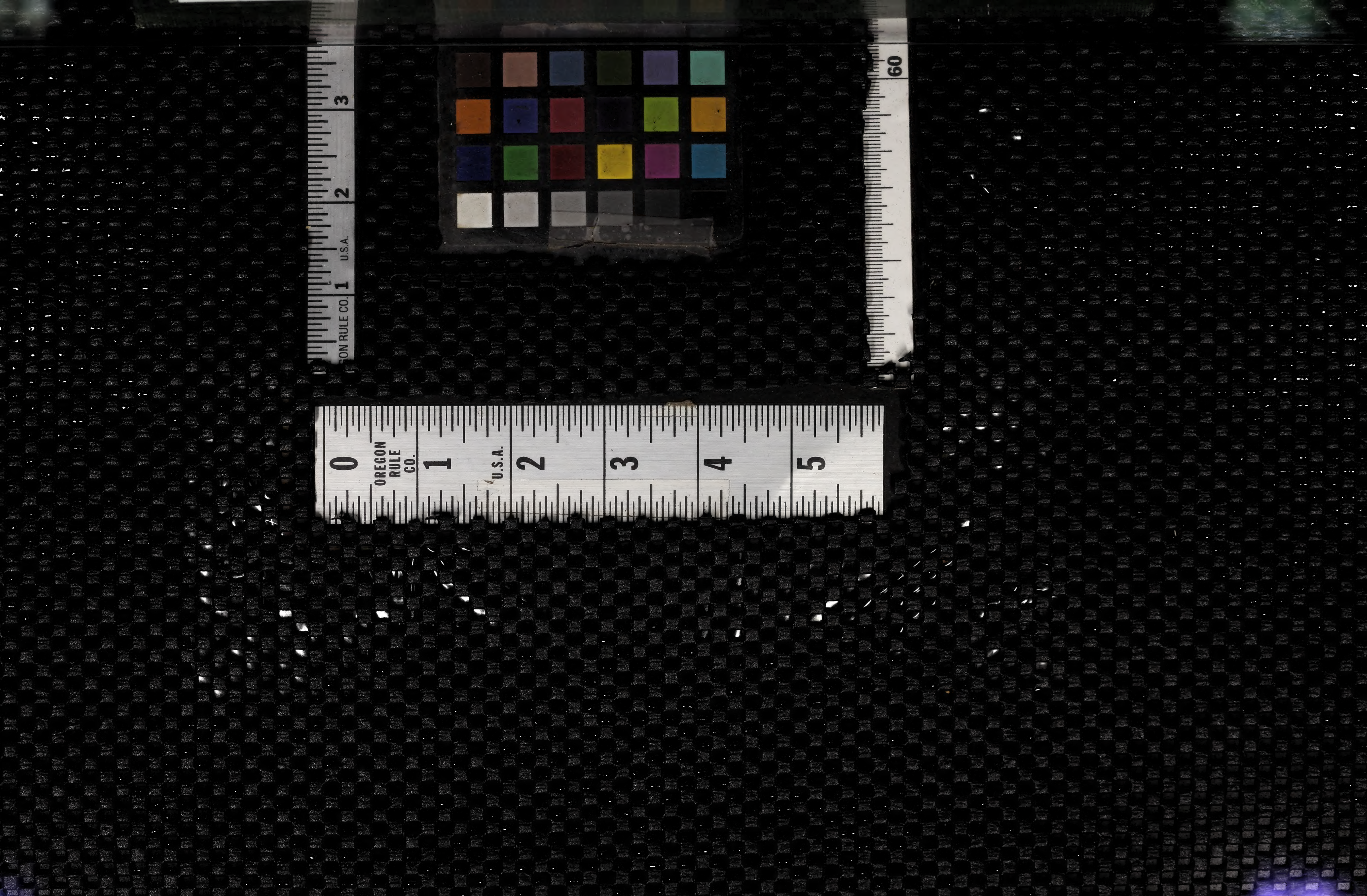

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DIRECTOR OF ARCHAEOLOGY BANGALORE MYSORE

EPIGRAPHIA CARNATICA

VOL. XII

INSCRIPTIONS IN THE TUMKUR DISTRICT

Published for Government

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MAR 23 1967

BY

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VOL. XII

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PREFACE

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Though this is numbered the XIIth or last of the volumes of the Mysore Archaeological Series, there are still volumes IX and X to be published, of which the latter will follow immediately. It was thought better to adhere to the advertised numbers than to alter them now, although the order of publication will be slightly changed.

Prominent features of the present volume are the important fresh items of information regarding the Gangas furnished by the recently discovered Gaṭṭavâḍipura plates (though these do not belong to this District),—and by the Maddagiri and Hebbûr plates—all now published for the first time. The latter incidentally give us the period of Pûjyapâda. The Kaḍaba plates of the Râshṭrakûta viceroy are already known, but are here published in a revised version.

The Hêmâvati pillar supplies much wanted particulars regarding the Pallava Noḷamba kings and also gives for Lakulêśa a much earlier date than hitherto supposed. The Chôḷa kings of Niḍugal and Henjeṟu are brought to light by the inscriptions of the Sîra, Maddagiri and Pâvugaḍa tâluqs. There is one interesting Kâkatiya inscription, of Pratâpa Rudra.

The Hoysala inscriptions bring to notice the expedition of Nârasimha II to release the Chôḷa emperor, who had been captured by the Kâḍava or Pallava king in the Tamil country. They also add to our knowledge regarding Râmanâtha, who inherited the Tamil districts and Kolar at the partition of the Hoysala kingdom on the death of Sômêśvara.

The Bijapur, Mughal and Mahratta inscriptions are of interest; also those of Haidar Ali's time. And specially so are the inscriptions from Coorg included in the Supplement.

Bangalore, November 1904.

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INTRODUCTION.

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The present volume, numbered as the 12th or last of this Series, (the 9th and 10th of which have yet to be issued), contains 688 inscriptions. Of these, 685 belong to the Tumkûr District to which the volume is devoted, while 3, of importance, belonging to the Mysore District and Coorg, obtained since the volumes relating to them were published, have been added in a Supplement. The period covered by the inscriptions is from the 5th to the 19th century. Those which can be assigned to specific dynasties or periods may be arranged as follows :—

Ganga	8	A. D.	482— 972	Yelahanka	1	A. D.	1599
Râshṭrakûṭa	2		812— 982	Holavanahaḷḷi	5		1627—1726
Pallava	21		750—1072	Sante Bennûr	1		1636
Châḷukya	24		1040—1200	Hâgalavâḍi	1		1669
Chôḷa	32		750—1481	Kundarpi	1		1679
Hoysaḷa	117		1078—1342	Bijapur	3		1614—1666
Kâkatiya	1		1234	Mughals	5		1691—1742
Vijayanagar	123		1354—1681	Gubbi Hosahaḷḷi	1		1760
Niḍugal	7		1337—1564	Mahrattas	2		1767
Haṛati	12		1580—1705	Mysore	25		1662—1858
Coorg	2		1597—1824				

The inscriptions are passed in review in this Introduction under each of the above heads, as far as possible in chronological order, attention being drawn to whatever seems entitled to special notice. The following abbreviations have been employed for the names of the tâluqs, in order to save space :—**Ck**=Chiknâyakanhaḷḷi ; **Gb**=Gubbi ; **Kg**=Kunigal ; **Mi**=Maddagiri ; **Pg**=Pâvugaḍa ; **Si**=Sîra ; **Tp**=Tiptûr ; and **Tm**=Tumkûr.

Gangas.

Of this line of kings there are eight inscriptions, three being on copper plates, and they add considerably to our knowledge of the Ganga history. Only two are actually dated—**Nj 129** in 904, and **Tp 103** in 972 A. D. Two others contain only the regnal year—**Mi 110**, Durvvinîta's 4th year, and **Tp 10**, Kachchiya Ganga's 3rd year.

The oldest is the Maddagiri plates, **Mi 110**, of Durvvinîta's 4th year, ? 482 A. D. The genealogy and attributes of the various kings correspond with those already known from other published grants. But instead of the feat of cutting through a stone pillar with a single stroke of his sword generally mentioned in connection with the first king, we have here "possessed of a kingdom of good people which sprang from the swift victory of his arm (as in the Bangalore Museum plates of Durvvinîta's 3rd year—*Ind. Ant.* VII, 174). Avinîta and Durvinîta are mentioned only as Kongaṇi-mahârâja. The latter is described as a worshipper of Vishnu (so also in the Bangalore Museum plates), and as the Mândhâtṛivarmmâ of the present age. This curious mistake for Mandhâtṛi has been already noticed by me (Intro. to Vol. VIII, p. 2), and seems to support the statement of intermarriages with the Kadambas, to which family Mândhâtṛivarmmâ belonged (Kûḍagere plates,

Sk 29, Vol VII). His period was probably the 5th century, somewhat earlier than the time of Durvvinîta, whose date was approximately estimated by me from the Mallohaḷḷi plates (*Ind. Ant.* V, 134). The present grant was made to a Brâhman named Skandaśarmmâ, and consisted of the Tipperûr village, near to Peruka in the Vanne-vishaya. Tipperûr was also the name of the village granted in the Ganjam plates (**Sr 160**). A Tipperu mentioned in the Gaṭṭavâḍipura inscription (see below) was apparently north of the Mysore State. The plates were engraved by Chakkaṇa.

We next come to the Hebbûr plates (**Tm 23**), of the time of Nava-Kâma, who was distinguished as *s'ishṭa-priyaḥ*, beloved by the good. They had been for a long time in possession of the Lingâyit vaḍêr (since dead) of the Hiri-maṭha, and two plates are missing, there being no ring or seal. He had made many efforts to get them deciphered but without success. When I arrived on horseback at the *maṭha*, and taking the plates into my hands began to read them, his amazement and bewilderment were amusing to see. He would not allow them to go for a moment out of his sight, thinking that now, at last, some clue would be found to hidden treasure. The plate containing the actual donation is one of those that had been lost. In general the inscription gives similar information to what we have in other Ganga grants, with one notable exception. This is in connection with Durvvinîta, who, it says, "was restricted to the path of greatness by the instruction of the divine who was the author of the *S'abdâvatâra*." The latter we know was the celebrated Pûjyapâda, who, we must thus understand, was Durvvinîta's preceptor. That the 5th century was the period of both hence seems to be confirmed.

Then come three stone inscriptions, undated. **Mi 99** is of the time of S'rîpurusha, about 750, and mentions a rising of the Raṭṭas against Gangavâḍi. **Tp 47** is of the time of Râchamalla-Permmânaḍi, about 880. It describes a Noḷamba chief named Pôlalchôra, evidently after the king so called, marching against some fort. **Tp 55** is of the same reign, and mentions Nanniya Ganga, which was an epithet of Nitimârgga, and also of a son of the Ganga Piḷḷuvipati (Prithuvipati) in the time of Anniga Bîra-Noḷamba.

Next in order are the Gaṭṭavâḍipura plates (Supplement, **Nj 129**), one of the most elaborate and important records that have come to light in connection with the Gangas. They are dated, and belong to 904. Of the 9 original plates 2 are missing. They are beautifully engraved, but much corroded from being buried under a mound of saline earth, in cutting through which, to improve a watercourse, they were found. The contents of the missing plates can be supplied from others, and the general course of the history down to Sivamâra Saygoṭṭa is in accordance with what we have learnt from inscriptions already published. But the remaining portion supplies us with a variety of particulars of the first importance, which, with the aid of other dated inscriptions, enables us to adjust the Ganga history for the 9th century more satisfactorily than has hitherto been possible.

S'rîpurusha's 50th year was 776 (Dêvarhalli plates) and his reign could not have continued much longer. S'ivamâra was his son and successor. The latter had a son Mârasimha, also called Mârasinga Ereyappa (Ganjam plates), who was Yuvarâja in 797 (Manne plates). He is not here mentioned, and must have died. For we have the important information that S'ivamâra gave charge of the kingdom to his younger brother Vijayâditya (called Rana Vikrama in the Vallimallai inscription, *Ep. Ind.* IV. 141), who, like Bharata, knowing the earth (or land) to be his elder brother's wife, refrained from enjoying her. The part played by Vijayâditya has hitherto been somewhat doubtful. From the present statement it may be gathered that S'ivamâra, his son being dead, placed his younger brother in temporary charge of the kingdom,—no doubt during the time when he himself was impri-

soned by the Râshtrakûṭas, whose occupation of the Ganga territories continued to at least 813(Kaḍaba plates). S'ivamâra was eventually re-instated, and gained a victory over the Vallabha army at Mudugundûr (Maṇḍya tâluq), whether before or after his release is not certain. But as after his first release he was again seized on account of his hostility, this victory may have been won in the period between the first and the final release, and been the reason for his second confinement.

S'ivamâra was succeeded by Vijayâditya's son Râjamalla, with the cognomen Satyavâkya, from which we may infer that Vijayâditya died before S'ivamâra. Râjamalla is said (Galigekere plates) to have rescued his country which had for a long time been seized by the Râshtrakûtas. His son Ereyanga (probably Ereyappa),[1] with the cognomen Nîtimârgga, followed; and gained a great victory in a place called Râjaṟâmaḍi over the Vallabha army, which was commanded by the Pallava, Râshṭrakûṭa, Kuru, Mâgadha, Mâlava, Lâḷa, Châḷukya and other great kings. This victory is also mentioned in the Narsapur plates, and from inscriptions in the Kolar District it is evident that Râjaṟâmadi was somewhere north of Goribidnûr. His son, again, was Râjamalla Satyavâkya, who is said to have distinguished himself in the Rêmiya battle, and overcome the Vaṅga, Pauṇḍra, Magadha, Kôśala and Kalinga kings.

He had a younger brother Bûtugendra,[2] with the epithet Guṇaduttaranga, who defeated Râjarâja, difficult to conquer, (this must had been the Chôḷa king), and gained victories over his enemy Mahêndra in Hiriyûr (Chitaldroog District), and Sûḷûr, and also in the Sâmiya battle. He five times overcame in fight the Kongas (Tamil people of Coimbatore and Salem) who resisted his tying up elephants, and captured many herds according to the ancient methods. He married Chandrobbelabbâ, the daughter of (the Râshṭrakûṭa king) Amôghavarsha (ruled 814 to 877), who, as we know from the *Kavirâjamârgga*, was so interested in the Kannaḍa language and people.

The issue of this union was a son Ereganga, in favour of whom Râjamalla seems to have abdicated, and whom he crowned under the name of Ereyappa, with the cognomen Nîtimârgga. It must be inferred that his father Bûta or Bûtuga had died. Ereyappa slew Mahêndra[3] who attacked him (though the latter had obtained information through spies of the dispositions for the defence), and quickly captured the forts of Tipperu, Sûṟûr and Penjaru, now Hêmâvati on the northern border of Sîra tâluq. Mahêndra or Bîra-Mahêndra was apparently the Pallava Noḷamba king. From Si 24 and 38 it appears that Mahêndrâdhirâja was Nîtimargga's nephew,—for he was the son of Jâyabbe, younger sister of Nîtimârgga, who was the son of Râjamalla and Noḷambâdhirâja's younger sister (not named).

Ereganga, by command of is uncle Râjamalla (who had placed him on the throne[4]), made the grant recorded in the plates. The donee was a Brâhman of Tânagundûr, the celebrated agrahâra originally called Sthânagundûr, in the Vanavâsi district,—the Tâlgunda from which the fine Kadamba inscription Sk 176 (Vol. VII) was obtained. This agrahâra, it here says, (agreeing with other statements of its origin), was first peopled by learned Brâhmans from Ahichchhatra, who came to the South in order to make it pure, free from sin, and filled with merit. An interesting account is given of their sacred pursuits, and the sound of their repetition of the vêdas and learned studies went up, it is said, like the roar of the great ocean. In this agrahâra was Pṛithuvâma, whose son

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[1] Rana Vikramayya of the Galigekere plates (Vol. IV, Yd 60).

[2] The Bûtarasa who was Yuvarâja in 870 (Vol. III, Nj 75).

[3] Hence he is called Mahêndrântaka.

[4] This may have just occurred, as the Narsapura plates represent Râjamalla as still ruling in 903.

was Dhîvâma, named S'rîdhara, whose son was Kêśava or Pâśivâma. His son, a skilful pilot in steering the ship of the Ganga kingdom, was S'ivâryya, who made a fine tank, fed by three small rivers, and founded there a village named S'iva-Ayyamangala. This village the king granted to him, and he, forming it into 120 shares, gave 60 to worthy Brâhmans, and retained the remainder for his own family. The plates were engraved by Viśvakarmma, the usual title of the court engraver.

We next have **Tp 10**, which claims to be of the 3rd year from Kachchiya Ganga's assuming the crown. All we know about him seems to be the statement in the Humcha inscription which makes him a son of Ereyappa. It is doubtful if he was one of the rulers in the main line. Wars with the Nolambas still continued. Then come **Mi 27, 39** and **42**, which are of the time of Annayya (or Bira-Noḷamba) and Iṛiva-Noḷamba, but mention a battle with Durvvinîta's younger brother Bîtuga in Bidirûr (Goribidnur). These are unquestionably Ganga names, and the period of these Noḷambas is known.

The last proper Ganga inscription here is **Tp 103**, of the date 972, when Satyavâkya was ruling, having slain all the Noḷambas, and thence invested with the cognomen Noḷambakulântaka. This identifies him with Mârasimha, who died in 974.

In **Ck 32** we have an account of a family of Gangas under the Huliyara chief in 1161.

Rashtrakutas.

There are two inscriptions of this line of kings. **Gb 61** is a very important one,—the Kaḍaba plates of 812, originally published by me in 1883 (*Ind. Ant.* XII, 11).[1] They were found in digging the foundations for a bridge near Kaḍaba. The composition is in the *Champû* style of prose and verse intermixed. The succession of kings mentioned is—Gôvinda, his son Kakka, his son Inda (Indra), his son Vairamêgha (Dantidurga), his paternal uncle Akâlavarsha, his son Prabhûtavarsha, his younger brother Dhârâvarsha, his son Prabhûtavarsha, who makes the grant. Vairamêgha has not been met with elsewhere as the designation of one of the kings, but a king of that name is said to be mentioned in connection with the Tamil Vaishṇava saints called Âḷvârs. In the historical information given regarding the kings is an account of a splendid temple built by Akâlavarsha, which he called Kaṇṇêśvara, after his own name. This was Kṛishṇa, of which Kaṇṇa[2], for Kaṇha, is a Prâkrit form. The temple in question is supposed to be the famous Kailâsa at Ellûrâ (Ellore), which was built by this king. Of Dhârâvarsha we are informed that when engaged in some battle (on a river), fortune was fickle and his elephants and boats were scattered by the rough waves. But there are no particulars by which the event can be identified.

We are then introduced to a Châḷukya family, in which are mentioned Balavarmmâ, his son Yaśôvarmmâ, and his son Vimalâditya. The latter was the sister's son of Châki-Râja, who is described as *adhirâja* of the entire (*as'êsha*) Ganga-maṇḍala. He was apparently a viceroy appointed by the Râshṭrakûtas over the Ganga kingdom, of which they had taken possession when they imprisoned its king S'ivamâra. Such a viceroy was Kambharasa, in the time of Dhârâvarsha (**Hg 93**), whose son he apparently was. Vimalâditya was the governor of the Kuningil-dêśa, which, as confirmed by many inscriptions, is the modern Kunigal in this District, and from the witnesses mentioned at the end seems to have been a Five Hundred province.

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[1] A revised edition by Dr. Lüders appeared in *Ep. Ind.* IV, 332, with a complete review of all points requiring notice. The date is farther discussed by Dr. Kielhorn in a note at p. 335.

[2] The subscript sign for duplication of the lingual is often the same as for the dental *n*.

He was suffering from the evil influence of Saturn,[1] which was removed by a muni named Arkakîrtti,—as a reward for which, Châki-Râja applied to the Vallabhêndra (or Râshṭrakûṭa king, Prabhûtavarsha), who was in his victorious camp at Mayûrakhaṇḍi (Môrkhaṇḍ in the Nâsik district), and obtained a grant of the Jâlamaṅgalam village in the Iḍigûr-vishaya[2], for the Jina temple at Sîlâgrâma, situated to the west of Mânyapura (Manne in Nelamangala taluq). The latter was the Ganga royal residence in the 8th century under S'rîpurusha.

The descent of the muni who succesfully treated Vimalâditya is of interest. He was a disciple of Vijayakîrti, who was a disciple of Kûchi-âchâryya, who was descended from S'rîkîrti-âchâryya of the sect of Yâpanîyas, in the Nandi-sangha and Punnâgavṛikshamûla-gaṇa. The Yâpanîyas are described as a Jain unorthodox sect, who had the appearance of Digambaras, but the observances of S'vêtâmbaras. They existed from the 5th to the 12th century in the west of the Dekkan, from Kôlhâpur down to Mysore. It will suffice to refer to Dr. Lüder's detailed account of them in *Ep. Ind.* IV, 338-9.

The other Râshṭrakûṭa inscription is **Si 27** of 982, at Hêmâvati. It is of special interest as confirming, in the same words, the date and mode of the death of Indra-Râja, the last of the Râshṭrakûṭas, which took place at Sravaṇa Belgoḷa, as recorded in inscription No. 57 of that place already published in Vol II of this series. His exploits in battle are praised, and, as at Sravaṇa Belgoḷa, he receives the titles Ereva-beḍanga and Kirtṭi-Nârâyaṇa. With a mind undisturbed performing the (Jaina) vows, he passed away on Monday, the 20th of March 982.[3]

Pallava Nolambas.

First have to be noticed the inscriptions **Mi 92** to **97**, and **100** to **101**, which it is difficult to allocate. From 94 it is gathered that a Gaṅguḷ Pallava-Râja, of whom we have no other knowledge, was the ruling king. Under him, according to this and the others, Chôḷa Dhananjaya Eṛiga was governor of the Âlvâdi Six Hundred, and Chôḷika Muttarasa or Muttarâja, governor of Kandakoṭṭa. All the inscriptions are memorials of warriors who fell in battle, and they are all together in the same village—S'ravaṇaguḍi. Among them is **Mi 99**, a similar one of the time of the Ganga king S'rîpurusha, whose date is known. I have therefore assigned them all to that time, about 750.

Another inscription in the same connection is **Mi 102**, where we have—under Pallava, no distinctive name given,—a Chaladaṅkakâra Chôḷiga, who is styled a Râjamalla to elephants. He has been conjecturally placed in about 850, but might be earlier.

We then come to the regular known line of these kings, whose genealogy is given in **Si 28**. They claim to be descended in the Iśvara-vaṁśa, from a king named Trinayana, from whom was born Pallava, the king of Kânchi. In his family arose Maṅgala or Noḷambâdhirâja, whose son was Simhapôta, whose son was Châruponnera, whose son was Pôḷalchôra Noḷamba, whose son was Mahêndra, whose son was Nanniga or Ayyapa-Dêva, whose sons were Anniga and Dilîpa or Iṛiva Noḷamba, the latter ruling in 943.

There are three inscriptions of Mahêndrâdhirâja, **Si 38**, **24**, and **Pg 45**. The first belongs to the year 878 and probably also the second; the third is of about the same period. Mahêndra s

[1] Special calamities are ascribed to Saturn for each day he is in the ascendant, and for each mansion he ma be in. His evil influence is supposed to last for seven and a half years.

[2] An Iḍigûr is in Gubbi tâluq, midway between Kunigal and Kaḍaba, about 10 miles from each; Jâlamangalam is in Closepet tâluq, about 20 miles south east from Kunigal. These may be the places.

[3] See Dr. Kielhorn's calculation, *Ind. Ant.*, XXIII, 124.

descent is given in the two first in the same way, and has been already specified above under the Gangas. Pallavâdhirâja's son was Noḷambâdhirâja, whose younger sister (not named) was married to (the Ganga king) Satyavâkya Koṅgaṇivarmma Râjamalla-Permmâḍi. Their son was Nitimârgga-Permmâḍi, whose younger sister was Jâyabbe. Her son was Mahêndrâdhirâja. His father we have seen above (from **Si 28**) was Pôḷalchôra Noḷamba. Mahêndra is stated to have uprooted and destroyed Chôra and all other rivals, and to have increased his kingdom by sowing dissension among those dependent on him beyond his frontiers. When encamped at Baragûr, rejoiced at being thus supreme, he made (**Si 38**) an offering of his palace to Mahâdêva, and set up the god Mahêndrêśvara, making a grant of Nâṇdûr in Sîre-nâḍ for its support. In **Si 24** we are told that the minister who had assisted him in his schemes of aggrandisement, whose name is unfortunately effaced, had received from Noḷambâdhirâja the town of Oṛeyûr in Phoḷaḷi-nâḍ. This seems to be a local Oṛeyûr, and not the old Chôḷa capital near Trichinopoly. Noḷambâdhirâja may indicate either Mahêndra himself or his son. On the strength of this grant, the minister gave lands in various villages, apparently to Jain basadis. These villages were held by the different queens. Bijaâ-mâdêvi had Baragûr, Parama-mahâdêvi had Dharmmavoḷal, Akkabbe had Siyavûr, and Dombabbe had Tailôkavoḷal. In **Pg 45** a .. bidi-Chôrarasa had a temple built.

We next have the inscriptions of Mahêndra's son, best distinguished as Ayyapa-Dêva or Nanniga. In **Mi 52**, of 897, and in **Mi 27**, he appears as Noḷambâdhirâja Nolipayya. In **Si 39** he is styled Naṇṇigâśraya, and made a grant in 920 for the god Mahêndrêśvara of Baragûr (see above). His wives were Nâgiyabbe and Heleyabbe. **Mi 71** calls him Noḷambâdhirâja Naṇṇiga, and refers to a battle with the Gangas.

Inscriptions follow of his son Anniga or Bîra-Noḷamba, **Si 59** and **Pg 80**, neither of any importance. **Mi 27** calls him Ankayya, and mentions the battle between Dubbinita and Bûtuga in Bidirûr, above referred to under the Gangas.

His brother Dilipa or Iṛiva-Noḷamba succeeds. Two of his inscriptions are dated,—**Si 28** in 943, and **Si 35** in 948. The historical information in the former has already been summarised above. It records a grant for the god Naṇṇîśvara made to Chilluka-bhaṭâra, who is described as a warrior of (the kingdom of) penance (*tapad ankakâṛa*) But what is of greater interest is the statement that Lakuliśa, fearing lest his own name and works of *dharmma* should be forgotten, became incarnate and was born again in the earth as the muninâtha Chilluka. This throws back considerably the period of Lakuliśa from the time that has been put forward for him. The Lakuliśa mentioned in inscriptions of the 11th century does not therefore seem to be the original.[1] In **Si 35** a battle with Gajânkusa-Chôḷa is mentioned.

Âhavamalla-Noḷamba appears as ruling in **Si 26** and **29**. The name implies Châḷukya supremacy, and the inscriptions have therefore been put down as of about 980. In **Si 9**, dated 1072, we have Udeyâditya-Dêva Vîra-Râjêndra Vîra-Noḷamba-Pallava-Permmânadi ruling the Noḷambavâḍi Thirty-two Thousand (the Chitaldroog District) and extending the Pencheṛu[2] kingdom on all sides. In this inscription we have also a Chilluka-bhaṭâra, distinguished as Noḷamba-nalla. He must have been a descendant of the one of 943 in **Si 28**. He made grants for the god Chilukêśvara (a memorial no doubt of his predecessor), had five tanks built, and set up (the god) Nannîśvara. He also is called *tapad-ankakâra*. There is an image of him on the stone, "showing what he was like" it says.

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[1] See Vol. VII of this Series, Intro., p. 19, note.

[2] The Penjeru and Henjeru of other inscriptions. Now Hêmâvati, on the northern border of Sira tâluq.

Chalukyas

A.D.

The inscriptions under this head range from 1040 to 1200. But they contain no information about the Châḷukyas. They merely acknowledge Châḷukya supremacy in the opening sentence. All but seven are Hoysaḷa inscriptions, and those seven are Chôḷa. The Châḷukyas are named mostly by their titles, and these appear to be used so loosely that it is difficult to make the dates fit in with the accepted lists. Their supremacy was evidently little more than nominal during much of the period.

Cholas

Under this head we have to distinguish between inscriptions of the imperial line of Chôḷas, and those of chiefs in the country around Hêmâvati and Niḍugal who call themselves Chôḷa-mahârâjas.

Of the former there are only two, both in Tamil,—**Kg 2** of 1048, the 31st year of Râjâdhirâja-Dêva, and **Mi 76** of 1061, the 10th year of Râjêndra-Dêva. In the first, the king has the title Kôv-Irâjakêsaripanmar,—that is, Kô-Râjakêsarivarmma,—and is described as having taken the head of Vîra-Pâṇḍya, S'âlai[1] and Ilangai (Ceylon). The citizens of Kuṇungil (Kuṇigal) in the Kuṇungil-nâḍ of the Vikkirama-S'ôḷa-maṇḍalam made a grant for the god Râjêndra-S'ôḷa-Iśvaramuḍaiya Râjâdhirâja-viḍaṅgar. In the second, the king is styled Kô-Parakêsarivanmar, but there are many gaps in the inscription. He is said, among various exploits, to have killed a chief named S'okan and other princes, and driven Âhavamalla (the Châḷukya king) into the western ocean, capturing 75 elephants of the Bhadra species, including S'atturubayaṅkara and Karabattira, as well as camels and his queens. The particulars of the grant are effaced.

The inscriptions of the local Chôḷa kings go back to a much earlier period. In **Mi 92** to **93**, and **97** to **101**, we have a Chôḷa Dhanañjaya Eriga ruling the Aḷvâḍi Six Hundred, and from **Mi 94** he appears as subordinate to a Gaṅgul Pallava-Râja (as already noticed above, under the Pallavas). In **Mi 95** and **96** we have a Chôḷika Muttarasa, who in 9[illegible] was ruling Kandakotta, and both appear together making a grant. As in their midst, in the same place, occurs **Mi 99**, which is of the time of the Ganga king S'rîpurusha, and all appear to refer to the same events, the stones have been taken as dating in his time, or about 750.

We then have the series begining with Iruṅgôḷa in 1128 (**Si 7**) and running on to Ganêśvara in 1292 (**Pg 53**), but it is not easy to fit some of them in. Their genealogy is given in **Si 7**, **Pg 43**, **50** and **53** as follows:—They were of the Solar race and Ina-vaṁśa, and claim descent from Karikâla Chôḷa. First appears Jaṭa .., whose son was Brahma-Bhôgêndra. His son was Maṅgi, destroyer of the Mâtaṅgas; his son was Babbe-Dêva or Bichi, who slew Hosagaramesva, his great enemy. His son was Gôvinda; whose son was Iruṅguṇa or Iruṅgôḷa; whose son was Malli-Dêva, called Bhôgi; whose son was Brahma; whose son was Iruṅgôḷa: whose son was Bomma; then comes Ganêśvara. **Pg 52** gives much the same account. These kings were mahâ-maṇḍalêśvaras, entitled to the *pañchâ-mahâ-śabda*, bore the title "lord of Oreyûr" (the name of the ancient Chôḷa capital near Trichinopoly), and add Chôḷa-mahârâja to their names. Other titles were Gôva or guardian of Rodda (in Anantapur District), Nigalaṅkamalla, champion who had taken the heads of 64 chieftains.

Vîra-Pâṇḍya Iruṅgôḷa-Dêva, in 1128, was ruling a kingdom composed of the Rodda Three Hundred, the Sirê Three Hundred, the Harive Three Hundred, and the Sindavâḍi Thousand which

[1] In many inscriptions called "Kâṇḍaḷûr-S'âlai, situated on the sea." It must have been a place on the Malabar coast, as daits is to belong to the Kêrala king.

may be taken to imply all the region surrounding the peak of Niḍugal as a centre. In **Si 25** Aḷpe-Dêvî is named as his wife, but their son's name is gone. **Pg 43** gives us Gôvinda and Mahâdêvi as the parents of Irungôḷa, and introduces us to his son Malli-Dêva. He was ruling from his residence at Henjara. There are high praises of a minister named Tantrapâla Nâman, who makes grants for a god at Niḍugal, which had been given to him by the king Irungôḷa. In **Si 40** Malli-Dêva was ruling from Hiriya . . . lôka. An officer of his went to the north, made offerings at various sacred places, and brought back water from the Ganges which he gave to the king. In **Si 23** he was again at Henjera in 1167 and his wife is mentioned as Sîtâ-Dêvî. She made a grant in the temple of Nonambêśvara, which it is of special interest to note is described as the great *ghaṭikâ-sthâna* of Henjeṛa-paṭṭaṇa. I have already in Vol VII, Intro. p. 8, referred to Dr. Kielhorn's studies on the meaning of this term, which he considers indicates something like a *brahmapuri*, and have quoted instances of its occurrence in inscriptions in Mysore. In the present case it was simply the temple, considered perhaps as the chief place of public assembly. **Pg 35** of the same year gives Lakmâ-Dêvî as the name of the senior queen and crowned consort. **Pg 79** of 1179 is the last of Malli-Dêva's inscriptions. Meanwhile **Tp 61** brings to notice an Uttama-Chôḷa, ruling the Nonambanakere Twelve, Tippaṭûr and other places, in 1162, under the Hoysala king Nârasimha, who is described as breaker of the pride of Irungôḷa. Bomma Dêva was ruling the Gôvindavâḍi kingdom (**Si 37**), and in **Si 30** Bammi-Deva's queen makes a grant at Henjara-paṭṭaṇa[1]. In **Pg 52** we have Irungôḷa, son of king Barmma and Bâchale-Dêvî, making a grant for a Jain basadi called the Jôgavaṭṭige basadi, at Niḍugal, which hill had the name Kâlânjana. **Pg 50** says Irungôla was instructed by Brahma in archery and the use of weapons. He was ruling from his residence of Niḍugal in 1248 and 1256. **Pg 14** calls him the son of Perumâle-Dêva (who appears in **Pg 47**), and says he was ruling at Guṇḍanahaḷḷi-sthala. **Si 34** shows his son Tripurântaka-Dêva ruling in 1262 at Hâniya lurgga (the Brahmagiri where the Asoka Edicts were found). But **Si 32** represents Irungôṇa as still ruling at Niḍugal in 1277. In 1292 we have Gaṇêśvara-Dêva (**Si 60** and **Pg 53**).

The list closes with **Mi 1** of 1481. The connection with the above Chôḷas is not stated. Moreover, in place of calling themselves Chôḷa-mahârâjas, the chiefs here mentioned style themselves Chôḷa-mahâ-arasu. There are only two,—Bayirâja-Dêva and his son Râmapa-Dêva, who makes a grant at Raṇṭevalalu, where the inscription is.

Hoysalas

The Hoysala inscriptions are numerous. The earliest are in Tiptûr tâluq, and belong to the reign of Vinayâditya. It is needless to recapitulate the conquests of Biṭṭi-Dêva or Vishnuvardhana, as they have been so fully described in previous volumes. **Tp 104** and **Gb 34** show a line of chiefs ruling a district around Iḍagur. In **Tp 14** we find the king in the royal city (*râjadhâni*) Uchchangi in 1137. **Ck 12** brings to our acquaintance the chiefs of Huliyara (Huliyâr). **Gb 13** gives an elaborate account of the king and of his queen Bammala-Dêvi, who was a Pallava princess. They were together at Hânungal in 1140. **Ck 29** and **30** of 1149, in the reign of Nârasimha, contain an account of Châma-Dêva who had assaulted Uchchangi under Biṭṭi-Dêva. He is described as the eldest son of the Oḍa Râyindra (or Orissa king) Chôḷa-Ganga, born to him in the Hejjâji Twelve of the Kâḍanûr Seventy. These places are in the Doḍ-Ballâpur tâluq. **Ck 40** highly praises the attainments of a Mallikârjuna-paṇḍita of the Koṭṭitaṇe maṭha. He was well versed in the five *pratishṭes*—Maya, Bhûpâla, Yôga-parâyana, Pratishṭe, and Pratishṭârṇava.

[1] The original is apparently dated S'aka 1057, name of year gone, but this cannot be made to fit in.

also in logic, grammar, *vritti*, *paji*, and the *byôma-ṭîku* and *durgga-ṭîku* śâstras. (He is praised again for these later, in **Ck 43**). **Tm 9** of 1151 shows a chief named Gûḷi-Bâchi ruling the Maṟugare-nâḍ, in Kaydâḷa. He is described as lord of Mânyakhêḍa-pura (Mâlkhêḍ in the Nizam's Dominions, the Râshṭrakûṭa capital), son of the Adaḷas, and a Gangaputra. The genealogy is given for several generations. He was a patron of all the four creeds—(Bauddha), Jaina, Saiva, and Vaishṇava. He built in Kaydâḷa temples to Gaṇêśvara, Nârâyaṇa, Chalavarivêśvara (in the name of his grandfather), Gangêśvara (in the name of his father), and Râmêśvara (in memory of his daughter), besides Jina basadis (in memory of his wife). He also made the big Bhîmasamudra and Adaḷasamudra tanks. Altogether he seems to have been a very liberal-minded man, and made Kaydâḷa a grand place. His sênabôva farther made the Mârasamudra tank. **Kg 1** has an unusual elaborate account of Râma and Krishna, and the exploits of the latter.

Ck 21 of 1160 contains some interesting particulars regarding the descent of sâmanta Chaṭṭa, the Huliyera chief. When Noḷamba's senior queen had the misfortune to be taken captive, Sthira-gambhîra rescued her, and received from the king the title *Vîra-taḷa-prahâri*.[1] He then slew Doḍḍanka in the Châḷukya king Âhavamalla's camp in some sports, and received the title *Doḍḍanka-baḍiva*. For attacking and killing Sitagara-gaṇḍa he had received from the king Viśhṇuvarddhana that name as a title. Chaṭṭa's wife was S'ântale. She emulated the virtues of Sthira-gambhîra, and gave support to the four creeds,—the Mahêśvarâgama, the Jina-śrî-dharmma, the sad-Vaishṇavâśrita, and the Bauddhâgama. **Tm 38** mentions another chief's Jain wife, who was protector of the creeds of the four castes.

Ck 36 of 1177 represents Ballâla-Dêva as having made victorious expeditions to all quarters, conquered Pâṇḍya, and made Uchchangi his royal city. His general Mâdhava had also captured elephants, horses, treasury, wives, and white umbrella from hostile kings, and brought and gave them to his master. **Ck 13** mentions sâmanta-Gôvi of Huliyera, who also was a supporter of the four creeds,—Mahêśvara, Bauddha, Vaishnava, and Arhat. The same is said of him in **Ck 20**. Various particulars of the Huliyara chiefs are given in **Ck 35**. The winning of the title Sitagara-gaṇḍa is mentioned, and Chaṭṭa is said, while king Vishnu was looking on, to have defeated the Pâṇḍya king who came to Emmaganûr with a great army, and to have captured his big elephant, which he brought and gave to his ruler. The account of his gurus, who were connected with S'rîparvvata, is deserving of notice. In **Tp 128** of 1202 we have the chiefs of the Honnavalli Twelve. **Tp 43** gives the Bhîmarathi[2] as the boundary of the Hoysala kingdom in 1205 under Ballâḷa. In **Ck 17** we have Balleya, the son of sâmanta-Gôvi above. He claims to have trampled on Chôḷa and Kaḷinga, beaten and thrown down the Mâḷava army, destroyed the army of Nêpâḷa, and plundered and driven away Pâṇḍya. (See also **Tp 123**). **Gb 11** informs us about Nâganna, a special councillor of the queen Padmalâ. His son Narasinga was ruling the Heruha Three Hundred, in the great city Niṭṭûr, which is described as the crest-jewel of the Heruha-nâḍ, the navel of the Gangavâdi Ninety-six Thousand, and the southern Ayyâvaḷe. Among the final verses in **Ck 42** are the following:—As many roots as the crops in the ground have, as many hairs as cover the cow, so many thousand years does the donor of land enjoy happiness in paradise. Whoso taxes untaxed land, or frightens away a herd of cows, he and his line will suffer torments in the Kâlasûtra (hell).

Tp 42 of **1229** represents Nârasimha II as ruling from Kânchîpura (Conjeeveram), with the surrounding ocean as his boundary. **Gb 45** of **1233** is of interest as mentioning the generals

[1] On this title see the interesting article by Dr. Jacobi, *Ind. Ant.* VIII, 201.

[2] The same as the Bhîma, a northern tributary of the Krishna, running from north-west of Poona to near Raichur in the south-east of the Nizam's Dominions.

Appaya and Goppayya who, by permission of the king Nârasimha, destroyed the Kâḍava king, and released and brought Chôḷa there[1], for which exploit he granted them a village as a reward. The explanation of this event is contained in a Tamil inscription of Râjarâja's 16th year (1231-2) found by Dr. Hultzsch on the west wall of the *prâkâra* of the Dêvanâyaka-Perumâl temple at Tiruvendipuram, near Cuddalore on the east coast.[2] In this it is stated that the Hoysaḷa king, on hearing that the Kâḍava (*i. e.* Pallava) king Perunjinga (Great Lion) had captured the Chôḷa emperor (Râjarâja III) at S'endamangalam, set out from Dôrasamudra (Haḷebîḍ) to rescue him, vowing that the trumpet should not blow till he had justified his title as setter up of the Chôḷa-maṇḍala. He first uprooted the Mahara (Magara) kingdom, capturing the king, his women and treasures, and halted at Pâchchûr, which is said to be opposite S'rîrangam near Trichinopoly.[3] This would locate the Magara kingdom (which is often mentioned in connection with this king) in Coimbatore or Salem districts. At Pâchchûr he gave permission to Appaṇa-daṇṇâkka and Samudra-Goppaya-daṇṇâkka (the two generals above mentioned) to go on and release Chôḷa, saying—Destroy the king Perujinga's country and free the Chôḷa emperor. The route by which they marched is thus specified in the inscription.—'We destroyed Eḷḷêri and Kalliyûrmûlai (Kaliyamalai) where the king Perunjinga was staying, and Toḷudagaiyûr where S'ôḷakôṇ was staying; slew Vîra-Ganga-nâḍ-âḷvâṇ and Chîṇattarayaṇ, with four others, including Parâkramabâhu, the king of Îlam (Ceylon); and captured their horses, and the horses of Koḷḷi-S'oḷakôṇ. Having worshipped the god of Poṇṇambalam (Chidambaram), we went on and destroyed Toṇḍaimâṇallûr and other places, had the ..... forest cut down, and halted at Tiruppâdirippuliyûr (Tirupâpuliyûr). We destroyed Tiruvadigai (Tiruvadi), Tiruvekkarai (Tiruvakkarai) and other places; burnt and destroyed the sea-ports and the drinking-channels to the south of the Vâraṇavâsi river and east of S'êndamangalam, and seized and plundered the women. When we advanced against S'êndamangalam and were about to encamp there, the king Perunjinga became afraid, and sent a petition to the king that he would release the Chôḷa emperor. Agreeing to this, the king despatched a messenger to us, and accordingly we set the Chôḷa emperor free and accompanied him to the kingdom'. This inscription must evidently have been engraved at the instance of the two Hoysala generals, and the place at which it occurs was perhaps the spot where the Chôḷa emperor was released and given into their charge.

Ck 1 of 1261 is an elaborate and interesting account of the formation of Seṭṭiyakere and its hamlets in the Âsandi-nâḍ into an agrahâra named Bharitaprakâśapura, by Gôpâla-dannâyaka, son of the king Narasimha's minister Nâcharasa, who was descended from the chief of the Kalyâna king's elephant army. **Tp 2** contains very minute regulations regarding the lands of Turaveyakere, which was the great agrahâra Sarvvajña-Vijaya-Nârasimha-pura. **Tm 49** shows Kumâra (or Prince) Chikka-Kêtayya-dannâyaka ruling in Anebiddasaṛi (Dêvarâyadurga) in 1269, when Gûleya-Nâyaka, united with the whole of Irungôla-Dêva's force, came raiding the nâḍ. **Tp 12** of 1285 describes the donor as a supporter of the new *samaya* of Lakula.[4] This cannot mean that the Lakula system was now new, but that probably some change had been made introducing new features into it.

Tm 56 and **12** are of the time of the Hoysala king Râmanâtha-Dêva, who, in the partition of the kingdom made on the death of his father Sômêśvara, received the Tamil districts and Kolar. He seems towards the end of his reign to have pressed westwards, up to the base of the Dêvarâyadurga hills. With **Mi 47** and **Tm 17** begin a number of inscriptions of his time. In

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[1] Kâḍava-Râyanam kiḍisi Chôḷanam biḍisi tand allige.

[2] *Ep Ind.* VII, 160.

[3] There is also a Pâchchûr at the foot of the Ghat going down from the south-east of the Kolar District, past Kuppam.

[4] Lakulada-hosa-samaya-samuddharaṇa. See above, p. 6

the latter his minister Kambaya-dannâyaka, when making a settlement of the revenue in Marugaḷi-nâḍ, had the breached tank at Mayindavoḷal repaired. He made a grant for the god Chokka-Perumâl of the Gandhavâraṇa-pura agrahâra, which is Honnuḍike. This is the farthest point west where there is any trace of Râmanâtha, and I gather that a line from north of Kunigal to Lakkûr in Mâlûr tâluq would nearly correspond with the southern limit of his authority in the Mysore country, the western being the foot of the hills which run from Dêvarâyâdurga up to Maddagiri. His residence is given in **Tm 27** and **28** and other places as Kundaṇi. This may be the place now called Kundana in Devanhalli taluq.

With **Ck 4** of 1318 we come to the inscriptions of Ballâla III, who had been driven from his capital by the Muhammadan invasions. He is said to be living at Aruṇasamudram, which I cannot at present identify. Some follower of his died in a battle which took place when the king was marching from Kaṇṇanûr. This is another name of the Vikramapura near S'rîrangam in the Chôḷa country where the king Sômêśvara took up his residence. In **Tp 24** we have the king again in Dôrasamudra in 1325. In **Gb 30** of 1331, which was after the final destruction of Dorasamudra by the Muhammadans, we find the king in Virûpâksha-Hosadurgga (perhaps Hosdurga). **Tp 83** of 1333 refers to the Hoysalêśvara temple, which is at Dôrasamudra. **Si 10** of 1341 shows the king residing at Uṇṇâmale-paṭṭaṇa (Tiruvvuṇṇâmalai or Trinomalee in the South Arcot District).

Kakatiya.

There is only one inscription of these kings, **Tm 14**, of the time of Pratâpa-Rudra. Brahma, it says, having created the Solar and Lunar races, on supplication by the gods created for the protection of the earth another famous Kshatriya family called the Kâkatiyas, in which Vishnu was born as one of the kings. Their capital was Orugal, which was like an ovary to the lotus the Andhra-dêśa or Telugu country. This is known as Warangal and is in the Nizam's Dominions, about 100 miles north-east from Haidarabad. The first king mentioned is Mahâdêva, who married the princess Mummaḍyâmbâ. Their son was Pratâpa-Rudra, who, having subdued the Mahârâshṭras Kaḷingas Saurâshtras Ghurjaras Varahâṭas Karṇâṭas Draviḍas and Taulas, was their lord. He had an army numbering 9 lakhs, composed of the four arms. In the course of a tour to the holy bathing places, he came to Kakudgiri (S'ivaganga) and at the summit of the mountain saw the Gangâ which rises when the sun enters Makara. The reference is to one of two pillars on the highest peak, from beneath which about a quart of water oozes on the day of the winter solstice or *Makara sankrânti*. The attendant priests receive the tiny stream in a vessel, and devoting half to the god, convey the other half to the palace at Mysore. Having witnessed this miracle, he made a festival for the god Gangâdharêśa, and celebrated the Girijâ-kalyâṇa. At 3 krôśas west of the mountain he came to a place where Râmachandra had offered sacrifice and where the earth was like ashes. Here he founded an agrahâra called Anantapura, and made a tank.[1]

Vijayanagar.

The first of the numerous Vijayanagar inscriptions here is **Pg 74** of 1354, the reign of Bukka-Râya. **Pg 18** is one of those *rigmarole* inscriptions in Telugu, describing some unintelligible migrations of Gauḍas and their families, and the founding by them of various villages, such as was

[1] It should be stated that of this interesting inscription no original is forthcoming. Only a copy made by [illegible] people has been procured.

met with in Channagiri No. 83 (Vol. VII). Other instances here are **Pg 18, 72, Mi 74, Pg 82, 88 and 96.** The dates can only be conjectured, those given in the inscriptions being hopelessly wrong and confused. But curiously enough all stick to Bhava as the year of the date.

In **Kg 43** of 1380, Channappa-Oḍeyar, son of Mallappa-Oḍeyar, Harihara-Râya's younger brother, claims to have defeated the Turahkas when they were swarming over the Âdavani hill fort and kingdom,[1] and taking possession of that fort and kingdom, he made them over to Harihara-Râya, who gave him a kingdom of his own. **Ck 15** of 1384 speaks of the Turukas coming and attacking Kottakonḍa, when the army had gone to the Orugal country. A chief named Sâluva Râma-Dêva,—styled shelter of the good in Talakâd the heroic land on the Kâvêrî, and terrifier of the Turuka army,—fell in the fight. **Tm 39** is the inscription on the rock above the pond at Ânegondi on Dêvarâyadurga. It states that in 1387 Pôleya-Nâyaka, of Harihara-Râya's son Bukkaṇṇa-Oḍeyar's bodyguard, had the pond built to the north of the Jâladagondi of the upper fort of Ânebiddasari. He also had the Pôlasamudra (tank) made to the west of Bukkarâyasamudra. **Tp 9, Mi 83** and **11, Pg 69** and **4 Ck 10; Tp 1** and **Pg 75** contain the usual account of the origin of the Vijayanagar kings and their genealogy, most of them the florid composition of Sabhâpati. **Tp 44** of 1395 records the death of Chenneya-Nâyaka, who fought with the Turukas in the capture of Rangini, broke their army, and gave up his body in the service of his lord. **Si 95** describes the foundation of an agrahâra in the forest near Sibur (Sibi) in 1403. The inscription concludes with a number of unusual quotations on the rewards that donors of land will obtain. **Tm 52** of 1447 is a *nirûpa* by Pratâpa-Râya granting certain privileges to people of the Samudra-kula in return for their service of supplying grass to the horses (see also **Tm 51**). The invocation at the beginning of **Gb 29** runs—**As** the stage manager pulls the strings of the puppet and makes it dance,so [direct my actions], S'rîgiri Mallikârjuna. **Mi 64** of 1510 records the remission of the marriage tax in the kingdoms of Ghanagiri (Penugoṇḍa), Gutti (Gooty), Kandanavôl (Kurnool), in Ghandikôṭa, Siddhavaṭṭa (Sidhout), the celebrated Siddâpura country, the Nâgamangala country, the great Mûlvâyi (Mulbâgal) kingdom, and the great Râyadurga. **Tp 1**, of 1533, in describing the boundaries of the village granted, which was named Trelinganapâlaka, and was evidently in the Telugu country, states that on the south-east was the famous great Buddhist town named Kalavati.[2] It would be interesting to identify this place which could be so described at a period so modern as the 16th century. **Ck 5** and **44** also remit marriage and other taxes. **Si 41** is a grant of dues to barbers, along with the twelve Âyagars (the members of the village corporation). The imprecation threatens those who resume the grant that they will be born as the children of barbers! **Tp 126** states that Râma-Râja, who was the great minister of the time of Sadâśiva-Râya, being pleased with the barber Koṇḍaja, remitted all taxes payable by the barbers of that country. **Tp 129** remits the marriage tax in the Honnavaḷḷi country.

In **Tm 1** of 1571 we have one of the elaborate inscriptions of the later Vijayanagar kings, who call themselves kings of Karṇâṭaka. The descent is traced in the Lunar line, through Yayâti and Pûru. In that race was Bharata, in whose line was S'antanu, fourth from whom was Vijaya, whose son was Abhimanyu, whose son was Parîkshit. Eighth from him was Nanda, ninth from whom was Chalikka, seventh from whom was Râja-Narêndra. Tenth from him was Bijjalêndra, third in whose line was Vira-Hemmâḍi-Râya, who prostrated himself before Murâri (Vishnu), and was lord of Mâyâpuri. Fourth from him was Tâta Pinnama, whose son Sôma-Dêva took from the enemy seven

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[1] Adoni, in the Bellary District.

[2] Tasyâs' châgnêya-dig-bhâgê Bauddhâvâsâ mahâpurî Kalavatîti vikhyâtâ.

hill-forts in one day. His son was Râghava-Dêvarâṭ, whose son was Pinnama. He was lord of Aravîṭi-nagari and had a son Bukka who assisted in firmly establishing even the kingdom of Sâluva Nṛisiṃha (the founder of the second dynasty). Bukka's wife was Ballâmbikâ, and their son was Râma-Râja. He gained a victory over Sapâda's army of 70000 horse, took the hill-fort of Âdavani (Adoni), and driving away Kâsappuḍaya, captured Kandanavôli-durga (Kurnool), and owing to his faith drank with impunity the water from the feet of Hari there, although his kinsmen had put poison into it. His son, by Lakshmyâmbikâ, was S'rîranga-Râja, whose wife Tirumalâmbikâ bore to him three sons—Râma-Râja, Tirumala-Râya, and Venkaṭâdri. The history goes on with the reign of Tirumala-Râya (who established the Râma-Râja dynasty at Penugoṇḍa after the fall of Vijayanagar in 1565). He made all the great gifts at various sacred places, of which are mentioned Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, and Ahôbalâdri. He subdued and took possesson of the eighty four hill forts (the Mahratta country). He put down the pride of Avahaḷu-Râya, subdued the Utkala (Orissa) king, and styles himself the Tribhuvanamalla of Vengi, and the Suratrâna (or Sultân) of Urigôḷa (Orangal). He reduced to submission the Raṭṭas, and calls himself lord of Kalyâṇa-pura, Châlikka emperor, victor over Gonga of Kômarâni-kôṭa, and displacer of the Râya of Roḍḍi. The Kâmbhôja, Bhôja, Kâḷinga, Karahâṭa and other kings were his doorkeepers. On the application of Kereyûr Immaḍi-Timma-Nâyaka's son Mummaḍi-Timma-Nâyaka, he granted the Mallasamudra village, in the Ânebiddajari-sthâna and Gûlûr-sîme, as an agrahâra. The inscription was composed by Kavi-śâsana Svayambhû, the son of Sabhâpati, and was engraved by Gaṇapâchâryya.

Ck 8 of 1573 is of the time of S'rîranga-Râya. The chief of the Bûdihâl country, S'rîpati-Râja Vallabha-Râjayya-Dêva mahâ-arasu, remitted the taxes payable by the Panchâḷas or five classes of artificers. **Si 52** of 1577 is the memorial of a case of *sati*.

Ck 39 is a similar inscription to **Tm 1** above, but of the time of Venkaṭâdri or Venkaṭapati-Dêva-Râya. In addition to the particulars given in **Tm 1**, the narrative goes on to say that Tirumala-Râya's wife was Vengalâmbâ, by whom he had the son S'rîranga-Râya. Halting in Uddagiri (or ? Udayagiri), he captured the hill-forts of Koṇḍavîḍu and Vinikoṇḍa-pura (both in the Krishna district), and took up his residence in Penugoṇḍa. His queens were Tirumala-Dêvî and Krishnâmbâ.

Venkaṭapati-Dêva-Râya, the son of Tirumala-Dêva-Râya and Vengalâmbâ, was next anointed to the throne in Suragiri (Penugoṇḍa) by Tâtayârya, the family guru. Immediately after his accession he dispersed the hosts of Yavana fiends. His queens were Venkaṭâmbâ, Râghavâmbâ, Ped-Âbamâmbâ, and Pin-Âbamâmbâ. His army plundered Malik Ibrâhim's son Muhammad Shâh (both kings of Golkoṇḍa) of horses, elephants and white umbrella, so that he returned home in disgrace. Among other titles, Venkaṭapati has those of Manniyân and Sâmûla, and displacer of Oḍḍiya-Râya (the Orissa king). On the application of S'rîpati-vallabha's grandson, he granted S'ravaṇagere as a Brâhman agrahâra. The inscription was composed by Sabhâpati's grandson, Kṛishṇa-kavi Kâmakôṭi, and was engraved by Gaṇapa's son Vîranâchârya.

Kg 12 records a grant of lands, in 1599, by the Yalahanka-nâḍ-prabhu Immaḍi-Hiri-Kempayya-Gauḍa to the Brâhmans of Venkaṭakrishṇasâgara, an agrahâra established by his wife Venkaṭakrishnâjamma. **Si 1** is a grant by the Harati chief Immaḍi-Kenchappa-Nâyaka, in 1609, to the Tarigere Daḷavâyi's son. **Si 84** of 1612 records the settlement of a dispute about the *nâḍ-gauḍike* in the time of the Harati chief Immaḍi-Rangappa-Nâyaka's son Hungahati-Nâyaka. The

claimants on one side had a false *vôle* or document prepared by the channel overseer, and on it obtained a decree in their favour at Tumukûr, but this was discovered and the rightful claimant put in possession.

Pg 46 contains a list of the countries granted by Venkaṭapati-Râya in 1640 to the Harati chief Hoṭenna-Nâyaka. They were Doḍḍêri, Siroha, Tâvaregere, Hiriyûr, Ayamangala, and Niḍugal-durga.

Niḍugal.

A genealogy of the chiefs of Niḍugal is given in **Pg 54** of 1487, but a Holakal Bomma-Nâyaka appears ruling there much earlier, in 1337 (**Si 8**). The genealogy begins with Abba-Nâyaka, whose son was Pâla-bhûpâla, whose son was Bomma-Nâyaka, whose son was Eṛabâpa-Nâyaka, whose son, by Ammamâmbikâ, was Chikka-Tippa-nṛipa. Ruling the Niḍugal hill-fort, the most inaccessible of the hill-forts of Karṇâṭaka, he became the master of many hill-forts. Being guarded by the eight Durgis, the eight Bhairavas, the Gaṇapatis and the three gods, Niḍugal could not be subdued by Aśvapati or Gajapati. The titles of the chief are—Kaṭhâri-râya, the champion who took the head of Mesa (or Mesana), *bhâdra* (that is, *bahâdur*) *maluka*, subduer of the Hoysaṇa army, splitter of the skull of Holekal Bomma, worshipper of the god Tiruvengaḷanâtha. He built a temple and made a tank in the name of his wife Lakshmâ-Dêvî. In 1515 we have a Jaka-Nâyaka (**Pg 62**). In **Pg 38**, **63** and **37** Timmaṇṇa or Timma-Nâyaka was the chief in 1560 to 1564.

Harati.

The Harati chiefs next held the Niḍugal territory, with which they were invested by the Vijayanagar king Venkaṭapati-Râya. The list of places has been already given above, at the end of the section on Vijayanagar. In about 1580 there was Rangapa-Nâyaka (**Si 53**). In 1605, Siddana-Nâyaka (**Si 61**). In 1609, Immaḍi-Kenchapa-Nâyaka (**Si 1**). In 1612, Immaḍi-Rangapa-Nâyaka's son Hungahati-Nâyaka (**Si 84**). In 1621 they assume the title of Râja, and we have Saraja Krishnappa-Râja's grandson, Rangappa-Râja's son, Kastûri Rangappa-Râja (**Si 64**). In 1626 was a third or Mummaḍi-Rangappa-Nâyaka (**Si 54**).

Pg 42 and **46**, of 1653 and 1670, give the following genealogy ;—Tippa-Râja, whose son was Kâmaya, whose son was Bomma, whose son was Âdisurêndra, whose son was Hiriyoḍeya, whose son was Chikka-nṛipa, whose son was Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-nṛipa, whose son was Timma-bhûpa, whose son was Hoṭṭêndra, whose son, by Chinnamâmbe, was Hoṭṭe-nṛipa, whose son, by Chikkamâmbe, was Timma-nṛipa. Considering the Kâlânjana hill (Niḍugal) the best in the world, the Kâlahasti Linga came and rested on its summit, and appearing to Harati Timmêndra, instructed him in all wisdom. He therefore resolved to rebuild the temple of the Linga set up by Râmabhadra, which was old. Accordingly, consulting with trusty men, he summoned with haste five sculptors, and having plans drawn, ordered the architects to carry them out at once, giving them dresses of honor and betel leaf. In the *antarâla* (or interior) they erected a beautiful *ranga-maṇṭapa*, and made a fine *chandra-śâle* or gallery, according to the king's directions. And in accordance with the rules, they erected a stone pillar, and set up a spire or tower. Also this sâsana, in which are repeated his titles, with some additions. These include the titles of the preceding Niḍugal chiefs. But he especially calls himself Timma-Vajîr, that is, the Arabic *vazîr*, a vizier or prime minister. In this relation he apparently claims to stand to the Vijayanagar king Śrîranga-Râya. A list is given of the territories originally conferred on the family, and of the names of his father and mother, and his own nine wives. **Pg 59** of 1681 is a somewhat similar

record of Hoṭṭe-nṛipa, and **Pg 60** of 1705 winds up with the statement that a *nirûpa* granted by Mummaḍi-Hoṭṭenna-Nâyaka in 1680 in connection with the building of a fort having been lost, a copy was granted on copper.

Yelahanka.

There is one inscription, **Kg 12** of 1599, which records a grant for the Venkatakrishnasâgara agrahâra, established to the west of Kuṇigil by Venkaṭakrishnâjamma, the wife of the Yelahanka nâḍ-prabhu Hiri-Kempayya-Gauḍa,—the merit to accrue to her father Immaḍi-Kempe-Gauḍa and her mother Liñgâjamma.

Holavanahalli.

Of the chiefs of Hoḷavanahaḷḷi or Korampur, in the east of the District, there are a few inscriptions. **Mi 32** of 1627 mentions Mummaḍi-Raṇa-Baire-Gauḍa's grandson, Raṇa-Baiche-Gauḍa's son, Immaḍi-Raṇa-Baire-Gauḍa. **Mi 43** of 1634 is also of his time. **Mi 31** of 1656 shows us Raṇa-Baiche-Gauḍa's grandson, Raṇa-Baire-Gauḍa's son, Doḍḍa-Raṇa-Baire-Gauḍa, making a grant of a village in the Holavanahaḷḷi Koraṭageṛe country, and of certain payments from the Âya Panchâlas and various trading classes, for the goddess Kâlikâ Kamaṭêśvara Durgâ Mahaṅkâli. **Mi 45** of 1680 gives the succession Raṇa-Bayicha-Gauḍa's grandson, Dâsarahaḷḷi Bayicha-Gauḍa's son, Immaḍi-Raṇa-Bayire-Gauḍa. And **Mi 30** of 1726 gives the title mahârâja to Mummaḍi-Raṇa-Baire-Gauḍa.

Sante Bennur.

Only one inscription occurs of these chiefs, **Ck 19** of 1636. In it we have Nichcha-Madavaniga Hanumappa-Nâyaka.

Hagalavâdi.

The Hâgalavâḍi chiefs of the west of this District appear only in **Ck 38** of 1669. They received their estate from the Vijayanagar king Venkaṭapati-Râya. The succession mentioned is Sâli-Nâyaka, his son Sangappa-Nâyaka, his son Chenna-Basavappa-Nâyaka, and his son Mudiyappa-Nâyaka.

Kundarpi.

This place is in Anantapur District. One inscription, **Pg 70** of 1679, gives us the names of two of its chiefs,—Yallappa-Nâyaka and his son Baḍa-Timmappa-Nâyaka.

Bijapur.

Of the Bijapur rule the memorials here are two. The first is **Si 66*b***, a Persian inscription on the tomb of Malik Rihân, Subadâr of Sîra. It says that he came there in 1637, to increase the beauty of the country. He was a lord of riches and power, and a friend of God. He died in 1651. And then we have **Pg 93** of 1668, when Abdulla Husên was ruling at Penugoṇḍa.

Mughals.

The Mughals succeeded Bijapur. In **Si 66*a*** we have a Persian inscription of their time giving 1696 as the date of the big mosque at Sîra built by the chief ruler Shêkh Farîd. In **Si 112** of 1720 we have the Mogal Pâdshâh's Subedâr, Navâb Durgâ-Kuli-Khân. His *nâyib* or deputy, the Amîn Faujdâr Amîr-Beg, inquired into a complaint regarding some misappropriation of the revenue of a village. In the absence of the proprietor the śâsana containing the grant to him was

broken up, and the village given to another renter at a higher valuation. Summoning the twelve Ayagars or village corporation of the place, the deputy obtained their evidence, and on that he restored the *mirâsi* to the rightful owner. **Si 13** records a grant made by Navâb Dilâvar-Sâhib in 1742, apparently as a reward for putting down some disturbances.

Gubbi Hosahalli.

The great nâḍ-prabhus of this place claim to be descended from the hereditary chiefs of the Noṇaba Wokligas, the ryots of the old Noṇambavâḍi province, corresponding to a great extent with the Chitaldroog District. In **Tm 7** of 1760 we have the names of Mummaḍi-Honnappa-Gauḍa, his son Tôṭappa-Gauḍa, and his son Mummaḍi-Honnappa-Gauḍa. The latter was ruling in Gubbi Hosahaḷḷi, and conferred the office of Seṭṭi of the Gubbi pêṭe, together with a grant of lands.

Mahrattas.

Of these transitory rulers there are two inscriptions in Mahratti at Channarâyandurga, which they fortified. The date of the first is 1767, and the other is of about the same time. In the former (**Mi 23**) we have Mâdhava-Râv Ballâl-pradhân, known as Gaṇêśa Nârâyaṇa. In the other, (**Mi 24**), is the S'rîmant-pradhân Dharaṇîtatpara-Râv, to whom S'ivatta-Râv havâldâr apparently made some application.

Mysore

We can now go back to the more regular inscriptions of the Mysore Râjas. The first is **Kg 37** of 1662, the Hâlagere plates, recording the establishment of an agrahâra there. The origin of the Mysore dynasty is traced to some princes of the Yadu race who came to the Karṇâṭa country to visit their family god at Yadugiri (Mêlukôṭe). They were surprised at the beauty of the country, and took up their abode in the city called Mahisha. Among them was Timma-Râjêndra, who had the title *int-embara-gaṇḍa* (champion over those who say they are so and so[1]). His son was Beṭṭa-Râjêndra, whose son was Châma-Râja, who had four sons,—Râja-Râja, Beṭṭada Châmêndra, Dêva-Râja, and Channa-Râja. Dêva-Râja also had four sons, all called Dêva-Râja. The third of them (who is generably distinguished as Dodḍa-Dêva-Râja) ruled with great glory, and when his war-drums sounded, the Turushkas fled, and the Yavanas took refuge in forests. He made all the great gifts prescribed in the śâstras, in S'rîrangam, Hastigiri (Kanchî), Venkaṭaśaila (Tirupati), Yâdava-giri (Mêlukôṭe), Sêtu (Râmêśvaram), and Vâranâsi (Benares). Wells, ponds. and tanks, with inns on every road, had he established,—and temples of the gods he had made, was making, and would continue to make. He established an agrahâra named Dêvarâjapura, building there 50 houses, each 50 feet wide by 100 feet long, with a well and backyard, and settled in them poets, gurus, artists, and other learned men. And the Hâlagere village, with its hamlets and tank, yielding an annual income of 500 *dînârs*,[2] he formed into 49½ shares, and gave them to Smârta, S'rîvaishnava, and Tatvavâdi[3] (Mâdhva) Brâhmans.

In 1663 the same king made a grant of Tûbinakere, a hamlet of Hâḷugere, the above Dêva-râjapura agrahâra, to Venkaṭavaradâchârya, son of the Lakshmîkumâra Tâtâchâri known as the donor of a crore of virgins, and grandson of Immaḍi-Tirumala-Tâtâchari, priest to the Narapati throne, that is the Mysore royal family.

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[1] The more intelligible form *birid-ant-embara-gaṇḍa*, champion over those who say they have such and such titles, occurs in Kg 33

[2] The same word as the Latin *denarius*; a gold coin also called *nishka*.

[3] The use of this term for Mâdhva Brahmans is rare.

Kg 46 informs us of a grant made by the same king in 1664 as a thank-offering for victory. The *daḷavâyi* or commander-in-chief Nandinâthaiya having been sent with an army against the Ikkêri people (the Bednûr State), the king had offered up prayers for its success, and the expedition having proved victorious, he granted the Kaggere village to Tôṇṭada Siddêśvara-svâmi there, a deified Lingâyit saint (See **Kg 49**). This inscription commences with an apparent acknowledgement of Vijayanagar supremacy. But S'rîranga-Râya, its king, was now a fugitive at the Bednûr court, and of his son we know nothing. S'ivappa-Nâyak of Bednûr had installed the refugee king at Sakkarepaṭṭaṇa and Belûr, and was preparing to attack Seringapatam under plea of restoring his authority. Perhaps Dêva-Râja was a little apprehensive as to the course events might take, and acknowledges Vijayanagar in this solitary instance as a matter of policy, in order to be on the safe side.

Tp 72 of 1669 mentions his having made over the government of the Chennarâyapaṭṭaṇa country (Hassan District) to the prabhu of Kâṇikâranahaḷḷi (Kânkânhaḷḷi) in Tungaṇi-nâḍ of the Chennapaṭṭaṇa country (Bangalore District), as stated in the inscriptions of the Hassan District. **Tp 106** is a grant in 1673 by the same king for (his family) goddess Mahishâsuramardanî Beṭṭada-Châmuṇḍêśvari.

With **Kg 7** begin the grants of Chikka-Dêva-Râja. **Tm 45** mentions the previous name of Chikkadêvarâyadurga (now called Dêvarâyadurga), which was Jaḍakanadurga, belonging to Ânebiddajari. The plates on which the grant is inscribed are called *chapôḍu*.

The inscriptions of Krishṇa-Râja-Woḍeyar, known as Doḍḍa-Krishṇa-Râja, begin with **Tm 46** of 1719. It states that (the Daḷavâyi, see No. 45) Dâsarâjayya had set up the god Lakshmî-Narasimha in 1713 on S'ûragiri-durga (Nijagal), situated to the north of Kakudgiri (S'ivaganga). A grant was now made for the god, and Tâtâchârya appointed as the temple priest, the plates on which the grant is inscribed being placed in his charge in the temple treasury.

Tp 112 and **Ck 45** record the sale of villages to private persons. In the first case the total Government dues for the village came to 28 varaha 7 haṇa a year, and the price at which it was sold was 287 varaha, or ten years purchase. In the second case a Muhammadan, Saidu Yâkoh Bokari, bought a village for 608 varaha.

Inscriptions of the time of Haidar Ali begin with **Si 96**, in which the Chikka Sîbi village was granted to the temple at Sîbi, in consideration of its having been cleared from the jungle that had overgrown the site and the village restored, and after ascertaining that it was formerly the property of the temple. **Mi 18** and **19** record the erection of certain fortifications on Maddagiri-durga. **Si 98** is of some interest although too much of it is effaced to be quite sure of the meaning. It describes the Navâb Haidar Ali Khân as ruler of a three crore kingdom. It then mentions three men who apparently carried on the government of the ..... 18 lakh country, the Gutti 12 lakh country, the Bengaḷûr kachêri and other places. Then some person is alluded to as being cherished as his own son by Muhammad Ali Mahakeri Sâhib, and he being favoured by Tîpu Sultân's Mîr Asoph ....., and the Benki Navâb, Khân Jahân Khân, and other distinguished persons, appears to have accompanied them to Ikkêri, Bidalûr (Bednûr), Koḍiyâla (Mangalore), Bandar, and other places. Whatever grant was made is effaced.

The remaining grants of the Mysore Râjas are quite modern, of the time of the late Krishna-Râja-Woḍeyar. In **Tm 6** some S'eṭṭis of Tumukûr and Sômârya Kshatriyas of the Daḷaśringâra sect agreed in 1831 to give 2 haṇa on all ceremonial occasions to Divâkara-śâstri, son of Yajur-vêdi Râmâvâdhâni. **Tm 41** and **42** date in 1858, and record the repair of the tower of the Narasimha

temple at Dêvarâyadurga,—originally erected by Chikka-Dêva-Râja-Wodeyar—carried out by Krishna-Râja-Wodeyar's queen Muddu-Kṛishṇamâmbâ of the Sammukha-toṭṭi-sannidhâna; and the repair of the *vimâna* and the images of the ten incarnations, carried out by Krishna-Râja-Wodeyar himself.

Coorg

The first of the two supplementary inscriptions under this head (**Cg 24**) is of the date 1597, and belongs to the Changâḷva kings of Nanjarâyapaṭṭaṇa. S'rîkaṇṭha-Kâjaya's son Rudragaṇa made a grant of the Gaṇagûr village. This is situated in Beṭṭiyatta-nâḍ in the Kiggatnâḍ tâluq.

The Changâḷva kings were brought to light in Vol. IV of the present series,—Inscriptions in the Mysore District, Part II. They were originally Jains, and first appear in connection with Panasoge or Hanasoge, now in the north-east corner of Yedatore tâluq. Their territory extended to Tala-Kâvêri in Coorg, embracing the Hunsûr tâluq and parts of Arkalgud tâluq in Mysore, and the eastern parts of Coorg. They were subordinate to the Gangas until the Ganga power was overthrown by the Chôḷas at the beginning of the 11th century. They then became feudatory to the Chôḷas, and bear Chôḷa names attached to their own. When the Hoysaḷas drove the Chôḷas out of Mysore early in the 12th century, the Changâḷvas were reduced to submission under the Hoysaḷas. In the 13th century they seem to have had a capital named S'rîrangapaṭṭaṇa in Coorg. This must be the Koḍagu S'rîrangapaṭṭaṇa mentioned in **Cg 25** below, which in the Hassan volume I took, though with some misgiving, for Seringapatam, not knowing then of the other. In the 16th century we find the Changâḷvas had at some period changed their religion and were now devoted S'aivas, having as their family god Annadâni Mallikârjuna of the Beṭṭadapura hill. Nanja-Râja (1502—1533) was the founder of their new capital, Nanjarâjapaṭṭaṇa in Coorg, which still gives its name to one of the tâluqs, and they call themselves kings of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa. It was Piriya-Râja, the Rudragaṇa of the present inscription, who rebuilt Singapaṭṭaṇa, and named it after himself Piriya-paṭṭaṇa, the Periapaṭam of the English histories. This place was taken by Mysore in 1641 and the Changâḷva rule brought to an end.

Cg 25 of 1824 is an interesting inscription relating how the last Coorg Râja, Vîra-Râjêndra-Wodeyar, cleared the country of elephants, which had increased in such numbers that they were destroying the crops, killing travellers, and damaging houses. In a little less than 26 months he disposed of 414 elephants, killing 233, and capturing alive 181. He thus made good, as he boasts, the pronunciation of *gaja* (elephant) in the popular form *aja* (goat), and it was considered a great marvel that men should catch alive huge and lusty elephants as if they were mice.

As with other Coorg inscriptions of this line which I have published, the date is given very minutely, down to the exact day of the Kali-yuga.

Architecture

The most important specimens of Architecture in the District are the Muhammadan buildings remaining at Sîra. Of those now standing, the Jama Masjid (date 1696) and the tomb of Malik Rihân (date 1651) are the chief. The walls of the latter are of rustic stone-work, stones of all sizes and shapes being fitted together. But there is no doubt that Haidar Ali, who received the title of Navâb of Sira in 1761, was much impressed with the Mughal architecture of the place. The palaces erected by him and by Ṭîpu Sultan at Seringapatam and Bangalore were copied from one at Sîra erected by the Mughal Governor Dilâvar Khân. The Bangalore fort was in like manner built on the model of the fort at Sîra, and the Lâl Bâgh in Bangalore was probably suggested by the Khân Bâgh at Sîra.

The fortifications on the Maddagiri hill are formidable erections, of the time of Haidar Ali. Buchanan, writing in 1800, says—'The view of Madhu-giri, on approaching it from the east, is much finer than that of any hill-fort I have seen".

But for picturesqueness of situation nothing can exceed that of the Narasimha temple on Dêva-râyadurga, which was built in the time of Chikka-Dêva-Râja (1672-1704). The group of rocky pinnacles, on a ledge of which it stands, reminds one of some scene on the Rhine. The building itself is not in any way remarkable.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
				Gangas	
? 482	Kongaṇi (Durvinîta) ..	Mi 110	904	Ereyappa Nîtimârgga	Nj 129
c 700	Nava Kâma	Tm 23	?c 930	Kachcheya-Ganga ..	Tp 10
c 750	Kongaṇi-S'ripurusha ..	Mi 99	972	Permmânadigal ..	„ 103
c 880	Râchamalla-Permmânaḍi	Tp 47	? 1161	Chaṭṭarasa	Ck 32
c 880	Satyavâkya „ ..	„ 55			
				Rashtrakutas	
812	Prabhûtavarsha ..	Gb 61	982	Indra Râja ..	Si 27
				Pallavas	
c 750	Ganguḷ	Mi 94	943	Diliparasa	Si 28
? c 850	Chaladankakâra Chôḷiga..	„ 102	c 943	Noḷamba	Mi 38
? 878	Mahêndrâdhirâja	Si 24	c 943	Iṛiva-Noḷamba ..	„ 39
c 880	„ ..	Pg 45	? 946	„ ..	Si 14
897	Noḷambâdhirâja Noḷipayya	Mi 52	948	Dilîparasa	„ 35
920	Ayyapa-Dêva, Nanṇigâsraya	Si 39	? 948	„ ..	„ 36
c 920	Noḷambâdhirâja Nanniga	Mr 71	? c 950	(Kaṭṭabho)	„ 50
c 920	„ ..	„ 103	? c 980	Ahavamalla-Noḷamba ..	„ 26
c 920	Bîra Noḷamba ..	Si 59	? c 980	„ Noḷambâdhirâja	„ 29
c 925	„ ..	Pg 80	1072	Nolamba-Pallava-	
c 940	Aṅkayya	Mi 27		Permmânaḍi ..	„ 9
				Cholas	
c 750	Chôḷa Dhananjaya ..	Mi 92	1167	Malli-Dêva	Fg 35
c 750	„ ..	„ 93	1167	„ ..	„ 83
c 750	„ ..	„ 97	1175	„ ..	„ 79
c 750	„ ..	„ 100	c 1190	Bammi-Dêva ..	Si 37
c 750	„ ..	„ 101	? 1195	„ ..	„ 30
c 759	„ and		? 1225	Perumâle-Dêva ..	Pg 47
	ChôḷikaMuttarâja	„ 94	1232	Irungôḷa-Dêva ..	„ 52
c 750	Chôḷika Muttarasa ..	„ 95	1248	„ ..	„ 50
c 750	„ ..	„ 96	1256	„ ..	Si 11
1048	Kôv-Irâjakêsaripânmar ..	Kg 2	1260	Irunguṇa-Dêva ..	Pg 14
1061	Kô-pParakêsarivammar ..	Mi 76	1262	Tripurântaka-Dêva .	Si 34
1128	Irungôḷa . ..	Si 7	1277	Irungôṇa-Dêva .	„ 32
c 1130	„ ..	„ 25	1292	Gaṇêśvara-Dêva ..	„ 60
c 1150	Malli-Dêva	Pg 43	1292	„ ..	Pg 53
1160	„ ..	Si 40	1337	Bairarasa	Si 8
1162	Uttama Chôḷa ...	Tp 61	1393	Vîra-Chôla	„ 105
1167	Malli-Dêva	Si 23	1481	Râmapa-Râja-Dêva .	Mi 1
				Chalukyas	
c 1040	Jagadêkamalla-Dêva ..	Si 25	1078	Sômêśvara-Dêva	Tp 101
c 1040	„ ..	„ 37	1078	Tribhuvanamalla Permmâḍi	
1040	„ ..	„ 40		Dêva ..	„ 105
			1128	Trailôkyamalla-Dêva ..	Si 7

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1130	Sômêśvara-Dêva ..	Tp 104	1162	Tribhuvanamalla-Dêva ..	Tp 61
1134	Ahavamalla-Dêva ..	Gb 34	1167	Châḷukya-chakravartti ..	Si 23
1149	Permmâḍi-Dêva ..	Ck 18	1171	Bhûvallabha-Permmâḍi-Dêva ..	Ck 43
1149	Jagadêkamalla Permmâḍi-Râya ..	,, 29	? 1172	Jagadêkamalla ,, ..	,, 11
1149	,, ,, ..	,, 30	1181	,, ,, ..	,, 13
? 1149	,, Hemmâḍi-Râya	,, 40	1187	,, ,, ..	,, 14
c 1150	,, -Dêva	Pg 43	1188	,, ,, ..	,, 20
1160	Bhûvallabha-Permmâḍi-Râya ..	Ck 21	1194	,, ,, ..	,, 16
? 1161	Tribhuvanamalla-Dêva ..	,, 32	c 1200	,, ,, ..	,, 35

Hoysalas

1078	Vinayâditya ..	Tp 101	1173	Ballâḷa-Dêva ..	Gb 34
1078	,, ..	,, 105	? 1173	,, ..	Tp 35
1091	,, ..	,, 37	1174	,, ..	,, 62
1102	Poysaḷa-Dêva ..	,, 30	1175	,, ..	Si 99
c 1110	Biṭṭi-Dêva	,, 98	1177	,, ..	Ck 36
1114	Vishṇuvarddhana ..	,, 81	1179	,, ..	Tp 35
c 1120	Biṭṭi-Dêva	,, 58	1181	,, ..	Ck 13
c 1120	,, ..	,, 122	1187	,, ..	,, 9
c 1125	Vîra-Ganga	Gb 1	1187	,, ...	,, 14
1130	,, ..	Tp 104	1188	,, ...	,, 20
1134	,, ..	Gb 34	1189	,, ...	Si 104
1137	Hoysala-Dêva ..	Tp 14	1193	,, ...	Tp 31
? 1137	,, ..	Ck 12	1193	,, ...	,, 58
1138	,, ..	Kg 3	1194	,, ...	Ck 16
? 1138	[Nârasimha-Dêva] ..	Tp 63	1198	,, ...	,, 37
1140	Vishṇuvarddhana ..	Gb 13	? 1199	,, ...	,, 92
1141	Hoysaḷa-Dêva ...	Tp 25	1200	,, ...	,, 123 bis
1149	,, ..	Si 44	c 1200	,, ...	Ck 35
1149	,, ..	Ck 18	1202	,, ...	,, 128
1149	,, ..	,, 29	? 1205	,, ...	,, 43
1149	,, ..	,, 30	1214	,, ...	,, 48
1149	,, ..	,, 40	? 1215	,, ...	Ck 17
c 1150	,, ..	Tm 20	1226	Nârasimha ...	Gb 11
c 1150	Nârasimha-Dêva ..	Gb 42	1226	,, ...	Ck 42
1151	Nârasingha-Dêva ..	Tm 9	1228	,, ...	Tp 54
1156	Vishṇuvarddhana ..	Ck 28	1229	,, ...	,, 42
1157	Nârasimha-Dêva ..	Kg 1	? 1232	Sômêśvara ...	,, 78
1160	,, ..	Ck 21	1232	Nârasinga ...	Ck 27
c 1160	,, ..	Tm 38	1233	Nârasimha	Gb 45
? 1161	,, ..	Ck 32	1233	,, ...	,, 31
1162	,, ..	Gb 12	1234	,, ...	,, 40
1162	,, ...	Tp 61	1237	Sômêsvara	Tp 21
1163	,, ...	,, 66	1238	Nârasimha	Gb 31
1164	,, ...	,, 32	1246	Sômêśvara	Tp 23
c 1164	,, ...	,, 46	1251	,, ...	Tp 13
? 1166	Vîra-Gânga . ..	Tm 19	1254	,, ...	,, 125
1169	Ballâla-Dêva ..	Tp 91	1259	Nârasimha ...	,, 28
1171	,, ..	Ck 43	? 1260	,, ...	,, 64
1172	Nârasimha	,, 38	1261	,, ...	Ck 2
? 1172	,, ..	,, 11	1263	,, ...	Tp 2

Date A.D.	Name of Ruler.	Talup No.	Date A.D.	Name of Ruler.	Date A.D.
1265	Nârasimha ...	Tp 22	1295	Râmanâtha-Dêva ...	Ck 33
1269	,, ...	Tm 49	c 1300	Ballâḷa-Dêva ...	Tp 127
1279	Râmanâtha-Dêva ...	,, 56	1303	,, ...	Mi 46
? 1283	,, ...	,, 12	? 1306	,, ...	Gb 9
? 1285	,, ...	Gb 10	? 1310	,, ...	Tm 68
1285	Nârasimha ...	Tp 12	1313	,, ...	Mi 3
1286	,, ...	,, 40	1314	,, ...	Ck 26
1286	,, ...	,, 123	1314	,, ...	Mi 63
1286	Râmanâtha-Dêva ...	Mi 47	? 1318	Nârasimha ...	Tp 8
1287	,, ...	Tm 17	1318	Ballâḷa	Ck 4
1287	,, ...	,, 27	1319	,, ...	Tm 63
1287	,, ...	,, 28	1319	,, ...	Mi 28
1287	,, ...	,, 29	1325	Hoysaṇa	Tp 24
1287	,, ...	,, 33	? 1328	Ballâḷa	Tm 55
c 1287	,, ...	Kg 13	? 1329	,, ...	Mi 22
? 1290	Ballâḷa-Dêva ...	Gb 58	1331	,, ...	Gb 30
c 1291	,, ...	Tp 39	? 1333	,, ...	Tp 83
1292	Râmanâtha-Dêva ...	Kg 14	1341	,, ...	Si 10
1292	,, ...	,, 16	1342	,, ...	Tp 100

Kâkatiya

? 1234	Pratâpa-Rudra-Râja ...	Tm 14	..	.	..

Vijayanagar

1354	Bukka-Râya-Dêva ...	Pg 74	1445	Praudha-Pratâpa-Dêva-Râya ...	Tm 37
1363	,, ...	Tp 15			,, 52
? 1366	Bukka-bhûpati-Râyal ...	Pg 18	1447	Pratâpa-Râya ...	Pg 69
? 1370	,, ...	Mi 74	1447	Immaḍi-Dêva-Râya ...	Gb 29
1376	Bukkaṇṇa-Vaḍeyar ...	Si 100	1470	Virûpâksha-Râya ...	Mi 36
1376	Bukka-Râya ...	,, 102	? 1485	Nârasinga-Dêva ...	Tm 54
1377	,, ...	Pg 92	? 1486	,, -Râya ...	Kg 11
1379	Harihara	Si 76	1493	,, ...	,, 26
1380	,, -Râya ...	Kg 43	1494	Immaḍi-Râya ...	Si 103
1384	Bukka-Râya ...	Ck 15	c 1495	,, ...	
1387	Bukkaṇṇa-Oḍeyar ...	Tm 39	1496	Immaḍi-Narasinga-Râya ...	Mi 33
1388	Harihara ...	Tp 9			Tp 90
? 1394	Bukka-bhûpati-Râyal ...	Pg 72	?c 1500	,, ...	Mi 59
1395	Harihara-Râya ...	Tp 44	1503	,,	,, 106
? 1401	Bukka-bhûpati-Râyal ...	Pg 82	1503	,, ...	Tm 43
1403	Kṛishṇarâya ...	Gb 46	c 1510	Kṛishna-Râya ...	Mi 58
1403	Harihara ...	Si 95	1510	,, ...	,, 64
1407	Dêva-Râya-Voḍeyar ...	,, 101	1510	,, ...	Pg 5
1415	Pratâpa-Dêva-Râya ...	Mi 83	1512	,, ...	Si 63
1415	Vijaya-Bukka-Râya ...	Pg 88	1514	,, ...	Tm 3
? 1417	Bukka-bhûpati-Râyal ...	,, 96	1515	,, ...	Kg 25
1426	Dêva-Râya ...	Tm 11	1515	,, ...	Tm 51
1429	Pratâpa-Râya ...	Kg 18	1516	(Venkaṭapati-Râya) ...	Si 21
? 1432	Kâmala-Dêvi ...	Gb 56	? 1516	Kṛishṇa-Râya ...	Pg 4
1437	Dêva-Râya ...	Tp 137	1517	,, ...	

Date A.D.	Name of Ruler.	Taluq No	Date A.D.	Name of Ruler.	Date A.D.
1525	Kṛishṇa-Râya ...	Ck 10	1556	Sadâsiva-Dêva ...	Pg 40
1528	,, ...	,, 37	1558	,, ...	,, 21
1529	Achyuta-Dêva ...	Gb 32	1558	Viṭhala-Râjayya-Dêva ...	,, 87
1530	,, ...	Tp 110	1559	Sadâsiva-Râya ...	,, 9
1530	,, ...	Pg 67	1560	,, ...	Tm 4
1531	,, ...	Mi 69	? 1561	,, ...	Tp 53
1533	Achyutêndra ...	Tp 1	1562	Râma-Râjaya ...	Tm 44
1533	[? Achyuta-Râya] ...	,, 107	1565	Sadâsiva-Râya ..	Mi 53
1533	Achyutêndra ...	Pg 75	1567	,, ...	Kg 32
1534	Achyuta-Râya ...	Si 80	1569	Tirumala-Râya ...	Mi 10
1535	,, ...	Tm 31	1571	,, ...	Tm 1
1535	,, ...	Ck 5	1573	S'ri-Ranga-Dêva-Râya ...	Ck 8
1535	,, ...	,, 44	1577	Bukka-Râya ...	Si 52
1535	,, ...	Tp 29	1577	S'ri-Ranga-Râya ...	Mi 37
1537	Harihara ...	Pg 33	1579	,, ...	Ck 22
1538	Achyuta-Râya ...	Tm 71	1583	Venkaṭapati-Râya ...	Si 3
1539	,, -Dêva ...	,, 25	1589	,, ...	Ck 39
? 1539	,, -Râya ...	,, 50	1589	,, ...	Si 90
1540	Sadâsiva-Râya ...	Mi 66	1593	,, ...	Mi 21
c 1540	Achyuta-Dêva ...	Pg 24	? 1597	,, ..	Si 2
1541	Achyuta-Râya ...	Gb 49	? 1598	,, ...	Tm 66
1541	,, ...	Si 73	1599	S'rî-Ranga-Râya ...	Kg 12
1543	Sadâsiva-Râya ...	Pg 19	1600	Venkaṭapati	Pg 85
1544	,, ...	Si 41	1602	,, -Râyarayya ...	Mi 6
1544	,, ...	Mi 88	1609	,, -Dêva ...	Si 1
1545	,, ...	Kg 40	1612	Venkata-Dêva ...	,, 84
1545	,, ...	Tp 126	1614	Sri-Ranga-Dêva ...	Pg 94
1548	,, ...	,, 129	1623	Râma-Dêva-Râya ...	Ck 1
c 1549	,, ...	,, 5	1626	Râmarâjêndra-Râya ...	Si 54
1550	,, ...	Tm 34	? 1627	Râma-Dêva-Râya ...	Mi 32
1550	,, ...	Tp 6	? 1636	[Venkaṭapati]-Râja ...	Tm 60
c 1550	,, ...	Pg 34	1636	,, -Dêva ...	Ck 19
1554	,, ...	Ck 7	? 1656	Râma-Dêvaraiya ...	Mi 31
1554	,, ...	Mi 77	1663	S'rî-Ranga-Râya ...	Pg 61
1554	,, ...	,, 78	? 1669	Venkaṭapati-mahârâya-rayya ...	Ck 38
1554	,, ...	Pg 39			
1555	,, ...	Ck 6	1670	S'ri-Ranga-Râya ...	Pg 46
1556	,, ...	Si 31	1681	,, ...	,, 59

Nidugal

1337	Holakal Râma-Nâyaka ...	Si 8	1560	Timmaṇṇa-Nâyaka ...	Pg 38
1487	Chikka Tippa-Râjêndra ...	Pg 54	1563	,, ...	,, 63
1487	,, ...	,, 55	1564	,, ...	,, 37
1515	Jaka-Nâyaka ...	,, 62			

Harati

c 1580	Rangapa-Nâyaka ...	Si 53	1653	Hoṭṭeṇṇa-Nâyaka ...	Pg 42
1605	Siddaṇa-Nâyaka ...	,, 61	1663	Timma-Nṛipâla ...	,, 61
1609	,, ...	,, 1	1680	Timmaṇṇa-Nâyaka ...	,, 46
1612	,, ...	,, 84	1680	Ayappa-Râja ...	Mi 12
1621	Kastûri-Rangappa-Râja ...	,, 64	1681	Hoṭṭeṇṇa-Nâyaka ...	Pg 59
1626	Mummaḍi-Rangappa-Nâyaka ...	,, 54	? 1705	Mummaḍi-Hoṭṭeṇṇa-Nâyak	,, 60

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Yelahanka			***Sante Bennûr***	
1599	Immaḍi-Hiri-Kempayya-Gauḍa ...	Kg 12	1636	Hanumappa-Nâyaka ...	Ck 19
	Holavanahalli				
1627	Immaḍi-Rana-Baire-Gauḍa	Mi 32	1680	Immaḍi-Raṇa-Baire-Gauḍa	Mi 45
? 1634	,, ...	,, 43	1726	Mummaḍi ,, ,, ...	,, 30
1656	Doḍḍa ,, ...	,, 31			
	Hagalavadi			***Kundarpi***	
1669	Mudiyappa-Nâyaka ...	Ck 38	1679	Baḍa-Timmaṇṇa-Nâyaka	Pg 70
				Bijapur	
1614	Najib Khân Ahrâri ...	Si 66	1666	Abdulla Husên ...	Pg 93
1651	Malik Rihân ...	,, 66b			
				Mughals	
1691	Ismâil ...	Si 71	1720	Amîr Beg ...	Si 112
1695	Khwâja Husên ...	,, 67	? 1742	Dilâvar Khân ...	,, 13
1696	Shêkh Farid ...	,, 66a			
				Gubbi Hosahalli	
1760	Mummaḍi Honnappa-Gauḍa ...	Tm 7	..	... ...	..
				Mahrattas	
1767	Mâdhava-Râv ...	Mi 23	c 1767	Dharaṇîtatpara-Râv ...	Mi 24
				Mysore	
1662	Dêva-Râja ...	Kg 37	1719	Kṛishṇa-Râja-Vaḍeyar ...	Tm 46
1662	,, ...	,, 38	1720	,, ...	,, 7
1663	,, ...	,, 33	1738	,, ...	Mi 56
1664	,, ...	,, 46	1762	,, ...	Tp 112?
1669	,, ...	Tp 72	1763	,, ...	Ck 45
1671	,, ...	Kg 4	1764	,, ...	Kg 36
1671	,, ...	,, 5	1777	Haidar Ali ...	Si 96
1673	,, ...	Tp 106	1782	,, ...	Mi 18
1674	Chikka-Dêva-Râja ...	Kg 7	1782	,, ...	,, 19
? 1682	,, ...	Gb 52	c 1790	,, ...	Si 98
1690	,, ...	Mi 15	1831	Kṛishṇa-Râja-Vaḍeyar ...	Tm 6
1699	,, ...	Tm 45	1858	,, ...	,, 41
1699	,, ...	Mi 16	c 1858	,, ...	,, 42
				Coorg	
1597	(Changâḷva) Rudragaṇa ...	Cg 24	1824	Vîra-Râjêndra ...	Cg 25

INSCRIPTIONS IN THE TUMKUR DISTRICT.

TUMKUR TALUQ.

1

At Tumkur, on copper plates in possession of Kestûru Srînivâsâchârya.

(Nâgarî characters).

(*I b*) śrî-Gaṇâdhipatayê namaḥ ‖

namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Pañchâsyênâpi lâlitaṃ ‖
jayati kshîra-jaladhêr jâtaṃ savyêkshaṇaṃ Harêḥ ।
âlambanaṃ chakôrâṇâm amarâyush-karaṃ mahaḥ ‖
pautras tasya Purûravâ Budha-sutas tasyÂyur asyâtmajas
sañjajñê Nahushô Yayâtir abhavat tasmâch cha Pûrus tataḥ ।
tad-vaṃśê Bharatô babhûva nṛipatis tat-santatau S'antanus
tat-turyô Vijayô'bhimanyur udabhût tasmât Parîkshit tataḥ ‖
Nandas tasyâshṭamô'bhût samajani navamas tasya rājñaś Chalikka-
kshmâpas tat-sa[pta]maś S'rîpati-ruchir a[bha]vad Râja-pûrvô narêndraḥ ।
tasyâsîd Bijjalêndrô daśama iha nṛipô vîra-Hemmâḷi-Râyas
târttîyikô Murârau kṛita-natir udabhût tasya Mâyâ-purîśaḥ ‖
tat-turyyô'jani Tâta-Pinnama-mahîpâlô nijâlôkana-
trastâmitra-gaṇas tatô'jani haran durgâṇi saptâhitât ।
ahnaikêna sa Sômi-Dêva-nṛipatis tasyaiva jajñê sutô
vîrô Râghava- Dêvarâḍ iti tatas śrî-Pinnamô'bhûn nṛipaḥ ‖
Âravîṭi-nagarî-vibhôr abhûd asya Bukka-dharaṇî-patis sutaḥ ।
yêna Sâḷuva-Nṛisiṃha-râjyam apy êdhamâna-mahasâ sthirîkṛitaṃ ‖
svaḥ-kâminîṃ sva-tanu-kântibhir âkshipantîṃ Bukkâvanîpa-tilakô budha-kalpa-śâkhî ।
kalyâṇinîṃ Kamalanâbha ivâbdhikanyâṃ Ballâmbikâm udavahat bahu-mânya-śîlâṃ ‖
sutêva kalaśâmbudhês Surabhilâśugaṃ Mâdhavât
Kumâram iva S'aṅkarât Kula-mahîbhṛitaḥ kanyakâ ।
Jayantam Amaraprabhôr api S'achîva Bukkâdhipât
śrutaṃ jagati Ballamâlabhata Râma-Râjaṃ sutaṃ ‖
sahasrais saptatyâ sahitam api yas Sindhujanushâṃ
Sapâdasyânîkaṃ samiti bhuja-śauryêṇa mahatâ ।

vijityâdattê smÂdavani-giri-durgaṃ vibhuta (*II a*) yâ
vidhûtêndraḥ Kâsappuḍayam api vidrâvya sahasâ ‖
Kandanavôḷi-durgam uru-kandaḷad-abhyudayô
bâhu-balêna yô bahutarêṇa vijitya Harêḥ ।
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudhayati sma nishêvya visham ‖
śrî-Râma-Râja-kshitipasya tasya chintâmaṇêr arthi-kadambakânâṃ ।
Lakshmîr ivâmbhôruhalôchanasya Lakshmyâmbikâmushya mahishy alâsît ‖
tasyâdhikais samabhavat tanayas tapôbhiś S'rîraṅga-Râja-nṛipatiś S'aśi-vaṃśa-dîpaḥ ।
âsan samullasati dhâmani yasya chitraṃ nêtrâṇi vairi-sudṛiśâṃ cha nir-añjanâni ‖
satîṃ Tirumalâmbikâṃc harita-lîlayârundhatî-
prathâm api titikshayâ vasumatî-yaśô rundhatîṃ ।
Himâṃśur iva Rôhiṇîm hṛidaya-hàriṇîm sad-guṇair
amôḍata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ‖
rachita-naya-vichâraṃ Râma-Râjaṃ cha dhîraṃ
vara-Tirumala-Râyaṃ Vêṅkaṭâdri-kshitîśaṃ ।
ajanayata sa êtân ânupûrvyâ kumârân iha Tirumala-Dêvyâm êva râjâ mahaujâḥ ‖
sakala-bhuvana-kaṇṭakân arâtîn samiti nihatya sa Râma-Râja-vîraḥ ।
Bharata-Manu-Bhagîrathâdi-râja-prathita-yaśâḥ praśaśâsa chakram urvyâḥ ‖
vitaraṇa-paripâṭîṃ yasya Vidyâdharîṇâṃ nakhara-mukhara-vîṇâ-nâda-gîtâṃ niśamya'।
anu-kalam ayam âvâlâmbu-bimbâpadêśâd amara-nagara-śâkhî lajjayâ majjatîva ‖
vyarâjata śrî-vara-Vêṅkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ ।
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kurvan sumitrâśaya-harsha-pôshaṃ ‖
trishu S'rîraṅga-kshmâparivṛiḍha-kumârêshv adhiraṇaṃ
vijityâri-kshmâpân Tirumala-mahârâya-nṛipatiḥ ।
mahaujâs sâmrâjyê sumatir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ‖
yaśasvinâṃ agrasarasya yasya paṭṭâbhishêkê sati pârthivêndôḥ ।
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ‖
yasyâtipraudḥa-têjas-savitari vimata-dhvânta-bhêdiny uditê
kîrti-kshîrârṇavântas-sphuṭa(*II b*)tara-vikasat-puṇḍarîkôpamasya ।
śvêta-chchhatrasya madhyê kanaka-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vichalach-châmara-dvandvam âstê ‖
Paulômîva surâṇâṃ patyuś Chandrasya Rôhiṇîva śubhâ ।
S'rîr iva jayati Murârêś Channama-Dêvî sudharmiṇî yasya ‖
avinîta-jâta-paribhûti-vâridhêr avanîṃ balêna mahatâ samuddharan ।
śaraṇîbhavan vinayinâṃ samañjasaṃ Dharaṇî-varâha-birudaṃ bibharti yaḥ ‖
bhôgitvê viditê'pi jihvaga iti Vyâlâdhirâjaṃ lasad-
vṛittatvê jala-saṃśrayîti Kamaṭhaṃ dânêpi mandâ iti ।
dig-ṇâgân bhṛiśam unnatau cha kaṭhinâ ity êva hitvâ girîms
tat-tat-sad-guṇa-sampad-êka-śaraṇaṃ bhûr êti harshêṇa yaṃ ‖
svairaṃ saṃhṛita-kaṇṭakôttha-sukṛitôtkṛishṭaṃ vidhâyâkhila-
kshmâ-kêdâram udâra-dâna-salilâsârais samâpûrya cha ।
saṃvardhyânagha-kîrti-sasya-nivahaṃ tat-pâlikàṃ vikrama-
srî-kântâṃ bhuja-kâyamâna-śikharê dhattê hi yas têjasâ ‖

jishṇutvaṃ śuchitâṃ prajâsu samatâ-vartitvam apy âśritô
vṛittiṃ puṇya-jana-priyâm adhigataḥ khyâtaḥ prachêtâ iti |
prâpta-sparśana-vibhramô dhanapatis sarva-jña-bhâvâñchitaḥ
prâyô yaḥ prakaṭîkarôti bhuvanê tat-tat-dig-îśâṃśatâṃ ||
hutvâ mantra-purassaraṃ ripu-yasô-lâjân pratâpânalê
samprâpayya padâni sapta bhuvanêshv ârôpya Mêrûpalaṃ |
prîtaḥ kîrtimayîṃ vadhûṃ pariṇayan sat-kautukôllâsinîṃ
yas siṃhâsanam âśritô vijayatê gṛihṇan dvijêndrâśishaḥ ||
divyâḥ kanyâ ripubhyô diśati vana-bhuvaṃ tan-nivâsaṃ vidhattê
tad-dârâsrais taṭâkân sṛijati janayatê sâdhvasaṃ tat-kulêshu |
tad-bâlaiḥ kîrti-kâvyaṃ prathayati nidadhâty adbhutaṃ tad-bhaṭaughê
tal-lakshmî-dhâma cha svaṃ kalayati niyataṃ dharmatô yasya bâṇaḥ ||
aśrânta-viśrâṇana-kîrti-sâmyaṃ sura-drumâ yasya tu labdhu-kâmâḥ |
taṭê tapasyanti viyat-taṭinyâḥ pravâḷa-kâshâya-paṭâ jaṭâptâḥ ||
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhaubalâdrîśa-mukyêshv
âvṛityâvṛitya sarvêshv atanuta vidhi(*III a*)vad bhûyasê śrêyasê yaḥ |
dêvasthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânân .. padânair atisaṃmam akhilair âgamôktâni tâni ||
yasmin mahîm aṅgada-nirviśêshaṃ yaśôdhanê bibhrati bâhu-kâṇḍê |
Ahîśvarô gôpura-dhâri-vêsham âḍhaukatê bhû-bharaṇa-kriyâyâṃ ||
yasmin śâsaty êka-vîrê dharitrîm êṇâkshîṇâm êva kârśyaṃ vilagnê |
kauṭilyaṃ tat-kuntalê karkaśatvaṃ tad-vakshôjê châpalaṃ tat-kaṭâkshê ||
vârâśi-gâmbhîrya-viśêsha-dhuryaś chaurâśi-durgaika-vibhâḷa-varyaḥ |
parâshṭa-dig-râya-manaḥ-prakâma-bhayaṅkaraś S'ârṅgadharântaraṅgaḥ ||
hata-ripur animêshânôkahô yâchakânâṃ hosa-birudara-gaṇḍô râya-râhutta-miṇḍaḥ |
mahita-charita-dhanyô Manniyânsâmulâdi-prakaṭita-biruda-śrîḥ pâṭitârâti-lôkaḥ ||
ubhaya-daḷa-pitâmahô natânâm abhaya-padârpaṇa-tatparô ripûṇâṃ |
ayam Avahala-Râya-mâna-marddîty akhila-janair abhidhîyamâna-dhâmâ ||
tâṇḍavitôdayô birudamanyara-gaṇḍatayôddaṇḍa-balôtkalêndra-jaya-paṇḍita-vîra-yutaḥ |
chaṇḍima-śâli-bâhu-bala-daṇḍita-vairi-gaṇô gaṇḍara-gûḷi-manya-puli-mânya-mahâ-birudaḥ ||
sâra-vîra-ramayâ samullasann Âraviṭi-pura-hâra-nâyakaḥ |
Kuṇḍalîśvara-mahâ-bhuja-śrayan-maṇḍalîka-Dharaṇî-varâhatâṃ ||
antyambavara-gaṇḍâṅkaḥ sindhv-anta-kshiti-rakshakaḥ |
Vêṅgya-Tribhuvanîmalla-saṅkhya-kshiti-kalârjunaḥ ||
Urigôla-Suratrâṇa-Hari-gôchara-mânasaḥ |
râjñâṃ varô raṇa-mukha-Râmabhadra iti śrutaḥ ||
varṇita-birudô nânâ-varṇa-srî-maṇḍalîka-gaṇḍa iti |
Âtrêya-gôtra-jânâm agrasarô bhûbhujâm udâra-yaśâḥ ||
ati-biruda-turaga-ghaṭô mati-Gurur . Rraṭṭa-mathita-mânya-padaḥ |
S'alyâri-nîti-śâkhî Kalyâṇa-purâdhipaḥ kalâ-chaturaḥ ||
Châḷikka-chakravartî mâṇikya-mahâ-kirîṭa-mahanîyaḥ |
ai-biruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharitasya ||
kûlaṅ-kaśa-Kônarânî-kôṭala-Goṅga-jaya-biruda-bhari(*III b*) ta-śrîḥ |
ramyatara-kîrti-Roḍḍiya-Râya-disâpaṭṭa-biruda-ghôshêṇa ||
ôshadhipaty-upamâyita-gaṇḍaḥ tôshaṇa-rûpa-jitâsamakâṇḍaḥ |
bhâshege-tappuva-râyara gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||

râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ ||
para-dârêshu vimukhaḥ para-râya-bhayaṅkaraḥ |
śishṭa-saṃrakshaṇa-parô dushṭa-śârdûla-mardanaḥ ||
Hindu-Râya-Suratrâṇas sindhu-râja-gabhîra-dhîḥ |
arîbha-gaṇḍabhêruṇḍô Hari-bhakti-sudhânidhiḥ ||
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ |
jaya jivêti vâdinyâ janitâñjali-bandhayâ ||
Kâmbhôja-Bhôja-Kâḷiṅga-Karahâṭâdi-pârthivaiḥ |
pratîhâra-padaṃ prâptaiḥ prastuta-stuti-ghôshaṇaḥ ||
parishkurvan Karṇâṭaka-kanaka-siṃhâsanam asau
mahâ-Mêruṃ kalpa-druma iva budhânandana-nidhiḥ |
mahîṃ sarvâṃ śâsat-Tirumala-mahârâya-nṛipatiḥ
Manôrjêtâ nîtyâ mahita-bhuja-têjâ vijayaté ||
mâm dhâtâ mahitê sva-vakshasi mahâ-bâhvôś cha rukmâṅgadô
râmaś châru-kṛitau[. . . .] pṛithur api skandhê mukhê lakshmaṇaḥ |
chittê harsha-viśêsha . . . . . iva kshmâbhṛitâṃ
khyâtiṃ yâti mahâ-bhujas Tirumala-śrî-dêvarâya-prabhuḥ ||
śrî-S'akâbdê guṇa-nidhi-vêdêndu-gaṇitê kramât |
Prajôtpaty-âhvayê varshê mâsi Kârtika-nâmakê ||
pakshê vaḷakshê chôtthâna-dvâdaśyâṃ Saumya-vâsarê |
śrî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhau ||
nânâ-śâkhâbidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ |
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
vaḷitê Hastinâvatyâḥ Penuṅgoṇḍê cha râjyakê |
pratîtâyâṃ Maruguḷanâḍau Gûlûra-sîmni cha ||
Ânêbiddajari-sthânê prakhyâtim adhikâṃ śritaṃ |

(*details of boundaries*)

khyâtaṃ Timmasamudra-śrî-pratinâma-samanvitaṃ |
grâmaṃ Mallasamudrâkhyaṃ gṛihârâmôpaśôdhitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ||
śrî-mahâ-nâyakâchârya-birudaudârya-têjasaḥ |
gaḍiyaṅkana-Bhîmasya naṭad-Indira-dantinaḥ ||
sat-Chauṇḍiyara-Chauṇḍi-śrî-sambhâvita-bhujônnatêḥ |
samarâṅkaṇa-Bhîmasya sâhasâṅka-pratâpinaḥ |
kara-kalpa-drumôdita-dânâmbu-taṭinîpatêḥ ||
âścharyaṃ jagatô'nêkam âtanvânasya dhîmataḥ |
taravâri-sphurad-yôdha-parivârita-sannidhêḥ ||
Kerêûr-Immaḍi-khyata-Timma-Nâyaka-janmanaḥ |
śrîman-Mummaḍi-Timmappa-Nâyakasya dayânidhêḥ ||
vikhyâta-bâhu-śauryasya vijñaptim anupâlayan |

parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ‖
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
mahâ-bhujas Tirumala-mahârâyô manasvinâṃ ‖
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
asmin grâmê kṛita-śata-vṛitti-saṃsthâ-samanvitê ‖
nânâ-gôtrâbhidhâ-sûtrâḥ pavitrâkṛitayas sadâ ।
vṛittimantô vilikhyantê (*IV*)viprâ vêdânta-pâragâḥ ‖

(*here follow details of gift & names of vṛittidârs*)

śrî-Hari-mûrtês tad idaṃ Tirumala-Râyasya gurutarâyasya ।
śâsanam ati-Balaśâsana-taru-kara-dânasya guṇa-nidânasya ‖
Tirumala-Râyasya girâ sthira-kîrtês tâmra-śâsana-ślôkân ।
kavi-śâsana-Svayambhûs sarasam abhâṇît Sabhâpatês sûnuḥ ‖
mahârâjas Tirumala-mahâ-râyasya śâsanât ।
Vîrayya-gaṇapâchâryô vyalikhat tâmra-śâsanaṃ ‖
dâna-pâlanayôr madhyê dânâchchhrêyô'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd a-chyutaṃ padaṃ ।
sva-dattâd dvi-guṇaṃ puṇyam para-dattânupâlanaṃ ‖
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ‖
sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvân êtân bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ‖

*śrî-Virûpâksha.

2

At Tumkur, on a stone near the Mârî-guḍi.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1532 neya Sâdhâraṇa-samvatsara-Jyêshṭha-bahuḷa 13 llu .. reyâda Immaḍi-Basava-Nâyaka-Vaḍêru .... galige koṭṭa maduve ..... śâsanada vivara ..... varahâ 10 ..... (*imprecatory phrases*).

3

At Tumkur, on the Garuḍa-kambha in the Kôḍi-Basava temple.

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varusha 1438 neya Yuva-samvatsarada Chaitra-śu 7 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya râjyam âḷuttiralu Malli-S'eṭṭiyara makkaḷu Paṛavata-Nâyakaru tamma tande-tâyige dharmmav âgabêk endu â-tevarada śileya .... kamba .... muṇḍaṇa .....

4

At Tumkur, on a stone in the Lakshmîkânta temple.

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varshambulu 1482 na.. Raudri-nâma-saṃvatsara-Kârtika-śu 12 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyalu Vijayanagara-pura-vara-ratna-siṃhâsanârûḍalai pṛithivî-sâmrâjyaṃ chêstuṇḍagâuu śrîman-mahâmaṇḍalêśvara . Âtrêyasa-gôtraṃ Âśvalâyana-sûtra śrî-Dêvappa.... Dâsiga-Râjagâri putrulu Jaganâtaya-Dêva-mahârâjulu ..... râjyam Ânebiddajari ..... kumâru.... nâdara sukha- ..... kshêtra-sukhaṃ cheruvula kîrti .....

* *In Kannaḍa characters.*

5

At Tumkur, on a stone in the S'ômêśvara temple.

..... S'aka-varsha 877.... kshasan enba.. doḷ Tummegûra kereya.... Do .... eṇbara besadoḷe Kandama ... makkaḷ Ajjamayya .... ttiyaṇṇa sama..... ṟeya yoḍeyaṃ kaṭṭi . kaṭṭida yoṭṭaṅge pannir-khaṇḍuga-maṇṇu bittuvaṭṭamumaṃ Brahmavuttaram endu pesarumaṃ koṭṭu paṭṭaṃ gaṭṭi .... vâruṃ mûṟu-doreyuṃ yondu itta..... ttiṅgeyu besagayu yendaḍe naḍeyisuguṃ

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasaya yasya yadâ bhûmis ..... ||

6

At Tumkur, from copy in possession of Veṅkaṭarâma-śâstri.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1754 nê saṃvatsarada vartamânavâda Khara-saṃvatsarada Âshâḍha-śuddha 1 Bhânuvâradallu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpa apratima-mahima vîra-narapati Mahîsûru Kṛishṇa-Râja-Vaḍeyaravaru S'rîraṅgapaṭṭaṇadalli ratna-khachitavâda-simhâsanârûḍharâgi sukhadinda prithvî-sâmbrâjyavaṃ gayyuttiralu Tumkuru-Seṭṭi Nañjayya (*others named*) madalainavârlu Mailâra-dêvaṇi pâda-sêvakulain Animishâmbâvara-prasâdhukalaina Mauktika-ṛishi-vamśôddhârakulaina Sômârya-Kshatriyalaina Daḷasṛiṅgâramainashuvaṇṭi bahutvamvâru vrâśi ichchina dâna-śâsana-kramam eṭlannanu | Tumkûri Yajur-vêdi-Râmâvadhânulu vâri komâralu Divâkara-śâsturluvâriki vrâsi yichchina śubha-śôbhanaṃ vartanâ-vivaraṃ | miku 2 roṇḍu-rûkalu-mêraku mâ-putra-pautra-pariyantaraṃ mî-putra-pautra-pariyantaraṃ âchandrârka-pariyantaraṃ mâ-kshêma-śrêyô'bhivṛiddhiki tagunainadânichâta vrâsi yichchina dâna-śâsana-dharmam | î-dharmâniki sâkshulu (*witnesses named*) vîrula sammatina vrâśinavâḍu Pedda-Baḷḷâpuraṃ tâllôku Gadirê-śânubhôgaḍu Dyâmarasappagâri komâraḍu Sûrappa vrâlu | î-dharmânni paripâlanachêśinadânichâtanu sakala-tîrtha-Kâśî-Râmêśvara-puṇya-kshêtra-yajñâlu-modalaina dharmâlu galuganu | (*usual final verses and signatures*).

7

On copper plates received from Tumkur and now kept in the Bangalore Museum.

(*I a*) śrî-vîrâ-śrî

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1682 sanda vartamânavâda Vikrama-nâma-saṃvatsarada Âshâḍha-ba 7 lu śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍarayyanavaru Gubbî-Hosahaḷḷiyallu râjyavan âḷuttiralu S'aṅkara-gôtrada S'iva-sûtrada śrîman-mahânâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍarayyanavara pautrarâda Tôṭappa-Gauḍarayyanavara putrarâda śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍaraiyyanavaru S'aṅkra-gôtrada S'iva-sûtrada Gubbî-pyâṭe Chenna-Seṭṭî-pautrarâda Sidda-Seṭṭî-putrarâda Nelavaṅgalada Chenna-Seṭṭige barasi koṭṭa śâsana-kramav ent endare namma âḷuvikege salluva Gubbige uttara-dikkinalli iruva koṇḍada-marakke dakshiṇavâgi holakke bîjâvari 6¼ aidu-koḷaga Gubbî-kerê-keḷagaṇa-gade Kappaṇṇana-gadê-magalu pûrva-dikkinali 4¼ aidu-goḷaga-gade sa-(1 *b*)-ha Gubbî-pyâṭê-Seṭṭitanadabagye koḍagi hâkikoṭu iruvadarindâ yî-bage hola-gadeyannu anubhavisikoṇḍu Gubbî-pyâṭê-Seṭitanakke saluva âya svâmya saha saluvadu endu (*titles and descent of donor and donee repeated*) barasi koṭa śyâsana î-gadê hola nîvû nimma putra-pautra-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sarvamânyavâgi sukhadinda î-hattu-koḷagada-bhûmî î-Seṭṭitanakke pyâṭeyalli sallatakka âya svâmya sahâ anubhavisikoṇḍu baraluḷavaru yendu nâvû namma strî-putra-jñâti-dâyâdi-sâvantâdy-anumata-purassarav-

âgi suruchyâ vappa-vaḍambaṭṭu (*their titles and descent &c. again repeated*) int appudakke sâkshigaḷu (*names of witnesses*) ubhayânusanumatadinda baradâta Narahariyappana maga Râyasta-Nâraṇaiyana baraha (*usual final verse*) śrî

9

At Kaiddâḷa (Gûḷûru hôbli), on stones in the Prasanna-Gaṅgâdhara temple.

(*Ist stone*).

jayanti yasyâvadatô'pi bhâratî-vibhûtayas Tîrtha-kṛitô'pi .... ।
S'ivâya Dhâtrê Sugatâya Vishṇavê Jinâya tasmai sakaḷâtmanê namaḥ ॥
dinakṛit-têjakke têjaṃ saman esav adaṭ udvṛitta-kaṇṭhîravakk ant ।
enasuṃ sâdṛisyav ârpant amara-kujake mâṛaṇḍaḷaṃ nôḷpaḍ ant â- ।
ghana-bâhâṭôpa-Bhîmârjjuna-Nṛiga-Naḷa-bhûpâlarôḷ pâṭiy end î- ।
janam ellaṃ kîrtisal dhâtrige patiy esedaṃ Nârasiṅgha-kshitîśaṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadukulâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-Halasige-Beḷvola-Vuchchaṅgi-goṇḍa bhuja-baḷa-Vîra-Gaṅga Vishṇuvardhana-śrî-Nârasiṅgha-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gêyuttam ire tat-pâda-padmôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantaṃ vîra-lakshmî-kântaṃ nâlvata-nâlvara gaṇḍa Mânyakhêḍapura-varâdhîśvaraṃ Chaturmukha dâyiga-gondaḷaṃ baḍivam toḍardara ḍoṅkiy Adaḷar-âdityaṃ Maṛugare-nâḍ-âḷvaṃ sâmanta-Gûḷi-Bâchigê ।

Jina-pati kûrtu bêḷpa sukha-sampadamaṃ Haran oldu kîrtiyaṃ ।
Kanaka-sarôdbhavaṃ vara-chirâyuvam imbinali îgaḷ Achyutaṃ ।
manam osed opputirpa siriyaṃ vara-Buddha jayâbhivṛiddhiyaṃ ।
Manasija-rûpa-Bâchi ninag îge śaśâṅka-kuḷâdriy uḷḷinaṃ ॥
siṅgada sauryyav Aṅgajana rûpu Murâriya śaktiy âgaḍuṃ ।
piṅgade Karṇṇan-îva-guṇav Indrana lîḷe Bhujaṅga-râjanoḷ ।
saṅgaḷisirda perme Suraśailada biṇpuv oṛaldu nindav î- ।
Gaṅgana putranoḷ subhaṭa-Bâchiyoḷ ûrjita-Savyasâchiyoḷ ॥
dhareyoḷ châgada pempiniṃ Ravi-sutaṃ saṅgrâmadoḷ Râmaniṃ ।
piriyaṃ sauchadoḷ Añjanâ-tanayanoḷ sâdṛiśyavê ..... ।
nirutaṃ nirmaḷa-Dharma-sûnuv eḷeyôḷ tân âda nâlvatta-nâ- ।
lvara-gaṇḍaṅg idir-âmpa gaṇḍar oḷarê viśvambharâ-bhâgadoḷ ॥
Adaḷa-kuḷa-kamaḷa-hamsana- ।
n Adaḷânvaya-râjya-bhavana-maṇi-tôraṇan a- ।
pp Adaḷara Râmaṃ Bâchiya । viditâmnâyaman alampiniṃ prakaṭisuvê ॥
śrî-ramaṇî-priyaṃ jagadoḷ ûrjita-têjan apâra-paurushaṃ ।
vîra-rasa-priyaṃ jasake nallan udâran ad entu nôḷpaḍaṃ ।
dhâriṇiyalli tâne subhaṭâgraṇi embinam oppigoṇḍ adaṃ ।
Vârija-nâbhan ant Adaḷa-vaṁśa-kuḷâmbara-bhânu Bâsayaṃ ॥
bâsaṇisi jagaman oḷpiṃ । bhâsurataram enipa kîrti-dukuladin âtaṃ ।
sâsirmmaḍi Bhîmaṅg ene । Bâseyan ant esedan âvan urbbî-taladoḷ ॥
âtaṅge tanayan âdaṃ । bhûtaladôḷ Râma Bhîmanind Arjunaniṃ ।
mât êno subhaṭan adhika-vi- । nûtaṃ tâṃ negardan eḷage Gaḍḍada-Gaṅga ।

ôvad idirânta vairiyan |
âvagav ânt iridu geldu jayad unnatiyiṃ |
Râvaṇaniṃ migil enipaṃ |
kêvaḷame jasadin eseda Gaḍḍada-Gaṅga ||
ant enisi negarda Gaṅgana |
santati Kali-yuga-Dhanañjayaṃ kula-tilakaṃ |
chintâmaṇi tân enipaṃ |
bhrânt illade bêḷpa janake nâyaka-Basava ||
tat-taneyan ânta vairiya |
nettaran â-bhûta-kôṭig eṛad utsavadiṃ |
Guttanuman iḷisidaṃ jayad |
uttaradiṃ sutti hariva Gaṅgaṃ dhareyoḷ ||
matta-gaja-vairiy enipaṃ | bittaradind ânta śatrugaṃ rûpinoḷ â-|
Chitta .. n êḷipaṃ guṇa- |
d-uttaradiṃ sutti pariva Gaṅgaṃ jagadôḷ ||
avana magan adhika-balan î- |
bhuvanakk âścharyav âge tanneya sauryyaṃ |
nava-Laṅ . śvara Basaveyan | avitatha-vâkyakke tâne modal enisirda ||
asadalav enisida kîrti- | prasarateyaṃ taḷedu Khêcharaṅg eṇey âdaṃ |
vasu.. pogaḷalke nâyaka- | Basavaṃ traiḷôkya-vîra maṛey-uge kâva ||
kulav eseyalu balav eseyalu | chalav eseyal têjav eseyal urbbî-taḷadoḷ |
kali-Basavaṅg anunayadiṃ | Chalavaṛivaṃ taneyan âdan utsavadindaṃ ||
aṭṭe kuṇidâḍe raṇadoḷ | niṭṭura-gati toḍardar-aṅkuśaṃ raṇa-dhîraṃ |
ka ... ḷ ahitarige bhayaṃ | buṭṭal Chalavaṛivan iṛivan ânt-ari-balavaṃ ||
sâmantaṃ Chalavaṛivaṅg â-mada-kari-gamana taneyan âdaṃ mudadiṃ |
Bhîma-bhuja..... Adaḷara | Râmaṃ śrî-Gaṅgan amaḷa-Lakshmî-saṅgaṃ ||
Bhîmaṅg eṇe bhuja-baḷadiṃ | Râmaṅg eṇe śauryad êḷgeyiṃ rupinôḷ â- |
Kâmaṇg eṇey enal oppi.. .. | î-mahiyôḷ Gaṅgan amaḷa-Lakshmî-saṅgaṃ ||

âtana parâkramam ad ent endoḍe |
adaṭar ppûṇd ari-nâyakar ppalabar and ond âgi ..... |
madadiṃ nindoḍ avandiraṃ Javanavôl sâmanta-kâḷânaḷaṃ |
miduḷaṃ nettara dhâre sûse maruḷ ârdd ayyayya jîy embinaṃ |
kadanôdyôgade Gaṅgana ..... geldan ântârâti-sandôhamaṃ ||
yeḍarid arâtiy embavana vaṃśaman ugra-kuṭhâradind avaṃ |
kaḍidu virôdhi-parvvataman âgaḍe tanna bhujâ .. vajradiṃ |
kiḍisi jayâṅganâ-ramaṇan ûrjita-Gaṅgan iḷâ-taḷâgradôḷ |
toḍardara-ḍoṅkiy ârjjisidan unnatiyaṃ śasi-śûryar uḷḷinaṃ ||
eredaṅg â-sura-dhênuvaṃ miguvanântargg âjiyôḷ rôshadiṃ |
Naranindaṃ ghana-śauryan Aṅgabhavanaṃ rôḍâḍipaṃ rûpiniṃ |
piriyâḷ S'akra-viḷâsadi...bhaḷara ..., nôḍe nâlvatta.nâl- |
vara gaṇḍaṃ kali-Gaṅgan ârggav adhikaṃ sâmanta-kaṇṭhîravaṃ ||
âtana sati Benavâmbike | Sîteg Arundhatige Ratige ..... |
khyâtige guṇad unnatigaṃ | mât eṃ tâṃ piriyaḷ alte dhâtrî-taḷadôḷ ||
Kantu-śara-śadriśa-rûpiṃ | chintâmaṇi vibudha-janakav ..... janakaṃ |
bhrânt illadêṃ ..... |.... amardu negaḷda Benakâmbikeyaṃ |

â-dampatigaḷge |

Harigaṃ Gômini-kântegaṃ Manasijaṃ Rudraṅge Rudrâṇigaṃ |
paramôtsâhade S'haṇmukhaṃ jani[yi]pant î-dhîra-Gaṅga .... |

.... -Lakshmî-patiy appa śrî-Benavikâ-mâdêvigaṃ puṭṭidaṃ ।
Hara-pâdâmbuja-briṅga-Bâchaya .. .. ॥
Adaḷa-kuḷam emba kuladôḷag । udayasidaṃ dinapan-ante têjôniḷayaṃ ।
kadana-Dhanañjayan ahitara । mada-haraṇaṃ śûra-Bachi toḍardara ḍoṅke ॥
toḍarda virôdhig Antakanu bêḍidavaṅge kalpa-bhûruhaṃ ।
taḍeyade bandu kaṇḍa śaraṇârtige vajrada kôṭey embud î- ।
poḍavi nirantaraṃ jasake nallanan Ambujanâbhan-annanaṃ ।
toḍardara ḍoṅkeyaṃ subhaṭa-Bâchiyan ûrjita-Savyasâchiyaṃ ॥
Adaḷa-kulâmbara-dyumaṇi dâyigaran .. le gelda liḷeyind ।
odavida Mânyakhêḍa-purad îśan udâran apâra-paurushaṃ ।
kadana-Dhanañjaya ..... sâhasa-Gaṅgan urbbiyol ।
Madanana rûpinind eseda Bâchiye dhanyan ad entu nôḷpaḍaṃ ॥
toḍardara gaṇḍa vairigaḷa gaṇḍa madândhara gaṇḍa bîradind ।
eḍarvara gaṇḍa mechchadara gaṇḍa pisuṇbara gaṇḍan endudaṃ ।
toḍeyada gaṇḍan âhavake sôlada gaṇḍan ad entu nôḷpaḍaṃ ।
toḍardara doṅke Bâchi ninag âr ddore gaṇḍar iḷâ-taḷâgradôḷ ॥
vuradôḷ śrî-vadhu Kaustubhambol esevaḷ vâg-vâṇi..... yiṃ ।
paramânandade vaktradôḷ tiḷakamam pôlt irppaḷ ant oldu tôḷ- ।
veragim vîrara vîra-lakshmi nayadiṃ kûrt irkku nâlvatta-nâl- ।
vara gaṇḍaṃ kali-Bâchiyôḷ subaganôḷ sâmanta-Saṅkrandanôḷ ॥
hariyaṃ mâṟkoḷugum bhayaṅ-goḷuvinam dig-danti-dantaṅgaḷaṃ ।
pirid âścharyyade kirttu tôrkkuv-adaṭiṃ dikpâḷa-sandôhamaṃ ।
kared int int iriveṅgu tanna baḷadiṃ nôḷpâga nâlvatta-nâl- ।
vara-gaṇḍaṃ kali-Bâchi-Devan adhikaṃ sâmanta-Saṅkrandanaṃ ॥
dhareyaṃ pîrdda Dinêśa-sûnu-śadṛiśaṃ tyâgakke śauryyakke tân ।
Aravindôdaran alte pâṭi nija-rûpi.... Puṟpâyudhaṃ ।
dore tâm âdar enalke śauchad aḷavaṃ tâḷdirdda nalvatta-nâl- ।
vara gaṇḍaṃ kali-Bâchi-Devan esedaṃ sâmanta-Saṅkrandanaṃ ॥
bharadind ânta virôdhiyaṃ raṇa-mukha-vyâpâradoḷ tanna dur- ।
ddhara-bâhâ-baḷadiṃ paḍalvaḍiseyuṃ bhûtâḷiyuṃ Kâḷiyuṃ ।
nore-nettar-ṇṇeṇan emb ivaṃ noṇeyut ant erddâḍe nâlvatta-nàl- ।
vara gaṇḍaṃ kali-Bâchi-Deva geluguṃ sâmanta-Saṅkrandanaṃ
Sura-bhûjâvaḷi paṇtud eyde nayadiṃ dhâtrî-taḷakk embinaṃ ।
nirutaṃ dâna-vinôdi kîrtti-niḷayaṃ vairîbha-pañchânanaṃ ।
Smara-rûpaṃ kared îvan ârggav adhikaṃ tân âda nâlvatta-nâl- ।
vara-gaṇḍaṃ kall-Bâchi-Devan adhikaṃ sâmanta-Saṅkrandanaṃ ॥
sâmantaṃ sura-dhênuv ittu taṇipal viśvambharâ-bhâgamaṃ ।
sâmantaṃ ripu-sainyamaṃ taṟiyal â-pratyaksha-vîrârjjunaṃ ।
sâmantam śaraṇ endavaṅge dayeyiṃ gambhîra-ratnâkaraṃ ।
sâmantaṃ kali-Bâchiy ârggav adhikaṃ vairîbha-pañchânanaṃ ॥
Maṟugare-nâḍâḷvaṃ guṇa- । d-eṟeyaṃ sâmanta-Bâchiy Adaḷara Râmaṃ ।
Maṟugare-nâḍoḷagê hê- । r-aṟikeya Kaydâḷadalli dharmmônnatiyaṃ ॥

â-Kaydâḷada viḷâsâṟpadav ad ent endoḍe ।

tuṟugida mâmaradiṃ beḷed । eṟagida saugandhi-śâḷiyiṃ pû-goḷadiṃ ।
keṟeyiṃ dêvâḷayadiṃ । neṟe sogaysi tôrkkha liḷeyiṃ Kaydâḷaṃ ॥

vividhâlaṅkṛita-dêva-saudha-taḷadiṃ vêśyâṅganâ-vâṭadiṃ ।
kavi-râja-pravararkkaḷim suḷiva nânâ-gêya-châturyyadiṃ ।
nava-dêśîya-viḷâsadiṃ subaginiṃ Kaydâḷam opp ippud â- ।
Divijêndrônnata-lôkamaṃ naguvavôl tann udgha-saundaryadiṃ ॥
Dhanadanuman iḷipa paradari ।
Manugaḷan iḷipa munigaḷiṃ bagevâgaḷ ।
Manasijanan iḷipa viṭariṃ ।
vaniteyariṃ nâḍe sogayikuṃ Kaydâḷaṃ ॥

(*2nd stone*). ant anêka-viḷâsakk âvâsamuṃ sakaḷa-lakshmî-nivâsamum enisi sogayisuva Kaydâḷadoḷ ।

kanda ॥ uddharisi Jaina-bhavanaman । uddharisi Sivâlayaṅgaḷaṃ mudadind ant ।
uddharisi Vishṇu-gêhaman । uddharisidan alte Bâchi jasad unnatiyaṃ ॥
sogayipa kâmadhênu Jina-śâsana-lakshmige kalpa-bhûruhaṃ ।
Mṛigadhara-bhûshaṇâgama-tapaśvige sidha-rasa-pravâham êṃ ।
negedudu Buddha-kôṭig ene chintisad îva mahâmśu- ratnav â- ।
Nagadharan-âgamajñarigam endoḍe Bâchiy idêṃ kṛitârthanô ॥
dhareg eseva nâlku-sameyada । siri kalpâvaniruhaṃ budha-janak êṃ ।
dorevetta peṇpinindaṃ । piriyaṃ dharmmâvatâra Gaṅgana putraṃ ॥
śrî-lîlâyatanakke tâne neley âyt emb ondu saṃsêvyadiṃ ।
Nîlagrîva-padâbja-bhṛiṅgan adhikaṃ srî-Bâchi-Dêvaṃ yaśa- ।
lôlaṃ vîra-guṇâmburâsi mudadiṃ Kaydâḷadoḷ chelviniṃ ।
Kailâsakk eṇey âgi mâḍisidan î-Gaṅgêśvarâvâsamaṃ ॥
śrî-Nârâyaṇa-gṛihamaṃ । śrî-nârî-ramaṇan Adaḷa-vamśa-kuḷâmbara- ।
bhânuv enisirdda Bâchiy a- । nûnaṃ mâḍisidan alute toḍardara ḍoṅki ॥
Chalavaṛivêśvaramaṃ guṇa- । jaladhi jaya-śrîg adhipam budha-janakaṃ tâṃ ।
Baliy enipa Bâchi-Dêvaṃ । kula-nagamaṃ miguva pempiniṃ mâḍisidaṃ ॥
śrî-mahimaṃ guṇa-niḷayaṃ । Bhîma-parâkramanu Bâchi-Devaṃ mudadiṃ ।
Râmêśvara-sadanaman â- । Hêmâdrige migil id embinaṃ mâḍisidaṃ ॥
Bharatadoḷ âdud îga Suraśaiḷav id emba manônurâgadiṃ ।
dhare pogaḷvantu sand Adaḷa-vamśa-śikhâmaṇi Bâchi-Dêva tâṃ ।
vara-Jina-mandiraṅgaḷane mâḍisi lôkadoḷ oldu kîrtig â- ।
Bharatano Guttanô S'ibiyo Khêcharanô Bali Châradattanô ॥
Râmana bâṇadinde laghuv âdudu nôrppaḍa matta-vânarar ।
prêmade parbbata-pratatiyidame kaṭṭida sindhu tannan î- ।
Bhîma-parâkramaṃ mudade kaṭṭisid oḷpina pempininde tâṃ ।
Bhîmasamudrav êḷipu[du] vârdhiya guṇpina paṇpin-êlgeyaṃ ॥
udadhiya guṇp Agastya-muni-puṅgavanindame nindud âgiyuṃ ।
Madanahara-pratâpa Raghu-râmana Râmana bâṇa-ghâtadind ।
uridud ad êvud endu subhaṭâgraṇi bâya peṇpin-andadind ।
Adaḷasamudrav êḷipudu tanna mahatvadin amburâśiya ॥
Dirbbûraṃ viprâḷige । Sarbbajña-padâravindan Adaḷara Râmaṃ ।
dôr-baḷa-vibhâsi Bâchaṃ । sarbbâbâdhaṃ parihârav enisiye koṭṭa ॥

intu chatus-samaya-dharmmôddhâra-dhaurêyaṃ śrîman-mahâ-Sâmanta-Gûli-Bâchi-Dêvan anêka-dêvâḷaya-basadi-Vishṇu-gṛihaṅgaḷaṃ mâḍisiyuṃ mahâ-taṭâkaṅgaḷaṃ kaṭṭisiyuṃ Saka-varsha 1072 ḍeneya Pramôda-samvatsarada Phâlguṇa-mâsad-amâsyey-Âdivâra-sûryagrahaṇa-vyatîpâtadandu' tammayya

Sâmanta-Gaṅgaiyaṅge parôksha-vineyav âgi śrî-Gaṅgêśvara-dêva.... yana pesaralu dêgula mâḍisi dêvara pratishṭhe mâḍiy â-Gaṅgêsvara-dêvar-aṅga-bhôgakkam ashṭa-vidhârchane-tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ Hiṛiya-keṛeya keḷage biṭṭa gardde salage 3 mâniyalu biṭṭa gardde salage 3 beddale salage 1 mattav âyaṅge Dirbbûraṃ parôksha-vineyav âgi sa-Brâhmaṇarige sarvvâbâdhâ-parihârav âgi dhârâ-pûrvvakaṃ mâḍi bhûmi-dânavaṃ koṭṭaṃ mattaṃ śrî-Kêśava-dêvar-aṅga-bhôgakaṃ ashṭa-vidhârchchanegaṃ Brâhmaṇar-âhâra-dânakaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakaṃ Dirbbûra keṛeya keḷage biṭṭa gadde salage 10 â-garddeya baḷiya tôṇṭa berddaleyuṃ saluvudu mattaṃ tamma muttayyaṃ sâmantaṃ Chalavaṛivaṅge parôksha-vineyav âgi Kittagaḷiyalu Chalavaṛêśvaram end âyana pesaralu dêgulavaṃ mâḍisi â-Chalavaṛêśvara-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchchanegaṃ tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sputita-jîrṇṇôddhârakkaṃ â-Kittagaḷiya keṛeya keḷage biṭṭa gardde salage 3 berddale salage 1 mattaṃ tauna magaḷu Kumâri-Chennave-Nâyakitige parôkṣha-vineyav âgi śrî-Râmêśvara-dêvara dêvâlayamaṃ mâḍisi â-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchchanegaṃ tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ Hiriya-keṛeya keḷageüṃ gardde salage 3 mâniyalu gardde salage 3 berddale salage 1 mattaṃ Râmêśvara-dêvara nandâ-divigege sarvva-bâdhâ-parihârav âgi biṭṭa yettu-gâṇa 1 mattaṃ sâmanta-Bâchi-Dêvana mânas-sarôvarâlaṅkâra-râjahamsini ‖

kanda ‖ bhûmige sari pempindaṃ | Kâmâṅganeg adhikav eseva śauchônnatiyiṃ |
Bhîmale end atimudadind | î-mahi baṇṇipudu Bâchi-Dêvana satiyaṃ ‖
Jina-pati deyva tande kali Yoddeṛe-nâkan olpan ânta taj- |
janani vinûte Chimbale-mahâsati Gûḷiya-Bâchi-Dêva saj- |
jana-nuta vîra tanna patiy andoḍe pôlvavar âr dharitriyoḷ |
vaniteya .... Bhîmaleyoḷ ûrjita-puṇya-guṇâbhirâmeyoḷ ‖
Ratigaṃ Gôminigaṃ Pâ- | rvatigaṃ migilu subaginiṃ sampadadiṃ tân |
atiśaya-rûpôṇnatiyiṃ | kshitiyoḷ ele Bâchiyarasi Bhîmale-nâri ‖

intu negardda mahâ-saubhâgya-sîḷa-saundaryya-sampanney appaṃ parivâra-Surabhi Bhîmave-Nâyakitiyargge parôksha-vineyav âgi śrîman-mahâ-sâmanta-Bâchi-Dêvaṃ Bhîma-Jinâlayam endu basadiyaṃ mâḍisiyuṃ Bhîmasamudram endu kanne-geṛeyaṃ kaṭṭisiyum â-keṛeya keḷage Bhîma-Jinâlayada śrî-Channa-Pârśva-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhânârchchanegaṃ rishiyar-âhâra-dânakkaṃ basadiya khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ koṭṭu biṭṭa gardde salage 8 mattm â-Bhîmasamudrada holadalu berddale salage 2 mattaṃ samyaktva-chûḍâmaṇiy enisida sênabôva-Mâramayyaṃ Sâmanta-Gûli-Bâchi-Dêvana kaiyyalu bhûmiyaṃ paḍedu Mudugeṛeg iḷida bâginoḷ Mârasamudram endu kanne-geṛeyaṃ kaṭṭisi â-keṛeyaṃ Bhîma-Jinâlayada śû-Channa-Pârśva-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchanegaṃ ṛishiyar-âhâra-dânakkaṃ basadiya khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ koṭṭu biṭṭar int î-Mârasamudram-âdiyâgi samasta-dêvâlaya-Vishṇu-gṛiha-basadige biṭṭa-bhûmiyaṃ Kurukshêtra-Bâṇarâsi-Prayâge-Arghyatîrtham endu pratipâlisuvudu ‖

matta ‖ paramânandade Bâchi-Dêvan abhayaṃ Dirbbûral ai-gaṇḍugaṃ |
dorevett aggada gardde-berddaleyan ant â-tôṇṭa-sad-gêhamaṃ |
sthira-têjaṃ kuḍal int udâtta-paḍedaṃ châturyya-chakrêśvaraṃ |
vara-vidyâ-nidhi Bâchi-Râja-vibudhaṃ chandrârkar uḷḷannegaṃ ‖
Suragiriy uḷḷinaṃ jaladhiy uḷḷina Târanagêndrav uḷḷinaṃ |
Suranadiy uḷḷinaṃ S'iriyum uḷḷinav aggada sûryar uḷḷinaṃ |
sura-sabhey uḷḷinaṃ varade Bhâratiyu .... târey uḷḷinaṃ |
dhare śaśiy uḷḷinaṃ niluke Gûḷiya-Bâchiya dharmma-śâsanaṃ ‖

(*usual final verse*).

11

At Jôḍî-Huḷênahaḷḷi, on copper plates in possession of Narasimha-bhaṭṭa.

(*Nâgarî characters*).

(I *b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-Kuñjaraḥ |
âhur vichâra-kântâram âgama-jñasya yôginaḥ ||
kshêmaṃ vaḥ prachurî-kuryât kshôṇîm abhyuddharan Hariḥ |
krôḍâkṛitêr abhûd yasya krîḍâ-palvalam ambudhiḥ ||
âsît kshîrârṇavôdbhûtam apâm-pushpam anuttamaṃ |
âmlânam avinirmâlyam âdhattê śiras Îśvaraḥ ||
sad-âmôda-nidhês tasya santânê Yaḍu-sañjñitê |
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ-phalaṃ ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê |
rêjê yasya yaśas-sindhôs saraṇîva Surâpagâ ||
sarva-ratna-nidhêr asya samrâḍ âsît tanûbhavaḥ |
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
tasya Gaurâmbikâjânês tanayô vinayânvitaḥ |
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ||
yaḥ shôḍaśa-mahâdâna-yaśasâ dig-vihâriṇâ |
bhûyasâpy agaman nûnaṃ bhuvanâni chaturdaśa ||
Pratâpa-Dêva-Râyasya putras Sutrâma-vikramaḥ |
pramôda iva mûrtô yaḥ prajânâṃ sva-guṇair abhût ||
pratyarthi-samidhô hntvâ pratâpâgnau raṇâṅganê |
vihitô yêna vîrêṇa vijaya-śrî-karagrahaḥ ||
tasya Dêmâmbikâ-jânês tanayô vinayânvitaḥ |
vidyâ-nidhir viśêsha-jñô vîrô Vijaya-bhûpatiḥ ||
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ |
S'aurêr iva mahâ-Lakshmîś S'aṅkarasyêva Pârvatî ||
putra-rûpaṃ tayôś ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ |
Dêva-Râja-mahîpâlô dâtâ dîvyati bhûtalê ||
vikramê Vikramâdityaṃ bhôgê Bhô(*II a*)jaṃ ivâparaṃ |
Râjarâjaṃ vitaraṇê râjânaṃ .. . prachakshatê ||
abhaṅga .. ṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ |
râjânô yaṃ nishêvantê râja-chihnais svayaṃ-dhṛitaih ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅghya-bhûpâla-bhujaṅga-birudônnataḥ ||
mûru-râyara-gaṇḍâkhyaḥ para-râya-bhayaṅkaraḥ |
Hindu-râya-Suratrâṇô vandi-vargêṇa varṇitah ||
śrî-Tuṅga-bhadrâ-parikhê nagarê Vijayâhvayê |
pitryaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ ||
puṇya-ślôkâgra-puṇyô'sau Prauḍha-Râya-mahîpatiḥ ||
S'âlivâhana-nirṇîtê śaka-varsha-kramâgatê |
gajârṇava-guṇêndau châbdê Parâbhavâhvayê ||

Kârtikê śukla-pakshê cha dvâdaśyâm Induvâsarê ।
Utthânadvâdaśi-tithau puṇya-kâlê śubhê dinê ॥
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ।
mahat kalpalatâ-dânaṃ yad dânaṃ dâna-maṇṭapê ॥
su-prasannô mahôdârô Prauḍha-Râya-mahîpatiḥ ।
tulâpurusha-samaṃ dânaṃ dṛishṭvâ śâstrêshu nishkṛitiṃ ॥
kurvan tasyaiva dânâni bhû-dânasya prasaṅgataḥ ।
agrahâra(ṃ)-chikîrshâyâṃ parama-prîtimân tadâ ॥
Hârîta-gôtrôdbhûtâya hy Âśvalâyana-sûtriṇê ।
praśasta-Bahvṛicha[ś]-śâkhâdhyâyinê guṇa-śâlinê ॥
Mâyi-bhaṭṭasya vidushê putrâyâmita-têjasê ।
tantra-tarka-Mahâbhâshya-vêda-vêdâṅga-vêdinê ॥
śrauta-smârta-sad-âchâra-niratâya manîshiṇê ।
bhû-dâna-pâtrabhûtâya bhûmidêvâgrayâyinê ॥
ishṭâ-purtâdi-sat-karma-tushṭâśêsha-divaukasê ।
sarva-dharmârtha-vidushê Brahmacharyânvayêndavê ॥
vinîtâya viśishṭâya Malli-bhaṭṭâya dhîmatê ।
vêllita-Ghana-pûrvâdrêr Marugallâkhya-nâḍukê ॥
Ânebijjaridurgasya vêṇṭha-ga-sthaḷa-vâsinê ।
Gûḷû *(II b)* rasya cha sîmnô'ntarbhâvaṃ châpi samâśritê ॥

(here follow boundaries).

Prauḍharâyasamudrâkhyam aparâṃsam upâśritaṃ ।
Huḷênahaḷḷi-nâmânaṃ grâmaṃ sasyôpaśôbhitaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-samyuktaṃ jala-pâshâṇa-saṃyutaṃ ॥
akshîṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ।
ashṭa-bhôgam idam sarvaṃ dêyam âchandra-târakaṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
Malli-bhaṭṭârakô vidvân atha santushṭa-mânasaḥ ॥
râjâ(III*a*)nam âśisham chakrê chiraṃ jîvî bhavatv iti ।
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ॥
sîmânô'syâgrahârasya likyantê dêśa-bhâshayâ ।

(here follow description and boundaries of the land and usual final verses).

tvashṭâ śrî-Muddaṇâchârya-sûnuś śâsana-lêkhakaḥ ।
Vîraṇâchârya-varyô'sau vyalikhat tâmra-śâsanaṃ ॥

*śrî-Virûpâksha

12

On a vîrakal outside the Prasanna-Gaṅgâdharêśvara temple.

Svabhânu-saṃvatsarada Kârtika-suddha 5 .. Bṛiha ..... pana magaḷ-aḍiya-maga .....
pratâpa-chakravartti vîra-Râma .. vara râjyâbhyudaya gaṭṭi ..... ya maga Kaidâḷa .....

13

On a vîrakal to the east of the same village.

svasti Sakha-nṛipa-kâlâtîta-samvatsaraṃ varthisire .. Châḷukya-Vikrama-saṃvatsaraṃ nâlvatt-aydaneya Nandana-saṃvatsara ...suttum ire । svasti samadhigata-pañcha-mahâ-śabda .....mana Gaṅgayy-

*In Kannaḍa characters.

ana bhaṇṭa Chirikûru Pala ..... oḷagaṇa Baḷḷavê ....hanana mammaga Challena Sîbanu Barmmanu Kaidaḷavam .... dalu Kêta..... biddalli Barmma ..... goṇḍanu ..... sallisi kalla nitisida śrî-Gaṭava srî-geyise srî-Gaṅgara .... gaṇa.... benna.. ..... tyana.... siṅgha | Pallavana.. paranôḷ pagev illadaraṃ ..... nuḍi..... | tâ lôgara sura.... rjita piḍi ..... siṇginant avaṅge pervasanaṃ | Challena Sîbana Barmmana...muṇga... idirchi mârântaḍe .... dhuri.....emba...nelageri ... uraga-patra .....dhuradalu ..... puradalu Barmma-Dêva.....

At Muḷukuṇṭe, (Honnuḍike hobli) copy of copper inscription from Aṇṇayyappa.

śubham astu.

namas tuṅga-&c. ‖

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau | 2 |
sṛishṭvâ Dhâtâ Ravi-S'aśi-kulê viśva-samrakshaṇârthaṃ
dhyâtvâ dêvaiḥ punar api vibhuḥ prârthitaḥ Kshatriyêshu |
sṛishṭaś châsît prathita-yaśasaṃ Kâkatîyâkhya-vaṃśaṃ
tasmin Rudrô nṛipati-vapushâ prâdur âsît mahâtmâ | 3 |
âsît purî Kâkatîya(khya)-râjñâṃ lôkê yaśasvinî |
Andhra-dêśa-dharâ-padma-madhyê kôśavad âsthitâ | 4 |
saudha-mâlâgra-kanaka-kalasaiḥ kêsarair iva |
udyâna-śata-sâhasraiḥ patrair iva suvêshṭitâ | 5 |
tâṃ purîṃ Vôrugallâkhyâm âvasad râja-vallabhaḥ |
Kâkatîya-mahârâja-vaṃśa-dugdhâbdhi-chandramâḥ | | 6 |
Mahâdêva iti khyâtô râjâ sarva-guṇânvitaḥ |
sô'py Umâṃ S'ambhuvat kanyâṃ Vummaḍyâmbâṃ manôramâṃ | 7 |
bhûdharêndra-sutâṃ snigdhâm upayêmê mahâ-matiḥ |
tasyâm âvirabhûch chhrîmân Mahâdêvaḥ pratâpavân | 8 |
Pratâpa-Rudra-Râjâsau Kandarpa iva mûrtimân |
vîrya-saujanya-dhairyâdi-sad-guṇaiś śubha-lakshaṇaiḥ | 9 |
rarâja S'âradî-pûrṇa-chandramâ iva sad-guṇaiḥ |
śrîmân râjâdhirâjâsau śrî-râja-paramêśvaraḥ | 10 |
vîrya-ślâghâtma-dôr-daṇḍa-khaṇḍitârâti-maṇḍalaḥ |
śishṭa-samrakshaṇa-paraḥ dushṭa-śârdûla-mardanaḥ | 11 |
vipaksha-gandha-mâtaṅga-daḷanôddaṇḍa-kêsarî |
dushṭâri-gaṇḍabhêruṇḍô raṇa-vairi-bhayaṅkaraḥ | 12 |
anya-dâra-kathâsakti-vimukhô vipra-pûjakaḥ |
âtma-pratâpa-tapana-têjasâ tâpayan ripûn | 13 |
Mahârâshṭrân Kaḷiṅgâkhyân Saurâshṭran atha Ghûrjarân |
Varahâṭâdi-Karnâṭa-Draviḍân Tauḷavân api | 14 |
pâdâkrântân sa kṛitvâtha tad-dêśân bubhujê vibhuḥ |
yad-viśrâṇana-dugdhâbdhêr uditaṃ kîrti-maṇḍalaṃ | 15 |
sva-gôbhir viśadaṃ chakrê viśvaṃ chôḍupatir yathâ |
yô laksha-nava-saṅkhyâkaiś chatur-aṅga-balair vṛitaḥ | 16 |
sô'yaṃ bâhu-balêna Rudra-nṛipatir mâtaṅga-yuddhâdhipaḥ

śrî-Lakshmî-nija-kêli-divya-sadanô viśrâṇanâgrêsaraḥ |
â-Hêmâchala-Sêtu-viśruta-guṇa-śrêṇî-maṇir maṇḍalaṃ
bhûmêr Vishṇur iva praśâsti vimalaṃ hy â-chandram â-târakaṃ | 17 |
sa êkadâ tîrtha-yâtrâm aṭan kshêtraṃ Kakudgiriṃ |
âgatya sa-balaś śrîmân sâmâtyas sa-purôhitaḥ | 18 |
tad-girêr mûrdhni sambhûtâṃ Gaṅgâṃ Makara-gê ravau |
dṛishṭvâ Gaṅgâdharêśâya vibhur viprair vidhânataḥ | 19 |
kârayâmâsa Girijâ-kalyâṇaṃ su-mahôtsavaṃ |
tad-girêḥ paśchima-diśi sthitaṃ krôśa-trayântarê | 20 |
śrî-Râmachandra-dêvasya yajña-sthânam avâpa saḥ |
tatra vêdy-antara-bhuvi bhasmavach-chhuddha-mṛittikâṃ | 21 |
dṛishṭvâ Râmêśvaraṃ liṅgaṃ Hanûmantam anuttamaṃ |
tat-pradêśaṃ pradâtuṃ vai Rudra-bhûpô manô dadhê | 22 |
Honiśikerê-grâmasya pûrvôttara-dig-antarê |
Huḷênahaḷḷi-grâmasya dakshiṇasyâṃ diśi sthitê | 23 |
Honnuḍikâkhya-grâmasya Nairṛitya-kakubhô'ntarê |
Bêgûru-nâma-grâmasya Pavanasya-dig-antarê | 24 |
êtêshâṃ grâma-madhyê'smin kṛitvânantapuraṃ varaṃ |
taṭâkaṃ cha subadhvâtha sîmântê Vâmanâṅkitân | 25 |
pâshâṇân api saṃsthâpya śilpibhis tâmra-śâsanaṃ |
vilêkhya chainaṃ nṛipatiḥ grâmaṃ dâtu-manâ hy abhût | 26 |
atîtê bâṇa-bâṇêbha-gaṇitê S'aka-vatsarê |
S'akâbdê pañcha-pañchâśad-uttarê' shṭa-śatê gatê | 27 |
samprâptê Vijayâbdê'smin śrî-Rudra-nṛipatis svayaṃ |
Mâghê kṛishṇa-chaturdaśyâṃ sampûjya vidhivat S'ivaṃ |
sa-bhâryas tasya puratah vipram âhûya bhaktitaḥ | 28 |
asmai Brâhmaṇa-varyâya Ṛik-śâkhâdhyâyinê tadâ |
Bhâradvâja-sa-gôtrâya nigamâgama-vêdinê | 29 |
yajña-dâna-tapaḥ-karma-niratâyâgni-hôtriṇê |
Brahma-têjasvinê châsmai Brahma-nishṭhâya sûriṇê | 30 |
pautrâya Râmachandrârya-vibudhasya mahâ-matêḥ |
putrâya Lakshmî-Nṛihari-dîkshitasya yaśasvinaḥ | 31 |
Nṛisiṃha-dîkshitâyâsau grâmam ênaṃ mahîpatiḥ |
prahṛishṭa-manasâ châdau dadau prîti-samanvitaḥ. | 32 |
yâvat sthâsyanti girayaḥ saritaś cha mahâbdhayaḥ |
yâvad vasumatî sthasya .. yâvach chandrârka-târakâḥ | 33 |
tâvat Svayambhu-bhavanê krîḍituṃ hy âtma-vaṃśa-jaiḥ |
daśa-pûrvais samâyuktô tathâ daśa-śatôttaraiḥ | 34 |
Vishṇu-lôkê sukhaṃ S'ambhôḥ Kailâsêpi trivishṭapê |

(*donees name and descent repeated*)

grâmam ênaṃ pradâsyâmi navînaṃ mat-kṛitaṃ śubhaṃ | 37 |
tâvakais saha bhuṅkshva tvaṃ yâvach chandra-divâkarau |
sukhêna vatsyatâṃ Brahman ity uktvâ vachasâ dadau | 38 |
tam êvam uktvâ nṛipatir Anantapura-samjñakaṃ |
grâmaṃ vêśma..... sa-dêva-sthâna-tôraṇaṃ | 39 |
bhû-grâvâkara-samyuktaṃ sa-taṭâkaṃ sa-pâdapaṃ |

sôdyânaṃ sa-jalaṃ kûpa-pravâha-tṛiṇa-bhû-yutaṃ | 40 |
sa-sîmântaṃ hêma-raupya nidhi-nikshêpa-samyutaṃ |
samasta-jâti-varṇâya-svâmya-dhânya-dhanair yutaṃ | 41 |
grâmâdhipatya-sahitaṃ sarvârjana-samanvitaṃ |
prîtyai Sâmba-Śivâyâdya tubhyaṃ dâsyâmi su-vrata | 42 |
madîya-bhûmi-dânasya sâkshiṇas sarva-dêvatâḥ |
prithivî vâyur âpaś cha kâlô jyôtiś cha chandramâḥ | 43 ||
nakshatrâṇi diśas sûryô dik-pâla-hṛidayaṃ nabhaḥ |
ahô râtrir ubhê saudhyê mad-dattaṃ paśyatâm iti | 44 |

(*donee's name &c. again repeated*)

śrîmân Pratâpa-Rudrâkhya-Râjâ râjâbhivanditaḥ |
hiraṇyôdaka-samyukta-dhârâ-pûrvaṃ dadau mudâ | 47 |
mad-dattâ bhûr mama sutâ bhaginî bhavatâṃ nṛipâḥ ||
ity uvâcha mahîpâlô bhavishyad-bhûmipân prati | 48 |
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi | 49 |

(*usual final verse*)

Indraḥ pṛichchhati chaṇḍâlîṃ kim idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ | 51 |
dêva-Brâhmaṇa-vittâni balâd apaharanti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ | 52 |

iti śrîmad-Anantapura-agrahâra-pradâtṛi-Gajapati-vîra-Pratâpa-Rudra-Râja-kṛita-śâsana-pratilêkhanaṃ nairantarya-śubha-karam astu.

17

On a stone near bali-pîṭha of the same temple.

svasti śrîmat-pratâpa-chakravarti-śrî-Hoyisaṇa-śrî-vîra-Râmanâtha-Dêvarasaru râjadhâni-Kundaṇiya-bîḍinalli dushṭa-nigraha-śishṭa-paripâlanaṃ geyidu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyiüttam irdu śrîman-mahâ-pradhânaṃ maṇḍaḷika-Javarâja nirbhaya-nâtha mûvara-râyara-gaṇḍa Kambaya-dhanâyakaru Marugali-nâḍan âḷutt irdu Mayindavoḷala-keṛeyan oḍḍuva-kaṭṭisuvalli Marugaḷi-nâḍoḷagaṇa śrîmad-anâdiy-agrahâraṃ Gandhavâraṇapurav âda Honnuḍikeya Chokka-pPerumâḷu-dêvarige prârthaney âgi amṛita-paḍige â-Mayindavolala-bayalalu sarvva-namasyav âgi dhâreyan eṛada bîjavari gadde salige yeraḍanu daṇṇâyakaru adhikârikaru Mâṇika-dêvaru adhikârada Kalaiyya Tarayaru â-Mayindavoḷala-keṛeyanu voḍavu-kaṭṭisi daṇṇâyakaru dhâreyan eṛadu maryâdeyali Sarvajitu-saṃvatsarada Âsviyija-śu 5 Bṛi-dandu yi-Chokka-pPerumâlu-dêvara munnina-tiruvaḍi ... ḍaḷarige mûḍalu Chokka-pPerumâḷa-dêvara amṛita-paḍige chandrâdityar uḷḷannaka naḍavantâgi kallu-neṭṭu koṭṭa gadde bîjavari salage yeraḍu (*usual imprecatory phrases*) śrî.

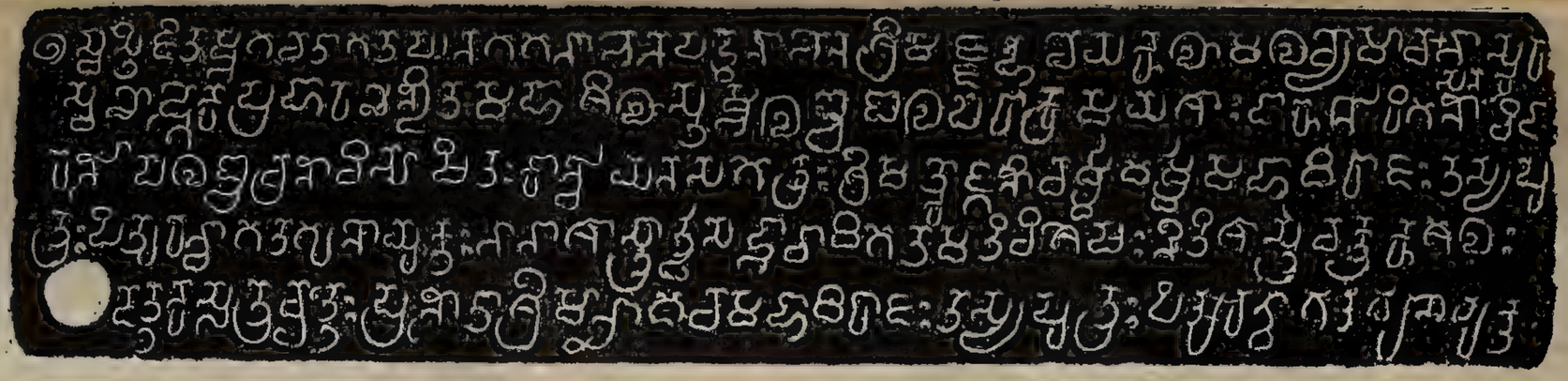
18

At the entrance of the same temple.

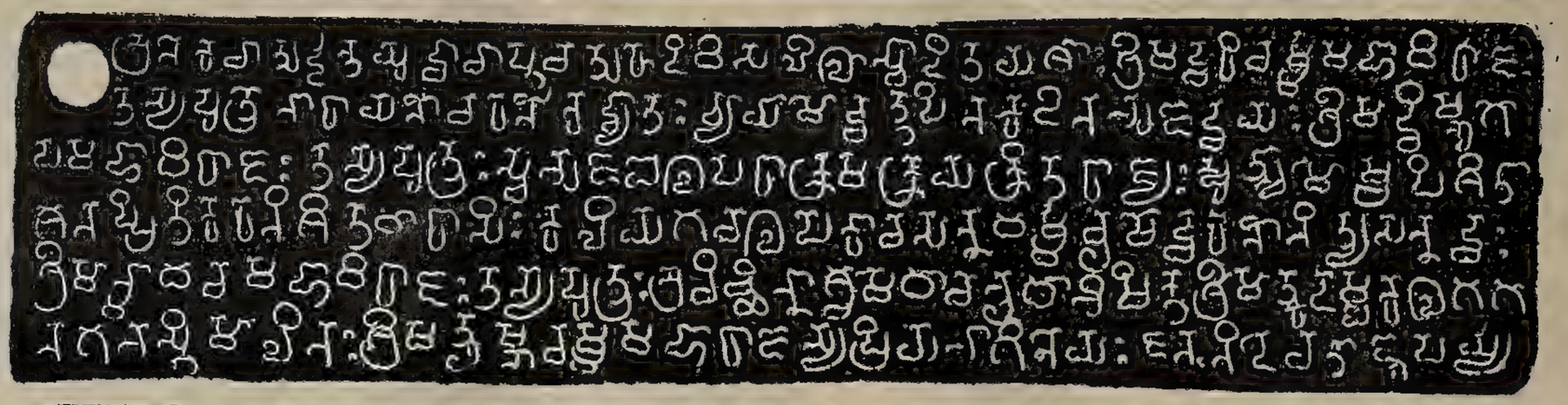
(Grantha and Tamil characters).

svasti śrîmanu-mahâ-pradhâni maṇḍalika-Ema-râja nirbhaya-nâthan mûva-râyara gaṇḍan Sâttanuḍaiyâr Kambaya-deṇḍanâyakkar śeyvitta tiru-vâyal

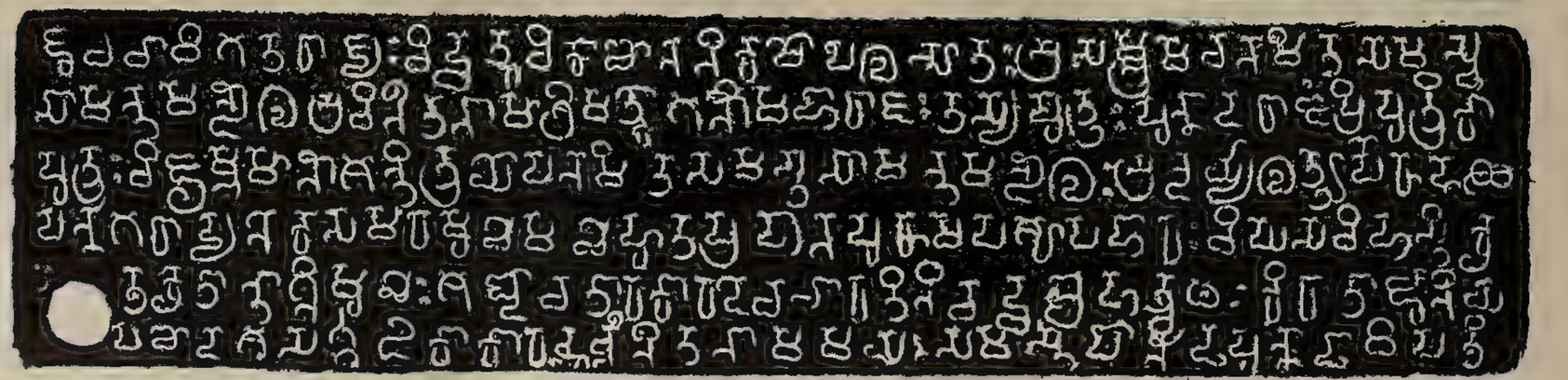
I b



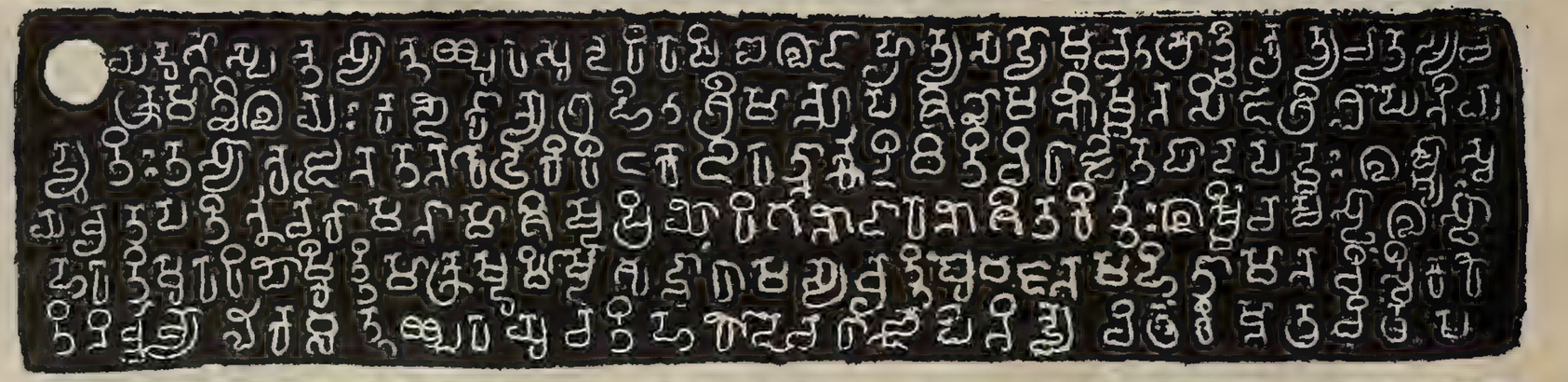
II a.



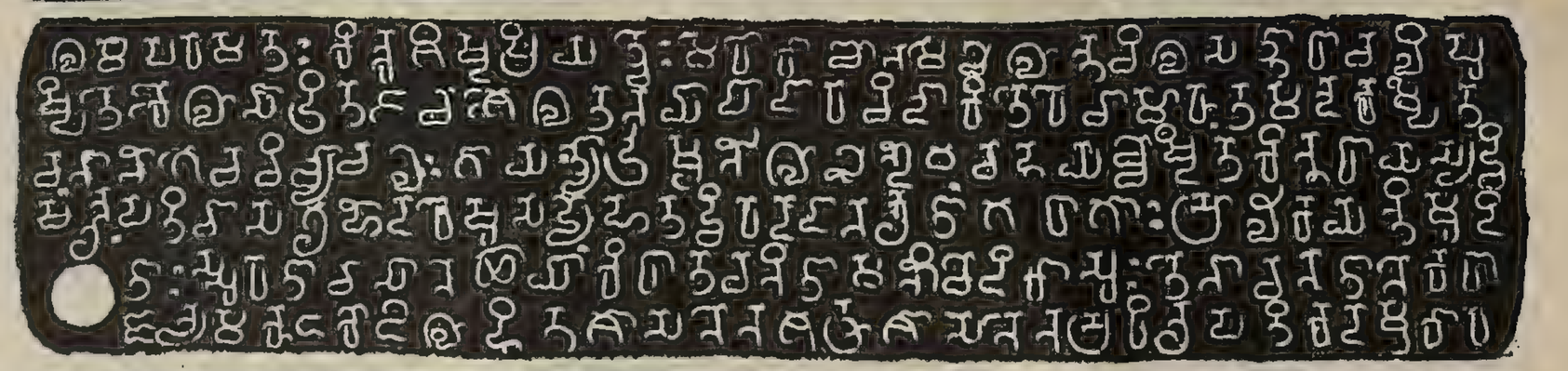
II b



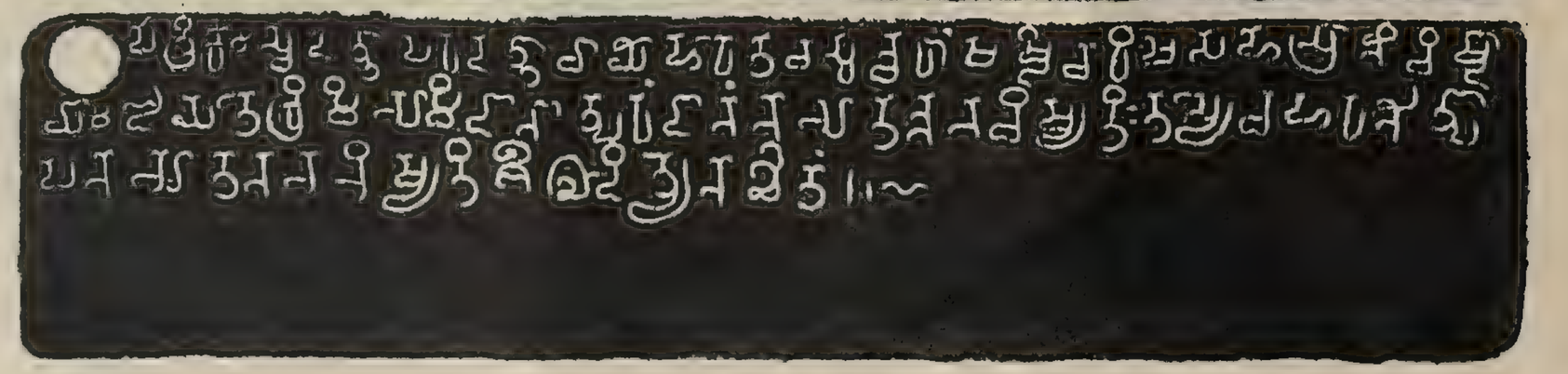
IV a



IV b



VI a



HEBBUR PLATES. (Tm 23)

19

At the same place.

(Grantha and Tamil characters).

svasti śrî ... bhuvanamalla.... Koṅgu Naṅgali Ko.... Uchchaṅgi Vanavaśi Pânaṅgal ..... Vîra-Gaṅga Poyiśaḷa ..... ti... dgâri-saṃvatu pa... ka..... raṃ Po . nuḍukkiyâna Ti... ramaṅgalattu emberumân śrî-vimâ ..... sarva-lakshaṇa-sampannam âga emberumâ...kum pirâṭṭikku-kkumba.. śeyvittâu .. Vîmarasa-nâyakkan ik-kôvil avannuḍaya dharmma .. ..
. vêśita-sarôja-viśâla-nêtrô la ... ta bhava mahi mathitâ matâtmâ
nâmnâ na kêvalam upaiti samâna-bhâvam ratnâkarêṇa vibhavâd api Sindhupô'sau.... ‖

20

At the same village, on a stone in the Kailâs'êsvara temple.

śrîman-mahâ-maṇḍalêśvara Talakâḍu..... nâḍan-oḷagâda..... dushṭa-nigraha-sishṭa-paripâla ..... râjadhâni-Dôrasamudra-nele\îḍino ..... janapati-vîra-Hoysala ..... tâne Bṛihaspati..... nṛipati (23 *lines effaced*) pradhânaṃ hiriya-bhaṇḍâdhikâri (*rest gone*).

23

At Hebbûru (Hebbûru hobli), on copper plates in possession of the Hirî-maṭhada Vaḍêr.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskara-sva--khaḍgaika-prahâra-khaṇḍita-mâhâ--śilâ-stambha-labdha--bala--parâ-krama-yaśâḥ dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-bhûshitaḥ Kâṇvâyana-sa-gôtraḥ śrîmat-Koṅ-gaṇivarmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktaḥ nânâ-śâstrârtha-sad-bhâvâdhigata-mati-viśêshaḥ nîti-śâstra-vaktṛi-kuśalaḥ Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâ-dhava-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktaḥ (*II a*) anêka-châturddanta-yuddhâ-vâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tasya putrô Nârâyaṇa-charaṇânudhyâtaḥ vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-dvayaḥ śrîmad-Vishṇugôpa-mahâdhirâjaḥ tasya putraḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîti-kara-niśita-dhârâsiḥ Kali-yuga-vala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrî-mân Mâdhava-mahâdhirâjaḥ tasya putraḥ avichchhinnâśvamêdhâvabhṛithâbhishiktaḥ śrîmat-Ka-damba-kula-gagana-gabhastimâlinaḥ śrîmat-Kṛishṇavarma-mahârâjasya priya-bhâginêyaḥ jananî-dêvatâṅka-paryy (*II b*) aṅka-êvâdhigata-râjyaḥ vidvat-kavi-kâñchana-nikashôpala-bhûtaḥ asambhra-ma-vanamita-samasta-sâmanta-maṇḍalaḥ Avinîta-nâmâ śrîmat-Koṅguṇi-mahârâjaḥ tasya putraḥ Punnâḍa-Râja(m)-pri[ya]-putrikâ-putraḥ vijṛimbhamâṇa-śakti-trayôpanamita-samasta-sâmanta-maṇ-ḍalaḥ Andary-Âlattûr-Pauruḷaṛe-Pernagarâdy-anêka-samara-mukha-makha-huta-pradhâna--purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ S'abdâvatâra-kâra-dêva-Bhâratî-nivaddha-bṛih-at-pathaḥ Kirâtârjunîya-pañcha-daśa-sarga-ṭîkâ-kâra-Durvinîta-nâmâ ... samasta-Ponnâḍa-Punnâḍ-âdhipati (*3rd plate missing.*)

(4 *a*). durggâspadaṃ

tasyântarpura-sundarîr api balâd âhṛitya sadyô'muchat |
âtmîkṛitya cha tasya chakkram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir mManasija-śrî-ślâghanîya-dyutiḥ ‖
tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkk-didhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃ-vṛita-patir Nava-Kâma-nâmâ śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrtiḥ ‖
Lakshmîṃ vakshas-sthala-sthâṃ harati Muraripôḥ kîrtim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti |

nirvvâchyô lôka-dhûrtaṛ para-yuvati-harô Dêvarâjô'pi nindyaḥ
chitraṃ kim vâtra chitraṃ pha[4 *b.*]lam aparam ataḥ kin nu śishṭa-priyatvê ‖
Mêrau kâñchana-mêkhalânta-vilasat-târâvaḷî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâñkitê ।
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâḷa-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ‖
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyô-hata-dvirada-dâna-kṛitâṅga-râgâḥ ।
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ‖
tênâvanatânêka-râjanya-makuṭa-kôṭi-lâḷita-śâsanêna śatru-śâsanêna ari-nṛipati-kadamba-kâra
(*5th plate missing*) (6 *a.*) pautrakaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê kṛimiḥ ‖
bhûmi-dânât paraṃ dânaṃ na bhûtaṃ na bhavishyati ।
tasyaiva haraṇât pâpaṃ na bhûtaṃ na bhavishyati ‖
S'ilâdityêna likhitaṃ ।

24

At the same village, on a stone on the bund of Chikkakere.

svasti vijayâbhyudaya-S'âlivâhana-śakha-varus ha 1641 neya Vilambi-nâma-saṃvatsarada Phâlguṇa-śuddha 15 yu Sômavâra-sûryôdayavâda yippatteraḍanê ghaḷigeyallu Hebbûrige paśchima-dikkinalu kaṭṭida Dêvâmbudhi-kereyannu Huṇisenâḷa Nañjarâja-Vaḍeyara maga Doḍaiyanavara kuṭumba Dêvâjammanavara kumâra Doḍaiya-arasu kaṭṭisida Dêvâmbudhiy-emba kerê kelasa mâḍidavaru । Gaṇṭêmadana Basavana kamba màḍidava । Kâsi-kelasada Komâraiya । yêri-kallu kaṭṭidava kallu-Vaḍara Chennê-Bôyi muṇṇu-Vaḍḍara Sidê-Bôyi-Dâsê-Bôyi । yî-kerê kelasavu । Vikâri-saṃvatsarada Mâgha-śuddha 15 varige pûrṇav âgi î-divasa taṭâka-pratishṭeyu âyitu । śrî ‖ yî-kerê-nirige âse-mâḍi tûbige avarôdhane mâḍidava (*final imprecatory phrases*) ‖ Kali-yuga huṭṭi 4641 nê Viḷambi-saṃvaṭsa-râ ‖ śrî ‖

25

At the same village, on a stone in front of the Honnâ-dêvîmaṇṭapa.

śrî-Gaṇâdhipatayê namaḥ । nir-vighnam astu śubham astu ‖ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1461 neya vartamânada Vikâri-saṃvatsarada Vaiśâkha-śu 15 Sômavâradalu srîman-mahârâjâdhirâja râja-para .. .. vîra-pratâpa srî-vîra-Achchuta-Dêva-mahârâya .... vêri-valabhe-kaṭaka-sû .....mi-nâyaka .... meya-maduveya suṅka ..... endu hâkista dharmmadali nava-silâ-sâsana (*final imprecatory phrases*).

26

On a beam in the same maṇṭapa.

S'ôbhakṛitu-saṃ-Kârtika-śu 5 lu Huṇisanâḷa Nañjarâja-Vaḍeyara sose Dêvâjammanavara komâraru Doḍaiya-arasinavaru mâḍista Honnâ-dêvî maṇṭapada sêve.

27

At Râyapura (same hobli), on a stone in Uppâra-Ranga's field, in the west.

śrî-Râma nâthaḥ kshiti-pâla-mauḷi-mâlâ-maṇi-dyôtita-pâda-piṭhaḥ ।
abyâhatâjñâdhipatim aśêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ‖

tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-bimbaṁ â-târaṇ prajâ-nâthô'stu tat-kshit .. ॥

svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-śrî-vîra-Râmanâtha-Devasararu Kundaṇiya bîḍinalu sukha-râjyaṇ geyutt ire śrîmânu-mahâ-pradhânaṇ maṇḍalika-Javarâja nirbhaya-nâtha mûvaru-râyara gaṇḍa Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârttika-suddha 5 Sômavâradandu Bâsi-Gavuḍara Honna-Gavuṇḍaṅge gavuḍu-goḍagey âgi Marugala-nâḍoḷagaṇa Huḷamanakuppeyalu â-Honna-Gavuḍanu â-Bâsi-Gavuḍanavû hesaralu Bâsisamudrav endu kaṭisida keṛeya keḷage nûra-hattu meṭṭina gadde beddalu koḍagiy âgi biṭṭu kallu naṭṭu koṭṭa gadde sa 6 bedalu kaṃba 400 â-Bâsi-Gavuḍana hesaralu mâḍida Bâsêśvara-dêvara amṛita-pâḍige â-Huḷamanakuppeya ûra-mundâṇa Tuvareḍeya keḷage biṭṭa gadde ko 110 bedalu kamba 50 yi-âdeya .... yîtana makkaḷu .....

28 (1264 A.D.)

At Haraḷûru (Uraḍagere hobli), on a stone in front of the Îśvara temple.

śrî-Râmanâthaḥ kshitipâla.mauḷi-mâlâ-maṇi-dyôtita-pâda-piṭhaḥ ।
abyâhatâjñâdhipatîm aśêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ॥
tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-bimbam â-târaṃ prajâ..... kshitiṃ ।

svasti śrîmatu pratâpa-chakravarti Hoisaṇa-bhuja-baḷa śrî-vîra-Râmanâtha-dêvasararu Kundaṇiya bîḍinalu sukha-râjyaṃ geyutt ire ॥

śvasti śrîmatu mahâ-pradhânaṃ maṇḍaḷika-Javarâja nirbhaya-nâtha mûvaru-râyara gaṇḍa Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârtika-śu 5 Sômavâradandu Honnasigeṛeya Honna-Mâra-Gavuḍana maga Honna-Mâra-Gavuṇḍaṅge gavuḍu-goḍagey âgi Marugala-nâḍoḷagaṇa Haraḷûralu â-Honna-Mâra-Gavuḍanu tamma tâyigaḷu । śrî-Kâchi-Gavuḍiya hesaralu Kâchisamudrav endu kaṭṭisida keṛiya keḷage nûṛa-hattu meṭṭiua gadde beddalu koḍagey âgi biṭṭu kalla naṭṭu biṭṭa gadde sa 12 beddalu kamba 500 yî-maryyâdeyalu îtana makkaḷu tappade chandrâdityar uḷḷannegaṃ bhôgisi sukhadiṃ bâḷuvaru ॥

śrî-yuvatî-bhujadoḷ - ..... ।
.. vaḷayak agaṇya-hemme-râyara gaṇḍaṃ ।
..... Marugale-nâḍiṅg ।
âyuṃ śrî-Honna-Mâra-Gavuḍage pûjyaṃ ॥
lôkaika-prêma-guṇadolu । prâkṛita-praje mechche gaṇḍa mare-vokkara kâvaṃ ।
kîrttiyoḷe pâḷaneylu. । .... â-rudrâkshhv enipa Honnaṃ Mâranu ॥
para-hitanu suguṇa-ratnavu ।
saraṇâgata--jaladhi kulake vêṇṭe janakk .... ।
sura-taru Honnaṃ-Mâraṇa ।
vara-sutan î-Chikka-Baichan urvvîtaḷadoḷ ॥ śrî ॥

29 (1284 A.D.)

On another stone in front of the same temple.

śrî-Râmanâthaḥ kshitipâla-mauḷi-mâlâ-maṇi-dyôtita-pâda-piṭhaḥ ।
avyâhatâjñâdhipatîm asêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ॥
tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-bimbam â-târaṃ ..... kshitiṃ ॥

svasti śrîmatu pratâpa-chakravartti Hoisaṇa-bhuja-baḷa śrî-vîra-Râmanâtha-Dêvaru Kundaṇiya-vîḍinalu râjyaṃ geyutt ire | śrîmanu-mahâ-pradhânaṃ maṇḍalika-Javarâja-nirbhaya-nâtha mûvaru-râyara gaṇḍaṃ Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârttika-su 5 Sômavâradandu Honnasigeṟeya Honna-Mâra-Gavuḍana maga Honna-Mâra-Gavuḍaṅge gavuḍa-goḍagiy âgi Marugala-nâḍoḷagaṇa Halagôḍalu â-Honna-Mâra-Gavuḍanu tamma tâyigaḷu śrî-Kâchi-Gavuḍiya hesaralu Kâchisamudrav endu kaṭṭisida keṟeya keḷage nûṟa-hattu meṭṭina gadde beddalu goḍage yâgi koṭṭu kallu naṭṭu koṭṭa gadde sa 12 beddalu Kamba 500 yi-maryâdeyalu yîtana makkaḷu tappade chandrâdityar uḷannegaṃ bhôgisi sukhadiṃ bâḷuvaru || śrîman-nâḷ-prabhu praje mechche gaṇḍa prabhugaḷ-âdityanuṃ aramane-goṇḍeyara gaṇḍa âstâna-jôti â-sokke-sûḷvara gaṇḍanu maṟe-voge kâvan ajira-dhîra gavuḍumâṇikyanuṃ satyadoḷu sâgara abhimânad-âgara anna-honnu-mannaṇe yittu meṟeva kîrtti-bhûsaṇa Hôsaṇana gandha-vâraṇa Honna-Maraṇa-Gavḍana maga Baicha-Gauḍaṅge maṅgaḷa mahâ śrî ||

31

Pâlasandra (same hobli), on a stone in front of the Tirumala-dêva temple.

(*Nâgarî characters*).

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1457 neya Manmatha-saṃvatsarada Âsvayuja-śuddha 15 lu śrîmatu Achyuta-Râya-mahârâyaru..... .. .. Gûḷûru śrî-Manu-dharma śrî-Mukundana- .. haḷiya Vîrabhadra-Dêvara makkaḷu .... Vîrabhadra-Dêvaru prîtiy âgi ....eṟadu koṭṭevâgi (*final impricatory phrases & usual final verses*).

33 (1284 A.D.)

At Bairasandra (same hobli), on a rock near the outlet of tank.

śrî-Râmanâtha-Dêvarasaru Kundaṇiyalli sukha-râjyaṃ ..... ire śrîman-mahâ-pradhânaṃ Kambaya-daṇṇâyakaru Sarvajitu-saṃvatsarada .... suddha 5 Sômavâradandu Honnasigeṟeya Honna-Mâra-Gauḍana maga Honna-Mâra-Gauḍaṅge gauḍu-goḍage âgi Marugala-nâḍoḷage Haralûralu Honna-Mâra-Gauḍa tamma tâyi Kâcha-Gavuḍiya hesarali Kâchasamudrav endu gadyâ 1200 honnan ikki keṟeya kaṭṭisi â-keṟeya keḷage nûṟa-hattu meṭṭugaḷa bedalu koḍagi kallu neṭṭu gadde sa 12 beddalu kamba 500 yîtana makkaḷu tara-tara chandrâdityar uḷḷannegaṃ bhôgisi sukhadiṃ bâḷvaru maṅgala mahâ śrî śrî śrî.

34

At the same village, on a stone behind the Basavaṇṇa temple.

śubham astu. | namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana ..... kha-śu .. lu śrîmanu-mahârâjâdhirâja râjaparamêśvara śrî-vîra-pratâpa .. .. Sadâśiva-Râya-mahârâyaru pṛithvî-sâm(b)râjyaṃ geyivutt irdallî śrîma ..... Nâyakara makkaḷu alliya Basava .... Nâyakaru .... yî-dêvara (*rest illegible*).

36

At Maiḍḍla (same hobli), on a rock in Gôpalakṛishṇa guṭṭa.

(*Grantha and Tamil characters*).

śrîmatu Gôpinâthanu sahasra-nâma-japake kâliyâdhanu gêṇebhade

37

At the same village, from a copy of copper s'âsana in possession of Liṅga-jôisa.

śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. ||

bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-kuñjaraḥ |
âhur vihâra-kântâram âgamân yasya yôginaḥ ||

kshêmaṃ vaḥ prachurîkuryât kshôṇîm abhyudvahan Hariḥ ।
krôḍâkṛitêr abhût tasya kriḍâ-palvalam ambudhiḥ ॥
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ ।
amlânaṃ yad anirmâlyam âdhattê śirasîśvaraḥ ॥
sad-âmôda-nidhês tasya santânê Yadu-sañjñikê ।
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ-phalaṃ ॥
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê ।
rêjê yasya yaśas-sindhôs saraṇiva Surâpagâ ॥
sarva-ratna-nidhês tasya saṃrâḍ âsît tanûbhuvâṃ ।
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ॥
tasya Gaurâmbikâjânês tanayô vinayânataḥ ।
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ॥
yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ।
bhûyasâm abhavan nâḷaṃ bhuvanâni chatur-daśa ॥
Pratâpa-Dêva-Râyâkhya-putrô'bhûd bhuvi viśrutaḥ ।
pramôda iva mûrtô'yaṃ prajânâṃ svair guṇair abhût ॥
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅganê ।
vihitô yêna vîrêṇa vijaya-śri-kara-grahaḥ ॥
tasya Dêvâmbikâjânês tanayô vinayônnataḥ ।
vidyâ-nidhir viśêshajñaḥ vîrô Vijaya-bhûpatiḥ ॥
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ ।
S'aurêr iva mahâ-Lakshmîś S'aṅkarasyêva Pârvatî ॥
putra-râpatayâ ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ ।
Dêva-Râya-mahîpâlas tadâ *dîpyati bhûtalê ॥
vikramê Vikramâdityaḥ bhôgê bhâgyam ivâparaḥ ।
Râjarâjaṃ vitaraṇê râjânaṃ yaṃ prachakshatê ॥
abhaṅga-tuṅga-Kâḷiṅga-Vaṅgâdyâś châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chihnais svayaṃ dhṛitaiḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅghi-bhêtâḷa-bhujaṅga-birudônnataḥ ॥
vairi-bhûpati-vêtaṇḍa-chaṇḍa-khaṇḍana-kêsarî ।
gajaugha-gaṇḍabhêruṇḍô gajêndra-mṛigayâ-rataḥ ॥
tri-râja-bhujagônmâda-para-râya-bhayaṅkaraḥ ।
Hindû-râya-Suratrâṇa-dâyâdi-birudônnataḥ ॥
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê ।
pitryaṃ siṃhâsanaṃ prâpya pâlayann avanîm imâṃ ॥
puṇya-ślôka-dayâ-Prauḍha-Dêva-Râya-mahîpatiḥ ।
dharmâhlâda-gatais sadbhiḥ saṃyutô dharaṇisuraiḥ ॥
S'âlivâhana-nirṇîtê śaka-varsh[a]-kramâgatê ।
śaila-shaḍ-guṇa-bhû-yuktê śakâbdê Krôdhanê'pi cha ॥
Âshâḍha-mâsy amâvâsyâ-divasê grahaṇê ravêḥ ।
puṇya-kâla-viśêshê cha śrî-Virûpâksha-sannidhau ॥
Prauḍha-Pratâpa-Dêvêśô dharma-buddhyâ samanvitaḥ ।
Bhâradvâjâkhya-gôtrâya Ṛ'g-vêdâya mahâtmanê ।
shaḍ-aṅga-yuta-vêdâya vêdârthaṃ bruvatê sadâ ॥

*So in the original ; and the inscription contains several mistakes.

sakalâgama-tatvârtha-vidé parama-S'âmbhavê |
Dêvî-sat-pada-vikhyâta-Mallibhaṭṭârya-janmanê ||

(two plates are missing here, and then come contributions of grain to be given from various villages.)

â-chandra-târakaṃ saṅkhyâ grâsârthaṃ dîyatê tvayâ |
bhûyasâm abhavan .... bhuvanâni chatur-daśa |
na vishaṃ &c. ||
śvâna-yôni-śataṃ gatvâ Rauravaṃ narakaṃ bhavêt |
dêva-svatvaṃ yavâṃśaś cha Brahma-svatvaṃ tilâṃśakaṃ |
apêkshayañ cha narakaṃ bhakshaṇaṃ cha kula-kshayaṃ ||

chatuś-śâsanê varâh .... -saṃyuktaṃ mudrâkhyaḥ *śrî-Râmachandra-Virûpâksha

38

At Paṇḍitarahaḷḷi (same hobli), on a stone in the enclosure of the Mandaragiri-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

namô Vîtarâgâya |

śrîyaṃ śrî-vakshadoḷ susthiram enisi jagaṃ baṇṇisal tâḷdi vîra- |
śrîyaṃ dôr-ddaṇḍadoḷ sâsvatam ene taḷed î-lôka-saṃstutya-vâṇi - |
śrîyaṃ vaktrâbjadoḷ vâg-varan ene meṛedaṃ Yâdavâmnâya-râjya- |
śrîyaṃ svâṅgîkṛitaṃ mâḍida nṛipa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷu-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitar appa śrîmat ..... malla Talakâḍu-Koṅgu-Naṅgali-Banavase-Uchchaṅgi-Hânuṅgal goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi ||

sphurad-uru-dîdhiti-prakaṭitôgra-bhuja .... viḷâsi-dur- |
dharatara-vikrama-kramadoḷ âd ativarttiy enalke sandan î- |
dhare pogaḷalke rûḍhiye ..... chamûpati-ratnan â-nṛipê- |
śvarana negaḷte-vetta manegaṃ monegaṃ negaḷd êka-mukhyadiṃ ||
eṛagad arâti-râya ..... parajôṅkey appinaṃ |
kiṛipi bhujâsiyaṃ jasaman eṇ-ḍesey-âneya.... gombinoḷ |
niṛisi samagra-sâhasaman î-dhareyoḷ meṛeyuttam irppa hêr- |
aṛikeya daṇḍanâthan Eṛeyaṅgan enal negaḷdaṃ dharitriyoḷ ||

vasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâpati-daṇḍanâyaka Eṛeyaṅgamayyaṅgaḷa pâda-padmôpajîvi ||

sthiram ene gôtra-mitra-vibudhâśraya ..... maṃ nimirchchi ban- |
dhura-mahimônnatikkeg eḍey âgi karaṃ cheluv âgi bhûbhṛid-ud- |
dhura-lakumî-pradhânan esedirdd abhimâna-Mandaraṃ |
pirid enis irddan Îśvara-chamûpati Mandaradiṃ nirantaraṃ ||
mannipan enna ninna.... negald Immaḍi-daṇḍanâthan old |
enneya bhâva nân ninage mâvan en entum avaśya-pôshya ... |
.... nade sanda vikramad aḷurkkey-agurvvinoḷ âḷdan Îśvaraṃ |
tann adaṭindav âdam Eṛeyaṅga-chamûpana chitta-vṛittiyaṃ ||

* In Kannaḍa characters.

mattam â-pradhâna-chûḍâratnana vishayâdhikâri.. negaḷteyaṃ pogaḷteyaṃ pêḷvaḍe।

kaṟevuvu kâmadhênuv ene dhênu polaṃ sale panni dhânyamaṃ ।
neṟad aḷard-argghamuṃ aḷateyuṃ pirid âdud ad entu nôḷpaḍaṃ ।
teṟe viparîtav illa nuḍiyoḷ todaḷ ill enal. .... śvaraṃ ।
Maṟuvali-Maṇṇe-Teṅgere-negaḷteya-Kalvaḷiy emba nâḷgaḷam ॥
kaṇḍire muṃ chirantanara jîrṇṇa-Jinâḷayaṃ modal- ।
goṇḍu nirantaraṃ meṟeye mâḍisi rûḍhiyan îtan-ante kay- ।
koṇḍavan âvan Îśvarane dharma-guṇônnatan âtan irdda bhû- ।
maṇḍalam âvagaṃ sa-phaḷam âdud avaṃ dvija-vaṃśa-maṇḍanaṃ ॥
â-mahânubhâvana sati ।

lâvaṇyâmbhôdhiya vê- । lâ-vana-vana-late sudhâbdhi-sambhava-Lakshmî- ।
dêvatey enisuvaḷ Îśvara- । Dêvana vadhu Mâchiyakkan abaḷâ-ratnaṃ ॥
â-puṇyavatiy-anvaya-prabhâvam ent endaḍe ॥

śrîge nivâsav âgi pesar-vetta negaḷteya Nâki-Seṭṭigaṃ ।
Nâgavegaṃ tanûbhavan agurvvina sâhaṇi Biṭṭigâṅkan â- ।
bhôga-Purandaraṅge sati Chandave tat-sute Mâchiyakkan end ।
âgaḷum arkkaṟiṃ vibudha-maṇḍaḷi baṇṇisal oppi tôridaḷ ॥
nirupama-kîrttiyaṃ taḷedu permmege tây-maney âgi sat-kaḷâ- ।
dhara-mukhiy âda Chandavege per-mmagaḷ âgi samasta-lôkamaṃ ।
poredan amôghan Îśvaranoḷ irdd enutuṃ taruṇî-viḷâsamaṃ ।
dhariyisi puṭṭidaḷ Lakumi-dêviye Mâchavey emba nâmadiṃ ॥
dviguṇisut irppudâda dara-hâsa-viḷâsa-navîna-chandrikâ- ।
praguṇa-guṇaṅgaḷiṃ kuvaḷayakke viḷâsaman endoḍ udgha-lî- ।
lege neley âda Mâchaley-anûna-lasad-vadanêndu .....rû- ।
ḍhige negaḷd indu-maṇḍaḷadol irdda kaḷaṅkaman îgal âgume ॥
kaḷpisal ôre .... । jaḷpara mât irali pôlar Îśvaran emb î- ।
kaḷpa-mahîjaman appida । kaḷpa-latâ-lalite ...Mâchiyakka .. ... ॥
paramâptaṃ Jinan âptan intu janakaṃ śrî-Biṭṭigâṅkaṃ guṇô- ।
ddhura tann ambike Chandikabbey enis irdd î-Mâchiyakkaṅge sad- ।
gurugaḷ Postaka-gachchha-Dêśiya-gaṇa-śrî-Koṇḍakundânvayô- ।
ddharaṇar gGaṇḍavimukta-dêva-munipar śrî-Mûla-saṅghôttamar ॥

ant anûna-guṇa-ratna-maṇḍaneyuṃ châtur-varṇṇa-samudayaika-śaraṇeyum enisi negaḷda śrîmat-per-gaḷiti Mâchiyakkaṃ śrî-Maydavoḷala divya-tîrthadoḷ sad-dharmmâpêksheyiṃ ।

nôḍal idu śita-vimânade । nâḍeyu migil enisi negaḷda Jina-mandiramaṃ ।
kûḍe dhare pogaḷe Mâchave । mâḍisidaḷ agaṇya-puṇya-yuvatî-ratna ॥

antu mâḍisi ॥

śrî-vadhu-Mâchave sale Pa- । dmâvatigeṟey emba keṟeya kaṭṭisi koṭṭaḷ ।
bhâvise basadige tanna ya- । śô-vadhu dig-vadhugaḷoḍane nalidâḍuvinaṃ ॥

mattam â-tîrtthada basadiya dêvarige munna naḍeva vṛittiya sîmâ-smbandham ent endaḍe (*here follow details of gift*) maṅgaḷa mahâ śrî । (*usual final verse*) । ....

39

At Dêvarâyadurga (*same hobli*), *on a rock near Ânêgondi.*

śrî-Gaṇâdhipatayê namaḥ । a-vighnam astu । svasti śrî jayâbhyudaya-Śaka-varusha 1309 neya Prabhava-saṃvatsarada Chaitra-śu 1 Gu svasti śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-

vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyara kumâraru śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-vîra-Bukkaṇṇa-Oḍeyara aṅga-jâvada Allappa-Nâyakara makkaḷu Pôleya-Nâyakaru Âne-biddasaṛiya mêgôṭeya Jâḷadagondiya baḍagaṇa bhâgeya paḍuvaṇa bhâgadalu kaṭṭisida ḍoṇe Bukka-râyasamudra-mûḍaṇa-bhâgeyalu kaṭṭisidar î-Pôlasamudra î-dharmmaü â-chandrârkka-sthâyi âgi mâḍida dhramma maṅgaḷa mahâ śrî śrî śrî

40

At the same place, on a pillar of Penagoṇḍe-bâgilu.

svasti śrîmatu îtanu Sukumâra-Dêvagaḷa maga hâḍuva Viruppaṇṇanu

41

At the same place, on a stone in front of the navaraṅga-maṇṭapa of the temple.

S'â- ‖ śakha 1781 nê Siddhârthi-samvatsaradallu dê ‖ î-dêvasthânada vimâna-gôpuragaḷu daśâvatâra-gûḍugaḷu muntâgi Mahîśûra-saṃsthânada śrîman-mahârâjâdhirâja-Kṛishṇa-Râja-bhûpâlakara jîrṇṇôddâra-śêvê

42

At the main entrance of the same temple.

śrî ‖ namma âḷida-mahâ-svâmiyar âda Chikka-Dêva-Râja-Vaḍeyaravarinda nirmitam âda Dêvarâya-durgada śrî-Narasiṃha-svâmi-dêvasthânada gôpura śithilavâgi iddaddu Mahîśûra-pura-varâdhîśa-Kṛishṇa-Râja-Vaḍeyaravara dharmapatniyarâda Samukhada-toṭṭi-sannidhânada Muddu-Kṛishṇa-mâmbâravarinda S'âlivâhana-śaka-varushaṅgaḷu 1781 nê Siddhârthi-saṃvatsaradalli jîrṇṇôddhâra-śêvârtha

43

On a copper plate of Dêvarâyadurga (same hobli).

(Nâgarî characters).

Narasiṅga-Râyaraiyanavara komâra Kṛishṇa-Râyanaivaru Vijayanagaradalli sâmrâjyaṃ gaiûtt iralu Balabhadraiyana komâra Lakshmayyanavarige Mârgaśira-śuddha-paurṇamâsyadallu sômôparâga-dalli Kuruvêla-grâma 1 (*other villages & lands specified*) î-svâsthyavanu putra-pautra-pâraṃ-paryantaraü sukhadalli a (*back*) nubhaviśikoṇḍu sukhadalli ihudu yendu suvarnôdaka-pûrvakav âgi koṭṭa dharma-śâsana Kuruvêla-Timmanahaḷḷi-grâma 1 śrî-Râmabhadra.

44

On a 2nd copper inscription of the same place.

(Nâgarî characters).

Harêr lilâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1484 Dundubhi-saṃvatsarada Mârgaśira-śuddha-paurṇa(va)miyalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Râma-Râjayanavaru Vijayanagaradallu sâmrâjyaṃ gaiûtt iralu Âtrêya-gôtrada Kṛishṇamarâjaravara pautrar âda Channamarâjaravara putrar âda Jagannâthayanavaru Kâśyapa-gôtrada Lakshmayanavara pautran âda Tammappayyanavara putran âda Appayanavarige Karigiridurgake saluva Koramattaga-nâḍu Tumakûru-sthaḷake saluva Dibûru Kuppûru Antarasanahaḷi yemba 3 grâmagaḷanu tanna pitṛigaḷi-ge puṇya-lôkav âgali yendu sômôparâga-puṇya-kâladalu hiraṇyôdaka-pûrvakav âgi î-3 grâmake saluva bhûvalayadoḷag iddanthâ jala-śila ..... âgâmi-siddha-sâddhyaṅgaḷ emba samasta-svâmyavanu putra-pautra-pâramparyav âgi â-chandrârkav âgi sukhadalu anubhavisikoṇḍu iru yendu koṭṭa bhû-dâna-dharma-śâsana ।

ahô Râghava-râjêndra śata(ṃ)-kalpânujîvy ahaṃ।
na śruṇômi..... .. svayaṃ-dattâpahâriṇaḥ ॥
(*usual final verses.*)

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî।
para-dattâ para-strî syâd anâha .... vasundharâ ॥
(*usual final verse.*) śrî-Râma

45

On a 3rd copper inscription of the same place.

S'rî-Raṅgâ

śubham astu ॥ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 ra mêle sandu baha su-ruchira-Pramâthi-nâma-saṃvatsarada Vaiśâkha-śu 5 Sômavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrîman-mahâ-Chika-Dêva-Râja-Vaḍeyaraiyyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiütt iralu tatpâda-sêvitar âda S'rîvatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkhigaḷ âda Biḷuguliya Timmarâjayyanavara pautrar âda Kṛishṇayyanavara putrar âda Daḷavâyi-Dâsarâjiyya-Timmapparâjayyanavaru Karigiri-Narasiṃha-svâmiyavara sânnidhyadallu Kalyâṇa-Lakshmî-dêvi-ammanavara pratishṭheyannû mâḍi î-mahâ-pratishṭhâ-kâladallû Kâsyapa-gôtrada Bôdhâyana-sûtrada Yajuś-sâkhâdhyâyigaḷ âda Chikadêvarâyadurgada Narasaiyyanavara pautrar âda Chikka-Narasaiyyanavara putrar âda archchaka-Aḷamasiṅgarâchâryaravarige archchaka-svâstiyaunû sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭa kramav ent endare Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷâda Chikadêvarâyadurgada avasarada Râmarasaiyyanavara pautrar âda Gaṅgarasaiyyanavara putran âda Subbaiyyanu tamma janaka Gaṅgarasaiyyage Ânebiddajarige saluva Jaṭakanadurgadalli arasutanava mâḍuttâ yidda Tereyûra Timma-Nâyaka-Vaḍeyara maga Narasappa-Vaḍayarindâ pratigrahalabhyav âda sarvamânyav âgi śilâ-pratishṭhâ-pûrvvakam âgi banda Chikadêvarâyadurgake saluva Anupinahaḷiyali î-grâmakke pûrva-dikkinalli chatus-sîmey-oḷagâda ûra mundaṇa bêlada-marada-hola kha ½ hattu-kolaga Durgada-sthaḷake saluva Chinuvâḍanahaḷḷiyalli Gôvindayyana Veṅkapaiyyanu kaṭṭista kere-keḷagaṇa gadde ¾ hadinaïdu-koḷaga yî-yaraḍu-grâmagaḷalli avasarada Subbaiyyage saluva bhû-svâstheyannu nâvu kâla-parivarttenege saluva Kaṇṭhîrava-râya-ga 25 yippattaiduvarahavannu koṭṭu kraya-rûpâgi strî-putra-dâyâdy-anumatiyinda tegadukoṇḍev âda-kâraṇa î-ubhaya-bhûmiyannu (*above names repeated*) nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-muntâda sakala-vidha-sêveyannu mâḍikoṇḍu sukhadalli yirali yendn yî-yaraḍu-grâmada bhûmiyannu sakala-svâmyavu nimige saluvadû yendu yî-hola-gaddeyû nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayakkû saluvadu yî-hola-gaddeya chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmya-saha yî-hola-gaddeyannu nîvu nimma putra-pautra-pâramparyav âgi â-chandrârkka-sthâyigaḷ âgi sukhadindali anubhavišikoṇḍu baral uḷḷavaru yendu (*names & grant again repeated*) sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâda tâmra-śâsana (*usual final verses.*)

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî।
para-dattâ cha mâtâ cha dattâṃ bhûmiṃ parityajêt ॥
(*usual final verses.*) śrî-Lakshmî-Nṛisiṃhaḥ.

yî-chapôḍa baradâta Nâgênahaḷi-Chakrappana pautrar âda Doḍavaiyana putrar âda Huchaṇṇana kaiya baraha śrî. ॥

46

On a 4th copper inscription of the same place.

(*Nâgarî characters*).

śrî-Lakshmî-Nṛisiṃhâya namaḥ।

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1640 nê sanda vartamânav âda Viḷambi-nâma-saṃvatsarada Mâgha-bahuḷa 30 yalu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyarayanavaru Hoyisaḷa-dêśa-Kuruvaṅka-nâḍa-sthaḷa-Gautama-kshêtra-ubhaya-Kâvêrî-Pas'chima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭṭaṇadalu ratna-simhâsanârûḍhar âgi pṛithvî-sâmrâjya-vaibhavaṃ gaivutt iralu pûrvadali Bhṛigu-ṛishîśvarara dêvatârchaney âda Lakshmî-Narasimha-svâmiyavarannu Kakudgiri-kshêtrake uttara-bhâgadali iruva S'ûragiri-durgadali Kâvêrî-nadige dakshiṇav âda Kapilâ-nadige pûrva-bhâgav âda Tâyûru-Biḷugulê prabhugaḷ âḷa S'rîvatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Timmarâja-Vaḍeyara pautrar âda Kemparâja-Vaḍêra putrar âda Dâsarâjaiyanavaru Vijaya-saṃvatsarada Mâgha-śu 13 Bhânuvâra-Pushya-nakshatradalû .... rshaṇâdi-pratishṭheyannu âgumâḍisi î-Lakshmî-Narasiṃha-svâmiyavara sakala-sêvê-nimittav âgi Dâsarâjaiyyanavaru pudivaṭṭâgi samarpaṇa-mâḍida dravyadali S'ûragiri-sîmege saluva Maṇṇê-vaiḷtavâda pûrvadali Sadâśiva-Râyarinda Kâśyapa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Nâgadêva-bhaṭṭarige êka-bhôgyav âgi koḍalpaṭṭanthâ Sômasâgarada-agrahâradali Nâgadêvara-bhaṭṭara prapautrar âda Vâbaṇṇa-bhaṭṭara pautrar âda Magham-bhaṭṭara putrar âḷa Narasâ-bhaṭṭarinda vṛitti-saṅkhyey âgi mâḍalpaṭṭantha gaṇa-saṅkhyê vṛitti 18 li dêva-sthânakê krayalabdhavâgi sampâdista vṛittigaḷu Durmukhi-saṃvatsaradalu (*here follow names of vṛittidars*) Hêviḷambi-samvatsaradalu kraya-labdhav âgi banda vṛittigaḷu (*names of vṛittidars repeated*) Viḷambi-samvatsaradalu (*repeated again names of vṛittidars*) saha dêva-sthânakke kraya-labdhavâgi tegadukoṇḍu Lakshmî-Narasiṃha-svâmiyavarige sakala-bagê-sêveyû sâṅgav âgi naḍeva-bagege Dâsarâjayyanavaru nêmakava mâḍida kâraṇa î-vṛitti-gaḷige saluva gaddê-beddalu-aṇe-achchukaṭṭu-yâta-kapile-kâḍârambha-nîrârambha-suṅka-suvarṇâdâya-sakala-davasâdâya-gṛihârâma-kshêtra-muntâda sakalavu Lakshmî-Narasiṃha-svâmiyavara śrî-bhaṇḍârake saluvadu || î-vṛittigaḷa voṭṭu-sîmeyoḷag-uḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâddhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu Lakshmî-Narasiṃha-svâmiyavarabhaṇḍârakke saluvadu yendu (*donor's titles and descent repeated*) S'ûragiri-Lakshmî-Narasimha-svâmiyavara śrî-bhaṇḍârake dhâra-dattavâgi samarpaṇe-mâdida pudivoṭṭina dravyadaḷi dêva-sthânake kraya-labdhav-âgi tegadukoṇḍa vṛittigaḷa vivarake | barasida śâsana || î-Lakshmî-Narasiṃha-svâmiyavara archakatvavanu Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Narasaiyyanavara pautrar âda Chika-Narasaiyyanavara putrar âda Tâtâchâryarige dhârâ-dattav âgi koṭṭu Tâtâchâryara havâlinali Lakshmî-Narasiṃha-svâmiyavara bhaṇḍâradali sthâpane-mâḍalpaṭṭanthâ tâmra-śâsanada halige 3 (*usual final verses*) î-śâsana baradâta Bêgûru-sthaḷada Viśvajña-gôtrada Keñchayyana putran âda Channamallayyana baraha || śrî || śrî-Lakshmî-Narasiṃhâ.

47

On a 5th copper inscription of the same place.

(Nâgarî characters).

śrî-Lakshmî-Nṛisiṃhâya namaḥ |

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ |
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ||
Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamânav âda S'ârvari-nâma-saṃvatsarada Kârtika-śu 15 Guruvâra-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati Mahîsûra Kṛishṇa-Râja-Vaḍeyarayanavaru Hoyisaḷa-dêśa-

Kuruvaṅka-nâḍa-sthaḷa-Gautama--kshêtra-ubhaya-Kâvêrî-madhya-Paśchima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛithvî-sâmrâjya-vaibhavaṃ gaiütt iralû S'ûragiri-durgada Lakshmî-Naraśiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagale Dâsarâjayanu vijñâpane mâḍikoṇḍadarinda S'ûragiri-sîmege saluva Hegundada-hôbaḷiy âda Gôṭekere-grâmake pratinâmadhêyav âda Narasiṃhapurada grâma upagrâmava saha sakala-sâmâji-karu sakala-vidvâṃsaru saha yiddali Kṛishṇa-Râja-Vaḍeyarayanavaru sa-hiraṇyôdaka-dhârâ-pûrvakav âgi koṭu Narasiṃha-svâmiyavara sêvege â-chandrârkav âgi naḍeyatakadu yandu barasikoṭa tâmrada śâsana ||

48

On a 6th copper inscription of the same place.

(*Nâgarî characters*).

(*I b*) śrî-Lakshmî-Narasiṃhâya namaḥ ¦ S'ârvari-saṃvatsarada Vaiśâkha-śu 15 lluS'ûragiri-Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda śâvegaḷa vivarakke Dâsarâjaiyyanavarubarasi-danthâ śâsanada vivara S'ûragiri-sîmege saluva Maṇṇê-vaḷitavâda Sômasâgarada-agrahâradalu Dâsa-râjayyanavaru kraya-labdhav âgi sampâdista vṛittigaḷu 10 bhaṭamânyada bhûmi . ¼ ke saha huṭṭuvaḷi kâbadu sagaṭṭu-gu 44 varahâdalli naḍuva śêvê-vivara (*here follow details*) î-bagê dravyavu S'ûragiri-Lakshmî-Narasiṃha-svâmiyavara śêvege â-chandrârkavu śâśvatav âgi naḍeyatakkadd endu Dâsarâjaiyya-navaru Nṛisiṃha-svâmiyavara śrî-bhaṇḍârakke barasidanthâ śâsanâ (*III a*) S'ûragiri-svâmige saluva-Lakkûra-vaḷitavâda Tîrthakaṭṭê keḷage Dâsarâjaiyanavaru hostâgi mâḍisida tôṭadalli huṭṭuvaḷi kâba-du tôṭadalli iruva aḍikê-mara 4000 teṅgina-mara 150 kke saha kuḷa-pâlige kâbâdu ga 60 varahâkke Lakshmî-Narasiṃha-svâmiyavarige naḍuva sêvê vivara ¦ (*here follow details*).

49

At Tumkûr, on a vîrakal in the karṇâka-Nallappa's garden below the tank.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudayaś cha S'aka-varushada 1192 neya S'ukla-saṃvatsarada pratham-Âsvayuja-śuddha 10 Â svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsva-raṃ parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâ-maṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa a-sahâya-śûran êkâṅga-vîra Sanivâra-siddhi Giridurggamalla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Chôḷa-Râya-stâpanâch-âryya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-râjya-nirmmûḷana bhuja-baḷa pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada nelevîḍinoḷu suka-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîviy appa śrîmanu-mahâ-pradhânaṃ gâyi-gôvâḷa gaṇḍa-peṇḍâra maṇḍaḷika-jûbu mâvan-aṅkakâṛa praje-mechche gaṇḍa mûvara-gaṇḍa Kumâra vîra-Chikka-Kêtayya-daṇṇâyakaru Ânebiddasaṛiyalu pṛithvî-râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvigaḷ appa Kumâra Appeya-Nâyakanu Iruṅgoḷa-Dêvana sarvva-saṃvaraṇe verasi Gûḷeya-Nâyakanu Âne-biddasaṛiya-nâḍiṅge dhâḷiyanu bandu gô-grahaṇaṃ mâḍi hôhali â-Appeya-Nâykanu â-dhâḷiya hinda-haḷte keḍsi yiṛidu saṃhâraṃ mâḍi koṇḍu â-tuṛuvanu maraḷchuvali â-raṇadalu biddu S'iva-lôka-prâptan âge śrî-Kallinâthana sannidhiyal iddanu ¦ maṅgaḷa mahâ śrî-śrî

50*

At Kôḷâla (Kôḷala hobli), on copper plates in possession of Subbâ-bhaṭṭa.

(*Nâgarî characters*).

namas tuṅga-&c. ||

(*I b*) śrî

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ¦
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

* This insoription contains mistakes here and there.

śrîmad-râja-virâjamâna-makuṭî-nîrâjanâ-râjita-
śrî-pâdaḥ śaraṇâgataika-śaraṇaṃ râjâdhirâjâdhipaḥ |
dôr-daṇḍârdita-vairi-matta-gaja-... pṛithvipâlêśvaraḥ
S'rînâthâpara-divya-mûrti-narabhṛit śrî-Achyutêndrô nṛipaḥ ||
tasya śrî-Achyutêndraḥ prathita-guṇa-gaṇa-śrêṇi-bhû-dâna-mukhya-
śrêyaḥ-prâptyartha-vidvad-vraja-kṛita-sakalâpâlanâd êva bhûpaḥ |
anyê dharma-pradhânâḥ sakala-bhuvanatas tasya sarva-pradhânâḥ
syus sarvê dharma-varṇâśrita-guṇa-gaṇita-kshatra-bandhu-pradhânâḥ ||
âsîd Atri-samudbhavô Vidhur asâv ambhôdhi-vṛiddhi-pradaḥ
sarvânanda-samudbhavas tad-udita-śrî-vaṃśa-kîrtti-pradaḥ |
bhâti śrî-jagad-êka-vîra-narapaḥ śrî-Achyutêndra-prabhuś
chakrâmbhôruha-siṃha ..... uddaṇḍa-daṇḍaḥ kshitau ||
Atrêyôdbhava-sambhavaḥ kshitibhṛitâm âdyaḥ kshitîśêśvaraḥ
pṛithvî-maṇḍala-madhya-vipra ..... grâmâgrahâra-pradaḥ |
san-mârga-śruti-sarva-śâstra-nipuṇaḥ saṅgîta-vidyâ-(*II a*)nidhir
dôr-daṇḍâmita-śânta-śatru-nivahaś śrî-Achyutêndrô nṛipaḥ ||
Aśvâdhâsa-Turushka-Mâḷa-Magadhâdhîśâdi-dêśa ....
prôdyad-ratna-kirîṭa-maṇḍita-dharâ-prântâśva-mattêbhagân |
jitvâ sarva-mahîśvarân api paraṃ kṛitvâ ...vâhanaṃ
khaḍgân uttama-sâyakân jaya-bhṛitô bhêrî-kṛitâḥ kâhaḷîḥ ||
yênâptaṃ yadi Râma-Râja-nṛipatêḥ pautrêṇa vîryâdhikât
sârôttuṅga-Nṛisiṅga-Râya-nṛipatêḥ putrêṇa sarvôttamaiḥ |
tan-nâmânya-durâpam apratihataṃ pṛithvî-varâdhîśvaras
tênêdaṃ kṛitam Achyutêna sakala-grâmôttamaṃ śôbhitaṃ ||
śrî-Vidyânagarî-vilâsa-sadanê ratnâsanê kâñchanê
pṛithvîm ambudhi-mêkhaḷâṃ bhuja-bala-prâptâṃ sva-dharmôttamaiḥ |
tasmin mantri-budhôttamair anudinaṃ rakshan ravir Mêru-gaḥ
sat-karmâkhiḷa-lôka-sarva-phaḷa-daḥ śrî-Achyutêndras sthitaḥ ||
Viśvâmitra-sa-gôtrâya hy Âśvalâyana-sûtriṇê |
Channâvadhâni-pautrâya Brâhmaṇâmita-têjasê |
Honnâryâya su-putrâya vêda-vêdâṅga-śâlinê |
mantrâdi-sarva-yôgêshu dakshâyâmita-têjasê ||
Kâśî-vâsi-Anantâya Brâhmaṇâya mahâtmanê |
(*II b*) Sâlivâha-śakê randhra-kha-Râmêndu-sañjñikê ||
Vikramâbdê cha Kârtikyâṃ paurṇamyâm Induvâsarê |
chandr.... khya-grahaṇê hiraṇyôdaka-pûrvakaṃ ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshê cha sannidhau |
su-prasannô Mahâdêvaḥ Achyutâkhyô mahîpatiḥ ||
Ghanagiry-âhvayê râjyê Maṇyê-Kôḷâḷa-sîmani |
(*details of boundaries*)
Yelavigerêti vikhyâtam Achyutâmbudhi-nâmakaṃ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
vâpî-kûpa-taṭâkaiś cha akshiṇy-âdi-samanvitaṃ |
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ||
dânasya .... nasyâpi vikrayasyâpi chôditaṃ |
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattâvân mudâ |
(*usual final verses*)

dêva-Brâhmaṇa-datta-vṛitti-vasanâdînâm .. .. sakṛit
yô bhûpô narakô bhavêd yadi tadâ tat-santatir nâśayêt |
paśchân mû-(*III a*) tra-purîsha-duḥkha-narakê kîṭâdi-jantûdbhavân
kalpânâm ayutaṃ vasêch cha puratô paiśâcha-rûpô bhavêt ||

(*usual final verses*)

dêva-Brâhmaṇa-datta-pâlaka-nṛipâḥ śrî-bhûmi-râjyâtmikâḥ
kshêmârôgya-turaṅga-danti-subhaṭâḥ svândôḷa-bhûpâlakaḥ |
sarvaiśvarya-yutâtma-bandhu-sahitair nityôtsavair mandiraiḥ
svarggê S'rîpati-sannidhau nigaditô vâ sambhavêyuś chirât ||

(*usual final verses*)

Indrâgnî Yama-Naiṛitau Varuṇabhê Vâyavya-kôṇê tathâ
Kaubêrê diśi bhû-nagâ.. puratah pratyêkatas sîmani |
śrîmad-Vâmana-mudrayâ vilikhitâ samsthâpitâ bhâga-dâḥ
grâmasyâsya cha dig-vidikshu vibhu . samsthâpitâ vai śilâ ||

*śrî-Virûpâksha ||

51

At the same village, on a copper inscription in possession of Paṭêl Timme-gauḍa.

namas tuṅga-&c. ||
Harêr lilâ-varâhasya damshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu

Vasu-vahni-payôdhîndu-gaṇitê S'aka-vatsarê |
.... mâsê Vaiśâkha-nâmani |
pakshê vaḷakshê puṇyâyâṃ dvâdaśyâṃ tu mahâ-tithau ||

Mâyikollâpura-vâsuḍaina Beṭṭherâya-svâmivârri dêvatâ-śâvakugânnu śrîman-mahâ-maṇḍaḷêśvaruḍainâ Veṅkaṭapati-Râyalavârû bhakti-pûrvakaṅgâ vrâyiñchinâ dâna-śâsana-mûlâgram eṭl annanu | Mâyikollâpuraṃ-dêśâyi Peda-Channappa-Raḍigârri vamśâvaḷi-mukulaina Samudra-kulâchâra-śishyulaina kâpu-kulaṃ vârrinuñchi nagiriki râdaginâ | tappu | tâku | kâṇika | kappamulû | peṇḍli-nômulu | modalugâ-gala śubha-prastâlayandu maṇi-paikâniki | yiche âgamâlu saha | yî-dêvatâ-śêvaku Peda-Channapa-Raḍigârri-mukhântraṃ | yichukôni vachêd ani vrâyiñchi yichinâ dâna-śâsanamu |

(*usual final verses*). śrî-Virûpâksha ||

52

On a 2nd copper plate in possession of the same.

śêvaka-mânya-nirûpaṃ | Prabhava-samvatsaraṃ Vaiśâkha-śu 12 lû śrîman-mahâ-maṇḍalêśvarulainashuvaṇṭi Pratâpa-Râyalainavâru Mâyikollâpuraṃ-dêśâyi Pedda-Chennappa-Raḍiki | vrâyiñchi yichina śêvaka-mânyâla vaṭṭu-nirûpa-kramam eṭl annanu | mana khâsâ-gurrâluku tṛina-grâsaṃ techukoni vuṇḍadaginandu[ku]gâ | mî-Samudra-kulâchâramvâru yê-staḷamandu vunnappaṭikinni yî-janulu anubhavistuvuṇḍê bhûmiki | gutta-satta-suṅka-sôjigâlu tappu-neppulû vîrriki pani lêd ani sarvamânyaṅgâ

*In Kannaḍa.

kîrti-varnâdulû naḍapukoni vachê-prakâraṃ śeluvu yichchi vunnâmu mîru vunna jâgalô sâgivuṇḍê bhûmi chakkagâ vyavasâya-vyâpti chêsukoni nidhi-nikshêpa-jala-pâshâṇâdulû yêmi rûḍiñchinâ anubhaviñchikoni putra-pautra-pâramparyaṃ challagâ anubhaviñchukoni ¦ nirupâdhikaṅgâ vuṇḍam ani vrâyiñchi yichchina śêvaka-mânyaṃ-vaṭû-nirûpaṃ ‖ śrî-Virûpâksha ‖

53

At the same village, on a rock in the stone maṇṭapa on the hillock of Byâṭarâyanapâḷya.

śrîmattu Kariyappana akkana Bharta Chatra..... tamma mâtâpitṛigaḷige puṇyav âgaliy endu (*no more writing*).

54

At S'ttakallu (same hobli), on a copper plate in possession of paṭêl Bâḷagaṅgê-gauḍa.

(*Front*) svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda ? 1408 neya Parâbhava-saṃvatsara-Kârttika-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa Narasiṅga-Râyaru Vidyânagaradali vajrasiṃhâsanârûḍhar âgi pṛithviyan âḷuva râyara appaṇeyalu Gaṅge-Gauḍa kaṭṭida chiga-Hejâji-grâma (*other villages named*) yî-grâmagaḷige Gaṅge-Gavuḍana gavuḍike hora .. ṭeyanavara ..... staḷada śânabhâvike yalla .... bâyali koṭṭa śrî

(*back*) śrî-Virûpâksha.

55

At the same village, on a stone beside the pial of Dârakôji's house.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ ..... râja-mârtaṇḍa gaṇḍa-bhêruṇḍa Giridurggamalla chalaḍ-aṅka-Râma vairîbha-kaṇṭhîravaṃ Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchârya ... râya-diśâ-paṭṭa ..... isaṇa bhuja-baḷa .. vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinoḷ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt iralu ..... mayigala-nâḍa-Lakhamaga .....Bomma-Gâvuṇḍa Chikka-Honna Jaṭṭalayya Hari ..... Sivani-Gavuḍaṅge Sîtakallanu dhârâ-pûrbakaṃ mâḍi Vibhava-samvatsarada Kârtika-ba 10 So-dandu ṣarvamânyav âgi koṭṭa koḍage maṅgaḷa mahâ śrî

56

At the same village, on a rock on Râmêdêvara-beṭṭa.

namas tuṅga-&c. ‖

Pramâthi-samvatsarada Bhâdrapada-ba-saptamî-Budhavâradandu śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Râmanâtha-Dêvara maneya śrîmanu-mahâ-pradhânaru Mârûra Chikka-Kêtaya-daṇṇâyakara maga Kumâra-vîra-Siṅgeya-daṇṇâyakaru Maṛugala-nâḍa Sîtakala Râmanâtha-dêvara amṛita-paḍige dhâre eṛadu koṭṭa Malligeyalu Kaṭukuṛuvêriya-puravanu gaddeyanu Hodarada Periya-piḷḷe-dêvaru Periya-dêvaru î-dharmava nu vîra-Nârasiṅga-Dêvaru pṛithivî-râjyava nôḍalu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî śrî

57

On a rock in the same temple.

S'îtakala Chikapa-Nâyakara makkaḷu Doḍa-Gaṅga-Nâyakarindâ jîrnôddhâra śrî śrî

59

At Vañchihaḷḷi (same hobli), on a stone in the wall of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1465 neya S'ôbhakṛitu-samvatsarada Âshâḍha-ba 3 lu Bayirappa-Nâyaka-ayyanavara kâryya-karttar âda Kempaṇṇa-Nâyakaru

31

Nandyapa-Nâyaka-ayyanavaru Sîtakallu-Gaṅgappa-Nâyakarige koṭa nâḍa-gavuḍikeya-daṇḍige-umbaḷi grâmada śilâ-lêkhanada vivarav ent endare Achyuta-Râya-mahârâyaru avara mâgaṇiy âgi pâlisida Kôḷâlada-śîmê nâḍa-gavuḍikeyanu koṭu yî-sîmege saluva haḷḷigaḷ ellava âvu hola-gaddeyanu mânyav âgi kallapaḍike koṭṭevu yî-Kôḷâla-nâ ... sîmege saluva Vommachihaḷḷiya nâvu nimage daṇḍige-umbaḷiy âgi koṭṭevu yî-grâmakke saluva chatur-mûlê-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmiy emba têja-svâ..... putra-pautra-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sukhadiṃ anubhavisuviri endu .....

60

At Chiṇṇahaḷḷi (same hobli), on a stone near the masque by the side of the gâvuṭhâ a.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1558 neya .... sanda .... Dhâtu-samvatsarada Kârttika-ba ..... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ..... Râja-ayyanavaru Penugoṇḍê-ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiütt ihalu śrî-man-mahâ- .. .nâḍa prabhu ..... ubhayaṃ .... haḷiyaṃ ..... nana .. koṭṭa śâsana-kramav ent endare .... sîmeyoḷagaṇa .... Chiṇṇahaḷḷi-grâma 1 Achênahaḷḷi-grâma 1 ubhaya-grâ .... yidê-oḷagâda chatus-sîmey-oḷagâda .....(*usual final verse*).

63

At Brahmasandra (same hobli), on a stone north to the Râmês'vara temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1240 neya Kâḷayukta-saṃ- | Pushya-su 1 Va-dandu śrîmat-pratâpa-chakravartti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasara besadiṃ śrîmanu-mahâpasâyitarum appa Honnaṇṇanavara makkaḷu Kâvaṇṇanavaru Dêvagundada-nâḍu Kôyûrada Masaṇa-Gavuḍaṅge â-nâḍ-oḷagaṇa Brahmasamudravanu koḍagiyâgi chatus-sîmeyalu kallanû naṭṭu â-chandrârkka-stâyiy âgi sukhadiṃ bâḷuvant âgi koṭṭevu maṅgaḷa mahâ śrî śrî śrî śrî śrî

65

At Karikere (same hobli), on a stone at the old village entrance.

.. śubham astu svasti śrî jayâbhyudaya-S'aka-varuśa ? 1568 neya Vyaya-saṃ .... Nâyakara makkaḷu .. dake-Nâyakaru Bâlasidaya-dêvarige Karikeṛe ..... ya grâmavanu sûryôparâga-puṇya-kâlade dâna-dhârâ-pûrvakav âgi koṭṭa dharma ..... dâren eṛadu koṭṭa dharmmake maṅgaḷa mahâ śrî

66

At the same village, on a stone in front of the Narasiṃha temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1520 neya ..... dalu saluva Viḷambi-saṃ-Pushya-śu 10 lu śrîman-mahârâjâdhirâja paramêśvara vîra-pratâpa śrî-vîra-śrî-Râmakṛishṇa-dêva-mahârâyaraiyanavaru Penugoṇḍeyalu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ geüttiralu śrîmanu mahâ-nâḍa-prabhu Biḍyavarada Mummaḍi-Chikkappa-Gauḍaraiyanavaru namma aḷiya ..... Kereyapa-Gauḍa namma magaḷa ..... mage koṭa grâma-umbaḷiya kramav ent endare Kôraya-mâgaṇige saluva Brahmasamudrada kâluvaḷi Karikere-grâmavanu umbaḷiy âgi koṭṭev ..... â-chandrârka-sthâyiy âgi ..... putra-pautra-pâramparyav âgi anubhaviśi ..... Kêkanâḍa .....(*usual imprecatory phrases*).

68

At Mâvukere (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'aka-varusha 1232 neya Sâ .. . -saṃvatsarada Mârggasira-suddha 7 lu śrîmat-pratâpa-chakravartti Hoysaṇa-śrî-vîra-Ballâḷa-Dêvarasara adhikâṛiy âda Sôvaṇaṇavaru .... Penugoṇḍada Biḍakaṇi-śrî-Vîra-Sambu-Gauḍage â-nâḍoḷagaṇa Mâvukeṛeyanu koḍagiy âgi chatus-sîmeya kallu naṭṭu â-chandrârka-sthâyiy âgi koṭṭevu maṅgaḷa mahâ śrî śrî śrî

69

At Chikka-Nâravaṅgaḷa (Beḷḷâvi hobli), on a stone at the village entrance.

svasti śrî Nijaravana mag aṃ Maṅgaparasar-aḷiya Tuḷu-Gôḷûr-aḷavinol eḷapaḍe pariyâṭṭu .. satta.

71

At Koṭṇahaḷḷi (same hobli), on the Garuḍa-kamba in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1459 neya Viḷambi-saṃvatsarada Kârtika-ba 1 lu śrîmanu-mahâ ..... śvara Achchuta-Râyara dalad-adhikâri Bayiranagaḷavara maga Siṅgaya kaṭisida kamba.

GUBBI TALUQ.

—:o:—

1

At Chikka-Neṭṭakuṇṭe (Gubbi hobli), on a stone in the Vîrana guḍi in the inâmti field of the Narasiṃha temple.

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhujabaḷa Vîra-Gaṅga Hoysaḷa-Dêvar pṛithuvî-râjyaṃ geyutt ire Neṭṭakuṇṭeya Bîra-gavuṇḍana maga Seṭṭi-gavuṇḍana tamma Sollage-Mâreya tuṟu hariyalu maguḷchi sura-lôka-prâptan âda vîra-sâsanam Aḍiyara-kula-tiḷakaṅge nilisida kallu..

svasti śrîman-mahâ-pradhâna-daṇḍanâyaka.. mayya Niṭṭûra bîḍi.. Kaḍambava ... koṭṭaru maṅgaḷa mahâ śrî.

2

At Tippûru (same hobli), on a stone in front of the Raṅgasvâmi temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 Naḷa-saṃvachchharada Mâgha-suddha 7 yalu Narasaṇa-Nâ[ya] kara.... Hochi-Nâ[y]akaru Kôṭipa-Nâyakaru Tippûra dêvastânada koḍagi-mânyakke âvonân obbanu haṇavige bhattake aḷipi takoṇḍavaru Vâraṇâsiyali kapileya konda pâpake hôharu (*further imprecatory phrases*).

3

At Dhûḷanahaḷḷi (same hobli), on a stone in the Survey No. 16.

(*The first part is gone*) Dêvarasa ..... mahâ-nâḍa-prabhu .... Masaṇi-Gauḍanavara makkaḷu Râmaṇṇa-Masaṇappanavarige Gubiya-staḷada Dhûḷanahaḷiyanu koḍagiyâgi bhûmiyu chandranu uḷḷanakaṃ naḍavantâgi koṭa sâsana maṅgaḷa mahâ śrî

5

At Niṭṭûru (same hobli), on a stone in the northern wall of the Âdîs'vara basti.

śrî-Mûla-saṅgha-Dêśiya-gaṇa-Pustaka-gachchha-Koṇḍakundânvayada śrîy-Abhayachandra-saiddhântika-chakravarttigaḷa priya-sishyar âgamâmbunidhigaḷuṃ sakaḷa-guṇâkaḷitarum appa Bâḷachandra-paṇḍita-dêvara priya-guḍḍiyaru ‖

vinaya-nidhi Mâḷiyakkaṃ ।anupama-guṇamante Bâmi-Seṭṭigaḷaṃ tâṃ ।
Jina-bhaktiyinde paḍedaḷu । Jina-bhaktar ppaḍeva paḍapu pogaḷal aḷumbaṃ ‖
sîḷânvite Chauḍalegaṃ । Mâḷaveya tanûja Malli-Seṭṭige sutey â- ।
byâḷa-gaja-gamane Padmale । bâḷaka-mâṇikya Malla-Mâḷâtmajaruṃ ‖
muḷidu Javaṃ Mâḷaveyuman । uḷihade sose Chauḍiyakkanaṃ maḍipalu strî- ।
kuḷa-sâhasa-shaḍ-guṇad ond- । aḷava samâdhiyoḷe meṟedu muḍipidar alutê ‖
Mâḷavveyuṃ Chauḍiyakkanum emb irbbara niśidhi ‖

6

On the left side of the same stone.

Mâḷavveya maga Bâmi-Seṭṭ'ya maḷavaḷige Bûchavveya niśidhi ‖

7

On the right side of the same stone.

Mâḷavveya Malli-Seṭṭiya tande guṇada beḍaṅga Malli-Seṭṭiyum âtana priya-putra Mâḷeyyanum end irbbara niśidhi ||

8

On a stone in the western wall of the same basti.

svasti śrî Mûla-saṅgha Dêśî-gaṇa Postaka-gachchha śrî-Koṇḍakundânvayada śrî-Padmaprabha-Maladhâri-dêvara guḍḍi Jainâmbike yenisida Mâḷave-Seṭṭikabbeyara maga Malli-Seṭṭi î-chaityâlaya-da hoṛa-bhittiya suttaṇa pratimeyaṃ Pramâthi-saṃvatsarada Jyêshṭha-śuddha-pañchamî ..... kshaṇavâgi mâḍida..... mahâ śrî

9

At the same village, on a stone in front of the Kâḷamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja para.... Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi ..... Maleparoḷu gaṇḍaṃ gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .... vîra asahâya..... vâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râ..... ḷa-Râya-sthâpanâchâryya Pâṇḍya-kula-sa ..... chakravartti śrî-vîra-Ballâḷa-Dêvarasaru..... pṛithvî-râjyaṃ gêyutt ..... śrî..... svakarmma-nirmmita ..... vistîrnna-pûrna .... kula-parvvataruṃ aśêsha-byâpaka ..... bbeḷeyalu.. mandâ..... nara ... vêda-vêdânta..... rka-kuḷa..... vidyâ-pari-ṇataruṃ..... ..... durgga..... râdhyarum appa..... neya Parâbhava-saṃva-tsarada Âsvîja-..... tiya Kammaṭa ..... var-oḷagâda samasta-vîra-Pâñchâḷa..... .. .... sthaḷagaḷa ..... haḍeyake barada sthaḷaṅgaḷu..... maroḷage âru sattaḍevuṃ tammuḍi yalla haṇa ..... aṇṇa-tammandirige saluvudu aḷiyandiru..... dîpaṃ .... yalaharu naḍasuva dharm-mak ênu apâya.... halahavan uḷḷadanu â-halake vichârisi ..... rakshisuvaru pañcha-kârukada-hadikê..... ḍeya manege vondu haṇav intuva sambaḷava..... ṛuvaru ¦ yî..... kula.. ..... vêḷâ-karaṇa.... yidu kañchikâṛara mariyâdeyali kâruṇya-mâḍi.... gaḷa kayyalu âchâri-Dêva-ṇṇana kayyalu dêvaru dhâreyan eṛadu sukha bâḷuvantâgi koṭṭa tâmbra-śâsanada patra paḍi maṅgaḷa mahâ śrî śrî Niṭṭûra-staḷada (*rest gone*).

10

At the same village, on a stone in the Kâḷamma temple.

svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi Malaparoḷu gaṇḍa [gaṇḍa] bhêruṇḍa kadana-prachaṇḍan-êkâṅga-vîra..... chakravartti śrî..... neya Pârthiva-saṃvatsara (*rest effaced*).

11

At Pura (same hobli), on a stone in the Kallêśvara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chû ..... Mal-râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma Magara-râjya-nirmmûḷanuṃ Chôḷa-râjya-pratishṭhâchârya nissaṅka-pratâpa-chakravartti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷ sukha-

saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire (yire) tat-pâda-padmôpajîvi svasti samasta-bhuvana-bhavana-sudhâ-dhavaḷikṛita-nija-vijaya-[ya]śaḥ-prakâśanuṃ । sakaḷa-lakshmî-bṛâkîrṇṇa-vakshô-dêśanuṃ । anavarata-(ta)dîyamânânûna-dânâsâra-saṃvarddhita-kîrtti-latâ-vitânanuṃ satatâbhivṛiddhi-samudita-nija-.. nanuṃ । Kamme-kuḷa-kamaḷa-mârttaṇḍanuv enisida mahâ-pradhânaṃ śrî-karaṇaṃ sarbbâdhyaksha mane-veggaḍe mahâ-pasâytaṃ anêka-dêśâdhipati bâhattara-niyôgâdhipat sakaḷa-lakshmî-patiy enisida śrîmat-piriy-arasi-Padmala-mahâdêviyara śrî-karaṇada Perggaḍe Nâgaṇṇaṅgaḷa mahimônnatiyaṃ pêḷvaḍe ॥

svasti śrîmad-agaṇya-puṇya-bhavanaṃ Ballâḷa-bhûpâḷa-man- ।
tri-stômâmbara-bhânu Padmale-mahâdêvî-sabhâmbhôjinî- ।
prastutyôjvaḷa-haṃsan anvita-niyôgôdyôga-lakshmî-vadhû- ।
vistâraṃ bhuja-nirjjitânya-mahibhṛichchhênâgaṇaṃ Nâgaṇaṃ ॥
kuladoḷ satyadoḷ anvitâcharaṇadoḷ gâmbhîryyadoḷ dhairyyadoḷ ।
chchhaladoḷ châgadoḷ ishṭa-sishṭa-janatâ-santushṭiyoḷ nôḷpaḍ î- ।
Kali-kâlaṃ tale-vâgilaṃ pogad ad ênaṃ baṇṇipai sanda-Pa- ।
dmala-mâdêviya râjya-rañjita-latâ-punnâganaṃ Nâganaṃ ॥
ene negaḷda Nâgarâjana । taneyaṃ vibhu-Bhâskarâryyan âtana tammaṃ ।
jana-vinuta Mallikâjjuna । n-anujaṃ guṇi-Nârasiṅga-daṇḍâdhîśa ॥
chalad-aṅka-Râma chakriya । baladoḷ pesarvetta daṇḍanâtharoḷ îtaṃ ।
sale negaḷdaṃ tad-dhâtrî-। taḷaṃ pogaḷe kaligaḷ-aṅkuśaṃ Narasiṅgaṃ ॥
toḷepaḷev-eṟe keñ-jaḍeyoḷ । paḷachchan iral alli baḷase Gaṅgâ-nadi kaṇ- ।
goḷipa Kali-dêvan atyu- । jjvaḷa-kîrttige Nârasiṃha ninag îg oḷpaṃ ॥

enisida mahâ-pradhâna kaligaḷ-aṅkusaṃ । Kumâra-Nârasiṅga-daṇṇâyakaru Heṟuhe-mûnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddu Heṟuhe-nâḍiṅge śirômaṇiyuṃ Gaṅgavâḍi-tombattâṟu-sâyirake nâbhiya-ma .. yuṃ teṅkaṇAyyâvaḷeyum enisida mahâ-paṭṭaṇa-Niṭṭûra-sthaḷada sakaḷa-dharmmaruṃ śaraṇâgata-vajra-pañjararuṃ enisid ayinûrvvaruman â-priya-putranappa ..... tara-Seṭṭi mahâ-prabhu Masaṇa-gauḍa-Kâḷa-gauḍagaḷa sannidhânadalliya śrî-Svayambhu-Kali-dêvar-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôddhârakke sakaḷa-śrî-kâryya naḍavantâgi Saka-varsham 1148 Byaya-saṃvatsarada Puśyad-amâse-sûryya-grahaṇa-saṅkrânti-byatîpâtagaḷ emba sakaḷa-puṇya-dinaṃ dorekoṇḍandu Heṟuhê keṟeya keḷage salige 9 bedalu sa 3 yî-keṟeya teṅkaṇa-kôḍiya .. dâriya haḷa 1 yî-paṭṭaṇadaliy aṅgaḍi 1 gâṇa 1 sante .. . Sivapurada ..... gadde salage 1 ... (*usual final phrases*).

12

At Aladagere (same hobli), on a stone south of the Kallês'vara temple.

namas tuṅga-&c. ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâdaṃ mṛigamadâmôdaṃ Chôḷa-kaṭaka-sûṟekâṟaṃ boppan-aṅkakâṟaṃ śrîmat-Tribhuvanamalla Taḷakâḍu-Gaṅgavâḍi-Koṅgu-Naṅgali-Noṇambavâḍi-Banavase-Hânuṅgallu-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga Pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dèvaru Gaṅgavâḍi-tommbhattaṟu-sâsiramuman êka-chchhatra-chchhâyeyiṃdu-shṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu । svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-manônnata-prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ hiriya-bhaṇḍâri-daṇḍanâ .... Huḷḷeyyaṅgaḷuṃ śrîman-mahâ-pradhânaṃ daṇḍanâtha-Lakshmarasaru śrîman-mahâ-pradhânaṃ Amarêśvara-daṇḍanâyakanum enisida ... khyâti-prapañcham ent ene ॥

Sarasiruhabhavaṃ modal-â-| gire paṅkaja-sûtrad-antir eḍevaṟiyade vi- |
staradinde banda vasudhâ-| mara-kuladoḷu negaḷda Vâji-vaṃśânvayadoḷ ||
śrîmad-vipra-kuḷa-pradipav enisirdd â-Nâgavarmmaṅge sat- |
prêmaṃ bettire Bhâga.... paḍedaḷ bhaṇḍâri-daṇḍâdhipa- |
stômâdhishṭhita-mantri-Huḷḷama.....mâtyôttamaṇ Lakshmaṇaṃ |
bhîmôddâman enippa têjada.... rêśa-khyâti sat-putraraṃ ||
â-vibhugaḷu sukhad odaviṃ | jîvisutaṃ dâna-dharmma-para-hita-ratiyiṃ |
dêvârchchana-vidhiyiṃ sale | bhâvi[su]taṃ naḍavuṭirppar irpp-avasaradoḷ ||
ant â-prachaṇḍa-daṇḍanâtha traipursha-mûrtti sa .... tyagaṭûru-hanneraḍuvaṃ pratipâḷisuttam ire
paripûrnnam appa keṟeyiṃ |
sura-bhavanadin eseva śâḷiyiṃ...yari-saṅkuḷadiṃ |
sthiram âgiral Adaḷageṟe |
..... ||
.... śrî-Mûlasthânada Kali-dêvarggaṃ śrî-Brahmêśvara ..... sphuṭita-jîrnnôddhâra-pûjâ-nivêdya-nandâ-dîvige ..... maga Mahâdêvanuṃ mukhya ... Saka-varsha 1085 nê Chitrabhânu-saṃvatsarad-Âśâḍa .... vâra-sûryyagrahaṇa-vyatîpâtadandu..... ḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ..... khaṇḍugaṃ nâlk î-dharmma pratipâḷisuvaru..... naḍasuvâta ..... rakshisu ..... śâsana ..... salisuva.....

13

At Benechigere (same hobli), on a stone in the Brahmêśvara temple.

śrîmat-traiḷôkya-pûjyâya sarbba-karmma-su-sâkshiṇê |
phaḷa-dâya namô nityaṃ Kêśavâya Śivâya cha ||
śrîmad-Vineyâdityana | kâmini .... rbbe tat-tanûjaṃ têjô- |
dhâman Eṟaga .....| .....tad-vanite negaḷd ..... ||
modaloḷ Hoysaḷa-râjya-lakshmi .....tôḷ-valpiniṃ tâḷdi taṇn- |
udayaṃ rañjise ..... tann-ârpp êṟe tann-âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modalâdaṃ Yadu-vaṃśa-..... śrî-Vishṇu-bhûpâḷakaṃ ||
kanda || piṅgade tôḷoḷu korbbi ma-| laṅgire jaya-lakshmi lakshmi varddhise goṇḍaṃ |
Gaṅgana kurupina ..... | tuṅga-baḷaṃ Vishṇuv emba Bhujabaḷa-Gaṅgaṃ ||
vṛitta || ele Kâvêriya vâri kûḍe polasârddatt endu..... aisutuṃ |
keladoḷ kûpa-jalâsiy appinegam â-Râjêndra-Chôḷaṃ bhujâ- |
baḷadiṃ ...tadiya-sêneya peṇaṅgaḷ tan-nadî-pûradoḷ |
kalisal vikrama-kêḷiyaṃ meredan atyugra-pratâpôdayaṃ ||
|| gadyaṃ || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêśvaranuṃ Yâdava-kuḷa-kaḷita-nṛipa-dharmma-harmmya-mûla-stambhanuṃ apratihata-pratâpa-vidita-vijayârambhanuṃ Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ akshuṇṇa-lakshmî-lakshita-vaksha[ḥ]-pradêśanuṃ pratidinôpachiyamâna-puṇya-pravêśanuṃ .. namad-ahita-bhaya-chakita-mukha-bimbâvalêpa-sphuṭita-pâda-piṭha-vinyasta-pada-taḷanuṃ śvêtâtapatra-śîtaḷîkṛita-bhûtaḷanuṃ snêha-vihi . râjya-lakshmî-kaṭâksha-chchhaṭâyamâna-dhavaḷa-chamararuhôpavîjyamânanuṃ Sauvîra-sarasa-vîra-kathâkarṇṇanôttîrṇṇa-harsha-puḷaka-santânanuṃ ripu-vijaya-vidita-vividha-ratna-khachita-karṇṇa-kuṇḍaḷa-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ anûna-vibhavâḷôka . gamanôtkaṇṭhitÂkhaṇḍaḷanuṃ | Malerâjanuṃ Iruṅgoḷa-kunta-kadaḷî-vana-vidaḷana-karâḷa-śuṇḍâḷanuṃ baḷa-padôddhûta-dhûḷî-dhûsarita-kapâlanuṃ Cheṅgiri-Permmâḷa-kutkiḷa-chatura-châpa-Vainyanuṃ Paṭṭe-Permmâḷa-pratishṭhânushṭhitâtma-sainyanuṃ âtmîkṛita-Taḷavana-puranuṃ aṅgîkṛita-Koṅga-vishayanuṃ âḷambita-Noḷambavâḍiyuṃ dûrîkṛitâri-varggaṇuṃ ûrîkṛita-Nîḷaparvvatanuṃ ûrîkṛita-

Kôḷâḷa-puranuṃ | unmûḷita-Kôvatûranuṃ | uttaraḷita-Tereyûranuṃ | ullaṅghita-Vallûranuṃ | utpâṭita-Naṅgali-puranuṃ | utpâṭita-Ghaṭṭa-kavâṭanuṃ | utkampita-Kâñchî-puranuṃ | uddaṇḍita-prachaṇḍa-têjanuṃ | uttambhita-kîrtti-dhvajanuṃ | ujjṛimbhita-vijaya-bhêrî-ravanuṃ | bhuja-baḷâvashṭambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bha[va]nanuṃ | vîra-vitaraṇa-viḷâsa-kuḷâbhimânanuṃ | .....| kâya-kânti-parihasita-Madananuṃ | sârddûḷa-lâñchchhananuṃ | Padmasadma-tapaṛ-pûta-vêda-parvvatâdhîśvaranuṃ | râja-samâja-bhâsvaranuṃ yaśaḥ-prasara-pari .... Padmajâṇḍanuṃ | Maleparol-gaṇḍanuṃ | Kâvêrî-tîra-vana-viharan-madamarâḷanuṃ | subhaṭa-samara-kêḷî-kaḷi [..] tôḷanuṃ | lôkôpakâra-parâyaṇanuṃ | rûpa-Nârâyaṇanuṃ | âḷiṃ munn-iṛivanuṃ | śauryyamaṃ meṛevan enisida śrîmatu Vishṇuvarddhana-Dêvara pâdârâdhaneyind agaṇya-kâruṇya-bhûmi enisi |

kanda || Pallava-kuḷam ade pâl-gaḍal | alliya Siriy âdaḷ oppe Vishṇuge tâṃ sad- |
vallabhe Bammale-Dêviye | pallavisalu râjya-valli viśvambhareyoḷ ||
kundade siriy enduṃ tann | andaman îkshisuva ratna-darpaṇam ene chelv |
ondida Bammale-Dêviyoḷ | enduṃ śrî-rûpam esavud ond achchariyê ||
Chavuḍabbarasigam urvvî- | vara-Gôvindarargam udiyisi sakaḷô- |
rvvî-vara-Vishṇuge Barmmala- | Dêviye tâṃ paṭṭadarasiy ene negaḷd irddaḷ ||

|| gadyaṃ || svasti samasta-maṅgaḷâbhyudaya-kara-chandra-lakshaṇâbhirâmeyuṃ vîra-vitaraṇa-viḷâsa-vâsa--Vishṇuvardhana-manaṛ--prêma--sîmeyuṃ Pârvvatî-charaṇa-nakha-kiraṇa--chandana-charchchita-lalâṭa-pradêseyuṃ | pati-bhakti-madhu-samaya-pallavita-saubhâgya-vallarî-pallavâyamâna-râjya-paṭṭa-lakshita-lakshmî-viḷâseyuṃ | vadana-vidhu-bimba-visarat-kaḷâ-kalâpa-masṛiṇa-madhurâḷikeyuṃ | jagad-vijaya ..... patâkeyuṃ | agra-mahishî-chihna-dhavaḷa-śaṅkhôḍḍaṇḍa-puṇḍarîka-kanaka-daṇḍa-châmara-stôma-vibhrama-virâjiteyuṃ | agaṇya-lâvaṇya-saubhâgya-sampûjiteyuṃ | vinaya-vinamad-ahita-mahiḷâ-kadamba-lambâlakâḷi-chumbita-pâdâmbujâteyuṃ | yati-Vimaḷa-kuḷa-payôdhi-jâta-puṇya-pârijâta-sahajâteyuṃ | samayôchita-sa .... ttabhavana-châturyya-hṛita-Bhujabaḷa-Vîra-Gaṅga-Vishṇuvarddhanântaraṅgeyuṃ châritra-kîrtti-sampatti-sampâdita-Gangâtaraṅgeyuṃ | Yadu-Râja-râja-haṃsânanda-kara-lâvaṇya-sindhuvuṃ | sakaḷa-samaya-bandhum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi Vishṇuvarddhana-Dêvana dêvara kâruṇyadiṃ sukha-saṅkathâvinôdadiṃ râjyaṃ geyuttav iralu |

Saka-varsha sâsirada-aṛuvatta-muṛeneya Rudra-saṃvatsarada Paushya-suddha 13 Bṛihavâray-uttarâyaṇa-saṅkramaṇa-vyatîpâtadandu | Nîrugunda-nâḍoḷagaṇa Benachaṭigeṛeya Brahmapurav endu hesara koṭṭu anvarttha-nâmadi || svasti śrî Vishṇuvarddhana-Hoysaḷa-Dêvaru | paṭṭa-mahâdêvi Bammala-Dêviyaru Hânuṅgalla-vîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttav irddu | śrî-Bammalêśvara-dêvargge Brâhmargge sama-bhâga mâḍi sîmântara-sahita sarbba-bâdhe-parihâra mâḍi dhârâ-pûrvvaka mâḍidaru ||

svasti śrîmatu Râjala-Dêvi tamm-ammana dharmma pratipâḷisi naḍasuttav irddaru asêsa-mahâjanake vṛitti 30 dêva-dânadu vṛitti 30 || svasti samasta-prasasti-.....-sampannar appa Vimaḷaśakti-paṇḍitara kâlaṃ karchchi dharmamaṃ kaikoṇḍu (*usual final phrases & verse*) sênabôvike kâdavargge gadde 2 sa beddale ko 10

14

On a side of the same stone.

(*Names of share-holders*) vṛitti mûvattu || Vimaḷaśakti-paṇḍitaru pûjâri bâṇasigiti davasiga ... tôṭigaṃ Saṅkimayan-oḷagâgi jîrṇṇôddhârakaṃ vitti mûvattu || Nâgadêvana putra lêhaka Kâvaṇṇa barayalu Kalukaṇi-nâḍ-ôja rûvâri Mâbôja geyda śâsanama dêvaruma Nandiyumaṃ.

15

At Samudranakôṭe (same hobli), on a stone in front of the Añjanêya temple.

Tiruvêṅkaṭa.. ya namaḥ Saumya-saṃvatsarada Chaitra-śu 1 u Bairappa-Nâyakara komâru Chikka-Hanumappa-Nâyaka Tyâgaṭûra Râmêsvari-a[yya]na komâra Râyanu-Bêṭappage koḍage koṭṭevu mahâ-Bêṭa-Râyana śâsana

16

At Tyâgaṭûr (same hobli), on the garuḍa-kambha.

Pramâdi-saṃvatsarada Pusya ..... hâturûra Vîrabhadra-dêvarige Kamidhana maga ..... nilisida garuḍa-kambha ‖

17

At Mûgandyakanakôṭe (same hobli), on stone to the north of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śakha 1494 Aṅgirasa-saṃvatsarada Mârgasiraba 3 Âdivâra ..... pâlisida umbaḷi-hola Bidure-śîmege saluva Mûkanâyakanakôṭe ..... Nâgênahaḷḷi (*rest effaced*).

18

At Kaḍaba (Kaḍaba hobli), on a stone in the eastern out-let of the Amâni tank.

Parâbhava-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-sâvantâdhipati Âlûra-sîme toḍarddara gâṇa maṛe-hokkare kâva kûṭaḍa nâyakara gaṇḍa Kâḍanûra Madaya-Nâyakana maga Gaṇṭeya-Mâḍeya-Nâyakanu madagavanu mâḍisi kôḍiyanu kaṭṭisi keṛeya kalu-kaṭṭeyanu kaṭṭisidaru

19

At the same village, on the inner wall of the Râmadeva temple.

(Grantha and Tamil characters).

.. ka.. Viya-saṃvatsarattu-kKâttigai-mâsattu apara-paksha ..... kiḻamai nâṭ Nirkundi-nâṭṭukKaḍa'nban âna śrî-Daśaratha-Râ .... śêsha-mahâjanaṅgaḷum S'rîvaishṇavargaḷu munnâga Tirumêni-kôyil.. ... Kiṇâḷavaṛṛalûr śrîmat-Tappirivi-nambi anuśandânattil iṭṭu ..... kkeṇṇaikkum tanišu-varikkum ponnukku vaṭṭi êṛṛi..... na tiruviḍaiyâṭṭam śilavâna nilaṅgaḷ virutti-kûḍi ..... mudavânam i-ttiruviḍaiyâṭṭam kuravai ..... .

20

At the same place.

(Grantha and Tamil characters).

.... ka-samvaṛsarattu S'it..... Râma-chchaturvêdi-maṅgalattu śrî.... m eḻunda.. ḷugaikku amudupaḍi .... ḷḷapura-ppaḍaivîṭṭilirundu .... nilaiyâga-ddhârâ-pûrvakam âga i.... pradânan i-vvûr adikâ..... viṭṭadu.....

21

At the same place.

(Grantha and Tamil characters).

(*a*).. va.. mi-nnâṭṭu idukku nilakku. .... ṅgâṭṭu..... ta..... ha..... naḍa.... nâma maga.. . kâṇa..... ṛina ..... râgaiyaṛṛ-irundân a.. ruma.....

At the same place.

(*b*) .. ki.. kuḻi 20 kku gam.. 25 kku .... Vâḻa-vanda-piḻḷai ku 1 kku 22.. kiḻa.... niśatem àga kuḻi i-kkuḻi variyi..... kku

At the same place.

(c) tTêvappiḷḷai ke ..... vi 3.. ke..... mâ . ke.... ...

22

At the same village, behind Kailâsês'vara temple.

(*Grantha and Tamil characters*).

svasti śrî Daśaratha-Râma-ch-chatuppêdi-maṅgalattu śrî-Kayilâsam-uḍaiyâṟku tirunantâviḷakkukku Ayya-bhaṭṭan iṭṭa pon nâlu i-ppon nâlum tiru-ppaṇiyilê iḍudalâl i-ppo.... vanta vaṭṭiyâlê śrî-bhaṇḍ-ârattilê seluttakaḍavidu

23

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Daśaratha-Râma-ch-chatuppêdi-maṅgalatu śrî-Kayilâsam-uḍaiyâṟku Sômîśvara-bhaṭṭan tirunantâviḷakku..... dalâl polisaiyâlê śrî-bhaṇḍârattilê śellakkaḍavad-âga viṭṭa.....

24

At the same place.

(*Grantha and Tamil characters*).

svasti śrî.... Râma-ch-chatuppêli-maṅgalattu śrî-Kayilâsam-uḍaiyârku tirunantâviḷakku sêllak-kaḍavad-âga Peramâḷ-śeṭṭi iṭṭa pon nâlu i-ppon nâlâl vanta vaṭṭiyâlê nantâviḷakku śellakkaḍavad-â-ga śrî-bha... ratilê..... nâlu.... kkaḍavadu

24a

At the same place.

(*Grantha and Tamil characters*).

.... vaṟ.. ttu apara-pakshattu tṛiti ..... śrî Daśarata-Râma-ch-chaturvêdi-maṅgalattu pradhâ.. .... kaṭṭuvitta uṟâṇikku-kkiḻakku.. viṭṭa śrî.....

25

At the same village, on a rock in front of the Rasâsiddha temple.

Gârê Gaṇṇabbanavara maga Kṛishṇayyanavara maga Raṅ(ga)gaiya mâḍiḍa bhakti

26

On a stone at the same place.

Pudagaḷi-Gauḍana maga Uche-Gauḍana maga Nañje-Gauḍa mâdida bhakti

27

At Kôḍipâḷya attached to the same village, on a stone in the Siddhês'vara temple in ruins.

śrî-Gaṇâdhipatayê namaḥ S'âlivâhana-śaka 1618 nê Dhâtu-saṃvatsarada Jyêshṭha-śu 15 lu i-bhâvi nirmâṇa-mâḍida ârabhya yîchege S'ilhêśvara-svâmiyavara guḍige ambina-yasage-vaḷage yâru śrava hûḷidavarigû śravakû dêva-lôka-martya-lôkakke horagu yandu hattu-S'iva-bhaktaru samma-tadali yî-śâsanada kalla naṭṭaru

28

On a stone at the same plac.

..... pa-Nâyakaru ..... saṅgi ..... ge koṭṭa śâsana (*usual imprecatory phrases*) yî-guḍi kaṭisida . Bôra .... ḷi Bairaṇa yî-kaṭege saluva bhûmi Kantê-dêvara maṭakke arddha Siddêśvara-dêvarige ardha bhûmi yandu hâkida śâsana

30*

At Sampige (*Kallur hobli*), *on the back of the stone in front of the Mallikârjuna temple.*

namas tuṅga-&c. ‖

svasti śrî jayâbhyudayaś cha S'aka-varsha 1253 neya Prajâpati-saṃvatsarada Âśvayuja-ba 3 Briha svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kula-dyumaṇi vanaja-vana-mârttaṇḍan uddaṇḍa-râya-huḷi-râya gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra bhaya-lôbha-dûra Malerâja-râja Maleparoḷu gaṇḍa S'anivâra-siddhi Giri-durgga-malla chalad-aṅka-Râman a-sahâya-śûra Chôḷa-Mâḷava-Gauḷa-Gurjjara-Hemmîra-bhaya-jvara Vâsantikâ-dêvî-labdha-vara-prasâda Chôḷa-Râya-sthâpanâchâryya Pâṇḍava-Râya-pratishṭhâchâryya Magara-Râya-mastaka-śûla Kâḍava-Râya-diśâpaṭṭa Sômavâra-brata-niruta mṛiga-bêṭekâra vinôda-śakta apûrbba-rûpa-Kandarppa Javanike-Nârâyaṇa mîseyara gaṇḍa śrî-Viśvêśvara-dêvara divya-śrî-pâda-padmârâdhaka śrîmat-pratâpa-chakravartti-Hôsaṇa-bhuja-baḷa-śrî-vîra-Nârasiṃha-Dêvara-kumâra śrî-vîra-Ballâḷa-Dêvarasarû śrîman-mahâ-pradhânaṃ Ponnaṇṇanavara makkaḷu Kâmeya-daṇṇâyakarû śrî-Virûpâksha-Hosadurggadalli sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvut iddalli śrîman-mahâ-pradhânaṃ Kâmeya-daṇṇâyakarige pradhâniy âgirddalli svasti samasta-prasasti-sahitaṃ śrîman-mahâ-vaḍḍa-vyavahâri ubhaya-nânâ-dêsi-vargga-mukhyar appa Hôsaṇa-śrî-vîra-Ballâḷa-Dêvarasara Trailôkya-paṭṭaṇa-svâmi Kali-Seṭṭiyara makkaḷu Siṅge-Seṭṭiyaru śrî-vîra-Ballâḷa-Dêvarasanu kaṇḍalli śrî-vîra-Ballâḷa-Dêvarasaru kâruṇya-chittarâgi Sampigeya sthaḷavanû koḍagiy âgi koṭṭu hiriyara maneya dibbaṇadalu pûrvva-maryyâdeyal uḷḷa Sampigeya sthaḷada kuḷavanû kaṭsi dêvara śrî-hastad oppa sahita kâruṇya-râyasa arasâḷigaḷanû koṭṭu kaḷihi â-Sampigeya sthaḷada kalla naṭṭa chatus-sîme (*here follow details of boundaries*) int-î-chatus-sîme-voḷaguḷḷa gadde-beddalu î-Sampigege salva haḷḷigaḷu adaṛ-oḷaguḷḷa kaṭṭe-kiṛu-kaṭṭegaḷu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa--siddha-sâdhya-akshiṇi--âgâmi--pûrbbâya-apûrbbâya-tappe-tauḍi-kiṛukuḷa-sthâna-mânyav-oḷagâgi samasta-baḷi-sahitav âgi â-Sampigeya sthaḷavanû śrî-vîra-Ballâḷa-Dêvarasarû śrîman-mahâ-pradhânaṃ Ponnaṇṇanavara makkaḷu Kâmeya-daṇṇâyakarû sarvvamânyavâgi â-chandrârkka-târam-baraṃ putra-pautrâdigaḷige salvantâgi śrîmanu-mahâ-Singe-Seṭṭiyarige dhâra-pûrbbakaṃ mâḍi koḍagiy âgi koṭṭa Sampigeya śilâ-śâsana înt-appudakke śrîmat-pratâpa-chakravartti Ho[y]saṇa-bhuja-baḷa-śrî-vîra-Nârasiṃha-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvara śrî-hastad-oppa śrî-Malaparolu gaṇḍa

Ho[y]saṇânvaya-bhûpasya śrî-Ballâḷa-mahânṛipaḥ ।
śrî-Nṛisimhasya kàruṇyaṃ ..... Champakâ-puraṃ ‖

(*usual final verse*)

kanda ‖ Râya-kula-kumuda-râjaṃ । rày an Narasiṅga-sutanu kali Ballâḷaṃ
râya-bhuja-baḷanu Siñga(ṃ)ge । râyam Yadu-Râya koṭṭa Champaka-puraṃ ‖

(*usual final phrases*) î-śâsanava dêvara rày asa-nirûpadiṃ hêḷi barasidavaru Heggeṛeya śrîmad-vinaya-nidhâna-Vishṇu-dêvara makkaḷu jôyisa-śrî-Sudhâkara-dêvaru । Nâgalâpurada Chauḍàchâryya[na] maga Masaṇâchâryya Daśavidya-daṇḍanâthana maga Benakâchâryyanû hoyda śâsana maṅgaḷa mahâ śrî

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* Nos. 29 and 30 are on front and back of the same stone, but 30 should come first.

29*

At Sampige (Kallûr hobli), on a stone in front of the Mallikârjuna temple.

śrî-Kapule-Siddha-Mallikârjuna-dêvara śrî-pâdavê śaraṇu ‖ ....
namas tuṅga-&c. ‖
dâna-vidhânavanta su-guṇaṃ natan embaru satyan embaruṃ ।
mânava-lôka-chalva ..... kômala-śilad âgaraṃ ।
dînana pâlakaṃ ..... nishṭhuran embaru krûran embarum ।
.... S'rîgiri-Mallikârjunâ ‖
pâpi durâtmakânubhava nimmaya pâda-sarôja-yugmadiṃ ।
rûpisi chittadoḷ nilsi bhâvisal ollade manda-buddhiyind ।
â-parad êḷgeyoḷ..... adak urbiyoḷ îvenu sânurâgadiṃ ।
śrî-Paramêshṭhiy-annan abhirakshisu S'rîgiri-Mallikârjuna ‖ 2 ।
bombeyan êkamaṃ piḍidu sûtrikan âḍisuv-antey âḍut â- ।
bombege ..... uṇṭe..... ।
..... gâmi-santati ..... S'ivan ent idu..... ।
....jasaṃ nuta-S'rîgiri-Mallikârjunâ ‖ 3 ‖ śrî ‖

hindake sanda Sakha-varusha 1392 neya Vikṛitu-saṃvatsarada Jyêshṭha-ba 7 Budhavâra nele..... ..... va-Râya ..... svsti śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Virûpâksha-Râya-mahârâyara mahâ-pradhâna Siṅgappa-daṇṇâykaru sukhadi .. râjyaṃ gaiütt iralâgi ant â-bhûmipati-râyana kâladalli svasti samasta-prasasti .... yalli kaṭṭidantâ ..... paṭṭaṇa Sampakeya-purada . ..... devara śrî-pâda-padmârâdhakarum appa ‖ śrîman-mahâ-sâmanta ..... nâyaka Âlûra-Bhîma kûḍida nâya..... toḍardara gâṇa ..... mâṛântara koluva ..... aṅkada paṭṭavardhana mahâ-manneya .....ma-Nâyakaru ‖ arddhâṅgi puṇya .....puṇya-payôdhare ubhaya-kula-tilake Darmmasàgarav enisida ..... Kallarasiy-ammauavarû Sidda-Mallikârjjuna-dêvara garbha-gṛihada kelasavanu hosa..... muntâgi yallavanû bigisi ubhaya-muchchuḷavanû ..... kaṭṭisi suṇṇa-gelasavanu mâḍisi yî-dêvâlyada mundaṇa-bâgila paḍasâle .... mâḍisi bhôga-maṇṭapavanú kaṭṭisi â-Siddha-Mallikârjuna-dêvara aṅga-raṅga-bhôga ..... pâtra mûva.. hâḍuvikeyavaru vobba sikhâra-gitti antu strîjanav aidana .. devara aṅga-raṅga-bhôgake koṭṭu â-Siddha-Mallikârjuna-dêvarige pûrvvadalli saluva gadde Hiriyabayalinalli mûvattu koḷaga adakke beddalu hattu-koḷagada holanu ।
.....dali â-Kallarasiy-ammanû yî-dêvarige sikhara-paṭasâleyanu kaṭṭisi â-Siddha-Mallikârjuna-dêvara udaya-kâlada nayivêdyake koṭantâ koḍigi Hiriyakeṛeya keḷage hosa-tûbina bayalali gade kha 1 dîpake beddalu hola kham ¼ antu Mallikârjuna-dêvara dhûpa-dîpa-nayivêdya-tâmbûla-soḍa.. upachârake saluva gadde kham ½ beddalu kham ¾ yî-mariyâdeyali â-Siddha-Mallikârjuna-dêvara sikhara-dêvâlya mundara bhôga-maṇṭapav ellavanû jîrṇṇôddhâravanû mâḍsi nilsi â-dêvarige pûrvv-ada.. .. Aṅkasamudrada-keṛeya-kaḷagaṇa puṛpada tôṭa adaṛ-oḷage nûṛu-marada stâna (*imprecatory phrases*) yint-î-dharmmavanû mâḍidantâ Kallarasiy-ammanavara tâyalli hattu tandeyalli hannondu yippattondum âvâna bandhugaḷ ellarû Kapule-Siddha-Mallikarjjuna-dêvara śrî-pâda-padma-sannidha-râgi mukti paḍeyabêk endu mâḍidantâ dharmmav ondu-sahasravâ.. Kallarasiy-ammana santâna sâ-viravâgi..... Kaḷasa-Nâyakanû laksha-pati kôṭi-patiy âgabêk endu tamma tande .... naḍavaru harasid .....
yint-î-Mallikârjjuna-dêvara stânika Sômayya-dêva âtana taṅge Honni-dêvi .....
yiputave yî-śâsanaman .....Ballehada Mallana baraha ‖
hâḍuva Mahâdêvi tâḷada Mâkajji dêvara basaviyaru ‖ yint-î-sâsana samâpta ‖ śrî śrî śrî śri

* Nos. 29 and 30 are on front and back of the same stone, but 30 should come first.

31*

On a broken stone in front of the same temple.

..... chandra ..... pada-nidhi Râma.... puṇyanaṃ ..... ante vîranaṃ taneyanan arkkaṛim paḍeva paḍi .... ante .... paḍevan obbaḷe Bommaleyaṃ..... nidhânaṃ... .. paḍi Kâvuḷa-gauḍi.... jjagaṃ tanag ayyaṃ mâḍi .....Bammiyaṃ..... khiḷâvanî-vana-nidhi ..... vettâ.... manujêndraṃ Nârasiṃhaṃ ..... âtaṅge..... dare dhâtriyol ..... tat-pâda-padmôpajivi ‖ svasti śrîman-mahâ-vaḍḍa-vyavahâriy ubhaya-nânâ-dêśi gôtra-pavitra..... kula-tiḷaka .. .... kṛitâ.. . a-sahâya-sûran êkâṅga-vîra..... pokka ..... sâhasâbharaṇa samaya-samuddharaṇa dushṭa-nigraha-sishṭa-pratipâḷana..... nava-Dvârâvatî-Kîrtti-Nârâyaṇa..... âṛu-sâ..... nisida paṭṭaṇa-pavitra Niṭṭûra-staḷada..... Nârasiṃha .....paṭṭaṇa-sâmi ..... Seṭṭiyaru..... Sampigeyoḷu..... vûr-oḷagaṇa śrî-Mallikârjjuna-dêvar-aṅga-bhôga-khaṇḍa-sphuṭita-jîrnnôddhârakkaṃ châtur-vvarṇṇad âhâra-dânakkaṃ sakaḷa naḍavant-âgi Saka-varshaṃ 1160 neya Viḷaṃbi-saṃvatsarada Jyêshṭhad amâvâse-saṅkrânti-vyatîpâtaṅgaḷ emba sakaḷa-puṇyadiṃ dorekoṇḍandu dôr-bba..... yettisida dêvâlyada śri-Mallikârjjuna-dêvara śrîmatu.. ...kaṃ mâḍi tâvu kaṭṭisida Hiriyakeṛeya keḷage.. ga 1 koḷaga 10 naḍuvaṇa-bayaloḷu .... koḷaga .... beddale salage 15 kaṃ 5 dêvâlyada Paḍuva-jîyaṅge.. .. (*usual final phrases*)

32

At the same village, on a stone on the tank bund.

śrî-Gaṇâdhipa.....

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambalu 1451 mînda chelle Virôdhi-saṃvatsara-Chiatra-su 5 lu śrîman-mahâ-maṇḍaḷêsvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achchyuta-Dêva-mahârâyalu pṛithuvî-râjyaṃ śêyun uṇḍaṅgânu śrîman-mahâ-manḍalêśvaran .....-râja.... Tîrumalaya-Dêva-mahârâjala kâryya-karttulaina..... karttulaina..... Râjala-Dêvu .....Tiruma.....suṅka.....maṇḍi-suṅka.....

33

At Liṅgammanahaḷḷi (same hobli), on a stone in Survey No. 30 near Animanagudipâḷya.

Sarvvajitu-saṃvatsarada Âsvîja-suddha 5 lu Kampaṇa-Nâyakanu dharmmake koḍisida bhûmiyanu Siṅgêgoḍaga-gauḍana maga Sigaṇanu kaṭisida dharmma-kaṭṭe (*usual imprecatory phrases*).

34

At Yiḍagûru (Chiṭṭanahaḷḷi hobli), on a stone in the varadah of the Îsvara temple.

śrî namas tuṅga-&c. ‖

.....chayadiṃ śrîy enal endu..... ।
.....nâyaka-ratnadavol irddu..... ।
beḷad eṛagida kaḷavegaḷuṃ । taḷt elevaḷḷigaḷin eseva teṅgina maranuṃ ।
phaḷa-bharita-eḷe-gavuṅgina । baḷagadin atiśubha-dav enipud î-Yiḍagûru ‖
Yâdava-kuḷa-pûrbbâbdhiyol । âdityaṃ bêṛe dôrppan esedaṃ dharmmakk ।
âditya-têjamaṃ Vina- । yâdityan avaṃ tanna .... udayaṃ geydaṃ ‖

*This inscription is much defaced.

Ereyaṅgaṅge sutar tri .। ..... gale bhûbhṛij-jâtar âdante ....।
iṛid âḍalu nija-puṇyaṃ । .... yaśak eṛevaṭṭ aggada Vishṇu-bhûpan Udayâdityaṃ ॥
.. .. pakke kaṇ-deṛav embant udita-prabhâva ..... vallabha .....।
avaroḷ ananta-vikrama-viḷâsinig îtane jîvitêśan end ।
avani samastaruṃ pogaḷvinaṃ n ..... udyatar ।
bhuvanadoḷ illada .. neṛed uṇḍigeg êṛisi Gaṅgavâḍi yell- ।
aman adhikôtsavaṃ taḷedan unnatiyiṃ kali-Vishṇu-bhûbhujaṃ ॥
jaḷadhi-vyâvêshṭitôrvvî-taḷa-patiy enisi sukhaṃ bâḷge chandrârkka-târaṃ ।
Taḷakâḍaṃ koṇḍa gaṇḍaṃ Tiguḷara paḍeyaṃ kûḍe beṅkoṇḍa gaṇḍaṃ ।
taḷavâral taḷta bhûpâḷara peḍa-taleyaṃ tapp enal poyda gaṇḍaṃ ।
balavad-râjyaṅgaḷaṃ tann alagina moneyind otti kaikoṇḍa gaṇḍaṃ ॥
Tuḷu-dêśaṃ Chakragoṭṭaṃ Talavana-puram Uchchaṅgi Kôḷâlav Eḷum- ।
Male Vallûr Kañchi kaṅg urbbisuva Haḍiya-ghaṭṭam Bayal-nâḍu Niḷâ- ।
chaḷa-durggaṃ Râyarâyôttama-puri [Tereyûr] Kôyatûr Gondavâḍi- ।
sthaḷamaṃ bhrûbhaṅgadiṃ koṇḍ atuḷa-bhuja-balâṭôpan î-Vishṇu-bhûpaṃ ॥

svasti śrîmad-Âhavamalla-Dêva pṛithvî-râjyaṃ geyyutt ire tat-pâda-paṅkajôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-(maṇi) dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa Vâsantikâ-dêvî-labdha-vara-prasâdan anavarata-vijaya-kêḷî-vinôda S'aśaka-pura-varâdhîśvaran ahita-nṛipa-nikara-Madana-Mâhêśvara-nâmâdi-prasasti-sahitaṃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu goṇḍa bhuja-baḷa Vîra-Gaṅga Tribhuvanamalla-Vishṇuvarddhana-Poysaṇa Dêvaru Gaṅgavâḍi-tombh ..... yira Noḷombavâḍi-mûvattir-chchhâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudra-nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire

nuḍi satyakk amard irdda ..... su-charitra [ṃ] sauchad olpiṅge mey- ।
doḍa ..... guṇôdayaṃ sakaḷa-dharmmakk eyde sannâhamaṃ ।
..... arthi-janâbhivâñchhita-phaḷakk ârâmam end olmeyiṃ ।
geḍe-gûḍ uchchhavadiṃ dharitri pogaḷguṃ sâ..... nnâhanaṃ ॥
para-sainyâmbhôdhi-chakrêśvarana besade mêl vandu pûṇḍ âjiyoḷ ban- ।
dhura-śauryyaṃ Vishṇu-bhûpaṃ besase kaviva daṇḍiṅge tann etti .... ।
..... mâḍi tal-Laṅkeyan adaṭiṃ nô ..... eḷekoṇḍ êḷ- ।
taravaṃ vikrânta-lakshmî-vanitege paḍedaṃ vîra-sâmanta-Mâraṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vîra-vikrânta ..... para-baḷa-Kṛitânta .. .. ḷaḍara varisuva sâmantara gaṇḍa bennaṃ muṛidu yanyaṃ nuḍiva sâmantara gaṇḍa ..... taḷad uḷiva Yittila-kula-vana-vikâsa ..... ndra-sadânanda-bhôga-nâgêndra Iḍagûra-dêvî-labdh -vara-praśâda anêka-nija-nâmâvaḷî-samêtar appa śrîman-mahâ-sâmanta Sânteya-Nâyakaṅgaṃ Nâgabe-Nâyakitigaṃ su-putra-kula-dîpakan ene puṭṭida mahâ-sâmanta-Mâraya-Nâyakaru Saka-varsha 1055 neya Pramâdi-saṃvatsarada Pusya-suddha Âdivâra-sûryya--grahaṇa-uttarâyaṇa-sa kramânti-vyatîpâtadandu Yîḍugûra śrî-Râmêśvara-dêvargge Hiryyakeṛeya keḷage hattu salage gaḷde ûriṃ mûḍa-deśeya Tumbukakeṛeya haḍuvaṇa-kôḍiya baḍagal iḷida beddaley entu.... bhûmiya ..... dêva-paṇḍitara pâda-prakshâḷanaṃ mâdi Mâreya-Nâyakaru biṭṭa datti ॥

śrîman-mahâ-pradhânaṃ hiryya-maneya-heggaḍe gaja-sâhaṇi Billuvayyaṅgaḷa pâda-padmôpajîvi svasti samasta-râjya-bhara-nirûpita-mahâmatya-padavî-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ heggaḍe-Chandimayyaṅgaḷu Âṅgira-saṃvat-

saradandu śrî-Râmêśvara-dêvargge tôṭada stha .. salage vondu koḷagan ayiduvaṃ dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ‖

svasti śrîman-mahâ-manḍaḷêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-(maṇi-)dyumaṇi samyaktva-chûḍâmaṇi a-sahâya-sauryya nissaṅka-malla vîra-Ballâḷu-Dêvaru pṛithvî-râjyaṃ geyuttam ire । tat-pâda-paṅkajôpajîvi śrîman-mahâ-pradhânaṃ tantrâdhishṭhâyakaṃ pasâytaṃ heggaḍe-Kammaṭada-Mâchaṇṇana heggaḍe Bomma-Dêva Vijaya-saṃvatsarada Jyêshta-suddha-Âdivâra-sôma-grahaṇadandu Râmêśvara-dêvara tôṭada-aḍakeya suṅka-kâṇike yinituvaṃ jîrṇṇôddhârakke dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ‖ ettu-gâṇa oḷagâgi śrîmanu-mahâ-pradhânam aṅghari-.....ḍi-nâyakaṃ pasâyitaṃ heggaḍe ..ṇṇana mayiduna Boppaṇṇanuṃ Râyaṇêśvara-devarige jîrṇṇôdhârakke ..... vonduvaṃ dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ‖ Hiryyakeṛeya .... salage gaddey oḷage Râyaṇêśvara-dêvarige salage mûṛu ‖ (*usual final verses*)

kharô dvâdaśa-janmâni ashṭa-janmâni sûkaraḥ ।
śvâ tu saptati-janmâni ity êvaṃ Manur abravît ‖

(*usual imprecatory phrases*) svasti (*here stops*)

35

At the same village, on a stone near the village entrance.

(*Upper portion gone*) rasayyana .. maga Masaṇaiyaṅge ..... vanu nâya ..... . yadurggava koṇḍudake nettaru-koḍagiyâgi chandrâdityar u (*on its side*) ḷaṃ .....koṭṭa koḍagi ..... (*usual imprecatory phrases*) śrî-Virûpâksha.

36

At the same village, on a broken stone on the outlet of the tank.

.... yaṃ Ratnasiddhânta-dêvara Kumudachandra-dêvara Gumma-Seṭṭi yivam [pa-]rôksha-vina.... .. ninisdhi.....

40

At Daṇḍinas'ivara (Daṇḍinas'ivara hobli), on a stone near the Vighnês'vara temple.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja ..... pratâpa-chakravartti ..... samudrada nelevîḍi .... su-putra ..... mârttaṇḍamaṇḍalikara gaṇḍa..... . ... śaraṇâgata-vajra-pañjaraṃ.. .. . .orbba-gaṇḍa..... ..... chaṇḍima. ..... âtaṃ Sasi ..... . paḍuvaṇa-kôḍiya.. .... Saka-varsha 1155 ..... saṃvatsarada Pausha-mâsa-sudha 5 Brihavâradandu .... chandrâdityar uḷḷannegaṃ saluttam ire । ..... gaṇḍa-gali Tigu .... vîra-Nârasimha .... .ḍiya. .. ..Ballâḷanu .. ..paḍeya ..... Kâva-Nâyaka .... Ballâḷa ..... gaṇḍarum olare ‖ vachana ‖ antu .... vrittiyaṃ..... . paḍedaṃ paraṃ mushṭiyaṃ .. ..pûrvvadalu biṭṭa datti Mûlasthânada hokkharaṇa .... tâṛeya bayalalu sala ....keṛeya hinde sa 4 ûr-olagaṇa Mûlasthânada Suṅkêśvara-.. . ûra mundaṇa Billesvara-dêvarige sa 1 ....kali ..... . ûra hittila beddale Suṅkêśvara .. .. Bairavaṅge .. ..samudrada ..... śriman-mahâ-sâmanta jagad-âḷa Billeya-Nâyakanu Billêśvara-dêvara tapôdhanar-âhâra-dânakkaṃ jîrṇṇôddhâra ..... jîya Mâra-jîya .... kâlaṃ karchchi dhârâ-pûrvvakam mâḍi biṭṭa datti .....keṛeya hinde ..... Hoḷalukere ..... int î-dha .. .. (*usual final phrases and verse*) śâsanav id â..... .... emba pâtaka ....

41

At the same village, on a stone in the Honnamma temple.

śrîmatu Bairava-Nâyakaru Daṇḍinasirivarake muttige hâkalâgi Honnâ-dêvi harasi hêḷalâgi grâmada muttige tegisi adu-kâraṇa Liṅgapurava Siddapa-Nâyakaru .. .. Honnâ-dêvige koṭa

42

At the same village, on a vîrakal near the Saṅkarêśvara temple.

svasti śrîman ... maṇḍaḷêsva...Taḷakâḍu-Koṅgu-Naṅgali .. aṅgavâḍi-Noḷambavâḍi-Banavâse-Hânuṅ-gallu-Halasige-Beḷuvala-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvara râjyam uttarôttarâbhi .... pravarddhamânam â-chandrârkkaṃ baraṃ (*rest illegible*)

43

On a stone near Kallaṇi (same hobli).

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1429 neya Prabhava-saṃvatsarada Chaitra su 5 Chandravâradalu śrîman-mahâ-maṇḍalêśvara Chenna-Râja-mahâ-arasugaḷ.... .... śrîman-mahâ maṇḍalêśvara Kêśavayya-Dêva-arasugaḷu Kallukere-aṇeya kaṭṭisi yirisida dharmma-śâsana

44

At Arakere (same hobli), on a vîrakal near Muttina-amma.

... .rsha 888 neya Krôdhana-saṃvatsarada ..... numa-goṇḍanuṃ Sirivurad aḷivi-noḷu .... Eere-Nellûroḷ iḷdudu ..... Seṭṭiya magaḷ Ponnakkan .....

45

At the same village, on a stone in the Îs'vara temple.

namas tuṅga-&c. ||

âdiyoḷu negaḷdud Arakeṟe |
bâd ênô nelasi ninda Mâchêśvaran inn |
âda varaṅgaḷa bêḍire |
bhûdhara Paṅkaruhagarbha-darasanan innuṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ | Dvârâvatî-pura-varadhîśvaraṃ | Yâdava-kulâmbara-dyumaṇi | samyaktva-chûḍâmaṇi | Malerâja-râja | Mala-parḷou-gaṇḍa | gaṇḍa-bhêruṇḍa | kadana-prachaṇḍan êkâṅga-vîran a-sahâya-śûra | Sanivâra-siddhi | Giridurgga-malla | chalad-aṅka-Râma | Magara-Kâḍava-râjya-nirmmûḷanaṃ | Chôḷa-râjya-pratishṭhâ-châryya | nissaṅka-pratâpa | chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvaru | dushṭa-nigraha-sishṭa-pratipâḷanaṃ mâdi | śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire ||

tat-pâda-padmôpajîvi | svasti śrîman-mahâ-sâmanta jagad-âḷa Iḍagûra-dêviya labdha-vara-prasâda-kan appa Gaṇḷachayya-Nâyakaṅgaṃ Ammaḷa-Dêviyarggaṃ puṭṭida su-putra-kula-dîpakaṃ | svasti śrîman-mahâ-sâmanta jagad-âḷa Malahara Mâri | Tiguḷa-maṇḍaḷa-sûṟekâṟa | bandhu-jana-chintâmaṇi | yâchaka-jana-kalpa-vṛiksha | śaraṇâgata-vajra-pañjaraṃ nuḍidante gaṇḍanuṃ | aṇṇana-gaṇḍa-vâraṇam | Iḍagûra-dêviya labdha-vara-prasâdakan appa | Balleya-Nâyakargge | svasti śrîman-mahâ-pradhânaṃ râya-daṇḍanâtha | daṇḍina gôva | jagad obba-gaṇḍa | Appayya-daṇṇâyakaruṃ | Gôpayya-daṇṇâyakaruṃ | Nârasiṃha-Dêvaṅge binnahaṃ geydu | Kâḍava-Râyana kiḍisi | Chôḷana biḍisitandallige mechchi | Daṇḍinasirivara Arakeṟaya vittiyaṃ koḍagey âgi kâruṇyaṃ geydaru ||
(*details of boundaries*)

Saka-varshada 1155 neya Vijaya-saṃvatarada Vaiśâkha-suddha 5 Brihaspativâradalu | alliya guḷiya-suṅka | kabbunada-suṅka têja-mânyav int inituvaṃ chandrâdityar uḷḷannevaraṃ' saluttam ire ||

Gaṇḍacha-Nâyakan âtana | heṇḍatiy Ammaḷage puṭṭid î-Ballâḷaṃ |
gaṇḍa-gali Vîra-Pâṇḍyana | daṇḍaṃ ben-koṇḍan endaḍ âvudu chôdyaṃ ||

vachana || antu vîra-Nârasiṃhanaṃ mechchisi mechchu guḍuvalli ||

kanda || maṇḍaḷika-vairi-râyara | hiṇḍaṃ baḍiyalke baḍige bêhud enuttaṃ |
Daṇḍinasirivarav Arakere | goṇḍaṃ Ballâḷan unte paḍeyane palavaṃ ||

kanda || koḍagi kula-vrittiy end uḷḷ |
oḍaveya tett intu paḍeva nâyakar eṇeyê |
naḍe-giḍisi Chôḷa-Pâṇḍyana |
paḍeyaṃ (geldam) Ballâḷag âmpa gaṇḍarum oḷarê ||

vachana || antu koḍagi-mânyaṅgaḷaṃ vîra-vṛittiyiṃ phalavaṃ paḍedu vîra-mushtiyaṃ kombante koṇḍû || pûrvadalu Mâchêśvara-dêvarige biṭṭa datti (*here follow details of gift*) svasti śrîman-mahâ-sâmanta jagad-âḷa Balleya-Nâyakaru Mâchêśvara-dêvara śrî-kâryyakkaṃ tapôdhanar-âhâra-dânakkaṃ jîrṇṇôddhârakkaṃ Rûpa-jîya-Mâda-jîyaṅgaḷige dhârâ-pûrvvakaṃ mâḍi koṭṭa gadde Hiriyakeṛey hinde sa 2 â-bedda mûḍaṇa-kôḍiyalu kamba 700 (*usual final phrasas*)

46

At Chêḷûru (Chêḷûru hobli), on a copper plate in possession of Veṅkaṭapati-jôyisar.

śrî-Râma

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śrîyaṃ dadhau ||
sô'vyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-[da]s tîvra-timira-mihirô Hara-nandanaḥ ||
*âdâv Ananta-Râyasya Achyutasya mahîpatiḥ |
Gauryâmbâkhya-mahâdêvyâm abhûd râja-śirômaṇiḥ ||
kshîrâmbudhau yathâ chandraḥ Kâsyapê tu samudbhavaḥ |
dânê kalpa-tarur jâtaḥ sâkshân Nârâyaṇâmśakaḥ ||
Râjâdhirâja-râjêndrô yad-gajânâṃ mahâ-ripuḥ |
tad-apatyaṃ Kṛishṇa-Râyô lôkê kalpa-latâ iva ||

svasti śrî vijayàbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1326 nê sanda vartamânav âd Svabhânu-nâma-saṃvatsarada Chaitra-śu 9 Râmôtsava-kâladalu | Kâsyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyigaḷ âda śrîman-mahâ-maṇḍalêśvara Chandragiri-simhâsanâṅka Penugoṇḍa-pura-varâdhîśvarar ada | Ananta-Râyara pautrar âda | Achyuta-Râyara putrar âda | Kṛishṇa-Râyaravaru | Bhâradvâja-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda | Giri-bhaṭṭara pautrar âda | Veṅkaṭâvadhânigaḷa putrar âda | Kâsala Veṅkaṭa-sômayâjigaḷige | namma pitrugaḷige svargâdi-bhôgagaḷ âgabêk enda sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭantâ Tumakûra-sîmege saluva-Chêḷûru (*back*) hôbḷi-vaḷagaṇa Koḍiyâlada-grâma yî-upagrâma saha chatus-sîme-vaḷagaṇa kâḍâ-rambha-nîrârambha-sakalâdâya-sakala-suvarnnâdâya-kerre-kuṇṭe--aṇe-achchukaṭṭu--yâta-gûḍe-kapule nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷu rrûharrisikoṇḍu tri-vâchâ nimma putra-pautra-pâramparyav âgi anubhavisikoṇḍu sukhav âgi yiruvad endu barasi koṭṭantâ êka-bhôgyada grâmada dâna-dharmma-śâsana || (*usual final verses*) śrî-Kṛishṇârppaṇaṃ śrî

48

At Sâlênahaḷḷi (same hobli), on a vîrakal in Survey No. 42.

svasti śrî Bidarûra Noḷamba-Gavuṇḍana maga Daḍiga Châkan-oḍane sattaṃ veḷeya..... ..

*These verses contain mistakes.

49

At Byâḍanakaṭṭe (same hobli), on a stone in the gâvuṭhâṇa.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1462 neya Plava-saṃvatsarada Chayitra-śudha 5 lu śrîmatu Achuta-Râyaru prutvî-râjyaṃ geïta yiralu Âchirâja Tirumalarâjayyanavaru Chêḷûra gauuṇḍugaḷige pâlisida Bêḍanakaṭṭe-grâmada kere bedalu hasaumbaḷi grâma-sthâna-mânya ....

50

At Jâlaguṇi (same hobli), on a stone in Survey No. 18

Gûḷûra Sânta-voḍeyara śiśya Bidureya Liṅgaṇṇ-oḍeyara pura

51

At Jindagere (same hobli), on a stone in the Gubbî-Siddappa's field.

Chitrabhânu-saṃvacharadali śrî-Kṛishṇa-Râya-mahârâyagaḷa Ellapaṇṇagaḷige saluva Bidureya-sîmey-oḷagaṇa Kaggereya Liṅgaṇṇa-Gaûḍarige Elapaṇṇagaḷa komâra Elapa-Nâyakaru koṭṭa satigeya koḍagi (*usual imprecatory phrases*).

52

At Mâdâpura (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1604 Dundubhi-saṃvatsarada Bhâdrapa[da]-kṛishṇa ..... yalu | śrî ..... Maiśûra Dêva-Râja-Voḍêraiyyanavaru tamage dharmav âgabêk endu Bidureya.....Mâdâpurada grâma .. koṭṭa śilâ-śâsana (*rest illegible*)

53

At Pinnênahaḷḷi (same hobli), on a stone north-east of the village.

Vikâri-saṃvatsarada S'râvaṇa-śu 12 lu śrîmatu Chaḷalakêriya Tirumala-dêvara amṛita-paḍige-bhaṇḍârada Koṇḍapayyanavaru pâlisida Baṇahaḷḷi-grâmake subham astu śrî-Râma rakshe śrî śrî śrî

55

At Nandihaḷḷi (same hobli), on a stone in Survey No 1.

svasti śrî jayâbhyudaya-Saka-varsha 1243 neya Durmati-saṃvatsarad Âsâḍa-su 13 Budavâradandu śrî-mahâ-nâḷu-prabhu ..... ga-Gavuḍana mamakaḷu Siraṇṇa (*others named*) samasta-praje gavuḍagavḷu..... ṛeya Bomma-Gavuḍa Buruva-Gâvuḍanavarige Nandiyanâyakanahaḷḷiya koḍagi âgi chatus-sîmeya kalu naṭṭu â-chandrârka-sthâyi .....bâḷuvant âgi (*rest gone*).

56

At Bidare (same hobli), on a stone in the south-west.

śrîmanu-mahârâjâdhirâja Dêva-Râya-mahârâyara ardhâṅgi Kâmala-Dêviyara nirûpadiṃ Lakumaṇṇa-Oḍeyarû Virôdhikṛitu-saṃvatsarada Mâgha-ba 10 Sô Pampâ-kshêtra-Virûpâksha-dêvara sannidhiyalu Bidireya Kalinâtha-lêvara aṅga-raṅga-bhôgakke Bidireya keṛeya hinde Chaṭana âṛu-ghaṇḍuga-gadeyanu Pampâ-Virûpâksha-dêvara sannidhiyali dhâreyan eṛalu koṭeü | yî-dharmmake elarû-svârtthavâgi naḍasûvadu (*usual final phrase*)

57

At the same village, on a stone at the waste-weir of the tank.

svasti Saka-varsha 901 neya Pramâtika-saṃvatsarada Kârtika-mâsadoḷ Triḷôkachandra-bhaṭârara sishya Ravichandra-bhaṭârar saṃnyasanaṃ geydu muḍipidar Koṇḍakundânvayada Dêsiga-gaṇada hanukîrtti-bhaṭârar parôksha-vinayaṃ mâḍisidar

58

At Hâgalavâḍi (Hâgalavâḍi hobli), on a vîrakal in the burial ground.

Virôdhi-saṃvatsarada Pushya-su 10 Maṃ ‖ svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada bîḍinoḷu sukha saṅkathâ-vinôdadiṃ râjya.ṇ geyutam idalli Laṅkeya-daṇṇâyakara hariba Kelady-Adidêmaṇṇanu Nâgaṇṇana Nâmiya-daṇṇâyakana mêle Gaṭṭada-nâḍiṅge daṇḍu naḍedalli śrîmanu-mahâ-sâmanta dakshiṇa-peṇḍâra mâkkôla-bhayaṅkara Voṃmâḷa-Ballahâvâ .. .. janakke .. .. prêksha-voluvara naṇṭa valladavara gaṇḍan tanage .. .. .. vemba nâyakara gaṇḍa śrî-prithvî-.. .. .. Bhayirava-dêvara divya-śrî-pâda-padmârâdhakarum appa Nâchiya-Nâyakana maga Bideya .. .. .. Kaḍabaḍa Râmanâtha-karttuga vara hârige yembali Hoyisaṇa-parivâra mechchalu hoyidâḍi yibaru gelidu dêva-lôkake sandanu adake halavu-dânava mâḍi pratishṭhe-mâḍida Jaladeya-Nâyakanu maṅgaḷa mahâ śrî

59

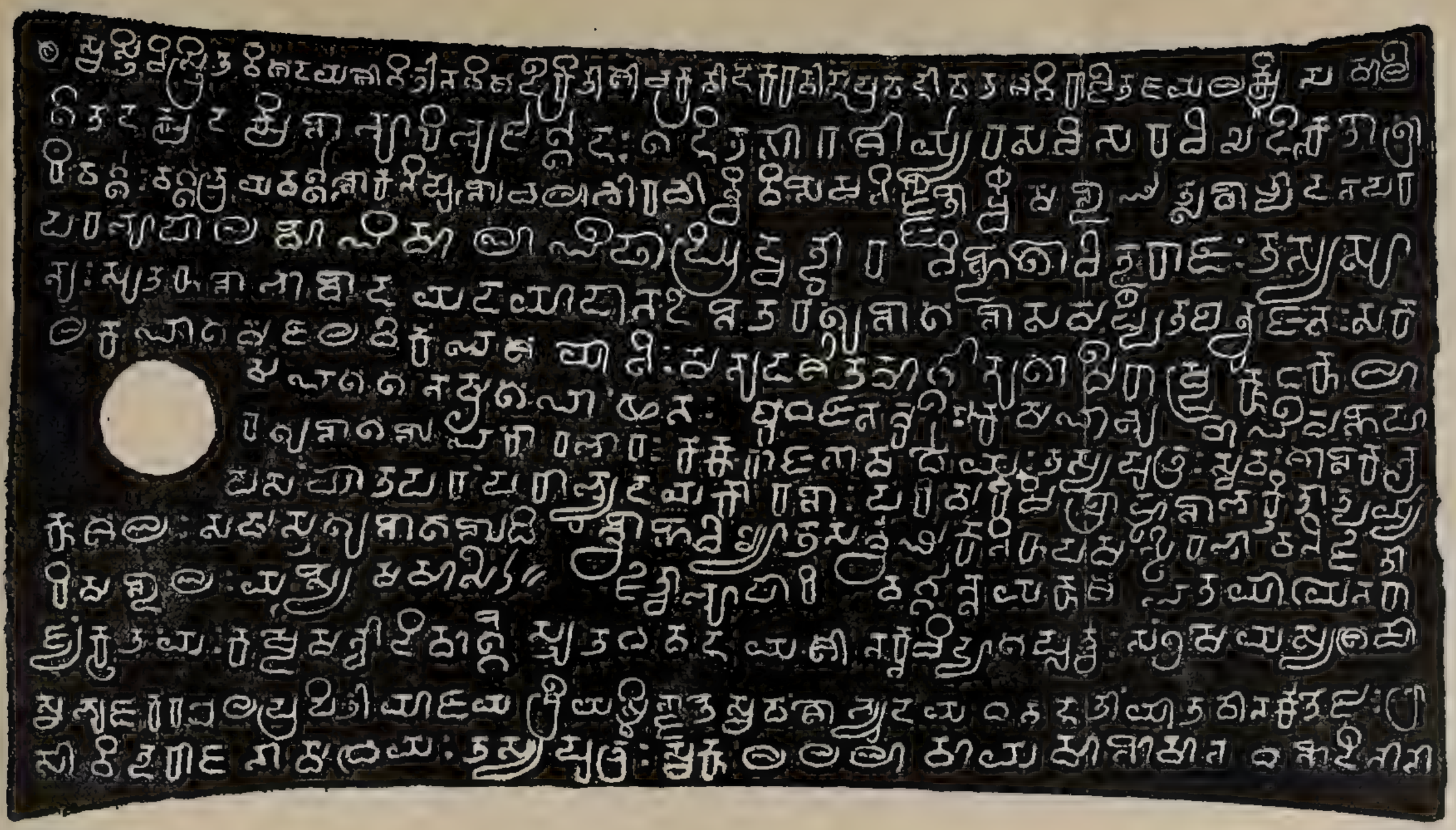
At Aḷalagaṭṭa (same hobli), on a stone in front of the village,

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu sîvirada-nanûra-tombhaṭṭa-ayadaneya Srî_mukha-saṃvatsarada Vayiśâkha-śuddha 8 Guruvâradalû śrîmatu Chavarada Chennapa-Nâyaka_ayyanavara kâryyake karttarâda â-Râmaparasaiyyanavaru Nallap·-Nâyakarige koṭṭa pallakkiya-umbaḷi-grâmada śâsanada kramav ent endare Penuguṇḍeya-râjyada Anebida[ja]reya Sivagaṅgeya-staḷada Bidareya-sîmeyoḷagaṇa Aḷulagaṭṭada-grâmavanu Chennapa-Nâyaka-ayyanavaru ninage pallakkiya-umbaḷigâgi â-grâmava pâlisidaru yî-kâraṇa nînu ninna putra-pautra-pârampareyarâgi â-chandrârka-stâyigaḷâgi sukhadalu anubhaviśôdu yendu goṭṭa śâsana idakke .. .. .. kshayana sahi

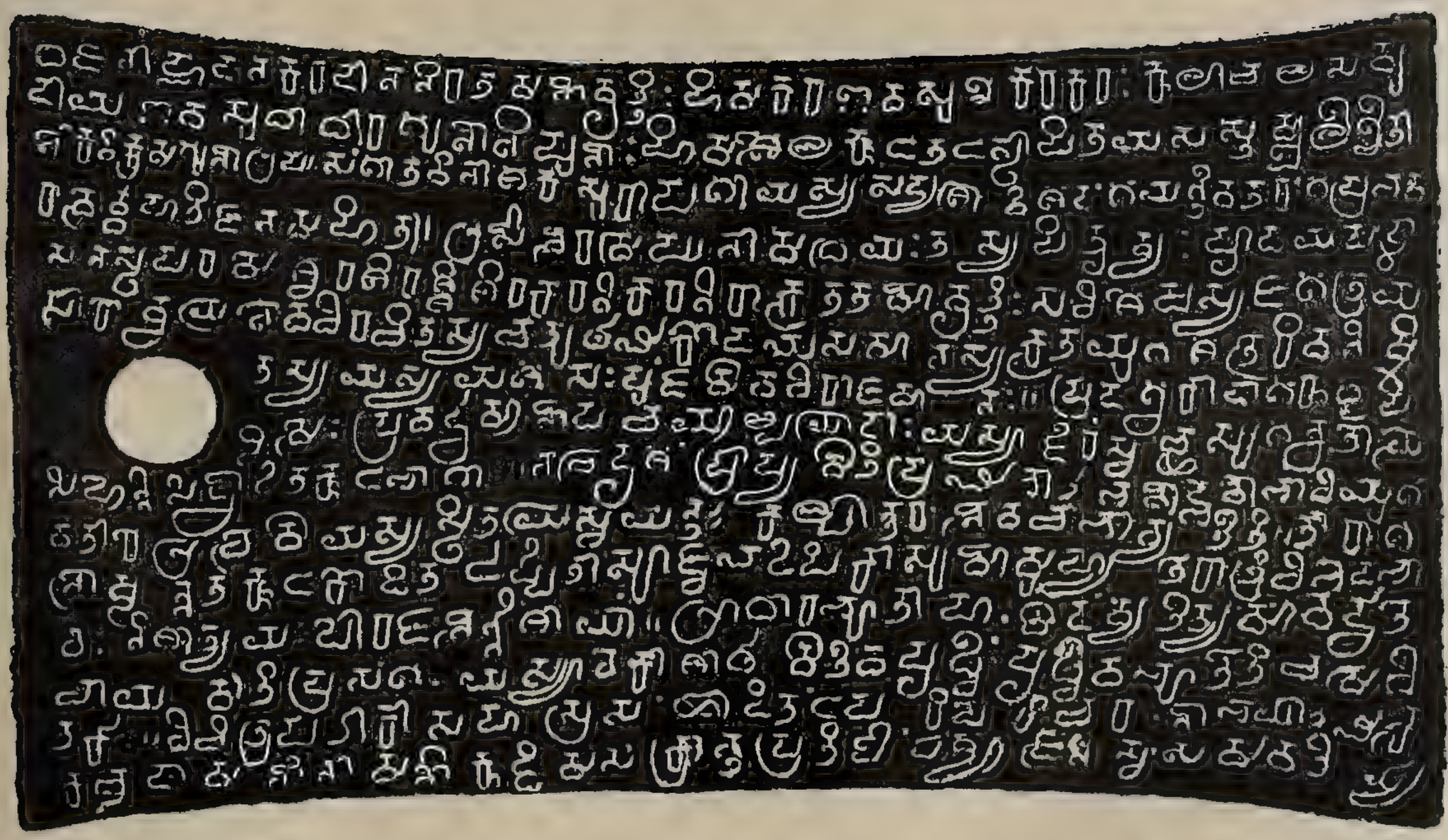
60

At Hosakere (same hobli), on a copper plate in the Raṅganâtha temple.

śrî-Raṅganâtha prasannâ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1794 nê Prajôtpatya-saṃ ‖ Vaiśâkha-śudha 13 Budhavârakke salluva san 1871 nê yisivi Mê ṭârîku 3 llu Chikkanâyakana-haḷḷi-tâ ‖ Hosakerreyali vâsavâgiruva śrî-Raṅganâtha-svâmiyavara dêvasthânadali śêvegaḷu kramavâgi naḍeyuvadakke dravyânukûla sâlade yiruvadarindâ yidara keḷage rujumâḍalpaṭṭa bhaktâdigaḷu tamma tamma tande-tàyigaḷa hesaru namûdu-kaṇḍu yiha-para-sâdhanârthavâgiyu yî-dêvasthânadalı dhana abhivṛiddhi-honduvadakkôskaravâgi nirnaisalpaṭṭa dâna-śâsana yên endarre dharmmâ-sampâdane mâḍikoḷḷatakka puṇyâtmaru tamma bakti-pûrvakavâgi svâmiyavara pâdakke vappisuva mobalagu vandu-rûpâyige kammi barreyakûḍadu vandu rûpâyi lâgâyti avar-avara śaktyânusâravâgi arppisuva mobalagu tammaʒaḷa svadastûru mêla-kaṇḍa tapśilu-mêre bareyabêku ‖ hâge namûdâda mobalagu yendendigû itara-kharchchu mâḍade asallu-aivaju sthiravâgi dêvasthânadali yirrabêku sadarri aivaju baḍḍige yâr-âdaru khâyishu mâḍidali kramavâda dastaivaju mâḍikoṇḍu aivaju koḍabahudu yidarali banda baḍḍiyalli nirnnayavàda sêvegaḷige nyûnatey-âdare baḍi mobalagu upayôgisikoḷḷabêkê horttu asalu yashṭu-mâtraü kharchchu mâḍakûḍadû ı hâge yàrâdarû yôchanê tiḷiyade asalu kharchu mâḍuvadakke prârambha mâḍidalli bahaḷa-pâpakke voḷagâguvad allade yeshṭu-jana mobalagu koṭṭu yirruthârô avaragaḷig-ellâ jabâbu mâḍabêku khaṇḍitavâgi asalu mobalagu yandigû kharchu mâḍakûḍadu yidara nakalu sthiravâgi yìratakka-bagye tâmbrada haligeyali śâsana bareyalpaṭṭu yirutte ‖ (*rest contains names of* 72 *subscribers and their contributions, amounting to* 174½ *rupees*).



1b



IIa

KADABA PLATES (Gb 61)

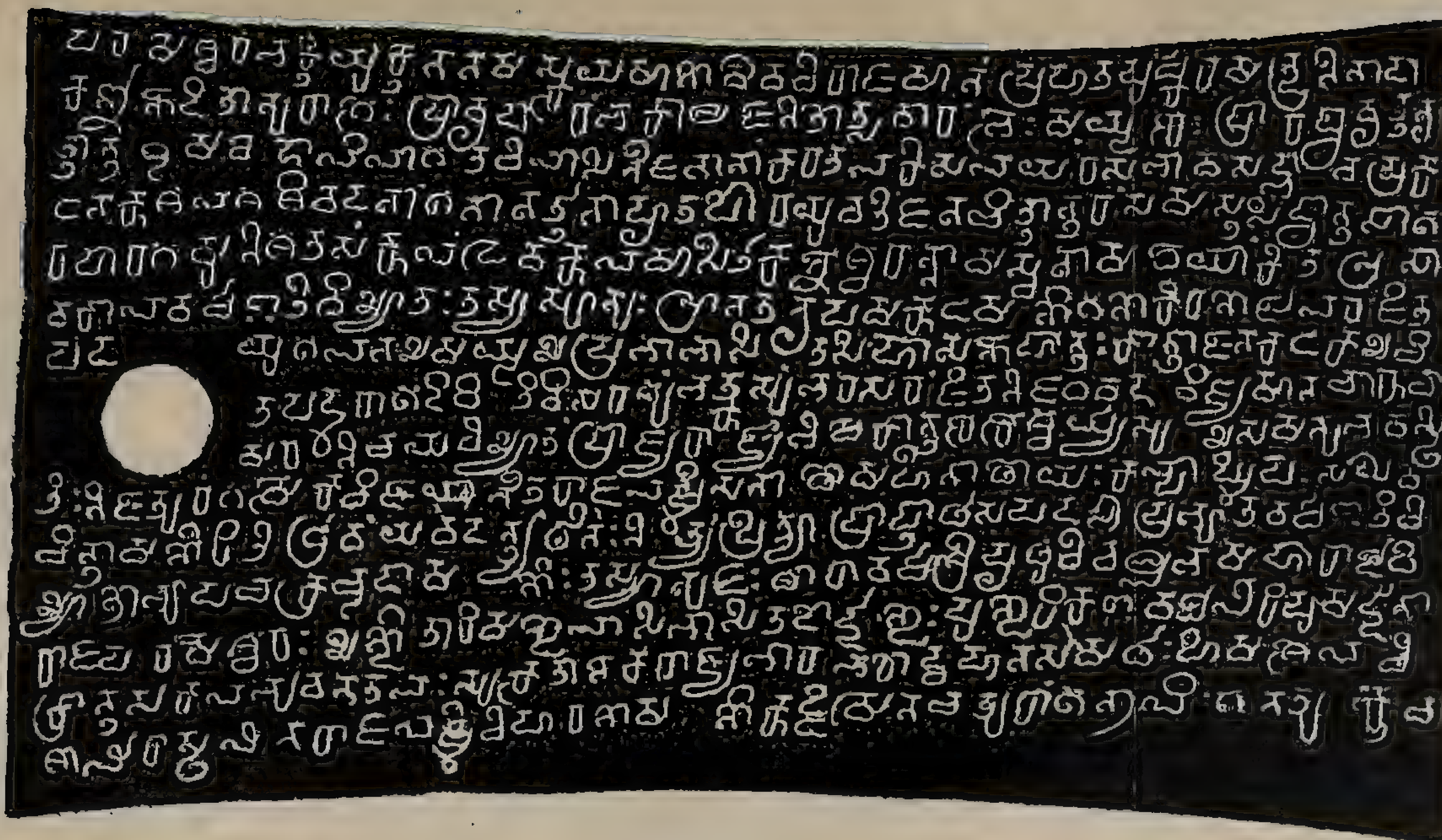
svasti
sishya
han

Virôd
Ballâ
Laṅk
Gaṭṭa
Voṃ
vemb
Nâchi
saṇa-
pratis

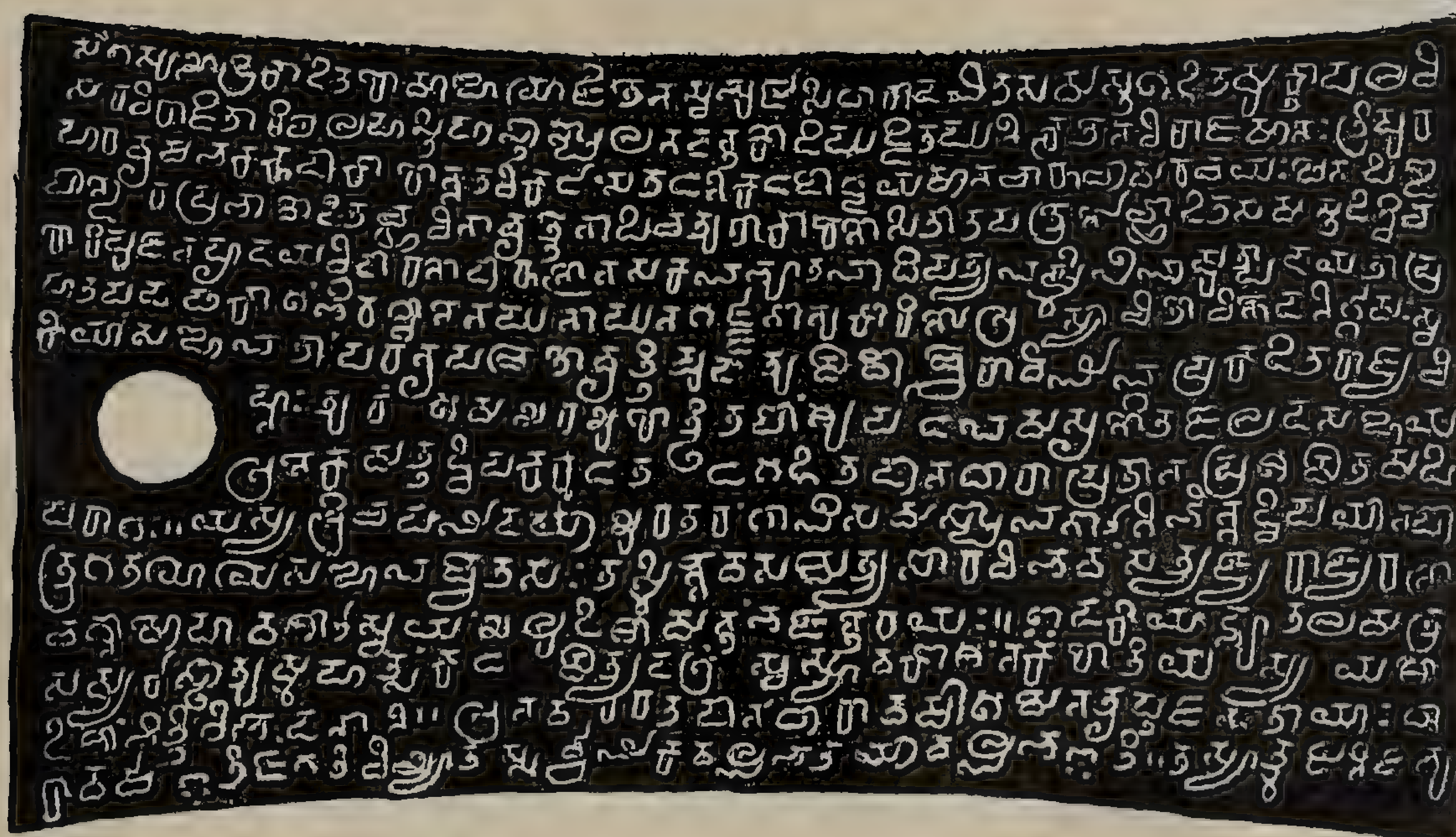
svasti
mukh
ayyan
umba
staḷa
pallal
â-cha

śrî-R
saṃ
haḷḷi-
âgi n
tamn
dhan
dane
balag
arppi
moba
sadar
bahu
koḷḷa
asalu
moba
kharc
alpaṭ
174½

IIb

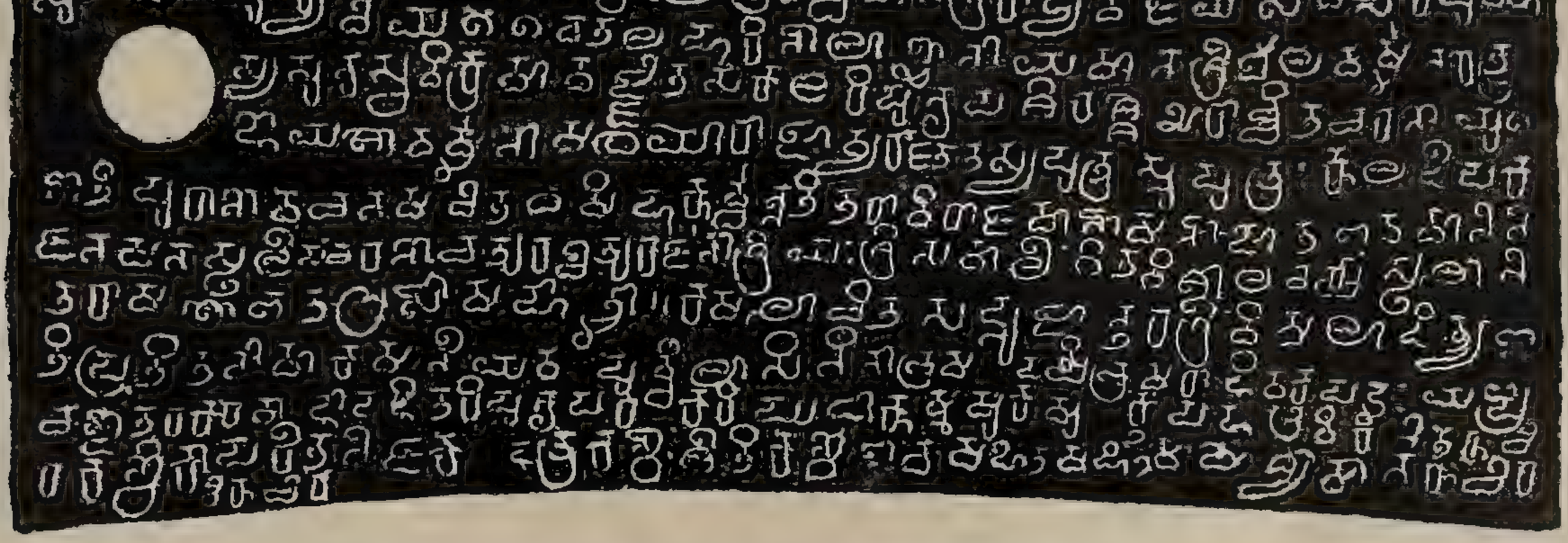


IIIa

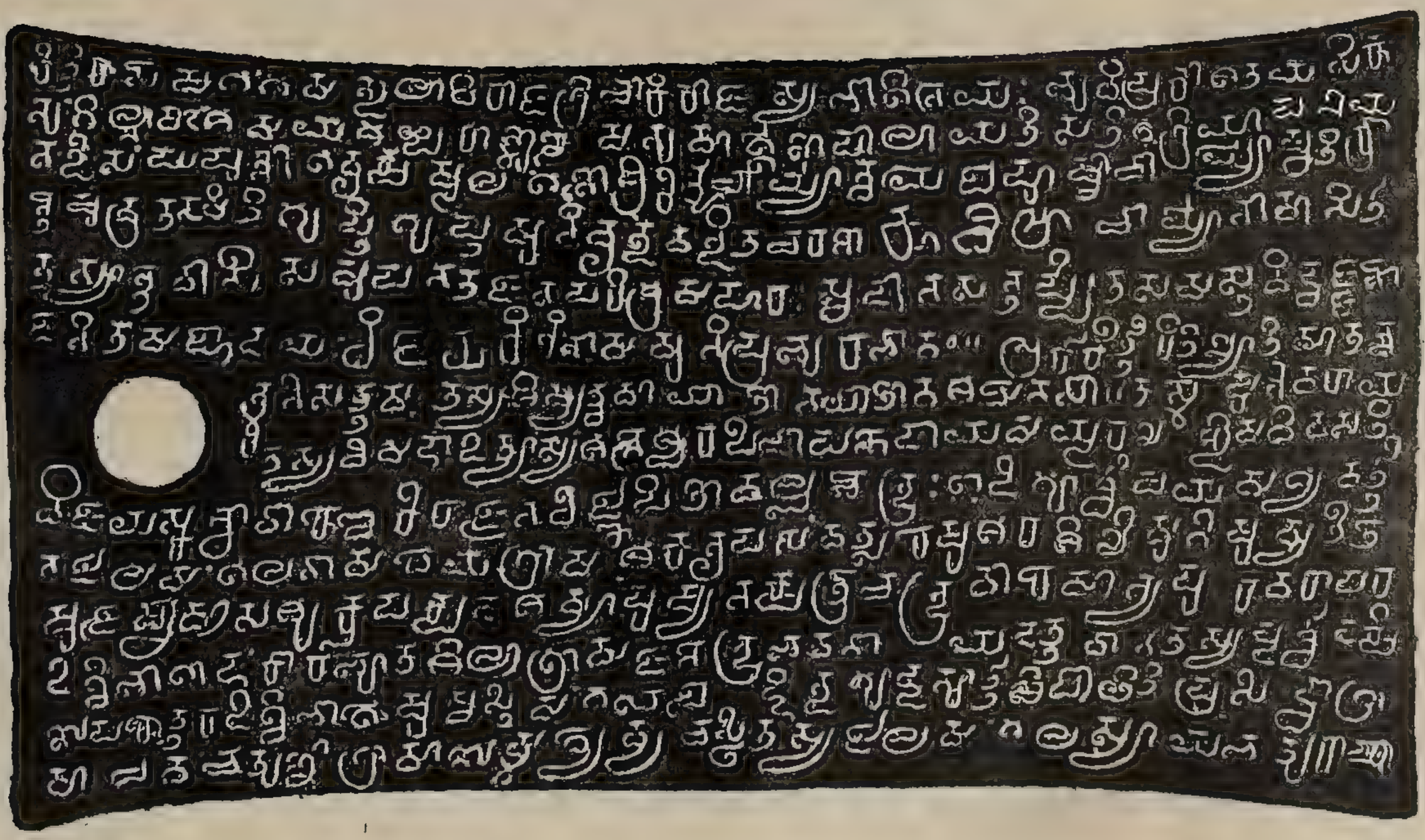


KAḌABA PLATES (Gb 61)

III b



IV a



KADABA PLATES (Gb 61)

IVb

Va

KAḌABA PLATES (Gb 61)

61

*Kadaba copper plates**

(*Ib*)svasti vistṛita-viśada-yaśô-vitâna-viśadîkṛitâśâ-chakravâḷa-karavâḷa-pravaḷâvataṃsa-virâjita-jaya-lakshmî-samâliṅgita-daksha-dakshiṇa-bhûri-bhujârggaḷaḥ gaḷita-sâra-śauryya-rasa-visara-vikhaḷikṛi-tôgrâri-varggaḥ vargga-traya-vargganaika-nipuṇô'chalâ-bhâravân.. viśêsha-nirjjitôrvvî-maṇḍalôtsavô-tpâdana-parampara-bhûpâla-mauḷi-mâlâlîḍhâṅghri-dvandvâravindô Gôvinda-Râjaḥ tasya sûnuḥ sutaruṇabhâvôdaya-dayâ-dâna-dînêtara-guṇa-gaṇa-samarppita-bandhu-janaḥ sakala-kalâgama-jala-dhi-Kalaśayônih Manu-darśita-mârggânugâmî Râshṭrakûṭa-kulâmala-gagana-mṛigalâñchhanaḥ budha-jana-mukha-kamalâṃśumâlî manôhara-guṇa-gaṇâlaṅkâra-bhâraḥ Kakka-Râja-nâmadhêyaḥ tasya putraḥ sva-vaṃśânêka-nṛipa-saṅghâta-paramparâbhyudaya-kâraṇaḥ parama-ṛishi-Brâhmaṇa-bhakti-tâtparyya-kuśalaḥ sa nasta-guṇa-gaṇâdhishṭhânô vikhyâta-sarvva-lôka-nirupama-sthirabhâ-va-nirjjitâri-maṇḍalaḥ yasyaivam âsît ||

jitvâ bhûpâri-varggân naya-kuśalatayâ yêna râjyaṃ kṛitaṃ yaḥ
kashṭê Manv-âdi-mârggê stuta-dhavaḷa-yaśâ na kvachid yâga-pûrvvaḥ |
saṅgrâmê yasya śêshâḥ sva-bhuj a-kara-bala-prâpitâ yâ jaya-śrîḥ
yasmin jâtê sva-vaṃśô'bhyudaya-dhavaḷatâṃ yâtavân arkka-têjâḥ ||

asâv Indu-Rîja-nâm ôdhêyaḥ tasya putraḥ sva-kula-lalâmâyamânô mâna-dhanô dînânâ (*IIa*) tha-janâ-hlâ lana-kara-dâna-nirata-manô-vṛittiḥ himakara iva sukha-kara-karaḥ kulâchala-samudâya iva [va]-sudhâdhâra-guṇa-nipuṇaḥ Himaśaila-kûṭa-taṭa-sthâpita-yaśas-stambha-likhitânêka-vikrama-guṇaḥ

agha-saṅg[h]âta-vinâśaka-Surâpagâ yasya sad-yaśô viśadaṃ |
gâyantîva taraṅga-pra[ti]bhaṭa-râvair vvahati jana-mahitâ ||

asau Vairamêgha-nâmadhêyaḥ tasya pitṛivyaḥ hṛidaya-padmâsanastha-Paramêśvara-śiraś-śiśirakara-nikara-nirâkṛita-tamô-vṛittiḥ sa-viśêśhasya jâgat-traya-sârôchchayênêva virachitasya chaturtha-lôkôdaya-samânasya Kṛita-yuga-śatair iva nirmmitasya yasya yaśasaḥ puñjam iva virâjamânaḥ ||

pradagdha-kâḷâgaru-dhûpa-dhûmaiḥ pravarddhamânôpachayâr payôdâḥ |
yasyâjiraṃ svachchha-su-gandha-tôyais siñchanti Siddhôdita-kûṭa-bhâgâḥ ||
na chêdṛiśaṃ prâpyam iti pralôbhât Bhavôdbhavô bhâvi-yugâvatârê |
avaimi yasya sthitayê svayaṃ tat kalpântaraṃ naiva cha bhâvyatîti ||
târâ-gaṇêshûnnata-kûṭa-kôṭi-taṭârppitâsûjvala-dîpikâsu |
mômuhyatê râtri-vibhêda-bhâvaḥ niśâtyayaḥ paura-janair nniśâyâṃ ||
âdhâra-bhûtâham idaṃ vyatîtya mâ varddhatê châyam atiprasaṅgaḥ |
yasyâvakâśârtham itîva pṛithvî pṛithvîva bhûtêti cha mê vitarkaḥ ||

vichitra-patâkâ-sahasra-sañchhâditaṃ upari-paricharaṇa-bhayât lôkaika-chûḍâmaṇinâ maṇi-kuṭṭi-ma-saṅkrânta-pratibimba-vyâjêna svayaṃ avatîryya[*II b*] Paramêśvara-bhakti-yuktêna namaskriya-mâṇam iva virâjamânaṃ prahata-pushkara-mandra-ninâd âkarṇanôditânurâgaiḥ prâvṛiḍ-ârambha-kâla-janitôtsavârambhaiḥ mayûraiḥ prârabdha-vṛitta-nṛittântaṃ dhûma-vêḷâ-lilâgata-vilâsinî-janânâṃ kara-tala-kisalaya-rasa-bhâva--sadbhâva--prakaṭana-kuśala--śaśi--vadanâṅganâ--narttanâhṛita--paura-yuvatî-jana-chittântaraṃ samasta-siddhânta-sâgara-pâraga-muni-śata-saṅkulaṃ dêva-kulam âsît Kannêśvaraṃ nâma sva-nâmadhêyâṅkita asâv Akâlavarsha iti vikhyâtaḥ tasya sûnuḥ ânata-nṛipa-makuṭa-maṇi-gaṇa-kiraṇa-jâla-raṅjita-pada-yugala-nakha-mayûkha-prabhâ--bhâsita-simhâsanôpântaḥ kântâ-jana-kaṭâksha-khachita-padmarâga-dîdhiti-visara-śumbhat-kusumbha-rasa-raṅjita-nija-dhavaḷa-vîjyamâna-châru-châmara-nichaya-vikhyâtaṃ prâjya-râjyâbhishêkântaraikaiśvarya-sukha-samanu-bhava-sthitiḥ nija-turaṅgamaika-vijayânita-râja-lakshmî-sanâthô mahînâthô yaḥ kalpâṅghripaḥ sa êva chintâmaṇir iti dhruvaṃ yaṃ vadanty arthinaḥ nitya-prîtyâ prâptârtha-sampad asau Prabhûta-varsha iti vikhyâtô bhû-chakra-chûḍâ maṇiḥ tasyânujaḥ Dhârâva sha-śrî-pṛithuvî-vallabha-mahâ-

*Found when digging foundation for the bridge.

râjâdhirâja-paramêśvaraḥ khaṇḍitâri-maṇḍalâsi-bhâsita-dôr-ddaṇḍaḥ puṇḍarîka iva bali-ripu-marddanâkrânta-sakala-bhuvana-talaḥ sukṛitânêka-râjya-bhâra-bharôdvahana-samarthaḥ Himaśaila-viśâlôras-sthalêna râjya-lakshmî-viharaṇa-maṇi-kuṭṭimêna chaturâṅganâliṅgana-tuṅga-kucha-(*III a*) saṅga-sukhôdrêkôdita-rômâñcha-yôjitêna sva-bhujâsi-dhârâ-dalita-samasta-galita-muktâphala-visara-virâjitâri-bala-hasti-hastâsphâlana-danta-kôṭi-ghaṭṭita-ghanîkṛitêna virâjamânaḥ Tripurahara-vṛisha-bha-kakud-âkârônnata-vikaṭâṃsa-taṭa-nikaṭa-dôdhûya nâna-châru-châmara-chayaḥ phêna-piṇḍa-pâṇḍura-prabhâvôdita-chchhavinâ vṛittênâpi chaturâkârêṇa sitâtapatrêṇâchchhâdita-samasta-dig-vivarô ripu-jana-hṛidaya-vidâraṇa-dâruṇêna sakala-bhûtalâdhipatya-lakshmî-lîlâm utpâdayatâ praha-ta-pada-ḍaṅkâ-gambhîra-dhvânêna ghanâghana-garjanânukâriṇâ asyâñchitô vinôda-nirggamaḥ svakîyâṃ sañchalatâṃ para-nṛipa-chêtô-vṛittishu dâtum ivôchchair â-vilôla-prakaṭita-râjya-chihnaḥ turaṅgama-khara-khurôtthita-pâṃśu-paṭala-masṛiṇita-jalada-sañchayaḥ anêka-matta-dvipa-karaṭa-taṭa-galita-dâna-dhârâ-pratâna-praśamita-mahî-parâgaḥ ‖

yasya śrî chapalôdayâ khura-taraṅgâlî-samâsphâlanât
nirbbhinna-dvipa-yâna-pâtra-gatayô yê sañchalach-chêtasaḥ ।
tasminn êva samêtya sâra-vibhavaṃ santyajya râjyaṃ raṇê
bhagnâ môha-vaśât svayaṃ khalu diśâm antaṃ bhajantê'rayaḥ ‖
idaṃ kiyat bhûtalam atra samyak sthâtuṃ mahat saṅkaṭam ity udagraṃ ।
svasyâvakâśaṃ na karôti yasya yaśô diśâṃ bhitti-vibhêdanâni ‖

anavarata-dâna-dhârâ-varshâgamêna tṛipta-janatâyâḥ Dhârâvarsha iti jagati vikhyâtas sarvva-lôka-vallabhatayâ Vallabha iti ‖ tasyâtmajô nija-bhu(*III b*)ja-bala-samânîta-para-nṛipa-lakshmî-kara-dhṛi-ta-dhavaḷâtapatra-nîḷa-pratikûla-ripu-kula-charaṇa-nibaddha-khaḷakhaḷâyamâna-dhavaḷa-śṛiṅkhaḷa-rava-badhirîkṛita-paryanta-janô nirupama-guṇa-gaṇâkarṇṇana-samâhlâdita-manasâ sâdhu-janêna sadâ sannîyamâna-śaśi-viśada-yaśô-râśir âśâvashṭabdha-jana-manaḥ-parikalpana-triguṇîkṛita-svakî-yânushṭhânô nishṭhita-karttavyaḥ Prabhûtavarsha-śrî-pṛithuvî-vallabha-râjâdhirâja-paramêśva-rasya pravarddhamâna-śrî-râjya-vijaya-saṃvatsarêshu vahatsu ‖ châru-Châḷukyânvaya-gagana-tala-hariṇalâñchhanâyamâna-śrî-Balavarmma-narêndrasya sûnu(ḥ)sva-vikramâvarjjita-sakala-ripu-nṛipa-śiraś-śêkharârchchita-charaṇa-yugaḷô Yaśôvarmma-nâmadhêyô râjâ vyarâjata tasya putraḥ su-putraḥ kula-dîpaka iti purâṇa-vachanam avitatham iha kurvvann atitarâṃ virâjamânô Manôjâta iva mâninî-jana-manas-sthalî-sañcharaṇa-chaturaś chatura-janâśrayaḥ śrî-samâliṅgita-viśâla-vakshas-sthalô nitarâṃ aśôbhata asau mahâtmâ ।

Kamalôchita-sad-bhujântara-śrî-Vimalâditya iti pratîta-nâmâ ।
kamanîya-vapur vvilâsinînâṃ bhramad-akshi-bhramarâḷi-vaktra-padmaḥ ‖

yaṛ prachaṇḍatara-karavâḷâdaḷita-ripu-nṛipa(ra)-kari-ghaṭâ-kumbha-mukta-muktâphaḷa-vikirṇṇita-ruchira-kaṇṭhikâtiruchira-parîta-nija-kaḷatra-kaṇṭhaḥ Sîtikaṇṭha iva mahita-mahimâmôdyamâna-ruchira-(*IV a*)kîrttir aśêsha-Gaṅga-maṇḍalâdhirâja-śrî-Châki-Râjasya bhâginêyaḥ bhuvi prakâśata yasmin Kunnaṅgil-nâma-dêśaṃ ayaśaṛ-parâṅmukhê Manu-mârgêṇa pâlayati sati । śrî-Yâpanîya-Nan-di-saṅgha-Punnâgavṛikshamûla-gaṇê Śrîkîrtty-âchâryyânvayê bahushv âchâryyêshv atikrântêshu vra-ta-samiti-gupti-gupta-muni-vṛinda-vandita.charaṇa-Kûchi-âchâryyô nâmâsît tasyântêvâsî samupanata-jana-pariśrama-haraḥ sva-dâna-santarpita-samasta-vidvaj-janô janita-mahôdayaḥ Vijayakîrttir nâma muni-prabhur abhavat ।

Arkakîrttir iti khyâtiṃ âtanvan muni-sattama ḥ
tasya śishyatvam âyâtô na yâtô vaśam ênasâ ‖

tasmai muni-varâya tasya Vimaḷâdityasya Śanaiśchara-pîḍâpanôdâya Mayûrakhaṇḍiṃ adhivasati vijayaskandhâvârê Châki-Râjêna vijñâpitô Vallabhêndraḥ Iḍigûr-vvishaya-madhya-varttinaṃ Jâla-maṅgala-nâmadhêya-grâmaṃ Śaka-nṛipa-saṃvatsarêshu śara-śikhi-munishu vyatitêshu Jêshṭha-

mâsa-śukla-paksha-daśamyâṃ Pushya-nakshatrê Chandravârê Mânya-pura-varâpara-dig-vibhâgâḷaṅ-kârabhûta-Silâgrâma-Jinêndra-bhavanâya dattavân tasya pûrvva-dakshiṇâparôttara-dig-vibhâgêshu Svastimaṅgala-Beḷḷinda-Guḍḍanûr-Taṟipâḷiti prasiddhâ grâmâ êvaṃ chaturṇṇâṃ grâmâṇâṃ madhyê vyavasthitasya Jâlamaṅgalasyâyaṃ chatur-âghâṭî-(*IVb*)kramaḥ punas tasya sîmâ-vibhâgaḥ Îśânataḥ mukûḍal dakshiṇa-dig-vibhâgam avalôkya eḷtaga kodala mûḍagarel bandu irppeya komade paḷḷad oḷagaṇa uli aḷariye Kôḍeyâli beḷage saykane bandu pola-puṇuse evakila ante pôyiê Bidirûr-ggeṟe mukûḍal tataṟ paśchimataḥ pulipadiya teṅkaṇa pêr-oḷbeye perbbuḷike eḷagala koraṇṭâlo mukaḍala ante saykane pôgi Nâymaṇi-geṟeya tâygaṇḍi mukûḍal tataḥ uttarataḥ Baḷḷigeṟeya paḍuva gaja goḷa paḷambe puṇaseya ânedalogeṟe pulpadiye eḷegalle Pulivârada gere mukûḍal tataḥ pûrvvataḥ iḍuviḷikke kadavina pulpadiye Kâñchagâra-galle pola-elle puṇuse baṭṭa-puṇaseye beḷane bandu Îśânada mukûḍaloḷa kûḍi nindattu

Râchamalla-gâmuṇḍanu Siṟanuṃ Gaṅga-gâmuṇḍanuṃ Mâreyaṇuṃ Bêḷgeṟey-Oḍeyarum Modabhâge-eḷpadimbaruṃ Kunuṅgil-aynûrvaruṃ sâkshiyâge koṭṭattu namaḥ

adbhir dattaṃ tribhir bhuktaṃ shaḍbhiś cha paripâlitaṃ |
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ||
svaṃ dâtuṃ sumahat śakyam duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânât śrêyônu pâlanaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭiṃ varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ .. visaṃ ghôraṃ kâlakûṭa-sama-prabhaṃ |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

KUNIGAL TALUQ.

—:o:—

1

At Kottagere (Kottagere hobli), on a stone near as'vattha-kaṭṭe.

jayaty âvishkṛitaṃ Vishṇôr vvârâhaṃ kshôbhitârṇṇavaṃ |
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ||
S'rînâthaṃ viśva-vandyaṃ sakala-muni-jana-vrâta-pûjyaṃ surêśaṃ |
nânâ-praty.. .. .. satya-svarûpaṃ |
śrîman-nyagrôdha-patrântara-puṭadoḷ ajaṃ yôga-nidrâ . .. .. |
.. .. padmântaradoḷag ogedaṃ vêda-garbhaṃ Viriñcha ||
ant â-Brahmana manadal a- | nanta-yaśar pPulahan Atriy Aṅgira-Pulasta... |
.. .. ati-Kratu-Marîchigaḷum | int arivarum âdar akhiḷa-guṇa-gaṇa-niḷayar ||

avaroḷage Marîchiya magaṃ Kâsyapan âtana magaṃ Sûryyan â-vaṃśaṃ Suryya-vaṃśam âyt alli sakala-lôka-nâthaṃ śrî-Râmâvatâravaṃ mâḍi Daśakaṇṭhanaṃ tridaśa-kaṇṭakanaṃ kondu sakala-râkshasar-ellavaṃ tirchchi śrî-Vibhîshaṇaṅge nityatvamaṃ prasâdhisi mattaṃ Atriya nêtrade puṭṭida Kshatriya-kula-pûjya Sômana âtana vaṃśaṃ dhâtriyanu palaru pâlisal â-tribhuvana-vijayiy â-Yayâtiya putra | Yaduv emban âdan âtana vaṃśaṃ Yâdava-vaṃśaṃ â-vaṃśadalli Kshîrâbdhi-nâthaṃ śrî-Kṛishṇâvatâravaṃ mâḷi Pûtaneya prâṇaṃ berasi moleyan uṇḍu S'akaṭavan oḍadu mattiyaṃ muridu Kâḷiya-mada-bhañjana ṃ mâḍi Arishṭa-Dhênuka-Kêsi-Kuvalayâpîḍa-Châṇûra-Mushṭika-Tôsalaka-Kaṃsa-S'iśupâla-Naraka-Bâṇâsura-prabhṛiti-râkshasaruvaṃ dushṭa-chatushṭaya-Duryyôdhana-prabhṛiti-Kshatriyar ellaruvaṃ kondu Bauddhâvatâravaṃ tîrchchi mattaṃ Kali-yugadallu ||

Yâdava-vaṃśada nṛipatiga- | ḷ âdar palar avaralli dharma-tatparar avaroḷ |
S'rîdayita-pâda-kamaḷâ- | râdhitan ene negaḷdan alte Vinayâditya ||
Vinayâditya-narêndra a | tanayaṃ Manu-charita vairi-nṛipa-gaja-simhaṃ |
dhana-kanaka-dâna-tatparan | ene negaḷd Eṛeyaṅga-Hoysaḷaṅg eney âvaṃ ||
Eṛeyaṅga-Dêva-tanayaṃ | Kaṛekaṇṭha-padâbja-bhṛiṅga Ballâḷa-nṛipaṃ |
kiṛeyâta Vishṇu-bhûpanu | maṛe vokkare kâvan îva bêḍida-varavan ||
jayati vibhudha-bṛindânanda-sandôha-hêtur
vvitata-viśada-kîrttir nanditâśêsha-mitraḥ |
mathita-ripu-samûhô Vishṇu-bhûpô'yam uchchair
mMuraripu-vara-bhaktiṛ Padmavâsâ-nivâsaḷi ||

vṛitta || modaloḷ Machchhyâvatâraṃ doḍagi bhuvanamaṃ rakshisalk end Ajaṃ pu- |
ṭṭidan int Iraidu-sûḷiṃ Kali-yugadoḷag anyâyavaṃ mâṇisal Yâ- |
dava-simhaṃ Vishṇu-bhûpaṃ janisi palavu dharmmaṅgaḷaṃ mâḍi dushṭâ- |
tmara bêraṃ kittu viprôttamarig avaravar bêḍidaṃ koṭṭa mattaṃ ||
pirid enisuv agrahârava | dharâmarôttamarige phalavan ittu mahîśaṃ |
dharey atyuttama-S'rîdhara- | purada mahâjanake koṭṭa Kottaṅgeṛeya ||

ad ent appud endaḍe ||

sutt iḷedu pariva parikâl | uttamav ene beḷada gandha-śâḷiya teneyind |
ettalu naliva śukagaḷiṃ | Kottaṅgerey Indrapuravan anukarisittu ||

alliya mahâjanaṅgaḷu ‖

‖ vri ‖ vinayâmbhônidhi-vêda-śâstra-niḷayar ssad-dharmma-ratnâkarar ।
mManu-mârggôrjjita-têjar unnata-yaśaḥ-śrî-kâminî-kânta-nû- ।
tana-satya-vratar ishṭa-śishṭa-jana-santushṭar jjagan-nâtha-pâ- ।
da-yugârâdhitar intu S'rîdharapura-prakhyâta-viprôttumar ‖

ant enisi negaḷda svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavase-Hânaṅgallu-Halasige-Hulageṛe-Beḷvalaṅ-goṇḍa Bhujabaḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvara nitya-bhûmi-dânad agrahâra śrîmatu S'rîdharapuram appa Kottaṅgeṛeya śrî-Kêśava-dêvarige ‖

Hari-mûrtti Vishṇu-nṛipatige । para-nṛipa-gaja-yûtha-siṃha dâna-vinôdaṃ ।
Narasiṃha-Dêva puṭṭiye । dhareyaṃ pâlisutuv Abjanâbhana teṛadiṃ ।

antu śrî-Nârasiṃha-Hoysaḷa-Dêvaṃ Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tat-pâda-padmôpajîvigaḷu ‖

siḍil eṛaguvante Koṅgara । naḍu-taleyaṃ poydu vastu-vâhana-chayamaṃ ।
piḍid eḷadu tandan int î- । haḍavaḷa-Bôkaṇage palava maṇḍalav oḷave ‖
aggada bîrara talegaḷa- । n uggâgire poydu seṇḍan âḍutav ipp î- ।
heggaḍe-Ballâḷanuv.. । ..... gaṇṇanuva munisi bardukuvar oḷarê ‖
Sura-râja-mantri mantradi । dhurad eḍeyoḷu Dêva-râja-suta satyadoḷaṃ ।
Kharakara-sutan end int î । dhare pogaḷguṃ Bâchi-Râja-daṇḍâdhipanaṃ ‖

ant enisi negaḷda Bâchi-Râja-daṇḍanâyakana suputran ent endaḍe ।

pati Narasiṃha-mahîpati । janakaṃ Bâchi-Râja-daṇḍâdhîśaṃ ।
kshitidharan Udayâdityaṅg । adhidaivatav endu Lakshmi taḷarade nindaḷ ‖

ant enisi negaḷda śrîmanu-mahâ-pradhâna sênâdhipati sarvâdhikâri hiriya-mane-veggaḍe Baluvaiyyaṅgaḷa besadiṃ । śrîmanu-mahâ-pradhânaṃ daṇḍanâyakaṃ Vudeyaṇṇagaḷu svasti S'aka-varsha 1080 neya Îśvara-saṃvaṭsarada Âshâḍha-bahuḷa--êkâdaśî--Sômavâra-dakshiṇâyana--saṃkramaṇavyatîpâtadandu śrîmatu śrî-Padumanâbha-śrî-Kêśava-dêvar-aṅga-bhôgakkaṃ nadâdîvigegaṃ jîrṇṇôddhârakkav endu Kottaṅgeṛeya Hiriyûra oḷavâṛu hoṛuvâṛu tôṭa emme ettu paśu tottu kaṭṭina bhaṇḍi beḷdaṇḍi.. haṇa asaga-kaṃmara-baḍagi-akkasyâli-kumbâṛa-nâvida-aṅgaḍi-gâṇa-jêḍa-sâliga-tippe-suṅka-hoṛegaḷiṃ bandu mâṛuva yaṇṇe tuppa uppu holevagga-voḷagâgi samasta-suṅka-sarvvâyavaṃ śrî-Kêśava-dêvara śrî-pâdadalli dhârâ-pûrvvakaṃ mâḍi koṭṭanu (*usual final phrases and verses*)

śrîmad-dêvêśaniṃ S'rîdharapura-patigaṃ sâdaraṃ dhûpa-naivêdyake..... himakiraṇaṃ Nârasiṃhânuchâraṃ ।
..... Sômanâthaṃ Basavara .... m â-Nâkimayyaṅg .... ellaṃ ।
tâm old all itt ant alliya holad-eṛeyaṃ bhumiy-udd .....enduṃ ‖
dharaṇîśaṃ Nârasiṃhaṅg abhima ..... mahâ ..... sanmantri-mukhyaṃ ।
vara-vipraṃ Biṭṭiyaṇṇaṅg aṇugar enisi ..... baddhâdhikârar ।
Hari-pûjârtthakke ..... eṛeyan osedu chandrârkaruṃ bhûmi uḷḷan- ।
nevaraṃ tâṃ biṭṭar inn int ida naḍasuvavargg akkuv ishṭârthav enduṃ ‖

2

At the same place, 2nd stone.

(*Grantha and Tamil characters*)

Vîra-Pâṇḍiyan talaiyum S'âlaiyu Ilaṅgaiyum taṇḍâṛ-koṇḍa Kôv-Irâjakêśari-panmar âna uḍaiyâr śrî-Râjâdirâja-Dêvarkku yâṇḍu 31 ṛâvadu Vikkirama-S'ôḷa-maṇḍalattu-kKuṇiṅgil-nâṭṭu-kKuṇiṅgil

âna Râjêntra-S'ôḷa-purattu nagarattôm Râjêntra-S'ôḷa-îśvaram-uḍaiya Râjâdirâja-Viḍaṅgarkku-ttirunâḷ-ttiruviḷâppuṟam Râjêntra-S'ôḷa-ppêrêri-kiḷ Kaṭṭâṇai kâlukkum paḷḷattukkum teṟkku âṟṟukkum tôṭṭa-kkaḷanikkum vaḍakku naḍuvu kal-nâṭṭu nâṟ-ppâl-alaikkum uḷppaṭṭa nîr-nilam muppadin-kuḷagamum mêṟpaḍi dêvarkku nângu-tiśaiy-âyirattu-aiññû .. ... rôm vaitta nuntâ-viḷakku onṟukku ..... ṇṇaiy-âga .....

3

At Kâmanahaḷḷi (same hobli), on a stone to the west of the Râmaliṅgês'vara temple.

svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêsvara Tribhuvanamalla Talakâḍu koṇḍa Bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru prithvî-râjyaṃ geyye Kuṇigilu-nâḍâ Kâvagauḍanahaḷḷiya Râmêśvara-dêvarige Kâḷâyukta-saṃvatsarada Âsvaija-suddha-paũchamî-Sômavâradandu Hiriya-keṟeyal ikkaṇḍuga gadde kaṇḍuga keyi haḍuvaṇa hola .. Têjônidhi-paṇḍitaru kaṭṭidda keṟeyaṃ Kâva-gauṇḍa biṭṭa dharmma (*usual final phrases*)

4

At Bâṇige (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu

namas tuṅga-&c. ||

svasti śrî vijayâbhudaya-S'âlivâhana-śaka-varusha 1592 sanda vartamânav âda Sâdhâraṇa-saṃvat-sarada Mâgha-śu 2 Sômavâradalu śrîman-mahâ-dêva-dêvôttama śrî-Kâvêrî-Kapilâ-Sphaṭika-sarô-vara-Trivêṇî-saṅgama-kshêtradalli prasanna-mûrtiy âda śrî-Agastyêśvara-svâmiyavara amṛita-paḍige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Maisûra Dêva-Râja-Vaḍeyaravara kumâra Dêva-Râja-Vaḍeyaru Sivarâtre-śêvege koṭṭa grâ-mada śilâ-sâdhanada kramav ent endare namage khaḍgâgra-pratâpadinda svârjitavâgi banda Kuṇi-gila hôbaḷi Kotthagere-sthaḷakke salluva Jâṇagere-grâmavanu Makara-saṅkramaṇa-puṇya-kâla-dalli ubhaya-Kâvêrî-madhyadalli S'rîraṅgapaṭṭaṇada Raṅganâtha-svâmiyavara sannidhiyalli sa-hiraṇ-yôdaka-dâna-dhâra-pûrvakavâgi koṭṭevâgi â-grâmakke salluva chatus-sîmey-oḷaguḷḷa nidhi-nik-shêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû svâmi-yavara pâdakke salluvudu | yî-grâmakke salluva gadde beddalu tôṭa tuḍike aṇe achchukaṭṭu magga-mane-haṇa hoge-haṇa suṅka suvarnâdâya kuri-ḍerige kâṇike bêḍige modalâda â-sakala-svâmyaü nimige saluvudu yendu koṭṭa grâmada śilâ-sâdhana |

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmam êva paripâlanam âśrayantu
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

(*usual final verses*) śrî

5

At Maḍikêhaḷḷi (same hobli), on a stone in the hedge of Chikkê-Gauḍa's garden.

śrîma ..... S'âli 1592 Sâdhâraṇa-saṃvacharada Mâga-ba 2 yalu Dêva-Râja-Vaḍeyaru Kuḷagaṇa-simo .. konage chaũka 120 purusha Udeya-Nâyka

7

*At Kuṇigal, on *two pieces of stone at the Police Station.*

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1595 varushada Pramâdîcha-saṃvatsarada Mâgha-śuddha 2 Budhavâradalu svasti śrî râjâdhirâja râja-paramêśvara Chikka-Dêva-Râja-Vaḍeyar-

*One piece of the stone is put for the roof of the Police Station and the other is thrown out of the Station.

avara kâryake kartar âdanthâ Taḷakâḍa Siddarâjaiyyanavaru ko .... lu .. tana mâḍuvadali .. .. kalu hebâgala hesaru Maisûra bâgalu maṅgaḷa mahâ śrî vijayaṃ-prada śrî śrî

8

At Kuṇigal, on a rock in the garden to the south of the Sômêśvara temple.

śrîman-mahâ-dêvâdhidêva Kuṇigila-kôṭê śrî-Sômêśvara-dêvarige Mâyaṇṇagaḷu mâḍida dharmma yî-śâsanadiṃ paḍuvaṇa ṇârivâḷa .. hûvina tôṭakke (*usual final phrases*).

10

At Kuṇigal, on a stone near the Añjanêya temple.

śubham astu śrî-Râmachandrâya namaḥ Akshaya-saṃvatsarada Vaiśâkha-ba 10 lu Kuṇigilu ..... Kasapa[ya]-Nâyakanu modalâda Chikka-Liṅga-Hiriya-Liṅga-modalâgî sakala-râṇuve-yallaru sammata-paṭṭu tamaguṃ tamma â-.....Kempaya-Gaüḍana-ayyanavaru dharmav âgabêk endu Tirupatige .....lu Kañchi.. ... ya-bêk endu banda .....hâga biṭevu (*usual imprecatory phrases*).

11

On the Pañchâṅgada jagati to the north of the same temple.

.... jayâbhyudaya-S'âlivâhana-śaka-varusha 1415 nê varttamânada Pramâdicha-saṃvatsara..... hârâyaru prithvî-râjyaṃ ge .... dalu.....

12

At Kṛishṇasâgara (Kunigal hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *1521 ya Vikâri-saṃvatsarada Jyêshṭha-ba 13 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'rî-Raṅga-Râya-Dêva-mahârâyaraiyanavaru chira-pṛithvî-sâṃrâjyaṃ gaiutt iralu chaturttha-gôtra Yalahaṅka-nâḍa-prabhu Yimmaḍi-Hiri-Kemppayya-Gauḍarayyanavara puṇya-strîgaḷâda Veṅkaṭakṛishṇâjammana-varu mâḍida agrahârake dâna-dharmma-sâdhana-silâ-śâsana-kramav ent endare namma Kuṇigilige saluva paḍuvaṇa-dikkinallu kaṭṭida Veṅkaṭakṛishṇasâgarada grâma 1 kke yêrpâṭa-mâḍida bîjavari-prakâra hoḷa kha 30 doḍakere-keḷage gadde kha 30 kke gaṇa-saṅkheya vṛitti 19 ke namma mâva Yimmaḍi-Kempê-Gauḍarayyanavarigu namma atte Liṅgâjammanavarigu puṇyav âgali yendu sa-hiraṇyôdaka dâna-pûrvvakav âgi dhâryeyan eradu koṭṭevâda kâraṇa yî-kshêtragaḷa vivara (*here follow names of donees*) nimma putra-pautra-pârmpareyâgi dânâdhikrayay ... ta-parivartamânake saluv ant âgi koṭṭa śilâ-śâsana śrî

13

At Bêgûr (same hobli), on the right wall of the mukha-maṇṭapa of the Channigarâya temple.

(*The first two lines are gone*) pratâpa-chakravarthi Hoyisaḷa ... vira-Râmanâtha-Dêvarasa ..... siy ..... ṇavara pariyaṇa.. râyara gaṇḍa.... vairi-gaṇḍa .. ..

14

At the same temple.

(*Grantha & Tamil characters*)

svasti śrî sârvabhauma-chakravattigaḷ śrî-Pôśaḷa-vîra-Râmanâta-Dêvaṟku yâṇḍu 38 vadu Nandana-samvatsarattu S'râvaṇa-bahula Trayôdaśi Sôma-vârattinâḷ Kuṇuṅgil-nâṭṭil Veppûr âna śrî..... ditya.....

*So in the original.

15

At the same temple.

(Grantha & Tamil characters)

.....nôkkina maramum kîḻ nôkkina kiṇaṟum maṟṟum eppêrppaṭṭanavum uḻppaḍa.. koṇḍu...śo ... kku viṟṟu poruḷ aṟa kaikoṇḍu viṟṟu vilai-pramâṇam-paṇṇi-kkuḍuttôm Vairanâ ..... ma .. dâgil Periyêri-nâṭṭu ... ttu vilai-pramâṇam-paṇṇi-kkuḍuttôm uḍaiyâr Kâliṅga-râyaṟku Veppûr âna śrî Vi .....tya-chchaturvêdi-mangalattu śa .... kkoḻḻakaḍavargaḷ âgavum ippaḍikku en eḻuttu

16

At the same temple.

(Grantha & Tamil characters)

svasti śrî sârvabhûma-chchakkaravattigaḷ .. ..śaḷa-vîra-Râmanâ-Dêvaṟkku yâṇḍu muppatt-eṭṭâvad-âna Nandana-samvatsa .. . . bahu Trayôdaśi Sôma-vâ .. .. Kuṇuṅginal-nâṭṭiḻ Veppû ..... turvêdi-maṅgalattu ..... maṇḍalattu .. .. na peri .. . . lai-pramâṇa ..... ṅgaḷ ûr-mun ti ..... nañjai puñjai . .. .ttâ .. ṇikku mêṟkum .....kellai ... ûr-nattattu.... kki pô ..... ellai .....llai.. ... ... mêl..... ....

16[a]

(Grantha & Tamil characters).

..... [Kê]śava-pperumâḻukku tiru ..... kkina . .....

18

At Ujani (Bêḍarapura-hobli), on a stone in front of the village.

Saûmya-saṃvatsaraḍa Chaitra-su 1 Gu śrîmannu-mahârâjâdhirâja paramêśvara Vijaya-Bukka-Râya-Oḍeyara kumâraru śrî-vîra-Pratâpav-Râya-mahârâyara kâladali Ujeniya Bayicharasara makkaḷu Chêmarasarige â-Uṭaneya Râma-gaüḍara makkaḷu Bayicharasa Masaṇa-gaüḍara makkaḷu Mutta-gaüḍan-oḷagâda Uṭeniyahaḷḷi hiriyara gaüḍu-prajegaḷu hoysikoṭṭa koḍagiya śâsana â-Chêmarasa â-sthânikaruvaṃ ûriṃ mûḍalu keṟeya kaṭa hêḷi oḍambaḍisi koḍageyanu ..... . â-Chêmarasara .... avaru keṟeya kaṭṭisi .....â-koḍageya gadde hola mane â-gadde ....yikkuvaṃ .... havâgi yidanu yuga-chandranuḷḷanaka sarvvamânyavâgi naḍisi-baheü â-koḍageya chatus-sîmege kalanu hoy.. koṇḍu î-śâsanavanu-hoyisikoṭevâgi (*final phrases*) yuga-chandran uḷḷanaka â-Chêmarasar-ige nâü nâḍâgiya koḍagiya naḍasi-koḍuvev endu namma sva-ruchiyinda oḍambaṭṭu hoisi-koṭṭa koḍagi-ya svaste î-śâsanava hoyida Huliyûra Sômanâthana maga Âlôja gauḍagaḷa oppa śrî-Chauḍêśvari-dêvi

19

At Niṭṭûru (Hutridurga hobli), on a stone near the Mâri temple.

śrîmatu Jaya-saṃvatsarada Chaitra-śuddha 5 lu Tirumala-dêvara samani-deṟegeyanu Elaûra Samani-Gauḍanu biṭu tana tande-tâyage guruvige ... . yatigaḷige puṇyav âgal endu dâreyan eradu biṭṭanu (*usual final phrases*).

20

At Hutridurgga (same hobli), on a beam stone on the top of the Eleyûra-bâgilu in the Hutridurga.

Hêviḷambi-saṃvatsarada Pâlguṇa-suda 5 Chennama-Nâyak-ayyanavaru Muta-Nâyaka-sisya Jaṅga-mayyana kaiya Elayûra bâgilanu nija-stambav-âgi geisidavaru.

21

At Taṭasandra (same hobli), on a stone near the well.

.....durggada ṭâṇyada râ- | Giriyaṇṇa-Nâyakanu | Ânanda-saṃvatsaradalu Taṭasa-mudradali kaṭisida vakaraṇe-bâvige śubham astu

22

At Eleyûru (same hobli), on a stone of the mukha-maṇṭapa of the Channigarâya temple.

S'ârvari-saṃvatsarada Jyêshṭa-śuddha-pañchamiyallu Chennappa-Nâyakaru kaṭisida maṇṭapâ.

23

At Hosûr (same hobli), on a stone in Veṅkaṭa's field.

śrî-Gaṇâdhipatayê namaḥ Pârtiva-saṃvacharada Mârgaśira-śu 3 lu śrîmatu Daṇṇâyikapurada Komara . -dêvara komâru Hiriyai.. a-dêvarige | Elavaṅka-nâḍa prabhu Kempayya-Gauḍaru koṭa Puramaṭada śâsana ..... kramav ent endare namma Elayûra-sîmege saluva Hayima-Gaüḍa..... Chennapurada-grâma 1 nu nimage puri-mânyava koṭev âda-kâraṇa î-grâma 1 ke saluva chatussîme-vaḷagaḍe keṛe-kaṭe-aṇe-achukaṭu-kâḍâramba-nîrâramba-sakala-battâdâya sakala-suvarṇada âdâya sakala-sâmyavanu nîvu ânu ..... ridali..... yendu koṭṭa śâsana (*imprecatory phrases*).

25

At Sômêdêvarapâḷya (same hobli), on a stone near the Îśvara temple.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 neya Bhâva-saṃvatsarada Mâgha-śu 2 Maṅgaḷavâradalu śrîmatu Gajapati-Aśvapati-Chêra-Chôḷa-Pâṇḍya-ari-garvva-parvvata-chûrṇîkṛitavajrâyudhanum appa śrî-Kṛishṇa-Râyana bhuja-baḷa-pratâpav enisida Mâde-Nâyakaru śrî-Puriîśanappa Pârvatî-ramaṇan âda chandra-sûrya-jaṭâjûṭâlaṅkṛitanum appa śrî-Purada Sômêśvara-dêvarige nija-nirbhara-bhaktiyuṃ aṅga-raṅga-vaibhavakk âgi koṭṭa Yeleyûra-staḷada Puradagrâmavanu koṭṭü (*usual final phrases & verse*).

26

At Chauḍârahaḷḷi (Huliyûrudurga hobli), on a stone near the huṇisê-kaṭṭe.

śubham astu svasti śrî vijeyâbhyudaya-Sâlivâhana-sakha-varusa 1416 raneya Ânanda-saṃvatsarada Jyêshṭa-ba 8 lu śrîmaṇ-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷuvaṃ Sâḷuva-Immaḍi-Râya-mahârâyaṇa komâra Suḷḷiriya Dêvappa-Nâyakaru Chennappaṭṭaṇada aṅgaḍiya Vîrabhadra-dêvarige Chaüḍaḍêpuravanu aṅga-raṅga-vayibhôgakkeyû balada bhâgada nandâdivigegeyû koṭṭa dharmma-sâsana yi-dharmmakke munde áḷuvantâvarugaḷige Dêvapa-Nâyaka binnaha yîdharmakke chandra sûriya uḷḷatanaka naḍasuvaru (*usual imprecatory phrases*).

27

At Lakkaseṭṭîpura (same hobli), on a stone in the Kempa's field.

śubham astu S'âlivâhana-śaka-varusha 1465 neya S'ôbhakṛitu-saṃvatsarada Mârggaśira-ba 10 lu śrîSûrappa-Râjegaḷu Huliyûra Gôpînâtha-dêvarige Jakkiseṭṭiyapuravanu koṭṭ ü Tippa-Râjaya-dharmma

28

On a rock behind the Kâḷamma temple near the southern wasteweir of Dêvâmbudhi tank.

Naḷa-saṃvatsarada Mârggaśira-bahuḷa 8 ya Sanivâradalu Bannimân Kâḷammage akasâla-Halagaiya . keya mânya .....

29

At S'ṛiṅgârasâgara (same hobli), on a stone near the Basavaṇṇa temple.

Vikâri-saṃvatsarada Vaiśâkha-śudha 15 lu śrîmatuElahaṅka-nâḍa-prabhu Immaḍi-Hiri-Kempeya-Gauḍaravara paṭṭada nâṭaka-sâleya S'ṛiṅgâremmanu mâḍidanthâ S'ṛiṅgârasâgarada-agrahârada gramake śubham astu

30

At the same village, on a stone below the S'riṅgârikaṭṭe.

śrîmatu Elahaṅkka-nâḍa-prabhu Yimmaḍi-Hiri-Kemppaya-Gauḍaravara paṭṭada nâṭaka-śâleya S'ṛiṅgârammanavaru kaṭṭisida kere

32

At Kichchâvâḍi (same hobli), on a stone at the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varuśaṅgaḷu 1489 neya vartamânavâda Prabhava-saṃvatsarada Chayitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍaḷêśvara Rama-Râju-Tirumala-Râjaya-Dêva-mahâ (4 *lines effaced*) sakala-svâmyavanu nimma putra-paütra-pâramparey-âgi â-chandrârka-stâyiyâgi sukhadali anubhavisikoṇḍu bahiri endu koṭṭa umbaḷiya grâma ....śrî śrî śrî

33

At Tûbinakere, (Amṛitûr hobli), on a stone in the centre of the village.

śubham astu ‖

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 du sandu vartamânav âda S'ôbhakṛitu—saṃvatsarada Âśâḍa-śu 12 Sômavâra-puṇya-kâladali Kâvêrî-madhya-vartiy âda S'rîraṅgapaṭṭaṇa yemba Gaütama-kshêtradali Raṅganàtha-svâmiya charaṇâravinda-sannidhiyali śrîmad-râja-râja râja-paramêśvara râja-śrî-vîra-pratâpa birid-ant-embara gaṇḍa dharaṇî-varâha-birida nânâ-varṇa-maku-ṭa maṇḍalikara gaṇḍa Dêva-Râja-mahîpâlakaru S'iraṅgapaṭṭaṇa-simhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiüta tâü mâḍidanthâ Hâlugerege prati-nâmadhêyav âda Dêvarâjapurav emba agra-hârake saluva T'ûbinakere śilâ-śâsanada kramav ent endare ... nadalu Âtrêya-gôtra Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râja-Vaḍêra paütrar âda Dêva-Râja-Vaḍêra putrar âda Dêva-Râja-mahîpâlakaru tâü tamage vikramârjitav-âgi banda Hoyisaṇa-nâḍige saluva Nâgavaṅgalada-hôbaḷiya Amṛitûra-staḷake saluva Hâlugere-grâma idake saluva upa-grâma Tûbinakerê-grâma-vanû śrîmad-vêda-mârga-pratishṭâpanâchâryya ubhaya-vêdântâchâryyar âda yajanâdi-shaṭ-karmma-nirutar âda Narapati-simhâsanâchâryyar âda Kadamarushaṇa-gôtra Âpastamba-sûtra Yajuś-śâkheya ... Immaḍi-Tirumala-Tâtâchâryyara paütrar âda kôṭi-kanyâ-dânava mâḍida Lakshmî-kumâra-Tâtâchâriyara putrarâda Veṅkaṭavaradâchâriyarige nâü mâḍida laksha-hôma-śvêta-aśva-dâna-muntâda-anêka-dânânantaradalli sa-hiraṇya-üdaka-dâna-dhârâ-pûrvakavâgi namage Lakshmî-Nârâyaṇanu su-prasannan âgali yendu namma pitrâdi-samasta-pitrugaḷigû akshaya-puṇya-lôkav âgali yendu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâreyan eradu koṭevâgi yindinda mundake yî-grâmavanu nïü nimma putra-paütra-pâramparyav âgi â-chandrârka-stâyiy âgi sarvamânyavâgi

sukhadinda anubhavisikoṇḍu baruviri yî-grâmake saluva chatus-sîmê-voḷage nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu nimige saluvadu yendu yî-grâma niü mâḍuva vyavahâra-chatushṭayaku saluvadu yendu koṭa Tûbinakere-grâmakke koṭṭa śilâ-śâsana (*usual final verse*)

35

At Jinnâgara (same hobli), on a stone in front of the Narasiṃha temple.

svasti śrîmatu Sâlivâhana-śaka-varusha 1447 neya .... va-saṃvatsara-Kârtika-śu 10 lu śrîmatu Aṇṇâji-uḍeyarige darmav âgabêk endu Kônamarasaru Tirumala-Dêvaru.. ḷipi dêvîra mânya ..... bhattavanu biṭa (*rest illegible*)

36

At Puṭṭanapâḷya (same hobli), on a copper plate in possession of Subrahmaṇya-sômayâji.

śubham astu ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1686 sanda vartamânav âda Târaṇa-saṃvatsarada Chaitra-śu 5 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahîśûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Aṇṇai-śâstrigaḷige baresikoṭṭa bhû-dâna-tâmra-śâsanada kramav ent endare | Paṭṭaṇada Hôbaḷi-vichârada-châvaḍî-vaḷitada Huḷiyûrudurga-sthaḷada Amṛitûru-hôbaḷi Soṇḍêkoppada-grâma 1 kaṭṭe 1 saha yî-divasa sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi nimige dhâreyan eradu koṭṭu iddît âda-kâraṇâ yî-grâmad-oḷaguḷḷa sakala-suvarnâdâya-samasta-dhânyâdâya-muntâda â-sakala-svâmyaṅgaḷu nîvê anubhavisikoṇḍu baruvadu | yî-grâmada yallê-chatus-simey-oḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu salûd âda-kâraṇâ yillindaṃ munde î-grâmavannu niü mâḍuva âdhi-kraya-dâna-parivartanegû salûd âddarinda putra-pautra-pâramparyav âgi nir-upâdhika-sarvvamânyav-âgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (*usual final verses*) śrî-Kṛishṇa-Râja

37

At Hâlagere (same hobli), on copper plates in possession of Jôḍîdâr Râmasvâmaiyya

(Nâgarî characters).

(*Ib*) śubham astu namas tuṅga-&c. ||

Agajânana-padmârkaṃ Gajânanam ahar-niśaṃ |
anêka-daṃ taṃ bhaktânâm êka-dantam upâsmahê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
vandê tri-bhuvanânanda-kandaḷôdaya-kâraṇaṃ |
Indirâ-taraḷâpâṅga-taraṅga-śyâmaḷaṃ mahaḥ ||
jayati bhuvana-janma-sthêma-môkshâdi-mûlaṃ
sahaja-sakala-kalyâṇaikatânaṃ mahîyaḥ |
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân dṛishṭvâ dayamâna-mânasasya purâ |
Purushôttamas ya nâbhî-pushkara-garbhê Hiraṇyagarbhô'bhût ||
Vêdhâ jagadd-hitârthâya vêda-vêdâṅga-pâragân |
asṛijad yaminaḥ kâṃś chid âtma-vidyâ-viśâradân ||

têshv Atri-nâmadhêyaś chitra-charitrô babhûva muni-varyyaḥ |
vaśyâ yasya tanûjâḥ Kêśava-Lôkêśa-Bhûtêśâḥ ||
Atri-nêtrâd udabhavat Triṇêtra-nilayô Vidhuḥ |
nakshatra-hâra-taraḷaḥ Kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsa Purûravâḥ |
Âyur âvirabhûd asmâd Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ |
tasyâbhijâta-bhûyishṭhâ santatis santatâ bhuvi ||
tasyâṃ kṛitâvatârâḥ katichana Karṇâṭa-dêśam âjagmuḥ |
Yadugiri-śikharâbharaṇaṃ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyaitasya vismitâḥ |
nyavasan pâlanâyâsya nagarê Mahishâhvayê ||
têshv Atri-vaṃśa-ratnaṃ śrîmân dharmêṇa Timma-Râjêndraḷ |
śâsati purâ dharitrîm ant-embara-gaṇḍa-birudâṅkaḥ ||
śrîmân sad-guṇa-sàndras tanayas tasyâsa Beṭṭa-Râjêndraḥ |
nityaṃ prasâda-sumukhâ sâkshâd Dâkshâyaṇî yasya ||
śûras samabhavat tasmâch Châma-Râja-mahîpatiḥ |
chatvârô'syâbhavan Paṅktisyandanasyêva nandanâḥ ||
Râja-vasudhâdhirâjô Beṭṭada-Châmêndra-Dêpa-Râjau cha |
śrî-Channa-Râja iti tê mûrtâ iva sâdhanôpâyâḥ ||
pâtrê vitaratâ Râja-bhûbhṛitâtivirûpayôḥ |
samapâdi sahâvâsaḥ Bhâratî-Bhṛigu-kanyayôḥ ||

(*II a*) kalayati karê kṛipâṇîṃ Beṭṭada-Châma-kshamâpatau chitraṃ |
kalayanty ahita-nṛipâlâḥ vêṇîṃ sura-lôka-vâranârîṇâṃ ||
kṛipaṇa-jana-Kâmadhênur vairi-mahîpâla-vana-bṛihadbhânuḥ |
sâdhu-janôdadhi-chandraḥ sad-guṇa-sândras tu Channa-Râjêndraḥ ||
śuchis su-śîlas sukṛitî kṛita-jñô dṛiḍha-vratô dâna-parô dayâḷuḥ |
pratâpavân viśruta-puṇya-kîrtis sapatna-jid Dêpa-dharâdhinâthaḥ ||
chatvârô'sya kumârâḥ nis-sadṛiśâs tê parasparaṃ sadṛiśâḥ |
sarvê sad-guṇa-sândrâs sarvê śrî-Dêpa-Râja-nâmânaḥ ||
a-vitatha-nija-pratijñas têshâm âlyô Raghûdvahô niyataṃ |
yad-bhakti-yukta-chittair nityaṃ parichîyatê nijair anujaiḥ ||
Lakshmaṇa iva dvitîyaś śrîmân śrî-Dêva-Râja-bhûpâlaḥ |
vachasâ vapushâ manasâ yad upâstê bhrâtaraṃ śrêshṭhaṃ ||
jayati śubha-guṇais svair a-dvitîyas tṛitîyaś
śrita-jana-surabhûjô Dêva-Râja-kshitîśaḥ |
su-jana-nivaha-nityôpârjitânanta-puṇya-
druma-phala-paripâkô mûrtimân bhavya-kîrtiḥ ||
dâtari dayâ-samudrê dakshê dâkshiṇya-śêvadhau dhîrê |
rakshati dharâm amushmin Râghava iva sarvatas saukhyaṃ ||
kathâ Pṛithôr mudhâbhavan Naḷâbhidhâ gaḷat-kathâ
Raghôr a-kharvatâ gatâ kva Kârtavîrya-kîrtanaṃ |
Dilipa-bhûpatêr yaśaḥ kva śarma yâtu dharmataḥ
dharâ-taḷaṃ praśâsatîha Dêva-Râja-bhûvarê ||
dushṭa-râjanya-hananâd vasu-dêvâbhitarpaṇât |
manyantê Kṛishṇam êvainaṃ dharmasya sthâpanâd api ||
śrî-Dêva-Râja-mêghê yâchaka-hastê'bhivarshati vichitraṃ |

hârâs tad-dârâṇâṃ tad-agârâṇâṃ bhavanti nivârâḥ
pûrvaṃ yô hy anusandadhâti sahasâ mantraṃ tavâsmity aguḥ
yaś chaitach-charaṇa-sphuran-nakha-maṇiṃ mûrdhnâ dadhâti drutaṃ |
yêna svâṅguḷi-mûlikâ nija-mukhê nyastâ vinâ tân imân
manyê Dêva-nṛipâla-khaḍga-bhujagî-dashṭâ ripu-kshmâbhṛitaḥ ||
jaya Dêvarâja dêvêty âkarṇya surêśa-mâgadhôdghôshaṃ |
tridiva-gatâ yad-vimatâś chakitâś chakrus surân muhus smêrân ||
kaś śûrô Dêva-Râjas su-kavi-śubha-girâṃ kaḥ padaṃ Dêva-Râjaḥ
kas saumyô Dêva-Râjaś śrita-jana-bharaṇê kaḥ kṛitî Dêva-Râjaḥ |
kaḥ prâjñô Dêva-Râjaḥ ka iha Madhuripau bhaktimân Dêva-Râjaḥ
sarva-praśnêshu chêtthaṃ prativachanatayâ kîrtyatê Dêva-Râjaḥ ||
Kalasîsuta-ka(*II b*)laśî-mukha-nirgaḷitâ Sahyajêti mithyaitat |
śrî-Dêva-Râja-nṛipatêr dânâmbhas-sambhavêti satyam idaṃ ||
svâbhîshṭâdhigama-pramôda-janitair arthi-vrajôdghôshitair
navyair maṅgaḷa-tûrya-nâda-mukharair ân lôḷikârôpaṇaiḥ |
śûrâgrêsara-Dêva-Râja-nṛipatêr nityaṃ sabhâdhyâsanaṃ
manyantê sva-gṛihântarôdara-darî-paryaṅka-suptâ ap[1] ||
śrî-Dêva-Râja-kîrtyâ nâgair Airâvatâyitaṃ sakalaiḥ |
haṃsâyitaṃ pataṅgais salilaiḥ kshîrâyitaṃ samudrêshu ||
kâlyê prabudhya Kamalâramaṇâṅghri-yugmaṃ dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ kṛiśânum adhikaṃ vasu gâṃ phalâni prâjyâni vipra-nivahâya dadâti nityaṃ ||
śîlêna vṛittêna dhiyâ dhanêna dânêna kîrtyâ dayayâ damêna |
guṇais samastair atulô'pi sô'yaṃ tulâṃ mahâdâna-kṛid ârurôha ||
nishkâsitâs Turushkâ Yavanâ javanâ vanânta-gamanâya |
śrî-Dêva-Râja-nṛipatêr vijaya-prasthâna dundubhi-ninâdaiḥ ||
hiraṇyagarbha-brahmâṇḍa-pradâtâ Dêva-bhûpatiḥ |
pradêyân akhilân arthân pradadau śâstra-chôditân ||
vâpî-kûpa-taṭâkân mârgê mârgê prapâś cha satrâṇi |
dêva-gṛihân Dêva-nṛipaḥ kṛitavân kurutê karishyatê bhûyaḥ ||
S'rîraṅgê Hastigirau Vêṅkaṭa-śailê cha Yâdava-mahîdhrê |
Sêtau Vârâṇasyâṃ vidaddhê vividhân a-mânushân dharmân ||
kartuṃ dvija-pratishṭhâṃ sthânaṃ ruchiraṃ vimârgamâṇasya |
asya prajñârûḍhaṃ prâjyaṃ Maṇikarṇikâ-kshêtraṃ ||
paśchimaṃ Lôkapâvanyâs tasyâ êva tu dakshiṇaṃ |
udîchyaṃ Sahyakanyâyâḥ prâchyaṃ Nṛihari-mandirât ||
Viśvêśvarasya datvâ tat-kshêtra-patêr anuttamaṃ grâmaṃ |
svîyaṃ vidhâya tasmin pañchâśan-mandirâṇy akarôt ||
pañchâśat-pada-vistîrṇaṃ tathâ śata-padâyataṃ |
kûpa-nishkuṭa-saṃyuktaṃ tatraikaikaṃ nivêśanaṃ ||
śrî-Dêvarâjapuram iti nâma vidhâyâsya sârthayan tad api |
kavi-guru-kaḷâ-dharân anu vibudhâṃś cha nivêśayâmâsa ||
têshâṃ tatraiva vasatâṃ śrauta-smârtâdi kurvatâṃ |
vṛityarthaṃ su-bahûn grâmân prâdâd dhârâ-purassaraṃ ||
tad idaṃ Dêva-Râjasya śammatyâ śâstra-sammataṃ |
śâsanaṃ śrî-Hâlagerê-nâma-grâmasya likhyatê ||
śrî-S'âlivâhana-śake S'iva-mauḷi-nâga-bâṇêndu-sammita-śaratsu gatâsv amushmin |
varshê tu S'ôbhakṛiti mâsi S'uchau vaḷakshê pakshê'tha Vaishṇava-tithav Amṛitâṃśuvârê ||

śrîmân râjâdhirâja-śrî bhûpâla-paramêśvaraḥ |
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ||
pratyarthi-pṛithivî-lalâṭa-mauḷi-lâlita-śâsanaḥ |
dêva-sad-Brâhmaṇa-(*III a*) gaṇa-pratishṭhâpana-dîkshitaḥ ||
birud-ant-embara-gaṇḍas taruṇî-jana-navya- Kusumakôdaṇḍaḥ |
Râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ ||
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ
śrîmat-paśchima-Raṅgadhâma nagarî-simhâsanâdhîśvaraḥ |
pratyarthi-kshitipâla-ratna-makuṭî-nirâjitâṅghriś chiram
dêva-Brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâm vahan ||
Âtrêya-gôtra-saṁjâtaḥ Âśvalâyana-sûtravân |
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhiḥ ||
Dêpa-Râjasya tanayô Dêva-Râja-mahîpatiḥ |
[..... ||]
sô'haṃ Hoysala-nâḍu-nâmni vishayê mad-dôr-balôpârjitê
bhavyaṃ yat kila Nâgamaṅgalam iti khyâtaṃ mahat pattanaṃ |
tat-sambandhy Amṛitûru-nâma nagaraṃ tasya sthaḷê śôbhanê
vyushṭaṃ Hâlagerê-samâkhyam a-sama[ṃ] sthânîyam âlakshyatê ||
tam imaṃ sarva-sasyâḍhyaṃ taṭâkârâma-śôbhitaṃ |
prajâ-samṛiddhaṃ vâsârhaṃ śâlîkshu-kshêtra-saṃyutaṃ ||
Râmêdêvapurâkhyêna Chennarâyapurêṇa cha |
tathâ Bêḍagerê-nâmnâ Bâḷêkaṭṭê'bhidhêna cha ||
Doḍḍa-Kalhaḷḷi-nâmnâ cha tathâ Mallâpurêṇa cha |
Hanumâpura-Chikkajja-pallîbhyâṃ Maṅgarêṇa cha ||
êbhis svakîyair navabhir upagrâmair anuttamaiḥ |
śrî-Nâgamaṅgalâhvaya-pattana-sîmâ-samâśritâbhyâṃ cha |
Honnênahaḷḷi-Chiṭṭanahaḷḷy-abhidha-grâma-ratnâbhyâṃ ||
amîbhir êkâdaśabhir upagrâmair manôharaiḥ |
kiñcha Kañchanahaḷḷyâs tu taṭâkênâpi kêna chit |
tad-âśritêna kshêtrêṇa chatur-nishka-phalêna cha ||
tri-khârî-sammitênâpi śâli-kshêtrêṇa chânvitaṃ |
amuṃ Hâlugerê-nâma-pradhâna-grâmam uttamam ||
prati-varshaṃ pañcha-śata-dînâra-phala-daṃ śubhaṃ |
pratinâmnâ Dêvarâjapuram a-pratimaṃ bhuvi ||
vidhâyârdhôna-ñchâśad-vṛittîs sama-phalôdayâḥ |
vêdâṅga vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ |
śubha-charitêbhyaḥ Smârta-Śrîvaishṇava-Tatvavâdibhyaḥ ||
nânâvidha-nâmabhyaḥ pañchâśadbhyaḥ praśasta-śîlêbhyaḥ |
nava-chatvârimśadbhyas tv êkaikâṃ vṛittim ardham êkasya ||
nir-avadhi-dayâmburâśêḥ śrîman-Nârâyaṇasya samprîtyai |
sa-hiraṇyôdaka-(*III b*) dhârâ-pûrvaṃ pradadê na mê na mama ||
vṛitti-pratigṛihîtṛîṇâṃ Brâhmaṇânâṃ mahâtmanâṃ |
gôtra-śâkhâbhidhânâdi sarvêshâm atra likhyatê ||

(*here follow names &c of vṛittidârs and details of vṛittis*).

êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśritâḥ |
nidhi-nikshêpa-salila-pâshâṇâkshîṇi-saṃyutâh ||

âgâmî-siddha-sâdhyâkhyâḥ ashṭau bhôgâ anuttamâḥ ।
sukha-bhôgyâ bhavishyanti hy êshâm êva dvijanmanâṃ ॥
grâmâ imê tv amîbhir vipra-varaiḥ karishyamâṇânâṃ ।
yôgyâ vyavahârâṇâm âdhi-kraya-dâna-vinimayâkhyânâṃ ॥
imaṃ divasam ârabhya grâmân êtân amî dvijâḥ ।
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ॥
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti ।
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ॥
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇa-śâlinâ ।
Dêpa-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ॥
nânâvidha-nâmabhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ ।
śubha-charitêbhyaḥ Smârta-S'rîvaishṇava-Tatvavâdibhyaḥ ॥
idaṃ sva-hasta-likhitair âtma-nâmâksharaiś śubhaiḥ ।
sañchihnitaṃ Bhûvarâha-mudrayâ cha virâjitaṃ ॥
sarva-lakshaṇa-sampannaṃ tâmra-śâsanam uttamaṃ ।
paśchima-Raṅga-kṣhêtrê śrîman-Nârâyaṇasya samprîtyai ।
sa-hiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ॥

(*usual final verses*). śrî-Dêva-Râja (*in Kannaḍa characters*)

38

At the same village, on a stone in the centre.

śubham astu

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-sa .... 1585 sanda vartamânavâda S'ubhakṛitu-saṃvatsarada Âshâḍa-śu ..... madhya-varttiy âda S'rîraṅgapaṭṭaṇay emba Gautama-kshêtradali ..... svâmiya charaṇâravinda-saṃ ..... śrîmad ..... râjâdhirâja râja-paramêśvara .. śûra-Dêva-Râja-mahî ..... ṭṭaṇa-siṃhâsanâdhîśvarar âgi (*rest illegible*)

40

At Amṛitûr (*same hobli*), *on a stone in the right entrance of the Chennakês'ava temple.*

svasti samasta-praśasti-sahitaṃ ॥ śrîmatu sarva-namas ..... mahâgrahâraṃ śrîmad-Udbhava-sarvajña-śrî-Vîra-Nârasiṃhapurav âda Âtakûru śrî-Kêśava-dêvara pûje naivêdya ..... dêvastâna-prâkâra muntâgi ellaü khilavâgi iralâgi S'âlivâhana-śaka-varuśa-sâ 1467 neya Viśvâvasu-saṃvatsarada Âśâḍa-śu 5 lu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva (*stops here*)

42

At the same village, on a stone to the left of the Channigarâya temple.

svasti samasta-prasasti-sahitaṃ śrîmat-sarva-namasya .. hâgrahâraṃ śrîmad-Udbhava-sarvajña-śrî-Vîra-Narasiṃhapuravâda Âtakûra śrî-Kêśava-dêvaru ..... navâda ... maṇṭa... mukha-pa .... ra-sahitavâgi .... da sâvirada (*rest effaced*)

43

At Nâgasandra (*Yeḍeyûr hobli*), *copper plates in possession of Kâḷênahaḷḷî-Sûrabhaṭṭa.*

(*Nâgarî characters*).

(*Ia*) śrî-Gaṇâdhipatayê namaḥ ॥ śubham astu ॥

yad-damshṭrâ-kanda-mukuḷê sthitaṃ kuvalayaṃ mahat ।
akârshit bhṛiṅga-śṛiṅgâraṃ kṛiḍâ-Krôḍas sa pâtu vaḥ ॥

jayati jagati nityaṃ nirjitârâti-vargaḥ
sthira-vitaraṇa-Bhargaḥ kshîṇa-sarvôpasargaḥ ।
Harihara-naranâthaḥ kshmâ-vadhû-prâṇanâthaḥ
su-mati-kamala-bhânuḥ Bukka-bhûpâla-sûnuḥ ॥
têna pratishṭhâm abhajishṭa pṛithvî punas sva-pitrâ hy avaniśvarêṇa ।
mâlâm ivâmôdavatîṃ mahîyân śrî-Channapô Mallapa-Râja-sûnuḥ ॥
Harihara-nṛipatêr upâyanaṃ [..]Yavana-karâd apakṛishya Channapô'pi ।
kshiti-valayam udâra-dhîr diditsur mahita-. . . . . ॥
Kalyâṇa-bhûbhṛit-kaṭakaika-ratnaṃ sañjîvanaṃ saj-jana-maṇḍalânâṃ ।
prâdâd bhuvaṃ Bhûshaṇa-dîkshitêbhyaḥ śrî-Channapa-kshmâpati-kalpa-vṛikshaḥ ॥
tasmât kshêtram avâpya Channapa-nṛipât prâptô gurôr gauravaṃ
vidyâ-vîrud-upaghnatâm upa(*IIa*)gatô sad-vṛitta-nityâśrayaḥ ।
Vidyâbhûshaṇa-dîkshitô Madhuratha-grâmaṃ Mahâdêva-sad-
Vidyâraṇyapurâbhidhâna-ghaṭanâ-samprâpta-bhâshâ-śriyaṃ ॥

svasti śrî vijayâbbyudaya-S'aka-varshâḥ 1302 neya vartamâna-Raudri-saṃvatsarada Mârgaśira-śu 1 Sômavâradallu svasti śrîman-mahâ-maṇḍalêśvaraṃ râjâdhirâja râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru sthira-râjyavannu mâḍuttiddalli tamma voḍa-huṭṭida śrî-vîra-Mallappa-Vaḍayara kumâranu Âdavaniya durgavu râjyavu Turushka-bhûyishṭav âgutt iralâgi â-Turushkarannu geddu durgavannu râjyavannu sâdhisi Harihara-Râyarige koṭṭu tamma nija-râjyavannu paḍadu sukhadalli iha kâladalli tamma râjyad-oḷagaṇa Hêrûru-sthaḷa(*IIb*)d-oḷagaṇa Sigemâvinahaḷḷiyanu svasti śrîmat-sakala-guṇa-sampannarum appa vêda-śâstra-tantra-tarka-vyâkaraṇa-kâvya-purâṇa-yajñavidyâbhijñarum appa tad-anushṭhâna-sakalâgamânushṭhânâbhijñarum appa Vêdamûrtti-upâdhyara putra Vidyâbhûshaṇa-dîkshitarige śrî-vîra-Channappa-Voḍayaru tamma svâbhilashitârtha-siddhyarthavâgi sa-hiraṇyôdaka-dâna dhârâ-pûrvakaṃ mâḍi â-grâmada chatus-sîmeyoḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav-ahanta â-grâmavanu sarvamânyavâgi êka-bhôgyada agrahâravannu koṭṭaru î-arthakke tâmra-śâsanavannu barasi koṭṭaru idannu vappidakke śrî-vîra-Channappanavara śrî-hastada baraha-vappa * Tryambaka (*IIIa*) (*rest contains details of boundaries and names &c. of vṛittidârs*) ishṭu Brâhmaṇaru sama-svâmyavâgi bhôgisuvadu int appudakke Harihara-Râyana śrî-hastada baraha (*usual final verses*) śrî-Virûpâksha*

44

At the same village, on a stone in front of the Raṅganâtha temple.

(*The first two lines are gone ; and then come usual imprecatory phrases*) tamma tande-tâya Vâraṇâsiyal konda pâpake hôhanu endu koṭṭa śâsana svasti vijayâbhyudaya-S'âlivâhana-śaka-varusha 1484 neya Durmati-saṃvatsarada S'râvaṇa-śu 12 A śrîman. . . . . hârâjâdhirâja râja-paramêśvara. . . . . yara . . . . râja . . . . kartarâda (*rest effaced*)

45

At the same village, on a stone in front of the Gaṇêśa temple.

. . . . śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1556 ya yî-Bâva-saṃvatsarada Mârgaśira-śu 6 lu śrîman-mahâ-nâyakâchârya gaḍiy-aṅka-Bhîma Chaûḍira Chaüḍi Keṛeyûra Narasappa-Voḍeya-ayya-navarige puṇyav âgaliy endu ugrâṇada Dêvaṇṇana maga Mârappa-Nâyaka kaṭṭisida bâvige śubham astu

* In Kannaḍa characters.

46 ~~40~~ 1664 AD

At Kaggere (same hobli), on two pieces of stone near the kaṭṭe.

(*I*) śśubham astu

namas tuṅga-&c. ‖

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 sanda vartamânav âda Krôdhi-saṃvatsarada Kârtika-śu 2 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa vîra-S'rî-Raṅga-Râyara Dêva-Dêva-mahârâyaraiyyanavaru pruthvî-sâṃrâjyaṃ gaiùttiralu Âtrêya-gôtrar-âda Maisûra Râja-Vaḍêra pautrar-âda Dêva-Râja-Vaḍêra putrar-âda Dêva-Râja-Vaḍêraiyyanavaru Kaggereya Tôṇṭada Siddêśvara-svâmiyavarige samarpisida grâmada śilâ-śâsanada kramav ent endare daḷavâyi-Nandinâṭhaiyyanu samara-sannâhava mâḍiy Ikêriyavara mêlaṇa kâryakke kaḷuhisuvalli prârthane mâḍi (*II*) koṇḍu yidêv-âda-nimitya â-kâryaü namage dig-vijayav âgalâgi namma âḷuvikege salluva Kuṇigila-sthaḷada Kaggere-grâmada chatus-sîmê-vaḷagâda bhûmiyanu Tulâ-saṅkramaṇa-puṇya-kâladalli svâmi-sêvege samarpisi śilâ-pratishṭhê maḍisteü yendu barada śâsanâ ‖ (*usual final verses and phrases*)

47

At the same village, on a stone in the enclosure of the Siddaliṅgês'vara temple to the south of the village.

Siddêśvarana svasti âvavanâdaru aḷipidare âvânû dêva-lôkake martya-lôkake horagû Siddêśvara

48

At the (same village), on a wheel of the cart of the Siddaliṅgês'vara temple.

Kaggerê-śrî-S'iddaliṅgêśvara-svâmi-pâdakke Kuṇigalu-Channa-Basappana maga rêśmê-daḷḷâḷi Vîra-Seṭṭappana heṇḍati Gaṅgammana bhakti Hêvaḷaṃbi-saṃ | san 1898 nê yisvi

49

At Yeḍeyûru (same hobli), on a stone in the S'iddaliṅgêśvara temple.

Koḍagihaḷiya-dêvaru tâü paḍada maṭhada bhûmiyali Tôṇṭada-svâmige tamma bhaktiyindâ kaṭṭisikoṭa maṭha yî-maha-S'iddêśvarana atisayav ent endaḍe śrîmatu sachchidânanda-nitya-paripûrnavan-uḷḷa anâdi-bhakta â-bhaktana hṛidayadalli Jaṅgama Jaṅgamada makuṭadalli śûnya-liṅga âliṅgadalli Chidambara S'iva-śakti pañcha-śakti pañcha-nâda pañcha-Brahma Yiśvarâshṭaka Mahêśvara-pañchaviṃśati Rudrar êkâdaśa traya.... Hiraṇyagarbha Virâṭamûrtti yint-î-yembhatt-ondu mûrttiyê aṅgav-âgipp-âtanê anâdi-bhaktanu â-bhaktana prâṇa-kaḷâ-chaitanya-svarûpa Tôṇṭada Siddaliṅgêśvaranu â-Siddaliṅgêśvarana mûrtti-kramav ent endaḍe praṇamavê śirasu namasâravê bhuja śikaravê dêha vashaṭkâravê pîḍa ananta-kôṭi-brahmâṇḍagaḷê makuṭa samasta-lôkâdilôkaṅgaḷê dêhada oḷa-vaḷaya âkâśavê mukha daśa-dikkugaḷê tôḷu chandra-sûryyâdigaḷê nayana pâtâḷavê hede mêghaṅgaḷê jaṭâ-bandha â-jaṭâ-bandhadalli sûnya-liṅga vêda-purâṇaṅgaḷê karuna nakshatraṅgaḷê pushpa chandra-prakâśavê vibhûti ashṭa-kulaparvvataṅgaḷê rudrâkshe sapta-samudraṅgaḷe kamaṇḍala bhuvana-sṛishṭiyê kante divâ-râtrigaḷê maṭha shaḍu-ṛitugaḷê shaḍu-sthaḷa mahâ-Śêshanê kaṭi-sûtra paripûrnna-jñânavê pañcha-mudrê tri-kâla-jñânavê mahad-aiśvaryya mahâ-Mêruvê daṇḍa sad-guṇavô karpara kulavê S'iva-kula yint-appa anâdi-Jaṅgamavê jagadd-hitârtthavâgi cherisida kramav ent endare jñâna-kriyâ-svarûpanu sarvvâṅga-liṅgi shaṭ-sthala-jñâni sarvvâchâra-sampanna pâdôdaka-prasâda-pratishṭâchâryyaru ashṭâvaraṇâlaṅkaraṇa dvaitâdvaita-timirâmârttaṇḍanum yint-appa divya-S'iva-yôgi-Siddaliṅgêśvaraṅge samyag-jñânôdayavâgi saṃsâra-hê.. vaṃ mâli śareṇu-hokka śishya-janaṅgala nâma-parikramaṅgaḷ ant endaḍe (*disciples named*) into ivaru-mukyavâda bhakta-mâhêśvarargge shaḍu-sthala-jñâna-liṅgâṅga-sammandha samarasa ê'kârthamaṃ bôdhisi muktaraṃ mâḍi shaḍu-stala-yèkârtav-âgi mâḍuva kriyegaḷella nishpattiy-âgi Ye-

yûralli tamige kaṭṭisida maṭadalli S'iva-yôga-samâdhi-sannarddar-âdaru Tôṇṭada-svâmiya pâda-padmârâdhakar-âda Dânivâsa-nivâsigaḷ-âda Chennarâya-Vaḍeyaru Chennarâya-Vaḍeyara makkaḷu Liṅgappa-Vaḍeyaru Liṅgappa-Vaḍeyara makkaḷu pâdôdaka-prasâda-sampannar-âda Chenna-Vîrappa-Vaḍeyaru Chenna-Vîrappa-Vaḍeyara sati Parvatamma dampatigaḷu tamma bhaktiyinda Tôṇṭada-svâmige kallamaṭava kaṭṭabêk-endu Chiṭṭiga-dêvarige padârtamaṃ namaskâramaṃ mâḍalâgi bhakti-padârtamaṃ kaikoṇḍu Yeḍeyûrige bijayaṃ geydu Tôṇṭada-svâmige kalla-maṭavanu Yaṇṭu-jaḍeya-bageya hiriyaru Chiṭṭiga-dêvaru kaṭṭisidaru Yeḍeyûra-staladali âda koḍagi-mânya nityâ banda kâṇike sîmê-mêle tanda nandâdîpada kâṇike yishṭu yî-maṭada hirîru Pachekanteya Chenna-Mallikârjuna-dêvaradu Yaṇṭu-jaḍe-bageya hirîru Chiṭṭiga-dêvaru paḍada pura-vargaü saha mukadalli banda kâṇike Tôṇṭada-svâmiya dâsôhada dravya yî-maṭadalli Tôṇṭada-śvâmiya dâsôhavanu Chiṭṭiga-dêvaru yiḍsida .. dali vaḍeyaru bhaktaru vappida satpurusaru yî-dâsòhavanu mâḍuvaru yî-dravyaTôṇṭada-svâmiya dâsôhakke salluvadu (*rest illegible*).

TIPTUR TALUQ

—:o:—

1

At Turuvêkere (Turuvekere hobli), on copper plates in possession of Viṭhalayya.

(*Ia*) *(Nâgarî characters).*

śrî-Gaṇêśâya namaḥ

namas tuṅga-&c. ‖
Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
kalyâṇâyâstu tad dhâma pratyûha-timirâpaham ।
yad gajô'py Agajôdbhûtaṃ Haraṇâpi cha pûjyatê ‖
asti khîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ‖
(*Ib*) tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair râjñâṃ dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'tha tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ‖
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ ।
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ‖
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsam a-guṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ‖
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nanda (*IIa*) nât Kâmô Dêvakî-nandanâd iva ।
vividas sukṛitôddâma-sarva-maṅgaḷa-kârakaḥ ‖
Kâvêrîm âśu baddhvâ bahaḷa-jala-rayâṃ tâṃ vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tribhuvana-vibudha-stûyamânâpadânaḥ ‖
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tad api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ (*IIb*) nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ‖
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ‖
jâtau vîra-Nṛisiṃhêndrâchyutêndra-mahîpatî ।
Sakâbdâḥ S'âlivâhâkhya-vatsarêṇa chatuś-śataṃ ‖
*chatush-shashṭy-uttaraṃ chaiva sahasraṃ gaṇita-kramât ।
Nandanê vatsarê ślâghyê Mâgha-mâsê tu paurṇimâ ‖
uparâga-yutê puṇyê kâlê subha-dinê Bhṛigau ‖
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ।
su-prasannô mahôdârô Achyutêndra-mahîpatiḥ ‖

*So in the original : Nandana = 1454.

(*here follow names &c. of vṛittidârs*)

ashṭâdaśaitâ vṛittînâṃ kṛitvâ râjâti-dhârmikaḥ ।
avasan na(*IV b*)garîm ênâṃ Nalinâvati-saṃjñitâṃ ॥
tasyâś cha pûrva-dig-bhâgê Bhairavâdrir iti sthitaḥ ।
tasyâdrêr dakshiṇê bhâgê nâmnâ Liṅgana-pâlakâ ॥
S'rînivâsapurî chêti prati- nâmnâ cha viśrutâ ।
tasyâs tu pûrva-dig-bhâgê Hûjîgallûr iti sthitaḥ ॥
tasyâś châgnêya-dig-bhâgê Bauddhâvâsâ mahâ-purî ।
Kalavatîti vikhyâtâ tûttarê hariṇâṭavî ॥
êvaṃ virâjita-grâma-ratnê sasya-manôharê ।
navabhyô dvija-varyêbhyô vṛittîr êtâ dadau nṛipaḥ ॥
vâpî-kûpa-taṭâkâdi-nikshêpaiś cha samanvitâḥ ।
putra-pautrâdibhir bhôgyâḥ kramaśaś chandra-târakaṃ ॥
sa-hiraṇyôdaka-dhârâbhir dadâv Achyuta-bhûpatiḥ ॥

(*usual final verses*) *śrî-Viṟûpâksha

2

At Turuvêkere, (same hobli), on a stone in the mukha-maṇṭapa of the Channigarâya temple

(*North*) svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍabhêruṇḍan a-sahâya-śûra S'anivâra-śiddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryarum appa Hoysala bhuja-bala śrî-vîra-Nârasiṃha-Dêvarasara kaiyallu śrîman-mahâ-pradhânaṃ sandhivigrahi Sôvaṇṇa-daṇṇâyakaru Tuṟuveyakeṟeya dhârâ-pûrvakav âgi haḍardu vṛittiyâgi agrahâravannu mâḍi śrîmad-sarvâdhikâri S'aṅkara .. ... dhruva-vuṇḍigeyâgi mâḍisi koṭṭa krama । Sakavarusha 1185 neya Rudhirôdgâri-saṃvatsarada Chaṿitra-ba 7 Â- । dandu svasti samasta-prasastisahitaṃ śrîmat-sarva-namasya. ..... agrahâraṃ sarva-bâdhâ-parihârav-âgi..... Tuṟuveyakeṟeya śrîmad-asêsha-mahâjanaṅgaḷu tammoḷu sarvaikamatyavâgi Kanteṇupâdhyâyara Viṭhaṇṇagaḷa mâsaveggaḍetanadallu Tuṟuveyakeṟeya samasta-haḷḷigaḷa gadde-beddalugaḷu kaṭṭekiṟu-kaṭṭiṅgaḷaha âgâmigaḷu sahita anubhavadindaüṃ gadde-beddalugaḷa saṅkhyeindaüṃ varṇadindaüṃ âru-prajegaḷindaüṃ honnidindaüṃ sarvaüṃ samavâgiye yeṇṭu-tara mâḍiddara uṇḍigeyan ikkikomballi mâḍida sameya-patrada kramav ent endare (*here follow details of regulations made in regard to dry fields &c.*)

î-śâsana-maryyâdeyan âru miṟidaḍaṃ chakravartti (vîra-Nârasiṃha-Dêvarasar-âṇe Sôvaṇṇa-daṇṇâyakara âṇe aśêsha-mahâjanaṃ tamma tamma mahâ-pitrugaṇ-âṇê tamma ishṭâ-dêvategaṇ-âṇê । int appudakke â-mahâjanaṅgaḷa śrî-hastada voppa । †śrî-Prasanna-Hariharа† । â-saṃvatsarada Kârttika-ba 10 Va- । dandu Bhadraya Vâsudêva-kramitara mâsa-veggaḍetanadalli mahâjanaṅgaḷuṃ Sôvaṇṇa-daṇṇâykaruṃ Dâseyana maga Sôvaṇṇaṅge tôṭa-sthaḷavâgi ayvattu-mûṟu-kamba-gaddeyanuṃ yinnûṟu-kamba-beddalanuṃ hanneraḍu-kai maneya nivêśanavanuṃ dhâreyan eṟadu sva-ruchiyindavuṃ koṭṭevu int appudakke â-mahâjanaṅgaḷa śrî-hastada oppa । †śrî-Prasanna-Hariharа† । Daṇṇâykara voppa । †śrî-Harihara ।

3

On the top of the mukha-maṇṭapa of the entrance of the same temple.

Rudhirôdgâri-saṃvatsarada S'râvaṇa-ba 5 Bṛihavâ । svasti samasta-prasasti-sahitaṃ śrîmat-sarvva-namasyada piriya-agrahâraṃ Sarvvajña-śrî-Vijaya-Narasiṃhapurav âda Tuṟuveyakeṟeya śrîmad-asê-

*In Kannaḍa characters. †In Nâgarî-characters.

aśêsha-mahâjanaṅgaḷu tammoḷu sarvvaika-matyavâgi Sthitiya Gôvinda-kramitara mâsa-veggaḍetanadalli â-Prasanna-Channa-Kêśava-dêvara dêvâlyadalli mahâ-sabhey-âgi neradidu śrîmad-Ârâdhya-Kôṭiśaṅkara-vṛitti 2 kkaṃ Sômanâthasamudrada keḷagina tôṭa-sthaḷada prâptake selavâgi Âḍanahaḷḷiya keṛeya keḷage yêka-sthaḷav-âgiyê mâḍida śilâ-śâsanada kramav ent endaḍe (*here follow details of gift*) yint î-mariyâdeyalu śrî-Prasanna-Chenna-Kêśava-dêvara dêvâlyadalli sva-ruchyâ voḍaṃbaṭṭu barasi-koṭṭa silâ-śâsana yint-appudakke â-mahâjanaṅgaḷa śrî-hastada voppa *śrî-Prasanna-Harihara* maṅgaḷa mahâ śrî śrî sênabôva Svâmiya baraha

4

In the same temple, on a stone beam.

(*West side*) Prabhava-saṃvatsarada Chaitra-su 1 S'a | svasti samasta-prasasti-sahitaṃ śrîmat-sarvvanamasyada piriy-agrahâraṃ Sarvvajña-śrî-Vijaya-Nârâsiṃhapuravâda Tuṛuveyakeṛeya śrîmad asêshamahâjanaṅgaḷu tammoḷu sarvvaikamatyav-âgi Saṅkaṇṇana mâsa-veggaḍetanadalli śrîmanu mahâpradhânaṃ sandhi-vigrahi Sôvaṇṇa-daṇṇâyakarige śrî-Prasanna-Chenna-Kêśava-dêvara kêriya baḍaga-vâgila moḍala-maneya 26 kai nevêśanavanuṃ | dvitîyada hasugeyalli Hulleyadiṇṇê-sahita nâlvatta-eraḍu meṭṭina gaḷeyallikamba 430 tôṭa-sthaḷavanuṃ â-chandrârka-sthâyiyâgi sarvva-bâdhâ parihârav-âgi sarvva-namasyav-âgi sva-ruchyâgi voḍambaṭṭu yamma yajamânaṅge dhârâ-pûrvvakaṃ mâḍi koṭṭeü | Gôvinda-bhaṭṭarige â-mahâjanaṅgaḷu dâna-svarûpav-âgi koṭṭa gadde mûvatta-âṛumeṭṭina galeyalli | Sâsaveya-diṇṇeyalli kamba 31 Âḍanahaḷḷiya keṛeya keḷage kamba 80 â-beddalu vûrim teṅka ka 600 î-gadde-beddaliṅgeüṃ â-Gôvinda-bhaṭṭarige krayava koḍasi â-Sôvaṇṇa-daṇṇâyakarige nâvu mundiṭṭu dhâreyan eṛasikoṇḍu koṭṭevu Hulleya (*north side*) ge.... prati-kshêtrav-âgi-â-sthânikaran oḍambaḍisi Mâvinahaḷḷiya beddalalu Yimmaḍigaṭṭinalli ikkidevu â-tattinavarige â-prati-kshêtravanu Mâvinagondiyalli koṭṭevu int-appudakke â-mahâjanaṅgaḷa śrî-hastada voppa * śrî Prasanna-Harihara

5

On a stone to the right of the same temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1471 neya vartamânakke saluva Saumya-saṃvatsarada Kârtika-ba 10 yalu śrîmatu śrîmanu mâ . maṇḍalêśvara..... Veṅkaṭayya-Dêva-mahârasugaḷige ... . Timma-Râjayanavarû Nâyara ....ayanavarû Veṅkaṭâdri-Râjagaḷige puṇyavâgabêk-endu Tuṛuveyakeṛeya Chennigarâyage ubhaya ... mahôtsava-nimittav-âgi.... moḍal-êriyali gadde khaṃ ¾ ko 2.....Uḍagaṇa-uâḍige.... khaṃ ½ Niḷiṭṭinahaḷḷiyali dadhyôdana-naivêdyakke śalavâgi-koṭaḍu .. ... yî-sêveyu â-chandrârka-sthâyiy-âgi naḍaḍu barasuvadu ‖ (*usual final verses*)

6

On the left wall of the mukha-maṇṭapa of the same temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka- | saṃ 1472 neya Sâdhâraṇa-saṃvatsarada Bhâdrapada 10 llu | śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râyarû Vijayanagaradallû pṛthvî-râjyaṃ geyutiralû śrîman-mahâ-maṇḍalêśvara | Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya | Sôma-vaṃśôdbhava .... Râjayyanavara makkaḷu Jagannâtha-Râjayyanavaru pâlisida Sampige-sîmeya Tuṛuvêkeṛeya Chennigarâyana ârôgaṇeya amṛitapaḍigû daśamiya mahôchava'ra Buvanahaḷḷige prati-nâmadhêyav-âda Jagannâthapuravanu | Tuṅgabhadrâ-tîrada Viṭhalêśvarana sannidhiyali puṇya-kâladali | tamma tande-

* In Nâgarî characters.

gaḷige puṇyav âgabêkendu Chennigarâyana pâdake samarpisi koṭṭeü | yî-grâmada chatus-sîme-voḷaguḷḷa | kâḍârambha-nîrârambha-sakala-suṅka-suvarnâdâya-sarva-sâmyaü saludubahudu endu koṭṭa dâna-sâdhana | (*usual final verses*)

7

On a stone of the mukha-maṇṭapa of the Byâṭarâyasvâmi temple.

Raudri-nâma-saṃvatsara-S'râvaṇa-ba 5 lu Penagoṇḍe-Iśvara-Seṭṭi Nañjama-Seṭṭî-komâra Pâta-Seṭṭi .... Bêṭarâya-svâmige nimma priya-siśyaru nitya-sêve mâḍutaṃ yidhêve

8

At the same village, on a stone in the S'aṅkarês'vara temple.

Kâḷayukti-saṃvatsara-Bhâdrapada-bahuḷa .... svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravarti Hoyisaṇa-bhujabaḷa-śrîman-Narasiṃha-Dêvarasara kaiyallu śrîman-mahâ-pradhânaṃ sandhi-vigrahi Sômanâtha-Nâyakaru dhârâ-pûrvakav-âgi haḍeda śrî-Vijayanarasiṃhapurav-âda Tuṟuvêkeṟeyanu agrahârava mâḍuvalli svasti śrîman-mahâ-sâmanta Kaḍamba-kaṇṭhîrava Maṟugalu-nâḍ-âḷva śrî-Râmanâtha-dêvara divya-śrî-pâda-padmârâdhakaruṃ para-baḷa-sâdhakarum appa Kaidâḷada Malla-Dêvana maga Gaṅga-Dêvaru â-Tuṟuvêkeṟeya (*villages named*) mukhyav-âdaśâsana-stav-aha samasta-haḷḷi-hiri-yûrugaḷalli tâü komba manneyada honnanu â-Vijayanarasiṃhapurav-âda Tuṟuveyakeṟeya mahâjanaṅgaḷigû â-Gaṅga-Dêvanu sva-ruchiy-âgi voḍambaṭṭu â-chand-râkav-âgi dhârâ-pûrvakaṃ mâdi koṭṭanu yint-appudakke Gaṅga-Dêvana sva-hastad-oppaśrî-Râmanâtha

9

At the same village, on copper plates in possession of Gôpâla-Dîkshita.

(*In Nâgarî characters.*)

(*I b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||

avyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-das tîvra-timira-mihirô Hara-nandanaḥ ||
śrîmân âdi-Varâhô yaḥ śriyaṃ diśatu bhûyasîṃ |
gâḍham â[liṅgitâ yêna] mêdinî môdatê sadâ ||
asti kaustubha-kalpadru-kâmadhênu-sahôdaraḥ |
Ramânujas Sudhânâ haḥ kshîra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma mahîpatiḥ |
pâlitaṃ yat-kulînêna Vâsudêvêna bhûtaḷaṃ ||
abhût tasya kulê śrîmân a-bhaṅgura-guṇôdayaḥ |
apâsta-duritâsaṅgaḥ Saṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mârapô Muddapas chêti kumârâś tasya bhûpatêḥ ||
pañchânâṃ madhyamas têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ||
dik-karîndra-durâdhâra-dakshiṇa-skandha-bandhuraḥ |
Bukka-Râya-sutaś śrîmân âśîd âhava-karkaśaḥ ||
yad-yôdhê yudha-raṅgê vidadhati paritas tâṇḍavaṃ maṇḍalâgrê
vaktrê śushkâs Turushkâ bahu-bhaya-bharitaḥ Koṅkaṇaḥ S'aṅkapâ... |

Ândhrâ randhrâṇi dhâvanty adh.. itim adhigirê Gurjarâ jarjarâṅgâḥ
Kâmbôjâ chhinna-dhairyâs sapadi.... prâpta-bhaṅgâḥ Kaliṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ||
Hindu-Râya-Suratrâṇaḥ dushṭa-sârdûla-mardanaḥ |
tasya Gaurâmbikâ nâma mahishî samajâyata ||
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ |
Kapardinô yathâ Gaurî S'achîva Namuchi-dvishaḥ ||
Pitâmaha (*II a*) sya Sâvitrî Chhâyâ Dinamaṇêr iva |
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ ||
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ |
ahîna-bhôga-samsaktir asau râja-śikhâmaṇiḥ ||
tasyâṃ Harihâraṃ Gauryâṃ kumâram udapâdayat |
śishṭân saṃrakshitâ yaś cha dushṭânâm api nigrahaḥ ||
labdhârthaiḥ vidushâṃ sarthaiḥ ślâghyô Hariharâtmajaḥ |
yasmin shôḍaśa-dânânâṃ yaśasâ pariśôbhitê ||
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ |
alaṅkritê S'aka.... avatâra-guṇêndubhiḥ ||
Vibhavê S'râvaṇê mâsi kṛishṇa-pakshê śubhê dinê |
ashṭamyâṃ Rôhiṇî-yuktê Hêmakûṭâchalê sthitê ||
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê |
pitṛiṇâm puṇya-lôkârthaṃ śrî-Virûpâksha-sannidhau ||
śrîmat-Kâsyapa-gôtrâya Yajus-śâkhâvalambinê |
santatânna-pradâtrê cha sakalâgama-vêdinê ||
nîti-śâstra-pravîṇâya sadâ san-mârga-vartinê |
aniśaṃ kṛita-puṇyâya saṃśritâmarabhûruhê ||
bhû-dâna-pâtrabhûtâya bhûmidêvâgrayâyinê |
vivâda-Gaṇḍapallîka-..... -karatalâya cha ||
Nâgâ-bhaṭṭasya putrâya sarvâganya-guṇâya cha |
Malli-bhaṭṭâya varyâya bhûsurêndrâya dhîmatê ||
śrî- . sanâkhyê sati Vagga-nâḍu-mahattarê .. ...prêma-sîmani |
taṭâka-.. livana-bhâgi-Turvêkere-sthalê sasya-phalaṃ (*IIb*) samṛiddhaṃ ||

(other villages named)

êtêshâṃ Manu-saṅkhyânâṃ grâmâṇâṃ ..... sthitaṃ |
Ayyarasanahaḷḷy-âkhyaṃ Takasa .... purâbhidaṃ ||
sarvamânyaṃ chatus-sîmâ-sâshṭa-bhôga-samanvitaṃ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhais tu phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ pûrvaṃ dâtuś châpi nijêchchhayâ ||
śrîmadd-Harihara-Râjêndra-mahârâjô mahâ-manâḥ |
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
asyâgrahâra-varyasya c[illegible]a-sîmâ-vinirṇayaḥ |
sarvêshâṃ sukha-bôdhâya likhyatê dêśa-bhâshayâ ||

(here follow details of boundaries)

(*III a*) Âtrêyâṇâṃ Yâjushî Kôṭidêvârâdhyasyâ .. graḥ bôdha-mûrtiḥ |
chakrê samyak sarva-śâstra-pravîṇaśślôkân êtân Mallaṇârâdhya-varyaḥ ||

idam akhila-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ ।
śrîmadd-Hariharêndra-nṛipatês śâsanam achalaika-pârijâtasya ॥
tvashṭrâ yach-chhâsana-svâmi-śâsanêna vinirmitaṃ ।
śâsanâchârya-varyêṇa Nâgidêvêna śilpinâ ॥

(*usual final verses*) *śrî-Virûpâksha

10

At Mâdihaḷḷi (*same hobli*), *on a stone in Huchcha's field.*

svasti śrî Kachchiya-Gaṅgana paṭṭaṅ-gaṭṭida mûranê varishadandu Dâvaraṅgada Dodipandigaliyu Kellûruṃ Kabûrum oḷanike Karvûra tuṟuvaṃ Noḷambana pari bandu Hermmâgeyapaḷḷiyoḷ ikke koṇḍu paridaidi balavam manaṃ mûdalisi mundaṇa puyyala pindikki mundâgi Sirivurada haḷamêge tuṟuvan ikkisi magukdu barut iḷḍoḍe Kaddeṟayyana magaṃ Gujjanandi- ..... kaḷḷa .. orvvane nindan endu kâdidan

11

At the same village, on a vîrakal in Anantaiya's field.

svasti śrî Koḷuvaṇiyara Nâgavârayyaṃ Beḷḷartthada gâvuṇḍaṃ tuṟu pariyale sattaṃ

12

At Goṭṇakeṟe (*same hobli*), *on a stone near the Îs'vara temple.*

namas tuṅga-&c. ॥
svasti ..... । ..... ।
vâstu jagaj- ... dayâ-vilasitâvâsaṃ lô- ।
ka-stuta-..... ।
vistâra-stânam eseva Hoysaḷa-vaṃśaṃ ॥
Yadu-kula-sudhâmbunidhiyoḷu udadhi ..... ।
..... । .. kîrtti Hoysaḷa-kshitipâlaṃ ॥
Yadu-vaṃśa-kalpa-vṛikshadoḷ ।
odavida nija-śâkhe tân enutt udayisidaṃ ।
.. .amala-kîrtti..... ॥
35 *lines gone*)

S'aka-varushaṭ 1205 daneya Pârthiva-saṃvatsarada Bhâdrapada-śuddha 10 Sô-dandu śrî-vîra-Nârasiṃha-Dêvarasara pâda-padmôpajîvi Hiriyahaḷḷi... Lalâma-dêvan âtana tamma Haḍivâṟa-Sêvaṇṇanavaru tamma tâyi Kelgeṟeya paṭṭaṇa-svâmi Kîrti-S'eṭṭiya magaḷu Mañchaveya hesaralu Goṭṭegaṇakeṟeyallu S'iva-liṅga-pra ishṭ yaṃ mâḍi keṟeyaṃ kaṭṭi â-Mañchêśvara-dêvara nitya-pûje-pañcha-parva-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîṇôddhârakkaṃ maṭha-pati-tapôdhanar-âhâra-dânakkaṃvâgi Lakulaḍa samaya-sa muddharaṇar-appa Mañchavveya putraru Lalâla-dêva âtana tamma Sômaṇṇanavara bhrâtṛi Nâgaṇṇa Siṅgaṇṇa Allappa Bhoppi-Seṭṭiy emb ivar ellaraṃ â-Mañchêśvara-dêvara sthânikar-âgi kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi Haḍihâṟa-Lalâla-dêvana tamma (*rest effaced*)

13

At Tumbepura (*Mâyisandra hobli*), *on a stone in front of the Îs'vara temple.*

namas tuṅga-&c. ॥

svasti śrî sama[sta]-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-puravarâdhîśvara Yâdava-kulâmbara-śikhâ ... । sarvvajña-hûḍâmaṇi । Malerâja-râja । Malaparoḷ gaṇḍa

* In Kannaḍa characters. † So in the original.

gaṇḍa-bhêruṇḍa | kadana-prachaṇḍan a-sahâya-sûra | êkâṅga-vîra Sanivâra-siddhi | Giridurgga-malla chalad-aṅka-Râma | vairibha .... | Magara-râjya-nirmûḷa | Pâṇḍya-kula-samuddharaṇa | Chôḷa-râjya-pratishṭhâchâryya | nissaṅka-pratâpa-chakravartti Hôsaḷa-śrî-vîra-Sômêśvara-Dêvara-saru pṛitvî-râjyaṃ geyvutt-ire Haṭṭagâṛa Ammeya-Nâyka Ayibaya-Nâyakanu Sômêśvara-Dêvaran upârjisi | dhârâ-pûrvakavâgi haḍadu | gaṇa-vṛittiya mâḍi Âchâravanta-dêvaṃ mukhya...ippattu ...Virôdhikṛitu-saṃvatsara-Kârtika-su 1 Sô (*here follow names &c. of vṛittidârs and usual final verse*)

14

At Beṅkîkere (same hobli), on a stone near the Îśvara temple.

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷakâḍu-goṇḍa Hoysaḷa-Dêvaru Uchchaṅgi-râjadhâniyoḷe râjyaṃ geyyutt ire Saka-varisha .. 1059 neya Piṅgaḷa-saṃvachcharadandu Kuka-nâḍ-âḷva Biraya-Nâyaka sukhadinda Kâḍasûra âḷutt ire Hulive Châṭi-Gauḍana magaṃ Malla-Gauḍa tamma Bamma-Gauḍa Jaka-Gauḍa Baṅkiyakereya âḷutt ire Mahâdêvara pratishṭhe mâḍi dêvargge biṭṭa bhûmi Karaḍigeṛe nîruvari-sahita Hiriyakeṛeya salage 1 ka 10 beddale salage 1 î-dêva-stânakke biṭṭa bûmige oḍeya Vimaḷaśakti-jîyaru (*usual imprecatory phrases*).

15

At the same village, on a vîrkal in front of the village.

svasti śrî vijayâbhyudaya-S'aka-varushaṃ 1..6 neya S'ôbhakṛit-saṃvatsarada Kârtika-śu 14 śrî-matu mahâ-maṇḍaḷêśvara ari-râya-vibâḍa .... râjyaṃ ge .....

16

On a 2nd virakal in the same place.

svasti śrî vijayâbhyudaya-S'aka-varusha 1266 neya Târaṇa-saṃvatsarada ..... śrîmanu-mahâ-maṇḍaḷêśvaram (*rest illegible.*)

17

At Nâgalâpura (same hobli), on a stone in front of the village.

Dhâtu-saṃvatsara-Bhâdrapada-ba 4 Bu śrîmatu Nâgalâpurada ..... mahâjanaṅgaḷu .... sâ-vantâdhipati ..... Nâyka Nâkiyaṇa .... Nâykarugaḷu hiriya .... koṭṭa koḍige vokkalu sarvvamânya ..... śâsana ..... utsâha-mânya .....

21

At Kaḍasûr (same hobli), on a vîrakal in front of the Bairêdêva temple.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvati-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḷa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma ..... Mâḷava-râjya-nirmûla Pâṇḍya-diśâpaṭṭa Chôḷa-râjya-pratishṭâ-châryya nissaṅka-pratâpa vîra-Hoysaṇa-Ballaha-chakravarti vîra-Sômêśvara-Dêvaru Chôḷa-râjyadalli prituvî-râjyaṃ geyutam ire svasti śrîman-mahâ-Vîra-Râjyada Chôḷa-Kukala-nâḍ-âḷuva hosa-birudara gaṇḍa toḍarddra gâḷa ... Bîma sitagara gaṇḍa Kaḍasûra Kaleya-Nâyakanû Apparasa ..... layanû kâdid-andu Hêmaḷambi-saṃvatsarada Vaisâkha-suddha 3 Bṛihavâradalu Kâva-gaüḍana maga Kêtaya kudurê-kâḷagadali kâdi muktan âdanu

22

At the same place, on a 2nd vîrakal

svasti samasta-bhuvanâsrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ ..... pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Pâṅḍya-kula-samuddharaṇa Chôḷu-râjya-pratishtâchârya nissaṅka-pratâpa-chakravarti Hoysala-śrî-vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada oḷage pritvî-râjyaṃ geyuttire svasti śrî jayâbhyudaya ..... S'aka-varusha 1187 neya Krôdhana-saṃvatsarada S'râvaṇa-su 12 Â śrîmanu-mahâ-śâmanta Chôḷa-Kukula-nâḍ-âḷuva hosa-birudara gaṇḍa toḍardara gâḷa Âlura Bhîma sita[gara] gaṇḍa Kâḍasûra Kâḍaya-Nâyakananu Nârasiṃha-Dêvanu dâḷi hêḷi ..... Kâḍayana magaṃ Nâsa ..... nilsida .....

23

At the same place, on a 3rd vîrakal.

svasti samasta-bhuvanâsrayaṃ śrî-prithvi-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi-Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Pâṇḍya-disâpaṭṭa Chôḷu-râjya-pratishṭâchâryya nissaṅka-pṛatâpa vîra-Hoysaḷa-Ballaha-chakravarti vîra-Sômêsvara-Dêvaru Chôḷu-râjyadalu prithuvî-râjyaṃ geyutav ire Parâbhava-saṃvatsarada Kârtika-su 6 ..... vâradandu Saka-varuśa-1168 varuśadalu śrîmanu-mahâ-vîra-Râjêndra-Chôḷa Kukkala-nâḍ-âḷuva hosa-birudara gaṇḍa toḍardara gâḷa Alûra Bhîma sitagara gaṇḍa Kâḍasûra Apeya-Nâyaka-Kaḍeya-Nâyaka-Maleya-Nâyaka-Madeya-Nâyakaru tammoḷage kâdidandu..... Maleya-Gaṅga kâdi muktan âdanu

24

On a 4th vîrakal at the same place.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaram parama-bhaṭṭâraka ..... Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi ..... Sanivâra-siddhi ..... Magara-râjya-nirmûlana Pâṇḍya-râjya-pratishṭâchâryya..... ṇa-bhujabaḷa ..... samudrada ..... prithvî-râjyaṃ geyuttirddalli ‖ śrîmanu-mahâ-pradhâna Bêcheya-daṇṇâyakaru Siṅgeya-daṇṇâykaru prithvî-râjyaṃ geyutire ‖ svasti śrî jayâbhyudaya-S'aka-varusha 1247 neya Krôdhana-saṃvatsarada S'râvaṇa-su 2 Bṛi śrîmanu-mahâ-sâmantâdhipati ..... Kukula-nâḍâḷva ..... toḍa ..... birudara gaṇḍa ..... Bêcheya-daṇṇâyka-Siṅgeya-daṇṇâykaranu mûdalsi Kampila..... iṛidu kondu.. halle daṇḍoḷ..... Bêcheya-daṇṇâykaru tâgid alli

25

At the same village, on a vîrakal in the west.

svasti śrîman-mahâ-maṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Dêvaru Dôrasamudrada ..... suka-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ ..... Saka-varisha 1063 neya Durmati-saṃvatsarada ..... mahâ ..... bayakâṛa vîra-Râjêndra-Chôḷa Kukkala-nâḍa ..... aṛiyalu Chaṇḍayya..... bîḍinalu palla ..... ôḍida .... svargasthan âda

28

At Jaḍiya (same hobli), on a stone in front of the Îs'vara temple.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍau a-sahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhirava Magara-râjya-nirmûḷa Pâṇḍya-disâpaṭṭa Chôḷa-râjya-pratishṭâchâryya nissaṅka-śrî.nat-pratâpa-chakravarthi Hoysaḷa śrî-vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinolu prithvî-râjyaṃ mâḍutav irddalli

parama-vibhûtiyaṃ taḷeda dêvara dêvan apâra-mayman â- ।
Girijeya vallabhaṃ padedu rakshisug oppuva Râmanâthan â- ।
daradoḷu Vîra-Gaṅganan udâranan unnatanaṃ vivêkiyaṃ ।
narapati Malli-Dêvana tanujanan âśtrita-kalpa-bhûjanaṃ ‖
ade tôritt alte dûḷî-paṭalav ade nissâḷasvanaṃ vêḷal ..... ।
..... tad-vîra-ghaṇṭâ-dhvani poṇmitt .... Adaḷa-kulôttuṅgan î-Vîra-Gaṅgaṃ ।
kadanakk eḷtaudan end â-padadoḷu giri-gahana-nadî-nâga-gêhântarasthar ।
kudid irddar baḷkutirddar sugidar ugidar aḷḷâḍidar vairi-bhûpar ‖
dhuradoḷ idirchchi nindal ari-bhûparan ôvade Vîra-Gaṅga-bhû- ।
varan aṛeyaṭṭi ḍoṅkuṇiyoḷaṃ naḍe kurtt irad ettid-â-siraṃ ।
parikisuvâgaḷ ên esadudô muḍikaṭṭire paṭṭe-biṭṭu saṅ- ।
gara-sarasâgradalli guḍi-gaṭṭidal â-jaya-lakshmiy embavaḷ ‖
jaḍiyad i.... ninna kaḍe-gaṇg aruṇôdayav âgaḷ âgal â- ।
Mṛiḍan eḍe-vokkaḍaṃ Adaḷa-vaṃśada Mallana putra Gaṅga kêḷ ।
biḍad idirânta vairiya siraṅgaḷu ninna padâmbujadalli [..]nâṃ ।
raḍaṇipeu endu binnavisut irddudu khaḷgav id êṃ pratâpiyô ‖
Adaḷa-kuḷa-kamaḷa-mitram । uditôdita-kîrtti Malli-Dêvara putraṃ ।
kadanadoḷ ânt ari-nikarada । madamaṃ marddisuva siṃha-kûvara-Gaṅgan ‖

âtana prasasti ‖ śrîmanu-mahâ-sâmanta bhujabaḷa-Vîra-Gaṅga-Hoysaḷa-sâmanta Kaḍaba-kaṇṭhîrava Maṛugala-nâḍ-âḷuva Teluṅga-maṇḍaḷikara gaṇḍa gaṇḍa-peṇḍâra maṇḍaḷika-vîra-ghaṇṭe śrî-Râma-nâtha-dêvara divya-śrîpâda-padumârâdhakaruṃ para-baḷa-sâdhakarum appa Kaidâḷada Malli-Dêvana maga Gaṅga-Dêvanu ‖ svasti śrî Saka-varuśa 1181 ne Siddhârti-Chayitra-su 5 Sô । Jeḍahadalu tamm-ârâdhyaru svasti śrîmat-parama-yôgîndra sakaḷa-kaḷâ-kôvida atiśaya-guṇânvita bôdhânanda-svarûpa-agaṇya-puṇya lâvaṇyâmṛita ..... ṇâkara kṛipâ-sâgara kâmâdy-ari-shaḍ-vargga-rahita yama-niyamâdy-ashṭâṅga-yôga-niratam yishaṇa-traya-varjjita viśuddha-buddhânupama jitêndriya râga-dvêsha-sîtôshṇa-sukhâsukha-mânâpamânâdi-dvanda-rahita âpanna-jîya âhâra-jaya-nidrâ-jaya-samanvitarum appa Siva-yôgi Siddha-chakravartti Hiriya-Aghamya Sômanâtha-dêvara pratishṭe-yaṃ mâḍi â-dêvara amṛitapaḍi-śrî-kâriyakke â-Jeḍahada Hiriyakeṛeya keḷage gadde baḍagaṇa haḷḷada teṅkaṇa-daḍadalu gadde sa 3 â-Jeḍahada baḍagaṇa kaḍeyalu beddalu kamba 500 â-S'ivâ-lyada chatus-sîmântarada kallu naṭṭa pura-vargga â-dêvara śrî-kâryyake â-Jeḍahada vitti-oḷagaṇa Dâsiyahaḷḷiya chatus-sîmântara-sahita dhârâ-pûrvvakaṃ mâḍi koṭṭanu (*usual final phrases and verse*)

a-karasya kara-..... gô-sahasra-vadhas smṛitaḥ ।
kara-pravṛiddhi-vichchhêdô gô-sahasra-phalâdhikaḥ ‖

(*other final verse*)

anya-kshêtrê kṛitaṃ pâpaṃ puṇya-kshêtrê vinaśyati ।
puṇya-kshêtrê kṛitaṃ pâpaṃ vaṛa-lêpô bhavishyati ‖

sva-dattâd dvi-guṇum &c. ‖

*nashṭaṃ kulaṃ kûpa-taṭâka-vâpî-prabhrashṭa-râjyaṃ cha narâdhipasya ।
gô-Brâhmaṇaṃ dêva-gṛihaṃ cha nashṭam samuddharêt tad-dvi-guṇaṃ cha puṇyaṃ‖
śrî-guru-Sômanâtha ‖

lôha-chûrṇṇaṃ châśma-chûrṇṇaṃ visham cha jarayêch chiraṃ ।
dêva-svaṃ trishu lôkêshu na jirṇṇam iti viśrutaṃ ‖

râjakîyaṃ an-aṅguḷi-prêkshaṇîyaṃ śrî-Sômanâtha-dêvara śrî-kâryyake koṭṭantaha yî-kshêtravanu â-Aghamya-dêvara magaḷu Kâḷala-dêvi śrî-kâryyava naḍasi tîn â-bhûmiyanu anubhaviṣuvaḷu maṅgaḷa mahâ śrî śrî Sômanâtha ‖

29

At bêcharâk-Hosahalli (Dabbêgaṭṭa hobli), on a stone in the kulavâḍi-Doḍḍa's field.

Manmatha-saṃvatsarada Srâvaṇa-śuddha 1 lu śrîmatu mahârâjâdhirâja Achchuta-Râya-mahârâyara aḷiya Ragupati-Râya-mahâ-arasugaḷige dharmav âgali yendu Kontamarasaru Dêvarasaru Kempa-Goṇḍan-oḷagâda prajegaḷu .. ... ṭiyarige binnahaṃ mâḍalâgi Taṇḍaga..... Aredâsahaḷḷiya grâma .... Râvi-Seṭṭiyaru koṭṭu hâkisida (*usual imprecatory phrases*)

30

At Taṇḍaga (same hobli), on a stone in the enclosure of the Îs'vara temple.

svasti śrîmat-Tribhuvanamalla Vîra[n Eṛe]-Gaṅga-Poysaḷa-Dêvaru prithivî-râjam geyuttiralu Saka varisha sâsirad-ippattu-mûṛaneya Chitrabhânu-saṃvatsaradalu Taṇḍigadalu mêlâḷke śrîmatu ga .. bhêruṇḍaṃ nuḍid-ante gaṇḍaṃ âḷiṃ munn-umba nâyakara gaṇḍa .. .... Bimmaṇṇaṃ Mûla-sthâna-dêvargge biṭṭa datti dêvara mundaṇa Kâṛa-keṛeya keḷage muttêriyind oḷagâd gaḷde dêva-bhôgaṃ î-dêvargge nityâ..... nivêdyaka-stânake oḍeyaru Amṛitarâsi-paṇḍitanu Karttâṛa-jîyanuṃ irvvara.. daḍaṃ vorvva ..... (*usual final phrases*) Muddaiyyana maga Honneyana likhitaṃ

31

At the same temple, on a vîrakal.

svasti śrîmanu-mahâ-maṇḍaḷêsvaraṃ Malerâja-râja Malaparoḷu gaṇḍa Yâdava-Nârâyaṇa Dvârâvati-pura-varâdhîsvaraṃ apûrbba-Kandarppa maṇḍaḷika-ghaṭa-sarppa Chôḷa-Mâḷava-Gûrjjara-bhaya-jvara Chôḷa-kaṭaka-śûṛekâṛa Adiyamana beṅkoṇḍa-gaṇḍa Cheṅgiriya beṅkoṇḍan Iruṅgoḷana beṅkoṇḍa-gaṇḍa Pâṇḍyana beṅkoṇḍa-gaṇḍa Masaṇeya beṅkoṇḍa-gaṇḍa Tailapana taleya koṇḍa-gaṇḍa nerey-ôḍi-gaṇḍa kadana-prachaṇḍa Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa-Vîra-Gaṅgan a-sahâya-sûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma kaligal-aṅkusa râya-gaṇḍa-bhêruṇḍa nissaṅka-pratâpa chakravartti bhuja-baḷa Hoysaḷa-vîra-Ballâḷa-Dê ... ... prithvî-râjyaṃ geyiutav iralu । Pramâdi-..... .... agrahârada Saṅkaranârâyaṇapuravâda Taṇḍagada ..... eḍe-gaṇḍa ..... kaligaḷ-âbharaṇa gaṇḍara-gôva Tuḷuv ..... yaruṃ Taṇḍagada tuṛuvan ettikoṇḍu hôhalli halaraṃ kâdi kondu.... ..... sura-lôka-prâptan âdanu âtana heṇḍati parôksha-vinayavâgi ..... vîragallu maṅgaḷa mahâ śrî śrî

32

At the same temple, on a 2nd vîrakal.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana pratâpa-Hôsaḷa-Nârasiṃha-Dêvaru Dôrasamudrada bîḍikeyalu suka-saṅkatâ-vinôdadiṃ râjyam geyvutt iralu Subhânu-saṃvatsarada Mâgha-sudha-

*So in the original.

pañchamî-Bṛihavàrad-andu Taṇḍagada tuṛu harivali ..... kiya Honnaveya su-putra Uraki-Haḷḷeya tuṛuvaṃ magurchchi sura-lôka-prâpta n âda âtana aṇṇa taḷâra Nâṇeya Haḷḷeya heṇḍati Kêtave parôksha-vinayavâgi kalla nilisidaru || Kêtaḷiya putra Surasati-gaṇaṅgala ..... machcha-ripa prasâditarige mastaka-sûla ari-biruda-prasâdigaḷa gaṇḍa-gattari toḍardara aṅkusa basadiya Mallôja mâḍida kalu maṅgaḷa mahâ śrî śrî

33

At the same village, on a stone in the Chenṇa-Kês'ava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-vaṛusha 1471 neya Saumya-saṃvatsarada Vaiśâkha-śu 15 S'ukravâra-sôma-grahaṇa-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara ..... Râmarâju-komâra .....-Dêva ..... arasugaḷa komâranu Ma. ..... Taṇḍagada Chennigarâyage ..... dinaü vondake eraḍu paḍi ..... ayiguḷada gaddênu ..... varusha ....

34

At the same village, on the stone beam of the door of the Channa-Kês'ava temple,

svasti śrîmatu Naḷa-saṃvatsarada Aśvayuja-suddha-pañchamî-Adivâradandu | aśêsha-mahâ-.... samasta-bhakta-janaṅgaḷuv irddu mâḍida ..... ad ent endaḍe śrî-Taṇḍagada śrî-Chenna-Kêśava-dêvara hiriya-kereyaṃ tôṭadal âdantaha.... mâṇika-bhaṇḍâra (*imprccatory phrases*)

35

At Hulikal (same hobli), on a vîrakal near the Kauṭês'vara temple.

svasti samasta-prasasti-sahitaṃ śrîman mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Banavase ..... Hâṇuṅgal-Uchchaṅgi-Beḷvalam-oḷagâd anêka-durggaṅgaḷa .... vikrama-bhuja-baḷa śrî-Vishṇuvarddhana-Dêvara putra śrîman-mahâ-maṇḍaḷêśvara pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvara putra śriman-mahâ-maṇḍaḷêśvaran a-sahâya niśśaṅka-malla .... sama-sâhasa vikrama-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru Nandana-saṃvatsarada modala .... .sana mastaka.. nâgi ..... dushṭa-nigraha-śishṭa-pratipâḷ-anadiṃ sukha-saṅkathâ-vinôdadiṃ Dôrasamudrada nelevîḍinalu râjyaṃ geyuttire ..... tana mahâdêviy arddhâṅga-Lakshmi savati-mukha-darppaṇe savati-gandhavâraṇe śrîman-mahâ-maṇḍa-lêśvari Bammala-Dêviya .... samasta-vastu-guṇa-sampannanuṃ svâmi-sampannanuṃ śrî-vîra-Ballâḷana śrî-pâda-padmôpajîviyum appa śrîmatu Mokhari-Lakhayagaḷge Nirugunde-nâḍa Huli.... n âḷuttav iddali . Jayagoṇḍ ı-gauṇḍana sama-baḷada Goṭṭirâya-Seṭṭi-gaṇḍa Kanna-gaṇḍaṅge koṭṭu ṇaḍa-huttire Vikâri-saṃvatsarad Aśâḍa-ba 6 Bu Saṅkamana Hariya-rà|ya...ḷadali shṭaya-Nâyakana tamma Malli-Nâyaka Jeḍe-Nâyakanu Sâhaṇi- . . tamâda .... Mârâṇḍa-Seṭṭi ..... Goṭûru mâḍi-koṇḍ irddan and â-mûvaruṃ munid â.. koṇḍu.. ..... èri .... surige-goṇḍu .... avara hegala meṭṭi svarggâ.... nâdan..... Lakhayyana bal-mânisa Kalle-Nâyaka nûrayvatt-okkalu muridâtan-aṇṇa Mârâṇḍi Uñcha-gauṇḍana maga Mâra-gauṇḍa Mâchaya Bîraya .... barasi nilisida .

37

At Iṇḍmîranahaḷḷi (same hobli), on a vîrakal at the village entrance.

svasti śrîmatu pritvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhaka Giridurgga-mallan asahâya-śûra nissaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêvara .... nelevîdinoḷ..... pritvî-râjyam geyyuttam ire || tad-pâda-padmôpajîvi | atuḷa-baḷa ..... kamaḷa-mârttaṇḍa toḍa.... mare-vokkara kâva mahâ-vîrâvatâra dêvatâ-mânya mṛiga-sârdûḷa.... ṛigôḍa-nâḍâḷva sâvanta-kâ.... nâmâdi.....hitaṃ tat-pâda-padmôpajîvi | âhava .... jana-.... vinôdanuṃ ..... kula-kamaḷa-mârttaṇḍanuṃ..... Maũcha-gauḍanuṃ.....nânâ-vinôda..

. .. . puṭṭidaṃ ..... baraṇa ..... 120 neya ..... saṃvatsarada Âsva .... tivârad-andu .... Sôvi-Râya-Dêvana heṇḍati ..... ṇayage ..... Mañcha-gauḍana su-putra ..... nilisi (*rest effaced*)

38

At Viṭṭhaladêvanahaḷḷi (same hobli), on a stone on the tank bund.

namaś S'ivâya

namas tuṅga-&c. ‖

.. dêva ... su-dinaṃ ..... balaṃ ta .... ।
vidyâ-balaṃ..... êva La..... ghri-yugaṃ smarâmi ‖
Vâsudêvâya ..... ।
yâvach chandrasya sûryyasya ..... ।

svasti śrîmatu Vikrama-kâlada Nandana-saṃvatsarada Chaitra-suddha-paurṇamiy Âdivârad-andu śrîman-mahâ-maṇḍaḷêśvara Malerâja-râja Maleparoḷ gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara .....rûpa-Kandarppa maṇḍaḷika-ghaṭasarppa Chôḷa-Mâḷava-Ghûrjjara-bhaya-jvara... .....sûrekâṟan Adiyamana beṅkoṇḍa-gaṇḍa Cheṅgiriya beṅkoṇḍa-gaṇḍa Iruṅgoḷana beṅkoṇḍa .....ṇayana beṅkoṇḍa-gaṇḍa Pâṇḍyana beṅkoṇḍa-gaṇḍa .....lapana tale-goṇḍa-gaṇḍa .... maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase ..... goṇḍa bhujabaḷa Vîra-Gaṅga-pratâpa-Hoyisaṇa-śrî-Nârasiṃha-Dêvaru ..... purada-viḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyyuttam ire ‖

modaloḷ Hoysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tann- ।
udayaṃ raññise tanna balp odave tann-ârpp êṟe tann-âjñe mi- ।
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ ।
modal-âdaṃ Yadu-vaṃsa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ‖
Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapuram Ûchchaṅgi Kôḷâlav Eḷum- ।
male Vallûr ..... rbbisuva Paḍiyaghaṭṭa Bayal-nâḍu Nîḷâ- ।
chaḷa-durggaṃ Râyarâyôttama-puri Tereyûr Kôyatûr ..... ।
..... atuḷa-bhuja-baḷâṭôpadiṃ Vishṇu-bhûpaṃ ‖
kaḍu .... Biṭṭigaṃ Hoysaḷa ..... ।
..... âgadu kaṭṭida.. baṭṭeyan amarddu śrî-jaya-śrîyan ..... ।
..... ।
..... enda ..... amard âhatige nilvan âvaṃ ‖
kaṭṭida ....âtaṃ pratâpadiṃ ।
.. ṭipa ..... âda durggadoḷ irdd aḍa ..... ।
..... ।
aṭṭi tinutta .... pudu vikrama chakriya vairi-chakramaṃ ‖

Yadu-vaṃśa-varddhana-karanappa śrî-Vishṇu-bhûpâḷakaṅgaṃ Lakshmâ-Dêviyarggaṃ puṭṭi samasta-prithvîśvaran âgirdda ।

Chôḷa-kuḷa ..... maṇi Gûrjjara-râja-Bhairavaṃ ।
Mâḷava-bhûruhakk aśani Pâṇḍya-kuḷa-praḷayântakaṃ Iruṅ- ।
goḷa-ku .. ... Magadanâ-.. arasa .... muri Nârasiṃha-bhû- ।
pâḷakan aṭṭi-bandan ene .. ... endudu vairi-maṇḍalaṃ ‖
..... dânadin eḷeyoḷ । rûḍhiyan ânt irdda Gajamukhaṃ dayeyindaṃ ।
nôḍi bagedudane tappade । kûḍugu Narasiṃha-chandra-mûrttiyoḷ enduṃ ‖

.... viḍe kôpav emba madadiṃ keḷad âhava-raṅgadalli sâ- |
ridud.. .. .. .

.... rida kaḷḷaran ikkalu ..... kaṭṭi ..... Dêvana meṭṭida kera .... ‖ śrîmatu vîra-Ballâḷa-Dêva ma ... Sûḷâyta Kannayan-aṇṇa Mudda-Gauḍaṅ .....। gavuḍa .... kâdi ..... śrîmatu Poḍeyâpura ..... Kêdâra-dêvara śrî-pâdârâdhakan appa sênabôva-Mallarasa..... mâḍida binâ..... Navileya Masaṇôjana...vaṭiya Mâbôjana kalu .. .. kalla ..... (*on the south face of the same stone*) .....

Yâdava-kuḷa-Kamaḷôdbhava-। n âdaradind oldu kûrttu rakshisut irppaṃ।
bhû-dinapar uḷḷina Sûḷâyta-। Mâdavana puṇyav agaṇita-gaṇya।
sishṭara pratipâḷisuvaṃ। dushṭara nigrahisi lôkad artthi-janakkaṃ।
yishṭârttha-siddhiy enisuva। heggaḍe Biṭṭeyan ad êṃ kṛitârttano jagadoḷ ‖
puṭṭida .... rakshisi। diṭṭiyoḷ .....।
. aṭṭika .....। ..... Mudda-Gavuḍan atigambhîraṃ ‖
satiyaroḷ ... atisaya-। m int enipaḷ . . guṇadoḷaṃ rûpinoḷaṃ।
pati-bhaktey enisi negaḷda vasu-। matiyoḷ Jakamavveg uḷida peṇḍir ddoreyê ‖

ant â-kallaṅge biṭṭa gaḍḍe koḷaga 2 kei kolaga śrîmatu Bâlêsvara-dêvara pâdârâdhakan appa Mudda-Gauḍana maga Bommayyanu kaṭṭisida bhâvi ..... dêvarige koṭṭa gadde koḷaga 2 kei koḷaga 1

40

At Vighnasante (same hobli), on a stone near the Narasiṃha temple.

śrî-Gôpînâthâya namaḥ ‖

lîlâ-kôḷâkṛitir bhûyâd bhûtyai vaḥ pṛithivî-dharaḥ ‖
yasya damshṭrâ-dhṛita-kshôṇir ggaganê 'rddha-śaśâṅkati ‖
rêjê râjîvajaḥ Srashṭâ yan-nâbhî-sarasi prabhuḥ।
sva-kâraṇa-guṇôpêtâ sambhûtiḥ sakaḷâpi hi ‖
tapasvinâ tatas chittât sat-putrêṇâtriṇâjani।
kêchit puṇya-kshaṇôpêtâ nidâna-nibha-chêtasaḥ ‖
Atri-nêtrâd abhûd Indur ânanda-taru-kandaḷaḥ।
mandîkṛita-jaga-nvâpaḥ kaivalya-jñâna-sâravat ‖
jajñê Budhas tataḥ kântaḥ prajñâta-jñêya-santatiḥ।
mahâ-kula-prasûtânâṃ vidvattvaṃ hi nisargga-jaṃ ‖
Budhâd Vidhu-kula-śrêshṭhaḥ prâdurbhûtaḥ Purûravâḥ।
yêna trâtâkhiḷâ prithvî nijâṅka-sthêva vallabhâ ‖
Yayâtis tasya gôtrê'bhûd râjâ kshîrôda-sannibhaḥ।
tri-lôkî-bhavanê yêna vitênê kîrtti-kaumudî ‖
babhûva bhûbṛitâṃ bharttâ tat-sûnur Yadu-chandramâḥ।
yêna Yâdava-vaṃśâbdhir ud-vêḷas samavarddhata ‖
Daityârir yyam alaṅchakrê mâyâ-prachchhanna-mânushaḥ।
Indirânanta-sat-patra-mahâ-ratnâpsarôyutaṃ ‖
tad-anvayê mahârâjaḥ Salaḥ sâla-bhujô'jani।
yam êtya dakshiṇâ nûnaṃ nanandâmanda-vikramaṃ ‖
śalâkayâ Sala byâghraṃ jahi siṃha-samêti yaḥ।
muninôktas sa taṃ hatvâ Hoysalô'bhût sva-bhâshayâ ‖
tat-sûnuṃ Vinayâdityaṃ sva-pratâpa-jitâkhiḷaṃ ‖
vikarttanaṃ diśâm etya kulâmbaram adidyutat ‖
Eṛeyaṅgas sutas tasya tataḥ kshôṇîm apâlayat ‖
yaṃ kîrtti-karṇṇa-bhûshâbhir ddik-kântâḥ samabhûshayan ‖
pṛithvî-patir Yadu-kula-prabhavaḥ parêshâṃ śâstâbja-..... vara-varaḥ khaganâtha-vâhaḥ।
jishṇôs sakhâ vidhṛita-puṇya-giriḥ sa satyâs tan-nandanas samudagâd atha Vishṇur atra ‖

Narasiṃha-mahîpâlas tatas tat-sûnur aidhata |
yach-chitra-puṅkha-chitrâṃśau śatrubhiś śalabhâyitaṃ ||
tasmâd Ballâḷa-bhûpâḷaḥ prâdurâsîd durâsadaḥ |
âhlâdayan jagaj-jâlam Udayâd iva chandramâḥ ||
Pṛithur iva pṛithu-kirttir ggandhi-dôhâtma-lipsâṃ
niśita-śara-niyôgais sanniyamyâri-vâraṃ |
kshiti-guru-puru-śôbhâṃ yas samîkṛitya chakrê
Vidhir avanipa-râjyê yaṃ chakârâbhishiktaṃ ||
Padmâ mahishy abhût tasya padma-patrâyatêkshaṇâ |
padma-hasta-mukhî S'akra-Padmâsana-sura-stutâ ||
Hêmâdri-bhittir iva yâ maṇinôdyatêna mandârakêṇa jaladhêr iva pûrvva-vêḷâ |
siṃhârbhakêṇa Hima-sânu-taṭîva yêyaṃ yênôditêna śuśubhê śubha-lakshaṇêna ||
tasyâṃ Ballâḷa-bhûpâḷân Narasiṃhaḥ sutô'bhavat |
yas sâmpratam iḷâṃ pâti Sôma-sûnu-sama-prabhaḥ ||
âharantê baliṃ yasmai dikpâlâḥ pârtthiva-chchhalât |
ratnair anarghaiḥ pratyaṃśa-.. śitrê jagatâm iva ||
Padmâyâḥ prajanishṇutaiva kathayaty asyêha rôchishṇutâṃ
svâkhyaivâkhyad amushya vikrama-guṇaṃ vairîbha-kumbha-chchhidâ |
Ballâḷa-prabhavishṇutâ subhaṭatâṃ yasyâñchitâchîkṛitat
kântiṃ Sôma-kula-prasûtir atuḷâṃ yad vâvadîti prabhôḥ ||
yad-dânam arthi-tatayas satata-pravṛittaṃ
yasya pratâpam adhikaṃ ripavas sapakshâḥ |
yasyôdayaṃ janapadâ[t] su-janâs samêtya
bhṛiṅganti bâla-śalabhanti su-kairavanti ||
athâtri-gôtra-putrô'bhût .. śavâryyasya dhîmataḥ |
Malli-Dêvâkhya-sênânîr indur bbhâ-satva-śarmma-dâ ||
nisarggêṇa mahâ-vîrâḥ trayas tat-sûnavô'bhavan |
Appayyaḥ pûrvva-jas tatra Gôpâḷô Mâdhavas tataḥ ||
nêtrâṇîva Trinêtrasya tad-râjyasyêva śaktayaḥ |
mûrttimantas trayô lôkâḥ yasya sênâdhipâ dhruvaṃ ||
Narasiṃha-mahîpâlâd labdhvâ tê siṃha-vikramât |
grâmam Igganasanthâkhyaṃ dvijêbhyaḥ prâdiśaṃs tataḥ ||
tan-madhyê Kêśavaṃ dêvaṃ Narasiṃham anantaraṃ |
Gôpâlaṃ cha pratishṭhâpya vidhivat pratimâ.... |

têbhyaḥ śrî-Prasanna-Kêśava-Lakshmî-Narasiṃha-Gôpâḷa-dêvêbhyaḥ tri-sandhya-nitya-naimittika-pûjâṅga-bhôga--raṅga-damanaka-pavitrârôpaṇa-jîrṇṇôddhâra-purâṇa--vyâkhyânâtithi-satkâra-sampradanâya tê śrîmad-Appayya-Gôpâḷa-Mâdhava-chamûpâḥ tasmât śrî-Vîra-Nârasiṃha-bhûpâlât Pârthiva-saṃvatsarasya Phâlguṇa-mâsasya śukla-pakshê Paurṇṇamâsyâṃ sôma-grahaṇê dânêna labdhvâ Jâbagaṭṭâkhyaṃ grâmaṃ sva-pravishṭa-samasta-kshêtrakaṃ nirvvivâdaṃ prâyachchhat || â-vûra kuḷa-modalâda samasta-baḷi-sahita ga 200 maṃ â-nâlvattu-vṛittiya Brâhmaṇaru dêvarige koṭṭu sukhadind iharu || (*here follow its revenue and boundaries and usual final verses*)

śrî-Vîra-Nârasiṃha-Dêvasya

41

On the same stone.

Raktâkshi-saṃvatsarada Bhâdrapada-ba 10 Maṃ || śrîmad-anâ li-agrahâraṃ śrî-Vijayagôpâḷapuravâda Iganasantheya śrîmad-aśêśa-mahâjanaṅgaḷu tammoḷu sarvvaikamatyavâgi tavage pravishṭavâda

bhû...Nirugundada halligaḷanu druva-vuṇḍigeyâgi haũchikoṇḍa-krama *(here follow details)* antu tattu nâlkakkaṃ vṛitti nûru | â-halligaḷa pûrvada chatus-sîmâ-sambandhadalliya siddha-sâdhyavahantaba gadde-beddalu kâḍumêḍû â-halligaḷalidda vokkalugaḷu â-tattina vṛittimantarigaḷige | î-hasugeya kâladalli Nirugunda-dallida vokkalugaḷoḷage vuṇḍigeyinda banda vokkalugaḷu â-tattina vṛitti-mantarugaḷige | î-hasugeya kâladalli Nirugundadalida vokkaloḷage Ajjagauḍanahalḷige koṭṭa Bêḍara mûr-okkalu â-Ajjagauḍa-nahalḷiya tattinavarige | î-vokkalugaḷu îdaḍaṃ hôdaḍaṃ nashṭi tushṭi yên âdoḍam â-tattinavarige | î-tattu nâlkaṛa halligaḷa chatus-sîmeyoḷage hoṛa-bidaru âr âva-sîmege vivâdisidaḍante sâdhya-paripanthane mahâjanaṅgaḷadu || yint appudakke vûra voppa || maṅgaḷa mahâ śrî śrî Vijaya-Gôpâḷa

42

At Âlbûru (same hobli), on a stone in the Îs'vara temple.

namas tuṅga-&c. ||

Yâdava-kuḷâvatârav ent endaḍe ||

Vanajaja-putran-Atriya magaṃ vibhu Sôman avaṅge nandanaṃ |
vinuta-Budhaṃ tad-aṅgabhavan alte Purûravan Âyu tat-sutaṃ |
tanûbha .... Nahushaṃ Nahushaṅge Yayâti tan-nṛipâ- |
ḷana magan âgi(yu) sanda Yadu-vaṃsam id âdud urbbiyoḷ ||

yâ-Yadu-vaṃsadalli ||

viḷasan-mantra-prayuktaṃ Saśakapurada Vâsantikâ-dêviyan nir- |
mmaḷa-chittaṃ sâdhisutt â-Saḷa-nṛipa nere mêl-pâyda sârddûlamaṃ poy ;
Saḷa end â-munipa pêḷe seḷeyindaṃ poydaḍ ant âdud î-Poy- |
saḷa-nâmaṃ Yâdavôrvvîpati-nuta-kuladoḷ lôḷa-śârddûḷa-chinhaṃ ||

â-Saḷa-nṛipâḷaṅgaṃ Bhûmi-Dêvigaṃ janisidaṃ Vinayâditya-bhûbhujaṃ | â-Vinayâdityaṅgaṃ Keḷeya-bbarasigaṃ yudeyaṃ geyda Eṛeyaṅga-Dêva || â-Eṛeyaṅga-Dêvaṅgaṃ Êchala-Dêvigaṃ udisidaṃ Biṭṭi-Dêvaṃ Biṭṭi-Dêvaṅgaṃ Lakshmâ-Dêvigaṃ janisida |

paḍe-mât êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garbbadiṃ gaṇḍa-vâtaṃ |
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêreyaṃ miṛi barpp â- |
kaḍalannaṃ Kâḷanannaṃ muḷida Kuḷikanannaṃ .. .. |
siḍilannaṃ simhavannaṃ Puraharan-urigaṇṇannan î-Nârasimhaṃ ||

â-Nârasiṃha-Dêvaṅgaṃ paṭṭa-mahâdêvigaṃ vudisida ||

ghana-sauryyaṃ Ballâḷaṃ niḷa-vijaya-hayârûḍhan âdaṃ Kaḷiṅgaṃ |
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavigeṭṭ ôḍidaṃ Kôṅkaṇaṃ bhôû- |
kene puṇyâraṇyamaṃ savvarisidau agidaṃ Gûṛijaraṃ Mâḷavaṃ kuñ- |
..... prâptan âdaṃ jaḷadhi-nikaṭadoḷ Chôḷikaṃ vêḷegoṇḍaṃ ||

yâ-râja-kaṇṭhiravaṅgaṃ | Padmala-mahâdêvigam udeyaṃ-geyda | svasti samasta-bhuvanâsraya pṛithvi-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhakan êkâṅga-vîra Sanivâra-siddhi Giridurgga-mallan asahâya-sûra nissaṅka-malla maṇḍaḷika-sirôru-giri-vajra-daṇḍa kadana-prachaṇḍa Maḷaparoḷ gaṇḍa chalad-aṅka-Râma Magara-râjya-nirmmûla Chôḷa-râjya-pra-tishṭâchâryyanum appa śrî-vîra-Nârasiṃha-Dêvaru vâridhi-vêshṭita-mêreyâgi Kâṇchîpurada-nele-vîḍinoḷ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gêvutt-ire tat-pâda-padmôpajîvi || svasti śrîman-mahâ-pradhâna sarbbâdhikâri parama-visvâsi bâhattara niyôgâdhipati raṇa-dhavaḷarum appa Chammavâvugeya Kallaya-Sivanaya-daṇḍanâyakaru yÂlambûran âḷta sukhadind-ire || svasti srîmatu Hogare-nâḍ-âḷva Vuḍiyara-kula-kamaḷa-mârttaṇḍa toḍarddara ḍoṅki Kêta-Gavuḍana su-patra pavitranum appa Chaṭṭaya-Nâyakana maga Kêtamalla-Nâyaka Siva-pâda-sêkharanu |

(*several other gauḍas named*) Kallayya-Sivanayya-daṇṇâyakaru Kêtamalla-Nâyakanu Sâvuka-Nâyakanu ..... muntâgi || Sakha-varsha 1152 neya Virôdhi-saṃvatsarada Chaitra-su 15 Bṛihavâradandu || svasti samasta-guṇa-sampannaru Îśvara-dhyânârûḍha-nirmmaḷa-tatpada-pûjyarum appa Chavuḍa-jîyana maga Siva-pâda-sêkharanum appa Mañcha-jîyana maga Kalla-jîyana maga Mañcha-jîyanu Jakka-jîyanu int-ivara kâlaṃ toḷadu sênabôva Mâdainu | Kêtamalla-Nâyakana heggaḍe akkasâle Mâdiyôja-muntâgi dhârâ-pûrvvakav-âgi biṭṭa dêva-dânada kramav ent endaḍe (*here follow details of gift & usual final verses*)

priyadind int idan eyde kâva-purushaṅg âyuṃ jaya-śrîyum akk |
-e idaṃ kâyade kâyva pâpige Kurukshêtrôrbbiyoḷ Vâraṇâ- |
siyoḷ ekkôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond |
ayasaṃ sârugum endu sâṛidupud î-Poysaḷâksharaṃ santataṃ ||

santeya âya Muddêsvara-dêvargge | Bhairava-dêvargge || 1 || akkasâle Mâbôjan î-dharmmakke sahâya ||

43

On a 1st vîrakal, at the same temple.

svâsti śrîman-mahâ-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâḍhakan êkâṅga-vîra Sanivâra-siddhi Giridurgga-mallan a-sahâya-sûra niśśaṅka-pratâpa chakravartti vîra-Ballâḷa-Dêvaru Bhîmaratî-gaḍi-mêreyâgi ya.. puramahî-maṇḍaḷaman âḷva Vijaya-Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire || tat-pâda-padmôpajîvi || svasti śrîman-mahâ-pasâytaṃ parama-visvâsi kari-turaya-paṭṭa-sâhaṇi yati-vishama-hayârûḍha-prauḍha-Rêkhâ-Rêvanta para-baḷa-Kṛitânta ..... ḷuvikey-adishṭâyaka śrîmatu paṭṭa-sâhaṇi Mâdayanu Kalkaṇi-nâḍ-Âlambûran âḷtire || svasti samasta-guṇa-sampannanu .... prasannanu dâna-vinôdanu gôtra-chintâmaṇiyum appa..... Muddi-Seṭṭiya su-putranu gôtra-pavitranu saṇasuvara gaṇḍa nuḍidante Kannanu satya-châtûryya ..... Bhâratê-dêvî-labdha-vara-prasâdan-..... Maṇḍaḷa-svâmi teṅkaṇ-Aiyâyole taḷa-maḷigeyâda Âlaṃbûralli .. .. mathadiṃ paṭṭaṇa-mâḷa-santeya nerahi śrî-Muddêśvara-dêvara pratishṭheyaṃ mâḍi tanna taṃma Baṃmi-Seṭṭiyu tânu sukhadind ire || avan-oḍavuṭṭidan atuḷa-baḷa-parâkrama vîrâvatâranu raṇa-raṅga-Sûdrakanu karigaḷa dêvanu Mâdeya-Nâyakaṃ S'aka-varsha ? 1126 neya Raktâkshi-saṃvatsarada Pâlguṇa-suddha 5 Bṛihavâradandu hageya kondu vîravaṃ meṛedu sura-lôka prâptan-âda ||

Maṇḍala-svâmi pari .... neya mâḍi nilisida .. śâsana | Maṇḍala-svâmi .. .. Muddêsvara-dêvara pratishṭheya-mâḍi Kalla-jîyana maga Mañcha-jîyana kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi koṭṭa datti || dêvara nandâdivigegevu nichcha-nivêdyakkevu nakaradavaru santeya suṅkamaṃ koṭṭaru.

44

On a 2nd vîrakal, at the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1317 neya Yuva-saṃvatsarada Âśvîja-śu 12 Â śrîman-mahâmaṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa râjâdhirâja râja-paramêśvara śrî-vîra-Bukka-Râyana kumâra śrî-vîra-Harihara-Râyanu Vijayânagariya-paṭṭaṇadalu pṛithvîrâjyaṃ geyvalli śrîman-mahâ-sâvantâdhipati Âlûra Bhîma toḍarddara gâṇa maṛevokkare kâvaṃ maṇḍaḷika-mṛiga-bêṇṭekâṛam maṇḍaḷika-dushṭa-gaḷâṅkusa anavarata-kanaka-karppûra-pravâha dêhy andare nâstiy embâ-maṇḍaḷikara gaṇḍa Âlaṃbûra Gaṅgeya-Nâyakara makkaḷu Gôpeya-Nâyakaru avara kumâra Chenneya-Nâyakaru Raṅgiṇiya komballi Turakara-kûḍe kâdi daḷava muṛiyal-iṛidu haḍimukhada ghâyadinda svâmi-kâryyake dêhavan oppisi-koṭṭu Chenneya-Nâyakaru śrî-Vayikuṇṭhavanu eydidaru ||

dvâv imau purushau lôkê sûryya-maṇḍala-bhêdinau |
parivrâḍ yôga-yuktaś cha raṇê châbhimukhaṃ hataḥ ||

Chenneya-Nâyakana vîrakallige maṅgaḷa mahâ śrî.

45

At the same temple, on a 3rd vîrakal.

Maleyâḷara kûḍi kâḷaga ..... Kasava-Nâykana maga sitagara gaṇḍa ..... kâḷaga ..... kaḍu ..... Hêmaḷaṃbi-saüvachharada Mâgha-suda 15 Maṃ- | vâradalu ..... svarada kâḷagadalu śrîmaru mahâ-maṇḍaḷika Raütta-Râyara gaṇḍa bhâshege tappuva râyara gaṇḍa śrî-vîra ..... Voḍeyara maga ..... Baicheya-daṇṇâyakaru Maleyâḷara mêle (*stops here*)

46

At the same village, on a vîrakal near the Karugallu.

svasti srîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Talakâḍu-goṇḍa bhujabaḷa Vîra ... Vishṇu-varddhana-Hoysaḷa-Nâra .... geyyuttam ire sva ..... vakuḍeyar ..... gôtra-pavitra .... tamaḍi ..... gaḷige ..... sudda 1 Budhavâradandu .... tan âda | svasti śrîman ..... laḷiyalu Mâra-Gauṇḍanu Jaya-Gauṇḍanu Biṭṭa-Mâra-Gauṇḍana ..... yidav allend-avanu ..... kalla mâḍisidaru ..... Kaḷôjana su-putra basadiya Malôja maḍida

47

At the same village, on a stone in Timma's field, to the north-west.

svasti śrî-Râchamalla-Permmânaḍi pṛithvî-râjya geye Poḷarava besa-gey ene ..... kâvôn re .. Pôḷalchôran emba Noḷamba-mahâ-sâmantan..... nâḍ-âḷutta.. . ṭûra mêge eḷḍu kôṭeya koḷvandu S'iṅga-Veṇṇama puḷiya-Gaṅga Prabhumallan Obbâguṇṭan-aḷiyaṃ baḍagalu koḷḷuttire .... kondu .....

48

At the same village, on a stone in the Chenna-Kês'ava temple.

namô namaḥ kâraṇa-Vâmanâya Nârâyaṇâyâmita-vikramâya |
śrî-S'ârṅga-chakrâsi-gadâ-dharâya namô'stu tasmai Purushôttamâya ||
praṇipatya jagan-nâthaṃ charâchara-guruṃ Hariṃ |
maharshêḥ pûjaya .. tê'haṃ sarvva-lôka-mahâtmanaḥ ||
S'aḷan-emb-urbbiśan orbbaṃ S'aśakapurada Vâsantikâ-dêviyaṃ niś- |
chaḷa-chittaṃ mâṇad-ârâdhisuveḍeyoḷ ad-ond ugran uchchhṛiṅkhaḷaṃ pây- |
.....sthita Jina-munipaṃ kuṅchamaṃ koṭṭu nîn î- |
seḷeyiṃ śârddûḷavaṃ poy Saḷa yene .... Hoysaḷar bbhûpar âdar ||
andu modalâge seḷe puli | sindadoḷ ire Hoysaḷânvaya-kshitipâḷar |
sindaṃ seḷevinam eraḷegaḷ- | andadin ôḍuvar arâti-nṛipar âhavadoḷ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa kadana-prachaṇḍa êkâṅga-vîra niśśaṅka-pratâpa chakravartti bhujabaḷa vîra-Ballâḷa-Dêvaru Dôrasamu-drada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire || tat-pâda-padmôpajîvi ||
svasti śrîmanu mahâ-pasâytaṃ parama-visvâsi kari-turaya-paṭṭa-sâhaṇâdhipati .... ri-turaya-thaṭṭu diśâpaṭṭa yati-vishama-hayârûḍha-praudha-Rêkhâ-Rêvanta para-baḷa-Kṛitânta ul haya ..... dishṭâyakaṃ śrî-Lakshmî-Nârâyaṇa-dêvara divya-śrî-pâdârâdhakarum appa paṭṭa-sâhaṇi

Mâdiyaṇṇa Âlambûra Gaüḍu Kêtamalla-Nâyaka Mâcheya-Nâyakanuṃ Prasanna-Chenna-Kêśava-dêvarige biṭṭa dattiya kramav ent endaḍe Saka-varsha 1136 neya Bhâva-saṃvatsarada Âśâḍa-suda 11 Sômavâra-byatîpâta-kûḍida-dinadalu dhârâ-pûrvvakav-âgi biṭṭa datti (*here follow details of gift*) śrîman-mahâ-pradhânaṃ Goyvaṇa-daṇṇâyakaru varsha-nibandhiyâgi hejjuṅkava âva-pradhâna kaikoṇḍaḍaṃ Chenna-Kêśava-dêvara śrî-kâriyakke koḍuva ga 2 | â-sthaḷakke naḍava Kambaveggaḍe Hiṭṭamarasaruṃ Dêvaṇṇanuṃ ivaru-modalâgi inn-âru bandaḍavu naḍasi pratipâḷisuvaru śrîman-mahâ-pradhâna sarvvâdhikâri Appaṇa-daṇṇâyakaru dêvara śrî-kâryakke varsha-nibandhiyâgi variyinda koṭṭa gadde 1 | paṭṭaṇa-sâmi Mahadêva Seṭṭi nâḍa .... Bammi-Seṭṭiy-oḷagâḍa-samasta-nakharaṅgaḷuṃ santeya âyavaṃ salisuvaru || î-dharmmavanu Savitâra-bhaṭṭara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭaru || paṭṭa-sâhaṇi Mâdiyaṇṇana su-putra-kula-dîpakan-appa paṭṭa-sâhaṇi Siṅgaiyanu î-dharmmava pratipâḷisi naḍasuvanu || (*usual final verses*)
svasti śrîmanu mahâ-pasâyitaṃ parama-visvâsi Kâmeya-Nâyakana Bayichayanu Vikṛita-saṃvatsarada Jyêshṭa-su 15 Sômavâra-sôma-grahaṇadandu dhârâ-pûrvvakavâgi biṭṭa datti Chenna-Kêśava-dêvarige hiriya-keṛê-keḷage taguriya-gaddeyalu nivêdya-koṭṭa salage 1 nandâdîvigege siddâyadalu varsha 1 kke nibandhiyâgi koṭa ga 1 ha 2 î-dharmavanu Nâyakaru pratipâḷisuvaru

49

At Bastihaḷḷi (same hobli), on the Byâṭarâyasvâmi stone.

..... Saka-varsha 1615 S'rîmuka-saṃvatsarada ..... nakara ..... dêva-datta vastu (..... (*final verse and imprecatory phrases*)

50

At Kaidâḷu, (same hobli), on a stone in S'iddaṇṇa's field.

śubham astu

udyat-kôṭi-divâkarâ..... -sadṛiśaṃ śaṅkhaṃ gadâṃ paṅkajaṃ
bibhrat .....Indirâ-Vasumatî-saṃśôbhi-pârśva-dvayaṃ |
..... hâra-paṅkaja-lasat-pîtâmbaraṃ kaustubhaṃ
..... dharaṃ su-vakshasi lasat-śrîvatsa-chihnaṃ bhajê ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1445 nê-varuśake saluva Chitrabhânu-saṃvata sarada Vayiśâkha-su 3 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Dêva-Râya-mahârâyara nija-sêvakarâda Mârappa-Nâyaka-Voḍeyarige dharmav âgabêk endu avara baṇṭaru Ta .... gâtapa-Nâyakarû Noṇabinakeṛeya Gôpinâtha-dêvarigu Tirumala-dêvarigû amṛita-paḍigû aṅga raṅga-vaibhôga-ratôtsahagaḷigû-âgi â-Noṇabinakeṛeya-sîmeya nâḍa S'akaṭada-staḷada Kaidâḷav-emba-grâmavanû samarppisideü â-grâmadal-uṇṭâda kâḍârambha-nirârambhav-oḷagâda sakala-dhânyâdâyagaḷanû siddâya ..... nâva-modalâda sakala-suvarnâdâyavanu â-pariyâgi anubhavisaluḷḷavaru yendu koṭa dharma-śâsana || yî-dharmake âvanân obbanu aḷupidare tamma tande tâyanu Vâraṇâsiyali konda pâtakake hôharu âda-kâraṇa âvanân obbanu î-dharmavanu naḍasuvâdu || (*usual final verses*).

52

At Bajagûr, (same hobli), on a stone near Karugallu.

..... vâhana-saka-varsha 1089 neya Sarvajitu-saṃvatsarada .....
Jaya..... tanâda ..... gaṇḍaṃ tûḷdu dâḷiya ... malla bâhu ..... Âhava-dêva su ...
(*usual final phrases*)

53

At the same village, on a stone at the village entrance.

svâsti śrî śubham astu .... vâhana-śaka-varusha 1483 ne .....Nârâyaṇapurada śrî-Sampatkumâra..... divya-śrî-pâda-padmârâdhakarum appa vâdi-kôḷâhaḷa mantravâdi-bhayaṅkara ..... vajra-pañjara ..... sâhaṇi-kâiyya ..... vêda-vâda .... pâda-padma ..... appa mahâ-maṇḍalêśvara ..... Râju-Râjaya-Dêvamahâ-arasugaḷu samarppisida kaiṅkariyada dharma-sâdhanada kramav ent andaḍe śrîman-mahârâjâdhirâja paramêśvara śrî-vira-pratâpa pûrvva-paśchima-dakshiṇa-râjyâdhipati Sadâśiva-Dêvamahârâyaru namage Amara-Nâyakatanake..... oḷagaṇa Bajagûra-sthaḷa

54

At Mâchigaṭṭa (same hobli), on a stone in Bêlûrê-Gauḍa's field.

namas tuṅga-&c. ‖

.... ‖

kalâ-kacha-prachaya ....bhramaraka .... ‖

..... charaṇê . ..... S'ivâya ‖

jana-pati Purûrava Sômana putra tat-tanûbhava Nahuśa ... Yayâtiy â- ¦

tana tanayaṃ .... âtaniṃ Yadu-vaṃśa ‖

â-Yadu-vaṃśadoḷ ..... Nâ- ¦

râyaṇanuṃ Yâdava-Nârâyaṇa-bhû-chakravartti-chûḍâmaṇigaḷ ‖

â-puliyaṃ poy Saṇa end ¦ â-pati munipan itta seḷeyiṃ poydaṃ ¦

bhûpati pasuvava lajjâ- ¦ vêpitan a-pratiman urvvîśa-vîra-vikrântaṃ ‖

baḷiyaṃ Hôsaṇa ..... ¦ .... abhraṅkaśa...jagadoḷ esevutt ¦

allim versi seḷe puli tall- ¦ aḷpinam Amṛitakiraṇa-siranâ hariṇaṃ ‖

â-Hoysaṇana magan unmatt .. . âtana maga Ereyaṅga-Dêva âtana maga Biṭṭi-Dêva âtana maga Nârasiṃha-Dêva âtana maga Ballâḷa-Dêva âtana ma ..... pṛithvî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatipura-varâdhîśvaranuṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍamaṇi Malerâja-râja Malapaṛoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan a-sahâya-sûran êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma Magara-râjya-nirmmûḷanuṃ Chôḷa-râjyapratishṭâchâryya nissaṅka-pratâpa chakravartti śrî-vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyvalli ‖ śrîmanu mahâ-pradhânaṃ râya-daṇḍanâtha daṇḍina gôva jagad-obba-gaṇḍa Appayyadaṇṇâyakar-âḷkeya Bojagû ..... kaṭṭi-biḍuva-nâyakara gaṇḍa baṇṭa-bâva para-nârî-putra gôtrâdhâra praje-me ..... gaṇḍan-appa Hiriya-Mahadêva-Nâyka Jakkeya-Nâyka Bommeya-Nâyka âtana maga Chikka-Mâdeya-Nâyka âvara ..... Kaleya-Nâyakanu tanna haḷḷi Mâchigaṭṭada Mâcha-Gauḍana maga Nêma-Gauḍa etti .... Mallikârjjuna-dêvarige â-Kaleya-Nâyka biṭṭa Sarvvamânya-sanva ... rada Kârttika-su 14 vitîpâta-Sômavârad-andu Gôvindasamudrada hindaṇa ereyagadde salage eraḍu Baḷḷeyakeṟeyalu gadde salage vondu Chinnajîyanakeṟeya hinde bedale kamba 300 (*usual final verse*) â-Nêma-Gauḍage saluva koḍage salage mûṟu beddale kamba ayinûṟu ¦ barada sênabôva Mallarasa ‖

55

At Araḷaguppe (Hâchanûr hobli), on a 1st vîrakal in a field behind Chavuki-maṭha.

svasti Satyavâkya-Râchamalla-Permmânaḍi pṛithuvî-râjyaṃ geyuttam. .... Nanniya-Gaṅgana pari bandu Belgeṟeyaṃ Kundûruman iṟ'du hôge kêḷdu Dôrabbeya magaṃ Malluga koḷpuyal paridu tuṟuvam . śeṟeyuman ikkisi kâdi sattaṃ

56

At the same place on a 2nd vîrakal.

svasti śrî Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟ-embattu-mûṟaneya Durmmati-saṃvatsaraṃ pravarttisutt-ire Maṇaldûra Rajâvaṇḍuka ..... Beḷgeṟe emmage kêḷdu yalavaridu kaḷi ikkisida Cheṭṭiganu Nâgavarmman uda.. śida galla niṟisidaru Cheṭṭimayyana magaṃ

57

At the same place, on the sluice of the tank.

svasti śrîmatu Châḷukya-Vikrama-saṃvatsarada 16 neya .... saṃvatsarada Mâgha-bahuḷa 1 . S'ukravâradandu srîmat-Tribhuvanamalla-Vinayâditya-Hoysaḷa-Dêvana râjyadalu Aḷariguppeyalu Dôra-Gauṇḍa Jakka-Mâranu posa kalu-keṟeya kaṭṭisi tûmban ikkisida ‖ Mahadêvargge kha ..... sênabôva Muddayya bareda maṅgaḷaṃ

58

At Hîchanûru (same hobli), on a stone near the Kallêśvara temple.

śrî-Mahâdêvâya namaḥ ‖

namas-tuṅga-&c. ‖
anyathâ śaraṇaṃ nâsti tvam êva śaraṇaṃ mama ।
tasmât kâruṇya-bhâvêna raksha raksha Mahêśvara ‖

svasti śrî pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ salisuttam ire tat-pâda-padmôpajîvi ‖ ôṃ namaś S'ivâya ‖

svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvvânaḷôddama-têjaṃ ।
vistârântaḥ-kṛitôrvî-taḷam amaḷa-yaśaś-chandra-sambhûti-dhâmaṃ ।
vastu-vrâtôdbhava-sthânakam atiśaya-satvâvaḷaṃbaṃ gabhîraṃ ।
prastutyaṃ nityam ambhônidhi-nibham esagum Hoysaḷôrvvîśa-vaṃśaṃ ‖

vṛi ‖ adaṟoḷ kaustubhad-ond-anarghya-guṇanamaṃ dêvêbhad-uddâma-sa ।
tva l-agurbbaṃ himaraśmig-ujvaḷa-kaḷâ-sat-kîrttiyaṃ pârijâ- ।
tad-udâratvada pempan orbbane nitântaṃ [.....] tân alte pu- ।
ṭṭidan udvêjita-vîra-vairi Vinayâdityâvanîpâḷakaṃ ‖
â-Vinayâdityana vadhu । Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- ।
bhâva-guṇa-bhavanam akhiḷa-ka- ।ḷâ-viḷasite Keḷayabarasi yembaḷu pesariṃ ‖

ka ‖ â-dampatige tanûbhavan । âdaṃ S'achigaṃ Surâdhipatigaṃ munn en- ।
t âdaṃ Jayantan ante vi- । shâda-vidûrântaraṅgan Eṟeyaṅga-nṛipaṃ ‖

vṛi ‖ âtaṃ Châḷukya-bhûpâḷana baḷada-bhujâ-daṇḍam uddaṇḍa-bhûpa- ।
vrâta-prôttuṅga-bhûbhṛid-vidaḷana-kuḷiśaṃ vandi-sasyaugha-mêghaṃ ।
śvêtâmbhôjâta-lêva-dviradana-sarad-abhrêndu-kundâvadâta - ।
sphîta-prôdyad-yaśaś-śrî-dhavaḷita-bhuvanaṃ dhîran êkâṅga-vîraṃ ‖

ka ‖ eṟeyam eḷeg enisi negaḷdir- । d1 Eṟeyaṅga-nṛipâḷa-tiḷakan-aṅgane chelviṃ- ।
g eṟevaṭṭu śîla-guṇadiṃ । neṟed Echala-Dêviy antu nôntarum oḷarê ‖

ka ‖ ene negaḷd-avar-irbbarggaṃ । tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi- ।
shṇu-nṛipâḷakan Udayâdi- । tyan emba pesarindam akhiḷa-vasudhâ-taḷadoḷ ‖

vṛi ‖ avaroḷ madhyaman âgiyuṃ bhuvanadoḷ pûrvvâparâmbhôdhiy ey- ।
duvinaṃ kûḍe nimirchchuv ondu-nija-bâhâ-vikrama-kṛiḷey ud- ।

bhavadinuttaman âdan uttama-guṇa-vrâtaika-dhâmaṃ dharâ- |
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâḷakaṃ ‖

ka ‖ eḷag eseva Kôyatûr tat- | Taḷavanapuram ante Râyarâyapuraṃ Baḷ- |
vaḷa baḷeda Vishṇu-têjô- | jvaḷanade bendavu baḷishṭha-ripu-durggaṅgaḷ ‖
vṛi ‖ enituṃ durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadin- |
d enibar bbhûparan âjiyoḷ tavisidaṃ tann-astra-saṅghâtadiṃ |
enibargg ânatargg ittan udgha-padamaṃ kâruṇyadind endu tân |
anitaṃ lekkade pêḷvaḍ Abjabhavanuṃ vibhrâtan appaṃ balaṃ ‖

vṛi ‖ Talemale Koṅgu Naṅgali Virâṭapuraṃ Talekâḍu Kôyatûr
baluhina Kañchi Râyapurav Êḷu-Maḷe Koṅkaṇa cheṅgiri Mâḷavaṃ |
su-lalita-Chakragoṭṭa Tuḷu-dêsamam a-sramadinde Vishṇu-bhû-
lalaneg-adhîśan a-pratiman ôvade koṇḍa bhuja-pratâpadiṃ ‖

gadya ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânalaṃ Pâṇḍya-kula-kamala-vêḍaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṛa Chôḷa-kaṭaka-sûṛekâṛa saṅgrâma-bhîma Kali-kâla-Kâma sakala-vandi-bṛinda-santarpaṇa-samagra-vitaraṇa-vinôda Vâsantikâ-dêviya labdha-vara-prasâda Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa Malaparoḷu gaṇḍa nâmâdi-samasta-praśasti-sahitaṃ śrîmat-Tribhuvanamalla Talekâḍu-Koṅgu-Naṅgaḷi-Noṇambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Biṭṭi-Dêvaru dakshiṇa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvva sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tadîya-pitṛi-Vishṇu-bhûpâḷa-pâda-padmôpajîvi ‖ svasti śrîmatu mahâ-prabhu Hiñchanûra Toṇḍi-Gauṇḍana su-putran Êcha-Gauṇḍan âtana suta Honna-Gauṇḍanu Hiñchanûra Kali-dêvarige Padmarâśi-paṇḍitara su-putra Jakkâṇḍa-paṇḍitara kâlaṃ karchchi dhârâ-purvvakaṃ mâḍi biṭṭa datti (*details of gift and usual final phrases*)

Umegaṃ Sambhugav â-Viśâkhan asura-pradhvaṃsigaṃ Lakshmigaṃ |
Sumanôbâṇan ad entu puṭṭi jasamaṃ tâḷd irdan ant îgaḷ ut- |
tamey-app Êchavegaṃ parâkramiy enipp â-Honna-Gauṇḍaṅgam ur- |
vvi manaṃ-goṇḍire Mâdi-Gauṇḍan udayaṃ geydaṃ jaya-śrî-priyaṃ ‖
Toṇḍiyara-kulaja Mâdi- | Gauṇḍaṃ gambhîra-vâridhi baṇṭara bâvaṃ |
gaṇḍa guṇad-oḍeyan adaṭara- | n aṇḍaleyuttirppan îga sâhasa-Bhîmaṃ ‖

svasti śrîmatu manneya mahâ-sâmantar-adhiṭhâyakaṃ mahâ-pasâyitaṃ tantrâdhishṭhâyakaṃ hiriya Saudore Hariyaṇṇaṅgaḷu Hiñchanûran âḷuttaṃ Saka-varsha 1114 Paridhâvi-saṃvatsarada Pushya-bahuḷa 11 S'ukravâramuṃ uttarâyaṇa-saṅkramaṇadanda Mûlasthâna-dêvarige biṭṭa salage 1 vanu Jakkâṇḍa-paṇḍitara putra Honna-jîyara Padma-jîyara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*details of gift and usual final verses*)

60

At Kôḍihalli (bêcharâk) (Hîchanûr hobli), on a stone near the Bairêdêva temple.

svasti śrî jaya ..... 1315 ..... Aṅgira-saṃvatsarada Mâga-sudda 1 Sô-rad-andu Seṭṭihaḷḷi-keṛeya Gaṇḍa-Bayiravanu Muttiriya Bayira-Gavuḍana maga Nâgi-dêvaṅge olidu Kôḍiyahaḷḷiyalli nelasida â-Kôḍihaḷḷiya Chikôḍana maga Nâgavuḍanu guḍiya kaṭi ..... dêvalavan etti keṛeya kaṭsi yî-keṛe dêvalake mechchidadu ga 30 ho...5 â-Hommarsan âḷuva kâladalli Hîchanûra mahâjana-gauḍagaḷu oḍambaṭṭu koṭṭa gade ka 100 bed lalu 200 i lam aḷupidavaru yêḷ-êḷu-janma narakadalli hôharu ..... i Hîchanûra keṛey-arag i Matina-keyi moraḍiyada teṅkaḷa kaṭṭeya Iolanu 200

Bayirava-dêvarige Nâgoṇḍa koṭṭa...dâna | â-Nâgaüḍage Hiriyaûra .....gaūḍu mahâjana-gaüḍu-prajegaḷu koṭṭa koḍagi | tâ kaṭsida keṛê hinde gade kaṇḍuga 5 Kaluvu-bayala daḍada-hola 200 .....

61

At Tipṭûr (Tipṭûr hobli), on a stone in the Kallêśvara temple.

svasti śrî vijayâbhyudayaś cha

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha maṅârâjâdhirâja paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâsraya-kula-tilaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ salluttam ire || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-Nârâyaṇaṃ saurya-mṛigarâja Malerâja-râja Maleparoḷu gaṇḍa uddaṇḍa-prachaṇḍa-Pâṇḍya ..... prachaṇḍa Iruṅgoḷa-mada-nivâraṇaṃ Maṇḍalika-ghaṭasarppa rûpa-Kandarppa Kaustubhâbharaṇa-saraṇa-pariṇatântaḥkaraṇa vikramâbharaṇa Vâsantikâ-dêvî-labdha-vara-prasâda mṛigamadâmôda nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍaḷêsvara Taḷakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noṇambavâḍi Banavâse Hânuṅgalu goṇḍa Tribhuvanamalla bhujabaḷa-Vîra-Gaṅga Kaḍamba-Vishṇuvarddhana-Hoysaḷa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi 96000 Noṇambavâḍi 32000 mumaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Manaleya-Nâyakaṅgaṃ Nâmavve-Nâyakittigaṃ puṭṭida śrîman-mahâ-sâmanta Uttama-Chôḷa toḍare Ballâḷa vira-lakshmî-kânta turaga-Rêvanta para-baḷa-Kṛitânta jaya-śrî-kânta gôtra-pavitra parâṅganâ-putra dharmaikârâdhyaṃ gelvaṅg-asâdhya san-mâna-dâni satya-Kânîna ubhaya-bala-chamatkâra yêkâṅga-vîra muḷivara Bhîma dhanur-vidyâ-Râma saigôla-Pârtha vandi-jana-kṛitârtha ripu-Kâla-daṇḍa toḍare balu-gaṇḍa chatura-Chaturmukhaṃ âhava-Shaṇmukha ari-biruda-mada-kari-aras-aṅka-kêsari. . .... chakra para-baḷa-vakra babbiyaṅka-kâṛa para-maṇḍala-sûṛe-kâṛa pagevara Garuḍa sâhasârûḍha mârkôla-Bhairava vairîbha-kaṇṭhîrava siḍila-mârkoḷuva daḷava-beṅkoḷva kanduka-Vatsarâja gaṇikâ-Manôja tappe tappuva vîradind oppuva śaraṇâgata-vajra-pañjara ripu-śaśaka-kuñjaraṃ âḷiṃ munn-iṛiva ahitaran aḷḷiṛiva svâmi-drôhara gaṇḍa kadana-prachaṇḍa saujanya-mûrtti lôkaika-kîrtti gîta-nṛitya-vâdya-tôdya-vinôda Chaṇḍikâ-dêvî-labdha-vara-prasâda para-baḷa-sâdhaka Hoysaḷa-Dêva-pâdârâdhakaṃ Hoysaḷa-Dêva-bîḍiṅge lachchaṇavenisida mahâ-sâmanta Uttama-Chôḷaṃ Noṇambanakeṛe-hanneraḍu Tippaṭûru Duṇḍa Madhure yinisuva sukha-saṅkathâ-vinôdadind âḷutt ire yâtana ardhâṅga-lakshmiyuṃ rûpavatiyuṃ guṇavatiyuṃ bhôgâvatiyuṃ mahimâvatiyuṃ pativrateyum enisida mahânubhâve ||

vineya-vârâśi sauja- |
nya-nidhi śrêyâṃsa-mûrtti sal-lakshaṇe saj- |
jana-vandye yenisi viśvâ- |
vaniyoḷ Êchilavvey-ante nôntavar oḷare ||

ant enisida Êchilavve-Nayakittigam Uttama-Chôḷaṅgaṃ ||

Vinatôdaradiṃ Garuḍaṃ | vananidhiyind amṛita-kiraṇan udayâchaḷadiṃ |
inan udayipavol puṭṭida | vinûta Bilauve-Nâyakittige Manaha ||
abhaya-jana-vaṛa-pañjaran | abhimâna-dhanaṃ viśishṭa-chintâmaṇi ... |
.... nibhaṃ vidvishṭa-cha-| ya-bhujaṅg ..... svaraṃ śrî-Manahaṃ ||

ant enisida Manaha-Nâyakaṃ Saka-varsha 1085 neya Chitrabhânu-saṃvatsarada Vaiśâkha-śudha-bidigê-Budhavâradandu tamm-ayyana hesaralu Chôḷêśvara-dêvar-endu pratishṭheyaṃ maḍi Gaṅga-

râśi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi Chôḷêśvara-dêvara nitya-nivêdyakkaṃ nandâdîvigegaṃ biṭṭa datti Hiryyakeṛeyallu gadde salage 2 beddale sa 1 Mûlasthânada Kali-dêvargge gadde sa 2 beddale sa 2 Gaṅgêśvara-Dêvargge gadde sa 2 beddale sa 1 antu gadde sa 6 beddale sa 3 Chôlêśvara-dêvara nitya-saṅkhada bhogakke paṇḍita-Bammaṇaṅge Hiryyakeṛeyallu gadde salage 1 beddale ko 10 Honnuḍike-dêvige Hiryyakeṛeyalu gadde sa ..... keṛeya keḷagaṇa beddale ko 10 (*usual final phrases*)

62

On a 1st vîrakal in the same temple.

svasti jayâbhyudaya .... svasti śrîmatu Saka-varsha 1096 neya Jaya-saṃvatsarada Vaiśâkha-suddha 14 Gu-dandu śrî .. .. Banavâse Hânuṅgalu ..... bhujabaḷa-Vîra-Gaṅgan asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêva Dôrasamudrada nelevîḍinalu pṛithvî-râjyaṃ geyyuttam ire Tippaṭûra ..... aṅge dâḷiyan iḍalu .... Mâ . jana-tanûja Biṭṭiyôja.... ji-raṅgadoḷu palaraṃ kondu sura-lôka-prâptan âdan âtana prasastiy ent endoḍe

..... danakke takku.. ṛadakke tanûbhava.. ..... |
mahôpame parâ .... vunnatiyaṃ taḷardda divya-vâk- |
paṭutvade Biṭṭiyôja su-charitraman eydidan Indra-lôkamaṃ ||
Tipaṭûrggam aḷad aṭṭalu Hoysaḷa-Dêvara..... ..... . |
.... nagutale biddu nind idiṛoḷ ânta vîra .....padiṃ |
jagadoḷe tanna kîrti-late pa-orvvagaṇḍanvinaṃ jagad ur- |
vrige neṛe sauryamaṃ meṛedan oḷgali Viṭṭigan entu nôrppaḍaṃ ||
nâyaka pagevara Garuḍaṃ | Nâyaka-Maneheyana maneyoḷ aggada baṇṭaṃ |
âyada kaṇi Biṭṭi-ôjan | kâydi.. ô tâgi kâdidaṃ mâr-vvalamaṃ ||
sura-kanneyar idirgoḷvina | sura-dundubhi moḷage suriye pû-maḷe-halavuṃ |
sura-lôkada padaman eydidan â- | Harana samîpakke bhaktiyiṃ Biṭṭiyôjan ||

63

On a 2nd vîrakal in the same temple.

svasti śrîmatu Śaka-varsha 1060 neya..... ti-saṃvatsarada..... ṣvâradandu..... pratâpa-chakravartti.....śrî-vîra..... Dôrasamudrada nelevîḍinoḷu suka-saṅkatâ-vinôdadiṃ pṛithvî-râjyaṃ-geyyuttam ire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-sâmantaṃ babbeya-kâṛa pagevara Garuḍ siḍila-mârkkoḷuva ..... la Pârttha Hoysaḷana bîḍiṅge lachchaṇan enisida Chôḷeya-Nâyakana maga Kâmeya-Nâyakanu śrî-vîra-Nârasiṃha-Dêvara besadiṃ Bâṇada-Kalyâṇa daṇṇâyakara ku .....keḷage savvaraṇeyâ naḍevutt-iddalli mûḍa-nâḍa hanneraḍu manneya vaṭṭada Nâyakaru kûḍi munid etti-bandu mutti kâdidali palambaru Nâyakaroḍane yêkâṅga-vîran-âgi sâl-êṛî taḷt-iṛidu hesaroḷu visêsavâgidda Nâyakaraṃ palambara kondu Sâla-Kâmayyan-emba pesaraṃ paḍedu sura-lôka-prâptan âdan âtana praśastiy ent endaḍe ||

takkina vikramaṃ berase kôpadin avvaḷisutta nôḍi kai- |
mikku kaḍaṅgi gelva bageyindame banda virôdhi-sainyamaṃ |
pokk iṛid ârddu tûḷdu su-bhaṭar sale baṇṇipavôlu Kâmeyaṃ |
sokkida Nâyakar-palabaran tave kondu viśêsam appa pem- |
paṃ neṛey âḷdu saurya-śubhaṭôttaman Indra-lôkanaṃ ||

64

On a 3rd vîrakal, in the same temple.

(*Upper part is gone*) Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachṇḍa râya-Kandarppa Sanivâra-siddhi Giridurgga-malla a-sahâya-śûra êkâṅga-vira śrî-Dvârâvatîpura-varâdhî-

svaraṃ Pâṇḍya-Râya-pratishṭhâchâriya Magara-Râya-mastakâ-śûla Javanike-Nârâyaṇa Teṅkaṇâditya Râji .....gaṇḍa kadana-prachaṇḍa.....viya vara-prasâda mêdinî-Râvutta-Râya-nibha ..... vîra-Nârasiṃ ..... ya nelavîḍinalu ..... sukha-râjyaṃ geyiŭtt ..... iralu Sonnevâṇi jagadaḷa sûṛekâṛa .....guru ..... ya-stâpanâchârya śrîman-mahâ-vaḍḍavyavahâri ..... appa..... Manâchi-Nâykara kumâra Dâmôdara-Dêva-Nâyakanû.....îra.....

66

At S'ivara (same hobli), on a stone in the Nârâyaṇasvâmi-Îs'vara temple.

ôṃ namaś S'ivâya

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-sadba mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa Tuḷu-baḷa-jaladhi-baḍavânaḷa dâyâda-dâvânaḷa Pâṇḍya-kamaḷa-vêtaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṛa saṅgrâma-bhîma Kali-Kâma sakaḷa-vandi-bṛinda-santarpaṇa samasta-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Gaṅgavâḍi Taḷakâḍu Koṅgu Naṅgali Noṇambavâḍi Banavâse Hânuṅgall Uchchaṅggoṇḍa bhujabaḷa śrîmadu Vishṇuvarddhana-pratâpa-Hoysaṇa-Nârasiṅga-Dêvarasaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu śrîmatu Kaḍipat-thaḷe-daṇḍâyada heggaḍe Mâdimayyaṅgaḷu tamm-âḷkeya Sivurad ali Saka-varshada 1084 neya Chitrabhânu-saṃvatsarada Pâlguṇa-su 13 Budhavâradandu śrî-Mahadêvaruvaṃ śrî-Chenna-Kêśava-dêvaruvaṃ pratishṭe-mâḍi dêvar-aṅga-bhôgakkaṃ nivêdyakaṃ alliya samasta-praje-gâvuṇḍugaḷu muntâgi hiriya-keṛeya keḷage modal-êṛiyalli biṭṭa gaḷde 5 dêvariṃ paḍuvalu hebbuṇiseyiṃ baḍagalu biṭṭa beddalu bîja ko 15 Kali-dêvariṃ mûḍalu hemmâvina-mara hoṛagâgi Nârâyaṇa-dêvarige biṭṭa hûvina tôṭṭa 1 â-dêvara pratishṭhe-mâḍid âchâryya Appaṇa-bhaṭṭôpâdhyâyarige pratishṭheya dakshiṇege dêvatâ-sannidhânadalu kâlaṃ karchchi dhâṛey eṛadu â-yeraḍu-dêvara sthânavaṃ koṭṭaru

Vijaya-saṃvatsarada Puśya-ba 4 Maṅgaḷavârada uttarâyaṇa-saṃkramaṇadalu samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-mânônnata prabhu-mantrôtsâha-śakti-traya-sampannan-appa râjâdhyaksha-heggaḍe Nâkaṇṇanu Kêśava-dêvara gaṛeya hattire mûḍa-deseyalu âchâryya-Appaṇa-bhaṭṭôpâdhyâyarige kâlaṃ karchchi dhârey eṛadu koṭṭa gaḷde sala 2 â-saṃvatsaradalu Suṅka-veggaḍe Mañchayyanu dêvara muntaṇa kai-gâṇa 1 kaṃ nâlku haṇavane teṛeyane koṇḍu mêl-âdudaṃ dêvara nandâdîvige-yeṇṇege salisi dharmmamaṃ pratipâḷisuvaru ‖ *(usual final phrases and verse)*

67

At S'ivara (same hobli), on a stone in the Mâyigaṇa-Kariya's field, north of the village.

paṭṭaṇa-sâmi Mâḍi-Seṭṭiya maga Nâgi-Seṭṭi kaṭṭisida kaṭe

68

At Keregôḍi (same hobli), on the dhvaja-stambha of the S'aṅkarês'vara temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1530 neya vartamânakke salluva Kîlaka-saṃvatsarada S'râvaṇa-ba 13 Guruvâra-Ârdrâ-nakshatradallu Besakiya Timmappa-Nâyakana maga Aṇatiya Tirumala-Nâyakanu S'aṅkara-liṅgana śrî-pâdakke samarpisida ṣdîpa-mâleya-kambhada sêve

69

On a stone in the same temple.

Hara-S'aṅkarêśvara-svâmiyavaru śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1692 neya varttamânakke saluva Virôdhi-saṃvatsarada Pâlguṇa-ba 13 Bhânuvâradallu Keregôḍi-S'aṅkar-

êśvara-svâmiyavara śrî-pâdakke Raṅgâpurada Raṅgasvâmiyavara sthânadalli iddanthâ paradêśi-ayyanavaru mûvattaidu-varushad-ârabhya palârada..... yetti bhikshâ-vṛittiyalli mâḍisida dêvasthâna vupparige bâgilu Mahânavamî-maṇṭapa kere yeraḍu saha samarpisida sêve yî-dharma-sêvege sahâyavâda Channarâyapaṭṭaṇada subêdâru Giriyappayyanavaru

70

At the same village, on the dîpa-mâlê-kambha of the S'aṅkara temple.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśa 1593 neya saluva Virôdhi-Vikṛitu-saṃvatsarada S'râvaṇa-ba 3 Sthiravâradalu Basavaiyanavaru âḷuvali Keregôḍiya gauḍa Gaḍida Timmaiyyana maga Timmappa-gauḍanu S'aṅkarêśvara-svâmiyavara utsaha-mûrttiya..... Chandraśêkara-svâmiyavara śrî-pâdake samarpisida dîpamâle-kambada sêve pâtâḷa-maṇṭapada sêve maṅgaḷa mahâ śrî śrî yî-śâsanava baradâta Kôṭiliṅgaiya

71

At the same village, on a pillar of the chandras'âle of the same temple.

î-dêvastânaû âguvâga uḷigâ mâḍida Arriḷikere-Mudda.

72

On a stone in the same temple.

śubham astu śôbhanam astu âyur-ârôgy-aiśvaryam astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1591 neya sanda Saumya-nâma-saṃvatsarada Kârttika-śuddha 5 llu Maisûru-Dêva-Râja-Vaḍeyar-aiyyanavaru sukha-râjyaṃ gaivutt-iruvalli Channapaṭṭaṇada-sîmê Tuṅgaṇi-nâḍa Kâṇikâranahaḷḷiya prabhu Râjaiyanavara kumâra Basavaiyanavarige Channarâyapaṭṭaṇada-sîmeya âdhipatyavannu vaśâ-mâḍi-yiddalli Bheśagî Keregôḍiya neḷaû Channarâyapaṭṭaṇada havâlâg-iddalli Keregôḍiya S'aṅkarêśvara-svâmiyavara dêvasthânada ...vutsava-mûrtti Chandraśêkhara-svâmiyavarige dêvasthânava .... kaṭṭistaru bali-pîṭhavanu kaṭṭiśtaru maṅgaḷa mahâ śrî śrî

73

At the same village, on a stone to the south of the Îs'vara temple.

subham astu .... nê vartamânake saluva Vibhava-nâma-saṃ- | Vaisâka-śuda 10 Â | Hara-S'aṅkarêśvara-svâmiyavara dêvasthânada pauḷiyali huṭṭa-galu inde iddaddarinda idê-grâma-Keregôḍigauḍa Tirumala-dêvaru saha kallu hoḍisi mâḍida .... puṇya-sêvege sâhityavâda Besagarahaḷḷî Sampa-gauḍaru

74

At Raṅgâpura (same hobli), on the north side of the pillar in front of the temple.

śubham astu | svasti śrî jaya-vijaya-S'âlivâhana-śaka-varuśa-sâ 1671 neya vartamânake saluva Vibhava-saṃvatsarada Kârtika-śuddha 5 Stiravâra Raṅgasvâmiyavara pâdake Raṅgâpurada paradêsi palârada nigri-yetti bhikshâ-vṛittiyalli mâḍi samarpisida dîpamâlê-kambha yî-dêvastânada sêve yî-dharma-sêvege sahâyavâda Keregôḍi-Liṅgê-gaüḍa śyânabhâga Dêvappa śrî

75

On the west side of the same pillar.

hinde yî-sêveya mâḍida paradêsiyavaru munde avatâra-yetti bandu yî-svâmi-sêvege vodagidhâre śrî

76

On the east side of the same pillar.

yî-svâmi-pûjeya yî-pûjârigaḷalli bâḷu-tapidavaḷa makaḷu mâḍalâgadu yî-svâmiya hola-maneya mâta yetti âḍidavaru jâtivantan-alla

77

On a virakal to the south of the same temple.

namas tuṅga-&c. ‖
jitêna labhyatê lakshmî mṛitênâpi surâṅganâ ।
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ‖

emb-î-maryâdeyalu Goṭṭakkiy-aha svarggastan-âda maṅgaḷa mahâ śrî śrî.. baḍagi Chikka-Mâḷôjana maga Bâbôjanu svasti śrî jayâbhyudayaś cha S'aka-varusha 1208 neya Byaya-saṃvatsarada Vaiśâkha-ba 10 Bu Honnavaḷḷiya.. .. ..

78

At Karaḍi (same hobli), on a stone in the Gôpâla-Kṛishṇa temple.

namas tuṅga-&c. ‖
śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇṇaṃ chatur-bbhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarvva-vighnôpaśântayê ‖

śrî-gurubhyô namaḥ svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâ(nvayâ)mbara-dyumaṇi sarvvajña-chûḍâmaṇi Male-râja-Râja Malaparoḷu gaṇḍa kadana-prachaṇḍan êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chaladaṅka-Râman a-sahâya-sauryya Magara-râjya-nirmmûḷa Chôla-râjya-pratishṭhâchâryya râya-gajâṅkuśa gaṇḍa-bhêruṇḍa niśśaṅka-pratâpa Hôsaḷa-vîra-Sômêśvara-Dêvaru* Dôrasamudrada nelavîḍinoḷu râjyaṃ geyuttam ire ‖ tatu-pâda-padmôpajîvi ‖ ad ent endaḍe ‖ ett-ett-emba sâvantara gaṇḍa etti-maraḷuva sâvantara gaṇḍa maḍavatti-naḍava sâvantara gaṇḍa tûgi tuttan-iḍuva-sâvantara gaṇḍa sâvanta-jagadâḷa Maleya tottaḷi duḷiva Malege beḷḷ-âne Iḍugûra-dêviya labdha-vara-prasâdhakar-appa Karuviḍiya Mâreya-Nâyakana maga Mâreya-Nâyakanu । ad ent endaḍe ‖ śrîmat-sarvvânubhava-kula-tilaka Yôgêndra-chûḍâmaṇi śrîmat-sarvva-guru S'rîdhara-sadânanda-pâdâmbhôja-bhṛiṅgan-appa Karuviḍiya Narasiṃha-svâmigaḷu । Saka-varsha । *1055 śrîmatu Ânanda-saṃvatsarada Vaiśâkha-suddha-yêkâdaśî-Budhavârad-andu śrî-Gôpâḷa-dêvara pratishṭeyanu maḍi Vishu-ayana-grahaṇa-saṅkramâṇa-nitya-naimittika-jîrṇṇôddhâra-amṛitapaḍige Mâreya-Nâyakana maga Mâreya-Nâyakanu tamma abhivṛiddhyarthav-âgi Narasiṃha-svâmigaḷa kaiyalu dhârâ-pûrbbakaṃ mâḍi biṭṭa datti (*here follow details of gift*) śrîmanu mahâ-sâvanta Karaḍiyahâḷa Bûveya-Nâykana maga Dâseya-Nâyakanu Maṇṇa.. ḷa modal-êriya gadde Narasiṃha-svâmigaḷa kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi Mâreya-Nâykanu svarggastan âgal endu Gôpâḷa-dêvara amṛitapaḍige biṭṭa gadde (*here follow details of gift*) yîdhrmma yellarige sama (*usual final phrases and verse*) mâḍida Bûvâchâriya maga Jakkôja ‖ mattaṃ Mâreya-Nâyaka Suṇḍêgaṭṭadali koṭṭa gadde ko 5 .... saṃvatsarada Pau.. su 10 Maṃ । ..... Kaauv iḍiya śrî-Gôpâḷa-dêvara amṛita ..... dîvigegevu Haḍihâra-Sôvaṇṇanavaru tamma vri .. .. hindaṇa prathamada kaḍahinoḷage koṭṭa gadde ko 13 ....prathamada hasuge-voḷage beddalu kamba 50 nu dhârâ-pûrvvakam ..... koṭṭaru ‖ śrî.

79

At the same village, on the beam of the door of garbhâṅkaṇa of the Mallês'vara temple.

Tiruvâdaṃ mâḍisida dêgula

*So in the original.

81

At the same village, on a vîrakal in front of the Ballêśvara temple.

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattâṟu-sâsiramaṃ sukhadin âḷuttam ire ..... Seṭṭi-Gâvuṇḍan Âḷuva khêḍavaṟu sâsiradalu nigaḷav-ikki Jayisiṅgâḍuvarana munde surige-gâḷagavaṃ kâdi gelubandu Karividi-Hirûralu gâvuṇḍutanaṃ geyvuttam ire Saka-kâlada 1036 neya Jaya-saṃvatsarada Chaitra-suddha-pâḍiva-Vaḍavâradandu Sîre-nâḍa Haḷikâṟa-Nâyakaru ..... bandû tamma ..... yagase-maryâdeyiṃ tuṟuvaṃ pariyisalu bhuja-baḷadiṃ tâne kâdi palaṟan iṟidu tuṟuva maguḷchi sura-lôka-prâptan-âda

uṟad-ânta paḍevaroḷu taḷt ।
iṟid adaṭiṃ maguḷchi tuṟuvaṃ bhuvanaṃ ।
neṟe pogaḷalu tann-aṇmaṃ ॥
meṟeyalu sura-purake Seṭṭi-Gauṇḍaṃ pôdaṃ ॥

..... goṇḍu sere-paḍed ambara-taḷadalli ..... moḷḷage .. ... sura-dundubi ... kahaḷâḷi .. piḍiyalu Sambuvin-ôlagakke Seṭṭi-Gauṇḍa pôdan âtana tammaṃ Sâdi-Gâvuṇḍaṃ śâsanaṃ niṟisida

83

At the same village, on a stone in front of the châvaḍi

(*Nâgarî characters*)

śrî-gurubhyô namaḥ Gaṇâdhipatayê namaḥ svasti śrî jayâbhyudayaś cha S'aka-varsha 1255 S'rîmukha-saṃvatsarada Mârgaśira-śuddha paurṇamî Budhavâradandu svasti śrîmat-pratâpa-chakravartti-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyava mâḍutt-iha-samayadalli srîman-mahâ-prabhu .. Toya-Siṅgeya-daṇṇâyakara adhikâra dalli avara makkaḷu.. ...Kêśava-Dêvaṇṇanavaru mund iṭṭu srîmad-anâdiy-agrahâraṃ Hiriya-Narasiṃhapur vâda Karuviḍiya śrîmad-aśêsha-mahâjanaṅgaḷu tammoḷu sarvaikamatyvâgi oḍambaṭu kulakke samavâgi mâḍikombav endu mâḍida svasti Hoysalêśvara-dêvaralli kall iṭṭu Haḷḷiyûra Hiriyûra tôṭa gadde beddalu mane-muntâda ellâyitagaḷanu râsi-mâḍi vṛitti 125 kke hañchikoṇḍa hasugeya krama (*here follow details of distribution & their boundaries*) î-śâsana-mariyâdeyanu âru mîṟidavaru muvattir-sâsirakke hoṟagu grâma-drôharu (*usual imprecatory phrases*) idakk agrahârada aśêsha-mahâjanaṅgaḷa śrî-hastad oppa śrî-Gôpînâtha int-î-śâsana-mariyâdeyanu âru mîridaḍe chakravartti-śrî-vîra-Ballâḷa-Dêvarasar-âṇe Toya Siṅgeya-daṇṇâyakar-âṇe maṅgaḷa mahâ śrî

86

At Kôṭenâyakanahaḷḷi (same hobli), on a stone in the enclosure of the Banas'aṅkarî temple.

S'ukla-saṃvatsarada Jyêshṭha-śu 5 lu śrîmtu Seṭṭi ..... Hirê-Bâgûra Hoṭe-Timma-S'eṭṭi (*other Seṭṭis named*) .... ent endaḍe bâḷu-tappida heṇṇugaḷige â heṇṇu gaṇḍanu..... dare..... kasabu ..... . maga .....koṇḍu gaṇḍana maneya uṇṭumâḍyânu andare â-heṇṇu..... . â-mariyâdiyali yirisuvadu â-heṇṇu yishṭaku valanu andare..... .. maneya mâḍabêkâdare .....nâlvattu-varahava.....kaṭida.... kulada.... doḷage anta sâkshi tappidava-rige kulake hanneraḍu-varahaa..... vara-hana teravu koḍal-oppidu vollenu andare Hari-sa ..... ḍaka hoṟagu panti-saṅkarake hoṟagu Râmarâ jayanti mâḍidaḍe .... yembattu-varaha yidake tappidavaru Hari-samaya..... ..... âga dharma mâḍi ..... bhaktaru

90

At bêcharâk Chanapanahaḷḷi, on a stone at the root of âlada-mara.

(*The upper part is gone*) Râya-Dêva-mahârâyaravaru .... siṃhâsanârûḍharâgi pṛithuvi-sâmbrâjyaṃ geyu.....Kôṭi-Nâyaka.. .... y Aṇati-Nâyaka (*other Nâyakas named*) .....Yimmaḍi-Bayapa-Nâyakarige..... .. .. tri-karaṇa-śuddhavâgi ....dêvana-grâma..... (*usual final verses*)

91

At Karaḍâḷu (*same hobli*), *on a stone near the Îs'vara temple.*

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chûḍâmaṇi maṇḍaḷika-chûḍâmaṇi Yadu-kula-kaḷita-nṛipa-kuḷa-harmmya mûla-stambhan apratihata-vijita-vijayâ ..... S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara prasâda śrîmanu ..... gra giri-durgga-si .... maṇḍaḷika-bêṇṭekâṛa sahajadalu .. .. prasanna Giridurgga-malla Sanivâra-siddhi asahâya-śaurya śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla ari-bhûpâla-hṛidaya-sella bappan-aṅka-kâṛa chalad-aṅka-Râma .... Vishṇuvarddhana-Biṭṭi-Dêvana sûnu Nârasiṃha-Dêvana putra Giridurgga-malla ari-maṇḍaḷika-hṛidaya-sella śrîman-mahâ-maṇḍaḷêśvara Ballâḷa-Dêva Dôrasamudrada nelavîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt ire ‖ tat-pâdôpajîvi sâmanta-chûḍâmaṇi Maleya tottaḷi-duḷiva Malege beḷḷ-âne Malaparoḷu gaṇḍa nuḍidante gaṇḍa paḍe mechche gaṇḍa Yâdava-kaṭaka-rakshapâḷa kavaṇe-kaṭṭi tôḷa-bîsuva sâmantara gaṇḍa Nannigara-birud emba sâmantara gaṇḍa Hôsaṇa-nanniya-châradali pokku hoṛavaḍuva sâmantara gaṇḍa munde ..... hinte tuṛub-uḷḷa sâmantara gaṇḍa Iḍugûru-pura-varâdhîśvara śrîman-mahâ-sâmanta-Huṇisayya-Nâyakara putra gôtra-pavitra parâṅganâ-putra śrîman-mahâ-sâmanta Dâsayya-Nâyakara sûnu mahâ-sâmanta Mâchayya-Nâyakaru ari-sâmanta-ghaṭa-sarppa biruda-sâmanta-bhêruṇḍa ... sâmanta-hridaya-sella Sobbayya-Nâyakan-anuja mahâ-sâmanta-sârddûḷa-sarabha-bhêruṇḍa kadana-prachaṇḍa mahâ-sâmanta-Chaturmukha mahâ-sâmanta-Bûveyya-Nâyakaru suka-saṅkatâ-vinôdadiṃ Karaḍihâḷalu pritti[vi]-râjyaṃ geyyutt ire ‖ Sobbêśvara-dêvargge Mâchêśvara-dêvargge Bammêśvara-dêvargge Bû-.. śvara-dêvargge yint-î-nâlku-dêvâlayakke Saka-varisa *sâsirada-tombhatt-ombhattanê Virôdhi-saṃvatsara-Chaitra-suddha-bidigê Ādivâradandu â-dêvariṅgaṃ alli âchâryya svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi ..... Sâradâ-dêvî-labdha-vara-prasâda śrîmad-âchâryya-Kâḷâmukha-kuvaḷaya-bândhava Banavâse-nâḍa Kiṛuvaḍeya Bammajîyara maga Gaṅgarâsi-jîyaṅge uttarâ[ya]ṇa-saṅkramaṇa-vyatîpâtadandu Ettila-kuḷôdbhava Bayaḷavâḍi .... sayya-Nâyakaru (*other Nâyakas named*) kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti yent endaḍe (*here follow details of gift*) mahâ-sâmanta-Bûvayyana mâva Bammeya-Nâyaka tanna haḷiya dêvâlaya mâḍi biṭṭa datti modal-êṛiya gadde salage mûṛu beddale.....mundaṇa kôḍi sa 1 (*usual final phrases & verse*) Karaḍihâḷa mûlastânada Gaṅgarâsiya magaṃ Baṃma-jîyana barapa Maliyôjana maga rûvâri Bammôja hoyida aksha .....

92

On a vîrakal near the same temple.

namas tuṅga-&c. ‖

..... viya-Nâyakana tamma ..... ettisida kallu svasti samastâbhyudaya-S'aka-varusha 1121 neya Siddhârtti-saṃvatsarada Âśvayija-śu 15 Sô-dandu Malerâja-râja Malaparoḷu gaṇḍa

*So in the original.

râya-hulirâya gaṇḍa-bhêruṇḍa śrî-vîra-Nârasiṃha-Dêvana kumâra śrî-vîra-Ballâḷa-Dêvarasaru pritvî-râjyaṃ geyyutt ire ‖ tat-pâdôpajîvi sâmanta-chûḍâmaṇi Maleya tottaḷi duḷiva Malege beḷḷ-âne Malaparoḷu gaṇḍa nuḍid-ante gaṇḍa paḍe mechche gaṇḍa Yâdava-kaṭaka-rakshapâḷaka Iḍugûru-pura-varâdhîsvara Karaḍihâḷa Dêma.. .. Nâyakana maga Kêraya-Nâyakanu .. . . hattibiṭṭalli kâdi .. .. biddu svargastan âdaṃ Kalakaḷitâḷa beśisedava sâvantara gaṇḍa ninage.. birudiṃ sâvantara gaṇḍa ‖

93

At the same village, on a pillar in the ruined basti.

anupama-puṇya-bhâjane Jinêndra-padâbja-vilîna-chitte pâ- ।
vana-su-charitre Haryyale-mahâsati tann-avasâna-kâladoḷ ।
manuja-Manôjanaṃ karedu Bûvaya-Nàyaka kemmag enna nîṃ ।
kanasinoḷ appaḍaṃ neneyadir nene sâsvatam appa dharmmamaṃ ‖
dharmmaman âgaḷuṃ mudade mâḷpudu mâḍidoḍ appud âvud â- ।
dharmmadin embey appoḍe surêndra-narêndra-phaṇîndra-râjyam an- ।
t or-mmodal appud âgi kaḍeyoḷ vara-muktiyan îvud ant aṟiṃ ।
dharmma dan-âgu satya-nidhi Bûvaya-Nâyaka bêḍikoṇḍe nâṃ ‖
enag anumôdana-puṇyaṃ ।
ninagaṃ nissîmam appa puṇyaṃ sârggumṃ ।
manam osedu mâḍis ondaṃ ।
Jina-gṛihamaṃ Bûvi-Dêva dharma-dhurîṇâ ‖
end endaḷ enna dêvara- ।
n eṇṭaṅgaṃ nîne pûjisi chikk-ayanaṃ ।
kundi kaṟig andadant â- ।
nandade rakshipud upêkshe geydaḍe dôshaṃ ‖
tad-anantaram abhishavamaṃ ।
mudadiṃ Jina-patige mâḍi gandhôdakamaṃ ।
sad-amaḷa-charitre koṇḍaḷ ।
bedaṟipen agha-balaman emb î-manad-utsavadiṃ ‖
toṟedu Jinêndra-chandra-pada-sannidhiyoḷ pada-pañchakaṅgaḷaṃ ।
maṟeyade bhôren uchcharisutuṃ neṟe suttida môha-pâśamaṃ ।
paṟidu jagaj-janaṃ pogaḷe Haryyale nâri samantu saiypu kaṇ- ।
daṟedavol êm samâdhi-vidhiyind irad eydidaḷ Indra-lôkamaṃ ‖
baravaṃ kêḷd Amarâvatî-purada dêvî-saṅkuḷaṃ bandu nû- ।
puramam muttina hâramaṃ kaṭakamaṃ kêyûramaṃ vajrad-uṅ- ।
guramaṃ mâṇikad-ôleyaṃ tuḍisi bêgaṃ dêvi nîn êṟu râ- ।
ga-rasaṃ ..... migal î-vimânaman enuttaṃ tand avar ssârchchidar ‖
êṟi vimânamaṃ bare surâṅganeyar naḷi-tô[ḷa] .. .. ।
ttôṟuvinaṃ mahôtsavade sêseyan ikke surânaka-svanaṃ ।
mîṟe ghanâghana-dhvaniyan ettida sattige chandra-bimbamaṃ ।
bîṟe viḷâsadim biḍidu châmaram ikki samantu pokkaḷ â- ।
nîṟe mahânubhâve sati Haryyala-Dêvi surêndra-lôkamaṃ ‖

94

On the same pillar.

..... śrî-Châṇdrâyaṇa-dêvara .... Hrihara-Dêvi ‖

satapatra-brajadiṃ sarôvara-kulaṃ Mêru pra-kûṭa-prabhôn- |
natiyind Adrijeyiṃ madêbha-ghaṭeyim sainyâḷi san-mârga ..... |
. ... kâvya-nibandham ent esagum ent î-lôkadoḷ lôka-saṃ- |
stuta Châṇdrâyaṇa-dêvarind eseguv î-śrî-Koṇḍakundânvayaṃ ||
ereva budhâḷig âśrita-janakk anurâgadoḷ ittu mattav â- |
darisuva dânadinde sura-bhûjaman êḷipaḷ ende baṇṇikuṃ |
parama-Jinêndra-pâda-kamaḷârchchana-nirbhara-bhakti-yukteyaṃ |
Harihara-Dêviyaṃ negaḷda śâsana-dêviyan î-dharâ-taḷaṃ ||
vara-Jaya-(sau)va tsaraṃ vinuta-Jêshṭha-yutaṃ sita-paksham ashṭamî- |
parigatam Induvâradoḷ anindita-pañcha-padaṅgaḷaṃ sukhôt- |
kara-niḷayaṅgaḷaṃ neṛeye tannoḷe .... sutuṃ samâdhiyiṃ |
Harihara-Dêvi visva-vibudha-stutey eydidaḷ Indra-lôkamaṃ ||
nirupameyaṃ charitra-yuteyaṃ vanitâ-jana-ratneyaṃ manô- |
hara-Jina-mârgga-vârinidhi-chandrikeyaṃ sukṛitaika-puñjeyaṃ |
para-hita-chitteyaṃ bageyad Antakan emba dur-âtman oydan î- |
Harihara-Dêviyaṃ vibhudha-vanditeyaṃ bhuvanâbhirâmeyaṃ ||
Jinêśvara namô Vîtarâgâya S'ântayê namô'stu ||

96

At Seṭṭihaḷḷi (same hobli), on a stone in front of the Mailâradêva temple.

śrî-Akshaya-saṃvatsarada Mâgha-suda .. digê-Sômavâra .. dinadalu Mâra-Seṭṭiya maga Raḷi-Seṭṭ ..... banahara baḷiya .. ... âya-maradali Raḷi-Seṭṭi ..... avara aṇṇa Maya-Seṭṭi .... Raḷi-Seṭṭige mâḍisida bîragalu maṅgaḷa mahâ

97

At the same village, on a stone in front of the Añjanêya temple.

śrî Biḍagareya nâḷ-gavuṇḍa Sântivarmmana ..... kallu

98

At Koṇḍḷighaṭṭa (same hobli), on a vîrakal in Dêvaṇṇa's field.

.... Biṭṭi-Dêvar besese ..... palaraṃ kondu svâmi-kâryyamaṃ mâḍi sura-lôka-prâptan âda âtana...ma-parôksha-vineyaṃ mâḍisi.....

99

At Bennâyakanahaḷḷi (same hobli), on a stone in the Kempamma temple.

śrî-Gaṇâdhipatayê namaḥ Bennâyakanahaḷḷiya gau[ḍa]-prajegaḷu vopi Vo .... śelammana pûjeya .. .... Lakai-bôyage koṭarû

100

At the same village, on a vîrakal in front of the Îśvara temple.

śrî svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ râjâdhirâja ....chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa .... Chôḷa sâvanta ..... sâvantara gaṇḍa ..... âtma-baḷôgra-bhuja-pratâpadiṃ ..... râya sâvanta-Kandarpa ..... biruda suragi-kâṛa ..... Suratâḷa ..... śrî-Chenna-Kêsava-śrî-haḍapa ..... sakala-guṇa-sampûrṇa Chennappa-Nâyakanu Saka-varusha 1264 neya Chitrabhânu-saṃvatsarada Jeshṭa-su 1 A śrî-vîra-Ballâḷa-Dêvaru ..... śrîmanu mahâ-sâvantâdhipati ..... Mâreya-Nâyakana kumâra ..... Aḷḷûruma .....yindaṃ kondu svargastan âdanu || maṅgaḷa mahâ śrî śrî

101

At Haṭṭaṇa (Kabbanahaḷḷi hobli), on a stone in chandraśâle of the basti.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât traiḷôkya-nàthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti samasta-bhuvanâśrayaṃ । śrî-prithvî-vallabhaṃ । mahârâjâdhirâjaṃ । paramêśvaraṃ parama-bhaṭṭârakaṃ । Satyâsraya-kuḷa-tiḷakaṃ । Châḷukyàbharaṇaṃ । śrîmatu Bhûlôkamalla-S'ômêśvara ..... Dêvaru । vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ salisutam ire ॥ śrîmatu Tribhuvanamalla Eṛeyaṅ[ga]-Hoysaḷa-Dêvargaṃ । Yêchala-Dêvigam uditôditam âgalu banda-vaṃśâvatâram ent endaḍe ॥ svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ । Yâdava-kulâmbara-dyumaṇi । samyaktva-chûḍâmaṇi । Malaparoḷu gaṇḍa । kadana-prachaṇḍan । asahâya-sûra Giridurgga-malla niśśaṅka-pratâpa bhujabaḷa-chakravartti śrî-vîra-Ballâḷa-Dêvaru । prithvî-râjyaṃ geyyuttam ire । tat-pâda-padumôpajîvi śrîman-mahâ-sâmantaṃ Gaṇḍarâdityaṅgaṃ Huggiyave-Nâyakittigaṃ su-putraṃ kuḷa-dîpakar enisi puṭṭidaru sâmanta-Subbayanu sâmanta-Sâtayyanuṃ sâmanta Bûvayyanuṃ śrîmanu-mahâ-sâmanta Mâchayyana pratâpav ent endaḍe । svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmanta vîra-lakshmî-kânta । tureya-Rêvanta para-baḷa-kṛitânta , birada-gaṇḍara vadisuva sâmantara gaṇḍa । ..... gaṇḍa । samara-prachaṇḍa । nuḍidante gaṇḍa । ..... parâṅganâ-putraṃ । dâyiga-Murâri vinêyôpakâri । ..... vallabhaṃ dushṭâśva-mallaṃ bhîtara kollaṃ haḍiya mârkkoḷuvaṃ daḷuva beṅkoḷuvaṃ । Iḍagûra-dêvî-labdha-vara-prasâda । mṛigamadâmôda । Yattila-vana-vikâsa-chandra sadânanda-bhôga-nâgêndra Hoysaḷa-Dêva-pâdârâdhakaṃ । para-baḷa-sâdhakaṃ nîti-Châṇukyaṃ êka-vâkya vairi-manô-bhaṅga । ayyana siṅga dâyiga-duṭṭara gaṇḍa । tappe tappuva । dhîradind oppuva । sâmanta-jagadaḷa । Maleya ..... duḷiva । Malege .. âne । yettida monege muntu keṭṭa kâḷagake pintu laṭṭida ..... ḷaṃ । chatus-samaya-samuddharaṇan appa śrîmanu mahâ-sâmanta-Mâchâyyan-anvayav ent endaḍe ।

Beḷugeṛeya Mâcheya-Nâyaka- ।
n-anupama-guṇa-ratne Mâkala-Dêviya dâna- ।
vratam eseye Chaitya-gêhamu- ।
man arttiyoḷ oppe sâḷkum â-paṭṭaṇadoḷ ॥
[Sa]rasatige Ratige Sîtege ।
sari doṛey enisida Mâreya-Nâyakana ।
satiyaṃ dhareyaṃ baṇṇisuvudu ।
nirantaraṃ negaḷda Bammiyavveya pempaṃ ॥
saraṇ ene kâyalu ballaṃ ।
nered-arttiyoḷ îya-ballan âśrita-janakaṃ ।
para-baḷa vairi-bhûpara ।
kola ballaṃ Beḷugeṛeya ballan Immaḍi-Balla ॥
Rugumiṇi belagid-Arundhati ।
migil enisida Sitey emba satiyaroḷ igaḷ ।
saman enipa satiy enisida ।
sati yallare Ballayan-arddhâṅgi Ketave Dêviyakkaṃ dhareyoḷ ॥

śrîmatu sâvanta-Balli-Dêvan-ardhâṅgi Kêtave-Nâyakitiyaruṃ Dêviyaka-Nâyakitiyaruṃ avara su-putra Suyya-Dêva Perumâḷu-Dêva sâvanta-Mârayya Mâchi-Dêvanu sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyutt ire ॥

sâdisida môksha-lakshmiya- ।
n âdaradind abhayar anna-dâna-vinôdaṃ ।

mêdıniyol oppe mâḍuva ।
Sâsala-Bammayya Bhavya-tiḷakaṃ dhareyoḷ
Bhavya-kula-tiḷakan oppuva ।
agraja Mâṇikya Châki-Setṭiyar anujaṃ ।
Eṛakâṭṭi-Seṭṭiy ent î- ।
trai-purushar nnegaḷda dâna-chintâmaṇigaḷ ॥
Tarkka-Vyâkaraṇadoḷaṃ । vakhâṇage balla sakala-... ktigaḷiṃ ।
mikkad atijâṇaṃ dhar- । mmakk artthiga negaḷdirdda Mâchi-Seṭṭiye dhanyaṃ ॥
â-Mâchi-Seṭṭey-anujaṃ । bhâvise śrî-Jaina-dharmma-sura-kujad-annaṅg âr- ।
ssamam enisaluk âr pari । yîva-guṇaṃ Kâḷi-Seṭṭiy oregaṃ doregaṃ ॥
Kali-kâla-kalpa-vṛikshaman । alasade nîm bêḍu Kâḷi-Seṭṭiya sutanaṃ ।
palavuṃ ponnuṃ vastrama । sale yîyalu balla mânyan â-Bammayyaṃ ॥
âśrita-jana-chintâmaṇi । viśruta-kîrttîśan-amaḷa-bôdhâdhîsaṃ ।
śrî-śrêyâṃsa-Jinêsaṃ । Vaisrâvaṇa-Seṭṭig îge sukha-sampadamaṃ ॥
nuḍid eraḍu-nuḍivavan allaṃ । kaḍu ..... illa âśrita-janak an- ।
t eḍey uḍugaḍ îva-dâna- । vratiyaṃ Karppûra-Seṭṭiyaṃ bêḍu budâ ॥
kîrtti S'rî-ramaṇana-volu ।
mûrttiyoḷ abhinava-Manôjana .... naṃ ।
kûrtt îva Masaṇa-Seṭṭige ।
Mârttaṇḍana maga Naḷa-..... .. nṛipa . ḷave ॥
.....manujarggaṃ ।
maṛe-vokkaran eydi kâva bandhu-janakkaṃ ।
neṛe pôlta kalpa-taruvaṃ ।
neṛe baṇṇipud eyde Kâchi-Seṭṭiyaṃ..... ॥
gaṇadhara-bhûpan-anvaya-śikhâmaṇi gôtra-pavitran a-dviśaṃ ।
guṇa-gaṇa-nâtha guṇpina .... pempina Mêru vond ।
aganita-bâva satyada tavarmmane mânava-vandyan endoḍ inn ।
eṇe .... Haṭṭaṇadoḷ oppuva Mâṇikanandi-dêvaroḷ ॥

svasti Saka-varisa-sâyirada Kâḷayukta-saṃvatsaraṃ pravarttise Nakhara-Jinâlayake biṭṭa bhûmi- *(here follow details of gift)* â-paṭṭaṇadalu naḍava dêva-dâya hattu hêṛiṅge hâga dêvarige soḍar-eṇṇe ge gâṇa 1 (*usual imprecatory phrases*) śrî-Mûla-saṅgha-Dêsiya-gaṇa-Postaka-gachha-Koṇḍakundân vayada śrîmatu Nâgachandra-Chândrâyaṇa-dêvara-sishya Ruṇikachchhagoṇḍi-dêvaru madavaḷige Boppave magaḷu Kâchave Mallave Mâdave Mâchave Bâḷachandra-dêvaru । Seṭṭiyahaḷḷiya Malli-Seṭṭi Chikka-Seṭṭi tamma .. Seṭṭige biṭṭa bhûmi Jakkasamudradalli salage 5*Rodada Halôjana maga Bîrôja î-śâsanava hoyida ॥

102

On a stone in the back-yard of the same basti.

śrîmatu guru-Basavarâja-dêvarige Mudiyappa-Nâyaka (ka) bhaktiyiṃ Haṭaṇadali maṭava koṭa

103

At Kibbanahaḷḷi, on a stone below the tank.

svasti Saka-varisa-eṇṭu-nûṛa tombhattu-nâlkaneya Aṅgirasa-saṃvatsara pravattise svasti Satya-vâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kôlâḷa-pura-varêśvara Nandagiri-nâta chalad-

*This line is at the top of the stone.

uttaraṅga śrîmat-Noḷambakuḷântaka śrîmat-Permmânaḍigaḷ Noḷambar ellamaṃ kondu Tombhattâṟu-sâsiraman âḷuttam ire Maṇḍa ..dhikâra-maṇḍaḷa .... Voparasa âḷuttaṃ srî-paṭṭava ..Gâvaga-arasa Beḷgeṟeyaṃ dayegeydu âḷuttav iḷda ... bittuvaṭṭama .... (*imprecatory phrases*) â-kallaṃ bareda Gâvayyana Sênabôva Kâmayya ...Kambayya-gavuṇḍa kaḍada .

104

At Beḷagere (same hobli), on a stone below the tank.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Bhûlôkamalla-Sômêśvara-Dêvaru vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târaṃ-baraṃ salisuttam ire || śrîmat-Tribhuvanamalla-Yeṟeyaṅga-Poysaḷa-Dêvagaṃ Êchala-Dêviyargam uditôditam âgalu puṭṭidaṃ śrî-Vishṇuvarddhana-Dêvaru || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ-gaṇḍâdyanêka-nija-nâmâvalî-samêtar appa śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷakâḍu goṇḍa bhujabaḷa-Vîra-Gaṅga Poysaḷa-Dêvaru Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttav ire || tatu-pâda-padmôpajîvi śrîman-mahâ-sâmanta Gaṇḍarâdityaṅgaṃ Huḷiyavve-Nâyakittiyargaṃ suputra-kula-dîpakar enisi puṭṭidaru sâmanta-Subayyanuṃ sâmanta-Sântayyanuṃ sâmanta-Bûvayyanuṃ śrîmanu mahâsâmanta-Mâchayyana pratâpam ent andaḍe || svasti samadhigata-pañcha-mahâ-śabuda mahâsâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta diṇḍu-gaṇḍara varisuva sâmantara gaṇḍa kûḍi koḷu gaṇḍa samara-prachaṇḍa nuḍidante gaṇḍa gôtra-pavitraṃ parâṅganâ-putraṃ dâyiga-Murâri vinêyôpakâri pusi-lôbha-durlabhaṃ dushṭâśva-malla bhîtaraṃ kolla hariya mârkoḷuva daḷava beṅkoḷuva Iḍagûra-dêvî-labudha-vara-prasâda mṛigamadâmôda Yarttila-kula-vana-vikâśa-chandra sad-ânanda bhôga-Nâgêndra Poysaḷa-Dêva-pâdârâdhakam para-baḷa-sâdhakaṃ nîti-Châṇakya yêkavâkya vairi-manô-bhaṅga ayyana siṅga dâyiga-duṭara gaṇḍa tappe tappuva vîradind oppuva sâmanta-jagadâḷa Maleya tott aḷi-duḷiva yattida monege muntu kaḍi-kâḷagakke pintu aṭida bîḷig eraḍu-geṟe S'iva-dharmma-nirmmaḷan-appa śrîmanu mahâ-sâmanta Mâchiyaṇṇaṃ Arakeṟe Kâḷigunḍa Beḷuvaḷi Karividi Hiñchanûru Mannambâṟu Karaḍihâḷu Aḷariguppe Kundûru Bâḷasamudra Iḍagûru Paṭṭaṇa Beḷugeṟe bîḍikeyâgi sukhadin âḷuttam irdu S'iva-lôka-prâptan âda || svasti śrîmanu mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta śishṭêshṭa-vibhudha-gâyaka-nâyaka-vandi-vṛindâ...samasta-jana-nivâsa ayyana chandrahâsa ubhaya-baḷa-chamatukâra yêkâṅga-vîra Biṭṭi-Dêvana pâda-paṅkaja-bhramara S'iva-pâda-śêkharaṃ śrîmanu mahâ-sâmanta Gaṇḍarâdityaṃ sukhadin âḷuttam irddu śrîma[tu]Châḷukya-Vikrama-kâlada 54 neya Sâdhâraṇa-saṃvatsarada Kârtîka-suddha-pâḍiva-Vaḍḍavâra-sûrya-grahaṇadalu Rudraśiva-paṇḍitara putraṃ Sakalêśvara-paṇḍitara kâlaṃ karchi dhârâ-pûrbakaṃ mâḍi Mâchêśvara-dêvarge biṭṭa datti nâkaṇḍuga garde ommartt .. berdale yeraḍu gâṇa khaṇḍuga-gardege ayiguḷa-bittuvaṭṭa keṟege biṭṭu dharmamaṃ pratipâḷisuttam ire (*usual final phrases*) śrîmatu Mûka-gavuṇḍaṅgam Bhamma-gavuṇḍigaṃ puṭṭidaṃ su-putra-kula-dîpakaṃ ||

vilasad-Udayâdri-taṭadoḷu |
toḷatoḷa-toḷaguva dinêśa-bimbada teradind |
eḷeyoḷage tanna gôtra- |
kuḷa-dîpakan enisi ninda hergaḍe-Mayindaṃ ||

aramane-goṇḍeyara gaṇḍa tanna tâne pogaḷuvara gaṇḍa parôksha-vinayamaṃ mâḍi Mâchêśvaraman ettisidaṃ hergaḍe-Mayindayyaṃ sasi-sûryan uḷḷannevaraṃ || śrîmatu Vinayâditya-bhaṭṭara putraṃ Honnâḍimeyya barada || Karividiy-akkasâle Huḷiyâchâriya putraṃ Jakkôjana kelasa || soḷḷe-enne biṭṭaṃ telliga

105

On another stone below the same tank.

śrî namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ Tribhuvanamalla-Permmâḍi-Dêva râjyaṃ geyvuttam ire svasti Saka-varisha sâyirada Kâḷayukti-saṃvatsara pravarttise ‖ svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍalêsvara Dvârâvati-pura-varêsvara śrîmanu-mahâ .. .. Malaparoḷu gaṇḍa Vinayâditya-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiraman âḷuttam ire tatu-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-sabuda mahâ-sâma ..... Aṟakeṟe Kâḷiguṇḍaṃ Karivide Beḷugeṟe Kundûru Bâḷasamudra ..... ṟumâne ..... Avâḷu Gaṇḍarâditaya âḷuttam ire ¦ Gaṇḍarâditya .... yaṅge puṭṭida suputraka Ettilara-kula-tilaka ‖ svasti samadhigata-pañcha-mahâ-sabuda-mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta para-maṇḍaḷa-sûṟekâṟa.... varisuvara gaṇḍa..... gaṇḍa samara-prachaṇḍa nuḍidante-gaṇḍaṃ gôtra-chintâmaṇi gôtra-pavitraṃ para-nârî-putraṃ dâyiga-bêṇṭekâṟa mâvan-aṅkakâṟaṃ vinêyôpakâri pusi-lôbha-durllabhaṃ dushṭâsva-mallaṃ bhîtara kollaṃ daḷava beṅkoḷvaṃ para-baḷa-bhayaṅkara vairi-madêbha-kaṇṭhîravaṃ satya-mahârṇavaṃ bhôga-Svayambhu śrî-bhûpa-vidyâdharaṃ guṇa-gaṇâśrayaṃ .. jana-viḷâsaṃ bhôga-Purandara dâna-vinôdaṃ S'iva-pâda-sêkhara-S'iva-dharmma-nirmmaḷa yâchaka-jana-kalupa-taru vandi-janâsrayaṃ sujanaika-mitra bandhu-jana-kalupa-vṛkshaṃ âśrita-jana-chintâmaṇi anêka-nâmâvaḷî-samâ ..... samasta-praśasti-sahita śrîman-mahâ-sâmanta-Sântayyaṃ Châḷukya-Vikrama-kâla mûvattondaneya Sarvajitu-saṃvatsaradandu uttarâyaṇa-saṅkrânti-Pausya-suddha-Sômavâradandu sâmanta-Sântayya .. n ettisida Sântêśvara-dêvargge tamma guru Rudraśiva-paṇḍitargge kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi koṭṭa dattiy ent endaḍe (*here follow details of gift and usual final phrases*). Beḷugeṟeya .... taya sukha-saṅkatâ-vinôdadiṃ ṟâjya-geyuttam irdu agaḷan agaḷisi ... nikisi bittuvaṭṭavaṃ biṭṭu (*imprecatory phrases*) śrîman-mahâ-sâmanta-Sântayyana haḍavaḷa-Bûmayyana magaṃ haḍavaḷa-Bammayya baradaṃ ¦

Kêtaya-Mâḷappana silâ- ¦
kartuvina .. gaṇeyu ..... aḷduṃ ¦
Sântiya amaḷa ..... ¦
Bammikana barahamam id ên apûrvamo jagadal ‖

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa śôtriya-kuḷa-tiḷaka Yiḍigeya ..... śiva-paṇḍitara ..... Rudrasiva-paṇḍita î-śâśanavaṃ hoyda kalukuṭiga-Sântâchârige tanna ..... gaḷḍe hattu-koḷagava koṭṭa

106

At Bîrasandra (same hobli), on a stone in the temple.

subham astu svasti śrî vijayâbbyudaya-S'âlivâhana-śaka-varusha 1595 neya Pramâdîcha-saṃvatsarada S'râvaṇa-śuddha 15 lu śrîmatu râjâdhirâja râja-paramêśvara .... Dêva-Râja-bhûpâla-mahârâyaravaru .... Mahishâsuramardinî Beṭṭada Châmuṇḍêśvarî-amma ..... aṅga-raṅga-vaibhôga-paḍitara-dîpârâdhane .... samudrada-grâma 1 Guḷadahaḷḷi-grâma 1 .... yarahaḷḷi-grâma 1 .... dhârâ-pûrvvakav âgi koṭev âgi .... nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya . . ..

107

At Duṇḍa (same hobli), on a stone in Vtramma's field.

(Nâgarî characters).

śrî Vignêśvarâya namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha sâvirada nânûra ayvatt-aydaneya Vijaya-saṃvatsarada Âshâḍa-sudda-dvâdaśi-Sômavâradalu śrîman-mahârâjâdhirâja (*rest illegible*).

108

At Koḍagêhaḷḷi bêcharâkh (Hâlkurike hobli), on a stone in the grove of the village.

(*The first part is gone*)..... Basavaṇṇa-oḍeyarige S'iva-prîtiy âgi koṭṭa Koḍagihaḷḷi-purada liṅga-mudrê stambha.

109

At Mâyigoṇḍanahaḷḷi (same hobli), on a stone in Paṭêl Chikka-Rêvaṇṇa's field.

Bahudhânya-saṃvatsarada Vayiśâkha-śu 5 lu Sômarâja-voḍeyaru Hâlukuṟakiya kâluvaḷi Mâyigoṇḍihaḷḷiyan Muttinakante-voḍeyarige pâlisidaru (*usual final phrases*).

110

At Bairâpura (same hobli), on a stone in front of the village.

Vikrutu-saṃvatsarada prathama-Vayiśâkha-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-Râya-mahârâyaru bhujabaḷa-pratâpa Vîra-Râja-Voḍeyaru Hâlukuṟukiya ker..... umbaḷi ..... nage koḍagiyâ ..... chandra-sûryya .. ..

112

At Hâlukurki (kasaba hobli), on a copper plate in possession of Nañjappanavara Kṛishṇappa.

śubham astu ।

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânavâda Chitrabhânu-saṃvatsarada Âshâḍha-ba 3 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpavîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Râmaiyage barasi koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare । Paṭṭaṇada-hôbaḷî-vichârada-châvaḍî-vaḷitada Honnavaḷḷi-sthaḷada Hâlukurikê-hôbaḷi Yerehaḷḷi-grâma 1 kaṭṭe 1 saha vichârada-châvaḍî śânabhâga-Venkaṭ-ramaṇaiya barasida lekkha-prakâra prâku-rêkhe Gûḷûru-ga 13-3 karakke sari-banda mânya ga 3½... ubhayaṃ rêkhe gadde beddalu saha Gûḷûru ga 17-½ke Pramâthi-saṃvasarakke huṭṭiddu suvarṇâdâya davasâdâya suṅka ponnu saha Gûḷûru ga 25-2¼ke sale kaṃ gu 28.. ippatteṇṭu-varahaü yêḷu-haṇada huṭṭuvaḷi-grâmavannu kraya-bhû-dânavâgi appaṇê koḍisabêk endu nînu hêḷikoṇḍu yidakke saluva kraya kaṃ gu 287 innûr-embhattêḷu-varahavannu vartaka-Narasiṃha-Dâsû-mukhântra sâkalyavâgi bokkasakke voppistey âda-kâraṇa nâ yî-Yrehaḷḷî-grâmavannu ninige kra-(*back*) ya-bhû-dânavâgi koḍisiyiruvada-kuritu â-mêrege yî-grâmada yellê-chatus-sîmey-oḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu ninige saluvadu munde yî-grâmavannu nînu mâḍuva âdhi-kraya-dâna-parivartanagaḷ emba vyavahâra-chatushṭayaṅgaḷigû saluvad âda-kâraṇâ putra-pautra-pâramparyav âgi nir-upâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu ।

êkaiva bhagini lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥

(*usual final verse*) śrî-Kṛishṇa-Râja

122

At Sârtavaḷḷi (same hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu..... .. Banavase-Hânuṅgalu ..... Vîra-Gaṅga ..... Eṟeyaṅga-Hoysaṇa-Dêva stirañ-jîvi .....

banadoḷu.... . Yâdava.... . . dakshiṇôrvvî-patiyappa S'aḷa..... ..... yane .....
hoyi S'aḷa .... Hoyiśaḷan ende nâmadiṃ migaṃ mithyâ ..... kâvya ..... î-Ratig
.....anya..... ânatar âgadandu śrî-parânana ..... dat Eṟaga ....
pana bhuja ..... nagara .. .. giriyiṃ nandana ....
.... pañchu-mahâ .....
di dhârâ-pû ..... (*rest effaced*)

123

At Ghaṭakanakere (same hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ‖

svasti śrîy irpp uttama- | vâstu ja ..... vilasitâvâsaṃ lô- |
ka-stute yaśô-vaniteya | vistâra-stânam eseva Hoysaḷa-vaṃśaṃ ‖
Yadu-kula-sudhâmbunidhiyoḷu | mudadindaṃ chandran ogeva teṟadind ogedaṃ |
sad-amala-guṇa-sampad-yuta- | n uditôdita-kîrtti Hoysaḷa-kshitipâḷaṃ ‖
Yadu-vaṃśa-kalpa-vṛikshado- | ḷ odavida nija-śâkhe tân enalk udayisidaṃ |
sad-amaḷa-kîrtti-viḷâsaṃ | mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ‖
â-Vinayâdityana sati | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâvey ene Keḷeyabarasiya- |n î-vasudheyoḷ oludu baṇṇikuṃ budha-nikaraṃ ‖
Yâdava-vaṃśakk amare mahô- | dayav Eṟeyaṅga-nṛipati Vinayâdityaṅg |
âdaṃ tanayaṃ vinayaṃ | sôdaram ene tanage negaḷda dhîrôdâttaṃ ‖
Mâḷava-râjya-mâḷam enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpadiṃ |
pâḷisi dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâśeyoḷ |
kîlisidaṃ dinêśan agi | îkshisuvant Eṟeyaṅga-bhûbhujaṃ ‖
Mêruge mêkhaḷe bahu-khaḷe | Vâriruhabhavaṅge pûrṇṇa-khaḷe chandraṅg â- |
dhîraṅg Êchala-Dêvi ga- | bhîraṅg Eṟeyaṅga-nṛipatig oppaṃ baḍeguṃ ‖
ubhaya-kuḷa-śuddhey enip â- | śubha-lakshaṇegaṃ su-charita-bharitan enipp â- |
prabhugaṃ mûvar ttaneyar | ssubhagar bBallâḷa-Vishṇuv-Udayâdityar ‖
Perddoṟe Sêtu paśchima-payônidhi pûrbba-payôdhi mêṟey â- |
girdda dharitriyaṃ neṟeye tôḷ-valadindame mâḍi dushṭaraṃ |
marddisi tushṭiyaṃ paḍedu sishṭa-jana-prakarakke Râman-ant |
irddan apâra-paurušame tannoḷ oḍambaḍe Vishṇuvarddhanaṃ ‖
ettada-munnav etti naḍegoḷḷada-munnav aḍarttu kôpadiṃ |
muttada-munnav artthamane tettiri vittiriv âtma-durggamaṃ |
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- |
ṟuttire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ‖
Lakshmâ-dêvi Khagâdhipa- | lakshmaṅg esed irdda Vishṇugant antevalaṃ |
Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-satiy ene negaḷdaḷ ‖
â-dampatige tanûbhava- | n âdaṃ su-charitra-mitra gôtra-pavitraṃ |
Yâdava-nṛipa-kuḷa-tiḷakaṃ | mêdiniyoḷu koluva geluva kali Narasiṃhaṃ ‖
adaṭara gôvan añjadaran añjisuvaṃ subhaṭa-Triṇêtran â- |
ḷada chalad-aṅka-Râman ati-vîra-bhayaṅkaran aty-udâran ô- |
vade kali vîra-vairi-bhaṭa-Bhârggavan î-Narasiṃhan endu kâ- |
dade saraṇ endu band ahita-varggame hêḷade vîrad-êḷgeyaṃ ‖

kadanadoḷ idirchchid adaṭara ।
mada-radaniya biduvinalli naṭṭa saraḷu bâ- ।
lada modaloḷ uchchalisuvon- ।
d adaṭava nṛipa-Nârasiṃha-Dêvaṅge nijaṃ ॥
avar-irbbarigaṃ nandana- ।
n avayava-sampûrṇṇa-mûrtti manuja-Manôjaṃ ।
bhuvana-stuta-nidhiy esedaṃ ।
sa-vinayadiṃ vîra-Ballu nṛipa-kuḷa-tiḷakaṃ ॥
Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkilikki Nê- ।
pâḷana daṇḍan aṇḍaledu dhâḷiyan iṭṭ aṛeyaṭṭi Pâṇḍyanaṃ ।
châḷisiy ettal etti muḷisiṃ naḍetandaha vîra-Ballu-bhû- ।
pâḷakan emba sambhramame vairi-nṛipâḷara maṇḍalaṅgaḷoḷ ॥
sindadoḷ oppi tôrppa huliyâ haḷedappude nûṅki baltuv â- ।
bandane kôḍa-kayya deseyoḷ migutandaü ballu kaḍaṅgide ।
yend irad onde-nêḷoḷ anitum turagâvaḷi nûṅki .. rppud i- ।
bandudan ôjey âyt enute sambhramadindame Pâṇḍyan ôḍidaṃ ॥

tat-tanujaṃ śrî-Narasiṃhan âtana sutaṃ Sômâvanîpâḷakaṃ manujâdhîśa Narasiṃhan âtana magaṃ Ballâḷa vairîbha-kaṇṭhîravaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra yêkâṅga-vîra S'aṅivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ râya-hulirâya-gaṇḍa-bhêruṇḍa mûvaru-râyara gaṇḍa Magara-Râya-nirmmûla Chôḷa-Râya sthâpanâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya-Kandarppa srîmatu Vishṇuvaraddhana nissaṅka-pratâpa chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Nârasiṃha-Dêvarasaru śrîmad-Dôrasamudrada nija-râjadhâniyoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irddalli S'aka-varusha 1207 neya Pârtthiva-saṃvatsarada Mâgha-śu 10 Sô-d-andu śrî-vîra-Nârasiṃha-Dêvarasara śri-pâda-padumôpajîvi Hiriya-Haḍihâṛa Allâḷa-Dêvan âtana tamma Haḍihâṛa Sôvaṇṇanavaru tamma tâya Kellaṅgeṛeya paṭṭaṇa-svâmi Kêti-Seṭṭiya magaḷu Mañchavveya hesaralu Gaṭṭiganakeṛeyalu Siva-liṅga-pratishṭeyaṃ mâḍi keṛeyaṃ kaṭṭi â-Mañchêśvara-dêvara nitya-pûje-pañcha-parbba-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôdhârakaṃ maṭha-patitapô-dhanargg âhâra-dânakka(ṃ)v âgi Lâkuḷâgama-samaya-samuddharaṇar appa Mañchavveya putraru Allâḷa-Dêva âtana tamma Sôvaṇṇanavara putraru Nâgaṇṇa Siṅgaṇṇa Allapa Boppi-Seṭṭi yint ivar-ellaruṃ â-Mañchêśvara-dêvara stânikar .. kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi Haḍihâṛa-Allâḷa-Dêvana tamma Haḍihâṛa-Sôvaṇṇanavaru biṭṭa datti ; (*here follow details of gift & usual final phrases*) keṛegaḷan eydi kaṭṭisuvar ettisuvar neṛe dêgulaṅgaḷaṃ maṛe-üge kâvaruṃ nuḍidante gaṇḍaruṃ samaya-pratipâḷakaruṃ gôtra-pratipâḷakaruṃ Allâḷa-Dêvanuṃ Sôvaṇṇaṃ ॥ (*usual final verse*) śrî-Mahâdêva ॥

123*bis*

At the same village, on a stone in the Sômês'vara temple.

namas tuṅga-&c. ॥

Yadu-vaṃśa-kalpa-bhûjâ- ।
tada śâkhey enippa Hoysaḷânvayadoḷu bhû- ।
viditar ppalar âge samant ।
udayaṃ geydaṃ pratâpi Vinayâdityaṃ ॥
..... ।
..... maṇḍalâgradind iruḷuṃ sam- ।

pâdita-têjaṃ tâṃ Vina- |
yâdityaṃ dinapan enisid âtam janapaṃ ||
kâmini Keḷeyavvarasi ma- |
hâ-mahipaṅg â-nṛipaṅge nirmmaḷa-dharmmaṃ |
śrî-mahitaṅge hitaṅg î- |
bhûmige guṇa-ratuna-bhûmi ramaṇî-ratunaṃ ||
seḷe-naḍuvin uruḷi-gurulina |
toḷap adharada beḷapa-kaṇgaḷ-ambujânana.. |
kaḷasa-kucha-dvayad âkeye |
viḷasitavâd arasi Keḷeyabbarasiye tanagaṃ ||
avar-irvvaṛigaṃ kramadind |
avayava-sampûrṇṇa-mûrtti huṭṭidan adaṭiṃ |
bhuvanâdhipa sadu-guṇa-nidhi |
savinayadind udgha-kîrttiy Ereyaṅga-nṛipaṃ ||
Mâḷava-sêneyaṃ tuḷidu Dhâreyan ôva.. .. .. |
Chôḷanan iḷdu tat-kaṭakamaṃ kaḍupiṃ neṛe sûṛegoṇḍud â- |
śâḷi Kaḷiṅganaṃ muṛi .. .. .. sedâta bhuja-pratâpamaṃ |
kêḷi diśâdhipaṃ negaḷda ..... dind Ereyaṅga-bhûbhujaṃ ||
Mâ .. .. râjana Dhâreya |
dhâḷ iṭṭa ..... vaṛegaṃ ..... sûṛeya koṇḍaṃ |
Châḷukya .. .. |
..... nṛipati ..... miyal Ereyaṅga-nṛipaṃ ||
piṛiyan akhiḷôrvvi .. .. |
Ereyaṅga-nṛipâḷa-tiḷakan-aṅgane chelu ... |
..... |
..... Êchala-Dêviy-antu nôntarum oḷare ||
jaṭṭigaran adaṭaran adaṭ le- |
v oṭṭaje ..... mahânubhâvar mudadiṃ |
puṭṭidar Êchala-Dêvige |
neṭṭane Ballâḷa-Vishṇu-Vudayâdityar ||
..... Koṅgu Naṅgali |
Talakâḍuṃ Râyarâyapura ... Maleyaṃ |
..... Gaṅgavâḍi ... |
chaladoḷ ripu-nṛipara durggamaṃ Vishṇu-nṛipaṃ ||
sura-bhûruhad esev-aṅkura |
dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ |
vara-vadhu-Lakshmâmbikegaṃ |
parama-guṇâmbudhigav agra-sutan ene negaḷdaṃ ||
visasanadoḷu kiḷtaḍe niṃn- |
asi-late vairigaḷa hṛidayadoḷu nâṇṭi taḷir- ||
pasarisi bennoḷu baḷeüdu |
posat ond achchari Nṛisiṃha bhâvise jagadoḷ |
..... | ..... |
.. Narasiṃha-kshitîśvaraṃ |
Bhânusuta-pratiman ati-baḷaṃ Ballâḷaṃ ||

avanîpâḷanaṃ ..... dêśaman oḍeya ..... bhaṇḍâramaṃ ..... Ballâḷa-bhûpaṃ ..... ||
svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâ a paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi râya-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâda Râjiga...rûpa-Kandarppaṃ râya .. ... mukha ..... râya ..... ya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma ..... bhuja ..... vîra-Ballâḷa-Dêvarasaru .....
..... nelavîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ appa Umâ-Dêviya ..
..... mahimônnatiy ent endaḍe |

â-negaḷda Ballâḷa-ma- |
hînâthana .....|
...charita durita-dûraṃ |
vineya-para ..... mânya mantri .... Dêvanu ||

svasti sama .... sampannaruṃ śaraṇâgata-vajra-pañjararuṃ nuḍidante gaṇḍaruṃ samaya-ni ..... tappe tappuvaruṃ .... nivaruṃ .... râja-pûjyarum ubheya-nâḍoḷu ..... ya sati Chaṭṭavvegaṃ puṭṭida .... Chandra-Seṭṭi Biṭṭi-Seṭṭi ..... nâḍoḷu .... Mahadêva .... yara kîrttiy ent ene ||

kshiti-vinuta ..... | satigaṃ ..... gina putraru |
sadu-vineyaru sâhitya .. | ..... ||
ghana-sauryyaṃ Muttaiyyaṃ | Manu-mârgga ..... Seṭṭiy âtana putraṃ |
jana-vinuta Chaüḍi .. ... | tana ..... ad entuv adhikan î-Mahadêvaṃ ||
..... oḍeyaṃ | vara-gu ..... sujana-Manôjaṃ |
kared îva dâni tân ene | dhareg anupamadindav ívan î-Mahadêvaṃ ||
eḍa . ..... | kaḍu cheluv endare Chaüḍi-Seṭṭiya putraṃ |
toḍardarige gaṇḍa saṅkole | baḍavarig âdhârav alte Mahadêva-Seṭṭi ||
îva-guṇaṃ bêḍaloḍaṃ kâva-guṇaṃ bhîtiyinde maṛevugal enasuṃ |
bhû-vinutam âgi tôrppavu | bhâvaka Mahadêva-Seṭṭiy î-vasumatiyoḷ ||
satiyaṃ pôlise Kâmana | satiy-annaḷu Mahadêva Seṭṭiya pati- |
bratey oḷare Mâravvege | patiy allada pavitra-gôtrav allada satiyar ||
keṛe bana ûru S'ivâlyava | neṛe charitaṃ mâḍi rûḍi-Mahadêva-Seṭṭiyu |
paṛaviḍi-vettaṃ jagadolu | Kaṛekoraḷa-padâbja-bhṛiṅgan î-vasumatiyoḷ ||
keṛegaḷan eyde kaṭṭisuvan ettisuvaṃ neṛe dêgulaṅgaḷaṃ |
maṛevuge kâva.....rumaṃ saraṇâgata-vajra-pañjaran |
kaṛe-koraḷ-Îśa pâda-padumôtkara-bhṛiṅgan enutte kirttisal |
kaṛe-koraḷ-Îśvaraṃ koḍuge Mahadêva-Seṭṭig abhîshṭa-siddhiyaṃ ||

svasti samasta-guṇa-sampannar appa Hoysaṇa-dêsake pesaruvetta Mahadêva-Seṭṭi Âlûru Sâratavaḷḷiyan âḷuta Gaṭṭiganakeṛeya keṛeya kaṭṭisi dêvâlyaman ettisi Mahadêva-Seṭṭi Saka-varusha 1123 neya Raudri-saṃvatsara-S'râvaṇa-suddha-Sômavâradandu Chauḍêśvara-dêvara nivêdyakkaṃ nandâdîvige-aṅga-bhôga-jîrṇṇôdhârakkaṃ maṭhapati-tapôdhanar-âhâra-dânakkaṃ vâgi Lâkuḷâgama-samaya-samuddharaṇar appa Sôma-jîyana maga Mâra-jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍibiṭṭa datti (*here follow details of gift and usual final phrases and verse*)

Jeya-saṃvatsarada Vaiśâkha-sudda-pâḍya-Budhavâradandu śrî-Bijayêśvarapurav âda Mâchana-kaṭṭada sthânâpati. .. gaḷu Chikka-Maleya-Nâyakana .....Maleya-Nâya..... tamma .... jîvitav emba .... ikki..... ....
(*usual imprecatory phrases*).

124

At Harachanahaḷḷi (*Honnavaḷḷi hobli*), *on a stone to the north of the Mallês'vara temple.*

śrîman-mahâ-maṇḍaḷêśvara Aübhaḷa-Râjana kumâra Kêśava-Râjêndranu kavi-Liṅgarasarige koṭṭa sarvvamânyada agrahâra Harîśvarapura (*usual imprecatory phrases.*)

125

On a vîrakal near the same temple.

namas tuṅga-&c. ‖

.....Poysaṇa-śrî-vîra-Sômêśvara-Dêvaru pṛithvî ..... râjyaṃ geyyuttam ire ¦ Saka-varuśa .... 1177 neya ..... Âśvija-ba 10 Â .... da-nâḍa .....maga .... ântaran iṛidu berugade beṅkoṇḍu sura-lôka-prâptan âda ‖

126

At Honnavaḷḷi, on a stone in barber Liṅga's house.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana śaka-varusha 1468 neya varttamânakke salluva Viśvâvasu-saṃvatsarada Bhâdrapada-śuddha 12 Âdivâradallû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyara kâryyakke karttar âda Râma-Râja-Voḍeyaru nâyindara Koṇḍajage mechchi kottadu dêśada nâyandarige kuḷa-deṛege suṅka yên uṇṭâdadanu sarvamânyav âgi biṭṭaru (*usual final phrases*) grâmada sênabôvana baraha

127

At the same village, on a stone near the Bairê-dêva temple

śrî-Kalinâthâya namaḥ ‖

svasti Hoysaḷa-vaṃśâya Yadu-mûḷâya yad-bhavaḥ ¦
Kshatra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanaṃ ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatîpura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-Râja Malaparoḷn gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûraṃ Sanivâra-siddhi Giridurggamalla chalad-aṅka-Râma saṅgrâma-bhîma vairîbha-kaṇṭhîravanuṃ Magara-râjya-nirmmûla Pâṇḍya-kula-samuddharaṇaṃ Chôḷu-râjya-pratishṭhâchârya nissaṅka-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru .. ... dharâ-vaḷayamaṃ pariraksḥisi dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ‖ svasti śrî jayâbhyudaya-Śi .. .. saṃvatsarada Bhâdrapada-śu 7 Bṛi-dandu svasti śrîmanu .. .. sâvanta .. .... mârkkôla-Bhairava yâchaka-jana-kalpa-vṛikshanuṃ.. .. .. gambhîra vandi-ratnâkararuṃ .. .. jana-kuvaḷayânanda-pûrṇa-chandranu dînârti-jana-vasantanuṃ gôtra-pavitra .... satya-Râdhêyanuṃ saraṇâgata-vajra-pañjaranuṃ praje-mechche gaṇḍanuṃ tappe tappuvanuṃ..... .... karaṇḍanuṃ śrî-Kali-dêvara di .... Honnavaḷḷiya Kalleya ..... (*others named*) maga Nâyya-Nâyaka yint ivaru muntâda mahâ-Nâyakaru Nâyakakeṛeya Bôgeyanakeṛeya samasta-prajegaḷige koṭṭa śilâ-sâśanada kramav ent endaḍe ... . Kalinâtha-dêvara dêvâlyadalu gaḍi ..... yippataidu kamba tôṭa-staḷada bhûmige vandu honna modala-kuḷa vandu honna modala .. .. varusham prati samasta-baḷi-sahita kaṭṭu-guttige piṇḍâdânavâgi eraḍu-gadyâṇada âṛu-haṇavina maryyâdeyalu prajegaḷu â-chandrârkka-sthâyiyâgi tamma-tamma tôṭada dâyavanu kuḷa-mariyâdeyali irisi iruta baharu bêvina-keyya tôṇṭavanu ..... honna modala kulada tôṭake .....honna sidâ ..... y aramaneyalu gaṇḍu-santânadavaru prathamada maduvey âdaḍam prathamada putrô-

tsâhav âdaḍaṃ tôṭa ..... haṇavina maryyâdeyalu .... aḍakeya ..... tôṭake .... sidâyava .....
prati-saṃvatsaran .... heggaḍe .... mahônnatiya .. . kâṇikeya koḍa (*rest effaced*)

128

At the same village, on a stone in the Kailâsêśvara temple.

namas tuṅga-&c. ||
bhêdaṃ mûrttiyoḷ allade ।
bhêdaṃ paramârttha-tatvadoḷu sallad enal ।
mûdêvar-âd-abhêdada ।
Mâdêvaṃ dêvan îge sukha-sampadamaṃ ||
svasti Hoysaḷa-vaṃśâya Yadu-mulâya yad-bhavaḥ ।
kshatra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanaṃ ||
Mâḷava-râjya-mûlam enip aggada Dhâreyan âtma-sêneyiṃ ।
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ ।
pâḷisi dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâśeyoḷ ।
kîlisidaṃ dinêśan agid îkshisuvant Ereyaṅga-bhûbhujaṃ ||
ubhaya-kuḷa-suddhey enip â- ।
śubha-lakshaṇegaṃ su-charita-bharitan enipp â- ।
prabhugaṃ muvar ttaneyar ।
subhagar bBallâḷa-Vishṇuv-Udayâdityar ||
Chêrama vairamaṃ bisuḍu Pâṇḍya kaḍaṅgad ir Andhra randhramaṃ ।
pâradır Oḍḍa goḍḍa-mana .. biḍu Mâḷava kâḷagakke kai- ।
dôrade sâr elê Tiguḷa nîṃ jaguḷ embud apâra-vîra-dôr- ।
vvâra-gabhîra-dhîrate-vinis-ruta-ghôsane Ballu-bhûpanâ ||
tale .. .. bavardoḷ ।
elelêy end ôḍi sârchchidd ari-nṛipa-vaḍeyaṃ ।
gelekoṇḍu vîrad oḷpaṃ ।
sale meṛevaṃ vasudhe hogaḷal Udayâdityaṃ ||
modaloḷ Hoysaḷa-râjya-lakshmiy-odavaṃ toḷ-valpiniṃ tâḷdi tann ।
udayaṃ raṇjise tanna balp odave tann ârpp êṛe tann âjñe mî- ।
ṛe diśâ-chakraman ottikoṇḍu Talakâḍaṃ Gaṅga-râjyakke tâṃ ।
modalâdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâlakaṃ ||
ettada munnav etti naḍegoḷḷada munnav aḍarttu kôpadiṃ ।
muttada munnav artthamane tettiri vittiriv âtma-durggamaṃ ।
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- ।
ṛutt ire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ||
jârane Vaṛi vahni suḍuv-ôjeyan-uḷḷavan Arkkajaṃ mahâ- ।
krûrane nish kṛipaṃ Niruti Bâḍaba-piḍitan abdhi chañchaḷaṃ ।
Mârutan arttha-tatparane Vittapan Iśvaran âḷdan endu sañ- ।
châriśi nôḍi kîrtti mige Vishṇuvinoḷ bage-goṇḍu kuḍidaḷ ||
kamalâkshaṃ purushôttamaṃ vibudha-lôkâhlâdanaṃ dvishṭa-dait- ।
tya-mada-dhvaṃsan ananta-bhôga-yutan urvvî-bhâra-dhaurêyan ut- ।
tama-satvânvitan udgha-Yâdava-kuḷâḷaṅkâran end intu Vish- ।
ṇu-mahîsaṃ sale tâne Vishṇuv enipaṃ Lakshmî-vadhû-vallabhaṃ ||
avarge Manôjan-ante sudatî-jana-chittaman iḷkoḷalke sâlv- ।
avayava-śôbheyind Atanuv emb abhidhânaman ânad aṅganâ- ।

nivahaman echchum uyvar aṇam ânade vîraran echchu yuddhadoḷ ।
tavisuvan âdan âtmabhvan apratimaṃ Narasiṃha-bhûbhujaṃ ॥
paṭṭada sati Mahadêviye ।
neṭṭane Narasiṃhan-arasiy âkeya basuroḷ ।
puṭṭida Ballu-nṛipâḷaka ।
neṭṭane guṇa-niḷaya vîra Vikrama-têjaṃ ॥
dhareyaṃ vikrântadind oppuva nija-bhujadoḷ tâḷdi ..... ।
.... bhûpâḷarkkaḷaṃ dik-taṭada kaḍe-varaṃ tûḷdi tad-vîra-lakshmî- ।
varan âdaṃ vîra-Ballu-kshitipati saraṇâyâta-raksha-kshamaṃ bhâ- ।
sura-têjaṃ râja-râjaṃ sakaḷa-guṇa-gaṇâmbhòjinî-râjahaṃsaṃ ॥
ghana-śauryyaṃ Ballu-bhûpaṃ nija-vijaya-hayârudhan âgal Kaḷiṅgaṃ ।
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavi-geṭṭ ôḍidaṃ Kôṅkaṇaṃ bhôṅk- ।
ene puṇyâraṇyamaṃ saṃvarisidan agidaṃ Gûrjaraṃ Mâḷavaṃ Vin- ।
dhya-nikuñja-prâptan âdaṃ jaḷadhi-nikaṭamaṃ Chôḷikaṃ vêḷegoṇḍaṃ ॥

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṟa para-maṇḍaḷa-sûṟekâṟa saṅgrâma-Bhîma Kali-kâla-Kâma sakala-vandi-vṛinda-santarppaṇa-samarttha-vitaraṇa-vinôda Vâsantikâ-dêvî-labudha-vara-prasâda nâmâdi-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-sûra nissaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu su ... . Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire ..... pâda-padmôpajîvi ॥

â-negaḷda Nârasimhan-a- ।
nûna-guṇôttaman .. .. ।
bhûnuta . esedan apâra-gu- ।
.....mânyam ugra-Eṟega-chamûpaṃ ॥
miṟuguva kaṇḍa piṇḍagaḷa keṇḍ-aḷigaḷ ripu-kumbhi ..... ।
..... ippa muttugaḷe malligé-tîbra-śarâ .. pûradind ।
oṟaguva .. .. ।
..... khaḷga kânteya vinôda-vanakk eṇey âytu saṅgaraṃ ॥
poredâḷva ..... saṅgara .. subhaṭaruṃ kîrttisal .... ṇôt- ।
kara ... d int ikki muntan naḍeda ... sênâ-nadî-pûra . bhû- ।
dharam ent antu .... balpaṃ meṟev Eṟega-chamûnâtha ninn ondu śauryyakk ।
erad innuṃ Pâṇḍya ..... olavind-ormmeyaṃ .... barkkuṃ ॥
aggaḷa .. ṅgaḷa ..... nai- ।
sarggika-san-mâna-dâna-guṇa-bhûshaṇa ... ।
.. ggaḍe ..... ।
.. rgg..... vâñchitârthava ..... kanaṃ ॥
saraṇâyâta-janakke ..... dôr-garvvadiṃ ।
dhuradoḷ tâgid arâtigaḷge yuvatî-sammôhanakk eyde Khê- ।
chara-chakrêśvara ..... vijayaṃ Kandarppan end âgaḷuṃ ।
dhare baṇṇippudu Nâki-Râja-vibhuvaṃ nichchaṃ manaḥ .. tiyiṃ ॥

antu negald ari-baḷa-mada-mâtaṅga-siṅgan enisi sogaysuva Huḷḷeya-Nâyakana kîrttiy ent endaḍe ।
odavida vîra-vairi-bhaṭa-Bhârggavan oḷ-guṇi Huḷḷamâṅkan ô- ।
vade muḷid eydi kolva ..... dapan endoḍ ante va- ।

ppudu .. gaḷiṅge kai hṛidayadoḷ bhaya kâloḷe ṟaṅke kaige mâ- |
ṇade hiḍid irdda ..... seṟegombud arâti-saṅkuḷaṃ ||
vara-maṇi-mu .. kâ .. timam appinegaṃ tanag âvagaṃ vasun- |
dharey ene kaige mâḍi besekeysi negaḷteya .. ra-maṇḍaḷê- |
śva ..... mechchu ..... Vishṇu-mahîpati Honnavaḷḷi-hann- |
eraḍuman oḷpuvett eseda Huḷḷeya-Nâyakan êṃ-kṛitârtthanô ||
â-purusaṅge tâne sati Sôvale-Dêvi mahânubhâve bhâ- |
gyâṟpade mantra-dêvatê patibrate nirmmaḷa-dharmma-yukte nâ- |
nâ-pa .. vâranâri-mukha-darppaṇe satyada bittu pempinind |
oppidaḷ î-dharitri hogaḷal negaḷal satu-kîrtti santataṃ ||
kaṭṭ idiroḷ ânta su-bhaṭara |
niṭṭ-eluvaṃ muṟidu têdu tiḷakaman iḍuvar |
pputṭidar avar-irvvarggaṃ |
neṭṭane kalitanada Bikkeyaṃ Dêmeyanuṃ ||
.....d ari-baḷa-samûha- |
kk ittaṃ taḍiyiḍade tâgi Bikkeyan adaṭiṃ |
su .. ḷid oḍalu kondaṃ |
nittarisi pogaḷte-vettu raṇa-bhûmikeyoḷ ||
.. ṭṭidar oḷpuvett eseva Mâkana-Seṭṭige Chauḍi-Seṭṭiyuṃ |
neṭṭane Huḷḷamaṃ guṇa-gaṇâgraṇi ...kaṇa Saṅkarâṅkanuṃ |
duṭṭara gaṇḍan apratima-Râveya-Nâyakan embar arttiyiṃ |
biṭṭitum Îśa-bhakti ...rad utsavadindame dêva-bhûmiyaṃ ||
ari-baḷam emba beḷḷ-eraḷe-viṇḍina taṇḍaman aṭṭi muṭṭutuṃ |
dhuradoḷag ântu ninda .. ...ettaran irvvagiyâgi huyvutuṃ |
parimaṟiy âḍuvandadoḷe heggaḍe-Ghaṭṭigan âji-raṅgadoḷ |
surigi ..... gaṇḍa- .. ṇamaṃ meṟedaṃ raṇa-raṅga-bhûmiyoḷ ||
paduḷidan endu kîrtti-dharan endu dayâparan endu puṇya-saṃ-
padad oḍavinde tâne gati mantradi tantradi bal . n embudaṃ |
puduḷike-vetta puṇya-nidhiyaṃ sale bêḍire mantri-Ghaṭṭiyaṃ |
anupama-têjanaṃ Madana-rûpanan Anûta-kula-pradîpanaṃ |
nôḍuva kaṇgaḷaṃ taṇipuv aggada perggeṟe kâta kavuṅgu koṇ- |
ḍâḍuva dêva-bhôga-paḷa-santatiyind oled uyyalâḍi tû- |
gâḍuva teṅgu toṅgaḍigaḷiṃ beḷad idda sugandha-sâḷi nâ- |
ḍâḍiya rûḍiy-ûrggaḷ aḷav alt adum oppuva Honnavaḷḷi tâṃ ||

svasti guṇa-sampannanuṃ nuḍid ante gaṇḍanuṃ gôtra-pavitra parâṅganâ-putra tappe tappuva nyâya-stânak oppuva śrî-Kali-dêvara pâdârâdhaka para-baḷa-sâdhakar appa sâmanta-gasaṇi Huḷḷeya-Nâyakanu Chauḍi-Seṭṭi .... Seṭṭi Saṅkara-Nâyaka .. vi-Seṭṭiy-oḷagâda samasta-prajegâvuṇḍagaḷum irḍdu Châḷukya-Vikrama-kâlada Saka-varuśa 1124 neya Dundubhi-samvatsarada Vaiśâkha-suddha-dasami-Bṛihavàraṃ śrî-Kali-dêvara naivêdya-nandâ-divigey-aṅga-bhôga-raṅga-bhôga-khaṇḍaṟpuṭ'ta-jîrṇṇôddhârakaṃ maṭhapati-tapôdhanar-âhâra-dânakav âgi Amṛitarâsi-paṇḍitara sisya Sivasakti-panditaru Sivasakti-paṇḍitara sisya Mallikârjjuna-paṇḍitara kâlaṃ ka- .. dhârâ-pûrvvakaṃ mâḍ biṭṭa datti (*here follow details of gift*) râjâdhyakshada heggaḍe Nâkaṇṇaṃ Saka-varu || ? 1160 Hêmaṇambi-saṃvatsarada Srâvaṇa-suddha-trayôdaśî-Sômavâradandu śrî-Kaḷi-dêvara śrî-kâryakke mâḍisi koṭṭa paṭṭaga .... aḍḍaṇige 1 pariyâṇa' 1 heggaḍiti .. chavve mâḍisi koṭṭa .... dîvige 1 âratigaḷu 1 dhûpa-guṇḍike .. 1 tiḷi-vaṭṭal 1 (*rest effaced*).

129

At the same village, on a stone near the Nârâyaṇa temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ‖

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1470 neya Kîlaka-saṃvatsarada S'râvaṇa-ba 8 ..... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyaru pruthuvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râja ..... Râja-ayya..... mahâ-arasugaḷu namage śrî-Nârâyaṇa-prîtiy âgabêk endu namma nâya-katanake saluva sîme Hôsaṇa-nâḍ-oḷagaṇa Honnavaḷiya-sîmeyoḷage namma aramanege saluva maduveya suṅkavanu kuḷava taṟedu biṭev âgi (*usual imprecatory phrases*) endu koṭṭa dharmma-śâsana |

vâg-dattaṃ manô-dattaṃ dhârâ-dattaṃ dinê dinê |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

130

At the same village, on a stone in the Lakshmîkânta temple.

....śrî-Gaṇâdhipatayê namaḥ | svasti śrî .... Saka-varuśa ..... saṃvatsara .. .. suda 10 ..... pruṭuvî-râjyaṃ geyutt ire ..... dêvâṅga-davaru ..... agasa-kumbâra-kelasigaḷu ..... voḷagâda..... gaḷige..... hadinêḷu-varaha ..... ayidu-varaha ..... vondu-varaha ..... yî-nâlku ..... mâḍikoṇḍu naḍa ... yidake âvanân oba ....aramanege..... nâḍige ..... mâḍi ..... . âr obar aḷupidavaru ..... tamma jâti-dharmmake tapidavaru S'iva-samaya-Hari-samayake hoṛagu bâḷ tapida heṇṇu.....teravu endu bareda śâsana samastara vopugeyali Sênabôva-Virupana baraha srî-Lakumî-Nârâyaṇa-dêvaru Kalinâtha-dêvaru

132

At the same village, on a 2nd vîrakal to the north of the Bairedêva temple.

.. Mahâdêvâya namaḥ Plavaṅga-saṃvatsarada Srâvaṇa-śuddha 1 .. ...vâradandu Hâlukuraki Jeṭṭara Pottaya ..... Gaṇapa ....bahali .... kaḷara kâdi kondu.... sura-lôka-prâptan âda

134

On a vîrakal to the south of the same temple.

śrî-Mahâdêvâya namaḥ

jitêna labhyatê lakshmîḥ mṛitê nâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ‖

Ananda-saṃvatsara-Aśâḍa-suddha-ēkâdaśi-Adivâradandu ‖ hadineṇṭu .. ..ḷe-yaṅgaḷu Honnavaḷiya baḍagaṇa mara ..... ḍidaḍe .. baḍagaṇa-bâga ..... . Sureya-Nâyaka taḷit iṛidu tuṛu seṛeya biḍisi sura-lôka-prâputan âda âtana maga Gaṅgeya-Nâyaka ..... gaḷige mahâjanaṅgaḷinda .....

137

At Chauḍênahaḷḷi (same hobli), on a stone in the village gate.

..... stu namas tuṅga-&c. ‖

....pâda-paṅkaja-rêṇavaḥ |
jâyantê ....‖

kalyâṇâyâstu tad dhâma pratyûha-timirâpaham |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||

svasti vijayâbhyudaya-Śâlivâhana-śaka-varsha 13 .. neya Piṅgaḷa-samvatsarada .....śrîman-mahârâjâdhirâja râja-paramêśvara ..... Dêva-Râya-mahârâyaru pruthvî-râjya-maṇḍalava ..... brâjyadi .....gôtra-dhurandhara Âpastamba-sûtra ..... śrîman-mahâ-maṇḍalêśvara ..... dêva .... Honnavaḷiya-pura-varâdhîśvara .. .. ta-dêvara divya-śrîpâda ..... gaḷige koṇḍa tirunâḷ emba mahôtsava ..... ivanâgi ..... pratinâmada ...bhaḷapurav emba nâmada .....Sadâśiva-Dêva ....mane amara-nâyakatanake banda Honnavaḷiya .. .. â-Honnavaḷiya sthaḷake saluva Chaüḍayyanahaḷige pratinâma ....bhaḷapuravanu sarvajña-Sômêśvarapura-varâdhîśvara sakala-sura ....ta-têjaḥ-puñja .....nija-charaṇa-sarasija-shaṭ-charaṇâyamânaṃ sêvaka-nikara-sukalpitâkhiḷa-sthaḷa-pati .... kalpa-pâdapar âda Kamalâ-Dharaṇî-samêtar âda śrî-Lakshmikânta-dêvan ... pâda-padmaṅgaḷige koṇḍa-tirunâḷ emba mahôtsava-nimittav âgi Chaüḍayanahaḷige pratinâma ..... bhaḷapurav emba grâmavanu â-grâmake saluv gadde beddalu toṇṭa-tuḍike.....aṇê-achchukaṭu suṅka-suvarṇâdâya-modalâda sakala-svâmya nidhi-nikshêpa-jaḷa-pâsâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-mahâ-bhôga-têjas-svâmya-sahitavâgi .. .. śâsana (*usual final verses*) Avubhaḷa-Râju-vrâlu śrî-Raṅgaśâyi

138

On a 2nd stone in the same place.

..... di-saṃva ..... Mârgaśira .... śrîmatu Malapa-Nâyakaru Kṛishṇa-Râyarige dharmav âgaliy endu tamma amma Mudammana hesara hêḷi koṭa pura .... Virapa-voḍêrige koṭa pura || (*usual imprecatory phrases*)

139

At Benakankere (Dabbêgatta hobli), on copper plates in possession of Sânbhog Dâsappa.

(Nâgarî characters).

(*I b*) Śrî-Sarasvatîbyâṃ namaḥ |

namas tuṅga-&c ||

rakshâyai jagatâṃ bhûyâd dayâḷur dviradânanaḥ |
pâthaḥ-kṛîdâ-vidhau yasya palvalanti payôdhayaḥ ||
yad-damsṭrâṅkura-sîmni bhûr iha satâṃ karmmâṇi vêdâdhvanâ
tair nandanty amarâ Hariḥ kula-patiḥ têshâṃ tadîyâ ghanâḥ |
tê varshanti bhavanti sat-phalatayâ sasyâni vṛishṭyâ prajâs
tair jîvanti .... pumartha-nivahâs tasmai namaḥ ..... ||
dhattê jivayati jvalaty abhinadaty â.. ti saṃhlâdayaty
unmidrîkurutê juhôti tad idaṃ dêvasya mûrty-ashṭakaṃ |
tatrâhlâdana-bôdhanaika-sulabhân mûrti-dvayâd vaṃśayôḥ
prâjyô'bhut prabhavaḥ parârdhya-yaśasôḥ sômarka-nâmâṅkayôḥ ||
tatra Sômânvayê râjâ Yadur âsîn mahôdayaḥ |
akarôn nitya-pûrṇaṃ sa kîrtyâ kula-guruṃ Vidhu .. ||
tasmin samunnatê vaṃsê muktâmaṇir ivôdabhût |
viśuddha-guṇa-vṛitta-śrî-vîra-śrî-Saṅgamêśvaraḥ ||
tas yâbhavad dhûta-tamâs tanûjaḥ śrî-Bukka-bhûpas tri-jagat-prakâśaḥ |
yasyôd ayê pâda-samarpaṇâni mahîbhṛitô mauḷibhir âdriyantê ||

tasmâd ambunidhêḥ sura-druma iva prakhyâta-viśrâṇanaḥ
Sênânîḥ kshitibhṛit-prabhêdana-paṭuḥ śaktyâ Girîśâd iva ||
utsâhâd vibhavô mahân iva satâm unnidra-madraṅkaraḥ
pushyat-kîrttir abhût prabhur Hariharaḥ..... ||
(*II a*) tasmin jâtê Harihara-nṛipê bhûr abhûd bhûri-bhâgyâ
tâṭaṅka-śrî-sthira-dhṛitir abhûd bhûyasî râjya-lakshmyâḥ |
âsîr-vâchô'py avitatha-phalâ bhûsurâṇâm abhûvan
vairi-strîṇâṃ jhaṭiti nayanâny asphuran dakshiṇâni ||
kati kati yaśô-bhâjô Bhôjâdayaḥ kshiti-maṇḍalê
Harihara-mahârâjas têjaḥ-prasâda-nidhir na tê |
rajani-samayôdârâs târâ-gaṇâ nivasanti tê
nava-nava-sudhâ-dhârâdhârâkṛitir na kaḷânidhiḥ ||
arvâṇah kati vâraṇâḥ kati kati praudhâbhimânâ bhaṭâḥ
saṅgrâmê nihatâs tvayêti vimata-kshôṇîbhujaḥ svâḥ priyâḥ |
pṛichchhantîr aparâṅga-bhâga-sulabhê śastrâbhighâta-braṇê
âtanvanty apadâna-bhaṅga-piśunair vrîḍâ-vinamrânanâḥ ||
aṅkê tasya mahî mahîyasi..... kaukshêyakê
têjô-vâji-rayê marut-pratibha .... bhṛit ..... nabhaḥ |
suryâ-chandramasau pratâpa-yaśas ..... sa êva svayaṃ
.... śrita-sarva-maṅgalam ..... dhikê ||
..... S'âkê Siddhârthi-vatsarê Mâghê |
mâśi sitaikâdaśyâṃ Ravivârê pâta-yuta-Rêvatyâṃ ||
...râjâ sthira-dhîḥ kurvan mahâdânâny anukramât |
...Brahmâṇḍa-dânêna bhûsurân samatôshayat ||
Harihara-Râja..... prathita-Brahmâṇḍa-dânê'smin |
Pâmpâ-kshêtrê prâdât ..... śishṭêbhyaḥ ||
Honnalu-janapada-madhyê Beḷaguḷa-vishaya-sthitê grâmê |
Byanakanakerâparâkhyaṃ Harihararâjâdhirâjapuraṃ ||

asyâgrahârasya pallî-sahitasya sîmâ..... parijñânârthaṃ Karnâṭa-bhâshayâ vilikhyatê | (104 *lines following contain details of boundaries of vṛittis and names, &c. of vṛittidârs*)

likhitâ nâmatô'traivam ashṭâviṃśati-bhûsurâḥ |
êvaṃ-likhita-sîmâstha-pallibhiś cha samanvitaḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaḥ |
akshîṇy-âgâmi-sahitaḥ śaulkikâyâdi-saṃyutaḥ ||
utpannôtpatsyamânâ yê phala-vṛikshaiś cha saṃyutaḥ |
triṃśad-vṛitti-parichchhinnô grâmô gô-dakshiṇânvitaḥ ||
râjñâ Hariharêṇâyaṃ Virupâkshasya sannidhau |
dattô likhita-viprêbhyô dânaṃ Brahmâṇḍa-saṃjñitaṃ ||
S'iva-Vishṇubhyâm asmâd vraihêya-kshudra-khârikâ-dvitayaṃ |
kshêtraṃ prâdâd anyad vraihyêyât sarva-śasyârhaṃ ||
tad-grâma-klipta-mânaiḥ daṇḍair dvi-śatêna sammataṃ[.....] |
datvâvaśishṭaṃ akhilaṃ bhûsurasâd akṛita Hariharô râjâ ||
tisrô vṛittîḥ S'rîpatayê dîkshita-varyâya ṛitvigbhyaḥ |
pratyêkaṃ chaikaikâṃ prâdâd vṛittiṃ dvijâgrêbhyaḥ ||
(*usual final verses*)

akarê yaḥ kara-grâhaḥ sa gô-kôṭi-vadha-pradaḥ ।
sakarêbhyaḥ kara-tyâgaḥ sa gô-kôṭi-phala-pradaḥ ॥

(other usual final verses)

râjñô Hariharasyâyaṃ dharma-kalpa-mahîruhaḥ ।
jîyâd â-bhûmi-sômârka ..... adhika-pradaḥ ॥
idaṃ Hariharêṇâsmin śâsanê dharaṇîbhujâṃ ।
.. .. .likhitaṃ Virûpâkshasya śâsanaṃ ॥

* śrî-Virûpâksha

* In Kannaḍa characters.

CHIKNAYAKANHALLI TALUQ.

—:o:—

1

At Jôgîhaḷḷi (Chiknâyakanhaḷḷi hobli), on a stone in the Daḷavâyimaṭha.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1544 neya Dundubhi-saṃvatsarada Mâgha-ba 14 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyaru Ghanagiri-nagara-dalli simhâsanârûḍhar âgi pruthuviyan àḷuttiralu Ghanagiri-nagarakke paśchima-bhâgadalli iha Poyisaḷada śîme ..... anthâ Chikkanâyakanahaḷḷiy emba paṭṭaṇadalli Mudiyappa-Nâyaka . dana râjyavau âḷuttâ yiralu âtaṅge ..... dôr-daṇḍav âda vîra-Mahêśvarar âda Kanâda S'ilapanta daḷavâyi ... maṭha kere tôṭa ..... mâḍisi śrîmatu sajjana-śuddha-S'ivâchâra-sampannar âda dyâvâ-pṛithvî-mahâ .....

2

At S'eṭṭikere (S'eṭṭikere hobli), on a stone in the Yôga-Mâdhava temple.

śrî-Gaṇâdhipatayê namaḥ ‖ śrî-Bharitaprakâśa-prasanna-Yôganâthâya namaḥ ‖

namas tuṅga-&c. ‖

yal-lôka-traya-pâlanê khala-gaṇa-pradhvaṃsanê kâraṇaṃ
yasmâch châjani janma-bîjam atulaṃ san-maṅgaḷânâṃ prabhôḥ ।
yaś châstê paripâlanaṃ pratidinaṃ kurvvan Prakâsê purê
Sômâṅkô Bharitaprakâśa iti vikhyâtô guruḥ pâtu vaḥ ‖
dharmmasya sthirataratâ-vidhânam ê . yad-
dor-llakshmî-dhara-Hoysaḷa-kshitikshit ।
Sômêśa-kshiti-tilakêna Bijjalâyâṃ
sambhûtô vijayatu vîra-Nârasiṃhaḥ ‖
Kalyâṇêndra-gaja-dhvajiny-adhipatir ddaṇḍâdhipô Mallyaṇaḥ
khyâtô Nâcharasât tad-anvaya-varât śrî-Sôvaḷâyâṃ tataḥ ।
mantrî Siṃha-mahîkshitô guru-kṛipâ-samprâpta-lakshmî-varô
Gôpâlô'jani Mâdhavî-parivṛidhô yad-gôtra-kṛit Kumbhabhûḥ ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra S'anivâra-śiddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâ-chârya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa chakravartti Hoysaḷa-bhuja-baḷa śrî-vîra-Nârasimha-Dêvarasaru S'aka-varshada sâsirada nûṟa-yembhatta-nâlkaneya Durmati-saṃva tsarada Chaitra-śuddha-dvâdaśî-Maṅgaḷavâradandu Âsandi-nâḍ-oḷagaṇa prasiddha-sîmâ-samanvitav aha tan-tanna kâluvaḷigaḷu gûḍida haḷḷigaḷu sahitav aha S'eṭṭiyakere-modalu baḷi-sahita sarvâya-śuddhiyâge kiṟukuḷa-tappu-tauḍi-sahita gadyâṇaṃ mûvattaidu paṇav êḷu hâgav ondu mattaṃ â-S'eṭṭiyakeṟege pravishṭa Âsandi-nâḍa Huḷiyaṟa vittiyoḷagaṇa prasiddha-śîma-samanvitavaha tanna kâluvaḷi gûḍida Hosageṟe â-Huḷiyaṟa viṭṭiya maryâdeya modalu baḷi-sahita sarvâya-śuddhiyâgi â-nâḍuvaṭṭadoḷag allade kuttu-vittiyâgi sarva-bâdhâ-parihâravâgi kaṭṭu-guttige-piṇḍâdânavâgi kiṟukuḷa-tappu-tauḍi-

sahita teṟuva gadyâṇaṃ aidu paṇav êḷu bêḷey ondu antu sthaḷav eraḍakkaṃ taṃ-tamma kâluvaligaḷu gûḍida haḷḷigaḷu sahita modalu baḷi-sahita kiṟukuḷa-tappu-tauḍi-daṇḍa-dôsha-gûḍi sarvvâya-śuddhi-yâgi sarva-bâdhâ-parihâravâgi teṟuva śiddâya gadyâṇaṃ nâlvattondu paṇa nâlku hâga vondu bêḷey ondu yint î-siddâyavannu aramanege tettu umbantâgi â-śrî-vîra-Nârasiṃha-Dêvarasaru â-Hosageṟe-gûḍida S'eṭṭiyakeṟeyanu agrahâravannu mâḍuvantâgi tamma priya-pradhânaraha Agastya-gôtra-jaraha Nâcharasarinda Sôvala-Dêviyalli udayisida śrîman-mahâ-pradhâna Gôpâla-daṇṇâyakarige dhârâ-pûrvakaṃ mâḍi koṭṭaru ‖ â-Gôpâla-daṇṇâyakaru â-mariyâdeyalli â-Hosageṟe gûḍida tanna tanna kâluvaḷigaḷu sahitavaha S'eṭṭiyakeṟeyanu śrî-Bharitaprakâśapurav endu hesaran iṭṭu nâlvatt-êḷu-vṛittiyâgi mâḍi nânâ-gôtraraha Brâhmaṇôttamarige mûvatta-âṟu-vṛittiyannu dhârâ-pûrvvakaṃ mâḍi koṭṭaru ‖ uḷida hannondu-vṛittiyoḷage khaṇḍikakke dhâreyan eṟedu koṭṭa vṛittiy ondu â-khaṇḍi-kada vṛittige teṟugaḍe-horugaḍe-nimittavâgi â-mahâjanaṅgaḷu koṭṭa nâ-gaṇḍuga-gadde nânûṟu-beddaḷuṃ sahita â-khaṇḍikada vondu-vṛittiyannu â-Gôpâla-daṇṇâyakaru tâve âraidukoṇḍu â-vṛittiya utpattiyindale â-dharmmava nilalîyade tâve naḍasuvaru uḷida hattu-vṛittiyannu tâü S'eṭṭiyakeṟeyallu pratishṭheyannu mâḍida śrî-Yôganâtha-dêvara amṛitapaḍi-modalâda samasta-aṅga-bhôgakke koṭṭaru ‖ â-hattu-vṛittiya śiddâya sêse-aḷivu-anyâya-hodake-mukhyavâgi yênu teṟugaḍe bandaḍeü â-mûvatt-êḷu-vṛittiya Brâhmaṇôttamare endendiṅgeü tettu a-karavâgi naḍasuvantâgi â-Brâhma-ṇôttamaran oḍambaḍisi â-Gôpâḷâ-daṇṇâyakaru śrî-Yôganâtha-dêvarige â-hattu-vṛittiyannu dhârâ-pûrvvakaṃ mâḍi koṭṭaru ‖ â-hattu-vṛittiyoḷage â-śrî-Yôganâtha-dêvaru śrî-Lakshmî-Nârâ-yaṇa-dêvaru śrî-Gôpâla-dêvaru śrî-Vighnêśvara-dêvaru śrî-Durgâ-dêvi-sahitavaha int î-dêvarugaḷa nitya-naimittika-modalâda amṛitapaḍigeü â-dêvaragaḷa ûḷigakke naḍava nambiyarige jîvita-ga-dyâṇav âṟu siṅgârigaḷige jîvita-gadyâṇav âṟu parichârakarige jîvita-gadyâṇaṃ nâlku bâṇasi-garige jîvita-gadyâṇaṃ nâlku agghaṇiy intaha parichârakarige jîvita-gadyâṇaṃ yeraḍu antu niyôgav aidakkaṃ jîvita-gadyâṇaṃ ippatt-eraḍu ḍavaḍigaru ibbaru keḍe .. ttu kâval-aṅgharikan obba mâḷe-gâṟan obba bâhyan obba antu niyôgav aidu mattaṃ mâlegâṟan obba antu niyôgav âṟakkaṃ jîvita-gadyâṇaṃ ippatteraḍu Bhariteya-daṇṇâyakarige heggaḍike-bhaṇḍârikeya niyôgav eraḍakkaṃ jîvita-gadyâṇaṃ nâlvattu Siṅgeya-daṇṇâyakarige sênabôvike addika antu niyôgav eraḍakkaṃ jîvita-gadyâṇaṃ nâlvattu â-Gôpâla-daṇṇâyakara magaḷu Bâyakkaṅge dêvara tôṭaṅgaḷ-oḷagâda yallâ kshêtraṅgaḷa âraike â-dêvara koṭhârike antu niyôgav eraḍakkaṃ jîvita-gadyâṇav ippattu pâyasa-pakvânnad aḍige gûḍida raṅgavâleya niyôgakke jivita-gadyâṇav eraḍu gâṇiga-kumbâra-agasa yint î-mûvarige jîvita-gadyâṇaṃ eraḍu Vaishṇavara jîvita-gadyâṇaṃ mûṟu int î-amṛitapaḍi-jîvita-varggaṅgaḷu maḍi-vargga-śrîganda-karppûra-dhûpa-modalâda samasta-aṅga-bhôga-raṅga-bhôga-Chaitra-pavitra-pañcha-parvaṅgaḷu-modalâda yallâ śrî-kâryyaṅgaḷa brayakkeü yeṇṭu-vṛittiya phala-muntâda yallâ vupârjjane saluvadu ‖ â-Gôpâla-daṇṇâyakaru varsharaṃ-prati tâü mâḍuva śrî-Bharita-prakâśa-prabhugaḷa Yôgêśvara-pûjeya samârâdhaneya brayakke vondu-vṛittiya phala-muntâda yallâ upârjjane saluvudu â-dêvâlyada parisûtra halla kôṭe kallu-bâgilu-vâḍa kallu-koṭhâra kalla-bâṇasada mane int iv-ellavaṟa kelasakeü bhaṇḍî-baḷi-gelasa kalukuṭṭigara jîvita â-dêvâlya-modalâda yallâ-gṛihaṅgaḷa and-andina iṭṭige sothe sandivâḷa kôṭeya diggaṇa voḷagâda yallâ-kelas-aṅgaḷigeü â-dêvara tôṭaṅgaḷan ikkisuva brayaṅgaḷigeü â-tôṭigara jîvitaṅgaḷigeü â-dêvaragaḷa âbharaṇaṅgaḷigeü int iv-ellakkeü vondu-vṛittiya phala-muntâda yallâ-vupârjane saluvudu ‖ int î-dêvara â-hattu-vṛittiya beḷe-muntâda yallâ vupârjanegaḷuṃ yî-mariyâdeya brayaṅgaḷige saluvadu ‖ â-śrî-Yôganâtha-dêvârige â-mahâjaṅgaḷu (*here follow details of gifts and their boundaries*) int î-chatus-sîmeyoḷaguḷḷa kshêtravanu hûdôṇtakkevuṃ tôṭaṅgevuṃ bittuvaṭṭa-modaḷâda âva-teṟugaḍe-hoṟa-gaḍevuṃ illade sarvva-bâdhâ-parihâravâgi â-mahâjana .. śrî-Yôganâtha-dêvarige â-chandrârkka-rtâyiyâgi dhârâ-pûṟvvakaṃ mâdi sva-ruchyâ voḍambaṭṭu koṭṭaru ‖ â-Seṭṭiyakeṟeya haḷḷiya Hiri-vûralli ellâ-dhânyaṅgaḷallivû dêvagoḷagada âyavû santhey-âyavû śrî-Yôganâtha-dêvarige â-chan-sdârka-sthâyiyâgi saluvuvu ‖ â-Seṭṭiyakeṟeya mahâjanaṅgaḷu tâvu varisharaṃ prati mâḍuva śrî-

Bharitaprakâśa-prabhugaḷa Yôgêśvara-pûjeya samârâdhaneya brayakke (*lands specified*) int-î-gadde-beddalanû âva-teṟugaḍe hoṟugaḍevuṃ illade sarvvamânyav âgi a-chandrârka-sthâyiyâgi saluvantâgi â-mahâjanaṅgaḷu sva-ruchyâ oḍambaṭṭu dhârâ-pûrvvakaṃ mâḍi-koṭṭaru | â-Seṭṭiyakeṟeya-haḷḷi Hirivûralli śrî-Yôganâtha-dêvara pavitrârôpaṇakke innûra-hala-tûkada nûluṃ â-dêvara amṛita-paḍiya bâṇasakkevû â-samârâdhaneya bâṇasakkevû â-Hiriyûra-muntâda ellâ haḷḷigaḷalû aivattu-bhaṇḍiy aḍugabbu â-chandrârka-sthâyiy âgi saluvuvu | â-Seṭṭiyakereya aśêsha-mahâjanaṅgaḷu â-Gôpâla-daṇṇâyakarige prîti-goḍagiyâgi umbaḷiyâgi bittuvoṭṭa-modalâda âva-teṟugade-hoṟugaḍevuṃ illade sarvva-bâdhâ-parihâravâgi (*boundaries*) int i-chatus-sîmeyoḷagulḷa tôṭa-sthaḷada kshêtra-vanu mattaṃ Bhariteya-daṇṇâyakarigevuṃ prîti-goḍigey âgi umbaḷiy âgi bittuvaṭṭa-modalâda âva-teṟugaḍe hoṟugaḍevum illade sarvva-badhâ-parihârav âgi (*lands specifid*) int î-kshêtraṅgaḷanu bittu-vaṭṭa-modalâda âva-teṟugaḍe hoṟugaḍevum illade sarvva-bâdhâ-parihâravâgi koḍagiyâgi umbaḷiyâgi â-chandrârka-sthâyiyâgi â-mahâjanaṅgaḷu â-Gôpâḷa-daṇṇâyakararigevuṃ â-Bhariteya-daṇṇâyaka-riguṃ â-Siṅgeya-daṇṇâyakarigevuṃ sva-ruchyà oḍambaṭṭu dhârâ--pûrvvaka mâdi koṭṭaru (*further directions to the Brâhmans to keep up the tanks and lands and to maintain the services without interruption*) â-dêvaralli purâṇada viniyôgakke mahâjanaṅgaḷ ikkida aiganḍuga-gadde ainûra-beddalanu bhôgisi â-dêvaralli baige nâlku-ghaḷige purâṇa-hêḷuvaru hottare agnishṭhegeya maṭhadalli nâlku-ghaḷige śrutiya hêḷuvaru uḷida-hottu makkaḷugaḷige kêḷuveya korate-illade hêḷuvaru jyôtishakke mahâjanaṅgaḷ ikkida ikkaṇḍudga-gadde innûru-beddal êḷu-kai mane ishṭan ûral idd ûḷigava naḍasi bhôgisuvar ivan âdhi-mâḍaṃ salla dâna-kraya mâḍuvaḍe jyôtishava naḍasuvant âgi yôgyanaha Brâhmaṇaṅge mâḍuvaru (*usual final verse*) *śrî-Bharitaprakâsa-prasanna-Yôganâtha śrî-Bharitanâ * tha maṅgaḷa mahâ

4

At Kâmalâpura (Andanakere hobli), on a stone near the Hippêkal âlada-mara.

śrî-Mahâdêvâya namaḥ

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Male-râja Malaparoḷu gaṇḍa Sanivâra-siddhi Giridurgga-malla Pâṇḍya-Râya-pratishṭâchârya Hoyshaṇa-bhuja-bala-śrî-vîra-Ballâḷa-Dêvaru Aruṇasamudrada nelavîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1239 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 10 S'ukravâradandu śrîmanu-mahâ-pradhânaṃ Mâdi.. Dêva-daṇṇâ-yakara maga Haṭiya-Kêtayana maga Yirugeya-Nâyakanu Muppeya-Nâyakanu Dê.. ru Kaṇṇanûriṅge naḍadalli tammoḷage mo .. keyâgi ..... loḷage iṟidu Yirugeya-Nâyakanu â-Muppeya-Nâyakana kûḍ ..... bâvuḍavanu biṭṭadake Muppeya-Nâyakanu nôḍi ..... âtana ....visvâsad-inda ..... â-Yiru . . Nâyakan-aṇṇa ...Guḍḍeya-Nâyakanu â-Yirugeya-Nâyakana tamma Huḷiy-aṟa Boppeya-Nâyakanu Yirugeya-Nâyakana maga Muppeya-Nâyakana ettikoṇḍu hôgi ..... bandu ..ḷikeyanu ... naḍasi â-Yirugeya-Nâya ... Mârappaṅgaḷanu svarggasttara mâḍi ettisida vîragal maṅgaḷa mahâ śrî śrî

5

At Bûdihâḷu (Bûdihâlu hobli), on a stone near the Basavaṇṇa temple.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 Âdivâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Dêva-Râya-mahârâyaru Vijayanagariya paṭṭaṇadalu sukha-râjyaṃ gaiuttam iralu || Achyuta-Dêva-Râya-mahârâyara maneya beyakâṟa Râmappayyanavaru Bûdihâḷa-sîmeya maduveya suṅkavanu biṭṭu-koṭṭa dharmma-śâsanada kramav ent endare Achyuta-Dêva-Râya-mahârâyarige sakalâbhyudayav

*In Nâgarî characters.

âgabêk endu anêka-puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu maduveya suṅkavanu sahiraṇyôdaka-dâna-dhârâ-purvakavâgi biṭṭu-koṭṭevu î-maduveya suṅkavanu ashṭâdaśa-prajeya-oḷagâgidda samastarigu biṭṭeü â-maduveya sammandhavâgi saluva gauḍu-paṇa taḷavâṛikeya haṇa akkasâleya nôṭada haṇa kereya bhaṇḍiya haṇa yiü-muntâda samasta-suṅka-svâmyavanu śri-Achyuta-Dêva-Râya-mahârâyarige anêkâbhyudayav âgabêk endu S'ivarâtri-puṇya-kâladalu Tuṅgabhadrâ-tîra-śrî-Virûpâkshana sannidhiyallu beyakâṛa-Râmappayyanavaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Bûdihâḷa-sîmeya maduveya suṅkavanu sva-ruchyâ oḍambaṭṭu pâlisi biṭṭa dharma-śâsana ‖ śrî (*usual final verses*).

6

At the same village, on a stone near the Lakshmîkânta temple.

śrî anêka-kôṭi-Brahmâṇḍa-nâyakasya Sriyaḥ-patêḥ ।
samasta-lôka-sampûjya-Lakshmîkântasya śâsanaṃ ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1477 neya Râkshasa-saṃvatsarada Chaitra-śuddha 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru Vijayanagariya-paṭṭaṇadalu ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ gaüttiralu śrîman-mahâ-maṇḍalêśvara Śrîpati-Râja-Raṅgaya-Dêva-mahâ-araṣugaḷige Amaranâyakatanakke pâlisida Magare-nâḍa vêṇṭheya Bûdihâḷa-sîmeya gauḍa-śênabhôvarû Bûdihâḷa Liṅgana-gauḍa Kâmagoṇḍa (*others named*) Bûdihâḷa-sîmeya gauḍa-sênabôvaru Raṅga-Râjayyanavarige binnaha mâḍi Bûdihâḷa-grâmâdhidaiva-śrî-Lakshmî-Nârâyaṇa-dêvara pûjâ-paḍitara-tirunâḷa-muntâda mahô .... galige namma sîme ... koṭṭaddu namma sîmeya nâḍuvaḷi suvarnnada ..... nâlku-haṇavina maryyâdeyalu .. ..

7

At the same place, on a 2nd stone.

śubham astu

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1476 neya Ânanda-saṃvatsarada Vaiśâkha .. 5 Â-lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru pṛithvîrâjyaṃ geyüta śrîman-mahâ-maṇḍalêśvara S'rîpati-Raṅga-Dêva-mahâ-arasugaḷige Amaranâyakatanakke pâlisida Bûdihâḷa-sîmeyanu â-Raṅga-Râja-ayyanavaru pâlisutiralu svasti samasta-vistîrṇṇapûrṇṇa..... nûtana-bhuvana-vikhyâtaruṃ anêka-guṇa-gaṇâlaṅkṛitaruṃ Chôḷa-Kêraḷa-Châ ..... nayaruṃ âchâra-vichâra-vinayaruṃ dushṭa-nigraha-sishṭa-pratipâlakaruṃ asahâya-śûra-vîra-vikramaruṃ Ayavaḷapurada .... śrîmad-Gaṇêśvara-Gavaṛèśvararavara divya-śrîpâda-padmârâdhakaruṃ appa nâlku-diku Ayava... ..... (*rest illegible*)

8

At the same village, on a stone in the Ânjanêya temple.

śrî namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1496 mêle saluva S'rîmukha-saṃvatsarada Âsvîja-śuddha 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-S'rî-Raṅga-Dêva-Râya-mahârâyaru Penuguṇḍeya-paṭṭaṇadallu ratna-siṃhâsanârûḍharâgi sukha-saṅkathâ-vinôdadinda prithuvî-râjyaṃ gaiüttaṃ iralu śrîman-mahâ-maṇḍalêśvara S'rîpati-Râja-Vallabha-Râjayya-Dêva-mahâ-arasugaḷu Bûdihâḷa-sîmeya pañchâḷada.. ayidu-kaivâḍadavarige koṭṭa śâsanada kramav ent endaḍe namma Amaranâyakatanakke saluva Bûdihâḷa-sîmeyoḷage niü teṛuvantâ aḍe-vaṇavanu nammạ tandegaḷu Raṅga-Râjayyanavarige puṇyav âgabêk endu biṭṭeü nimma putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi aḍe-vaṇav illade sukhadalli ihadu yendu koṭṭa śâsana ‖ (*usual imprecatory phrases*) yendu koṭṭa śilâ-śâsana śrî śrî

9

At the same village, on a stone on the bank of the Hiriyakere.

namas tuṅga-&c. ‖

pattire Gaṅgeya panigaḷu ।
muttina bâsigav id enisi Vâsugi sukhadiṃ ।
suttirdda jûṭad ad dê- ।
vôttama navag osedu kuḍuge sukha-sampadamaṃ ‖
śrî-jayanâtha-S'aṅkharana pâda-yugaṅgaḷan â-surâḷigaḷ ।
pûjipev endu band eṛage jûṭadol oppuva ratna-dipa-nî- ।
râjanad-ante râjisuva dêvara dêvane mâḷke râgadind ।
î-jagam uḷḷinaṃ padapininde Nṛisiṃha-nṛipâlan arttiyaṃ ‖
paṭṭada satiy Êchale tâṃ ।
neṭṭane Narasiṃha-nṛipaṭigaṃ mudadindaṃ ।
puṭṭidan adhika-viḷâsaṃ ।
voṭṭaji gali vîra-vikramaṃ Ballâḷaṃ ‖

praśasti-sahitaṃ śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-bala Vîra-Gaṅgan a-sahâya-śûra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu rakshisuttuṃ Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ‖

kappavan ittu kaṇḍu besageydane tâṃ su-janaṃ baḷikkav en- ।
tappaḍav oppug int initan ollade ballidan endu garvvavâg ।
ippina baṇṭan êḷisute pâḍisutaṃ seṇasutte bappinaṃ ।
toppene poydan eyde siḍivaṃ tave Balleyan êṃ pratâpiyô ‖
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ ।
janani prakhyâta-Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅg ।
anujaṃ sâmanta-Mallaṃ nir-upama-su-charitrânvitaṃ Gôvi-Dêvaṃ ।
vinuta-prakhyâta-mârga-sthagita-guṇa-gaṇâḷâpan udyat-pratâpa ‖
koṇḍaṃ Talakâḍaṃ kai- । koṇḍaṃ mêl etti Koṅgan avayavadindaṃ ।
koṇḍaṃ Vishṇuve Chôḷana । maṇḍaḷikara maṇḍe goṇḍu tanu-maṇḍaḷamaṃ ‖
sindadoḷ oppi tôrppa huliy â-hoḷedappude vîra-Ballav â- ।
bandane nûṅkikoṇḍa deseyoḷ migutandu billu ..... ।
endirad onde-nêṇoḷ anituṃ turagâvaḷi nûṅki tappud î- ।
bandel ..... âyt enute sambhramadin dave bettu vôḍidaṃ ‖
palla-teṛada huyla rañjise ।
palla-teṛad ôjegaḷa tatiyoḷ âsana-gatiyoḷ ।
palla-teṛada mushṭiyoḷu nir- ।
maḷav ene tiḷapalke Biṭṭi-Dêvaṃ ballaṃ ‖
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahantar a- ।
ppudan aṛidâgaḷ ant avarge takk uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave sudharmava mârppaḷ ad endu nôḷpaḍaṃ ।
mṛidu-vachanaṃ mahanta-guṇi Sôvala-Dêviye dhanye lôkadoḷ ‖
bage mige nôḍi sôbhegaḷan eyde teraḷchiye mûrttiy âgiral ।
sogayasut irppinaṃ .... jayisuttire Mârala-Dêviyaṃ manaṃ ।

buge vibhu Balleyaṅge sati mâḍidan oppe Vidhâtran endaḍ î- |
jagadoḷag intu dampatigaḷ âr ppaḍi-varpparo nôrppaḍ irvvaroḷ ||

Chikka-Bûdihâḷa Mâchi-Gauḍa Kêta-Gauḍa Hâruva Mâhadêvarasana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Dammêsvara-dêvara nivêdya-aṅga-bhôga-âhâra-dânakke Aṅkollegeṛeya gaddeya haḷḷada tenkaṇa gaddeyu sa . svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannarappa Huḷiyeṛa Hiriya-Kriyâśakti-dêvara siśyaru Hâruva-Mahadêvarasana su-putra Tippa-jîyara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Chikka-Bûdihâḷa Dammêśvara-dêvara nivêdyay-aṅga-bhôga-âhâra-dânakke maṇḍalika-ravi-Râhu Hiriya-Ballayya-Nâyakanu Aṅkollegeṛevoḷagaṃ aṇe-voḷage biṭṭa gadde-salage 2 mattaṃ â-aṇe-voḷage Chikka-Bûdihâḷa Taṇṇa Bamma-Gauḍa Êcha-Gauḍa Dammêśvara-dêvara nivêdyay-aṅga-bhôga-âhâra-dânakke biṭṭa gadde salage 2 Haḷeyajjunahaḷḷiya dârey-aṛeya keyya kaṃbha 100 Taṇṇa. Bamma-Gaûḍa-Êcha-Gaüḍaṅgaḷu biṭṭa keyya kamba 200 Saka-varisa 1110 (ḍe)neya Plavaṅga-saṃvatsarada Chaitra-suddha-dasamî-Sômavâradandu Dammêśvara-dêvara sâsanavaṃ baredu biṭṭa datti maṅgaḷa mahâ śrî kaigâṇa soḷasige 2 (*usual final phrases and verse*) Tribhuvanasakti barada śâsana | rûhari-Bammôjana maga Suriyâchâri barada

10

At the same village, on copper plates in possession of Purâṇîka Narasiṃha-bhaṭṭa.

(*Nâgarî characters*).

(*1 b*) śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. ||

Harêr lilâ-varâhasya damshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanî am ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'śya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśe Dêvakîjânir didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhud Bukkamâjânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakînandanâd iva ||
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gang - îra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇipatînâṃ śrajam iva śirasâṃ śâsanaṃ yô vyatânît ||

vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê-sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgî (*II a*) taṃ sphîtaṃ yaśaḥ punaruktayan ॥
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ॥
vîra-śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâṃn athânyân ।
â Sêtôr â Sumêrôr avanisura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ॥
nânâ-dânâny akârśhît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ।
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandi-tîrthê Nivṛittau ॥
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv árabdha-nânâvidha-bahuḷa-mahâ-dâna-vâri-pravâhaiḥ ।
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ॥
brahmâṇḍaṃ viśvachakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ ।
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-rathaṃ pañchalâṅgaly atânît ॥
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ ।
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ॥
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ ।
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ॥
kîrtyâ yasya samantataḥ prasṛi (*II b*) tayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ ।
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ॥
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ ।
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ॥
mad-dattâm arthi-sârthâś śriyam iha su-chiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ ।
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ॥
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ।
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ॥
rôsha-kṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ।
bhâshege-tappuva-râyara-gaṇḍas tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ॥

râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayaṅkaraḥ ||
Hindu-Râya-Surastrâṇô dushṭa-śârdûla-mardanaḥ |
vîra-pratâpa ity-âdi-birudair uchitair yutaḥ ||
âlôkaya mahârâya jaya jîvêti vâdibhiḥ |
Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvyatê cha yaḥ ||
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-(*IIIa*) kshitipatir adharîkṛitya nityâ Nṛigâdîn|
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahu|îkṛitya kîrtyâ samindhê ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiḥ śataiḥ |
chatuḥ-śatânvitaiḥ sapta-chatvârimśad-yutair mitê ||
Pârthivê vatsarê mâsi S'râvaṇê S'ukravâsarê |
puṇyâyâm Gôkulâshṭamyâm Rôhiṇyâm samayê śubhê ||
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau |
Âśvalâyana-sûtrâya prathamâtrêya-gôtriṇê ||
Ṛik-śâkhâdhyâyinê vêda-vêdântâgama-vêdinê |
dharma-marma-vide dîna-trâṇa-dhuryâya dhîmatê ||
śrî-Lakshmî dhara-bhaṭṭâya Kṛishṇa-bhaṭṭasya sûnavê |
khyâtiman-Magarê-nâḍu-vêṇṭhyayaika-vibhûshaṇam ||
Bûdihâḷâkhya-śîmântar-vartitâm samupâśritâm |

(*3 lines following contain boundaries*)

Kṛishṇa-Dêva-mahârâya-samudra-pratinâmakam |
Lakhumâpura-nâmânam nûtanam grâmam uttamam ||
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ||
akshîṇy-âgâmi-samyuktam êka-bhôgyam sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitam ||
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam ||
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâm |
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ ||
tatô'nu yajamânô'sau sthâpayitvâ manôharâḥ |
shaḍ vṛittiḥ sukṛi ..... viprêbhyô ..... tparâḥ ||
grâmê'smin viśrutê trimśad-vṛittikê yê mahîsurâḥ |
vṛittimantô vilikhyantê vêda-vêdânta-pâragâḥ ||

(*here follow details of vṛittis and names of vṛittidârs &c.*)

tad ida n avanî vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya |
śâsanam uru-kavi-vaibhava-nivaha-nidânasya bhûri-dânasya ||
Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇiṣ mu:lu-sandarbham tad idam tâmra-śâsanam ||
Kṛishṇa-Dêva-mahârâja-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ||

(*usual final verses*)

(In Kannaḍa characters) śrî-Virûpâksha

11

At Nêrlakere (same hobli), on a stone near the village.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kula-tilakaṃ Châḷukyâbharaṇa śrîmatu Jagadêkamalla-Râya-Permâḍi-Dêvaru Kalyâṇada nelavîḍinoḷu ..... sukha-saṅkathâ-vinôdadiṃ..... pañcha-mahâ-śabda mahâ..... Malaparoḷ gaṇḍa bhuja-baḷa Vîra-Gaṅga ..... drada nelavîḍinoḷu ..... saṅkathâ-vinôdadiṃ....., mahâ-śabda mahâ-sâmantâ.....ghaṭita biruda-sâ..... vijaya-bhêrî-rava .....aṇṇana-gandhavâraṇa sâmanta-Bhîma.....kanat-karṇṇâvataṃsa vîra .....kusumadâmôdaṃ ... .ty-âdi-nâmâvaḷi-mukhyan appa.....t endoḍe ‖

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ।
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa-sâmanta-mallaṅ- ।
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ.....।
taneyaṃ tân âge chalvaṃ-paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsaṃ ‖
atiśaya-sûranê jagavan aṇḍalevaṃ satataṃ pratâpiyê ।
sitagara-gaṇḍa rûpa-nidhiyê Siri-dêviya sûnu dâniyê ।
satadaḷa-mitra-putran-ene ..... doḍ âr ।
prati dharaṇî-taḷâgradoḷ .. .. ‖

antu sâmanta-Ballâḷaṃ Puḷiyaṟe-nelavîḍinoḷu dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti guṇa-saṃpanna parâṅganâputra .....svâmi-pâdârâdhakarum appa China-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida su-putra-kuladîpakan appa Mâdi-gâvuṇḍaṅgaṃ Mudda-gâvuṇḍigaṃ puṭṭida su-putrarum appa Suggavve Kêta-gâvuṇḍa Mâchiyabbe Hiriya-Bûcha-gâvuṇḍa Chikka-Bûcha-gavuḍa int inibaru su-putraruṃ sahita Mâdigauḍa tamm-âḷva Nêṟilakeṟeya Suggêśvara-dêvargge Nandana-saṃvatsarada Srâvaṇa-suddha-êkâdasî-Sômavâradandu ‖ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa Magare-nâḍa râja-guru Aṇuvageṟeya Jñânasaktiy-Amarachandra-bhûshaṇana su-putra Gurubhaktana kâlaṃ kurchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa bhûmi (*here follow details of gift usual final phrases and verse*) Tikkarasara putra Rudra-dêva barada hoyda-baḍagi Mâdôjanu .....

12

At Mallappanapâḷya attached to Nâyigere (same hobli), on a stone near the village.

śrîmatu Châḷukya-Vikrama-kâla-varsha *11 Piṅgaḷa-saṃvatsarada Vaisâka-Vishu-saṅkrânti-suddha-pâḍiva-Maṅgaḷavâradandu śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷakâḍu-goṇḍa bhujabala Vîra-Gaṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi to 96000 Dôrasamudrada nelavîḍinoḷu sukha-sâṅkathâ-vinôdadim râjyaṃ geyyuttam ire śrîmanu sâmanta-Ghasaṇi Chaṭṭayyaṅ-[ga]ḷu Huḷiyaṟa-vṛittiyaṃ sukhadiṃ râjyaṅ-geyyutt-ire Handarakeṟeya Mallikârjuna-dêvarige koṭṭa mayana Kêtaṇa tanna Kaḍavada-keṟeya koḍaṅgi êriya baḷi-viḍidu 2 khaṇḍuga gadde dêvarige biṭṭa (*usual imprecatory phrases*)

13

At Kainaḍu (same hobli), on a stone.

namas tuṅga &c. ‖

ôṃ namaś S'ivâya । svasti śrî prithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrimatu Jagadêkamalla-Permmâḍi Kalyâṇada

*So in the original but should be 57.

nelavîḍinoḷu saptârddha-laksha-bhûmiya dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi Malaparoḷ gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇaṃbavâḍi-Banavase-Hânuṅgall-Uchchaṅgi-goṇḍa bhujabala Vîra-Gaṅgan a-sahâya-sauryya nissaṅka-pratâpa Hôysaḷa-Ballâḷa-Dêvaru Dôrasamudrada nelavîḍinoḷu Gaṅgavâḍi tombatâru-sâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakala-dig-vaḷaya-dhavaḷitôttuṅga-kîrti- ..... tilaka-ghaṭita biruda-sâmanta su-bhaṭa ..... kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-VaishṇavArhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kanat-karṇṇâvataṃsa vîra-lakshmî-vilâsa Padmâvatî-dêviya labdha-vara-prasâda nava-pâṭalî-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan appa śrîmanu mahâ-sâmanta Gôviy-ânvayav ent endaḍe ||

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa-sâmanta-mallaṅ- |
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âge chalvaṃ-paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsaṃ ||
atisaya-sûranê jagavan aṇḍalevaṃ satata-pratâpiyê |
śitagara-gaṇḍa rûpu-nidhiyê Siri-dêviya sûnu dâniyê |
satadaḷa-mitra-putran enip unnati sannuta tannoḷ end oḍ âr |
prati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôla-sellanoḷ ||

antu sâmanta-Ballâḷa Huḷiĕṛa nelavîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti śrîmatu guṇa-saṃpannanum appa Mayda-gauḍaṅgaṃ Dêkale-gavuḍigaṃ puṭṭida su-putra Bomma-gauḍaṅgaṃ Masaṇa-gauḍigaṃ puṭṭida putraru Mâcha-gauḍa Hariyama-gauḍa Mâdi-gauḍa int î-mûvariṃ kiṛiya svasti śrîmatu Piriya-Nâ .. Mâdavveya pâdârâdhaka gôtra-chintâmaṇi âśrita-jana-kalpa-vṛikshaṃ Bôchi-gâvuṇḍanuṃ Mayda-gâvuṇḍanuṃ Kaheganôḍavina Mallikârjuna-dêvarggaṃ aṅga-bhôga-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ 1103 Plava-saṃvatsarada Chaitra-sudha 14 Sômavârad-uttarâyaṇa-saṅkrânti-vyatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭâna-japa-samâdhi-sîla-guṇa-sampannar appa Dêvêndra-paṇḍitara śishya Rudraśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Bôchi-gâvuṇḍa biṭṭa datti (*details of gift and usual final phrases and verse*) Gôvinda-jîyara barada barapa.

14

At Doḍḍa-Têkalvaṭṭa (same hobli), on a stone in the Îśvara temple.

namas tuṅga-&c. ||

ôṃ namaḥ S'ivâya Mahâdêvâya namaḥ | svasti śrî pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Permmâḍi-Râya Kalyâṇada nelavîḍinoḷu saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire | tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷu gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-śauryya S'anivâra-siddhi Giridurgga-malla nissaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêvaru Dôrasamudrada nela-

vîḍinoḷu Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire || tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati sakaḷa-dig-vaḷeya-dhavaḷitôttuṅga-kîrtty-aṅganâdhipati aghaṭita-ghaṭita biruda-sâmanta su-bhaṭa-gambhîra kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêsvara-Bauddha-Vaishṇava Âruhata-chatus-samaya-samuddharaṇa aṇṇana-gandhavâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kana[t]-karṇṇâvataṃsa vîra-lakshmî-viḷâsa Padmâvatî-dêvî-labdha-vara-prasâda nava-pâṭaḷî-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan-appa śrîman-mahâ-sâmanta Gôviyânvayav ent endaḍe ||

janakam sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅ |
g anujaṃ tâm Gôvi-Dêva ... adhika-baḷa-yu'aṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âge chelvaṃ-paḍedu[du] vibhavaṃ maṅgaḷa-srî-viḷâsaṃ ||
mîṟi kaḍaṅgi hôgi madav êṟi chalaṃ tale-dôri billan â- |
rdd êṟisi nîvi jêy oḍadu saṅgara-raṅgadoḷ ântu pachchaḷaṃ |
dôṟade nindarappaḍ idan ondane kêḷ Javan uṇḍ ajîrṇṇavaṃ |
kâṟidan embavôl ahitaraṃ koluvaṃ Huḷiyêṟa Chaṭṭamaṃ ||

antu sâmanta-Chaṭṭaṅgaṃ Sântavvegaṃ puṭṭida sâmanta-Biṭṭi-Dêvana pratâpavaṃ pêḷvaḍe |

nalid ulid aṭṭikoṇḍu kavit-appa virôdhi-janakke bhîtiyaṃ |
talevolan ennad allad idu pervvalav ennade dôḥ-pratâpadiṃ |
giligili-gambham êḷisuvan âhavadoḷ kali Biṭṭi-Dêva nim |
nelegaḷa . ge saṅgaradoḷ âmpara gâṇan avâryya-sauryyaroḷ ||

antu sâmanta-Biṭṭi-Dêvan-anujana pratâpamaṃ pêḷvaḍe || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷika Balli-Dêvarasaru Huḷiyeṟa nelavîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire |

atisaya-sûranê jagavan aṇḍalevaṃ satata-pratâpiyê |
sitagara-gaṇḍa rûpu-nidhiyê Siri-dêviya sûnu dâniyê |
Satadaḷa-mitra-putraṃ enip unnati sannuta tannoḷ endoḍ âr |
prati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôla-sellanoḷ ||

antu maṇḍaḷika-Balli-Dêvan-arddhâṅga-lakshmi hiriy-arasi-paṭṭa-mahâ-dêviyara pratâpamaṃ pêḷvaḍe || svastiy anavarata-parama-kalyâṇâbhyudaya-sata-sahasr a-phaḷa-bhôga-bhâgi-dvitîya-lakshmî-samâna-sampanneyuṃ gôtra-chintâmaṇiyuṃ yâśrita-jana-kalpa-bhujeyaṃ vidita-mada-muditakaḷahaṃsa-gamaneyuṃ saubhâgya-sampûrṇṇeyuṃ yatisaya-patibratârundhatiyuṃ sakaḷa-kaḷâ-Sarasvatiyuṃ gîta-vâdya-nṛitya-pravîṇeyuṃ śrî-Lakshmî-Nârâyaṇa-pâda-prasâda-sannateyuṃ maṇḍaḷika-Balli-Dêvarasara manas-sarôvara-râjahaṃseyuṃ âhârâbhaya-bha ..... sâstra-dâna-vinôd(a-t)eyuṃ śrîmatu piriy-arasi-paṭṭa-mahâ-dêviyarasiyaru tann-âḷuva bhûmi Têkuravaṭiya Kali-dêvargge || svasti samasta-guṇa-sampannarum appa Chandikavveya Bamma-gâvuṇḍaṅgaṃ Mâra.. gâvuṇḍigaṃ puṭṭida su-putra Manda-gâvuṇḍaṅgaṃ Beneyama-gâvuṇḍigaṃ puṭṭida su-putra Mâra-gâvuṇḍa .... gâvuṇḍa int-irbbar tanûjarim piriya svasti samasta-guṇa-sampannanu piriy-arasi Mârauvve-Dêviyara pâdârâdhakanu para-baḷa-sâdhakanu gôtra-chintâmaṇi saraṇâgata-vajra-pañjaranum âsrita-jana-kalpa-vṛikshanuv enisi negaḷda Bomma-gâvuṇḍaṃ Têkuravaṭṭiya Kali-dêvargge 1109 neya Plavaṅga-saṃvatsarada Mârggasira-sudha-chaturdasi-Sômavârad-uttarâyaṇa-saṅkrânti-byatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâṇa-japa-samâdhi-śîla-guṇa-sampannar appa śrîmatu Sômêśvara-paṇḍitara siśyaru Bamma-jîya Kalyâṇasakti-paṇḍitar ant-irbbara kâlaṃ

karchchi dhârâ-pûrbbakaṃ mâḍi śrî-Kali-dêvargge aṅga-bhôga-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ biṭṭa datti (*here follow details of gift and usual imprecatory phrases*)

15

At the same place, on a vîrakal.

Raktâkshi-saṃvatsarada S'râvaṇa-su 12 Va || śrî-vîra-Buka-Râyana kumâra Hindu-Râya-Suratâḷa ari-râya-vibhâḍa Harihara-Râyana kumâra śrî-vîra-Bukka-Râyanu Oragalla-dêsakke daṇḍu hôdalli Kottakoṇḍadalli Turukaru bandu tâgidali â-vîra-Harihara-Râyana maneya nâyakâchârya...mukha-darpaṇa vêsyâ-bujaṅga daḷava kaṇḍu mana-gunduva nâyakara gaṇḍa.. râhuta...Kâchi-Nâyakana kumâra Bâcheya-Nâyakana kumâra Kampaṇṇa Â...yara mêle Turuka gudare-yêṛidalli Sâḷuveya Kâya-Dêvana maga maṇḍaḷika Sâḷuva asudâra-mukha-tilaka .. .. Châmûlana ..... tya-maṇḍaḷika Châmûla.. sâyaka . ... Poḍeya Râmagoṇḍaya minuvari maṇḍaḷika Châmûḷa Sâḷuva sâḷuvaridu ... maṇḍaḷika-Châmûla Taḷakâḍu-vîra-kshêtra Kâvêri-sâdhû-jâla Turuka-daḷa-bayaṅkara Sâḷuveya Râma-Dêvanu kâdi svargastan âda maṅgaḷa mahâ .. namaḥ || S'akha 1306 śrî-Gaṇâdhipatayê namaḥ ||

16

At Sûjikallukere (same hobli), on a stone at the wasteweir of the tank.

namas tuṅga-&c. ||

svasti śrîmat-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Râya Permmâḍi Dêvaru Kalyâṇada nelavîḍinoḷu saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi Malaparoḷ gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhujabaḷa Vîra-Gaṅgan a-sahâya-sûra nissaṅka-vîra pratâpa-Hoysaṇa-Ballâḷa-Dêvaru Dôra-samudrada nelavîḍinoḷu Gaṅgavâḍi-tombattâṛu-sâsiramaṃ dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi ||

seḷe-naḍuvin-uruḷi-guruḷina | toḷap-adharada beḷapa kaṇgaḷ-ambujânanad î-|
kaḷasa-kucha-dvayad âkêya | viḷasitavâd arasi Keḷayabarasiye tanagaṃ ||
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ |
janani prakhyâta Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅg- |
anujaṃ sâmanta-Mallaṃ nir-upama-su-charitrânvitaṃ Gôvi-Dêvaṃ |
vinuta-prakhyâta-mârgâsthagita-guṇa-gaṇâlâpan udyat-pratâpa ||
pala-teraḍa hoylu rañjise | pala-teraḍ-ôjegaḷa tatiyoḷ âsana-gatiyoḷ |
pala-teraḍa mushṭiyoḷ nir- | maḷav ene tiḷipalke Biṭṭi-Dêvaṃ ballaṃ ||
kappavan ittu kaṇḍu besakeydane tâṃ su-janaṃ baḷikkam ent |
appaḍav oppug int initan ollade balliden endu garvvavâg- |
ippina baṇṭan êrisute pâḍisutaṃ seṇasuttav irppanaṃ |
toppene poydan eydi siḍilaṃ tave Balleyan êṃ pratâpiyô ||
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahantar a-|
ppudan aṛidâgaḷ ânt avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ |
vidita-vinôdadiṃ dave su-dharmmava mârppaḷ ad endu nôrpaḍaṃ |
mṛidu-vachanaṃ mahante guṇe Sôvala-Dêvi dâni lôkadoḷ ||
bage mige nôḍi sôbhegaḷan eyde teraḷchiye mûrtiyâgiral |
sogayisut ippinaṃ ..... jayisuttire Mârala-Dêviyaṃ manaṃ- |

buge vibhu Balleyaṅge sati mâḍidan oppe Vidhâtran endoḍ î- ।
jagadoḷag intu dampatigaḷ âr paḍivarpparo nôrppaḍ irvvaroḷ ॥

sâvanta-Balleya-Nâyakana maga vira-Nârasiṅga-Dêva Huḷiĕra nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâda-padmôpajîvi ॥ Ânanda-saṃvatsaradandu Mâga-suddha-pañchamî-Budhavârada-devasa Chauḍêśvara-dêvar endu hesar-iṭṭu Chavuḍa-gauḍana maga Âita-gauḍa Bamma-gauḍa Kalli-gauḍa Hariyaṇṇa Gaddeya । ayivaruv iddu Chauḍêśvara-dêvarige Gûḷiyakeṛeya keḷage gadde salege ॥ 4 ॥ beddale salage .. dêvara nandâdîvigege .. .. ndu Bolagura Malukajîyara dîksheya putra Amitârâsige dhâre eṛadu Gûḷiyakeṛeya stânava Tippa-jîya koṭṭa dharma (*here follow usual final phrases and verse*).

17

On a stone to the west of the same tank.

(*4 lines are gone*) Mâhadêvana maga.....
seḷe-ṇaḍuvin-uruḷi-guruḷina ।
toḷap-adharada.....।
kaḷasa-kucha-dvayad âkeya ।
viḷasitavâd arasi..... ॥
... . vîra-vikramaṃ Ballâḷaṃ ॥

svasti samadhigata-pañcha-mahâ-śabda .... râvatî-pura-varâdhîśvaraṃ Tuḷava-baḷa-jaḷadhibaḍa ....ṇḍya-kuḷa-kamaḷa-vêdaṇḍaṃ... ..... ṛa para-maṇḍaḷa-sûṛekâra machcharipa-râya ..... jvara saṅgrâma-Bhîma Kali-kâla-Kâma sakaḷa-va ..... vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-prasâda ..... samêtaṃ śrîmat-Tribhuvanamalla Talakâḍu-Koṅgu-Naṅga .... Bana[vâ]se-Hânuṅgalu-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-sûra Sanivârasiddhi ..... durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêvaru dushṭanigraha-sishṭa-pratipaḷanaṃ geydu rakshisuttuṃ Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâvinôdadiṃ pṛithvî-râjyaṃ geyvuttum ire tadîya-pâda-padmôpajîvi ॥

S'irigaṃ Janârddanaṅgaṃ ।
Smaran udayisuvante puṭṭidam Balleyan â- ।
daradiṃ S'riyâ-Dêvige ।
puruśôttama-Gôvi-Dêva-vibhugaṃ su-bhaṭaṃ ॥
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ ।
jauani prakhyâta-Mâchaṃ samara-jaya-vadhû-kâ.ta sâmanta-Chaṭṭaṅg- ।
g anujaṃ sâmanta-Mallaṃ nir-upama-sucharitrânvitaṃ Gôvi-Dêvaṃ ।
vinuta-prakhyâta-mârggâsthagita-guṇa-gaṇâḷâpan udyat-pratâpa ॥
pala-teṛada hoylu rañjise ।
pala-teṛad-ôjegaḷa tatiyoḷ âsana-gatiyoḷ ।
pala-teṛada mushṭiyoḷu ni- ।
rmalav ene tiḷupalke Biṭṭi-Dêvaṃ ballaṃ ॥
kappavan ittu kaṇḍu besekeydane tâṃ sujanaṃ baḷikkav ent- ।
appaḍav oppug int initan ollade ballidan endu garvvavâg- ।
ippina baṇṭin êṛisute pâḍisutaṃ seṇasuttav ippinaṃ ।
toppene poydan eyde siḍilaṃ tave Balleyan êṃ pratâpiyô ॥
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahântar a- ।
ppudan aṛid âgaḷ ent avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadin dave su-dharmava mârppaḷ ad entu nôrppaḍaṃ ।
mṛidu-vachanaṃ mahante guṇi Sôvala-Dêviye dhanye lôkadoḷ ॥

Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkilikki Nê- |
pâḷana daṇḍan aṇḍaledu dhâḷiyan iṭṭ aṟiyaṭṭi Pâṇḍyanaṃ |
kâḷegav endu band adaṭaraṃ kali-Balle-nṛipâḷan ârppiniṃ |
pâlisi tanna kîrtti-lateyaṃ neṟe pâlisidaṃ dharitriyoḷ ||
seḍeyade kappa ..... idiroḷ maled oḍḍisi ninda vairiyaṃ |
siḍil eṟagitt enal kedari toppene hôva[..]nuḷḷa vastuvaṃ |
taḍeyade tandu bhûparige mâḍuva bhôṅkane bandu kaṇḍu .. |
.. dugadir emdavaṅg abhaya-hastava Balleyan emba mâḍuvaṃ ||

Chûjikalla-Jakka-gauḍa (*other gauḍas named*) *Iyô-emba sauvachara pañchamî-Budhavâra-Kârtika-mâsa Kabbaḷada-gurugaḷa maga Hariga-jîyana maga Bûdihâḷa Jinna-jîyana Kalaṃ-jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi aṅga-bhôga-raṅga-bhôga-nivêdya-nandâdîvige Sâvidêviyakeṟeya baḍa-gaṇa kôḍiya Kalli-dêvargge gauḍugaḷu biṭṭa gadde sa 5 â-keṟeya haḍuvaṇa hiriya keyi vondu dêvara muṇḍaṇa keyi vondu antu beddale sa 2 (*usual final phrases & verse.*)

18

At Taṇḍaga (same hobli), on a stone near the village.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmaj-Jagadêkamalla-Permmâḍi-Dêvaru dig-danti-dantaṃ-baram âḷutt ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrî-mat-Tribhuvanamalla Talakâḍu-Koṅgu-Naṅgali-Hâuṅgal-Uchchaṅ[gi]-Banavâse-goṇḍa bhujabaḷa-Vîra-Gaṅga Nârasiṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire || tat-pâda-padmôpajîvi || svasti samadhighata-pañcha-mahâ-śabda mahâ-sâmanta vîra-lakshmî-kânta Chândrâyaṇa-munîndra-pâdârâdhaka para-baḷa-sâdhaka Padmâvatî-dêvî-labdha-vara-prasâda mṛigamadâmôda samyaktva-ratnâkara śrîman-mahâ-sâmanta Gôvi-Dêva Magare-nâḍu-mûnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi || svasti śrîmatu Taṇḍagada Mâcharasana ||

vri || birudara gaṇḍa Gôpatiya râjya-samuddharaṇaṅge lakshmi pêr- |
uradoḷu kûrttu santosadin ippudu vikrama-dâna-dharmmadoḷ |
pariṇatan âda .. .. .. Bâṇa-kuḷôdbhava-Mâchi-Dêvanaṃ |
poreda-nṛipâḷa mannaṇeye tanna samânara râjya lîleyiṃ ||
Bâṇa-kuḷôdbhavaṅgam uditôdita-kîrtti-latânta-vallarî |
kshôṇi-taḷâgradoḷ nimiṟdu parvvire Vâma-munîndran itta nir- |
vvâṇa-guṇaṅgaḷiṃ naḍeyud î-Śiva-dharmmadoḷ endu râgadiṃ |
pûṇisi baṇṇikuṃ vibudha-santati Mâchiga-maṇḍaḷîkanaṃ ||

ant â-Mâcharasan-anvayam ad ent endaḍe ||

Morasûr-mmûvattâṟam | arasutanaṃ geydu Kiṟuvanûru-hanneraḍaṃ |
bharadinda koṇḍa Hôchaṇa | taravâriyan âmpa gaṇḍar âr bhûtaḷadoḷ ||

âtan-agra-tanûja ||

pârada lakhmiyaṃ paḍedu sampadadiṃ vibudhâḷigaḷge kai- |
vâradin ittu śôbhisuva kîrttige vallabhan Êcha-bhûpanaṃ |

*So in the original.

dhâriṇi mechchi bichchaḷisal oppugu nirmmaḷa-dharmma-permmeg inu |
ârsari sâkhey emben aṟiyem Kali-kâlada kalpa-bhûjanaṃ ||
ant Êcharasaṅgaṃ Mârabarasigaṃ puṭṭidan agra-tanûja ||
kaḍu-chelvan app ... |
baḍavara-bandhugaḷge kuḍuva dânônnatiyiṃ |
Mṛiḍana suta Karṇṇa Dharmmaja |
paḍiy enaluṃ Mudda lôkadoḷage prasiddha ||
ant âtan-anuja Dêkarasa ||
tuṟu-parigav-emba puyyala |
neṟey âlisi kêḷdu Dêka-bhûpati bêgaṃ |
poṟamaṭṭu bandu tâgida |
neṟavina dôr-vaḷada kaḷaran â-kshaṇadindaṃ ||
Kali-yuga-Pârtthaṃ Dêkaṃ |
bil voydire kolad ogeyuv ambina kiḍiyuṃ |
palakalisiddar vayaṛi-bambaḷa |
polageṭṭudu peṇada braṇada raṇa-gattaleyoḷ ||
antu kâdi tuṟuvaṃ magurchchi Dêkarasanu ||
hottagey-aṭavaṇe kôlgaḷa- | l ettida teṟadante sarada tandalu tanuvaṃ |
tettisalk amara-kântâ- | jattakiyar uyye Dêka nâkakk ôda ||
antu vîra-lakshmî-vallabhan âda Dêkarasan-agraja ||
vṛi || asadaḷam urvvig urvvisuva dharmmaman ôvade gelva vikramaṃ |
Sasidharan endu traibhuvana baṇṇise Bâṇa-Mayûra-Dâsamaṃ |
vasudhege pêḷal ant aduve sâsvatav embudu Mâcharasa tân |
esavina mâḍuvaṃ S'iva-gṛihaṅgaḷan î-vibudhâḷi baṇṇisal ||
antu S'iva-dharmmôdyuktan âgi Taṇḍagada Mâcharasa || śrîmatu Châḷukya-Vikrama-varusha 73 neya Sukla-saṃvatsarada Âshâḍha-śuddha-daśami-Sômavâradandu Taṇḍagada Mûlasthânad Amṛitarâsi-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Hiriyakeṟeya keḷage kha 3 ûrinda paḍuvalu beddale mattaṃ 1½ matta Êchêśvara-dêvara pratishṭhe geydu Amṛitarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Hiriyakeṟeya keḷage khaṃ 3 haḍuvaṇa yere-holada beddale matta 1½ Muddêśvara-dêvara pratishṭhe geydu Amṛitarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Muddarasana-keṟeya keḷage kha 3 beddale ereya-holada matta 1½ (*usual final phrases and verse*).

19

At Garaga (*same hobli*), *on a stone near the village.*

śubham astu namas tuṅga-&c. ||
svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1557 neya Yuva-saṃvatsarada Mâgha-ba ..... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Penagoṇḍe-paṭṭaṇadalli simhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiüttam iralu..... gôtrada Pûvala-sûtrada Santhê-Bennûra Nichcha-Mada[vaṇiga] vîra-Hanumappa-Nâyakaru tamage Veṅkaṭapati-Dêva-mahârâyaru Amaranâyakatanakke pâlisida Ma..a-nâḍa vêṇṭheyakke sa .... Vibhûtipurada sîmey-oḷagaṇa Garugada-grâmadalli ta .... pradhân - Kaḷasappayyanu Hanumasâgaradalli pratishṭhisida Sadâśiva-svâmiya aṅga-raṅga-vaibhôga-naivêdya-dîpti-mantrapushpa-samasta-viniyôgakke mâḍi-koṭṭa .. se ga 50 ayivattu-varahakke vivarâ tôṭa-sthaḷa...geṟeya gadde kha 2 ga 24 beddalu-hola ga 16 umbaḷi ga 50 ayivattu-varaha-svâstyeyannu dhârâ-pûrvakav âgi koṭṭevu dharma-śâsana || (*usual final verses*).

20

At Yâdagaṭṭa (same hobli), on a stone.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu-Jagadêkamalla-Râya [Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷu saptârddha-lakka-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ rajyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-paũcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi Maloḷu gaṇḍa Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Uchchaṅgigoṇḍa bhujabaḷa-Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi Giridurgga-malla nissaṅka-pratâpa Hoyisaḷa-vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakaḷa-dig-vaḷaya-dhavaḷitôttuṅga-kîrtty-aṅganâdhipati aghaṭita-ghaṭita biruda-sâmanta śumbhad-gambhîra-kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava[maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-Vaishṇava-Ârhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatîkanat-karṇṇâvataṃsa vîra-lakshmî-viḷâsa Padmâvatî-dêvî-labdha-vara-prasâda nava-pâṭalî-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷî-mukhyan appa śrîmanu-mahâ-śâmanta-Gôviyânvayam ad ent endoḍe ‖

vritta ‖ janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ।
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅ- ।
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ ।
tanayaṃ tân âge chaluvaṃ paḍedudu vibhavaṃ maṅgaḷaṃ śrî-viḷâsaṃ ‖
atiśaya-śûranê jagavan aṇḍalevaṃ satata-pratâpiyê ।
sitagara-gaṇḍa rûpu-nidhiyê Siri-Dêviya sûnu dâniyê ।
S'atadaḷamitra-putran enip unnata sannuta tannoḷ endoḍ âr ।
pprati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôḷa-sellanoḷ ‖
idir-ânta vairi-nṛiparaṃ । kadanadoḷ iṛid ikki vîra-Hoysaṇa mechchalu ।
mudadin Balleya-Nâyakan । odavida-maṇḍaḷika-padaviyaṃ neṛe paḍedaṃ ‖
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahântar a- ।
ppudan aṛid âgaḷ ant avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave su-dharmmava mâḷpaḷ ad endu nôḷpaḍaṃ ।
mṛidu-vachanaṃ mahante guṇi Sôvala-Dêviye dhanye lôkadoḷ ‖

antu maṇḍaḷika-Balli-Dêvarasaru Huḷiyeṛa-nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipaḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ-geyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti guṇa-sampanna parâṅganâ-putra svâmi-Sarvvêśa-svâmi-pâdârâdhakarum appa Bamma-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida suputra-kula-dîpakan-appa Mâdi-gâvuṇḍaṅgaṃ Mudda-gâvuṇḍigaṃ puṭṭida su-putrarum appa Suggave-Kêta-gâuṇḍa Mâchiyabbe Hiriya-Bûcha-gâvuṇḍa Chikka-Bûcha-gâvuṇḍa Chikka-Mâdi-gâvuṇḍana anvayav ent endaḍe ‖ Bamma-gâvuṇḍaṅgaṃ Biḷa-gâvuṇḍigaṃ puṭṭida Kâḷamâra-gâvuṇḍa Nâga-gâvuṇḍa â-Nâga-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida su-putra-kula-dîpakarum appa Chikka-Mâdi-gâvuṇḍa Nâga-gâvuṇḍa Kêta-gâvuṇḍa int î-mûvaruṃ tamm-âḷva Eḍeyakaṭṭada Kali-dêvarge dêvar-aṅga-bhôga-naivêdya-jîrṇṇôddhâra-âhâra-dânakkaṃ S'aka-varushada 1111 neya Kîlaka-saṃvatsarada S'râvaṇa-suddha-paṃ 5 Sômavâra-vyatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-samâdhi-sampannar appa Kabbaḷḷada Sakalêśvara-gurugaḷa mamman appa Brahmaśakti-guru-

gaḷa kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa sîmâ-sambandhav ent endade (*here follow details of gift, and usual final phrases & verse*) lêkhakâchâ .....kereya keḷage biṭa-gade sa 1

21

At Heggere (same hobli), on a stone in the basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ ।
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
svsti-śrî-varddhamânasya Varddhamânasya śâsanê ।
śrî-Koṇḍakunda-nâmâ bhû-chatur-aṅguḷa-châraṇa[..] ॥

yô'rhan sô'vyât । svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmad-Bhûvallabha-Râya-Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷ saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire । tat-pâda-padmôpajîvi ।

ari-puradoḷ dhagad-dhagilu dhaṃ-dhagil embud arâti-bhûmipâ- ।
ḷara śiradoḷ garilgari garilgaril embudu vairi-bhûtaḷê- ।
sara karuḷoḷ chimilchimi chimilchimil embudu kôpa-vahni dur- ।
dharatarav endoḍ aḷk urade kâḍubar âr Male-râja-Rájanoḷ ॥

tat-putra ॥

nô tîbrô baḍabânaḷô jaḷanidhêr adyâpi sadbhâvatô
Bharggâbhîḷa-lalâṭa-lôchana-bṛihadbhânur yathâ śrûyatê ।
Kâmô'naṅga iti Trilôchana-gaḷê svastham cha hâḷâhaḷaṃ
tân êvaṃ hasati pratâpa-dahanas tê Vishṇu-bhûpâḷaka ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa Taḷakâḍu goṇḍa vîra-bhujabaḷa Vishṇu-varddhana-Hoysaḷa-râjyav uttarôttarâbhivṛiddhiyiṃ pravarddhamânav â-chandrârkka-târaṃ-baraṃ saluttav ire । tat-tanayan entappan endoḍe ।

dêvô dêva-sadṛiksha-bhôga-niḷayas sampûrṇṇa-lakmî-dhavô
dêva tvad-dvipa-râja-râjita-mahî-kântâ-priyô'sau babhau ।
dêvaś śatru-dhârâpati-prakara-kumbhi-brâta-kaṇṭhîravô
dêva śrî-Narasiṃha-bhûpa vijaya-śrîśa praṇûtô bhava ॥

tat-pâdârâdhakaṃ । svasty anavarata-vinatânêka-nâka-lôkapâḷâliḷa-mauḷi-jâḷa-khachita-maṇi-gaṇa-mayûkhôllêkhâruṇita-Jina-charaṇa-hêma-sarasija-saurabhâsakta-chitta-matta-madhukara । samyaktva-ratnâkara । Jinârchchanâ-samaya-samudgata-kâḷâgaru-dhûp.-dhûma-syâmaḷita byôma-raṅga । śishṭêshṭa-jana-vanaja-vana-pataṅga । Gaṅgâ-taraṅga-janita-phêna-kundêndu-Hara-hâsa-suragaja-Târâchala-dyuti-viśada-viśâḷa-dig-vivara-varttita-kîrtti-prêma । saṅgrâma-bhîma । apratihata-pratâpa-prachura-prabhâva-prasarat-prachaṇḍa-prabaḷa-prasphurôdagra-niśitâsi-dôr-maṇḍitâḍambara । ahita-diśâpaṭṭa saṅgara-vijaya-lakshmî-svayambara । adhanânaḷa-dandahyamâna-budha-kudhara-santarppaṇa-suvarṇa-varsha-payôdhara । Hara-vṛishabha-kandhara । śaraṇâgata-kubhṛit-santâna-parirakshaṇa-kshamâryya-taravâri-dhârâ-vâri-pârâvâra-pûra । raṇa-raṅga-dhîra । samuddaṇḍa-sâmanta-vêdaṇḍa-tuṇḍa-khaṇḍana-prachaṇḍa-mṛigêśvara । Huḷiyeṛa-pura-varâdhîśvara । S'ântala-Dêvî-garbbha-payaṛ-payôdhi-sañjâta-jaṅgama-kalpa-bhûja । sâmanta-Chaṭṭa-tanûja । ati-baḷa-virôdhi-sâmanta-baḷa-bahaḷa-tamaṛ-paṭaḷa-pûrvva-kubhṛin-mastakôdaya-bâḷa-ravi-bimba । garbbitârâti-sâmanta-garbba-parbbata-nirbbhêdana-tîbratara-śaṃba । nija-pratâpa-taraṇi-kiraṇa-vighaṭita-para-baḷândhakâra । vairi-kula-saṃhâra । nija-bhuja .... daṇḍa-prachaṇḍâri-sâmanta-mada-śuṇḍâḷa-mastaka-vidâraṇa-vinôda lalita mṛigamadâmôda । "mama kântaṃ raksha raksha"-svara-chaya-kampitânata-virôdhi-sâmanta-sîmantinî-sîmanta-kuṅkuma-rêṇu-śôṇita-pada-padma śri-kêḷi-vilâsa-hṛidaya-sadma shô-

ḍaśa-yâchaka-jana-manô'bhilashita-phaḷa-pradâyaka | sannaddha-sâmanta-hṛidaya-sâyaka | raṇa-rasika-chapala-śu-bhaṭa-kaṭaka-pêṭikâ-mauḷi-mâṇikya | nîti-Châṇikya | chatura-simantinî-sammôhana-Latântakôdaṇḍa | ripu-kuḷa-kaḷatra-naḷina-nêtra-mârttaṇḍa | nava-rasa-bharita-mṛidu-madhura-gadya-padyâlaṅkṛita-mahâ-kâbya-rasâvêśa-sañjâta-sarvvâṅga-harsha-puḷaka | Maḷeya-mâninî-niṭila-taṭa-ghaṭita-malayaja-tiḷaka | Chôḷî-kapôḷa-mṛigamada-makarikâpatra | Lâṭî-vadhûṭî-kaṭi-sûtra | Andhrî-nîrandhra-bandhura-stana-hâra | Gûrjjara-nitambinî-ratna-kêyûra | Gauḍa-praudha-kântâ-mukha-kamaḷa-chumbana-madhubrata | anavarata-stutya-satya-brata | Karṇṇâṭa-kâminî-śaśi-vadana-maṇimaya-mukura | sa-mada-ripu-bhayaṅkara | gêḷ-aṅka-taḷa-prahâri | toḍar-dara Mâri | doḍḍaṅka-baḍiva | jagavan aṇḍaleva | sitagara-gaṇḍa ripu-śarabha-bhêruṇḍa | sâmanta-ghasaṇi | budha-jana-chintâmaṇi | ayyana-gandha-vâraṇa | durita nivâraṇa | sakaḷa-lakshmî-kânta | śrî-Biṭṭi-Dêva-sâmanta sthiraṃ jîyât ||

chitralate ||

nalidulid aṭṭikoṇḍu kavitappa virôdhi-balakke bhîtiyiṃ |
nelavolan ennad allad idu perbbalav ennade dôṛ-pratâpadiṃ |
giligili-gambav âḍisuvan âhavadoḷ kali Biṭṭa-Dêva nin- |
nelegaḷavaṅge saṅgaradoḷ âmpane gâmpan avârya-śauryanoḷ ||
hoḍeva baṛa-siḍila Kâlana |
kuḍu-dâḍeya Harana nosala kaṇṇa poḍarppaṃ |
paḍevudu samaradoḷ eḍarida |
kaḍu-galigaḷa kaṇge Biṭṭi-Dêvana sabaḷa ||

śârddûlavikrîḍita ||

bâḷaṃ tûgadir uḷḷudaṃ kavardukoḷ mad-vallabhar nninna kî- |
ḷ-âḷôḷiṅg eṇeyellar êke munivai nîṃ kâraṇaṃ bêḍa nin- |
n âḷâpakke erdegeṭṭar endu nuḍiguṃ tad-vairi-kântâ-janaṃ |
hêḷ ên-embudo Biṭṭi-Dôvan-alaghu (r-d)dôr-vvikrama-krîḍeyaṃ ||

int enisi negaḷda Biṭṭi-Dêvânvayav ad ent endoḍe ||

Sthira-gambhîra Noḷamban-agra-mahishi-S'rî-Dêviyaṃ tad-dvishôt- |
karam antâgaḍe bandu bandiviḍiyal tad-vairi-saṅghâtamaṃ |
bharad ind eyde taḷa-prahâradoḷe kond and ittan â-bhûpan â- |
daradiṃ Vîra-taḷa-prahâri-vesaraṃ dhâtrî-taḷaṃ baṇṇisal ||
Châḷukyâhavamalla-nṛi- |
pâḷana kaṭakadoḷe kondu Doḍḍ-aṅkamumaṃ |
lîleyoḷe paḍedan adaṭaṃ |
pâḷisi Doḍḍaṅka-baḍivan emb î-birudaṃ ||

ant âtana magan app Âhavamallagaṃ Ponnavvegaṃ puṭṭida sâmanta-Bhîman ent endoḍe ||

atimadarâti-sindhura-ghaṭâ-vighaṭôgra-mṛigêndra Vishṇu-bhû- |
patiya manakke râgav odavuttiral âtana bîḍinalli tâṃ |
Sitagara-gaṇḍanaṃ paridu kond adaṭiṃ paḍeḍaṃ mahîpaniṃ |
sitagara-gaṇḍan emba birudaṃ kali Bhîman iḷâ-taḷâgradoḷ ||
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ |
janani prakhyâta-Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅ- |
g anujaṃ sâmanta-Mallaṃ nirupama-su-charitrânvitaṃ Gôvi-Dêvaṃ |
vinuta-śrî-Jaina-mârgga-sthagita-guṇa-kaḷâḷâpan udyat-pratâpaṃ ||
mîṛi kaḍaṅgi hoṅgi madav-êṛi chalaṃ tale- dôri billan ârd- |
d êṛisi nivi jê-voḍedu saṅgara-raṅgadoḷ ântu pachchaḷaṃ |

dôrade nindar app ôḍidan ondane kêḷ Javan uṇḍ ajîrṇṇadiṃ ।
kâṟidan embavol ahitaraṃ kol[u]vaṃ Huḷiyêṟa-Chaṭṭamaṃ ॥
karavâḷâghâtadindaṃ ripu-kari-śira-sandôha-sad-rakta-muktôt- ।
kara-vîra-brâta-niṟpiḍita-nibiḍa-kabandhaṅgaḷiṃ rakta-dhârâ- ।
dhara-hasta-byasta-bhûtâvaḷi-piśita-rasôdrikta-santṛiptiyiṃ rau- ।
dra-rasaṃ poṇmalke kondaṃ raṇadoḷ ahitaraṃ kûḍe sâmanta-Chaṭṭaṃ ॥

âtana tammaṃ ॥

yeredavarg itta châgav adu bitt enal Iśvaran-adri-madhyadoḷ ।
Girijey-apâṅga-vîkshaṇadoḷ aṅkurisi Dyunadî-pravâhadiṃ ।
parikaradinde pallavisi dig-gaja-dantav aḍarpp enalke bhâ- ।
surav ene Gôvi-Dêvana yaśô-late parbbidud eyde lôkamaṃ ॥
ghana-darppônnaddha-baddha-bhṛukuṭi-kuṭila-rôshâturâvêśa-śastrar ।
jjanitôddaṇḍa-pratâpânaḷa-bahaḷa-śikhâ rûpar emb andadindaṃ ।
moneyoḷ mîrânta-vairi-prabaḷa-baḷa-payôjâta-hêmantan âśâñ- ।
jana-dantâliṅgitêndu-dyuti-viśada-yaśô-lakshmaṇaṃ Gôvi-Dêvaṃ ॥

mattam sâmanta-Chaṭṭana satiy entappaḷ endoḍe ॥

marakata-varṇṇamaṃ taruṇa-vêṇu-tanu-chchhaviyinde vajramaṃ ।
su-ruchirav-appa mutt-enipa danta-chayaṅgaḷ-ad-ondu-kântiyin- ।
d uraga-sadṛikshav-appa kachadiṃ harinîḷavan oppaḍ inde hôl- ।
tire sari ratnad-ond-eṇege vandaḷu S'ântaḷe-nâri rûpinoḷ ॥
Sthira-gambhîra-udâtta-sad-guṇa-sad-âchâratvam emb î-guṇôn- ।
natiyaṃ tâḷdi Mahêśvarâgama-Jina-śrî-dharmma-saḍ-Vaishṇavâ- ।
śrita-Bauddhâgamav emba nâlku-samaya-vyâpâramaṃ mârppa-saṅ- ।
gata-châturyyege kânte-S'ântalege pêḷ âruṃ samaṃ bapparê ॥

[illegible] ॥

porad-âḷdaṃ Narasiṃha-Dêva-mahipaṃ sâmanta-Gôvindaniṃ ।
hiriyam Chaṭṭaman aiyan âtma-janani prakhyâte Sâtavve Man- ।
dara-dhairyyaṃ vibhu Michi-Dêva hiriy-ayyaṃ mutteyaṃ Bhîman iṃ ।
dorey âr end ele nichchaluṃ pogaḷvud î-śrî-Vishṇu-sâmantanaṃ ॥
Rajatâdri-pratima-yaśam ।
nijav enal esad irdda Biṭṭi-Dêvaṅg int î- ।
bhuja-baḷa-Nṛisiṃha-mahipaṃ ।
gaja-vrayak endu Heṇṇageṟeyaṃ koṭṭaṃ ॥

intu svasti śri Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachchhada Koṇḍakundânvayada śrî-Châṇḍrâya-ṇa-dêvara guḍḍaṃ । śrîman-mahâ-sâmanta-Gôvi-Dêvaṃ tanna sati Mahadêvi-Nâyakitige parôksha-vineyav âgi mâḍisi Guṇachandra-siddhânta-dêvara sishyar appa śrî-Mâṇikanandi-siddhânta-dê-vara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa Heggeṟeya Chenna-Pârśva-dêvara basadiya । ashṭa-vidhârchchane-rishiyar-âhâra-dânakk-endu S'ântala-Dêviya su-putran appa sâmanta-Biṭṭi-Dêvaṃ tanage śrêyô'rtthav âgi 1083 * Châḷukya-Vikrama-saṃvatsarada Jêshṭa-śuddha-pañchamî-Sômavâra-saṅkramaṇadandu basadige biṭṭa Savaṇugeṟeya sîmà-sammandhav ent endaḍe (*here follow details of boundaries and gift*) int-î-dharmmavaṃ pratipâlipag akkuṃ jaya-śrîyuṃ śubha-maṅgaḷaṃ ॥ śrî śrî śrî (*usual final verse*).

uchita-padâḷaṅkâraṃ ।
prachura-rasaṃ negaḷal intu Jina-sâsanamaṃ ।
rachiyisidaṃ Hara-hâsa- ।
. ruchira-yaśaṃ Dêvabhadra-munipôttaṃsaṃ ॥

* So in the original.

yereva-budhâḷig âśrita-janakk anurâgadoḷ ittu mattav â- ।
darisuva dânadinde sura-bhûjavan ênipaḷ ende baṇṇikuṃ ।
parama-Jinêndra-pâda-kamaḷârchchana-nirbhara-bhakti-yukteyaṃ ।
Harihara-Dêviyaṃ negaḷda śâsana-dêviyan î-dharâ-taḷaṃ ॥

(*on the left side*) svasti śrîmau-mahâ-sâmanta Ballayya-Nâyakanu Heggeṛeya basadige sthaḷa-vṛittiy âgi hiriya-keṛeya keḷage biṭṭa gadde sa 6 beddale mattaru 1

22

On the same stone.

śrî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1500 mêle Pramâthi-saṃvatsarada Mâgha-suda 1 lû śrîman-mahâ-maṇḍaḷêśvara S'rîpati-Râjagaḷa maga Râjayya-Dêva-mahâ-arasugaḷa kumâraru Vallabharâja-Dêva mahâ-arasugaḷu tâvu âḷutidda Magara-nâḍa Hoyisaḷa-râjyakke saluva Bûdihâḷa-sîmeyoḷagaṇa bastiya Jina-dêvarige koṭṭa bhû-dânada Heggeṛeya bastiya mânyada jîrṇnôddhârada kramav ent endare Guttiya Haradara Sûrayyana maga Chinnavarada Gôyinda-Seṭṭiyu Heggeṛeya bastiya dêvara-mânyava pâlisabêk-endu binnaha mâḍikoḷalâgi âtana binnahava pâlisalû tamagû anêka-dharmmâbhivṛiddhiy âgabêk-endu Heggeṛeya Gaüḍanakeṛeya keḷagaṇa (*details of gift*) aksharadallû hadinaidu-koḷaga dêvadâya-mânyada gaddeyanû yî-ârabhyavâgi prativarsha prati-phaladallû nîra-saradiyali koṭṭu baheü endu S'rîpati-Râjagaḷa Vallabharâja-Dêva-mahâ-arasugaḷû pâlista bastiya dêvadâya bhû-dânada jîrṇnôddhâravaha .. śâsana (*usual final phrases*) śrî Heggeṛe-sthaḷadalu kâḍârambhada hola kha.. 4

23

On a 2nd stone in the same basti.

yô'rhau sô'vyât svastî S'aka-varsha sa 1085 Subhânu-saṃvatsarada Âshâḍha-śuddha 10 Budhavâradandu svasti śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachchhada Koṇḍakundânvayada śrî-Mâṇikya-nandi-siddhânta-dêvara śishyar appa Mêghachandra-bhaṭṭâraka-dêvaru sanyasana-vidhiyiṃ samâdhi-voḍedu svarggâpavargga-prâptar âdaru

24

On a 3rd stone in the same basti.

svasti śrîmat-paũcha-kalyâṇâbhyudaya-Saka-varshada 1220 nê Hêmaḷambi-saṃvatsarada Kârttika-ba 11 Su-v-enipa nandâ-Bhṛiguvinalu Uttarâ-nakshatradalu uttarôttarav-aha śrî-Mûla-saṅgha Dêsiśya-gaṇa śrîmat-Tribhuvanakîrtti-râüḷa-śishyaru Kali-yuga-gaṇadhara Madanana gelida ati-baḷa sakaḷa-jîva-daya-paran emba Maladhâri-Bâḷachandra-râüḷa...suta Chandrakîrtti svarggaṃ baḍedaṃ

Heggeṛeya Bhavya-jantatâ- ।
verggaḷav enisirppa.... dîpakar ivaruṃ ।
svarggaṃ baḍedaṃ munipana ।
veggaḷav enisida nishidhiya mâḍisidar ॥

25

On the inner door of the same temple.

svasti śrîmatu Paridhâvi-saṃvatsarada Âs'âḍha-śudda 11 Sômavâradandu Heggeṛeya śri-Kali-dêvargge kumbha Paṇameyagaṃ Mallavegaṃ puṭṭida su-putra Mâkayyanu mâḍisida dêvara piṭha jâḷândhara dâravanda

26

On a beam of the raṅga-maṇṭapa of the same temple.

svasti śrî S'aka-varusha 1236 Ânanda-saṃvatsarada । Mârggaśira-śu 10 Sô-dandu śrîmatu pratâpa-

chakravartti Hoysaṇa-śrî-vîra-Ballâḷa-Dêvarasaru śrîman-mahâ-maṇḍaḷêśvaraṃ .... ṭhâṇeyar-adhikârav âdalli sênabôva-Kâvaṇṇa Kalla-gaũḍa-Nâya-gaũḍa-muntâda gaũḍu-praje-gaũḍugaḷige dêvaru râyasava koṭṭar âgi â-gavudu-prajegaḷu Ballâḷa-Dêvarasara besadiṃ barasida śâsanada kramav ent endaḍe svasti samasta-praśasti-sahitaṃ śrî..... âda piriya-paṭṭa-da-mahâgrahâraṃ Udbhava-sarbbajña-vîra-vijaya-Ballâḷapurav âda Arasiyakereya śrîmad-aśêsha-mahâjanaṅgaḷige Saumya-saṃvatsarada Bhâdrapada-ba 30 ..... *(here follow details of gift and final phrases)*. int appudakke â-Heggereya gauḍugaḷ oppa barada sênabôva Mahadêvana maga Mâdaṇṇana baraha śrî-Kallinâtha śrî-Bhîmanâtha maṅgaḷa mahâ śrî śrî

27

At the same village, on a stone in front of the Kallês'vara temple.

śrî namas tuṅga-&c. ‖
pattire Gaṅgeya panigaḷu ।
muttina bâsigav id enisi Vâsugi sukhadiṃ ।
suttirdda jûṭade dê- ।
vôttaman evag osedu koḍuge sukha-sampadamaṃ ‖
śri-Jayanâtha-S'aṅkarana pâda-yugaṅgaḷan â-surârigaḷ ।
pûjipud endu band erage jûṭadoḷ oppuva ratna-dîpa-nî- ।
râjanad-ante râjisuva dêvara dêvane mâḷke râgadind ।
î-jagam uḷḷinaṃ padapininde Nṛisiṃha-nṛipâḷan-artiyaṃ ‖
tatô Dvârâvatî-nâthâ Hoysaṇâ dvîpi-lâñchhanâḥ ।
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ‖
Yadu-vaṃśa-kalpa-vṛikshada- ।
l odavida nija śâkhe tân enal udayisidaṃ ।
sad-amaḷa-kirtti-viḷâsaṃ ।
mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ‖
vodavida kshîrâmbudhiyoḷa- ।
g uditôditam âda kaustubhaṃ tân enal êṃ ।
Yadu-vaṃśadoḷ udayisidaṃ ।
*sad-amaḷa-kîrtti-viḷâsaṃ ।
mudadiṃ bhuvanaika-vîra Vineyâdityaṃ ‖
kâmini Keḷeyabbarasi ma- ।
hâmahimaṅg â-nṛipaṅge nirmmaḷa-dharmma- ।
śrî-mahîpaṅge hitaṅg î- ।
bhûmige guṇa-ratna-bhûmi ramaṇî-ratunaṃ ‖
keḷe dânadoḷ ivudaṟim ।
keḷe Dharmaṅg oḷpuvetta sadu-guṇadindaṃ ।
keḷe rûpiṃ Rati-satiyoḷu ।
Keḷeyabbege nâmam âdud int anvarttthaṃ ‖
avar-irvvarggaṃ kramadind ।
avayava-saṃpûrṇṇa-mûrtti puṭṭidan adaṭaṃ ।
*bhuvanâdhîśaṃ sadu-guṇa-nidhi ।
sa-vinayadind ud ... kîrttiy Eṟeyaṅga-nṛipaṃ ‖
Vishṇuva Lakshmiya kula-var- ।
ddhishṇuv-enalu negaḷd ananta-têjô-nidhi bhrâ- ।

* So in the original.

jishṇuve siṃhada-teṟadiṃ ।
Vishṇuge pasarisida jasada jasadanaṃ Narasiṃha-nṛipaṃ ॥
paṭṭada satiy Âchalegaṃ ।
neṭṭane Narasiṃha-nṛipatigaṃ mudadindaṃ ।
puṭṭidan adhika-viḷâsaṃ ।
voṭṭaje gali vîra-vikramaṃ Ballâḷaṃ ॥

ant â-vîra-Ballâḷa-Dêvara sutaṃ । svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kula-tilaka-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-Râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śauryyan êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma śrî-Vâsantikâ-dêviya labdha-vara-prasâdanuṃ Magara-râjya-nirmmûḷa Pâṇḍya-râjya-diśâpaṭṭanuṃ Chôḷa-râjya-pratishṭhâchâryyanuṃ vîralakshmî-kîrtti-lakshmî-viḷâsanuṃ vijayâḷaṅkâranum appa śrî-vîra-Nârasiṅga-Dêvaru Dôrasamudrada nelevîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi ॥ svasti samasta-lakshmîkântanum appa Âhumalla-Nâyakar-agra-sutaṃ sâmanta-Bhîmeya-Nâyaka Huḷiyaṟa-pura-varâdhîśvaraṃ sâmanta-Chaṭṭe[ya]-Nâyakan-anujaṃ sâvanta-Gôvi-Dêvan êkâṅga-vîra sitagara gaṇḍa sâmanta-Chaṭṭeya-Nâyakan-agra-sutaṃ Biṭṭeya-Nâyaka Gôvi-Dêva-Nâyakara sutaṃ maṇḍaḷika-Balleya-Nâyakaru sthirañ-jîvi ॥

Sirigaṃ Janârddanaṅgaṃ ।
Smaran udayisuvante puṭṭidaṃ Balleyan â- ।
daṟadiṃ S'rîyâ-Dêvige ।
purushôttama Gôvi-Dêva-vibhugaṃ su-bhaṭaṃ ॥
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mah ntar a- ।
ppudan aṟidâgaḷ avargge takk ant uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave su-dharmmava mârppaḷ ad entu nôrppaḍaṃ ।
mṛidu-vachanaṃ mahânte guṇi Sôvala-Dêviye dhanye lôkadoḷ ॥

ant â-maṇḍaḷika-Ballayya-Nâyakarigaṃ maha.... Nâyakitigaṃ puṭṭida nâyaka-śikhâmaṇi Chikka-Ballayya-Nâyakaru sthirañ-jîvi । svasti śrîmanu mahâ-maṇḍaḷika sitagara-gaṇḍa Gôvi-Dêva-Nâyakara tamma Chaṭṭayya-Nâyaka-su-putraṃ ॥ svasti śrîmanu mahâ-maṇḍaḷika Huḷiyaṟa-pura-varâdhîśvaraṃ âśrita-jana-kalpa-vṛiksha śaraṇ igata-vajra-pañjaraṃ Kappayya-Nâyakaru Huḷiyaṟa-nelavîḍinoḷu sukhadiṃ râjyaṃ geyuttam ire ॥ tat-pâda-padmôpajîvi ॥ svasti śrîmanu mahâ-nâḷ-prabhu Huḷiyaṟa heggaḍe Nambiya (*others named*) oḷagâgda samasta-gauḍugaḷu Sûjinahaḷḷiyanu Heggeṟeya śrî-Kali-dêvarige bhâge muṟu śrî-Gaḷagêśvara-dêvarige bhâge yeraḍaṟallu aṅga-bhôga-raṅga-bhôga-nandâdîvige-nivêdya-tâmbûlâḷi-samastârâdhanegaṃ Saka-varshada 1155 Nandana-saṃvatsarada Mârggaśira-śuddha 10 Budhavâra-Anûrâdhâ-nakshatra-Prîti-yôga-Bava-karaṇav âda śubha-dinadallu Huḷiyaṟa Kappeya-Nâyakaru Heggeṟeya Basavarâśiya maga Âyga-jîya.. aḷiya Kala-jiyaiyanavara kâlaṃ barchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti maṅgaḷa mahâ śrî śrî Âyga-jîyanu Sûjinahaḷḷiya tanna bâgeyalle tanna dîksheya maga Timma-Seṭṭige sari-bâgeyalli koṭṭa (*usual final verses*).

28

At Eḷanâḍu (Eḷanâḍu hobli), on a stone in the centre.

namaś S'ivâya
namas tuṅga-&c. ॥

..... Vishṇuvarddhana-Dêva Hoyisala râjyaṃ geyuttiralu ..... S'aka-varusa 1079 neya Dhâtu-saṃvatsara ..... saṅkramaṇa ... śrî-Kalli-dêvarige dânamâḍi ..... kalu-kuṭṭiga Bairôjana baraha

29

At Kóragere (same hobli), on a stone near the village.

śrî namas tuṅga-&c. ||

Kêśavaśaktiya sthânaṃ || svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-ku[ḷa]-tiḷakaṃ Châḷukyâbharaṇa Jagadêkamalla-Permmâḍi-Râya Kalyâṇada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyiütt-ire | tat-pâda-padmôpajîvi | svasti samadhigata- *pañcha-mahâmaṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi pratâpa-Hoyiśaṇa-Narasiṃha-bhûpâlakaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyidu Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire | tat-pâda-padmôpajîvi | sâvanta-Gôvi-Dêvaṃ Magara-nâḍu-munnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttaṃ Huḷiêṟa nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire | tat-pâda-padmôpajîvi || Biṭṭi-Dêvaṃ .. .... Manaharasan-anvayav ent endaḍe |

* vṛitta || Kâḍanûr-eppatakaṃ negaḷda Hejâji-hanneraḍakaṃ huṭṭida |
..ḍa-Râyîndra Chôḷa-Gaṅga-mahipâḷakaṅgaṃ puṭṭidaṃ |
bêḍidarg ittu kîrtti-lalitâ-late parvve dig-antarâḷamaṃ |
rûḍiya Châma-Dêvan agra-tanûjara vikrama-kramaṃ ||

pachchavaḍaṃ beṅgàṇada |
nichchaṭa-gali Manaha Biṭṭi-Dêvaṃ nôḍal |
Uchchaṅgiya-mêl iṟidaṃ |
machcharisuvar-edeya gûṇṭa Gôviya baṇṭaṃ ||

munn-iṟid-êṟaṃ pêḷvaḍe |
yinnoleyuṃ karaṃ bêḷku samarâṅgaṇadoḷ |
manneya Manahaṅg âvaṃ |
benn-ṭyade maledu kâduvaṅg ên edeyê ||

îtana guru-kuḷânvayav ent endoḍe | S'rîparvvatada Siddhavaṭṭad-âchâryya Gaṅgarâsi-dêvaru avara śisyaru Kammeri .. ya Kali-dêvar-âchâryyaru Varêśvara-dêvaru avara śisyaru S'ivasakti-dêvaru ||

uṟad ânt î-S'ivasaktiya |
seṟe-kôliṅg aḷki Manmataṃ satiyara kikk- |
iṟidirdda kuchada sârkkeya |
seṟeyoḷ aḍaṅgidan id êṃ ka[raṃ] vis[m]ayamô ||

haḍada haṇa hâgam ellam |
jaḍey-iḍakura maḍagi miṇḍi-dottirig îv î- |
tuḍuguṇi goravara mechchaṃ |
poḍavige S'ivaśakti tâne naishṭhika-munipaṃ ||

antu Manaharasaṅgaḷ-aṇṇa M'icharasanuṃ Bommarasanuṃ Mârarasanuṃ Mâcharasan ... Kôraṅgereyan âḷuttav-irddu Châḷukya-Vikrama-varishada 73 S'ukla-saṃvatsarad-uttarâyaṇa-saṅkrânti-Sômavâradandu S'ivasakti-dêvara śisyar appa Kêśavaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi tâyi nâlvaruv iddu biṭṭa gadde (*here follow details of gift and usual final phrases and verse*)

* So in the original.

30

At Diṅkanahaḷḷi (same hobli), on a stone near the village.

namas tuṅga-&c. ||

ôm namaḥ | svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu-Jagadêkamalla-Permmâḍi-Dêvaru dig-danti-dantaṃ-baraṃ dhareyaṃ pratipâḷisutt-ire tat-pâda-padmôpajîvi Narasiṅga-bhûpâḷaka Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyutt-ire | tat-pâda-padmôpajîvi sâmanta-Gôvi-Dêva Magare-nâḍu-munnûṟuvaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttaṃ Huḷiyaṟa nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire tatu-pâda-padmôpajîvi Manaharasana anvayav ent endaḍe | (*lines* 14 *to* 30 *correspond with those of No.* 29, *above*)

va || antu divya-tapôdhana-S'ivasakti-munîśvaraṅge Diṅkanahâḷa Manaharasa Châḷukya-Vikrama-varisha 73 neya Sukla-saṃvatsara-uttarâyaṇa-saṅkrântiy-andu Siddhêśvara-dêvara munde kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gardde (*here follow details of gift & usual final verse*). Sukla-saṃvatsarada S'ivaśakti-dêvaru tamma sisyar-appa Kêśava[śakti]-dêvarige kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti Chiṇṇa-veggaḍeya suputrar appa Sômayya-Nâyakanuṃ Nâraṇa-Nâyakanum irddu Honnavve-Nâyakitige parôksha-vinayadi S'ivaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadde (*specified*)

31

At Môṭihaḷḷi (same hobli), on a stone near the Kallêśvara temple.

(*The first part is almost effaced*) śrîmanu-mahâ-sâvanta Kappeya-Nâyakara tamma Lakumâyi-Nâyakaru Huḷiyaṟa-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam-ire tat-pâda-padmôpajîvi .... ṟeya Môṭa-gauḍana vaṃśâvatâram ent ....

śrîman-nâḷ-prabhu .... |
..... ṇa-san- |
dhâmaṃ negaḷdaṃ Lakshmî- |
Râmam Haneyaṇan iḷâ-taḷônnata .... ||
âtaṅg anupama-guṇa-vi- |
khyâtam sa-.. ta vatsa.. ṅg abaḷâ-bṛij- |
jâta .... ogedaṃ lakshmî- |
.... tamma ..... jaṃ ||
..... nata-yaśas-śrî-bhâminî-kântan ûr- |
jjita-puṇyôdayan-u ..... |
.. âtaṃ vibudhâśrayaṃ guṇa-gaṇâḷaṅkâran end intu san- |
nuti-vettaṃ prabhu Mâchi-gauṇḍa .... traṃ manaṅgoḷvinaṃ ||
yene vikhyâtiyan eyde tâḷdu negaḷdirdd î-Mâchi-gâvuṇḍaniṃ |
vanitâ-ratnam agaṇya-puṇya-nidhiy appa â-Bâvi Sôma .... |
.... nayâḷaṅkṛita-gâtra .... kula-dîpaṃ Mâdi-gâvuṇḍan Î- |
śana pâdâmbuja-matta-bhṛiṅgan osedaṃ sâhitya-ratnâkaraṃ ||

ant udayisi

tanuvaṃ châru-charitradoḷ besanaṃ sad-dharmmadoḷ .. gamam |
manadoḷ vittam ..... janar-oḍaloḷ sad-bhaktiyaṃ tandeyoḷ |

vinatôdyad-yaśamaṃ vanîpakaroḷ.. tâṃ tâḷdan end andu peṃ- ।
pina puṇyakk osad intu nôntar oḷar âr î-Môṭa-gauṇḍa .. .. ॥

antum alladeyuṃ

vinayitan endu satya-paran endu yaśô-nidhiy enduv anya-gâ ।
minig anujâtan endu guṇiy endu mahâ-prabhuv endu mauniyan- ।
d anupama-śîlan endu nara-lôka-śikhâmaṇig andu kûḍe mê-
diniye bavaṇikuṃ negalda Heggeṛey-aggada Môṭa-gauṇḍanaṃ ॥
eradaṅg Ambujamitra-jâtan abaḷâ-jâḷakke Kandarppan ân- ।
tarig Indrâtmajan unnatikkege lasad-Dêvâpagâ-nandanaṃ ।
porad-âḷdaṅge Madhuchyutaṃ vipuḷa-bhôgakk Indran îy-urvvarê- ।
śvara-sampûjita Môṭa-gauṇḍan ene pempaṃ tâḷdan î-dhâtriyoḷ ॥
kaṭṭisida taṭâkamuv ara- । vaṭṭ esed ettisida dêvatâyatanaṃ ।
sâliṭṭ-iṭṭ-ârave pêḷave । neṭṭane tâv eyde Môta-gauṇḍana pempaṃ ॥

antum alladeyuṃ ।

maṛeyuge vajra-panjarav ad ant iral inn ati-dânad êlgeyaṃ ।
meṛevaḍe Karṇṇan ant irali satyaman âdaris-irppaḍ eyde Bân- ।
doṛeya tanûjan ant irali kâvaḍam îvaḍam unnatikkeyaṃ ।
meṛevaḍe Môṭa-gauṇḍan ivan ôrvvane sâlane bhûtalâgradoḷ ॥

svasti śrîmatu Magare-munnûṛara samasta-nâḍa-prabhu Môṭa gauḍana śrî-Mâchêśvara-dêvaranu Saka-varsha 1156 Vijaya-saṃvatsarada Vaiśâkha-śuddha 2 Sô-Rôhiṇî-nakshatra-Prîti-yôga-Bava-karaṇa nava-grahaṅgaḷuṃ êkâdaśa-stharâgi su-muhûrttav âgi śrî-Mâchêśvara-dêvara nandâdîvige-nivêdya-tâmbûla-sakalârâdhanegaṃ Śiva-jîya Bêvihâḷa Kêta-jiyara kâlaṃ toḷedu dhârâ-pûrbbakaṃ mâḍi koṭṭa datti (*here follow details of gift*).

32

A

At Sigebâgi (same hobli), on a stone near the Is'vara temple.

namas tuṅga-&c. ॥

namaś Śivâya svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ para-mêśvaraṃ parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvana-malla-Dêva saptârddha-laksha-bhûmiyaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhî-śvara Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvanamalla-vîra-Hoyisaṇa-pratâpa-Narasiṃha-Dêva Gaṅgavâḍi-tombhattaṛu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamu-drada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi । svasti śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-ghasaṇi jagavan aṇḍaleva sitagara gaṇḍa sâmanta-Biṭṭiya Huḷiyaṛa-vṛittiyoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti śrîmatu Kôḷâla-pura-varâdhîśvara śrî-Padumâvatî-dêvî-labdha-vara-prasâda nuḍidu matt-enna gôtra-pavitra purusa-nidhâna Vedaṛubese-eppattuvaṃ sukhadiṃ âḷuttam ire ।

paṭṭa-strî Gaṅgânvaya । paṭṭada maney-âdi-pîṭha-śrî-Kôḷâlaṃ ।
kaṭṭ-Ugrapâla-Dêvana । taṅge tâ paṭṭad-arasi Sâtala-Dêvi ॥
Gaṅga-kuḷa-tiḷaka yeśad-ire ।
chemboṅgaḷa koḍuva .. .. gôtra-pavitraṃ ।
saṅgrâma-dhira-..... ।
siṅgam Kôḷâḷad-arasa manneya-Chaṭṭa ॥
Chaṭṭarasaṅgaṃ negald â- ।
Chaṭṭarasigam adhika-baḷaru gôtra-pavitrar ।

sṛiṭṭiyalu negaḷda purusaru |
neṭṭane śrî-Mâcharasa-Benava-Mahadêvarasar ||

antu makkaḷu vaḍedu sukhadin iddu Sigeyabîginalu Chaṭṭarasaiṇ Chaṭṭêśvaran endu tanna hesara liṅga-pratishṭhayaṃ mâḍi Bhîmarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gade (*here follow details of gift and usual final phrases and verse*) î-sâsanaṃ barada rûvâri Kaḷidasi Chatuppadi-chakravartti birudu hêḷida kavi Haṃsa-dêva. || Vishu-saṃvatsarada Chaitra-śuddha-pa 5 Sômavâra dandu Bammi-Seṭṭiya maga Bâchi-gauḍana suputra Baicha-gauṇḍa parivâra dêvarkkaḷa pratishṭeyaṃ mâḍisi biṭṭa datti (*specified*)

33

On a vîrakal in the same temple.

svasti śrî jayâbhyudayaś cha S'aka-varshsha 1216 neya Manmatha-saṃvatsarada Mârggaśira-śu 1 Sômdalu Sigeyabâgina Gôpâla-gauḍa âtana makkaḷu Bommayya-Haripayya-Masaṇaiyyaṅgaḷu Râmanâtha-dêvana vaḍagiy âgi hôgi marali bandu ....biṭṭiddalli Sîra-nâḍa Haridâḷi ..... muttidalli â-tande-makkaḷu nâlvaru ..... maga Malla-gauḍanu yettisida vîragallu śrî

34

On a 3rd stone in the same place.

Noṇaba Aḍigolada Bammi-Seṭṭiy âḷuva ma ... na maganu Aycha-gauḍa dâna-dharma-parôpakârav âgirddu tuṛu haṛiyalu sura-lôkakke sandanu Sîgeyabâgina Aicha-gauḍanu .....

35

At Huḷiyâr (Huḷiyâr hobli), on a stone near the Raṅganâtha temple.

śrî ôṃ namaḥ S'ivâya

namas tuṅga-&c ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmaj-Jagadêkamalla-Râya-Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷ saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvanamalla-Vîra Gaṅga Hoysaṇa Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire || ant âtana sâhasa ||

vṛitta || Naṅgali Koṅgu .....Taḷakâḍu Roddav â- |
Cheṅgirivâsa Koḷḷagiri Baḷḷâre .....U- |
chchaṅgi Virâṭana-poḷal Baṅkapuraṃ Banavâse Koyyatûr |
..... paràkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ||

antu Vîra-Gaṅga-Hoysaṇa ..... Lakshmî-kucha-kuṅkuma-paṅkâṅka-nija-śarîran âgi Dôrasamudrada ..... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire âtan-agra-tanûja ..... bhûmipâlaka ||

vṛi || śaradhi-vyâvêshṭitôrbbî-patiy enisi sukhaṃ.....chandrârkka-târaṃ |
Sura-râjaṃ lîleyindaṃ ... kuḷa-tiḷakaṃ vîra-Sutrâma.....|
..... vikrântadindaṃ nija-bhuja-vijayaṃ ... bhûmaṇḍaḷêśaṃ |
Narasiṃhaṃ bhûmipâḷaṃ sthiratara-lakshmî-vallabhaṃ Hoysaṇêśaṃ ||

ant â-Nârasiṃha-Hoysaṇa pṛithvî-râjyaṃ geyutt-ire ‖ tat-pâda-padmôpajîvi ‖

kanda ‖ Narasiṃha-nṛipa ..... ı .... kṛitiyiṃ ı
..... ı ... paṭṭa-mahâdêvi rûḍhi ..... ‖
â-dampatige tanûbhavan ı âdaṃ ripu-nṛipati-makuṭa-ghaṭita-padaṃ la- ı
kshmî-dayitan amaḷa-guṇan udi- ı tôdita-puṇya-prabhâvan î-Ballâḷa-nṛipa ‖

vri ‖ viḷasat-kûrmma-padaṃ .....dvi-hastaṃ..... ı
.....divijônnataṅ cha..... ı
.. . . lîleyiṃ ..... ı
..... Ballàḷa-bhûpâḷaka ‖

svasti samadhigata-pañcha ..... Dvâravatî-pura-varâdhîśvaraṃ Yâdavânvayôttuṅga .... hâya-śûra niśśaṅka-pratâpa vîra-Bnllâḷa ... . nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire ‖ tat-pâda-padmôpajîvi ‖

mudadiṃ dîrgghâyumaṃ śriyuman .... anavarataṃ mâḷke ..... ı
....Vidyâdhara-makuṭa-maṇi-śrêṇi ..... ı
..... śvaran amita .... saundaryya rûpaṃ ı
budha-sèvyaṃ Gôvi-Dêvaṃ ..... yaśô-râśig â-chandra-târaṃ ‖

nâmâvaḷi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakala-dig-valaya-dhavaḷitôttu ..... nâdhipati aghaṭita-ghaṭita-biruda-śâmanta-śumbhad .... kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhèrî-rava Mâhêśvara-Bauddha-Vaishṇav Âruhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa.....sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja-... ..kanat-karṇṇâvataṃsa vîra-lakshmî-vilâsa Padumâvatî-dêvî-labdha-vara-prasâda...nava-pâṭalî-kusumâmôda S'rî-stana-taṭa-gata-kastûri .... sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan appa śriman-mahâ-sâmanta-Gôviyânvayav ad ent endaḍe ‖
..... Dèva-paramêśvaran-agra-mahishiy appa S'rî-nâriya baṇḍiyaṃ .... arâtiya meṭṭi taḷâbhighâta- .... pârade ..... guṇadoḷe ... ava nṛipa..... . n ugrâri-taḷa-prahâri-vesar-unnatiyaṃ baredante Bammanâ ....

(*back*) ôṃ namaś S'ivâya ı vinôdadind irey âtan-agra-tanûjan Âhavamallaṅgaṃ Honnavvegaṃ puṭṭ-irdda śâmanta-Bhîma ‖

atibaḷan appa maṇḍaḷika Vishṇu-nṛipâlana bîḍinoḷ karaṃ ı
Sitagara-gaṇḍan emba birud-unnatiyaṃ sale tâḷdid âtane ı
kshiti-taḷa mechchikoṇḍu birudaṃ paḍed âhava-raṅga-Bhîman ent ı
atiśayam appa vikramaman êṃ pogaḷveṃ Kali-kâla-Karṇnanaṃ ı

vachana ‖ antu Sitagara-gaṇḍan emba birudaṃ paḍedaṃ sâmanta-Bhîmaṃ

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ı
vinutâḷaṅkâra-Màchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg ı
anujaṃ tâṃ Gôvi-Dêvaṅg adhika-bala-yutaṃ Vishṇu lôkaika-vîraṃ ı
taneyaṃ tân âgi chelvaṃ paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsa ‖

va ‖ antu sâmanta-Chaṭṭana vikrântam ad ent endaḍe ‖

permmeyan ènu baṇṇisuve Pâṇḍya-nṛipaṃ muḷid ântu tûḷdu band ı
Emmeganûral oḍḍidaḍe Vishṇu-nṛipâlaka nôḍe vairiyaṃ ı
pemmaḷis-irdda vâji-gaja-yûthaman âḷd aṛeyaṭṭi ..... ı
aṇmida gandha-sindhurama tandu.... patig itta Chaṭṭama ‖
chaṇḍa-bhujâsiyoḷ negaḷda vikrama... kaḍıkeydu .. .. giyoḷ ı
daṇḍa-chamûpa mûdaḷisi pâysidaḍ â-raṇa-raṅgadalli mâr- ı

kkoṇḍu kaṛuttu tâgid-ari-sêneya vikrama-Chaṭṭan uddhataṃ ।
gaṇḍara dêvag..... .....śauryad êḷgeya ॥
iṛiye ..... samarâṅgaṇadoḷ ..... bhûtaḷaṃ ।
moṛed oṛedu .... piśâcha-kôṭiyuṃ ।
neṛe taṇiy-uṇḍu beṇḍu maraḷdinnu..... ..... ।
aṛiyire vikramaṃ jasada lachchaṇaṃ î-Huḷiyêṛa-Chaṭṭana ॥

.... râjamâṇan appa śrîman-mahâ-sâmanta-Chaṭṭan-agra-tanûja sâmanta-Gôvi-Dêva

vṛitta ॥ nuḍidaḍe Mandarâchaladal Ambujabhavaṃ barad akkarakkav im- ।
maḍi ninag iveṇ endaḍe Bhavaṃ kuḍal itta barakk ad antu nâl- ।
vaḍi śaraṇârtthig añjad-iriv endaḍe vajrada kôṭigaṃ padir- ।
mmaḍi yene kâute S'ântaḷe jasaṃ-baḍed irddaḷ iḷâ-taḷâgradoḷ ॥
voṭṭijeyaṃ nuḍiv ahitara । niṭṭeluvaṃ muṛidu taidu Chaṭṭana putraṃ ।
kaṭṭâyada kaṇig ahita-gha- । raṭṭaṃ sâmanta-Biṭṭigaṃ boṭṭiḍuva ॥
dig-ibhakke dâna-paṭṭike । naga-râjaṅg amaḷa-ratna-mêkhaḷey âdan- ।
te gaḍaṃ kula-vadhuv âdaḷu । negaḷd-î-S'rî-Dêvi Gôvi-Dêvaṅge valaṃ ॥
Sirigaṃ Janârdanaṅgaṃ । Smaran udayisuvant ir udayisirdaṃ vidyâ- ।
niratam S'rî-Dêvigam â- । purushôttama-Gôvi-Dêva-vibhugaṃ Balla ॥
kaḍu-gali Ballaṃ dhuradoḷu ।
toḍardaṅg â-Kṛishṇan-annan Îśvaran-annaṃ ।
siḍil-annaṃ kalpântada ।
kaḍal-annaṃ Bhîman-annan Arjjunan-annaṃ ॥

vacha ॥ antu maṇḍalika-Ballarasaru Huḷiyeṛa-biḍinolu dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâda-padmôpajîvi ॥ ant â-maṇḍalika-Ballarasargaṃ hiriyarasi-Mâdale-Dêviyargaṃ puṭṭidaṃ śrîmatu maṇḍalika-Ballâḷana vikrântam ent endaḍe* antu maṇḍalika-Ballayyana guru-kulânvayaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannaruṃ naishṭhika-tapô-mârgga-niratarum appa S'rîparvvatad Agastyêśvarada maṭhada Sadyôjâtâchâryyarum avara śishyaru Kriyâśakti-dêvarum avara śishya Vâma-śakti-dêvarum avara śishyaru Kriyâśakti-dêvarum avara śishyaru Vâmaśakti-dêvarum avara śishyarum appa divya-tapô-dhanaru Kriyâśakti-munîndrara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrîmatu maṇḍalika-Ballarasaru Huḷiyeṛa śrî-Bhimêśvara-dêvar-aṅga-bhôgakaṃ âhâra-dânakaṃ pâtrapâuḷakaṃ biṭṭa ûru Bhîmasamudra

36

At the same village, on a stone in the garden below the tank.

śrî namas tuṅga-&c. ॥

vilasad-Yâdava-vaṃśadalli Saḷan emb ûrvvîśvaraṃ puṭṭi hoy ।
Saḷay emb â-muni-vâkyadinde puliyaṃ poyd â-Saḷaṃ vetta Hoy- ।
saḷa-nâmaṃ nija-nâmam âge negaḷd â-sâradûla-sal-lâñchhanâ- ।
kaḷitarkkaḷ Sosavûral intu palaruṃ râjyaṃ geyuttirppinaṃ ॥
â-Hoysaḷan-anvayadoḷ । sâhasa-dhanan asama-śauryyan udayaṃ geydaṃ ।
drôha-gharaṭṭaṃ guṇa-san- । dôha-yutaṃ Kantu-mûrtti Vinayâdityaṃ ॥
vṛi ॥ Vinayâditya-nṛipâtmajâtan Eṛeyaṅgôrvvîśvaraṃ tan-nṛipâ- ।
lana puttraṃ jaya-vallabhaṃ bhuja-bala-bhrâjishṇu Vishṇu-kshamâ- ।
vanipaṃ tat-sutan indu-kirtti Narasiṃhôrvvîśan ant âtan-oḷ- ।
pina-putraṃ Yadu-vaṃśa-varddhana-karaṃ Ballâḷa-bhûpâḷakaṃ ॥

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* Blank space is left here in the original.

jayati nṛipa-Diḷîpas stambhitâri-pratâpaḥ
kara-dhṛita-ghana-châpaḥ sajjanê vîta-kôpaḥ |
jita-Manasija-rûpaś śâtravâṭôpa-lôpaḥ
śamita-sakala-pâpô vîra-Ballâḷa-bhûpaḥ ||
sale .... tannoḷ |
nelasalk audâryya-śauryyôdayam enisida Ballâḷa-bhûpaia-rajyaṃ |
vilasad-Dêvêndra-râjyaṃ Nṛiga-Naḷa-Nahusha-Kshatra-putrâdirâjyaṃ |
Bali-râjyaṃ Râma-râjyaṃ sakala-jana-manaḥ-prâjyam atyanta-pûjyaṃ ||

svasti śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavâśe-Hânuṅgal-Uchaṅgi-Halasige-Huligeṟe-Beḷvala-goṇḍa bhuja-bala-Vîra-Gaṅgan asahâya-śûra niśśanka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru Hima-Sêtu-maryyâdey âda bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlana-pûrvvakam êkachchhatra-chhâyeyiṃ pratipâlisuttuṃ dig-vijayaṃ geydu Pâṇḍyanaṃ geld Uchchaṅgiyaṃ râjadhâni mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam iralu tat pâda-padmôpajîvi

vṛitta || pavaṇ ill emba padâtiyinde ripu-bhû ..... |
tavaroḷḷ ânegaḷaṃ turaṅga-chayamaṃ bhaṇḍâramaṃ peṇḍiraṃ |
dhavaḷa-chchhatram iv emb ivaṃ patige tand ittaṃ jayôdyôgi Mâ- |
dhava-daṇḍâdhipan endoḍ anya-pṛitanâdhîśar ssamaṃ barppare ||

tat-pâda-padmôpajîvigaḷ appa ||

ślôka || Amṛitêśa-padâmbhôja-bhṛiṅgaṃ śṛiṅgâra-rañjitaṃ |
śrî-Nṛisiṃha-chamûpâḷaṃ pâyât sarvva-Sadâśivaḥ ||

vṛittaṃ || vinayâmbhôrâśi satyâspadan upachita-sat-puṇyan audâryya-tuṅgaṃ |
Kanaka-kshôṇîdhra-dhairyyaṃ su-charitan uditârkka-prabhaṃ vandi-kalpâ- |
vanijaṃ kîrtty-aṅganâ-vallabhan enuta mahôtsâhadiṃ kûrttu vidvaj- |
janam ellaṃ Nârasiṃha-prabhuvan anudinaṃ baṇṇikuṃ lîleyindaṃ ||

ślôkaṃ || dânaṃ nirantaraṃ yasya tathâ bhadra-guṇôparaḥ |
śrîman-Nambi-chamûpô'ya..... nvartthatâm agât ||

vṛitta || uditârkka-prabhan atyudâra-charitaṃ sat-kîrtti-chandrâṃśu sa- |
tyada chittâśrita-kalpa-vrikshan asatî-dûraṃ budhâdhâran a- |
bhyudaya-śrî-ramaṇaṃ vinûta-guṇa-ratnâḷaṅkṛitaṃ tân enal |
mudamaṃ tâḷdida mantri-Mañcha-vibhuvaṃ baṇṇippan ê vaṇṇipaṃ ||

svasti śrîman-mahâ-pradhâna-sarvvâdhikâri-sênâdhipati mahâ-pasâyita-Mâdhava-daṇṇâyakana suṅkadadhikârigaḷ appa heggaḍe-Nârasiṅgaṇanu heggaḍe-Mañchayyanuṃ S'aka-varsha 1099 neya Hêmalambi-saṃvatsarada Âśvayuja-śuddha-bidige-Sômavâra-Vishu-saṅkramaṇadandu Huliyeṟa Brahmapuriya mahâjanaṅgalige biṭṭa dharmmav ent endoḍe purâṇakkaṃ gadyâṇav aydu vêḍa-khaṇḍikakkaṃ gadyâṇav aydu || antu hattu gadyâṇa honnuma ..... ya suṅkadalli kuḍuvantâgi kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍikoṭṭaru || â-puṇya-dinadandu śrî-Mûlasthâna-dêvarge nandâdîvigegaṃ nitya-nivêdyakkaṃ aṅga-bhôgakkaṃ Chaitra-pavitrakkaṃ varsha-nibandham âge biṭṭa ga .. Huliyeṟa ..... ya-suṅkama nôḍuvadhikârigaḷ î-kramadalli pâlisuvaru || (*usual final phrases*)

int î-dharmmavan eyde kâva purushaṅg aiśvaryyamuṃ śauryyamuṃ |
kântâ-saṅgatiyuṃ jagat-prabhuteyuṃ saubhâgyamuṃ bhâgyamuṃ |
santânakk abhivṛiddhiyuṃ jayamum âyuṃ śriyum ârôgyamuṃ |
santaṃ perchchugum endu sâridapud î saiḷâksharaṃ dhâtriyoḷ ||

śâsanam id ên id êtara ¦
śâsanam âr ittar êke salisuven emb â- ¦
sâsigan â-chandrârkkaṃ ‖
pêsade narakaṅgaḷoḷage tirrene tirugum ‖
ślôka ‖ shashṭi-varsha-sahasrâṇi shashṭi-varsha-śatâni cha ‖
..... ‖

37

At the same village, on a stone in the Mallêśvara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1450 neya Sarvvadhâri-saṃvatsarada Vaiśâkha-ba 30 Sômavâra-sûryyôparâga-puṇya-kâladallu Kṛishṇa-Dêva-Râya-mahârâyara priya-kumâra Siṅgapa-Nâyakaru Huḷiyêṛa Mallikârjuna-dêvargaṃ Bhîmêśvara-dêvargaṃ Vighnêśvara-dêvargaṃ aṅga-bhôgakkaṃ raṅga-bhôgakkaṃ âdikâladalli koṭṭa gadde kha 24½ tôṭav eraḍakkaṃ beddale bhûmigaṃ teruva mânya tere siddâya-kâṇike-birâḍa-bîjavari-muntâda ellâ-tereyanu sarvamânyavâgi biṭṭeu (*usual final phrases.*)

38

In joḍi Tirumalâpur (same hobli), on a copper plate in possession of Lakshmînârâyaṇa-śrautar.

namas tuṅg-&c. ‖
Harêr lâla-varâhasya &c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1591 daneya vartamânakke salluva Saumya-nâma-saṃvatsarada Chaitra-śuddha 1 Saumyavâsaradalli śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa śrî-vîra-Veṅkaṭapati-mahârâyarayyanavarû sthira-sâmrâjyav âḷut ippa kâladalli Amaranâyakatanakke pratipâlisi koṭṭanthâ Hôsaḷa-dêśada Yareyakaṭṭeya-śasanâṅkarâda Gaula-gôtrada Sâli-Nâyakara Saṅgappa-Nâyakara pautrar âda Chenna-Basavappa-Nâyakara putrar âda Mudiyappa-Nayakaraiyyanavaru Bhâradvâja-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Yaddanapûḍi Peraṇeya Timmaiyyana pautran âda Channaiyyana putran âda Râmaiyyage tri-purushôddêśavâgi barasikoṭṭa dâna-śâsanada paṭṭê-kramav int, endare ¦ nâu âḷuvanthâ râjyadali Hâgalavâḍisthaḷakke saluva Aṇihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhâra-pûrvakavâgi (*grant repeated three times*) tri-karaṇa-pûrvakav âgi yî-grâmavannu putra-pautra-pâramparyav-êgi â-chandârka-sthâyiy âgi sukhadali anubhavisikoṇḍu baruvad endu â-grâmadalli idda nidhi-nikshêpa-kâḍarambha-nîrârambha-suṅka-siddhâya-mane-vaṇa-sahavâgi S'ivârpita-mâḍikoṭṭa dâna-śâsana ‖ grantha ¦ (*usual final verses*) Aṇehaḷḷi-tôpinalli nûtanavâgi maṭha kaṭṭalâgi liṅga-mudrê-kalla neḍasida bagye ninnahaḷḷi bhûmiyalli kelau-bhûmi tegadukoṇḍa badalige Hâgalavâḍi kere tumbi Jîrigemêḍu-gadde gaiyvalli ninna haḷḷi bhûmiyalli ondu-khaṇḍuga-gaddege nîra appaṇe pâlisi yidhêvê ‖

śrî-Râmêśvara.

39

At the same village, on copper plates in possession of Râmâ-bhaṭṭa.

(*Nâgarî characters*).

(*I. a*) śrî-Vêṅkaṭêśâya namaḥ ‖

yasya samparka-puṇyêna nârî-ratnam abhûchchhilâ ¦
yad upâśyaṃ sumanasâṃ tad vastu-dvandvam âśrayê ‖
yasya Dviradavaktrâdyâḥ pârishadyâḥ paraśśatam ¦
vighnaṃ nighananti bhajatâṃ Vishvakśênaṃ tam âśrayê ‖
Harêr lilâ-&c. ‖

kalyâṇâyâstu tad dhâma pratyûha-timirâpaham ।
yad gajô'py Agajôdbhûtaṃ Pañchâśyênâpi lâlitaṃ ॥
jayati kshîra-jaladhêr jâtaṃ savyêkshaṇam Harêḥ ।
âlambanaṃ chakôrâṇâm amarâyushkaram mahaḥ ॥
pautras tasya Purûravâ Budha-sutas tasy Âyur asyâtmajas
sañjajñê Nahushô Yayâtir abhavat taśmâch cha Pûrus tataḥ ।
tad-vaṃśê Bharatô babhûva nṛipatis tat-santatau S'antanus
tat-turyô Vijayô'bhimanyur udabhût tasmât Parîkshit tataḥ ॥
Nandas tasyâshṭamôbhût samajani navamas tasya râjñaś Chaḷikka-
kshmâpas tat-saptamaś S'rîpati-ruchir abhavad Râja-pûrvô narêndraḥ ।
tasyâsîd Bijjaḷêndrô daśama iha nṛipô vîra-Hemmâḷi-Râyas
târtîyikô Murârau kṛita-natir udabhût tasya Mâyâpurîśaḥ ॥
tat-turyô 'jani Tâta-Pinnama-mahîpâlô nijâḷôkana-
trastâmitra-gaṇas tatô' jani haran durgâṇi saptâhitât ।
ahnaikêna sa Sômi-Dêva-nṛipatis tasyaiva jajñê sutô
vîrô Râghava-Dêvarâḍ iti tataś śrî-Pinnamô 'bhûn nṛipaḥ ॥
Âraviṭi-nagarî-vibhôr abhûd asya Bukka-dharaṇîpatis sutaḥ ।
yêna Sâḷuva-Nṛisimha-râjyam apy êdhamâna-mahasâ sthirîkṛitaṃ ।
svaḥ-kâminîs sva-tanu-kântibhir âkshipantîṃ
[*II a*]Bukkâvanîpa-tilakô budha-kalpa-śâkhî
kalyâṇinîṃ Kamalanâbha ivâbdhikanyâṃ
Ballâmbikâm udavahad bahu-mânya-śîlâṃ ॥
sutêva Kalaśâmbudhês Surabhilâśugaṃ Mâdhavât
Kumâram iva S'aṅkarât kula-mahîbhṛitaḥ kanyakâ ।
Jayantam Amaraprabhôr api S'achîva Bukkâdhipât
chhrutaṃ jagati Ballamâlabhata Râma-Râjaṃ sutaṃ ॥
sahasrais saptatyâ sahitam api yas sindhu-janushâṃ
Sapâdasyânîkaṃ samiti bhuja-śauryêṇa mahatâ ।
vijityâdattês'm Âdavani-giri-durgaṃ vibhutayâ
vidhûtêndraḥ Kâsappoḍeyam api vidrâvya sahasâ ॥
Kandanavôli-durgam uru-kandaḷad-abhyudayô
bâhu-balêna yô bahutarêṇa vijitya Harêḥ ।
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudhayati sma nishêvya visham ॥
śrî-Râma-Râja-kshitipasya tasya
chintamaṇêr arthi-kadambakâṇâṃ ।
Lakshmîr ivâmbhôruhalôchanasya
Lakkâmbikâmushya mahishy alâsît ॥
tasyâdhikais samabhavat tanayas tapôbhis
S'rî-Raṅga-Râja-nṛipatis śasi-vaṃśa-dîpaḥ ।
âsan samullasati dhâmani yasya chitraṃ
nêtrâṇi vairi-sudṛiśâṃ cha nirañjanâni ॥
satîṃ Tirumalâmbikâṃ charita-lîlayârundhatî-
prathâm api titikshayâ vasumatî-yaśô rundhatîṃ ।
himâṃśur iva Rôhiṇîṃ hṛidaya-hâriṇîṃ sad-guṇair
anôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ॥

rachita-naya-vichâraṃ Râma-Râjaṃ cha dhîraṃ
vara-Tirumala-Râyaṃ Vêṅkaṭâdri-kshitiśaṃ |
ajanayata sa étân ânupûrvyâ kumârân
iha Tirumala-Dêvyâm êva râjâ mahaujâḥ ||
sakala-bhuvana-kaṇṭakân arâtîn
samiti nihatya sa Râma-Râja-vîraḥ :
Bharata-Manu-Bhagîrathâdi-râja-
prathita-yaśâḥ praśaśâsa chakram urvyaṃ ||
vitaraṇa-paripâṭîṃ yasya vidyâdharîṇâṃ
nakhara-mukhara-vîṇâ-nâda-gîtâṃ niśamya |
a(*II b*)nukalam ayam âvâlâmbu-bimbâpadêśâd
amara-nagara-śâkhî lajjayâ majjatîva ||
vyarâjata śrî-vara-Vêṅkaṭâdri-
Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ |
jyâ-ghôsha-dûrîkṛita-mêgha-nâdaḥ
kurvan su-mitrâśaya-harsha-pôshaṃ ||
trishu S'rî-Raṅga-kshmâparivṛiḍha-kumârêshv adhiraṇam
vijtyâri-kshmâpâṃs Tirumala-mahârâya-nṛipatiḥ |
mahaujâs sâmrâjyê sumatir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ||
yaśasvinâm agrasarasya yasya
paṭṭâbhishêkê sati pârthivêndôḥ |
dânâmbu-pûrair abhishichyamânâ
dêvî-padaṃ bhûmir iyaṃ dadhâti ||
yasyâtiprauḍha-têjas-savitari vimata-dhvânta-bhêdiny uditê
kîrti-kshîrârṇavântas sphuṭatara-vikast-puṇḍarîkôpamasya |
śvêta-chchhatrasya madhyê kanaka-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vichalach-châmara-dvandvam âstê ||
bhôgitvê viditêpi jihmaga iti Vyâḷâdhirâjaṃ lasad-
vṛittatvê jala-samsrayîti Kamaṭhaṃ dânê'pi manda iti |
diṅ-nâgân bhṛiśam unnatau cha kaṭhinâ ity êva hitvâ girîṃs
tat-tat-sad-guṇa-sampad-êka-śaraṇaṃ bhûr êti harshêṇa yaṃ ||
svairaṃ saṃhṛita-kaṇṭakô'tha sukṛitôtkṛishṭaṃ vidhâyâkhiḷa-
kshmâ-kêdâram udâra-dâna-salilâsârais samâpûrya cha |
saṃvardhyânagha-kîrti-sasya-nivahaṃ tat-pâlikâṃ vikrama-
śrî-kântâṃ bhuja-kâyamâna-śikharê dhattê hi yas têjasâ ||
hutvâ mantra-purassaraṃ ripu-yaśô-lâjân pratâpânaḷê
samprâpayya padâni sapta-bhuvanêshv ârôpya Mêrûpari |
prîtaḥ kîrtimayîṃ vadhûṃ pariṇayan sat-kautukôllâsinîṃ |
yas simhmâsanam âśritô vijayatê'ganya-dvijêndrâśish.. ||
aśrânta-viśrâṇana-kîrti-sâmyaṃ
sura-drumâ yasya tu labdhu-(*III a*)kâmâḥ ||
taṭê tapasyanti viyat-taṭinyâḥ
pravâḷa-kâshâya-paṭâ jaṭâptâḥ ||
Kâñchi-S'rîraṅga-S'êshâchala-Kanakasabhâhôbalâdriśa-mukhyêshv
âvṛityâvṛityâ sarvêshv atanuta vidhivad bhûyaśê śrêyaśê yaḥ |

dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdini nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ‖
anantaraṃ tat-tanayaḥ pratitaś
chakâsti hastâpajita-dyuśâkhî ।
śrî-Veṅgaḷâmbâ-chira-puṇya-râśiḥ
S'rî-Raṅga-Râyaś śrita-bhâgadhêyaḥ ‖
Uddagirau sthitaḥ parivijitya cha durga-chayân
durgama-Koṇḍavîḍu-Vinikoṇḍa-pura-pramukhân ।
bhûvalayaika-ratna-Penagoṇḍa-purê nivasan
râjati yas samagra-makarâdima-lâñchhanataḥ ‖
S'rî-Dharaṇî iva S'aurêś śiśirakarasyêva Rôhiṇî-Chitrê ।
dêvyau tê vijayêtê Tirumala-Dêvî cha yasya Kṛishṇâmbâ ‖
yathâ-vidhi mahîsurôttama-kṛitâbhishêkôtsavê
yadîya-kara-vâridê kanaka-vṛishṭidê sarvataḥ ।
yaśômaya-taraṅgiṇî daśa-dig-antarê jṛimbhatê
satâṃ praśamitô'bhavat kṛipaṇatôru-dâvânaḷaḥ ‖
nityâ nirastâri-nṛpê sapatnân
saṃhṛitya saṃrakshita-sarva-lôkê ।
S'rî-Raṅga-Râya-kshitipâlakê'smin
padaṃ Murârêḥ paramaṃ prapannê ‖
vidvat-trâṇa-parâyaṇas tad-anujaś śrî-Veṅgaḷâmbâ-purâ-
puṇyôtkarsha-phalôdayas Tirumala-śrî-Dêva-Râyâtmabhûḥ ।
Santâna-drur iva sthitas Suragirau sâmrâjya-simhâsanê
sarvâṃ śâsti nayêna Vêṅkaṭapati-śrî-Dêva-Râyaḥ kshamâṃ ‖
yathâ Raghu-kulôdvahas svayam Arundhatîjâninâ
sva-gôtra-guruṇâ sudhî-tilaka-Tâ (*III b*)tayâryêṇa yaḥ ।
(yathâ-vidhi mahîsurôttama-kṛitâbhishêkôtsavê
yadîya-kara-vâridê kanaka-vṛishṭidê sarvataḥ ‖)
yathâ-vidhi yaśasvinâ virachitâbhishêkaḥ kshaṇâd
vibhidya Yavanâśarân vijayatê praśâsan mahîṃ ‖
śrî-Vêṅkaṭâmbâ vara-Râghavâmbâ
Ped-Ôbamâmbâ cha Pin-Ôbamâmbâ ।
nityâ samêtâ iva śaktayô yaṃ
dêvyô'nurundhanti pavitra-śîlâḥ ‖
yasyâtiprathitaujasê raṇa-mukhê sênâ-bhaṭair udbhaṭais
sâtôpâhṛita-saindhava-dvipa-ghaṭâ-śvêtâtapatrâdimaiḥ ।
nirviṇṇô Muluk-Îbhurâma-tanubhûs samprâpya gêhaṃ mahair
mandas san Mahamanda-S'âlur ayatê sârthâbhidhâm anvaham ‖
yasminn aṅgada-nirviśêsham akhiḷâm urvîṃ bhujê bibhrati
prîtâḥ Pannaga-maṇḍalâdhipa-kulakshôṇîbhṛitô nirbharâḥ ।
sêvantê Vṛisha sâilatâm adhigatâs śrî-Vêṅkaṭâdrîśvaraṃ । *
vârâśi-gâmbhîrya-viśêsha-dhuryaś chaturâśi-durgaika-vibhâla-varyaḥ ।
parâshṭa-dig-râya-manaḥ-pra[kâma-bhayaṅ]karaś S'âṅgadharântaraṅgaḥ ‖
hata-ripur animêshânôkahô yâchakânâṃ
hosa-birudara gaṇḍô Râya-râhutta-miṇḍaḥ ।

* A line is missing after this.

mahita-charita-dhanyô Manniyân Sâmulâdi-
prakaṭita-biruda-śrî-pâṭitârâti-lôkaḥ ||
ubhaya-daḷa-pitâmahô natânâm
abhaya-padârpaṇa-tatparô ripûṇâm |
ayam .. haḷu ..... | akhiḷa-janair abhidhîyamâna-dhâmâ ||
tâṇḍavitôdayô (burudayâ) biruda-manyara gaṇḍatayô-
ddaṇḍa-balôtkalêndra-jaya-paṇḍita-vîra-yutaḥ |
* chaṇḍima-śâli-bâ (*IV a*) hu-balê[na] yô bahutarêṇa vijitya Harêḥ ||
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudha ..... |
râjñâṃ varô raṇa-mukhê Râmabhadra iti śrutaḥ ||
varṇita-birudô nânâ-varṇa-śrî-maṇḍalîka-gaṇḍa iti |
Âtrêya-gôtra-jânâm agrasarô bhûbhujâm udâra-yaśaḥ ||
.. biruda-râya-râhuta-vêśyaika-bhujaṅga-birnda-bharita-śrîḥ |
ramyatara-kîrtir Oḍḍiya-Râya-disâpaṭṭa-biruda-ghôshêṇa ||
ôshadhi-paty-upamâyita-gaṇḍaḥ
tôshaṇa-rûpa-jitâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ
pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâmhatiḥ |
mûru-râyara-gaṇḍâṅkô vârirâsi-gabhîra-dhîḥ ||
sishṭa-saṃrakshaṇa-parô dushṭa-śârdûla-mardanaḥ |
para-dârêshu vimukhaḥ para-râya-bhayaṅkaraḥ ||
ity-âdi-birudrir vandi-tatyâ nityam abhishṭutaḥ |
jaya jîvêti vâdinyâ janitâñjali-bandhayâ ||
sô'yaṃ nîti-jitàdi-bhûpati-tatis Sutrâma-śakhî sudhî-
sârthânâṃ bhuja-têjasâ svavaśayan Karṇâṭa-siṃhâsanaṃ
â-Sêtôr api châ-Himâdri vimatân saṃhṛitya śâsan mudâ
sarvôrvîṃ prachakâsti Vêṅkaṭapati-śrî-Dêva-Râyâgraṇîḥ ||
Sûrya-vaṃśa-pradîpasya tasya Kâśyapa-gôtriṇaḥ |
Mâḍarâja-kulâmbhôdhi-sudhâṃśor guṇa-śâlinaḥ ||
taṭâkârâma-kûpâdi-nirmâṇa-śubha-Karmaṇaḥ |
pratîyarthi-vasudhâpâla-marma-varma-vibhêdinaḥ ||
S'ripaty-ârâdhakasya S'rîpati-Vallabha-bhûpatêḥ |
pautrasya Raṅga-Râjêndra-putrasya prathitaujasaḥ |
taruṇî-maṇi-Kandarpa-darpa-hâri-tanu-śriyaḥ ||
bâlêbhvaḥ kshîra-dânâd anavarta-mahâ-yajña-bhikshâ-pradânâd
viprêbhyô vitta-dânâd ari-nṛipa-tatayê sâdhvasasya pradânât |
dînêbhyô bhûri-dânâd vibudha-kavi-janâyêshṭa-vastu-pradânâd
âścharyaṃ kurvataś Srîpati-charaṇa-jushô Vallabha-kshmâpatîndôḥ ||
lilêkha ..... vijñaptim anupâla(*IVb*)yan |
bhû-śâśâṅka-śara-kshôṇî-saṅkhyâta-S'aka-vatsarê ||
vikhyâta-Sarvadhâry-abdê Mâghê mâsy anaghê śubhê |
pakshê vaḷakshê puṇyâyâṃ gaṇyâyâṃ grahaṇâyutât ||
śrî-Vêṅkaṭêśa-pâdâbja-sannidhau śrêyasâṃ nidhau |
ramyê Hoyisaṇa-râjyê Magara-nâḍ-vêṇuthyam âśritaṃ ||

* This and the three lines following are so in the original.

Huḷêru-sîmni Sravaṇagere-nâmnêti viśrutaṃ ।
aparâṃ śrî-Tirumalapurî-saṃjñâṃ samâśritaṃ ॥
grâmasyâsîma-sîmânô dikshu prâchyâdishu sthitâḥ ।
tat-tach-chihna-samâyuktâ likhyantê dêśa-bhâshayâ ॥

(*here follow details of boundaries*)

nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittayâ ।
vṛittimantô'tra likhyantê viprâ vêdânta-pâragâḥ ॥

(*here follow names &c. of vṛittidars*)

sarvamânyaṃ chatus-simâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshiṇy-âgâmi-saṃyukṭaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânâdhamana-vikrîtî-yôgyaṃ vinimayôchitaṃ ।
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
Vêṅkaṭâdri-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ ॥
(*VIIb*) śrî-Vêṅkaṭapati-Râya-kshitipati-varyasya kîrti-dhuryasya ।
śâsanam idaṃ sudhî-kuvalaya-chandrasya bhû-Mahêndrasya ॥
Vêṅkaṭapati-Râya-kshmâpati-dêśêna śâsana-ślôkân ।
Kṛishṇa-kavi-Kâmakôṭiḥ sarasam abhâṇît Sabhâpatêḥ pautraḥ ॥
śrî-Vêṅkaṭa-mahârâja-sûktyâ .. Gaṇapâtmajaḥ ।
śrî-Viraṇa-mahâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*)

* śrî-Vêṅkaṭêśa

40

At Dod-Bidare (*same hobli*), *on a stone on the tank bund.*

namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Jagadêkamalla-Hemmâḍi-Râya saptârdha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Kalyâṇa-nelevîḍinoḷu sukha-saṅkathâvinôdadiṃ râjyaṃ geyyutt ire ॥ ôm namaḥ ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-goṇḍa vîra-bhuja-bala-Gaṅga Hoysaḷa-Dêva Yâdava-kuḷatiḷakaṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi saṃmyaktva-ratnâkara śrîmatu Tribhuvanamalla Vîra-Gaṅga Hoyisaḷa-Dêva Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa Vîra-Gaṅga Hoyisaṇa-Dêva Gaṅgavâḍi-tombhattaṟu-sâsiramuṃ Noṇambavâḍimûvattirchchhâsiramuṃ Banavâse-pannirchchhâsiramuṃ Hânungal-ainûṟumaṃ Huligeṟe-mûnûṟumaṃ Heddoṟe-pariyantam âge int intumaṃ dushṭa-nigraha-śishṭa-pratipâlisuttuṃ Baṅkâpura-nelevîḍinoḷu sukha-râjyaṃ geyyutt ire ॥ âtana sâhasam ent endoḍe ॥

kaṃ ॥ Halasige Beḷuvalam oppuva । Huligeṟe â-Lokkiguṇḍi .....varaṃ ।
kaligaḷane taguḷdu vikrama । baladiṃ kaikoṇḍa Vishṇu bhû-maṇḍalamaṃ ॥

* *In Kannaḍa characters.*

Yâdavar âdavaroḷ munn | âdavar inn appar ivana paḍig ill ene śau- |
ryyôdayadiṃ pasarisidaṃ | mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ||

ant âtan-agra-tanûja vîra-Nârasimha-Hoyisaḷa Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ dushṭa-nigraha-sishṭa-pratipâlanaṅ-geydu Dôrasamudra-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt ire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Gôvi-Dêva Magare-mûnûṟumaṃ dushṭa-nigraha-sishṭa-pratipâlanaṅ-geydu Huḷiyeṟu-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire|| Gôviya anvayam ent endoḍe

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg |
anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ |
tanayaṃ tân âge chalvaṃ paḍedudu vibhavaṃ maṅgaḷa-śrî-vilâsa ||

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śila-sampannaru Maya-Bhûpâḷa-Yôga-parâyaṇa-Pratishṭe-Pratishṭârnnavam emba pañcha-pratishṭegaḷoḷu tarka-byâkaraṇa-vṛitti-paji-byôma-ṭîku-durga-ṭîk emba śâstraṅgaḷoḷ atipariṇataru chatus-samaya-sâdana-vidûsakaru shaṭ-tarkka-vâdigaḷ vâdi-mukha-darpaṇaru Brahma-Vishṇu-Mâhêśvara-pâdârâdhakaru karma-nirmûlaru châritra-śuddharu tapaḥ-kula-kamala-mârtaṇḍaru mattam anêka-praśasti-sahitar appa śrî-Svâmi-Kârtikadêvara modala-bâḍa Koṭṭitaṇeya kalla-maṭhada Mallikârjuna-paṇḍitara putraru || śrîmat-Châḷukya-Vikrama-kâlada 74 ku-neya S'ukla-saṃvatsarada Vaiśâkha-puṇṇamî-Bṛihaspativâradandu Sûḷeyakeṟeya Châma-gauṇḍanu âtana maga Mâra-gauṇḍaṅgaṃ Bidiyavve-gauṇḍigaṃ puṭṭida Huḷiyeṟa Eṟeyava-gauḍana maga Masaṇa-gauṇḍa Mâreya yibbaru Mâchayaṅgaḷum irdu uttarâyaṇa-saṅkrânti-vyatîpâta-Sômavâradandu Bidireya Mûlasthâna-Kali-dêvara munde Saṅkarâsi-paṇḍitara tamma Sântarâsi-paṇḍitara kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi koṭṭa gadde (*here follow details*).....

.....

42

At **Mâruḷe** (*same hobli*), *on a stone near the village.*

ôṃ namô Gaṇâdhipatayê namaḥ ||

krîḍâ-Krôḍas sa vaḥ pâyâd udvâha-samayê bhuvaḥ |
hastôdakatvam agaman yasya saptâpi sindhavaḥ ||
api cha || mahati vapushi yasmin krôḍa-rûpaṃ dadhânê
lasati vimala-damshṭrâ dhârayantî dharitrîṃ |
nabhasi gata-mṛi ..... sphurantî
tad iha sukha-samṛiddhiṃ .... nityaṃ Murârêḥ ||
saṃsmaran iva vâsasya nânâ-matsyâdi-janmasu |
śêtê sma sukham ambhôdhau yaḥ purâ Purushôttamaḥ ||
abhavat tasya dêvasya nâbhêr viḷasad ambujaṃ |
..... śrî-virâjitaḥ ||

(*usual account of the rise of the Hoysaḷas & their praises, down to Nârasiṃha nearly effaced*)

svasti samasta-bhuvanâśrayaṃ . .. . śvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi .. .. Malerâja ..... kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra nissaṅka-pratâpa chakravartti .... Dôrasamu ..... ||

....
..... s tapôbhiḥ |
samara-śirasi Rudraṃ Kêśavaṃ daṇḍanâthaṃ
..... ka-bhûmiṃ guṇânâṃ ||

dṛipyad-vairi-chamû-samûha ..... prôddâma-dâma .... .
.. .. rî-lôla-vilôchanôtpaḷa-kuḷa-prôllâsa . .. ... sênâpatiḥ ।
jîva-grâhaṃ ..... bhuvi ..... kshiti-taḷa .....
.... vati lôka-stuti .....ḍanâthaṃ ॥
śrî-sampattu Hari .....
.... dêvâdi ..... santati bhuja-baḷa ..... ।
śrî-sukhâ .....bhujâsi ..... śrî-Kêśi-dan .. . .
.. .... râriṇâthâs tasmâd avâpya karuṇâṃ ..... ॥

ad ent endaḍe Magara-triṃśa ..... Kêśava-daṇṇâyakaṃ tanna tamma ..... verasi sukha-saṅ-kathâ-vinôdadiṃ râjyaṃ geyyuttaṃ ire ..... ya-daṇṇâyakaṅge para-lôka-hitârtha ..... śrî-vîra-Narasiṃha-Dêvana kâruṇyavaṃ paḍedu .. .. Agastya-Jamadagni-Pulastya-Pulôma-Bhṛigu-Kasyapa .. .. Vâlmîki-Parâśarâdi .... d-asîti-Brâhmaṇô'tama ..... mûnûṟaṟa samasta-prabhu-gâvuṇḍugaḷu .. .. mund-iṭṭu â-chandrârka-târaṃ-baraṃ .. .. ra maneya .... utsâ ..... m endu niyata-karavâgi ..... vesaran iṭṭu â-chatus-simâ ..... sâmyada .... dushṭa-nigraha-śishṭa-prati ..... tamm-anibaruṃ ... . . . dhârâ-pûrvakaṃ mâḍi bi .. .... da hasta .... 1149 neya Byaya .... êkâdaśi .....mâḍida bhuja-baḷa-Bhîmâṅka ..... . d ent endoḍ â-Prasanna-Kêśavapurada Mâṟuhaḷḷiya chatus-sîmâ-samanda .....

(*here follow boundaries and usual final phrases and verses*)

yâvanti sasya-mûlâni gô-rômâṇi cha sarvvaśaḥ ।
tâvad-varsha-sahasrâṇi dâtâ svarggê mahîyatê ॥
sarvvêshâm êva dânânâm êka-janmânugaṃ phalaṃ ।
hâṭaka kshiti-dhênûnâṃ sapta-janmânugaṃ phalaṃ ॥

(*usual final phrases*)

ashṭâ ..... narakâṇâṃ su-dâruṇaṃ ।
kramêṇa têshu pachyantê dêva-Brahma-sva-hâriṇâṃ ॥
gâm êkâṃ ratnikâm êkâṃ bhûmêr apy êkam aṅgulaṃ ।
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ॥

(*usual final verses*)

a-karêshu karaṃ kṛitvâ bhîshayitvâ cha gô-brajaṃ ।
sa-vaṃśaḥ Kâlasûtrê cha kramaśô bhuvi pâtyatê ॥
*yaṃ vināśayituṃ vâñchhêt sa-putra-kula-bândhavaiḥ ।
taṃ dêva-svê visaṃ kuryyât Brâhmaṇêshu cha gôshu cha ॥

43

At Nandihaḷḷi (same hobli), on a stone on the tank bund.

namas tuṅga-&c. ॥

namas S'iva ..... Brahmaṇê liṅga-mûrtayê ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmad-Bhûvallabha-Râya-Permmâḍi-Dêvaru..... .... bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu ..... Taḷakâḍu goṇḍa ..... tt-ire .....

pored-âḷdam Narasiṃha-Dêva-mahipam sâmanta-Gôvindaniṃ ।
hiriyaṃ Chaṭṭaman ayyan âpta janani prakhyâte Sâtavve Man- ।
dara-dhairyyaṃ vibhu Mâchi-Dêva hiriy-ayyaṃ muttayaṃ Bhîmaṅgaṃ ।
dorey âr end eḷe nichchaḷuṃ hogaḷvud î-śrî-Vishṇu-sâmantanaṃ ॥

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* So in the original.

marakata-varṇamaṃ taruṇa-vêṇu-tanu-chchhaviyinde vajramaṃ ।
suruchiram appa mutt-enipa danta-chayaṅgaḷ-ad-ondu-kântiyind ।
uraga-sadṛikshav appa kachadiṃ harinîḷavan oppe hôltaḷ ant ।
ire sati ratnad-ond-eṇege [vandaḷu] Sântaḷe-nâri rûpinoḷ ॥
nalid ulid aṭṭikoṇḍu kavitappa virôdhi-balakke bhîtiyiṃ ।
nela-valan ennad allad idu perbbalav ennade dôḥ-pratâpadiṃ ।
giligili-gambav âḍisuvan âhavadoḷ kali Biṭṭi-Dêvan in- ।
nelagaḷavaṅge saṅgaradoḷ âmpane gâmpan avârya-śauryyanoḷ ॥
janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ।
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg ।
*anujaṃ sâmanta-Gôvi-Dêvaṃ cheluvaṃ tân âgiralke paḍedaṃ vibhavaṃ maṅgaḷaṃ śrî-viḷâsa ॥
âtana sati bhuvana-jana- ।
khyâte Jinêndrágamâbdhi-chandrike śîlâ- ।
nvîte S'rî-Dêvi guṇa- ।
brâte vadhû-ratnam enisi dasadind esedaḷ ॥
à-dampatige tanûbhava- ।
n âdaṃ sâmanta-Ballan ari-hṛit-sellaṃ ।
mêdiny-âyata-kîrti-gu- ।
ṇôdayav âścharya-vîra-vitaraṇa-niḷayaṃ ॥

svasti dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-sîla-guṇa-sampannar appa śrîmatu Jambukaṇḍiya Vâmana-bhaṭṭa-upâdhyâyarige Têkaṇṇavege huṭṭida Chandrabhaṭṭa-upâdhyâyarige â-Chikavvegaṃ puṭṭida Gôvi-Dêvana ..... âda Maddava-dêvanu kereya kaṭṭi Satalêśvara-dêvayendu pratishṭheyaṃ mâḍidanu Gaṅgâ-jala-dhauta-vastra-nirmala....pavitrîkṛitô.....yarum appa Sâtale-Nâyakittiyaru Srîyâ-Dêviyuṃ svasti samasta-praśasti-sahita śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-gasaṇi Huḷiyera Biṭṭiya-sâmantanu Baleya-sâmantanuṃ Khara-saṃvatsarada Puśya-suddha-Sômavâra-uttarâyaṇa-saṅkramaṇadalu kala-kachchi sarvâ-bâdhe-parihârav âgi Maddava-dêvage koṭṭaru ûrige sîmâ-samandham ent endaḍe (*boundaries*) ..... dhâraṇa-maunayanushṭhâṇa-japa-samâdhi-sîla-guṇa-sampannarum appa vṛita-paji-byôma-ṭiku-emba-śâstragaḷoḷu (y)ati-pariṇatarum appa śrî-Svâmi-Kârtikêya-dêvara modala-bâḍa Koṭṭitaṇiya kalla-maṭhada Mallikârjuna-paṇḍitara putraṃ Saṅkarâsi-paṇḍitara tammaṃ Sântarâsi-paṇḍitara putraṃ Gaṅgarâsi-paṇḍitara kâlaṃ karchi dhârâ-pûrvvakaṃ mâ (*stops here.*)

44

At Kandikere (Kandikere hobli), on a stone at the village entrance.

śrî namas tunga-&c. ॥

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 Âdivâradallu śrîman-mahârâjâdhirâja râja-paramêśvaraṃ vîra-pratâpa-śrî-Achyuta-Dêva-Râya-mahârâyaru Vijayanagariya paṭṭaṇadallu sukha-râjyam geyutt iralu Achyuta-Dêva-Râya-mahârâyara maneya beyakâra Râmapaiyanavaru Kandikereya-śîmeya maduveya suṅkavannu biṭṭu koṭṭa dharmma-śâsanada kramav ent endare Achyuta-Dêva-Râya-mahârâyarige sakalâbhyudayav âgabêk endu aneka-puṇyav âgabêk endu Sivarâtri-puṇya-kâladallu maduveya suṅkavannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi biṭṭu koṭṭevu î-maduveya-suṅkavannu ashṭâdaśa-prajey-oḷagâgidda samastarigu biṭṭevu â-maduveya sambandhavâgi saluva gaüḍu-vaṇa taḷavâṛikeya haṇa akkasâleya nôṭada haṇa kereya .. bhaṇḍiya haṇa yivu-muntâda sarva-suṅka-svâmyavanu śrî-Achyuta-

* So in the original.

Dêva-Râya-mahârâyarige anêkâbhyudayav âgabêk-endu S'ivarâtri-puṇya-kâladallu Tuṅgabhadrâ-tîra-śrî-Virûpâkshana sannidhiyallu bayakâṟa-Râmappayyanavaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi .... ṟeya-śîmeya maduveya suṅkavannu sva-ruchyâ oḍambaṭṭu pâliśi biṭṭa dharmma-śâsana (*usual final verses*)

45

At Beḷavâḍi (same hobli), on a stone near the village.

śubham astu ..... śrîmattu | vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1685 nê Svabhânu-saṃvatsarada adhika-Jêshṭa-bahuḷa 3 llu śrîmad-râjâdhirâja paramêśvara pûjâ-pratâpa-narapati | Mysûru Kṛishṇa-Râja-Vaḍêravaru pṛithvî-sâṃbrâjyaṃ gaiyyutt iralû Saidu Yâkôbu Bokariyu aramanege Kandikerê-sthaḷada Beḷavâḍi-grâma | upagrâmakke sahâ śuddha-krayav âgiyu kaṃ | ga 608¼ varahâvu aramanê-bokkasakke bandaddarindâ yi-grâma vupagrâma sahâ Ariva Shatâdripati .... agraha[ra]kke śuddha-krayav âgi koḍisiy iruvaddarindâ | yivara putra-pautra-pâramparyav âgiyu â-chandrârkav âgiyu anubhavisikoṇḍu baral uḷavaru (*imprecatory phrases*) yandu mahârâja-svâmiyavara budhi-nirûpada mêrige Vâmana-mudre S'iva-pratishṭeyu mâḍida śilâ-śâsanâ śrî ||

SIRA TALUQ.

1

At Bukkapaṭṇa (*Bukkapaṭṇa hobli*), *on a stone near the village entrance.*

yâvach chandraś cha sûryaś cha yâvat tishṭhati mêdinî |
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśaṅgaḷu sâ 1531 neya Saumya-saṃvatsarada Chayitra-su 1 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Vêṅkaṭapati-Dêva-mahâswâmigaḷ-ayyanavaru pritvî-râjyaṃ geyiütt iralu śrîman-mahâ-nâyakâchâryyar âda Harati-Yiṃmaḍi-Keñchapa-Nâyakar-ayanavaru Tarigere-daḷavâyi Basavi-Nâyakana maga Chiga-Basavaṇṇage koṭṭanta grâmada dâna-paṭṭê-kramav ent endare namage amara-gaṇey âgi pâlisidanta Hiriyûra-simege saluva Bukkapaṭṭaṇada-sthaḷad-oḷagaṇa Huyaladore-grâma 1 Honnênahaḷḷi-grâma 1 ubhaya-grâma 2 eraḍanu ninage Têra-Mallikârjuna-svâmiya sannidhiyali dhârâ-dattavâgi dhâreyan eradu koṭṭeü namage puṇyav âgabêk-endu japa-S'iva-pûjeyaṃ mâḍi ûṭava mâḍikoṇḍu ihadu eraḍu â-grâmagaḷige saluvanta chatus-sîmeyoḷagâda kere-kuṇṭe-kâluve-nidhi-nikshêpa-jaḷa-pâshâṇa-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu nammanû nambi sukadinda vûṭava mâḍikoṇḍu yihadu namma nimma makaḷa makaḷa pârampareyalu naḍasibandaü yidakke tapidare hireya-Keñchapa-Nâyakara âṇe Têra-Mallikârjuna-svâmiy-âṇe tapade naḍasi-bandeü endu koṭṭa silâ-śâsana

2

At the same village, on a stone to the west of the Raṅganâtha temple.

namas tuṅga-&c. ||

.... m astu svasti śrî jayâbhyudaya-*S'âlivâhana-saka-varuśa 15 .. Hêmaḷambi-saṃvatsarada Mârgaśira .... śrîmatu.. .. mahârâyara kâryake kartarâda.. .. dêva-Brâhmaṇa.. .. .. ..

3

At Gâṇadahuṇase (*same hobli*), *on a stone at the centre of the village.*

yâvach chandrś cha sûryaś cha yâvat tishṭhati mêdinî |
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1505 neya Svabhânu-saṃvatsarada Chaitra-śu 1 lu | śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Râya-Dêva-mahârâyar-ayyanavara karyyake kartar âda Haratiya Keũchappa-Nâyakaru daḷavâyi-Basavi-Nâyakarige Hiriyûra-staḷakke saluva Bukkapaṭṭaṇada grâmad-oḷagâda Gâṇadahuṇuseya-grâmavanu nimige sarvamânyavâgi koṭṭa pura-varga adakke saluvanthâ kâḍârambha-nîrârambha-nidhi-nikshêpa yên uṇṭâdudanu ûṭava-mâḍikoṇḍu sukhadalli yihudu stâna-mânya pûrva-mariyâde śrî śrî

* yî-barahava baradâtanu Mallappana maga Vôbi ..... yî-śâsanava hoyidâta kammâra Chikaiyana maga Sindaṇṇanû kâmâṭada Dâsaiyyana maga Nandeyappa nilisida sâsânada kallu subham astu śôbhanam astu nir-vighnam astu âyur-ârôgyaiśvaryam astu || daḷavâyi-Basavi-Nâyakarige dhana kanaka-putra-paũtra-sakala-sâṃrâjya stirav âgal endu harasidevu *

*These lines are at the top of the stone.

7

At Doḍḍa-Bâṇagere (Hulikuṇṭe hobli), on a stone-pillar on the tank bund.

(*East face*) svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Trailôkyamalla-Dêvaru pṛithvî-râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Oṟeyûru-pura-varâ-(*north face*) dhiśvaraṃ Ina-vaṃśôdbhavaṃ Karikâla-Chôḷa-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Roddada Dêva karga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla Hara-pâdârâdhaka samasta-prasasti-sahita śrîman-mahâ-maṇḍalêśvara Vîra-Pâṇḍya-Iruṅgoḷa-Dêvaru Rodda-mu(*west face*)nnûṟuṃ Sîremunnûṟuṃ Haṟuve-munnûṟumaṃ Kaṇiyakallu-munnûṟumaṃ Sindavâḍi-sâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutam ire ‖ tat-pâda-padmôpajîvi svasti samasta-prasasti-sahitaṃ śrîmatu mahâ-prabhu Eruka-Mâra-gamuṇḍa Hirê-Bâṇageṟeya êriya-mëlaṇa Sômêśvara-dêgulavaṃ mâḍisi oḍavaṃ kaṭisi .. .. (*south face*) dêvarige nitya-nivêdyakkaṃ dîvigegaṃ (*here follow details of gift*) Sakha-varsha 1050 neya Kilaka-saṃvatsarada Pausya-suddha-Sômavâra-pâḍiva-saṅkrânti-nimittam âgi int initumaṃ koṭṭu dharmmavaṃ pratipâḷisi maṅgaḷa mahâ śrî śrî

8

On a 2nd stone pillar, at the same place.

(*East face*) śrî-gurubhyô namaḥ a-vighnam astu śrîman-mahâ-sâvantâdhipati Hoḷakalla Bomma-Nâyakaru Niḍigalla vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ‖ arav ire tat-pâda-padmôpajîvigaḷu ‖ svasti samadhigata-Saka-varuśa 1259 neya Yîśvara-saṃvatsarada Vayiśâkha-ba 5 Âdivâradandu śrîman-mahâ-maṇḍalêśvaraṃ Mâlavar-aṅkuśaṃ maṇḍalika-sûryya maṇḍaḷika-chandra Guḍiyakôṇṭeya Bairarsa Chôḷa-mahârâjara su-putraru Kêsarasa-Vijeyarasugaḷu śrî-Hiriya-Bâṇageṟeya ..... kaṭṭisi (*north face*) â-gaüḍugaḷige koṭṭa. koḍagi (*here follow names of the donees with the details of gift, and usual imprecation*)

9

At the same village, on a stone to the south of the larger breach of the tank.

(*1st side*) svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kuḷa-tiḷaka êkavâkya Kiñchi-pura-varêśvara śrîman-Udeyâditya-Dêva vîra-Râjêndra vîra-Noḷaṃba-Pallava-Permmânaḍi Noḷaṃbavâḍi-mûvatt-irchchâsiravaṃ dushṭa-nigraha-viśishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ Peñcheṟiva-râjyâbhivṛiddhi-pravardhamânam â-chandrârka-târaṃ-baraṃ salut-tam ire Saka-varsha 995 neya Pramâdi-saṃvatsarada Kârtika-suddha-pâḍiva-Âdivâraṃ .... Kâḷapa-dêva ..... (*2nd side*) śrî-Chillukarttapa (*names given*) dâva teṟeyum illa mûvar gâvuṇḍugaḷu koḷvudu ..... (*usual final verse*) Nayadhî-rôjana magaṃ Paṭṭasâ ..... baradô maṅgaḷaṃ paṭṭaṃ-gaṭṭi kâruṇyadiṃ dayâkâraṃ geydu koṭṭaru maṅgaḷa mahâ śrî (*3rd side*) śrî-Noḷamba-nalla Chilluka-bhaṭṭârar pPiriya-Bâṇageṟeya paḍedu .....ṟakaṭi Chilluka-gâvuṇḍage pannirkkaṇḍuga-maṇṇu baḍaga-daḍiya bittu-pâṭavu-vaṃ koṭṭar Chilluka-bôvaṅge .... kaṇḍuga-maṇṇuṃ teṅka-daḍiya bittu-pâṭavuvaṃ koṭṭar Chillukêśvara-dêvarge tumbina (*4th side*) modaloḷ aṟu-kaṇḍuga-maṇṇu koṭṭar (*here follow details of gift with names of donees, and final imprecatory phrases*)

keṟegaḷan aydaṃ kaṭṭisi ¦ guṟiyâgire niṟisi negaḷda Nannîśvaramaṃ ¦
kaṟey-illada tapad-odavaṃ meṟeyaḷ tapad-aṅka-kâṟar-annarum oḷarê ‖
korala vishâhiyoḷ nosala kaṇṇa śikhâḷigaḷoḷ sahasra-bhâ- ¦
skara vapuvoḷ dhagaḷ dhagi ..... doḷ adbhuta-bhûta-kôṭigaḷ ¦
verasidoḷ î-jagaṃ kiḍigum end ivan illade bandu puṭṭid Î- ¦
śvarane dal endu kirtiśuvad î-jagam î-tapad-aṅka-kâ .... ‖

(*rest contains other grants made by him at Bâṇageṟe*) śrî-Chillukara-dêvarg .. rûpu

10

At Chikka-Bâṇagere (same hobli), on a stone in the wet land below the tank.

(*East face*) svasti samasta-praśasti-sahitaṃ Hoysaḷânvayâbharaṇaruṃ śubhâcharaṇaroḷu Malerâja-râja Malaparoḷ gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara apûrvva-rûpa rûpa-Kandarpa râya-huli-râya gaṇḍa-bhêruṇḍa Chôḷa-Râya-sthâpanâchâryya Pâṇḍava-Râya-pratishṭhâchâryya Magara-Râya-mastaka-śûla Kâḍava-Râya-kanda-kuddâḷa śrîmat-pratâpa-chakravartti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvalli śrîman-mahâ-pradhânam Aḷiya-Mâchi-Dêva-daṇṇâyakara kumâra Visseya-daṇṇâyakara besadiṃ .....

(*north face*) namas tuṅga-&c. ‖

tat-pâda-padmôpajîvigaḷu ‖ svasti jayâbhyudaya-S'aka-varsha 1263 neya Vishu-saṃvatsarada Kârtika-su 7 Budhavâradandu svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-sâvantâdhipati Daṇḍugalaki Hoḷakala Gaṅgeya-Nâykana makkaḷu Bommeya-Nâyakaru ..... Tipaya-Nâyakana maga Mâkeya-Nâyakaṅge Chikka-Bâṇaṅgeṛeya koḍige vâra kôru sêse siddâya kâṇike khaḍḍâya pûrvvâpûrvva-sahita sarvvamânyavâgi koṭṭa ûru-koḍigi (*here follow details of gift*).

.... (*west face*) pâshâṇa-pratishṭege arasu manushya Nandi-gauḍanu (*others named*) oḷagâdavarû samasta-mûla-sthânika-tapôdhanarugaḷa mund-iṭṭu naṭṭa śâsanakemaṅgaḷa mahâ śrî śrî

11

At the same village, on a stone in front of the Îsvara temple.

śrî namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara (y)Oṛevûra-pura-varâdhîśvararum appa Roddada Gôva ǀ khaḷga-Sahadêva ǀ Nigaḷaṅka-malla ǀ bhîtaraṃ kolla aṛuvatta-nâlvaru-maṇḍaḷikara tale-goṇḍa gaṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva meṛevuge kâva ǀ Hara-pâdârâdhaka ǀ para-baḷa-sâdhaka ǀ nijânvaya ǀ nija-bhujârjjita ǀ para-nârî-sahôdaran appa śrîman-mahâ-maṇḍaḷêśvara Bôga-Dêvana su-putra Bommi-Dêvana maga Yiruṅgoḷa-Dêva-Chôḷa-mahârâjaru Niḍugalla-bîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gevutta yire Chikka-Bâṇageṛeya Maṅgêśvara ǀ Mallikârjuna-dêvara stânavanu Hûliyakuṇṭeya Kêsava-jîyaṅge S'aka-varshada 1178 neya Naḷa-saṃvatsarada Jyêshṭha-su 15 Maṅgaḷavâradandu dhârâ-pûrvvakavâgi koṭṭa vṛitti (*here follow details of gift*) yî-dêvarige jîrnnôddhârakkaṃ Chayitra-pavitrakkaṃ pañcha-parvvakkaṃ dêvara upabhôgava mâḍi sukhadiṃ tapa-râjyaṃ geyva maṅgaḷa mahâ śrî śrî (*usual final phrases & verse*)

12

At Yâdaladaku (same hobli), on a stone in the enclosure of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1479 neya Naḷa-saṃvatsarada Chaitra-śu 15 lu śrîmatu Guḍugandukeya Chikke-goṇḍa Malli-goṇḍana maga Mâra-goṇḍanu hâkida dharma-śâsanada kramav ent endare prâku Bahudhânya-saṃvatsarada Vaiyiśâkha-śuddha 12 lu Yâdaloḍakinali pratishṭemâḍi nilisida dêvarugaḷu Kadure-Nârasiṃha-dêvaru Yîśvara Tirumala-dêvaru Hanumanta-dêvaru Lakshmî-dêvaranu â-chandrârka-stâyiyâgi putra-pautra-pâramparyavâgi tamma kula-kôṭigaḷige puṇyavâgi hâkida dharma-śâsana î-samâ ..... Tirumala-dêvarigu Lakshmî-dêvîrigu sama

13

On another stone in the same enclosure.

śubham astu Dundubhi-nâma-saṃvatsara-Âśvîja-bahuḷa-dasamiyalu Navâb-Dilavârana-Sahêbara appaṇeya jamêdâra ....(*back*) .....śânabhôga Veṅkapanu .. ..

Yâdaloḍakina..... Raṅgayanu..... .....Chikkaṇṇa-Doḍḍaṇṇa-navarige barasikoṭṭa śâsana (*left side*) Yâdaloḍakina Honnavîra-gaüṇḍa ..... hâkida ..... (*right side*) ..... Liṅgadahaḷḷiyali (*rest effaced*)

14

At Taḍakalûru (same hobli), on a stone in bêvina-marada kaṭṭe in front of the village.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ-eṇṭu-nûṟ-aṟuvatt-eṇṭaneya Parâbhava-saṃvatsarada Jêshṭha-mâsada puṇṇa..... Ambala Ponnabbe Iṟiva-Noḷamba..... pṛithuvî-râjyaṃ geyye (*rest effaced*)

18

At Vâjarahaḷḷi (same hobli), on a stone below the Haḷêkaṭṭê bund.

Yîśvara-saṃvatsarada Puśya-ba 12 yalu | śrîmatu Purushôttama ..... Chika-Timmaṇṇa-Nâykarige koṭa kaṭu-koḍagiya sâdhanada kramav ent endare Heñjara-sîmey-oḷagaṇa Agrahârada Timma-Nâykana kuṇṭe voḷav iralâgi kaṭusuva-sammandha â-kuṇṭeya voḍahannû kaṭisi taruva .....maṇṇanu hâkisikoṇḍu nînu â-kuṇṭeya keḷage kaṭṭu-goḍagi gade kham ¼ aksharadalû gadde ayiguḷa yî-gadeyanu ninna putra-pautra-parampara â-chandrârka-stâyiyâgi sukhadiṃ anubhavisôdu (*after usual imprecation the grant is repeated or phrases.*) endu koṭṭa sâdhanada vôle (*imprecation*) gauṇḍugaḷa vopa śrî-Gaṇâdhipati Keñcha-Timmayyana baraha

21

At Kâmagoṇḍanahaḷḷi (same hobli), on a stone near the village entrance.

śubham astu-S'âlivâhana-saka-varusa 1438 neya Dhâtu-saṃvatsarada Mârggasira-ba 5 lu śrîman-mahârâjâdhirâja râja-paramê .....

23

On a stone near Hêmâvatî Doḍḍappa's temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇarappa Châḷukya-chakravartti sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varâdhîśvaraṃ Dyumaṇi-kuḷa-tiḷaka sa-mada-ripu-kari-śirasphâḷaka Kâśyapa-gôtra kadana-Triṇêtra nija-gôtra-śatapatra-mitra kshatriya-pavitra parijana-pura-janâbbîḷa vandi-jana-kalpa-bhûja rûpa-Manôja atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla aṟuvattu-nâlvaru-maṇḍaḷikara tale-goṇḍa-gaṇḍa gaṇḍa-bhêruṇḍa baṇṭara bîva maṟevoge kâva Hara-pâdârâdhaka para-baḷa-sâdhaka nâmâdi-nijânvaya-nija-bhujârjjita-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâjaru Heñjara-bîḍinalu sukha saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire

anyônyônnata-dhîra-dhî-samuchita-snêhânubandha-sphurat-
saṃślêsha-pravilîna-bhâga-viḷasat-sîmantinî-pûrushaḥ |
*vêshâ viśva-jagat-prasûti-vibhava-krîḍaḥ kirîṭôllasat-
sômas sampadam âtanôtu satataṃ śrî-Malli-Dêvâryya tê ||
kaṇṭhê yâvat karâḷaṃ vilasati garaḷaṃ yâvad aṅgê vibhûtir
yâvad bâhvôr bhujaṅgâṅgada-yugam Agajâ yâvad âbhâti pârśvê |
yâvad Gaṅgâ taraṅgair vvahati śaśi-kalâm Induchûḍasya jûṭê
tâvad dôrbhyâṃ dharitrîṃ vahatu hata-ripu-kshmâpatir Malli-Dêvaḥ ||

* So in the original.

namas tuṅga-&c. ||

svasty anavarata-parama-kalyâṇâbhyudaya-śata-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâne kaḷahaṃsa-yâne | śrâvya-kâvya-divya-gîta-vâdya-nṛityâdi-vidyâ-pravîṇe | rakshitânêka-bhîta-jana-prâṇe | praśasta-sakaḷa-guṇa-maṇi-gaṇâḷaṅkâre | vividha-vandi-brinda-nistâre | sakala-bhuvana-bhavana-vyâpta-kîrtti-latâ-pratâne | Pârvvatî-charaṇa-kamaḷa-yugaḷôllasita-nuti-pada-janitânanda-santâne | anavarata-vitaraṇa-nirata-kara-sarasiruha-vigaḷita-dâna-jalârdrîkṛita-vasudhe | âśrita-vibudha-jana-sudhe | kavi-gamaki-vâdi-vâgmi-vaitâḷika-pâṭhakâdi-jana-paritushṭe | śishṭêshṭa-jana-santushṭe | pada-chalana-chalita-maṇimaya-mañju-siñjâna-mañjira-ravâkṛishṭa-râjahaṃsa-maṇḍaḷe | su-ruchira-ratna-virachita-sarvvâbharaṇa-maṅgaḷe | itarêtara-nibiḍônnata-vipula-pîvara-kucha-bhara-bhṛita-muktâ-gaṇa-nyakkṛita-târake | mṛigamada-tiḷakâlaṅkṛita- bhâḷake | abhinava-śaśi-śakala-nibha-radana-ruchi-ruchiratara-vachane | chillî-vallî-vêllita-samujjîvita-madanê | dâkshiṇya-taraṅgiṇî-taraṅga-saṅga-saṃvarddhita-saujanya- sâgara-mînâyamâna-nêtre | uttama-guṇâvadâta-gâtre | nija-kânti-niryâsa-ṇimag ıa-rati-vilâsa-vilâsinî-samûha-sambhâvita-mandire | Malli-Dêva-niḷayêndire | śrîmatu Pârvvatî-dêvî-labdha-vara-prasâde | sahaja-mṛigamadâmôdeyar appa śrîmat-Sîtâ-Dêviyarasiyaru || ity-âdi-nâmâvalî-sahitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Malli-Dêva-Chôḷa-mahârâjaruṃ Malli-Dêva-Chôḷa-mahârâjara viśâḷa-vaksha-sthaḷa-nivâsiniyarappa śrîmatu Sîtâ-Dêviyarasiyaruṃ Sîre-nâḍoḷagaṇa śrîmatu Heñjara-paṭṭaṇada mahâ-ghaṭikâsthâna-srî-Noṇambêśvara-dêvara sannidhânadal alliy âchâryya râja-gurugaḷ-app Anantaśiva-dêvarigey â-śrî-Noṇambêśvara-dêvara sthânadalliye satravan naḍasuvantâgi S'aka-nṛipa-varshada 1090 neya Sarvvajit-saṃvatsarad-Akshatadigey-amavâsyey-Âdityavâradandu sûryya-grahaṇa-kâlada .. ibbaru-Brâhmaṇarggaṃ .... bbaru-tapôdhanarggaṃ parichâ .... raṟuvarggaṃ vantu mûvattu-manushyarggaṃ vâhâra-dânârtthav âgi Veḍulachinteyaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭar î-dharmmavanu

(*usual final phrases*)

yâvach chandra'ś cha sûryaś cha yâvat tishṭhati mêdinî |
tâvad bhunakti bhûpêndra divyân lôkân hi pâlakaḥ ||

(*usual final verse*)

arasargge sêsey end ara- | sara kâṇikey endu dâyadavarggaḷa teṟey end |
aruvaṇav end aḷi-vaṇav end | are-kâṇiya koṇḍavar * Chchâḍâḷar ||
* indan â-chandrârkka | târaṃ-baram |
uditôditaṁ âge pâḷipaṃ parama-sukhâ- |
spadan akkuv idaṃ pâpadi- |
n aḷida-durâtmar nnaraka-tatige gaḷagaḷan iḷiguṃ ||

(*usual final verse*)

24

At the same place, on a 2nd stone.

svasti Pallava-kulânvaya nija-bhuja-gaja-vairi-vijita-chaturanta-mahî-maṇḍala śrîmat-Pallavâdhirâjara magaṃ avanata-samasta-sâmanta-makuṭa-maṇi-pîṭ[h]ikâ-luṭhita-masṛiṇa-charaṇa-sarasija śrî-Noḷambâdhirâjar âtaṅge svasti Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâja Koḷâla-puravarêśvara Nandagiri-nâtha śrîmad-Râjamalla-Permmâḍigaḷa mahâdêviyara magaṃ Nîtimârgga-Permmâḍiya taṅge Jâyabbey emboḷ mahâdêviya magaṃ samadhigata-pañcha-mahâ-śabda Pallavânvaya śrîpṛithvî-vallabha-Pallava-kula-tilaka śrî-Mahêndrâdhirâjan âtaṃ Chôram-modalâd-aśêsha-adâyigara nirmmûlaṃ kiḍisi pṛithvî-râjyaṃ geyyutta Baragûroḷ bîḍaṃ biṭṭ alliṃ tanage bâhyâbhyantara-prakṛiti-maṇḍalâdhîna-tantrâvâpa-kâryya-sampannam appa râjyad-abhivṛiddhige karaṃ .....Noḷambâdhirâjaralli paḍeda ûru Phoḷali-nâḍuḷḷ Oṟeyûru Baragûraṃ Bijaâ-mâdêviy âḷutt ire alli koṭṭadu padirkkaṇḍuga maṇṇu Parama-mahâdêvi Dharmmavoḷalan âḷutt ire alli koṭṭadu padirkkaṇḍuga-maṇṇu

* So in the orig nal

Siyavûrama Akkabbe âḷutt ire alli koṭṭadu eṉ-gaṇḍuga-maṇṇu Tailôkavoḷalaṃ Dombabbe âḷutt ire alli koṭṭadu âṟu-gaṇḍuga-maṇṇu koṭṭa (*here follow other grants, some to basadis ; and the rest is very much effaced*)

25

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvara paramabhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu Jagadêkamalla-Dêvaru sukhasaṅkatâ-vinôdadi râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajivi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Iruṅgoḷa-Chôḷa-mahârâjan-arddhâṅga-lakshmi kaḷahaṃsa-yâne anavarata-vitta-vitaraṇa-visishṭe dînânâtha-vandi-brinda-santarpaṇe śrîmad-Iruṅgoḷa-Dêvan-arddhâṅga-lakshmiyu ..... *śrîmad-Âḷpe-Dêvi-pâdâ-svayâmâtyan ‖ svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷê ..... yûra-pura-varâdhîśvaraṃ ..... ḷa-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi kadana-prachaṇḍa udaya-mârttaṇḍa .....taruṇa kâminî-jana-Manôbhava Karṇṇâṭa-karnna-ratna-mêkhaḷâḷaṅkâraṃ Sarasatî ..... stana-hâra ..... ghana-kâñchî-nûpura-ṭaṅkâra varâha-lâñ ..... chandana-tiḷaka Sarasvatî-mukha-tiḷaka .....gaṇikâ-kapôḷa-mṛigamadapatra budha-jana-mitra * satru-katriya-maṇḍaḷika-garvva-sarvva-sva-sûṟekâṟa ¦ ayyan-aṅkakâṟa ‖

(*stops here*)

26

At the same place, on a 4th stone.

Âhavamalla-Noḷambana dantiya munt ....‖
byûham agurbbisalk Eṟegan Uttigan êṟida matta-hastig â- ¦
rôhakanâgi Gaṅgaroḷ asuṅgoḷe taḷtiṟid aḷmi sattoḍ and- ¦
â-Hari-kanneyar sura-purakk anurâgade koṇḍu pâṟidar ‖

Noḷambaṃ â-Permmâḍi â-Kêchiṟaṃ Sagabbarasi âneya koṇḍida Uttayyaṃ Eṟega Kontada Biṟjayya

27

At the same village, on a stone in the field to the east.

udda-vaḷam eḷevar embude ¦
biddaṃ munn alli kaḍupinoḷ bahu-vidhadind ¦
udda-vaḷam eḷedu muriguṃ ¦
biddam enal balaḷda poṟagan Eḷeva-beḍaṅgaṃ ‖
eṟakam allade pollad âg eṟagi dorekâṇme koḷva teṟan allade ¦
neṟeye baral takkaḍiyalli bisuvalliye bisa aṟiday illa ¦
paṟiyanâ diṭṭi murivalli kaḍupinoḷ muriday illilliya binnaṇavan ¦
neṟeye kalpade bîrara biranaṃ giḍegaḷâbharaṇananaṃ neḍikalla ‖
âsuvanuṃ kûsuvanuṃ ¦
bîsuvanuṃ gaḍeya negaḷda takkaḍiyoḷ enutt ¦
âsadeyuṃ kuṅkadeyuṃ ¦
bîsandeyu bidda meḷegum Eḷeva-beḍaṅgaṃ ‖
eṟagal aṟiyade meṇṭukam maguḷdum baral aṇam aṟiyade taṟpâ pindaṃ ¦
teṟenan aṟiyade bhâgaman ikkiyuṃ mûṟ-eḍeg allade kaṭṭâḍiyuṃ muṟiye pâyisida¦

* So in the original.

tuṟuya kondu dhareg eḍetege geḍey ivan enisadaṃ ।
neṟeyę kaḍu-jâṇan enisalke barkume gaḍegaḷâbharaṇana kalladannaṃ ॥
kâlgaḷa kaygaḷa turagada ।
kôlgaḷa tiṇivugaḷoḷ alli bañchisut eḷegum ।
gelgum ene negaḷda mârggade ।
gelgume baṇed alli Kîrtti-Nârâyaṇanaṃ ॥
vanadhi-nabhô-nidhi-pramita-saṅkhya-Sakâvanipâḷa-kâḷamaṃ ।
neneyise Chitrabhânu parivarttise Chaitra-sitêtarâshṭamî- ।
dina-yuta-Bhaumavâradoḷ anâkuḷa-chittade nôntu tâḷdidaṃ ।
jana-nutan Indra-Râjan akhiḷâmara-râja-mahâ-vibhûtiyaṃ ॥

28

At the same village, on a pillar in Hampayya's inam land to the east.

śrîmân Îśvara-vaṃśa-jaḥ Triṇayanaḥ Kâñchî-patiḥ Pallavaḥ
jâtas tat-kula-jaḥ Kirâta-nṛipatiṃ jitvâ raṇê Chaṇḍikâṃ ।
ârâdhyâri-jayêna lôka-viditô Nombâdhirâjô'bhavat
Karṇâṭair nnuta-Maṅgaḷâkhya-nṛipatir vidvadbhir ârâdhitaḥ ॥
tat-putras Siṃhapôtas tad-anumata-sutaś Châruponnêru-nâmâ
tat-putrô dhvasta-vairir nnarapatir abhavat śrî-Poḷalchôra-Nombaḥ ।
tat-sûnur bhânu-têjâ manujapatir abhûl lôka Indrô Mahêndraḥ
vidviḍ-bhûpâḷa-mauḷi-praṇata-pada-yugaḥ kâmadhênûpamânaḥ ॥
tat-tanayô vidita-nayô Nanniga-nṛipatis su-kîrtti(2*nd side*)r Ayyapa-Dêvaḥ ।
tat-sûnus sûnṛita-vâg Aṇṇiga-nṛipatir vvirâjatê sma dharaṇyâṃ ॥
tad-bhrâtâ raṇa-raṅgê jitvâri-nṛipân pratâpavân Dilipaḥ ।
bhûtalam avan vivêkî Manum anukurvvan guṇô.. .. chayaḥ ॥

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya-śrî-pṛithuvî-vallabha Pallava-kula-tilaka Pallava-râva palar-ôḍe-gaṇḍa Iṟiva-Noḷamban êka-vâkya śrîmat-Dilîparasar pṛithuvî-râjyaṃ geyyuttuṃ S'aka-nṛipa-kâḷâtikrânta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟ-aṟuvatta-nâlkaneya Sôbhakṛit-saṃvatsaraṃ pravar-ttisuttire Na(3rd *side*)ninnêśvara-dêvargge Piriya-Bâṇageṟeyann uttarâyaṇa-saṅkrântiyoḷ Vakkâṇi-bhaṭârara śishyar Chilluka-bhaṭârara kâlaṃ karchchi koṭṭa maryyâdeyoḷage nivvaḷke Kiḷkeṟe mûnûṟu-gaṇḍugaṃ râja-mânavaṃ koṭṭaṃ naḍadôr karaṇa-sahitaṃ Mendayyanuṃ Peñjaṟuvina Noḷamba-gâvuṇḍanuṃ (*others named*) int ivar naḍadar sarva-pâda-parihâra paḍedar Chilluka-bhaṭârar (*usual final verses*)

Haran arasaṃ surar nnerada guṇḍu jaṭâvaḷi toṅgal Indra-dur- ।
dhara-giri sêtu dharmma-gaḷey aṅkada maddaḷe dhûma-vêḷe vi- ।
sphurita-S'ivâgamaṃ surigey âgire pâpavan otti kutti ni- ।
shṭhuram iṟid intu konda tapad aṅkam id î-tapad-aṅkakâṟana ॥
Lakuḷîśô nija-nâmnô vismaraṇâśaṅkayêva dharmmâṇâṃ ।
punar apy avatîr nôbhu vi muni-nâthas Chillukô jâtaḥ ॥

29

At the same village, on a vîrakal in Hampayya's field.

svasti śrîmad-Âhavamalla-Noḷambâdhirâja pṛithuvî-râjyaṃ geyyuttire pandoḷu .. .. ḷoḷam Pôchayya .....ṭṭaṃ kâdi sattaṃ

30 *

At the same village, on a piece of stone near the Virûpâksha temple.

.... mana teṛadim... ..nirmmaḷan ârô... .....siya śuṃ .... Dharmmajan eudu ...ggaḍe Bamma.. ... ...âtana.....dêviya..... koṭṭâtaṃ .... taḷado...maṃ negaḷda ... di-praśasti-... n-mahâ-pradhânaṃ ... ra gaṇḍa drò...sta-sênâ .... lanâmayya...Heñjaṛa-paṭṭa ...sthâna-śrîyu ... dyakaṃ nandâ ... gabhôgakaṃ mâ.... kaṃ Chaitra-paitra .....jayâ ....ś cha S'aka-varsha 1057 .... vatsarada Pushya ...spativâra .....yaṇa-saṅkra..... chandràbharaṇa.... karchchi dhâre .....śyavâgi .... tumbina kâ (*south side*).. ...reya .... ka sa-mada-ripu.....nija-gôtra.....parijana-pura-jana ..... rûpa-Manôja.....sarôvara-râjahaṃ .. na khaḷga-Sahadê . aṛavattu-nâ .... gaṇḍabhêruṇ .... dhaka para-baḷa.. .. ja . ta-sama...hâ-maṇḍa .. la Bammi-Dê ... ṛa-bîḍi .... jyaṃ geyu.. yara ... yarasiya . ra hebbâ ...tare.. ...vêdya... I jîrnô . daya.. vatsarada.. ya...

31

At the same village, on a stone to the south of the Pailubaṇḍê Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1478 neya Naḷa-saṃvatsarada Puśya-śuddha 8 lu svasti * samasta-sakala-lôkaika-nâtha chaturdaśa-bhuvanâdhîśvara anâdi-nâtha âdi-Nârâyaṇa śrî-Vaikuṇṭha-nivâsa akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka śrî-purâṇa-puruśôttama śrî-Peyalabaṇḍeya Tiruveṅgaḷanâthana divya-śrî-pâda-padmaṅgaḷige śrîmad-râjâdhirâja râjaparamêśvara śrî-vîra-pratâpa śri-Sadâśiva-Râya-mahârâyarugaḷu ratna-siṃhâsanârûḍharâgi pṛithvîrâjyaṃ geyyuttam iralu śrîman-mahâ-maṇḍalêśvara Ràma-Râju Tirumala-Râjayya-Dêva-mahâ-arasugaḷa nirûpadindalu śrîman-mahâ-nâyakâchâryya Niḍugala Timmaṇṇa-Nâyakaru Niḍugallasîmeya prajegaḷu Tailagereya Râmanâtha (*others named*) muntâda-gauḍu-prajegaḷu Seṭṭipaṭṭaṇa-svâmigaḷu sahavâgi Niḍugalla-râjyadoḷagaṇa Tûmukuṇṭê-grâmavanu Gutti-Tirumala-Râjayyana mudre-manuśyaru Keñchapa-Nâyakara mund-iṭṭukoṇḍu svâmige pâdârchane-nitya-pûje-naivêdya-mâsa-pûje-pañcha-parva-nandâdîpa-aṅga-raṅga-vaibhava-rathôtsava-sahavâgi yishṭu naḍeya-bêk-endu Puśya-śu 11 puṇya-kâla iallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛadu koṭṭu samarpisidevâgi â-grâmakke saluva chatus-sîmevoḷagâda suvarṇâdâya keṛe kuṇṭe kâluve yêta kapale gûḍe guyyalu suṅka suvarṇâdâya gadde beddalu saha sakala-suvarṇâdâya. . bhattâdâya nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sida-sâdhyaṅgaḷ-emba-ashṭa-bhôga-têjas-svâmya-sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Gutti-Tirumala-Râjayya-Dêva-mahâ-arasugaḷige puṇyav âgabêk-endu dhâreyan eṛadu koṭṭu samarpisidevu (*usual final verse*)

32

At Amarâpura, on a stone in the wasteweir of the tank.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ‖
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti samasta-vasumatî-bhâra-dhaurêya-dôr-ddaṇḍaruṃ adhaḥ-kṛitôddaṇḍaruṃ Mârttaṇḍa-kula-bhûshaṇaruṃ abhisampâta-bhîshaṇaruṃ Oreyûr-pura-varâdhîśaruṃ enippa Chôḷâvanîśaroḷu ‖ svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla bhuja-baḷa-Bhîma Roddada Gôva khaḷga-Sahadêva aṛuvattâru-maṇḍaḷikara tale-goṇḍa-gaṇḍa baṇṭara bâva para-nârî-sahôdara paḍe mechche gaṇḍa Nigaḷaṅka-malla bhîtaraṃ kolla maṛevuge kâva śaraṇâgata-vajra-pañjaraṃ asahâya-śûra yêkâṅga-vîra niśśaṅka-pratâpa-chakravartti vira-Dânava-Murâri Yiruṅgoṇa-Dêva-Chôḷa-mahàrâjaru śrî-Prithvî-Niḍugallu-nelevîḍinoḷu nelasi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu S'aka-varsha ‖

* This inscription is very much effaced.

1200 neya Âśvara-saṃvatsarada Âshâḍha-śuddha-pañchami-Sômavâradandu Tailaṅgeṛeya Jôgamaṭṭigeya Brahma-Jinâlayake Mûla-saṅgha Dêsiya-gaṇa Koṇḍakundânvaya Pustuka-gachchha Yiṅgaḷêśvarada baḷiya Tribhuvanakîrtti-râvuḷara pradhâna-śishyaru Bâḷêndu-Maladhâri-dêvara priyaguḍḍanuṃ Saṅgayana Bommi-Seṭṭigaṃ Mêḷavvegaṃ puṭṭida Malli-Seṭṭi Tammaḍiyahaḷḷiya Ereyaguyyala tanna eraḍu-bhâgavû eraḍu-sâyira-aḍakeya-maranu Tailaṅgeṛeya basadiya Prasanna-Pârśvadêvara pratihastavâgi makkaḷu-makkaḷu-paryyantaṃ vṛittivantan enduṃ dakshiṇa-Pâṇḍya-dêśada dakshiṇa-Madhureya uttara-bhâgadalli Ponnara...unati-sîmeya Bhuvalôkanâtha-vishayada Bhuvalôkanâthana-vûra Jina-Brâhmaṇaralli Yaḷur vvêdad-Aitrêya-sâkhe Vasishṭha-gôtra Kauṇḍinya-Maitrâvaruṇa-Vaisishṭam emba-pravarada Dîpa-Nâyakaṅgaṃ Ponnavvegaṃ puṭṭida śrî-Sayanagiriyuṃ â-Bâḷêndu-Maladhâri-dêvara priya-śishyanum appa Chellapiliê-hastadalli â-chandrârkaṃ-baram tanna mêḷi-bhâgavanu dhârâ-pûrvvakaṃ vṛittiyâgi koṭṭa ‖ yint-appudakke sâkshi hadineṇṭu-samayaṃ Malli-Seṭṭi oppa śrî-Vitarâga hadineṇṭu-samayada oppa Sadâśiva-dêvaru (*usual final verse*)

33

At the same place, on another stone.

svasti śrîmat .. chayyarasar Noḷambavâḍi-mûvatirchchhâsiravuma pratipâḷisi sukhadin arasugeyye Peñjaṛevaṃ kâva taḷaṛa Baṭṭi-Rêchayyan emba Tailakaṭêli Dêvakeṛeya kaṭṭi kaḷla-tûban iṛisi ... âḷarige tûbige biṭṭa bhûmi râjamâna-khaṇḍuga .....

34

In the same tank on a stone near Nâgarakaṭṭe.

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Vaṛeyûra-pura-varâdhîśvara Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla Chôḷa-kuḷa-kamaḷa-mârttaṇḍa nara-lôka-gaṇḍara gaṇḍa aṛuvattu-nâlvaru-maṇḍaḷikara tale-goṇḍa-gaṇḍan âhavârjjita-Sâvuṇḍa baṇṭara bâva maṛevuge kâva Hara-pâdârâdhaka para-baḷa-sâdhaka Dvimaṇi-kuḷa-sa-mada-ripu-kari .... Kâśyapa-gôtra kadana-Triṇêtra nija-gôtra-pavitra mitra-Kshatriya-pavitra parijana-pura-janâśrita vandi-jana-kalpa-bhûja rûpa-Manôjan atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa samasta-śastra-śâstra praviṇa vairi-maṇḍaḷika-Dânava-Murâri Yiruṅgoṇa-Dêva-Chôḷa-mahârâjara priya-tanûjan appa Tripurântaka-Dêva Hâ iyada-durggadalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1184 ya Dundubhi-saṃvatsarada Âśvaṿija-bahuḷa-tadigê-Sômavâradandu Sire-nâḍoḷagaṇa Tayilaṅgeṛeya Râmanâtha-dêvara Mûlastâna-dêvara Gôvindêsvara-dêvara stâna-pati Uttavaṛiyara maga Rudraśaktige tamma tande Yiruṅgoṇa-Dêvara śrî-hastavâgi punaḥ-pratishṭheyâgi hinde huṭṭida hombaḷigaṃ munde huṭṭuva hombaḷigill-endu dhârâ-pûrvakavâgi koṭṭa Mûlastâna-dêvarige gadde (*rest contains details of gift and usual final phrases*).

35

At Maḍakas'ira, on a stone in Chôḷa-Râya's temple.

svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṛa-eḻpattaṛa Kîlaka-saṃvatsaraṃ pravarttise ‖ svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kula-tilakaṃ Pallava-Râma palaroḷe-gaṇḍa Iṛuva-Noḷamban êka-vâkya śrîmat-Dilîparasa pṛitivî-râjyaṃ geyyutt-ire Chokkayyaṅgam Âchabbegaṃ puṭṭidaṃ Bikkeyaṇam âtaniṃ kiṛiyaṃ mûvattir-chchhâsirada Billa-Mêlgaṇḍa S'iva ..... kiṛiya Ponnayya Ballahana besadalu Gajâṅkuśa-Chôḷana mêge daṇḍ-ıḷd-andina besa ... Dilîpa-Noḷamba ..... ḷida kâḷegadalu â-Ponnayyaṃ . .. sattaṃ

36

At the same village.

svasti S'aka-nṛipa-kâḷâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-elpattara.. svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya .. maṇi-tilakanuṃ Pallava..... ṇḍaḷika.. śrîma ..... pṛitivî-râjyaṃ geyyuttire...panneraḍu .....diḍegeṟe .... sâsana Chikkapayya ...kuṇṭeyu Piṟiyavoḷala muḍuvaṭṭu .. laram iḷḍu naḍedake ... ṅge yoṭṭiga Kîḷage gâvuṇḍa-Kâḷiyaṇṇaṅge mû-gaṇḍugaṃ gaḷde biṭṭa .. .. (*usual final phrases*)

37

At Kvârya (Amarâpura hobli), on a stone in the Raṅganâtha temple.

svasti śrî pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Kalyâṇada nelevîḍinoḷu śrîmat-Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûra-pura-varâdhîśvara Kâśyapa-gôtra Kshatriya-pavitraṃ Roddada Gôvaṃ khaḍga-Sahadêva Nigaḷaṅka-malla bhitaraṃ kollaṃ Hara-pâdârâdhakaṃ para-baḷa-sàdhaka śrîma .... Noṇamban âḷim muniṟiva Bamma-Dêva-Chôḷa-mahârâjaru Gôvindavâḍiya râjyaṃ geyyuttam ire aśêsha-kottaḷeyum iddu Kammaṭêśvara-dêvara nandâ-dîvigege biṭṭa datti uṇḍigeya kammaṭadalu tiṅgaḷige sa ondu ..... (*usual final phrases*)

38

At Baragûr (Baragur hobli), on a stone pillar in the Is'vara temple.

(*West face*) svasti Pallava-kulâya nija-bhuja-gaja-vairi-vijita-chaturanta-mahî-maṇḍala śrîmat-Pallav-âdhirâjana magaṃ avanata-samasta-sâmanta-makuṭa-maṇi-pîṭhikâ-luṭhita-masṛiṇa-charaṇa-sara-sija śrî-Noḷambâdhirâjarâ taṅge svasti Satyavâkya Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrîmad-Râjamalla-Permmâḍigaḷa mahâdêviyara magaḷ Nitimârgga-Permmâḍiya taṅge Jâyabbey embol mahâdêviy âkeya magaṃ samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kula-tilaka śrî-Mâhêndrâdhirâjan âtaṃ Chôraṃ modalâge dâyigaraṃ nirmmûlaṃ kiḍisi prithivî-râjyaṃ geyyuttaṃ Baragûroḷ bîḍaṃ biṭṭalli tanage bâhyâbhyantara-prakṛiti-maṇḍaḷâdhîna ta-(*south face*) ntrâvâpa-kâryya-sampannav appa râjyad abhivṛiddhige karaṃ santushṭan âgi tâṃ parama-Mâhêśvaran appudaṟiṃ tann-aramaneyane Mahâ-dêvargge nivêdisi Mahêndrêśvaraṃ mâḍi adaṟa khaṇḍa-sphuṭita-nava-karmma-dêvârchchanâ-satra-vṛittige Sîre-nâḍa Nândûran ittaṃ adaṟa pola-mêre (*here follow details of gift*) (*east face*) int-â-ûran ittu sthânamaṃ mahâvrata-pradhâna Gauha-gôtra-pravara Dinakarasôma-bhaṭṭârargge kâlaṃ kaḷchi koṭṭa avara śishya-praśishyarkkaḷ sthânamaṃ pratipâḷiha sthiti Brahmachâriy appudu Brahmachâriy alladâhva mathapatiyum âtanân aḷisid arasaruṃ nâḍum ûru kottaḷiyum ayduṃ-pâtakaṅgaḷa phalaman eyduvar (*usual final verses*) (*north face*) Saka-nṛipa-kâlâtîta-Vijaya-saṃvatsara-sataṅgaḷ eṇṭu-nûṟu-varisha pravarttisuttire śrîman-Mahêndrêśvarada pratham-ishṭagey âdiyâge samedudu

39

At the same village, on a stone piller at the Basavês'vara temple.

(*West face*) svasti Saka-nṛipa-kâlâtîta-saṃvatsaraṅgaḷ eṇṭu-nûṟa-nâlvatt-ondaneya Vikrama-saṃvat-saraṃ pravarttise tad-varshâbhyantara-Kârtika-mâsad apara-pakshada Amavâseyuv Âdityavârav âge svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithivî-(*south face*) vallabha Pallava-kula-tilakaṃ Nannigâśrayaṃ śrîmad-Ayyapa-Dêvaṃ pṛithuvî-râjyaṃ geyyuttaṃ sûryya-grahaṇadandu

tanua manô-nayana-vallabheyar appa (*east face*) Nâgiyabbegaṃ Heleyabbega Baragûra Mûlasthâna-da eraḍu-dêgulakk endu Nâgiyabbegaḷ-abbe Nâraṇabbeya kaṭṭisida Nairuti-bhâgada Muḷtada-kereya (*Grant specified*) mûḍana-maṭada Vimaḷamati-bhaṭṭârara kâlaṃ karchchi Peñjaṟuvina pañcha-maṭa-stânamuṃ mahâ-nakharamu sakiyâgi Baragûra Mahêndrêśvaradoḷa-(*north face*) g endu koṭṭudu (*usual final verses*) svasti maṅgaḷam astu sarvva-śânti

40

At the same village, on a stone pillar in Nâyakara-Narasa's field.

(*North face*)

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahàrâjâdhirâja paramêśvara .... kuḷa-tiḷaka ..... bharaṇa ..... pratâpa ..... malla ..... vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ saluttire śrîma ..... Kaḷyâṇa-paṭṭaṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tatu-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varêśvaraṃ ..... vîra-saṅghaṭṭa nija-bhujâsi-hata-vîrârâti .... yyaṃ Mandara dhairyyaṃ abja-vaṃśâmbara-dyumaṇi maṇḍaḷika-chûḍâmaṇi ripu-maṇḍaḷika-jîmûta-nirgghâta-samîraṇa ripu-mada-nivâraṇa dînânâtha-vandi-bṛinda-santarppaṇa maṇḍaḷika-mukha-darppaṇa bhaya-lôbha-durlabha jaya-lakshmî-vallabhaṃ su-jana-janâ-mitraṃ kadana-Triṇêtra vairi-dik-kuñjara saraṇâgata-vajra-pañjaran âhava-dhîra para-nârî-dûra naluvatta-nâlvar-maṇḍaḷikara tale-goṇḍa gaṇḍa... .... (*west face*) .. .. lakshmî-bhâsura nâyaka ..... mahâ-yantra .... ahita-Kṛitânta ..... pariṇatântaḥkaraṇa vikramâbharaṇan Iruṅgoḷa-Dêvan-aṅkakâra raṇa-raṅga-dhîra Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-mallaṃ bhîtarm kollan immaḍi-bhaṇṭara-bâvaṃ maṟeüge kâvaṃ namâdi-samasta-praśasti-sahita śrîman-mahâ-manda-ḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâja .. (*south-face*) S'aka-varusha ।.....neya Vikra ma-saṃvatsarada Pushya-śuddha-tadige-sômavâradandu ..... Hiriya ..... lôka ..... sukha-râjyaṃ geyyutta ..... mayya-Nâyakara .... koṭṭa ..... mâḍiy avarige sarvva-bâdhâ-parihâram âgi .....sarvva-namasyav âgi dhârâ-pûrvvakaṃ mâḍi Sîre-nâḍ-oḷagaṇa Baragûra Hiriyakeṟeya keḷage ... . koṭṭa gadde khaṇḍugaṃ mûvattu 30 ..... Châvuṇḍamayya-Nâyakaru ..... modale pôgi Gaṅgâ-dêviyu Yamunâ-saṅga mâḍalu mahâ ..... veras asthiyan ikki Prayàgeyalu Bâraṇâsiyalu Brâhmaṇa-bhôjanagaḷaṃ mâḍi Gaye-Prayâge-piṇḍa-pra-dânaṃ mâḍi Gaṅgâ-dèviya puṇyôdakagaḷaṃ tandu śrî-Malli-Dêvarasargge koṭṭaru

idan â-chandrârkaṃ-bara- ।
m uditôditam âge pâlipaṃ parama-sukhâ- ।
spadan akkuṃ pâpadin aḷi- ।
ḍa durâtmaṃ naraka-tatige gaḷagaḷan iḷiguṃ ‖
arasargge sêsey end ara- ।
sara kâṇikey endu dâyad avarggaḷa teṟey end ।
aruvaṇam end aḷivaṇa ... ।
.. re gâṇeyanakke koṇḍavar chchâṇḍâḷar ‖

(*usual final verses*)

tvaṃ râjâ Mêru-tulyas Surapati-bhavanât prêshitô martya-lôkaṃ
lôkânâṃ pâlanârthaṃ ..... sukha-karaṃ bhrû-hitâ ..... ।
śûrô .... pratâpî raṇa-chapaḷa . .....
bhuñja tvam.. êka-chhatraṃ bahu-varisha-śataṃ Malli-Dêva ..... ‖

yâvach chandrâka-târaṃ-baraṃ .....

41

At the same village, on a stone in Hajâma-Kariyaṇṇa's house.

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1466 neya Krôdhi-saṃvatsarada Kârtika-śu 1 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâsiva-mahârâyaru nirûpadiṃ śrîman-mahâ-maṇḍalêśvara Râma-Râjayya Viratêśvara-Dêva-mahâ-arasugaḷu nâyindarige koṭṭa śâsana pûrvvadali nimage teṛige kâṇike bêḍige ..... pañchâdâya.. nâü nimage biṭṭevu ..... (*right side*) endu nâü nimage sîmeyoḷage hanneraḍu-âyagâṛara saṅgaḍa nimage saluvantha svâmya keṛeya keḷage bâha .... svâmyava .. muntâda svâmyavanu anubhavisikoṇḍu sarvamânya ..... (*usual final phrases*)

42

At the same village, on a stone on the parapet of the fort.

śubhum astu || Dânedavara Aḷuvanavara kulada Baragûra Hâlana-gauḍarâ Mâḷi-gauḍaru śânubhâga-Perumâḷaiya kaṭisida kôṭa huli-muka kaṭisidakke śôbhanam astu âyur-ârôgya-nitya-aiśvaryyam astu ||

43

At Madalûru (same hobli), on a vîrakal in front of the Kallêsvara temple.

svasti Eḍavayya peṇḍer-uḍey uḷchuvalli kâdu sattam | avara magana magaṃ Jakka peṇḍir-uḍey uḷchuva puyyaluṃ tuṛ-uyyaluva kêldu tâgi kâdi ... dateya ..... Sindara kulad âne sattaṃ maṅgaḷaṃ |

44

On a vîrakal near the same temple.

svasti śrî Saka-(vari)-samvachara 1072 Sukla-saṃvachara-Bhâdrapada-mâsa-amâvâse-Âdivârad-andu Mâchi-gâvuṇḍana su-putra ..... kuḷa-tiḷaka ..... Muda-gâvuṇḍana ..... Bammapuṛava Maddalûra keṛeya keḷage Hoyisaḷana daṇṇâyakaru bandu tâgalu adirad idirade taḷut iṛidu ..... satta.. Hari-kanyeyaru sura-pura amara- .... koṇḍu pâṛidaru .... â ..... Muda-gâvuṇḍage śrîmatu Bachchaya-heggaḍeyaru sa-kâruṇyade salisuva gade khaṇḍu 14 ..... salisuvanu avara makkaḷu-makkaḷu ..... saluvadu.

48

At Raṅgâpura (same hobli), on a stone at Vuppâra-Narasa's field.

śrîman-mahâ-nâyakâchârya Maleya-Nâyakaru Lakuma-Nâyakaru S'rinâtha-bhaṭarige tamma Baragûra-sîmê-oḷage dhâren eṛadu naṭṭu-koṭṭa kalu-agrahâra aḷupalâgadu narakaṃ

51

At Nâdûru (kasaba hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1438 Yiva-saṃvatsarada Kârttika-śu 15 Sômavâradalû Kallinâtha-dêvarige pûje-punaskâra-śalavâgi yiralâgi Kôṭada Basavaras-oḍeyaru Kṛishṇa-Râyarige samâ .. vâgabêk endu dêvarige abhishêkake Brâhmaṇa ..... mûrtti Vishṇubhaṭṭara maga Dâti-bhaṭarige (*details of gift & usual final verse*).

52

At the same village, on a stone near the Râmê-dêva temple.

śrî vîra-Bukka-Râya râjyavan âḷuvalli svasti śrimatu Piṅgaḷa-saṃvatsarada Bâdrapada-ba 8 Sô Nâdûra Beyitave-Râṇiyanu Achi-gaüḍa Hegaḍe-Pereya yivaru ûran âḷuvalli Nâdûra Nâga-maḍuvâḷa ... na heṇḍati Reḍavaya magaḷu Bomma-maḍuvâḷa ... na heṇḍati Kamâyi ..... Honnama Nâgaya ..... Vira Gereappa mṛitan-âdalli âtana heṇḍati Nâgamanu tanna gaṇḍana kûḍe mṛita ..... tamma mâvanu viragalla neḍisu bandâ yendu bâraisikoṇḍu mṛitav âdaḷu avage koṭṭa bâsege kalla nilsidaru

53

At Kaggaladu (same hobli), on a stone in front of the Añjanêya temple.

śrîmatu sakala-guṇâśraya Haratiya Raṅgapa-Nâyaka .....sida tri-chakra .... sara Timeya ..... Kagalôḍina ..... makaḷige bhûmi-chandra-uḷa ..... koṭṭa kâṇâchi Kagalôḍavu..... (*usual imprecatory phrases*)

54

At Muddakkanahaḷḷi (same hobli), on a stone near the village.

subham astu ôm namaś S'ivâya

namas tuṅga-&c ‖

dâna-pâlanayôr madhyê &c. ‖ (*usual final verse*)

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1547 neya Krôdhana-saṃvatsarada Pâl-guṇa-śu 15 yalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râmachandra-Râyaru-ayanavaru sukha-râjyaṃ geyiütiralu śrîman-mahâ-pûrvâchâryyar âda Haratiya Hoṭṭe-Vaḍeyara-Dêvara komârar âda Keñchappa-Dêvara komara Guru-Kallappa-Dêvarige | śrîman-mahâ-nâyakâchâryyar âda bhâsege tappuva nâyakara gaṇḍa mare-hokkara kâva mârântara koluva Bâdara-Maluka-saptâṅga-haraṇa mechi mechaḷavara gaṇḍa..... sira-khaṇḍa kastûri-kôlâhala kaṭhâri.... goṇḍa Mukaṇṇa ballaha Suratâḷa ubhaya-laḷa-pûjya-liṅga Haratiya Raṅgappa-Nâya-kara kumara Yimmaḍi-Raṅgapa-Nâyakara komara Mummaḍi-Raṅgapa-Nâyakaru koṭṭa śilâ-śâsana Râyadurgada vêṇṭeyake saluva Dêvana sirehada-sîmege saluva Tarigereya . . voḷagaṇa Hoḷakalla-grâmake prati-nâma .. ..

55

At Nâraṇapura (same hobli), on a stone near the Kadirappa temple.

svasti śrî Pommâra-Mâraḍi .... pesaru ..... Kôḷ .. ra tuṟugoḷoḷ iṟidu pondi sura-lôkakke pôdar Châki-nâḍa .. .. komârana magaṃ Kundammâse ..... Ponna .....

56

On a 2nd vîrakal near the same temple.

svasti śrî Ta.. .. ra-Pottaḍi-arasa ..... Kôḷ .. ra tuṟugoḷoḷ iṟidu pondi sura-lôkakke pôda .... Kundammâśe Le.. mma maga ... . vin â-komarana magan .....kalla niṟisida .. .. geydaḷ

57

On a 3rd vîrakal near the same temple.

yûr-âḷvoṃ pârddara .. .. tuṟ g oḷoḷ satta

58

On a 4th vîrakal near the same temple.

.. sti śrî Kôḷ.. r-àḷva Mâramma .... Mâraḍi tuṟugoḷoḷ sattaṃ

59

On a 5th vîrakal near the same temple.

svasti śrî Bîra-Noḷamba râ¡yaṃ geyuttire Kôḷûra tuṟugoḷoḷ satta Turagana mmakka Dilippanu Narasiṅganu sattakka saggake pôdar Kaḍamara besagêda

60

At Hosûru (same hobli), on a vîrakal at the boundary of Muddênahaḷḷi.

svasti śrîmatu Saka-varuśada sâvirada innûṟa-hadinâlkanê varuśada sanda Nandana-saṃvatsarada S'râvaṇa-śu 11 Â | dalu Chôḷa-mahârâjâdhirâja śrî-Vîra-Gaṇêśvara-Dêvarû prathama-râjyadalu śrî-manu mahâ-sâmanta bayala-huli kaligaḷ-aṅkusa Kûḍalûra Daḍugeya-Nâyakana maga Râya-Nâyakanu Hulukuṇṭege dâḷiyan ikki kâdi mârvvalavanû kiḍisi tana râhuta Mâṇiya-sâhaṇi Mûḍabeyakaṭṭada Pemmeya-Nâyaka âtana maga Abeya-Nâyaka âtana mâva Bommeya-Nâyaka int ivarugaḷu tâgi raṇadalu hoyidu .... svargastar âhali..... kiṟiyara..... kuḍe svar[gas]tar âdaru | ârama . vara voppa śrî-Râmanâtha

61

At the same village, on a stone in Ôbaḷiga's field.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusagaḷu sâvi 1527 Viśvâvasu-saṃvatsarada Jêṭha-śu 3 lu śrîman-mahâ-maṇḍalêśa râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyara kâryake kartar âda Haratiya Sidaṇa-Nâyakaru Daḷavaṇa-Nâyakarige Hosaüra kerê-hinde kaṭugoḍagi maṇu kha 1 gadênu koṭevu liṅga-mudrê-kalla hâkisi koṭeü anubhavisiko .. hadu (*usual final phrases*)

62

At the same village, on a stone in Ajjamariya's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śâkâbda ? 1660 nê salu .. Paiṅgaḷa-nâma-saṃvatsarada S'râvaṇa-su 10 lû Sîreyada kôṭê kiledâra.....paravâneyinda ..... koṭa saligê ... ... na maga .. ḍamaṇṇa-Nâyakara maga Hanumî-Nâyakarige .... dayapâlisi Sîrê-gaṻḍikeyann mânyâ pâlisi koṭṭadu (*here follow details of gift*)

63

At Kaḷavarahaḷḷi (same hobli), on a stone at the village gate.

svasti śrî jayâbhyudava-Sàlivâhana-śaka-varushaṅgaḷu 1435 neya Bhâva-saṃvatsarada Kârtika-śu 1 lû śrîmanu-mahâ-maṇḍalêśvara śrî-Kṛishṇa-Râyara nija ..... Channapa-Nâyakana mammakaḷu ..... Râyanu mâḍisi koṭṭa dharmma..... śrî śrî śrî

64

In Sîrâ (Sîrâ hobli), on a copper plate in possession of Avadhûta Hanumantâchâr.

(*Front*) śrî-Râma

namas tuṅga-&c ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1543 nê Durmmati-nâma-saṃvatsarada Chaitra-śu 9 Râmôtsava-kâladallu Âtrêya-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalêśvara Harati-simhâsanâṅka ..... Saraja Kṛishṇappa-Râjaravara paütrar âda | Raṅgappa-Râjaravara putrarâda Kastûri-Raṅgappa-Râjaravaru Kavuṇḍaṇy-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyagaḷ âda Tirumala-dikshitara ..... trar ada Simhâdrî

bhaṭṭara putrar âda Narasuṃha-jyôyisarige | namma pitruga,ige svargâdi-bhôgagaḷ âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-datta-purvakav âgi koṭṭanthâ | Râyadurgada vêṇṭeyake saluva Dêvaṇaśî-(*back*) ryada sîmege saluva Ratnagiri-sîme Baḍuvanahaḷi-hôbaḷi vaḷagaṇa Kûnanhaḷi-grâmmakke saluva | paristaraṇada bhûmi yerre-nela kennela kâḍârambha nîrârambha aṇe achchukaṭṭu yâta gûḍe guyilu kerre kâluve kapule sahâ ârâma-kshêtra-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-têjôpîrjaneyaunu anubhavisi koṇḍu baral uḷḷavarû yandu barakoṭṭa dâna-patrâ | (*usual final verses*). śrî-Râmâ ||

66

At Sîra, at the little mosque.

Persian characters, to No. 71

Hâtif ba bâng guft pas az hamdo vaz sanâ
Bait ul atîkhi hakh shuda târîkhi în binâ—1023
Bânî e în binâ Najîb Khân Ahrârî

66*a*

At the same place, at the big mosque

Shek zamân Shek Farîd ânki dar Sîrâ
Bahri salât karda binâ khânai Khudâ
Dar gûshi akl âmada az gaib în nidâ
Bait ul mukaddas ast bugo sâli în binâ—1108

66*b*

At the same place, at the tomb of Malik Rihân

Dar sane ek hazâr o chel o haft
Raunak afzâi mulk shud înjâ
Sâhibe daulat o riyâsat bûd
Siratash hamcho avaliyâi Khudâ
Vasfi âishân chesân kunam tahrîr
Az shimâro hisâb hast judâ
Sâle rihlet za akl pursîdam
Hâtif az gaib guft banidâ
Arshiâno hama malâik guft
Ruhi Rihân barsh bajâ—1061

67

At the same place, on a stone near Hanîb-sâb's house.

Binâ e marḳhad e marhamat o maghfarat panâh rizvân jâyegâh Khwâja Hasan valad e Khwâja Jamâl valad e Hamîr bin tavâbia azli târîkh chahardahum e Muharam ul haram san 1106.

71

To the north of the same place, at the tomb of Barki.

Khudâyâ bideh îmân salâmati
Ismâîl ibne Khâdar Khân Barki
San e Hijri 1102. În bûstân e ibne Jamâl ibne Misri ibne Ali ibne Khamâd.

73

In Sirâ, on a stone lying on a parapet close to the fort gate.

śrî-Gaṇâdhipatayê ..... śubham astu |

svasti śrî jayâbhyudaya ..... hana-śaka-varuśa 1463 neya Plava-saṃvatsara-Chayitra-śu 10 lu śrîma ..... Râya-mahârâyara sênâdhipa ..... ya-ayanavaru Sirêda pâlana ..... geṛeya Tiruveṅgaḷanâthanu ..... nâthanu Aṛehaḷḷi Tiruveṅgaḷa ..... âda dêvastâ ..... agrahâra .... â-grâma .....

..... gaḷige .....kôṭe 1 grâma (*here follow details of gift, &c.*)

76

At Yaliyûru (same hobli), on a copper plate in possession of Patel Dodda Vîrabhadra-gauḍa.

(*Front*) Siddhârti-saṃvatsarada Bhâdrapada-suddha 5 Sô pûrvva-paśchima-uttara-dakshiṇa-chatus-samudrâdhipati śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Harihara-mahârâyaru namma kumârarige.. pradhânaru heggaḍe-gaüḍu-seṭṭigaḷu parivâra yivaroḷagâda Sâlumûle samasta-halarige nâyaṅkarige suṅkada adhikârigaḷige nirûpa Eleyûra Visanâtha-seṭṭiya makkaḷu Nâgi-seṭṭi-Kâmi-seṭṭigaḷu namma chittakke hirid âgi bandar âgi naü mannisi namma karuṇadindalû koṭṭa sâsanada kramav ent endaḍe avarige pallaki kaḷasada baḷiya sattige grâma-gadyâṇa-muntâgi koṭṭev âgi hiriyûrige va ga 1 chikkûrige va ma 5 haḷige va ma 3 dêvara tîrthada paruseya aṅgaḍige va ma 1 sante pesarakke va ma ½ ubhaya-mârgada bêhârigaḷa hêrugaḷige komba kaṭṭaṇe sele 100 ke va ga 3 uppina hêru 100 ke va ga 2 eḷe hêru 100 ke va ga 2 vidaḷa hêru 100 ke va ga 2 davasada hêru 100 ke va ga 1

Ravaru chatus-samudradoḷagâda dêsakke prithivî-seṭṭigalu âva dêsakke bandareyû mundaṇa vîlaya uḍugare paḍi ..... yishṭa koṭṭu â-dêsakke kartarâdavaru à-seṭṭiyaru .... koḍahudu avaru tâvu mâḍuvantha bevahâra âne kudure ettu emmé hasuvu ..... baṇḍi mâṇikya muttu pavaḷa pachche pusyarâga vajra nila gômêduke vayiḍûrya yî-nava-ratna-muntâgi chini mahâ ..... travaḷi .... hâravaḷi śôbhâvaḷi pushpâvaḷi suvarnâvaḷi sihvâṇa ... dêsa mridaṅga bidi .. ... gatâya .... a tôḍiyadi .. paṭṭa ..... omba dêvâṅga-vastraṅgaḷu muntâda sele taḍaga gandha kastûri karpura bâḷu javâji kuṅkumakêsari aḍakeya hêru meṇsina bhâra .. .. hêru uppina hêru hattiya maḷa eṇṇe-tuppada hêru vidaḷada hêru davasda hêru yivu-muntâda samasta-bevahârake chandra-sûryar uḷḷanakalû avara makka-makkaḷu tarântaradallû namma uppare ubhayamârgada hejuṅka .. suṅka daṇṇâyakaru sâmya tarabâḷike anupu mânyavâgi vokkal iddaru koḷagada hola koḍagi .... aṅgaḍi mânyav âgi â-ûran âḷuva nâyaka-gaüḍa salli ..... dêsadoḷage samaya-samhâjav âdare avara munditṭu tiduhudu avaru sikshakarttar âgi avaru tiddidahâge naḍaüdu avarige yî-mariyâdeyalû sarvamânya yidake âr obbaru tappi ambali uḍugere endu .. ḍadiddaḍe tamma śrî-guruvina .. . . visavan iki konda pâpadali hôharu (*further imprecation*) râyara voppa śrî-Virûpâksha maṅgaḷa mahâ śrî śrî

80

At Arehaḷḷi (same hobli), on a stone in front of Ajjappa's temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1455 neya Vijaya-saṃvachcharada Mâga-śu 15 sô na-grahaṇa-puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-Râya bhuja-pratâpa Chinnapa-Nâyakarige ..... Timmappa (*rest gone*)

84

At Mêlukuṇṭe (same hobli), on the wall of the Gôpâlakṛishṇa temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1533 neya Virôdhikṛitu-saṃvatsarada Phâlguṇa-śu 13 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Veṅkaṭa-Dêva-

mahârâyaru Penagoṇḍa-paṭṭaṇadalli ratna-simhâsanârûḍhar âgi sâmrâjyaṃ gaiutam iralu śrîman-mahâ-nâyakâchârya bhâshege tappuva-râyara gaṇḍa more hokara kâva mârântara koluva kastûri-kôḷâhala-charidu chalvara gaṇḍa Harati-Yimmaḍi-Raṅgappa-Nâyaka-ayyanavara Huṅgahati-Nâyakana kulada Hosakêtâtiya mommaga Ânegoṇḍa-Guṇihaḷiya Chikakêta-gauṇḍana mommaga Kerigunṭe Kare-Nâga-Nâgapa-modalâda nâḍa-gauḍugaḷige hâkisi koṭṭa silâ-śâsanada kramav ent endare pûrvadalli vîra-Ballâḷa-Râyaru koṭṭa tâmra-śâsanada prakâradalli nâḍa-gauḍike mâḍutiralâgi yaraḍa-kereya Mudi-gauṇḍa Siṅgari ..... Mudi-gauḍanavaru yî-nâḍa-gauḍike tamad endu ...yalâgi tâû yî-kaḍêravaranu Tumukûrige kaḷahalâgi ... kâṛa-prajegaḷu Mudi-gauḍanu vondu-kaḷa-vôle barasikoṇḍu tâû gedev endu bandaru nâḷâ tiṛugaṛa vôle kala vôleya ...nâü namma aramane manuśyaru hôgalâgi yidu saṭe yandu Tumukûru-prajegaḷu tirugi vôlênu kaḷuhidaru Mudiya-gauṇḍanavara besa ..... yendu yivaru adu saladu Ânegoṇḍa Kariṇigappaṇavarige sûrya-chandrâdigaḷu uḷapariyantradalu ... doḍa-gauḍike prati yilâ yendu Mêḷikuṇṭe-Bâlakṛishṇa-dêvara guḍiya mûle ayanavara munde yiṭṭu hâkisikoṭṭa silâ-śâsanâ yidakke Hari-Harâdigaḷa voppita Yimmaḍi-Raṅgappa-Nâyaka-ayyanavara voppita maṅgaḷa mahâ śrî śrî śrî

90

At Baḍakanhaḷḷi (same hobli), on a stone in front of the village.

subham astu namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1511 Virôdhi-saṃvatsarada Mârgasira ..... dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-vîra-Veṅkaṭapati-mahârâyaru.. ....

92

At Iḍigadâsarahalli (same hobli), on a dîpamâle-kambha of the Âñjanêya temple.

śrî Kara-nâma-saṃvatsarada Kârtika-śu 10 yalu śrîmatu Sîryada-sthaḷada gauḍa Dâsapana maga Sandikâmi-gauḍa Dâsê-gauḍa Paḍegaiyanu Yaleyûra-sthaḷada Dâsapanahaḷiyannu â-sthaḷada gauḍugaḷu namm-ahavâlige putra-pautra-pârampareyalu anubhavisikoḷuvante yî-staḷada gauḍikeyannu namage koḍalâgi yî-ûrannu kaṭisi yî-Sañjîvarâyana pratishṭe mâdi yî-garuḍa-gamba nilisi yî-kere .. bhâviyannu kaṭisi navu yîkkarttaru kûḍi sadâ śrî-śvâmiyavara sannidhiyalu kâdu yidhêve

95

At Sîbi agrahâra (same hobli), on copper plates in possession of Patel Narasimhayya.

(*Nâgarî characters*)

(*Ib*) śrî-Râmachandrâya namaḥ ||

vilasatu vaibhavam aibhaṃ lilâ-samprâpta-laukika-chchhâyaṃ |
vihṛitishu yasya labhantê kantuka-lakshmîm ajâṇḍa-shaṇḍâni ||
Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
śrîmân îhâ-varâhâtmâ Vishṇur diśatu vaś śriyaṃ |
bhṛiṅgîva kaitakê bhûmir yad-daṃshṭrâgrê virâjatê ||
jagad-udaya-nidânaṃ tatvam êkaṃ janitrê
sama-rasam ativêḷânandam ardhêndu-mauḷi |
mṛigamada-ghanasâra-spardhayâ baddha-sakhyaṃ
sakala-bhuvana-bhûtyai santataṃ sannidhattâṃ ||
asti praśastô Yadu-pârthivânâṃ
vaṃśô mahî-ma ḍala-maṇḍanânâṃ |

yatrâvatîrṇaḥ purushaḥ purâṇô
jagat-trayî-rakshaṇa-jâgarûkaḥ ||
aṃsîbhûtô mahâ-Vishṇôr vaṃśê tasmin mahâ-yaśâḥ |
jâtas Saṅgama-bhûpâlô jaṅgamâmara-pâdapaḥ ||
putras tasyâbhavad bhûmêr bhûshaṇaṃ Bukka-bhûpatiḥ |
payôdhêr iva Mandârô Mandârasyêva mañjarî ||
âśântâvaninâtha-saṅgha-makuṭa-pratyupta-ratna-prabhâ-
jâla-vyâja-vijṛimbhamâṇa-vipuḷa-vyâptiṃ pratâpânaḷaṃ |
yasya kshantum aśaknuvan dinamaṇir yat-kîrti-chandrâtapaṃ
sândraṃ svaira-vivardhamânam aniśaṃ vâñchhaty ahô sêvituṃ ||
tasmâd ajani râjarshiś śrîmân Hariharâbhidhaḥ |
amṛitâṃśur ivâmbôdhêr ambhôjâd iva Padmabhûḥ ||
yat-pratâpôgra-chaṇḍâṃśu-paritâpita-vigrahâḥ |
sêvantê yat-pada-chchhâyâṃ Gajâśva-Nara-nâyakâḥ ||
yad-viśrâṇana-vaibhavaṃ vivṛiṇutê vidvaj-jana-prâṅgaṇaṃ
mâdyad-danti-ghaṭâ-kaṭa-sthaḷa-gaḷad-dânâmbu-samplâvitaṃ |
yachchhauryaṃ prathayanti vîta-mahasâṃ pratyarthi-pṛithvîbhṛitâṃ
prâsâda-prakarâḥ prarûḍha-taravô himsrair ajasraṃ vṛitâḥ ||
Harihara-naranâthê Bukka-bhûpâla-sûnâv
avati bhuvam aśêshâm âjñayâ sârvabhaumê |
jagati Dhanada-dantî kêvalas svârtha-śûnyaṃ
bhajati khalu tatô'nyas sârvabhaumâbhidhânaṃ ||
śâta-svîya-kanat-kṛipâṇa-tamasâ grastâṃ dvishan-mastaka-
śrêṇî-bhânu-tatiṃ samîkshya samitau raktâmbudhiṃ gâhatê |
bhûtâḷir vitaranti sâmajanushô dânâni yas tu prati-
kshmâpa-khyâti-mahâhutiṃ pravapati svasmin pratâpânaḷê ||
tasyâsya kshitinâtha-nâyaka-maṇêś śaurya-pratâpâvadhêr
mantrî mantra-vidâṃ varô Virugapa-śrî-daṇḍanâthô'bhavat |
yô mûrtêva nijêśvarasya mahatî sâ śaktir âjñâmayî
râjñâṃ mûrdhni vibhâti bhâvita-dharâ-sâmrâjya-rakshâ-vidhiḥ ||
asti tat-pâlitê râjyê Penugoṇḍêti visṛitâ |
purî dharmasya vasatir vâṇyâs sûtis śriyâṃ gṛihaṃ ||
tad-râjyê dakshinas tasyâ Â(*II a*) nêbiddasarir giriḥ |
Chêḷûra-nâḍu-nâmâsya vishayô'sti hi paśchimaḥ ||
tatra Srîbur iti grâmas tat-sîmâ-kânanântarê |
achîklṛipat saha-grâmaṃ taṭâkaṃ sa narêśvaraḥ ||
Harihara-naṛanâthô'yaṃ grâmasyâsya tri-lôka-vikhyâtaḥ |
Harihararâyapurâkhyâm âkhyad dhîrô nijâkhyayâ bhûpaḥ ||
S'âkê tatva-guṇa-kshamî-parimitê varshê Svabhânau nabhô-
mâsê parvaṇi Jîva-vâsara-yutê puṇyê śaśâṅka-grahê |
prâdâd grâmam imaṃ pratâpa-birudaś śrî-Haryapa-kshmâpatir
viprêbhyô vidhi-pûrvakaṃ vimala-dhîś śrî-Chandramauḷêḥ puraḥ ||
śrî-Narasihma-pramukhâ vṛittir yê châtra bhuñjatê'śîtiṃ |
têshâm âkhyâś śâkhâh pitarô gôtrâṇi sâdhu likhyantê ||
yêshâṃ nôktâ vṛitti-saṅkhyâ tê syur ôkaika-vṛittayaḥ |
vṛity-aṃśa-śabdau paryâyau vijñêyâv iha sûribhiḥ ||

(*here follow names &c., of donees*)

Harihararâyapurê'smin vṛittîśâs sarva êvaitê |
vidyâ-nidhayas sudhiyaḥ karttâras śrauta-karmaṇâṃ nityaṃ ||
svachchha-sad-vṛitta-bhûdêva-maṇi-śrêṇi-virâjitaḥ |
lasat-sûtrô'grahârô'yam alaṅkuryâch chirâd bhuvaṃ ||
(*III b*) iti Harihara-naranâthô râja-mahârâja-râja-paramêśaḥ |
grâmam imaṃ sa-taṭâkaṃ pravibhajyâśîti-vṛittiśô dhimân ||
samuchita-śîmâm asmai sâshṭa-mahâ-bhôga-têjasê paritaḥ |
prârpipad atha tâm ênâṃ vilikhâmô dêśa-bhâshayâ spashṭaṃ ||

î-Harihararâyapurada sîmâ-vivara || (*here follow details of boundaries*)

ittham yathâvat pariklṛipta-śîmas
tênâvanîśêna kṛitô'grahâraḥ |
â-chandram â-târakam ârkam â-dyu
vivardhatâṃ vêda-vidâsthitô'yaṃ ||
itihâsa-purâṇôktâny atra padyâni kânichit |
likhyantê phala-bôdhâya bhûmi-dânâpahârayôḥ ||

śrî-Râma-vâkyaṃ ||

bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis ta(IV *a*)sya tasya tadâ phalaṃ ||

Âditya ||

svalpâm api mahîṃ yas tu dadâti śraddhayânvitaḥ |
sa yâti Brahma-sadanaṃ yasmân nâvarttatê punaḥ ||

Bṛihaspatiḥ ||

prâsâdâ yatra sauvarṇâ vasu-dhârâś cha kâmaśaḥ |
gandharvâpsarasô yatra tatra gachchhati bhûmidaḥ ||
âjñâ sulkaṃ cha daṇḍaś cha mudrâ-karaṇam êva cha |
sîmâ-nirṇaya-kartṛitvaṃ prajâbhyô bhaya-rakshaṇaṃ ||
yathêshṭaṃ cha karâdânaṃ kâru-saṃsthâpanaṃ tathâ |
mandiraṃ dvi-vidhaṃ kshêtraṃ gôshṭaṃ cha vanam êva cha ||
khilîbhûtaṃ cha yat kshêtraṃ mṛiga-vâsas tathaiva cha |
nadî-parvata-bhôgâś cha ashṭa-bhôgâḥ prakîrtitâḥ ||
êtair ashṭabhir aiśvaryair ashṭa-bhôgais samanvitân |
yô dadâti sura-śrêshṭa grâmân satkṛitya bhaktitaḥ ||
guru-daivata-viprêbhyaḥ puṇya-kâlêshu buddhimân |
sa yâti Brahma-sadanam êka-viṃśa-kulânvitaḥ ||
anêka-kâlaṃ tatraiva bhôgân ishṭân manôramân |
anubhûya punar bhûmau râjâ bhavati dhârmikaḥ ||

(*usual final verses*)

Pâtâḷê sukha-saṅkathâsu bhujagî-gîtâ yadîyâ guṇâḥ
pîyantê Phaṇinâyakêna sa-tṛishâ śrôtrais sa-nêtrair ahô |
yat-kîrtiś cha Surâdhirâja-sadasô muktâ-vitânâyatê
bhûnâthô'yam ihâ-dharaṃ Hariharô râjâ vijêjîyatâṃ ||

(*in Kannaḍa characters*) śrî-Virûpâksha

96

* *Copper sasana in possessin of* ***Karanika Nallappa****, agent of the same temple.*

śrî-Sîbi-Narasiṃha-svâmiyavara dêvasthânakke

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgalu 1699 sanda-vartamâna-Hêvaḷaṃbi-nâma-saṃvatsarada Pushya-śu 12 llû śrîmatu-śrî-S'îryada S'ubhêdâra Bâje-Abdulla-Rahîṃ Bâjê-Abdulla-ravaru barasi vappista-grâma-bhû-dâna-śâsana-kramav ent endare | adâgi | S'îryada sîme-vaḷita-vâda Huñjanâḷa-sammattige kûḍida-S'îbî-grâmakke sêrida Chikka-S'îbi-yamba-grâmavu pûrvake bahu-kâladinda araṇyavâgi giḍa beḷadu yiddaddarinda giḍagaḷa kaḍidu nûtanavâgi âkâra mâḍida kâraṇa yî-bhûmiyu pûrvârabhyakkû dêvasthânakke sêri bandu yittâddarinda yî-grâmavannu paḍitara-dîpârâdhanebagye śâśvatavâgi naḍadu barabêk endu S'îryada kaṭṭê-mane-sarva-jana-sammatiyinda sarvamânyavâgi nêmaka-mâḍisi yiddhîtâgi yî-grâmakke sêrida-chatus-simê-yellekaṭṭina â-sakala-svâmyavannû rûharisikoṇḍu paḍitara-dipârâdhanebagye nirupâdhika-sarvamânyavâgi anubhavisi-koṇḍu barabêk emba'lâgi barasi vappista-grâma-bhû-dâna-śâsana || int appudakke sâkshigaḷu (*usual final verses*).

S'îbi-gauḍa-śânabôgara vappita kasabe-Huñjinahoḷe-gauḍa-syânabhôgara vappita

98

At the same temple, on stone beams of the roof of the main entrance.

(*South beam*) ..... nâmadhêya Amaravajhala-Hariyappa-Akkâjammanavara pautra Tammaṇṇa-Lakshmammanavara putrarâda ..... sadi pariyantâ mûru-kôṭi-râjyav âḷida Navâba-Haidar-Alî-Khân-bahadarara baḷi Mahalâti-kachêri kara ..... lliyû kachêrî-Kṛishṇappanavarige dharma-patni-Alamêlammanavaraga rbha-sañjâtaràda Lakshminarasaiya-Puṭṭaṇṇaiya-Nallappa ..... 18 laksha Gutti 12 laksha Beṅgaḷûra-kachêri-muntâda-râjyâdhikâragaḷa mâḍuttâ prabalisi ..... (*west beam*) Mahammad-Alî-Mahakari-Sâhêbaru tamma makkaḷ endu pôshisidarindalû Ṭîpu-Sulatânara Mîra Asôpha .. .... Beṅki-Navâbaru Khân-Jahâṃ-Khânara kṛipeyindalu bahu-śâmattu khyâtivantar enisi salahidavarige ..... ku mâtâmaharâda Bhâradvâja-gôtrada Kaḍaveḷḷa-manavara Seyavaralli Ikkêri-Bidalûru-Koḍiyâla-Bandara Hai..... maiyyanavarigû mâtâmahi-Rama-ṇammanavarigû mâtuḷa gurikâra-Ramaṇappanavaru-Veṅkaṭappanavaru ..... .

99

At Bôrasandra, on a stone to the west of Lakkmma's tope.

vîra-guṇaṇaṃ kaḍivana .....Manmatha-saṃvatsarada Âśvîja-ba-13 Maṇ dandu svasti śrîmat-pratâpa-chakravartti-Hôsaḷa-bhuja-baḷa-vîra-Ballâḷa-Dêvara dhâḷi bandu Sîbi muttidalli kâdi banda Santeya-Bomma-gauḍaṅge âtana maga-Braṃmayan ettida...vîragalu maṅgaḷa mahâ śrî ||

100

At Kallaseṭṭihaḷḷi attached to Sîbi, on a stone to the north.

Raktâkshi-saṃvatsarada Mâgha-śu 7 Gu śrîmat-Bukkaṇṇa-Voḍeyara mayida-Sôvapa-Nâyakana âḷi-kêli Kali-śeṭṭi kaṭṭisida-kere Sivâlaya .... kaṭisidaru Kali-Seṭṭi .....

* From a Copy supplied by the agent.

101

At Huñjinâḷu (same hobli), on a stone near the Îs'vara temple in ruins.

...śrîmat-abhaṅga-Garuḍa-Nârâyaṇa vêda-mârga-pratishṭhâchârya dushṭa-nigraha-śishṭa-pratipâla-karum appa Sarvvajitu-saṃvatsarada Kârtika-śu 1 Sô śrî vîra-Dêva-Râya-Voḍeyaru pṛithivî-râjyavan âḷuvali Muddaṇṇa-Voḍeyara komâra-Sômai-Voḍeyaru Nârasiṃha-dêvaru Dâsarahaḷi Sômainahaḷiya .. .. mâḍi .. saha dêva-koḍa .. âgi koṭa-śâsana । bhûmi-chandran uḷḷa śâsa .. .. Huñjanahoḷeya Mâdiya-Nâyakarige koṭa koḍagi tipiya-bûmeya ..... makkaḷu

102

At the same village, on a stone near Stbî-Raṅge-gauḍa's house.

Naḷa-saṃvatsara । śrî-vîra-Bukka-Râyana kâla ..... Cheḷugi ubaya ..... kaḷaru tâgidake Hiriya-Mâdaya-Nâyakan ikkisida viragalu Huñjinahoḷeya Pemeya-Nâyakana maga Mâdapa-..... sogava.....

103

At Kâlâpura (Kallamballa hobli), on a stone lying in the Vadêra-katte.

..... vatsarada Bhâ ..... vâradallu Taṟûra Yimma ..... makkaḷu śrîman-mahâ-maṇḍalê śvara śrî-vîra-Chikka-Voḍeyaru kaṭisida-kerege yikidu va ga 100 bhatta-kha 50 ..... purada kammâṟa-Râmôjana makkaḷu Nâgôja hoyda-śâsana

104

At Kadavagere (same hobli), on a stone near the Harihara-s'vara temple.

Kilaka-saṃvatsarada Mâgha-śu 10 Sô svasti samasta-praśasti-sahitam êḷu-vara ..... varinalu ...ḍu hadineṇṭu-samayaṅgaḷu Sâlumûla mûvatâgi jagadoḷu sanda hadineṇṭu-samayada gaṇḍan enisikoṇḍa bhûmiyu .. kapa .. pâda..... yû-nâ ..... vaḍabyavahâri ubhaya-nânâ-dêśiyarige mukhyar appa śrî-Hoyisaṇa-vîra-Ballâḷa-Dêvaru trayilôkya-paṭṭaṇasvâmi-Yirugi-S'eṭiyara maga Hachi-S'eṭi-Amini-S'eṭiyaru ka.....

105

At Tarûr (same hobli), on a stone in front of the Malla-s'vara temple.

(*North face*) svasti śrîmaj-jayâbhyudaya-S'aka-varsha 1315 neya S'rîmukha-saṃvatsarada Kârtika-śu 15 Sô śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâ(*west face*)ḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati Vîra-Chôḷa-mahârâya ..... ra śrî-vîra râ ... liya Mâchappa ... yara ardhâṅgi Lakshumibâyi-avegaḷu Taṟiyûrina voḷaguḷa Gañji-(*south face*) guṇṭeya .... śvara-dêvarige ... yana jîrṇôddhâravanu mâḍi Nandikêśvara-pratishṭheyanû mâḍi-sida ... yi mâḍisida dharmma ... â-chandrârka-sthâyiyâgi naḍavud endu barada śâsanakke maṅgaḷa-mahâ śrî śrî śrî

namas tuṅga-&c ॥

106

At the same village, on a stone in Survey No. 2.

śrî svasti śrî-jayâbhyudaya-S'âlivâhana .. .. 1421 Sidhârtti-saṃvatsarada Mârgaśira-śudha 10 yu Maṅgaḷavâradalu śrîman-mahâ-maṇḍalêśvara śrî-Râma-Râjayarasa .... Mâcheppa-Voḍeyara ma.. ...rasa Yimmaḍi-Voḍeyara makaḷu Yekanâthammana.....mâḍisidaru ..... Yekanâthi..... gade 2 hola gade kha .. mânya .. Vâraṇâsi ....pake hôharu

110

At Sirodoḍuvu (same hobli), on a stone in Mallaṇṇa's wet land.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1434 neya-Âṅgîrasa-saṃvatsarada Kârtika-śu 5 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Hiriya-Mallaya-Oḍeyaru Obhaḷapa-Oḍeya- . .. jana makkaḷu-Râmayyagaḷige koṭa kaṭu-goḍagiya śâsanada kramav ent endare Siravadoḍavinali keṛeya kaṭisuvadake nimma kayalu.. .. .. ga 10..... koḍagiya.... kha 1 gadeya ..... varu Vâranâsiyali ..... da pâpake hôharu .... . śrî Triyambaka .. .. Triyambaka-dêvaru Hari-Harâdigaḷu Bayirapa.. ...

111

At the same village, on a stone in Mâdiga-Channa's field.

śrîmatu-Gujjanoḍahina Parvatârâdhyara Vîraṇṇa-Voḍeyara makkaḷu Niḍugalla-Vîraṇṇa-Voḍeyarige nimma śishya Taṛûra Komâra-Chikk-Oḍeyara maga Chikkaṇṇanu Siravadoḍahinali koṭṭa hola gadde yî-dharmmake gauḍa-śênabôvaru vopa

112

On a copper plate received from the Patel of Barâgur.

svasti śrî nṛipa-S'âlivâhana-śakâbda 1642 nê S'ârvari-nâma-saṃvatsarada Mîrgaśira-ba 2 Sôma-vâradalu Mogalâyi Pâtuśâhi Subêdâra Navâba Daragâ-Kuli-Khâna-Sâhêbara nâyaba Sîryada sîmeya Amîna Paujudâra Amîra-Bêga-Sâhêbaru jamînadâraru Hosûru-sthaḷada gavuḍugaḷ âdanthâ Aḷuvanavara kulada Honnahoṭṭe-Hâli-gauṇḍana putra-pautrarâda Hâlaiya-Râmâḷi-gavuḍa Goda-maiya Huṇusihaḷḷi-Timmayyanavarige barasi koṭṭa tâmbrada śâsana adâgi nimma hiriyaru Hosûra kôṭe hâkisi śilâ-śâsana hâki iralâgi nima grâmake haṇa mumbâravâgi nîvu grâma biṭṭu kaḍege hôda yeḍeyalû Ajaiyanu Kadure-dêvarige bara-goḍaru yemba vyâjyada mêle samitige hechu-guttige hottukonḍu bandu nimma śâsanada kalla voḍehoyisalâgi adake nîvu bandu arju-mâḍikoḷalâgi staḷada hanneraḍu mandi Âyagârara nidânisi yathâprakâra nimma sthaḷa mirâsi nimage koṭu tâmrada śâsanada lipi barasi koṭu yidêve | â-chandrârka-uḷa-pariyantara nima sthaḷa anubhavisikoṇḍu sukadalu yiruvadu yandu barasi-koṭa tâmbrada śâsana la lipi | idake sâkshigaḷu (*witnesses named*)

MADDAGIRI TALUQ

—:o:—

1

At Raṇṭavaḷalu (Raṇṭavaḷalu hobli), on a stone near the garuḍa-kamba of the Râmês'vara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1403 neya Plava-saṃvatsarada Âśvîja-śuddha 1 Â lu Raṇṭevaḷala Râmayya-dêvarige Chôḷara makaḷu śriman-mahâ-maṇḍaḷêśvara Bayirâja-Dêva-Chôḷa-mahâ-arasugaḷa makaḷu Râmaparâja-Dêva-Chôḷa-mahâ-arasugaḷu koṭṭa dharmma-śâsanada patrada kramav ent endare Râmaya-dêvarige nayivêdyava samarppisi â-nayivêdyavanu ayivaru voḍeyarige yikka baha hâge koṭṭadu Raṇṭevaḷala keṛeya hindaṇa hosa-kâluveyanu śâsana koṭevu â-kâluvege saluvanthâ niruvariya gaddeyanu bitti hû-phala-muntâdavanu dêvarige samarpisi â-nayivêdyavanu voḍeyarige yikki â-kâluveyanu eraḍu-phalavanu geyisikoṇḍu sukhadalu dêvarige nayivêdyavanu samarpisi voḍeyarige yikkudu yendu koṭṭa dharmma-śâsana (*usual imprecation phrases.*)

2

At Kittagaḷi (same hobli); on the pillar on the Basavana-kaṭṭe in the gâvuṭâṇa.

namas tuṅga-&c. ‖

śrî-Kriyâśakti-dêvarige Râyadurgada Hariyaṇṇanu Kittagaḷiyaṃ pâdârchaneya mâḍi koṭṭanu

3

At Nêraḷekere (same hobli), on a stone north of the Âñjanêya temple.

svasti śrî jayâbhyudaya-sakala-kalyâṇa.. S'aka-varusha 1234 neya Paridhâvi-saṃvatsarada Mâgha-śu 5 Gu dandu śrîmat-pratâpa-chakravartti Hoyisaṇa-śri-vîra-Ballâḷa-Dêvarasara.....pradhâna... ... .Bommarasar ..... nelebîḍinoḷu sukha-saṅkathâ-vinôdadim râjyaṃ gaivutam iddalli ..... dêva.. deyanoḍa .....besa ....yanu sarvamânya .....koḍagiyâgi koṭṭa stira-sâsanada kramav ent.. .. ra chatus-sîmeya..... bedalu âruve.. . magga suṅka birana.....sêse sidâya-kânike kandâya .. biḍa..... .....sakala-sâkshikavâgi sarbba-bâdhâ-parihâravâgi biṭṭaru daṇṇâyakaru.. gavuḍaṅge .....

6

At Kâṭagânahâḷḷi (same hobli), on the rock near Kâṭayya's house.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1524 S'ubhakṛitu-saṃvatsarada S'râ .. .. śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ..... śrî-Veṅkaṭapati-Râyar-aiyanavaru sukhadalu râjya ..... kâladalu śrîman-mahâ ..... Nêrlakerege saluva ..... li goḍagi ..... Chikkanu ..... haḷḷiyali mânyava .... ṭapati-Râyarige .... staḷanu Nêrlakere-Gêtayanu ... Guṇḍanaha . .... nu Hanumanta-dêvara mânyada ..... gadeya .... Nerlakere-gavuḍana ....

8

At the same village on a stone near the Jagatî-kaṭṭe in front of the village.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1608 Akshaya-nâma-saṃvatsarada Kârttika-bahuḷa 13 yalu Kalyâṇa-paṭaṇake vaḍekarttarâgi la 196000 jaṅgamake dâsôhava mâḍi | nichcha-pavâḍava merada Kappaṭiya Saṅgana Basavarâjêndranu shaḍ-darśana-sthâpanâchâryarâda | shaṭu-sthaḷada pra .... gaḷâda | ha 12 ḍu-sâvira svaya-jaṅgamêśa anubhava-mûrtiyâgi jñâna-sam-

bhavadi aruhi koṭṭantha Chikka-daṇâyaka Chenna-Basavarâjêndranu S'âmbhu-lôkake adhipatigaḷ-âdantha Sâṅke-kôḷâhaḷan-emba biridina mahimeyali charisida | alli mahâ-Basavaṅgaḷu yint-ivar-ubhayânu..... â-Mêru-gaṇaṅgaḷu sahavâgi banda .... S'aṅkarêśvara-dêvara pada-kañja-bhra-mararâda Yimmaḍi-Chikkapa-Gauḍana kumâra Hiri-Gauḍanu Nêralakere ... Dâsinâyakanahaḷḷi prati-nâma Kalyâṇapurada sîmeyali nidhi-nikshêpa-jala-pâshâṇa-muntâda sakalavannu pâdake namaskâra mâḍi vopisidanu (*usual final phrases*)

10

At Gollahaḷḷi (Doḍḍêri hobli), on a stone in the centre.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1492 neya S'ukla-saṃvatsarada Vaiśâkha-śuddha 15 miyallu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Tirumala-Râya-Dêva-mahârâyanavaru pṛithvî-râjyaṃ gaiütam iralu śrî-Tirumala-Râya-ayyanavara kâryyake kartta-râda Chaivapa-Nâyaka-ayyanavarige mâgaṇige pâlisida Penugoṇḍe-râjyake saluva Râyadurgada-staḷada Doḍêri-śîmey-oḷagaṇa Gollahaḷḷiyanu Chaivapa-Nâyaka-ayanavaru śrîman-mahâ-nâyakâ-châryya Haratî-Lakshmîpati-Nâyakarige mâgaṇige pâlisida ... Doḍêri-sîmey-oḷagaṇa Golahaḷḷiyanu Doḍêri-Malapa-Gauḍana makaḷu Aübhaḷaiyanavarige prâku grâmavâgi prâṇa-tyâgav-âgalike-yâgi arasugaḷa chitâ bandu netaru-goḍagiyâgi koṭa grâma Golahaḷḷiya chatus-sîmeya vivara (*here follow boundaries*) int-î-chatus-sîmey-oḷagaṇa kaṭakâluve gade bedalu.. ... ên uṇṭâdanthâ bhô-gavanu nîve putra-pautra-pârampariyâgi anubhavisi bahiri endu Doḍêrî-Mallapa-Gauḍana makkaḷu Aübhaḷaiyanavarige śrîman-mahâ-nâyakâchâryya Haratî-Lakshmîpati-Nâyaka-ayanavaru sûryya-chandrârka-stbâyiyâgi anubhavisa-hêḷi koṭa netara-goḍagî-grâmavu

12

At Apanahaḷḷi (same hobli), on a stone in front of the village.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1602 Raudri-saṃ-Bhâdra ..... rati ..... Ayapa-Râjanavaru namma sîmey-oḷagaṇa Âpanahaḷiyanu nimma śishyara pâramparya anubhavisi sarvaru sukhadali ihud-endu vappi baradu koṭa dâna-paṭṭe

14

At Maddagiri (same hobli), on a stone in the Jaina-basti.

śrîmat-parama-gambhîra-&c. ||

Kara-saṃvatsarada Vaiśâkha-śudha 5 lu Jinasêna-dêvara śishyarâda Mâṇikya .... ḷachisênaru Mallinâtha-svâmi .... Gôvi-Dânimayara heṇḍati Jayama Mallinâtha-dêvarige amṛita-paḍige âhâra-dânake .....

15

At the same village, on a rock near the bṛinddâvana south of the village.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1612 nê-Pramôdûta-saṃvatsarada Kârttika-śu 12 Guruvâradalu śrî-Chikka-Dêva-Râya nirmmisida maṇṭapa bṛindâvana Gôpâla-sarasu Gaura-mmanavaru kaṭista koḷanû Taḷakada Amma

16

At the same village, on the door frame of Arasana-bhâvi.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1621 nê-Pramâdi-nâma-saṃva-tsarada Kârtika-śu 2 S'ukravâradalu śrîmal-râjâdhirâja râja-paramêśvara praudha-pratâpâpratima-

Mahiśûra-nagara-simhâsanârûḍha śrî-Chika-Dêva-mahârâja-voḍeyaraiyanavara appaṇeyalu Chennavîraiyanavara Saṅgayanavara komâra Doḍaiyanu nirmisida Dêvarâyasamudra â-chandrârka-stitir astu śrî

17

At the same village, on the wall of the enclosure of the Îśvara temple.

Viḷambi-saṃvatsarada Mârgaśira-ba 11 lu Sâgarê Sûryanârâyaṇa-S'âstri mâḍida jîrṇṇôddhâra

18

At the same village, on the door frame of the Mysore gate near Kuppugunḍlu on the hill.

davalattakyon Navâba Haidarru Bâdarru Saidu-Pakar-ud-Dinnu S'ubhakṛitu-saṃvatsarada S'râvaṇamâsadallu Maddagirr-Kuppagunḍla bâgilu hostâgi tayârru âyitu ‖

19

The same in Persian.

20

At Kammanakôṭe (same hobli), on a rock north of the Hariharês'vara temple.

śubham astu Aübhaḷa-Râya-Voḍeyaru barasida śâsana dêva-dâya Brahma-dâya svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1340 neya Viḷambi-saṃvatsarada Mâgha-ba 14 ya S'ivarâtri-puṇya-kâladalu Harihara-dêvarige aṅga-raṅga-vaibhavake samarpisida grâma-tôṭa-gadegaḷa vivara Gañjaḷaguṇṭe-grâma 1 Bijâvara-keṛeya keḷage aḍakê-ma 500 ra sthaḷa hiriya-keṛeya keḷage bidira-meḷe-gade kha ½ Vîrabhadra-dêvarige modal-êriyalu kha ¼ Brahmâdâya purôhita-Siṅgaṇṇagaḷige keṛeyoḷage Vâmana-mudrê-kallu nillisi dhâren eṛadu koṭṭa .....ge kâluve 1 Bijâvaradasthaḷada sênabôva Dêvarasara makkaḷu Râmarasarige â-chandrârka-sthâyiyâgi agrahâravâgi dhâren eṛadu koṭṭa Dâdegoṇḍanahaḷḷige prati-nâmavâda Aübhaḷarâyapurav-emba sarvvamânyadagrahâra 1 Bijâvarada keṛeya keḷage dhâren eṛadu koṭa aḍakeya-marada sâvirada sthaḷa yî-dêvâdâya-Brahmâdâyagaḷanû Harihara-dêvara sannidhiyalli dhâreyan eṛadu koṭṭu barasida silâ-śâsana gauḍugaḷa koḍagi-mânya Bijâvarada Siṅge-Gauḍara makkaḷu Râma-Gauḍarige koḍageyâgi â-chandrârkka-sthâyiyâgi koṭṭa Madagiriyahaḷi 1 keṛeya keḷagaṇa Voḍina-kâluve 1 ..... aḍakêmara 2000 rada-sthaḷa nâḍa-gauḍakege haḷi-haḷige hola-mânya yî-śâsana maṅgaḷa mahâ śrî śrî śrî

21

At Siddâpura (same hobli), on a stone near the Basava temple.

śrî-Gaṇâdhipatayê namaḥ | śubham astu śôbhanam astu | nir-vighnam astu śrî-Vîrabhadrâ |
namas tuṅga-&c. ‖

sva..ti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1515 tad-upari ..na-Vijaya-saṃvatsarada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaru pṛithvî-sâmrâjyaṃ geyiütta-yiralu śrîman-mahâ-nâḍa-prabhuü Bijavârada Chikapa-Gaüḍara maga Yi .....ḍaru Maḷura-nâḍa Bi ..... grâmavanu .... nimma ..... kôṭenu kaṭisi ..... ivaranu nilisi Vighnêśvara Vîrabhadra Bhairava yivaru-muntâda pañcha-dêvastânavanu nilisi dêvastânagaḷanu kaṭidanu yint-î-śubha-śâsanake maṅgaḷa mahâ śrî... ‖

22

At Bijjavara (same hobli), on a stone near Pavâḍi-Vîraṇṇa's house.

.....? 1251 S'ukla-saṃvatsarada Mârgaśira-ba 10 ..... tu pratâpa-chakravartti ... vîra-Ballâḷa .... ḍeyaru .... sâvira-agrahârava mâḍi biṭṭaru

23

At Chennarâyadurga (Chennarâyadurga hobli), on a stone in the wall near the fort gate.

(Nâgarî characters).

śrî-killê-Chandrâyadurga-sarakâratîje śrî-Mâdhava-Râva-Balḷala-pradhâna vidyamâna Gaṇaêsa Nârâyaṇa S'aka 1688 Sarvajitu-nâmâbdê samarâ.. .. .. ..

24

At the same place, on a 2nd stone.

S'rîmanta-pradhâna Dharaṇîtatpara-Râvayâyi Sivatta-Râva havaladâr.. .. ..

27

At Tumbâḍi (same hobli), on a vîrakal near wasteweir of the tank.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabhaṃ Pallava-kula-tilaka-ika-vâkya śrîman-Noḷambâdhirâja Noḷipayyana magaṃ Aṅkayyana besadal Durbbinîtana munte Bidirûralu Bûtuganaṃ Tumbevâḍiya Gaḍḍayyana magaṃ Ponnigaṃ kâdi sattu svarggadal iḷdaṃ

28

At Baraka (same hobli), on a stone behind the Mallikârjjuna temple south west of the village.

svasti śrî jayâbhyudaya-S'aka-varsha 1240 neya Kâḷayukta-saṃvatsarada Mâgha-ba 5 Va-dandu śrîmat-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt irppalli śrîmanu-mahâ-pasâyitarum appa Ponnaṇṇanavara makkaḷu Kâvaṇṇanavaru Dêvagundada nâḍa Kôyârada Hotthaṛigeya Masaṇi-gavuḍana maga Chikkaṇṇaṅge â-nâḍ-oḷagaṇa Barikanakallanû koḍagiyâgi chatus-sîmeyalû kalla naṭṭu â-chandrârka-sthâyiyâgi .... bâḷuvantâgi ..... koṭṭevu maṅgaḷa mahâ śrî śrî

30

At Koratagere (Koraṭagere hobli), on a stone built into the jagatîkaṭṭe near the Veṅkaṭaramaṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-sakha-varshaṅgaḷu 1648 nê Parâbhava-saṃ | Jêshṭa-śu 10 Bhânuvâradalu śrîman-mahârâja-śrî-Hoḷavanahaḷḷi-Mummaḍi-Raṇa-Bhairê-Gauḍaraiyanavaru Vaḷe-bhûpâla-Râyanu mâḍidanthâ Prasanna-Veṅkaṭaramaṇa-svâmi svâmipushkaraṇi saha jîrṇṇôdhâravâgi-mâḍida dharmma śrî-svâmiyavara charaṇâravindagaḷige samarpisidanthâ dharma-śâsana

31

At the same village, copy of a copper inscription in possession of Pânchâḷada Nâgaliṅgappa.

namas tuṅga-&c. || Harêr lîlâ-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1578 nê Durmukhi-nâma-saṃvatsarada S'râvaṇa-śudda 15 Bhaumavâsara-sômôparâga-parvaṇi-puṇya-kâladallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêvaraiya-mahâ-râyaraiyanavaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyuttiralu śrîmach-chaturtha-gôtra-pavitrarâda Raṇa-Bayichê-Gauḍaraiyyanavara pautrarâda | Raṇa-Bhaire-Gavuḍanavara putrarâda | Holavanahaḷḷi Doḍḍa-Raṇa-Bhairê-Gavuḍaraiyyanavaru | Kâḷikâ-Kamaṭêśvara-Durggâ-Mahaṅkâḷi-dêvara sâkshât-paḍitara-dîpirâdh ine-bagye barasi koṭṭa dâna-śâsanada kramav ent endare | namma âḷuvikeyâda

Hoḷavanahaḷḷi Koraṭagere vaḷitavâda Hûlikuṇṭe-grâmada syânabhâgana kaṭṭê keḷagaṇa bhûmi hola kha ¼ Basavanakâluve âdhârada bhûmi gadde kha ½ aid-âyi Pañchâḷadavarinda vartane varusha 1 kke mane 1 ke '3 yivara maduve 1 ke 1 muñji 1 ke 2 śôbhana 1 ke 1 nâmakaraṇa 1 ke ½ Kârttika-mâsada dîpârâdhane yaṇṇe ma ¼ âlemane kadaru mâḍida baḍagiyinda ¼ lâlabandiyinda ½ Haḷêpaikadavara-grâmântragaḷinda varusha 1 ke vartane (*here follow the names of villages and rate to be paid in cash*) Nagarattaru Bhêrîyavaru Vaṇṭettina-Gâṇigaru Dêvâṅgadavaru-muntâdavara mane 1 ke varusha 1 ke vartane '1 vandu haṇada mêreyallu nigadi mâḍisi yidhêvey âdakâraṇa (*donor's descent &c., repeated*) Kâḷikâ-Kamaṭêśvara-dêvara Durggâ-Mahaṅkâḷi paḍitara-dîpârâdhane nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-muntâda śêvê bagye S'ukravâra-Maṅgaḷavârada utsavada bagye suṅkada mêle enne se ¼ teṅgina kâyi 1 sâmbrâṇi aḍake yale ariśana kuṅkuma sahadu 2 yî-dêvastâna kaṭṭida Tippayyage pratidivasadallu chhatradalli yaraḍu-hottigu bhatya saha namma âḷvi keyall iruva Pañchâḷadavara guruvu Kâḷahastâchâri (*others named*) yî-muntâda grahastaru saha êkavâkyateyinda yî-prakârakke varttaneyannu nigadi mâḍisi namma aramanê-kaḍeyinda Hûlikuṇṭe-staḷadalli śânabhâgana kaṭṭe keḷagaṇa bhûmi hola Basavanakâlve âdhârada gadde saha dharmmârtthavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyannu yeradu koṭṭu yidhêvey âddarinda (*donor's (descent &c., again repeated*) tamma pitṛi-pitâmaharige sâlôkya-sârupya-sâmîpya-sâyujya-padavigaḷ âgabêk endu trî-karaṇa tri-vâchâ (*grant &c., repeated with some variations*) yid allade Durgâ-Mahêśvari-rathôtsavada śyâvege mâḍi koṭṭa varttane yî-Koraṭagere-staḷadallu mane 1 ke duḍḍu 2 yaraḍu-duḍḍu davasa kha .. aramanê kaḍeyinda Koraṭagerege vaḷitavâda Arasîpurada vupagrâma Agrahârav emba grâma saha tri-karaṇa tri-vâchâ nêmakâ mâḍi yiddît âddarinda yî-Durgâ-Mahêśvarî-ammanavara rathôtsava-śyâveyu putra-pautra-pârampareyâgi naḍasikoṇḍu baruvad endu hattu-dêśadavaru Pañchâḷadavaru Nagarttaru Bêhâriyavaru Bôgâraru Dêvâṅgadavaru jâti-Nagarttaru Haḷêpaikada Vaṇtrigâru-muntâdavarinda mâḍi koṭṭu yiruva varttane saha sântaḥkaraṇa-yuktarâgi sârôddhâravâgi â-chandrârkka-stâyiyâgi naḍadu baruvante tâmra-śâsanadallu barasi-koṭṭu yidhît endu barasi koṭṭa kâgadada dâna-śâsana sahi ‖ (*usual final verses, and signatures of those responsible for the contributions, &c*).

32

On a copper plate received from the Shêkadâr of the same hobli.

namas tuṅga-&c. ‖ Harêr lîlâ-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâha-śaka-varushaṅgaḷu ? 1549 nê Prabhava-nâma-saṃvatsarada śrî-vîra-pratâpa śrî-vîra-śrî-Râma-Dêva-Râya-mahârâyaraiyanavaru Vidyânagaradallu ratna-siṃhâśanârûḍharâgi pṛithvî-sâmrâjyaṃ gaivutt iralu śrîmatu chaturttha-gôtra-pavitrarâda Mummaḍi-Raṇa-Bhaire-Gavuḍaraiyyanavara pavutrarâda Raṇa-Baiche-Gavuḍaraiyanavara putrarâda Hoḷavanahaḷḷi Yimmaḍî-Raṇa-Bhaire-Gavuḍaraiyyanavaru Bhâradvâja-gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Yasoba-Nâyakana paütranâda Mukunda-Nâyakana putranâda Bâbu-Râyage barasi koṭa bhû-svâsthyada dâna-śâsanada kramav ent endare namma âḷavike Koraṭigeresîmege saluva Hûlikuṇṭe-grâmadalli hola kha ¼ gade kha ½ ubhayaṃ hola gadde saha kha ¾ hadinaidu koḷaga bhûmi yî-grâmadalli mane vandu saha Vâmana-mudrê śilâ-stâpane mâḍisi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭu yidhêv âdakâraṇa (*grant with descent of donor and donee, twice repeated*) pitâmaha-prapitâmaharige sâlôkya-sâmîpya-sârûpya-sâyuḷya-padavi âgabêk endu trikaraṇa-tri-vâchadallu dhâren eradu koṭu yidhêveyâgi nîvu nimma putra-pautra-pâramparyadallu â-chandrâkavâgi anubhavisikoṇḍu sukhadalli yihadu (*usual final verses*)

33

At Nâgênahaḷḷi (same hobli), on a stone near Mallappanagudḍa north of the village.

namas tuṅga-&c. ‖

śubham astu ‖ svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1417 Râkshasa-saṃvatsarada Mâgha-ba 14 Su Sivarâtre-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhârî-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râyara sênâdhipati Narasaṇṇa-Nâyakara baṇṭa śrîman-mahâ-nâḍa-prabhu Timmaṇṇa-Gavuḍara maga Kaliya Tammayya-Gavuḍaru śrîmat-parama-S'ivâchâra-sampannarum appa Chenna-Mallikârjjuna-voḍeyara putraru Sidaidêv-oḍeyaru-Basavarâjadêv-oḍeyarige barasikoṭṭa Hara.. ddada dharmma-śâsanada kramav ent endare namma nâyakatanake saluva Kôrada nâḍa Tumukûra râjadhâniy-oḷagâda Nâgênahaḷḷi yemba grâmavanu namm-aṇṇa ..... Raṇama-Gavuḍaru svâmi-sêvegâgi svarga-stanâgalu puṇyav âgabêk endu Sômê-Gavuḍara hesaralli Nâgênahaḷiyanu Sômapurav endu prati-hesar iṭṭu Sidai-dev-oḍeyaru ..... râjadêv-oḍeyarige svâmi-nirûpadiṃ koṭṭa pura-vargga â-Sômapurada chatus-sîmey-oḷagâda jala-nidhi-nikshêpa-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmyaṅgaḷanu nimma putra-pautra-śishya-pârampareyâgi anubhaviśuvudu yendu koṭṭu pratishṭhisida dharmma-śâsana (*usual final phrases*)

sakṛil-liṅgârchchakê datvâ bhûmiṃ gôshpada-mâtrakaṃ ।
êka-chchhatraṃ labhêd râjyaṃ S'iva-sâyujyam âpnuyât ‖

35

At Hulikuṇṭe (same hobli), on a stone in the encloser of the Vîrabhadra temple.

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusa 1424 neya Dundubhi-saṃvatsarada Vaiśâkha-su 15 Sômavâradalu śrîmatu Ayivôḷe-mukhyarâda.. jana-sudha-Sivâchâra-sampannarâda Dêvarâya-paṭṭaṇada Uddaṇḍa-Seṭṭiya makaḷu Vîri-Seṭiyaru tamma kula-svâmiyarâda Hulikuṇṭeya Vîrabhadra-dêvara guḍiyanu jîrṇṇa-uddhârava mâdisidaru ‖ maṅgaḷa-mahima

36

At Chikkaṇṇanapâḷya attached to the same village, on a stone in Chikkaṇṇa's field.

śrîmatu Visva ... charadali vîra-Narasinga-Dêvana .. pradhânana ..... geya daṇṇâyaka .. .. Hulikuṇṭe .. ..

37

At Chîlagoṇḍanahaḷḷi (same hobli), on a stone in front of the Mallikârjuna temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1499 neya Yishvara-saṃvatsarada Jêshṭa-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Râya-Dêva-mahârâyaravaru vajra-siṃhâsanadallu sâmrâjya-geyutt iralu Gûḷûra-maṭada Ma...ka-dêvara śishyaru Kuṇigaḷa-maṭada śrî-Kailâñchanada Chennavîrayya-voḍeyaravarige Kadamba-Râyaru tamage aya .. mâga..... sîmey-oḷgaṇa râ ..... sthaḷada Râminâyakanahaḷḷige paḍuva-dikina Chîlagoṇḍanahaḷḷinu haḷige saluva chatus-sîme kâluvaḷi kîḷu-gâluve akshiṇi-âgâmi-sidha-sâdhya-ashṭa-bhôga-têjada-svâmyavanu .... saludu endu nâü dâna mâḍideü Râminâyakanahaḷḷiya voḍêra Chennañje-dêvaru Chinnabasava-Gauḍanu sênabôva Timmarasaiya ..... ṇa svâmi taḷavâra cha ..... diya ..... Râminâyaka.. .. ishṭa-vappitavâgi gaḍi-liṅga-mudreya kalu yî-Râminâyakanahaḷıya ..... doregaḷu ...ru (*usual final phrases*) yî-śâsanava baradâta Râminâyakanahaliya .... pana-voḍeyara maga Kampayyage gadde I mânya

38

At Râmpura (Hoḷavanahaḷḷi hobli), on a vîrakal in the Hajâma Karîtimma's field.

svasti śrî Siyagell-araśara âḷu Raṇakêtugaḷa magan Deveyan embôn Noḷamban Tagaḷûra kôṭe koṇḍ-andu śattân Siyagell-arasar ....

39

At the same village, on a vîrakal in Hajâma Giḍḍa-Raṅga's field.

svasti śrî Iṟiva-Noḷamba prituvî-râjyaṃ geyutt ire Tôḷayyana maga Maṅgayyaṃ Durvviṉîtana tamma Bûtugaṃ ..... kâḷegadoḷ âneya munde sattu sarggakke sandoṃ

40

On a 2nd vîrakal in the same place.

svasti śrî Kañcheyarasar-âḷu Aychayya

41

On a 3rd vîrakal in the same place.

..... da Ponniḍikiyoḷ tanna arttad-aḷivinoḷ kâdi nâlvara kondu sattan i-kalge ayguḷa gaḷde koḍage

42

On a 4th vîrakal in the same place.

svasti śrî Tôḷa .. .. âḷu .....Binnayya pagey avara tuṟu goṇḍu ..... rvvinîta.....

43

At Togarigaṭṭa (same hobli), on a stone in Paṭêl's inâmti field.

śubham astu * Bhâva-saṃvatsarada Vaiśâkha-śu 3 lu Hoḷavanahaḷḷ-Yimmaḍi-Raṇa-Baire-Gavuḍa-rayyanavaru Giḍe-gavuḍage koṭṭa staḷada gavuḍikey ivara staḷada pûrvada mânya âya svâmya bâṭu bôṭu saha Togarigaṭṭake saluva upagrâma 9 haḷi saha putra-pautra-pâramparyagaḷalli anu-bhavisikoṇḍu sukhadali .....

44

At the same village, on a stone in Taḷavârâ's inâmti field.

śubham astu Nandana-saṃvatsarada Vaiśâkha-śu 3 lu Maṭanahaḷiya Siriyappa-Gauḍara komâra Honne-Gauḍaru Râminâyakanahaḷḷi-sîmeyoḷ sukha-râjyaṃ gaiûttaṃ yirdu .... ya Timmi-Nâya-kana maga Honnaige hola-gadeya Togarigaṭadali sarvamânyavâgi putra-pâramparaviyâgi anu-bhavisuvadu endu koṭa hola gade (*usual imprecatory phrases.*)

45

At Akkâjipalli (same hobli), on a stone in front of the Añjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1602 neya Raudri-nâma-samvatsarada Pushya-śu .. śrîmatu-Koraṭigerê-Gaṅgâdharasvâmi-dêvastânake chaturttha-gôtra-râda Raṇa-Bayicha-Gauḍayyanavara pautrarâda Dâsarahaḷḷî-Bayicha-Gauḍayyanavara putrarâda Yimmaḍi-Raṇa-Bayire-Gauḍaru tamma âḷuvikege saluva Koraṭigere-sîmê..... Akkâjammana-haḷḷi-grâmavanu Makara-saṅkrânti-puṇya-kâladalu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâreyan eradu barasi koṭa dharma-śilâ-śâsana ‖ (*usual final verse*) śrî-Yimmaḍi-Raṇa-Bayire-Gauḍaravara vapita

* In Nâgarî characters.

46

At Koḍlahalli (same hobli), on a stone in Survey No. 56.

namas tuṅga-&c. ‖

.... varusa 1225 neya Sô[bha] kṛit-saṃvatsa .. .. śrî-vîra-Ballâḷa-Dêvarasa ..... sukhadiṃ râjyaṃ geyye ... m ire śrîman-mahâ-nâyakâchâryya.....

47

At the same village, on a stone in Vîrabhadrayya's field.

śrî Pârttiva-saṃvatsarada Mâgha-śu 1 Sô svasti śrîman-pratâpa-chakravartti Hôsaṇa śrî-vîra-Râmanâtha-Dêvara .. .. ..

..Tagihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhârâ-pârvakavâgi Kṛishṇârpaṇavâgi dhâre yaradu yidêv âdakâraṇa î-grâmavannu nîvu nimma putra-pautra-pâramparyavâgi nirupâdhika-sarvvamânyavâgi â-chandrârkkavâgi anubhavisikoṇḍu baral-uḷḷavaru yandu barasi-koṭṭa bhû-dânada śilâśâsana yidakke sâkshigaḷu sûrya-chandrâdigaḷu yidakke kai-mûla śîlâ-prati.....* śrî-Kṛishṇa-Râja

58

At Handarâḷu (same hobli), on a stone in front of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-saka-varuśa sâvirada nânûra mûvatteraḍaneya Pramôdûta-saṃvatsarada Chaitra-śuddha 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kṛishṇa-Râya-mahârâyara sâṃrâjyadalu Yellappa-Nâyakaru Handarahâḷa Tirumala-dêvarige koṭṭantha śâsanada kramav ent endare râyaru namage Nâyakatanake pâlisida Râmanâykanahaḷḷiya sîmege salluva Handarahâḷa-grâmavanu śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmavâgi â-ûra Tirumala-dêvarige aṅga-raṅga-vayibhôga-nayivêdya-nandâdîpa dêvarige naḍayabek endu Handarahâḷa-grâmavanu Manvâdi-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi namma svâmi śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmma (*stops here*)

59

At the same village, on a stone in Survey No. 3.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varuśa ? 142 neya Rudhirôdgâri-saṃvatsarada Puśya-śuddha 13 lu Makara-saṅkrânti-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mêdinîmîsara gaṇḍa Kaṭhâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râya-mahârâyarige dharmavâgi Belehada Timme-Nâyakara makkaḷu Tamme-Nâyakaru Handarahâḷa-grâmavanu Tirumala-dêvarige purava koṭaru (*usual final phrases*)

63

At Koḍagênahaḷḷi (same hobli), on the western wall of the châvaḍi.

svasti śrî jayâbhyudayas' cha S'aka-varuśa 1236 neya .....da-saṃvatsara .. .. Chaitra .....râja... .....gaṇḍa gaṇḍa-bhêruṇḍa ..... kâṅga-vîra lôkai .... Sanivâra ..... chalad-aṅka ..... su-bhaṭa .... Râya-pratishṭâchâ ..... Pâṇḍya-Râya-stâpanâ .... śaurya nirmmala ..... chûḍâmaṇi ..... pratâpa-chakravartti ..... vîra-Ballâḷa-Dêva (*rest illegible*)

64

At Doḍḍa-Mâlûru (same hobli), on a rock in Survey No. 190.

śubham astu

namas tuṅga-&c. ||

S'âlivâhana-nirṇîtê śakâbdê cha chatuś-śatê |
dvâtriṃśatâ cha saṃyuktê saṅkhyâtê daśabhiś śataiḥ ||
..... varshê mâsê châśvayuḷâhvayê |
śukla-pakshê cha puṇyâyâṃ Madanadvâdaśî-tithau ||
Tuṅgabhadrâ-puṇya-tîrê śrî-Virûpâksha-sannidhau |
puṇyâhê sa..... bhê cha bhṛitya .... chatushṭayê ||
mantriṇâ gaṇyamânêna tantraṇâya .... dhiyâ |
Sâḷva-Timmabhi.. ânêna bôdhita-śruta-śâlinâ ||
vadhû-vara-janair dêyaṃ karaṃ gôpa-.. lôdbhavaiḥ |
â-chandra-târakaṃ dhârâ-pûrvvakaṃ ..... mudâ ||
Ghanagiryy-âkhya-râjyê cha Gutti-râjyê .. vi śrutê |
râjyê Kandanavôl-âkhyê Ghaṇḍikôṭa-sthalê' pi tu ||

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* In Kannaḍa characters.

Siddhâvaṭâkhyê yâ Siddhâpura-sîmâkhya-viśrutâ |
Chandragiry-âkhya-râjyasya Nâgamaṅgal ..... ||
Mulvây-âkhyê mahâ-râjyê Râyadurgê mahaty api |
râjyê têshu cha râjyêshu têshu têśhu ..... ||
nânâ-jâtî .... tasya vivâha-samayê nijê |
..... janais sarvvair dîyamânaṃ karê karaṃ |
â-chandra-târakaṃ dhârâ-pûrvvakaṃ sarvva-kanyakaṃ ||

Timmapura-Gaṅga-Nâyani (*others named*) râyaluku binnapaṃ chêsi peṇḍli-suṅka sarvvamânya ...
.. yichina dharma-śâsana

Kṛishṇa-Dêva-mahârâya-bhûmipâlasya śâsanaṃ |
Mallaṇâchâryya ..... likhitaṃ ..... ||

(*usual final verses*) śrî-Virûpâksha

śubham astu maṅgaḷa mahâ śrî

65

At the same village, on a stone in Survey No. 96, below the large tank.

Ânanda-saṃ- | Vaiśâkha-mâsadalû avaṇe-vrakarake Hiri-Mâlûra-sthaḷada gavuḍa Chavuḍa-Nâyaka | va | Kempa-Nâyakage gade Sulatâni-kha ¼ mânyâ jôḍi-mânyâ gâṇike vinâmû |

66

At the same village, on a stone to the north of the Veṅkaṭaramaṇa temple.

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka ..... S'ârvvari-saṃvatsarada Srâvaṇa-śu 1 ..... nuvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru ..... tt iralu śrîma..... maṇḍalêśvara .....mariya .....mahâarasu ... mahârâyarige puṇyav âgabêk endu .....Hiriya-Mâlûra ..... Hiriya-Mâlûra ubheya-mârgada ..... akshârada..... chatrada haṇavina mariyâd eyalu ..... Tiruveṅgaḷanâtha naḍaũdu (*usual imprecatory phrases*).

67

At the same village, on a stone near the Bhairêdêva temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1334 neya Nandana-saṃvatsarada Mârgasira-ba 2 Bhânuvâra-puṇya-kâladalu śrîman-mahâ-sâvanta-chakra ..... lûra-pura-varâdhîśa śrî-Bâla ..... svara-dêvara divya-śrî-pâda-padmârâdhakar âda Kaluvakêtana Mâ ..... ayinûraḍiya .... (*usual final verse*).

69

At Chikka-Mâlûru, on a stone in front of Kadarappa's temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya Khara-saṃvatsarada Mârggasira-śu 3 Sukravâra śrîman-mahârâjâdhirâja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyarige dharmmav âgabêk endu Nâgapa-Nâykarige puṇyav âgabêk endu Kâḷahasti-Nâykaru Chikka-Mâlûra santege suṅka-âya ..... yî-santege asvêti Brahmêti mâḍida (*imprecatory phrases*)

71

At Kaladêvapura (same hobli), on a stone near the small channel.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithuvîv-allabha Pallava-kula-tilaka śrîman-Noḷambâdhirâja Nanniga Billa-Kottamaṅgaladoḷ Gaṅgaruṃ tânum oḍḍi kâdidalli Bhîmayyana

magaṃ Perggeḍe Beṇâyyaṃ Gaṅgar-âneya kumbha-sthaḷakke kudureyaṃ pâysi sattoḍe mechchi Kalliyûran abhyantara-siddhiyâge kalnâḍ ittan (*usual imprecatory phrases*).

72

At the same village, on a 2nd stone.

ari-naraparkkaḷ ukki tari sand idiroḷ nile .... vairi-bhû- |
..... dâni saman ..... |
narapati mechchi besav î ..... tâgi Gaṅ- |
gara mada-kumbhi-kumbhadale pâyd iṛidam..... ||

(*rest illegible*)

74

At the same village, on a copper plate in possession of Paṭêl Mallê-Gauḍa.

..... na 2615 śâsanaṃ ... .. dêvaru ..... Râyalu Sôma-Dêvaru î-nalug uru ... saṅga ..... vaṃśa-vara-bhûpati-vîra..... samasta-râja..... jagad-êka-vîra.. ... śrîmatu Bhûpati-Râya-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasaṃ svasti vijayâbhyudaya-S'akha-varushaṃ .... Vikramârka-S'aka-varshambulu 112 aguneṭi Sâdhâraṇa-samvatsara-Mârgaśira-śu 5 Budhavâraṃ śrîmatu Vijaya-nagaraṃ Bukka-bhûpati-Râyaluvâru Pennagoṇḍa Guñchiya-Râyaluvâru Aubhali-Râyaluvâru S'âli-vâhana-Saka-varushambulu 1004 aguneṭi Bhâva-nâma-saṃvatsaraṃ Mârgaśira-su 5 Budhavâraṃ ... ... puṭṭinandu 1004 saṃvatsara ..... puṭinadi yî-śâsanaṃ Dêvagirikôṭa 1 S'ṛigampuri 1 .....aruvai 7 yêḍu andalâlu yakinavâru ... gôtra..... (*some râyas, gauḍas and others are named*) Vijayanagaraṃ ..... Râyala ..... saha yichchina ..... Virupâksha-guḍilôna śâsana Kañchî-Varada-Nâyani gavî-mundara śâsanaṃ ..... Ghanagiri-śâsanam Yâṭa-râyani guḍî-mundara śâsanam ..... Koṇḍama-Nâyaḍu yî-paṇḍeṇḍu-âyagâṇḍlu..... śânti chêsi..... (*here follow details of grant*) yî-prakâram Râyala apaṇâ-prakâram ..... Hari-Harâdulu .. .. tamma putra-pautra-kaḷatralu-samêta ..... ichi kuṭumba.. anubhaviñchukoni vuṇḍêdi..... ....Râyalu yichina śâsanaṃ

76

At Tereyûr (Tereyûr hobli), on a stone in the wasteweir of the tank.

(Tamil and Grantha characters).

.....ḍal tanḍa pu .. .. puran.. ran . tigiri agan .....tti . Nila-magaḷ ... ru Malar-ma-gaḷaiyum puṇarnd-aruḷi mâkka.. .. yinaṅ-guṇam-puṇar.. ri-śilai-kKundalar ku . puravañjiyam pudu-malar malai...ñjikku-kka.....yum Nokkipûṇḍiyum Veḷikkirâmamum ..... ri parappi viṭṭi ..... nila-viḍâdu śenṟu neṭ.. ṭaiyiṟ-Kollâpurattu .. llâṇa śidaippa appadi ..... mena ..... n-dânum ..... havamalla ..... ya avan ve...ṟṟina viśimiśai mina ..... aṅguśa ... veñ-jara-mâṟi tan kuñjara-kkuvaṭṭilum..... puyattinun-daḍa-varai-mârvi.. ... ponṟuḍakkuruṅ..... .....ga munni .....yil .. .. ṟṟûṟu âdiyâgi arasapa . ḍa ..... ṅgiḍa .. yap.. nu mana . mâman ...ṇḍalik-Aśôkan mudal-araiśarai-ppâ ...rai-ttaraippaḍa nûṟi Âhavamallanu . mêl-kaḍal-pâya-chChatturu-bayaṅkaran Karabattira mudal battira-jâti pagaṭṭ-inam eḷupadum aiñjum oṭṭagaṅgaḷum avan dêviyar kuḷâmum paṟanduya-kkavarndu mâ-pperum-pugaḷ-vaḷartt-aruḷiya Kô-pParakês'arivanmar âna uḍaiyâr śrî-Râjêntra-Dêvarku yâṇḍu pat...vadu sênâpati Maṅ . ḍaiyân . varôn . Râjêntra-S'ôḷa ... râjan Vijaya râ..... nâḍ-âna Râjêntra-S'ôḷa .....

77

At Channavâra (same hobli), on a stone behind the tank.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka .. .. 1476 Ânanda-saṃvatsara .. Vaiśâkha-ba 12 Bu śrîman-mahârâjâdhirâja ..... paramêśvara śrî-vîra-pratâpa śrî-Sadâsiva-Dêva-mahârâyalu pṛithuvî ..... sâmrâjya ..... Tirumala (*rest illegible*)

78

At Yaṅganammanahaḷḷi (same hobli), on a stone in front of Tirumala Koṇḍappa's temple.

śubhum astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1476 Ananda-saṃvatsaraṃ Vaiśâkha-ba .... Budhavâra ..... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâsiva-Dêva-mahârâyalu pṛithvî-râjyamandu sâṃrâjya-râjyaṃ chaiyaṅgânu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya Viṭhala-Dêva-mahârâjaluṃ vâri komâruṇḍa Tirumala-Râjayavâru Penaguṇḍa-durgamunnu sukhâna râjyaṃ chaiyaṅgânu Kâśyapa-gôtraṃ Âpastamba-sûtraṃ Yajuś-śâkha śrîman-mahâ-maṇḍalêśvara ..... Gaṅgadêva-Chauḍa-mahârâjalu kumâruḍu Channa-Râjulu Viṭhala-Râjayavâri kumâruṇḍu Tirumala-Râjayavâriki binnapaṃ chêśi Penugoṇḍa-durgânu chele Mâluki-nâḍulôni Tereyûra mâgaṇi grâmanaku chele Channavâram vokaṭini Veṅgaḷâpuram .. kaṭinni yî-reṇḍu-grâmalu ..... Vasantavallabha-dêvuni aṅga-raṅga-vechanu amṛipa-paḍigânn śrîman-mahâ-maṇḍalêśvara ..... (*right side—grant repeated, and rest effaced*)

79

At Kaḍagattûru (same hobli), on a stone in the Janârdana temple.

śrî-Janârdana-svâmi-śêvâ | svasti śrî vijayâbhyudaya-Sâlivâhana-âaka-varushaṅgaḷu 1684 nê Chitra-bhânu-nâma-saṃvatsarada Mâgha-śu 15 Budhavâradalu Dhanapâla-Yîra-Seṭṭi-komâru Suba-Seṭṭi Nâga-Seṭṭi saha Kaḍagatûra śrî-Janârdana-svâmi-dêvasthâna jîrnôddhâra mâḍidaru

83

At Koṇḍôṭi (same hobli), on copper plates in possession of Patel Narasimha-Gauda.

(*In Nâgarî characters*).

(*1b*) śrî-Vishvaksênâya namaḥ | namas tuṅga-&c. ||

bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-kuñjaraḥ |
âhur vihâra-kântâram âgamân*tañ cha yôginaḥ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ |
amlânaṃ yasya nirmâlyam âdhattê sirasÎśvaraḥ ||
sadâmôda-nidhês tasya santânê Yadu-saṃjñitê |
abhûd âscharya-mâdhuryaṃ vasudhâyâs tapaḥ phalaṃ ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê |
rêjê yasya yasas Siddha-Châraṇîbhis su-kîrttitaṃ ||
sarva-ratna-nidhês tasya samrâḍ âsit tanûbhuvâṃ |
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
atha Gaurâmbikâjânês tanayô'bhûn nayônnataḥ |
ḥâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ||
yat-shôḍaśa-mahâ-dânâ-yaśaśâ dig-vihâriṇâ |
bhûyas samabhavan nṛiṇâṃ bhuvanâni chaturdaśa ||

* So in the original.

tasyaiva hi nṛipâlasya dêvy abhûn Mêlamâmbikâ ।
S'aurês tasya yathâ Lakshmiś S'aṅkarasyêva Pârvatî ॥
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ।
Atrêr ivânasûyêva Vasisṭhasyâpy Arundhatî ॥
S'achî S'atamakhasyêva Saśinô Rôhiṇî yathâ ।
Damayantî Naḷasyêva Râmasyêvâvanîsutâ ॥
tasya Mêlâmbi-(*IIa*) kâjânêr udabhûd bhûruhônnataḥ ।
Pratâpa-Dêva-Râyô'yaṃ putrô bhuja-balôrjitaḥ ॥
puṃ-rûpa iva dharmô yaḥ sâṅgânaṅga ivâparaḥ ।
pramôda iva mûrtô yaḥ prajânâṃ sva-guṇair abhût ॥
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅganê ।
*vijitô yêna vîrêṇa vijaya-śrî-karâgrataḥ ॥
vijayî Vikramâditya-Bhôja-bhûpa-ivâparaḥ ।
Aṅginô yaṃ praśaṃsanti Râjarâjâvatârakaṃ ॥
abhaṅga-Gaṅga-Kâḷiṅga-Vaṅgâdyais'* châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chinhais svayaṃ dhṛitaiḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
gajaugha-gaṇḍa-bhêruṇḍô gajêndra-mṛigayâ-rataḥ ॥
mûru-râyara gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ।
Hindu-Râya-Suratrâṇô vandi-vargêṇa varṇyatê ॥
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê ।
siṃhâsana-sthaḥ prîtyâyam avanîm anuśâsti saḥ ॥
S'akâbdê S'âlivâhasya sahasrêṇa samanvitê ।
ashṭa-triṃśad upêyushyâ tri-śatyâ samupêyuśhâ ॥
vatsare Manmathâbhikhyê mâsi Vaiśâkha-nâmani ।
pûrṇimâyâṃ tithau puṇya-yôgarksha-karaṇôdayê ॥
śubha-vâsara-saṃyuktê Tuṅgabhadrâ-nadî-taṭê ।
śrî-Virûpâksha-dêvasya sannidhau vâñchhita-pradê ॥
chatur-anta-mahîpâlas sâmanta-nṛipa-sêvitaḥ ।
Pratâpa-Dêva-Râyaś S'rî-pariṇî-bhakti-dhûrvahaḥ ॥
Penugoṇḍa-mahâ-râjyê Roḷda-nâḍa-samanvitaṃ ।
Pinâkinî-nadî-tîrê (*IIb*) Dêvarâyapurâbhidhaṃ ॥
Nallûr iti bhuvi khyâta-nâmânaṃ grâmam uttamaṃ ।
âśritaṃ châparâṃ vâpî-taṭâkârâma-śôbhitaṃ ॥
bahu-sasya-phalair yuktaṃ sarvamânyatayânvitaṃ ।
nidhi-nikshêpa-pâshâṇâdyashṭa-bhôga-kriyôchitaṃ ॥
pada-vâkya-pramâṇârtha-pârîṇa-nija-chêtasê ।
nitya-pañcha-mahâ-yajña-niratâya mahâtmanê ॥
S'aṭhamarshaṇa-gôtrâya śastÂpastamba-sûtriṇê ।
Yâjushâṇâṃ varêṇyâya Timmapâchârya-sûnavê ॥
bhû-dâna-pâtra-bhûtâya Timmayâchârya-dhîmatê ।
śubhaṃyuni dinê puṇyê yôgarksha-karaṇânvitê ॥
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ।
śrêyasê bhûyasê tasmai tam â-chandrârka-târakaṃ ॥
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ ।

*So in the original.

(*III a*) asyâgrahâra-varyasya chatus-sîmâ-vinirṇayaḥ ।
sarvêshâṃ sukha-bôdhâya likhyatê dêśa-bhâshayâ ॥

(*here follow details of boundaries*)

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ ।
śrî-Dêva-Râya-nṛipatêś śasanam achalaika-pârijâtasya ॥

(*usual final verses*)

*śrî-Virûpâksha

86

At Yeramallanahalli (*same hobli*), *on a stone in Pâpayya's field.*

śubham astu ॥

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1490 neya naḍu vartamâna-Prabhava-saṃvatsarada Bhâdrapada-ba 6 lu ..... (*other side*) umbaḷiya-grâma-da śâsanada kramav ent endare nâû ninige satigên ikki satigeya umbaḷige koṭa Hiriya-Nelakûra staḷadoḷagaṇa .... haḷḷi...grâma yî.. .. nimma putra .. pârampareyâgi â-chandrârka-sthâyiyâgi anubhavisu.....mariyâde

88

At Miḍigêsi (*Miḍigêsi hobli*), *on a rock at the village entrance.*

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1466 neya Krôdhi-saṃvatsarada Kârtika-śu I Sômavâradalû srîman-mahârâjâdhirâja râja-paramêśvara srî-vîra-pratâpa Sadâsiva-Râya-mahârâyara nirûpadinda srîman-mahâ-maṇḍalêśvara Kannarasana Râjaya Viṭhalêsvara ..... nimmage biṭṭu nimage sarvamânyavâgi sâsana koṭe ..... (*imprecatory phrases*) srî-Virûpâksha

92

At Sravaṇaguḍi (*same hobli*), *on a virakal in the burial ground.*

svasti srî Chôla-Dhanañjayan Eriga Âḷvâdi-âṟu-nûṟu âḷe .. panniruvaruṃ Raṭṭavâdi-mêge daṇḍu vôdalli Kadambarâ taḷḷut eridu vîra-svargga pokkan

93

At the same place, on a 2nd virakal.

svasti srî Chôḷa-Dhanañjayan Erig Âlvâdi-aṟu-nûṟu âḷe Kaṅgapâdi Koṭṭvaḷḷipâdi Vallabhapâdiyu mûṟu-pâdi Valavarmmanâ mêke ma... keydandu Kandakottara Srîraman nara-gaja-turaga-samûhaṃ pokku etu vîra-svargaṃ pokkan

94

At the same place, on a 3rd virakal.

svasti śrîmatu Gaṅguḷ prithu...râjya geye Kaṅguḷ Vallava-Râjana tôḷva Keygurân pôduvan Chôḷika Muttarâju Kandako ... âḷe Atirâjuḷ ...Chôḷa-Dhanañjayan Mu ..... pola irkkana pola

95

At the same place, on a 4th virakal.

svasti śrî Chôḷi[ka]-Muttarasa po . .... andu meṟi .....

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* *In Kannaḍa characters.*

96

At the same place, on a 5th virakal.

svasti srî Chôḷika-Muttarasa vekki Âḷva viddarâ sâvvaṃ eṛitandu .. puḷâpaṭṭu âḷa-vâmi kaṭṭi ponnamaraṃ pake mella (*stops here*)

97

At the same place, on a 6th virakal.

svasti śrî Chôḷa-Dhanañjayan Erik Âḷavâḍi-âṛu-nûṛu âḷe pannirvvaruṃ Raṭṭapâdi mêge taṇḍu vôtalli Keṛegâḷe Madava Muttarasarâ Marappan para miḷḷi eṛitu vîra-svarggaṃ pokkaṃ

99

At the same place, on an 8th virakal.

svasti śrî Koṅguṇi-S'rîpurusha-mahârâjar pṛithuvî-râjyaṃ geye Gaṅgavâḍiya mêge Raṭṭar êḷa..... rkkaḷ samasta-prabhṛitigaḷge kêḷi vandu Jadiya Muttarasaru śrî-Râma nuḍida nenada .. sanda eṛpattu maidu baḷu maga ..... adara kalladu .....sva .. a geydar

100

At the same place, on a 9th virakal.

Chôḷa-Dhanañjayan Eṛig Âḷvâdi-mû-nûṛu âḷe ... piriyaḷu ..... paḍeya ... ṛidu .....

101

At the same place, on a 10th virakal.

svasti śrî Chôḷa-Dhanañjayan-âḷu Âditya-kumâran Tiruvûra kâḷegadoḷ eṛidu sura-lôkaṃ pôdan.

102

At Bêḍakûru (same hobli), on a pillar in Veṅkaṭâchala-bhaṭṭa's land.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-prithvi-vallabha Pallavara mâ-pada-paṅkaja-bhramara pratyaksha-Kañjâsana saṅgrâma-dhîra yâ-vîra-Triṇêtra gaja-râja-mallaṃ śrîmat-Chaladaṅkakâṛaṃ Chôḷiga Moḷav Ereyârmmaṅge keṛe-goḍageya râjâmânaṃ mû-gaṇḍuga gaḷde Vampaḷḷi-sâmyava dayageyda ella-kâlakkaṃ śâsanam âge salvudu.

103

At Benakunahaḷḷi (same hobli), on a rock on the Benakana-beṭṭa.

śrî-Nanniga ..... eṛidda tâṇaṃ śrî-Nannigan-aṇuga ..... neladoḷ negaḷdu ..... vâgaroḷ .....saṛiyani .....

106

At Hosakere (same hobli), on Doḍḍadevarakere baṇḍe.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-sakha-varuśa 1425 neya Rudhirôdgâri-saṃvatsara-Chayitra-ba 1 Sô | śrîmatu mêdinî-miśara gaṇḍa Kaṭâri-Sâḷuva Yimmaḍi-Narasiṅga-Râya-mahârâyara kâryake kartaràda Narasaṇa-Nâyaka-Voḍeya-kâryake kartarap .. Arasa-râhutaru tamma nâyakatanake saluva Miḍigêsi-sîmeya Hosakeṛeya Bomma-dêvarige â-keṛeya voḷagaṇa baṇḍeya ..... ḍa-kuṇḍêśvara-dêvara amṛitapaḍi ..... ḍige koṭṭa dharmma-śâsana

109

At Gâḷihaḷḷi (same hobli), on a stone in Doḍḍtrappa's field.

śubham astu svasti śrî vijayàbhyudaya-S'âlivâhana-śaka-varusha 1474 neya Paridhâvi-saṃvatsarada S'râvaṇa-śu 15 Guruvâra-sômôparâga-puṇya-kàladalu Hosakeṛeya śrî-Brahma-dêvara amṛitapaḍi-naivêdyake Daḷavâyi-Kṛishṇapa-Nâyakara nirûpadinḍa Siṇḍaṇa-daṇṇâyakru Daḷavâyi-Kṛishṇapa (*rest effaced*).

110

At Kaḍagattûr, on copper plates in possession of Srînivâsa Rao.

(*I b*) svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanàbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskarasya sva-bhuja-javaja-jaya-janita-sujana-janapadasya dâruṇâri-gaṇa-vidâra-ṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitasya Kâṇvâyana-sa-gôtrasya śrimat-Koṅguṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgatà-guṇa-yuktasya vidyâ-vihita-vinaya-vṛittasya samyak-prajá-pâ (*II a*) lana-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêsha-tô'py anavasêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya suvibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuḥ śrîman-Mâdhava-mahâdhirâjsya putrasya pitṛi-paitâmaha-guṇa-yuk-tasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ samada-dvirada-tura-gâdhirôhaṇâtiśayôtpanna-têjasaḥ (*II b*) dhanur-abhiyôga-sampat-sampâdita-viśêshasya śrîmadd-Harivarmma-dharmma-mahâdhirâjasya putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇâ-nudhyâtasya śrîmad-Vishṇukôpa-mahârâjasya putrasya Tryambaka-charaṇâmbhôruha-râjaḥ-pavi-trîkṛitôttamâṅgasya vyâyâmôdvṛitta-kaṭhina-pîna-bhuja-dvayasya sva-bhuja-bala-parâkrama-kraya-krita-râjyasya chira-pranashṭa-Brahma-dêya- (*III a*) bahu-sahasra-visarggâgrayaṇa-kâriṇaḥ kshut-kshâmôshṭa-pisitâśana-prîtikara-nisita-dhârâsêḥ Kali-yuga-paṅkâvasanna-dharmma-vṛi-shôddharaṇa-nitya-sannaddhasya śrîman-Mâdhava-mahâdhirâjasya putrasya jananî-dêvatâṅka-paryaṅka-taḷa-samadhigata-râjyâbhishêkasya avichchhinnâśvamêdhâvabhṛithâbhishikta * -śrîmat-Ka-damba-kula-nabhasstha[ḷa]-gajastimâlinaḥ † śrî-Kṛishṇavarmma-mahârâjasya priya-bhâginêyasya jananî-dêvatâṇka-paryyaṅka-taḷa-samadhigata-râ-(*III b*) jyâbhishêkasya parasparânavamarddôpabhu-kata-tri-vargga-sârasya vidyâ-vinayâtiśaya-paripûritântarâtmanaḥ anêka-samara-vijayôpârjjita-vipula-yaśaḥ-kshirôdakârṇṇavîkṛita-jagat-trayasya Kârttayugîna-râja-charitâvalambinaḥ kavi-janâgragaṇya-sya mati-paṭushu paṭutarasya sarvvathâdya(da)-yugîna-Yudhishṭhirasya śrîmataḥ Koṅgaṇi-mahârâ-jasya sutêṇa sva-guru-guṇânugâminâ pitrâ paribhûta-samâvarjjitayâpi La-(*IV a*) kshmyâ svayaṃ-grahê samliṅgita-vipuḷa-vakshas-sthaḷêna vi jṛimbhamâṇa-sâkti-trayôpanamita-samasta-sâmanta-maṇḍa-lêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna nisita-[ni]strimśa-kara-karâṭita-nija-bhujônmûlitârâti-maṇḍalêna niravagraha-pradâna-gandhâvabaddha-budha-madhukara-gaṇa-jêgîyamâ-na-yaśasâ prathitânêka-guṇa-gaṇa-nidhânabhûtêna yathârha-daṇḍatayânukṛita-Vai[va]svatênêva Ma-nunâ varṇṇâśramâbhigôptuṃ paryyâptavatâ prâtijanî (*IV b*) nêna su-prajasâ parama-dhârmmikêṇa Ka-malôdara-charaṇa-kamalânudhyâtêna kiṃ bahunêdaṃyugîna-Mândhâtṛivarmmaṇâ śrîmatâ Koṅgaṇi-mahârâjênâtmanaḥ pravarddhamâna-vijayaiśvaryyê chaturtthê saṃvatsarê Mâghê mâsi sukla-pakshê kiñcha Rêvatyâṃ Bhâradâvja-sa-gôtrâya Taittirîya-charaṇâya Âpastamba-sûtrâya mantra-sûtrârttha-kalpa-tatva-vidê pada-.. vi lê sva-dharmmânushṭhânaika-Skandaśarmmaṇê Vannê-vishayê Perukâ-bhyâsê Tipperûr-nnâma-grâmaḥ sarvva-parihârôpêtaḥ sapânîya-pâ (*V a*) tô dattaḥ yô'sya lôbhât pramâdâd vâ harttâ sa pañcha-mahâ-pâtaka-saṃyuktô bhavati apichâtra Manu-gîtâḥ slôkâḥ

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* *bhikshikta* in the original.

† A mistake for *ghabhastimâlinha*.

sva-dattâṃ para-dattâṃ vâ yô'harêti* vasundharâṃ ।
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ॥
svaṃ dâtuṃ su-mahachchhakyaṃ duhkham anyârttha-pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ॥
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥
adbhir ddattaṃ tribhir bhuktaṃ sadbhiś† cha paripâlitaṃ ।
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ॥
bhûmi-dânât paraṃ dânaṃ na bhûtaṃ na bhavi (*Vb*)*syati ।
tasyaiva haraṇât pâpaṃ na bhûtaṃ na bhavishyati ॥

Chakkaṇa..... kasya likhitaṃ tâmbra-paṭṭikâ ॥

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* So in the original. † Perhaps a mistake for *shad bhis*.

PÂVUGAḌA TALUQ

—:o:—

2

At Pâvugaḍa (kasaba hobli), on a rock at the foot of the hill.

S'ubhakṛitu-saṃvatsarada Chaitra-śu 5 lu kammâra-Kâmôjana maga Kempage Pâgoṇḍê-kammâra Vinnôja ..... Kannôjanû koṭṭa ..... Pâgoṇḍeya gauḍa-sênabôva-taḷavâra .... kumbâra.... d-âyagârara mund-iṭṭu Pàgoṇḍeyalu namage saluva kammârikê-kâṇâchinu ninage ga 3 mûru-varahake sandâyav ..... krayavâgi koṭṭa kâṇâchi ada nâvugaḷu râja-tantra-Aṅkôja-Nâgayanu koṭṭa koḍage..... (*same others named*)

3

At the same place, on a stone at the fort-gate.

Anantapurada Bhîma-Nâyaka Silavara-kuḷa bâgila-kalu âr-obbaru idarinda paṭaṇam bâgal.... ....

4

At Pâvugaḍa, on copper plates in the Taluq Treasury.

(Nâgari characters)

(*Corresponds down to the date, with No.* 10, *Chiknâyakanhalli Tal*)

S'âlivâhana-nirṇîtê śakâbdê daśabhiḥ śataiḥ |
chaturbhiś cha śatair ashṭa-triṃśatâ gaṇitê kramât ||
Îśvarê vatsarê mâsi Jyêshṭhê darśa-samanvitê |
sûryôparâga-samayê Tuṅgabhadrâ-sarit-taṭê ||
śrî-Virûpâksha-dêvêśa-sannidhau mukti-maṇṭapê |
śrî-Bharadvâja-gôtrâya varÂpastamba-sûtriṇê ||
yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê |
Nâgaṇâdhvari-pautrâya vêda-vêdânta-vêdinê ||
Nṛisiṃhâdhvari-putrâya Nâganâthâya yajvanê |
râjyê Ghanagirau khyâtê Hosavûr-iti-sîma-gaṃ ||
Mallinâyanapalyâ cha saṃyutaṃ hrasvayâ svayâ |
śrîmadu .... lapalyâ cha Laṅkâsâgara-saṃyutaṃ ||
vikhyâtâyâś cha Bhûmannapalyâḥ prâchyâṃ diśi sthitaṃ |
Nâgâkhyasya samudrasya dakshiṇasyâṃ vyavasthitaṃ ||
śrîmat-Pemmanapalyâś cha paśchimâśâm upâgataṃ |
Guṇḍaṅgerêti-khyâtasya grâmasyôttaratas sthitaṃ ||
śrîmat-Timaḍug-âkhyaṃ cha grâmaṃ prâk prathitaṃ bhuvi |
paśchât Kṛishṇamahârâyasamudram iti kîrttitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
sarvadâ sarva-sasyâḍhyaṃ siddha-sâdhyâdi-saṃyutaṃ ||
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgaiś cha saṃyutaṃ |
vividhaiś cha phalair yuktam êka-bhôgyaṃ sa-bhûruhaṃ ||
uâpî-kûpa-taṭâkaiś cha kachchhênâpi cha saṃyutaṃ |
payôda-samaya-prâpta-taṭâka-payasâṃ-bharâḥ ||

yatra yatra vi ..... sîmnâ tayâ tayâ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ।
yathâ-vidhi kṛita-snânaḥ śuchir bhûtvâ samâhitaḥ ॥
vasânô vâsasî dhautê yathôchita-vibhûshaṇaḥ ।
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vîra-śrî-Kṛishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ।
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ॥
.....maṃ Nâganâthâdhvarî sudhîḥ ।
.. ṇapa-kshêtra-saṃyuktaṃ kshêtra .... chatushṭayaṃ ॥
kêdâraṃ yâva-naḷâdi-khârî-kshêtra-samanvitaṃ ।
kṛitvâ tu yajamânâm .. .. maṃ pra ..... ॥
.....d-agraṇîḥ ....., vipra-varyêbhyaś cha yathâ-kramaṃ ।
(*III a*) vṛittimantô vilikhyantê nânâ-gôtrânvayâbhidhâḥ ॥
(*here follow names &c. of vṛittidars*)
tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya।
śâsanam uru-kavi-vaibhava-nivaha-nidânasya bhûri-dânasya ॥
Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥
(*usual final verses*) *śrî-Virûpâksha.

5

At Araḷikuṇṭe (*same hobli*), *on a rock in the Koḍigê inâm land, No.* 2.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1434 aguneṭi Âṅgirasa-saṃvatsara-Vaiśâkha-śu 15 Âdivârâna S'rîpati-Râja-Timmayya-koḍaku śrîmatu Râyapaṃ-Koṇḍammarasu Penagoṇḍa Râmachandra-dêvara tri-kâla-samârâdhana che ... Penuṅgoṇḍa-râjyaṃ Rodda ..... âtani Râyakuṇṭaku prati-nâmamu ayi Ayôdhyâpuramanedi grâmamu śrî-vîra-Kṛishṇa-Râyalaku dharmamugânu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgânu S'rîpati-Timmapaku puṇyaṅgânu samarpiñchanu (*usual final verses*) îtaḍu Sugrîvuḍu

6

At Byâḍanûr (*same hobli*), *on a copper plate in possession of Dharmayya.*

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1678 aguneṭiki Yîśvara-nâma-saṃvatsara-Kârtika-śu 15 Sômavâra-puṇya-kâlamandu Sakkaripuri-paṭaṇaṃ karaṇaṃ Nâgarasmaya (*various âyagârs named*) yî-modalainavâru Jâlipale (*other villages named*) yî-modalaina-grâmâluku staḷa-bâdhyaṃ anubhaviñchukoni sukhâna vuṇḍu ani vrâsi yichina jaya-rêkha sthâna-mânya pûrva-maryâda ॥

9

At Guṇḍârahaḷḷi attached to the same village, on a stone to the west of the Âñjanêya temple.

(*The top portion is broken*) rushambulu 1482 aneṭi Kâḷayukti-saṃvatsara-Phâlguṇa-śudha 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyalu Vidyânagaramandu ratna-śiṃhâsanârûḍhalai pṛithvî-râjyaṃ cheyuchunuṇḍagânu śrîma .... nâyanigâri prajalantâ ..... śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjeya-Dêva-mahârâju-ayavâru mâku ...Goṇḍavâripalaku prati-nâmaṃ Osamâraka-üraṃ Channaniku .....

* In Kannḍa characters.

10

At the same village, on a rock east of the Is'vara mânya.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśaṅgaḷu 1446 Svabhânu-saṃvatsarada Mâgha-śu 5 lu śrîmatu Koṇḍamarasayana bâgila kâva gola-Vîrappa-nâyaka-makkaḷu Sômi-nâyakana (ra) aḷiya Adhikâri-Chauḍa-nâyakana maga Nâge-nâyaka ..... namage .... koḍagi koṭa ..... kramav ent endare namage Koṇḍamarasayanavara ..... nâyakaravaru koṭa ..... yaraḍara kuṇṭeya hindaṇa araḷî-marada ..... gadeyanu sûrya-chandra ŭḷḷa-pariyantaradalu anubhavisûdu (*usual imprecatory phrases*)

11

At Guṇḍlahaḷḷi (same hobli), on a rock on the tank bund.

(*East side*)svasti śrî Dâḷi-Sindar Jayam emba saṃvatsarad uttarâyaṇa-saṅkrântiyandu..... ..... Kauṇḍinya-gôtrada Dêvadattargge ittâr Kaḷesamudraduḷ (*usual final phrases*) Sindâchâri likhitaṃ

12

On the same rock.

(*South side*) svasti śrî Biseya-satti-kumâra Vasuuva-satti-tanaya Padukkaṇṇa-sattiyâ putran atiprasiddha-ghana-nirmmalam âguta Vaira-sattiya .... kula-.... priya-sutan Paramêśvara dêva-sattiyâ Aksha-tṛitîyâ.. taṭâkam idu ..... Akalesamudrâ .. taṭâka .. viśruta tishṭhatu śrîmat .....ârṇṇavam likhichchidôn divya-nâmâkulan Triṇa-nâmâ-giri-grâmam âḷdôn likhita ..... keṛe kaṭṭisidôr Akelatigaḷ avara makkaḷ Allaganu Dâḷiganu sa-putrarkkaḷ

13

On the left side of the same rock.

śrîmadu Javaṇiya magan Niṭṭa-Râman î-keyan ir-ppadimbargge koṭṭan keṛeya kaṭṭisi.... Akeḷatigaḷ (*usual final phrases*)

14

At the same village, on a pillar in the Chikkakere temple.

Raudri-saṃvatsarada Kârttika-su 1 So-lan lu śrîmanu mahâ-maṇḍalêśvaraṃ Dânava-Murâri baṇṭara bâva Perumâḷa-Dêva-Chôḷa-mahârâjara kumâra Yiruṅguṇa-Dêvanu Guṇḍanahaḷḷiya-staḷavanu pṛithvi-râjyaṃ gaiüt iddalli tamma maga Nâcheya-Nâyakana makaḷu Allappa-Nâyaka (*others named*) Anê..... legaḷige sarvva-goḍagi âgi Harivâṇadahaḷiya ..... koḍuvaru â-Bôrasamudrake saluva chatus-sîmeyind-oḷagaṇa gade-keyi-oḷagâda sîme-sâmyavanû koṭṭu naḍasuvantâgi koṭṭa ... (*usual final phrases*) î-śâsanake voppa śrî-Chenna-Sadâśiva-Dêvaru

18

At Rajavanti (same hobli), on copper plates in possession of Paṭêl Mail-ira-Gauḍa.

(*Ib*) śrî-Ramâya namaḥ ‖ tâmra-śâsana Veṅkaṭandu suhham astu ‖

namas tunga-&c. ‖

(*6 lines are left out, as they are quite unintelligible*).

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu * 1212 agunaneṭi Bhâva-nâma-saṃvatsara-Chayitra-śu 5 Budhavâraṃ Vijayânagaraṃ śrî-Bukka-bhûpati-Râyalavâru 'S'aṅkara-Râyalavâru Guḍaṃ-Râyalavâru Ambhôja-Râyalavâru Gollagiri-paṭṭam gavuḍu Honnakalaśa-Rayaḍu yiyana-komâruḍu Râjudêvê-gavuḍu vîri vaṃśaṃ Pâlandoralu gôtraṃ Baṅgâru-gôtraṃ vîri komârllu Râjumuddana-gavuḍu Raṅgappa-gavuḍu Mayili-gavuḍ Honnakaḷasappa-gavuḍu Hanumanta-gavuḍu Mallana-gavuḍu Yîrana-gavuḍu vîru êḍu-guru êḍu-andaḷâlavâdu vîru Gollagiri-paṭṭaṇaṃ viḍichi Vijâ-nagarâniki vachchiri vîri karaṇaṃ Mayalârapa gôtraṃ S'rîvatsa-gôtraṃ śrî-Bukka-bhûpati-Râya-lavâru S'aṅkara-Râyalavâru Guṇḍaṃ-Râyalavâru Ambhôja-Râyalavâru yî-naluguru râyalavâri-tônu yî-êḍu-andaḷâlavâru bêṭi ayiri yî-râyalavâru vîru daṇḍu mârbalaṃ chûchi bahu-santôsha paḍiri vîriki yichchina birudulu aḍḍa-andaḷaṃ bhûchakra-goḍugu pugulu-dîviṭi nagâru navabattu vuḍâsu-pâvuḍaṃ kaliki-turâyi baṅgâru-bâsiṅgaṃ maṅgaḷa-sûtraṃ baṅgâru-kaṇṭi boṭu tudi-kâlu pâpôsulu yî-birudulu yî-Râyalavâru yichchiri Vijânagaraṃ-dagara śâsanam nalla-nîlapa-râyi śâsanaṃ sûrya-chandrâdulu śaṅkha-chakrâlu nâmaṃ dakshinâna gaṇḍa-goḍḷi gurutu yî-êḍu-andaḷâlavârini râyalavâru apaṇa yichi nala-mala vali-malaku vachchi mî-daṇḍu-mîda jagaḍam chêsi râyala-vâritônu vudhâraṇa chêsi Ḍiḷḷi-taḷâri Bommanta-Râju Puṭuka-Bommanta-Râju vîri kulaṃ Mucharli-vâru viri gôtraṃ Paṭlaku-gôtraṃ Aṅki Kônêṭi-Nâyakuḍu Gaḍaṃ Chenni-Nâyakuḍu vîri gôtraṃ Gannerlu-gôtraṃ Chinamâgili-Raṅga-Nâyakuḍu vîri gôtraṃ Kâśi-gôtram Malulavâru Sokki-Nâyakuḍu vîri gôtraṃ Maṭali-gôtraṃ yîy-êḍu-andaḷâlavâru vîritô gûḍâ Vijânagaraṃ viḍichi Mayilâra-paṭṇênuku vachchiri akaḍa Mayilâru-dêvunni pûja chesi pâdaṃ paṭṭi dêvaru-peṭêlu ayidu tîsu-koni akaḍanuñchi veḷḷi Vorugallu-patṇânaku vachchiri yî-paṭṭaṇam-dagara Pratâpa-Rudruni bêṭi ayiri yî-Pratâpa-Rudrunitôgâ apaṇa tiśukoni Nallamala-Yâṭamala-śîmaku vachchiri Nâgapuri-paṭṭanânaku digiri yî-paṭṭanaṃ dagaruku yêḍu-goḍugalu Ambhôja-Rayalavâru vachiri Hari-Râmuḍu Mari-Râmuḍu vachiri vîri kulaṃ Yanumulavâru gavuḍu Mannave-Râyuḍu vîri kulaṃ Vupini-koḷagaṃvâru Sireṭi-Kânna-gavuḍu Liṅgavantuḍu viru Nâgapuri-paṭṭaṇaṃ viḍichi Gujagiri-paṭṭaṇânuku vachchi digiri akaḍa peda yêṭi dagara Mayilârapu-dêvuṇṇi pûje chêsi Gangâ-Bhavâ-niki mrokkiri akaḍa Gangâ-Bhavâni dôva viḍichenu akaḍa Chakâri-Hoḷapuḍu Malugâḍu dorikenu yî-gavuḍu â-malunni viḍichi pôrâdu ani viṇṇi bhaṇḍi mîda vêsukoni malaku Ambhôja-Râyalatô-gûḍâ yî-yeduguru-doralutôgânu Nallamalaku vachchiri â-mala-dagara digi tarugu vûḍichî mala goṭi akaḍa vûru Ambhôja-Râyalavâru kaṭiñchiri â-vûri-dagara dêvuḍu Raṅgasvâmi udbhaviñchenu yî-dêvuṇṇi yî-dôralatôgâ pûja chêśi yî-balaṃ tamâmu dêvuṇṇi salavu tîsukoni Ambhôjapaṭṭaṇaṃ anê pêru beṭi yî-guḍi paḍamaṭa-vâkili-dagara gurutu Garuḍâḷvâru Hanumanta-râyaḍu vîru yidaru samukhâna śâsanaṃ râyi nalla-râyi tella-râyi yî-râḷḷa mîda gurutu sûrya-chandrâdulu nâmaṃ vunna.. yî-mala sâdhiñchinadâniki yatnaṃ chê-(*II α*) si kâmâṭaṃvâru yêḷu-nûṭiki vîru mala sâdhiñchi tarugu palêru-gâyalu saha vûḍichi akaḍa Tirumalpuriy anê paṭṭaṇaṃ kaṭṭiñchinanduku taraṃ vêsi arlu tommidi gavuḍu Râjudêvê-gavuḍu Honnakaḷasana-gavuḍu karaṇaṃ Mayilârapa Bhîmâchârlu yî-vûru kaṭṭinavâru Vaḍa-Gangana-bhôyuḍu Râmana-bôyuḍu Arjuna-bôyuḍu Hanumana-bôyuḍu Lachana-bôyuḍu vîru baṇḍlu 60 aruvai Kaḍapali Râjugiripaṭṭaṇaṃ saha yî-mûḍu vûrlu tarugu vûḍichi kaṭṭê anduku muṭṭinavi Lakshmîpati-varahâlu ga 870 varahalu S'abbarali ga 2000 varahalu Puttali-kâsulu 150 kâsulu .... vâkili tûrpu arlu 4 bhâvi 1 vuttarâna Hanumantarâyani guḍi 1 yî-guḍi-mundara śâsanaṃ tela-râyiki nâmaṃ sûrya-chandrâdalu gurutu Râjudêve-gauni vapitaṃ paṇḍeṅḍu-âyagâḷa vapitaṃ yî-mûḍu-vûrlu kaṭina-vaḍavâriki Râjudêvê-gauḍu yichinadi niluva-dôpu baṅgâru-kaḍiyâlu ayidu-jôḷu-śâhalavulu 5 nâraṇji-sâlavulu velipeṭiku arlu 12 vâru vûru-vâkiḷḷu dakshinâṇa-vâkil 1 tûrpuna vâkili 1 âyagâḷu-gauḍu Râjudêvê-gauḍu Honnakaḷasana-gauḍu vîri gôtraṃ Pâlaṃvâru vîri vaṃśaṃ Baṅgârlavâru karaṇaṃ Mayilârapa vîri gôtraṃ S'rîvatsa-gôtraṃ taḷâri Gunadâsuḍu

* So in the original.

Aki-dâsaḍu Aṅkevâḷu-gôtraṃ Gannêrlu-gôtraṃ kammaravâḍu Murâr baḍigevâḍu Basuvuḍu kummara Mâraḍu châkali Bhîmaḍu maṅgaḷi Liṅgaḍu Aṅgajâla Kadirigâḍu chalavâdi naḍapi-Nâgaḍu yî-mûḍu-vûḷakû bali-jalinavâḍu Chakâri-Maluḍu Yaḷavuni komârulu muguru Vâbaḍu Nalârigâḍu Maligâḍu vîru muguru bali-jalinavâru vîri gôtraṃ Sûrya-vaṃsa-gôtraṃ vîri kulaṃ Yanumulavâru yîvûrlu Râjugiripaṭṭaṇânuku tûrpu muguḍa .. labanḍa mûḍûrulu Jâjulapaṭṭaṇaṃ muguḍa puṭu-baṇḍa-mîda śaṅkha-chakrâlu Ambhôjarâyanipaṭṇaṃ muguḍa puṭu-baṇḍa-mîda śâsanaṃ sûrya-chandrâdulu Godagupâlani mudra peda-Nalikoṇḍa kaḍa kumbilônu râyiki gurutu śaṅkha-chakrâlu sûrya-chandrâlu Guṇḍlakoṇḍa darilôna sûrya-chandrâlu nâmaṃ vuttarâniki aḍaguṭṭalôna śâsanaṃ sûrya-chandrâlu dakshiṇâna Kañchirâyanigudilôna śâsanaṃ mûḍu-vûḷḷu mugguḍa Honnamêḍi mugguḍa Meḷavâyi mugguḍa guṇḍlaḷônu sûrya-chandrâdulu ..... nettina śâsanaṃ nela-baṇḍa sûrya-chandrâlu yidi sarahaddu | Penagoṇḍa-paṭṭaṇaṃlônu râyimîda sûrya-chandrâlu śâsanaṃ Bôyalagondi Hariyâlu-dêvara-guḍi dagara kôḍi-baṇḍaku śâsanaṃ .... sûrya-chandrâlu Moḷakâlumuruvu koṇḍa darilôna śâsanaṃ sûrya-chandrâlu ... Kañchikaṭṭa mîda śâsanaṃ chandrâdulu yî-mûḍu-vûḷuku ugi-pôśinapuḍu bônapu-kaḍava Râjudêvê-gaunidi paṇḍeṇḍu-âyagâḷaku vuḍagarulu yichinâru Ambhôja-Râyanivâri paṭṇânaku yî-paṇḍeṇḍu-âyagâḷu raḍi-karaṇaṃ saha pôyi apaṇa tîsukoni vachchiri apuḍu Tirumalâpuri dagara mânyaṃ Bhîmâchârluku ichchiri â-mânyaṃ chêni dagara śâsanaṃ râyiki sûrya-chandrâdulu guram Râjadêve-gavuḍa î-chênu paṇḍeṇḍu âyagâlaku ûriki dakshiṇâna mânyaṃ chênulu śrî-Bukka-bhûpati-Râyalavâru S'aṅkaru-Râyalavâru Guṇḍaṃ-Rayalavâru Ambhôja-Râyalavâru baḍugala-nâṭi .. .. Vîrana-gavuḍu Vîrabhadrana-gavuḍu vîra anumatichâtanu tâmra-śâsanaṃ mîda vrâsi ichinadi vummaḷige amaraṃ putra-mitra-kaḷatra-pavitralu samêtamgânu sûrya-chandrâlu vunna paryantaṅgânu sukhaṃgânu anubhaviñchikoni vuṇḍêdi yindaku sâkshulu dêśamukhi-dêśapâṇḍuvulu Sûgûru hebârlu sâkshi Gôvardhanagiripaṭṭaṇaṃ Aṅkedora Avaṭâlu-Chinnappa-Nâyadu sâkshi (*others named, and then come usual final phrases*).

śrî-Bukka-bhûpati-Râyalavâru S'aṅkara-Râyalavâru Guṇḍaṃ-Râyalavâru Ambhôja-Râyalavâru bhû... ... sarvva-jana-saṃrakshaka Sûrya-vaṃśâvatâra Harihara-Mahêndra-bhûsura-vara-prasâda sêvaka-saṃrakshaka Sûra-kula-pavitra śri-Guṇḍaṃ-Râja-bhûvara-râjarâja bhûvanaika-mitra Vishṇu-vaṃśanara-bhûpati-vîra-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-vara-prasâda śrî-Bhadrakâlikâ-pûja-vidhêya sârvvabhauma srî-Bukka-bhûpati-Râya-karuṇâ-kaṭâksha paṇḍeṇḍu âyagâla vapitaṃ Aṅkê-Channa-Nâyani vapitaṃ yî-sâsanaṃ Aṅki-Kônêṭi-Nâyani vasânaku Raṅga-dhâmuni-svâmi guḍilôna yichiri mâ kômâruḍai anubhavaṃlônuna yî-śâsanaṃ yi (*II b*) chinadi sûrya-chandrâdulu vunna pariyantaraṃ mâ-komârlu putra-pautra-mitra-kaḷatrâdulu vunna paryantaraṃ chûpavalenu śrî-Guṇḍaṃ-Râya-Bukka-bhûpati-Râya vapitaṃ Ambhôja Râyani vapitaṃ Saṅkara-Râyalavâri vapitaṃ Hari-Harâdulu vapitaṃ srî-Râmârpaṇam astu

At the same village, on a rock behind the Veṅkaṭaramaṇa temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1466 neya Sôbhakṛit-saṃvatsarada Chaitra-śu-śrî-Râmanavami-puṇya-kâladalu śrî-Tiruveṅgaḷanâthage dhvaja-sêvê naḍasuva-dharmakkâgi Koṅgoṇḍanakeṛeya Tiramaṇa-dâsarige śrîman-mahâ-maṇḍalêśvara Aḷiya-Râma-râja-Dêva-mahâ-arasugaḷu Sadâśiva-Dêva-mahârâyarige dharmavâgi Virugasamudra-sîme-voḷagaṇa śrî-Râjavantige pratinâmavâgi â-svâmi-hesarali śrî-Tirumalâpurav endu yî-grâmavanû śrî-Vêṅkaṭâdrige arpitavâgi dhâreyan eṛadu koṭanthâ yî-dharmake âru tappidavarû śrî-Veṅkaṭâdrige tappidavaru (*further imprecatory phrases*) Daḷavâyi Kṛshṇapa-Nâyaka .... sidanthâ dharma-śâsanake maṅgaḷa mahâ

21

At Kannamêḍi (same hobli), on a stone near the Âñjanêya temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshambulu 1479 aneṭi Piṅgaḷa-saṃvatsaraṃ Phâlguṇa-ba 5 Bu śrî-Sidhi-Vinâyakuni pratishṭhâ-puṇya-kâlamandu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyalû Vidyânagaramandu ratna-simhâsanârûḍhuḍai pṛithvî-sâmrâjyaṃ cheyuchu-uṇḍaṅgânu Penugoṇḍa-râjyaṃlôni Kannamêṭiki pratinâmamaina Harihararâyasamudram aneṭi sarvamânyaṃ agrahâra ..... lavâṭi Yellam-bhaṭṭa-putralu Nârasiṃha-bhaṭlu silâ-guḍi kaṭṭiñchi śrî-Siddhi-Vinâyakuni pratishṭha cheyuchuṇḍagânu â-pratishṭhâ-kâlamandu Atri-gôtraṃ Âsvalâyana-sûtraṃ Ruku-śâkhâdhyâyulaina Vipravinôdi mantramûrti Vîramarâju-komâruḍu Peda-Basavayyanu Gôvindaya-komâruḍu Gôvindaynu Chàgalamari-Kêśavaya-kumâruḍu Kêśavayanu Valabhaya-ku Valabhayanu Prayâga-Mâdhavayanu ja 5 runnu êkahastulai Vighnêśvaruniki yî-Kannamêṭi-agrahâramandu tama mupairaṇḍu-goḍagulavâriki yichche vartana yî-Gaṇâdhipatiki Kârtika-mâsamandali naivêdya-dîpârâdhana-pûjakugânu ga .....mupairaṇḍu-goḍagulavâriki puṇyamugânu dhâ.. chêsiyichina dharma-śâsanamu (*usual final phrases and verses*) yî-dharma-śâsanaṃ vêyiñchina Vipravinôdula voppitâ yî-mantramûrti-Basavaya .... Vipravinôdula ....

23

At Nalagânahaḷḷi (same hobli), on a rock in front of the village entrance.

Dundubhi-saṃvatsarada Mâgha-śudha 10 lu Chimala-Kadarayana maga Chika-Kadarayanu keṛeya doḍadu kaṭisudake namma Timmaṇana kayalu bhôgyâdeyâgi ..... nu ga 120 ge gadde ..... marada-sthaḷadalu kha 1½ (*left side*) yidanu âru tapidavaru tamma tande-tâyigaḷa tapidavaru

24

At Gujjanoḍu (Mugudâlubeṭṭada hobli), on a stone behind the Âñjanêya temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusbaṅgaḷu *1476 neya Prabhava-saṃvatsarada Âśvayija-ba 3 lu śrîman-mahârâjâdhirâja śrî-vîra-Achyuta-Dêva-mahârâyaru sukhadim pṛithvî-râjyam geyutt iralu śrîman-mahâ-maṇḍalêśvara .....Viṭhalayya-Dêva-mahâ-arasugaḷu... ...mahâ maṇḍalêśvara Gujanaḍuvina Râja Âḍaka-mahâ-arasugaḷige umbaḷiy âgi koṭa Gujanaḍu..... .....śrî-... ..... Gujanaḍuvinoḷagaṇa ..... Pânaka-Seṭṭi..... ..... naḍeva Gujanoḍu Chauḍêśvari-dêvarige ..... kaṭaleya..... lu koṭa mânya ..... da Viṭhala-Râjaya ..... arasugaḷige bita grâma .....

33

At Hariharapura (same hobli), on a stone near the Hariharês'vara temple to the north.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1460 Hêmaḷambi-saṃvatsara-S'râvaṇa-bahuḷa 6 sashṭi-Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Harihara ..... Hariharêśvara-svâmi .....

34

At Kôṇanakurake (same hobli), on kôḍî-baṇḍe to the south.

śubham astu svasti śrî jayâbhyudaya-S'âlivâha .....suda 10 lu śrî-Râma ..... Gajanaḍuvina Vâṇarâsi ..... appagaḷu ..... Râmarâjaya-Dêva-mahâ-arasugaḷu Gajanaḍa ..... Seṭi-maga ..... (*other seṭṭis named*) sâsanada kramav entendaḍe śrîman-mahâmaṇḍalêśvara-Râmarâja-Viṭhalêśvara-Dêva-mahâ ..... śrîman-mahârâjâdhirâja râja-para-

* So in the original; but the date does not agree with the year given.

mêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-Râya-mahârâya ..... bêkendu Kôṇanakuṟukige pratinâmavâda Viṭhalâpurada Tiruveṅgaḷanâtha-dêva.....de koṭa Kôṇanakuṟake-grâmada teṅkaṇa-dikkina mutugada-marada haḷada kaḍeyannu ..... goḍagiyâgi koṭu..... ḍisida muttugada marada haḷada keṟeya hinde teṅkaṇa sthaḷa ..... voḷage geḷeya-aḷateyali kaṭukgoḍagiyâgi koṭa-gadde kha 1 aksharadalu gaḷe-aḷateyinda khaṇḍuga gade ..... yî-kaṭu-koḍagiyannu nâvu nimage nimma putra-pautra-pârampareyâgi nimage ... . ḍagiyâgi koṭevu nîvu khaṇḍuga-gade kaṭukoḍagiyannu nîvu putra-pautra-pârampareyâgi anubhavisikoṇḍu yî-dharma keṟeya kaṭuvadake koṭa kaṭu-koḍagege âru (*usual imprecatory phrases*)

35

At Arasikere (same hobli), on a stone in front of the Âñjanêya temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûra-pura-varâdhîsvara Dyumaṇi-kuḷa-tiḷaka-samada .....-sphâḷaka Kâsyapa-gôtra kadana-Triṇêtra nija-gôtra-śatapatra-mitra Kshatriya-pavitra parijana-pura-janâkhila-vandi-jana-kalpa-bhûja rûpu-Manôja atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa Roddada-gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla aṟuvattu-nâlvarâ-maṇḍaḷikara tale goṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva maṟe-voge kâva Hara-pâdârâdhakaṃ para-baḷa-sâdhakaṃ nâ nâdi-nijânvaya-nija-bhujârjjita-samasta-prasasti sahi-taṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Malli-Dêva-Chôḷa-mahârâjaru Heñjaṟa-purada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gryyuttam ire S'aka-nṛipa-varshaṅgaḷu 1090 neya Sarvajitu-saṃvatsarada-akshayatadigey-amâvâsey-Âdivâradandu sûryya-grahaṇa-kâla ‖ svastiy ana-varata-parama-kalyâṇâbhyudaya-śata-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâneyar appa śrîmatu piriyarasi paṭṭa-mâhâdêvi-Lakmâ-Dêviyaru śrîmatu Arasiyageṟeyalu śrî-Mallikârjjuna-dêva-rigaṃ Maṅgêśvara-dêvarig upabhôgakkaṃ nity-nivêdyakaṃ gadde kha 5 eraḍara keyi tôṭa vondu gâṇa vondumaṃ Saṅkara-jîyarige pañcha-pradhânamuṃ â-yûra prabhu .... ante heggaḍeyuṃ sahita-vâgi dhârâ-pûrvvakaṃ mâḍikoṭṭa datti (*usual final phrases and verse*)

37

At the same village, on a stone in Rudrappa's land.

subham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *1488 neya Raktâkshi-saṃvatsa-rada Kârtika-su 1 śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyaṅkara gaṇḍa mare-hokkara kâva Niḍugala .....na-Nâyaṅka-ayyanavara.... kârike.. ...svâmigaḷige .....na śâsana hola ..... ya kâluve saha seṭṭi-gauḍana vaśake sarvamânyada dharma-śâsana maṅgaḷa mahâ śrî śrî śrî

38

At the same village, on a stone in Bâḷaṇṇa's garden.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâvirada-nânûṟa-embhatta vandaneya Raudri-nâma-saṃvatsarada Mârgasira-su 1 lu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa maṟeya hokare kâva Niḍugala Timmaṇa-Nâyakara Arasiyakeṟeya Seṭi-goṇḍa-gauḍage Arasikeṟeya (gauḍakeya) gauḍakeyanu koṭeü keṟeya keḷage nâgaḷa 4 gadeyannu mânyavanu koṭevu yî-mânyavanu nînu kâṇâñchiyâgi anubhavisaluḷavanu (*usual imprecatory phrases*) yidu .. navara gauḍike

39

At Tûbinakuṇṭe (same hobli), on a stone in the Âñjanêya temple.

(*West face*) ..... nâyakâchârya bâsege tapuva nâyakara gaṇḍa maṟe-hokaṟe kâva maratare kola Niḍugala Komâra-Timmaṇa-Nâyakaru Tumukuṇṭeya gavuḍakeyaṃ Dharmagôḍa-gauḍage koṭa

*So in the original.

gauḍike gauḍa-sênabôva.....śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusambulu 1476 Ânanda-saṃvatsarada Vaiśâkha-śudha 7 yalu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râjaparamêśvara śri-vîra-pratâpa-śrî-Sadâsiva-Dêva-mahârâyaru va. ..... siṃhâsanârûḍha (*south face*)n âgi pṛithivî-râjyaṃ geyiva ... iralu śrîman-mahâ-maṇḍaḷêśvara-Râmarâja-Viṭhalaya-Dêvamahâ-arasugaḷu Patikoṇḍa Kṛishṇa-Dêva-mahâ-arasugaḷige amara-mâgaṇige pâlisida Niḍugalinâḍ-oḷagaṇa Tayilagereya staḷada Tûmukuṇṭe-grâma sithilavâgi yiralâgi Timmana-bôvanna maga .. .. Dharmmagôḍa-gahuḍanu â-grâmavanu kuṇṭe-(*east face*) kaṭṭe-kâluvegaḷa agasi grâmavanu rûpu mâḍalâgi .. .. Dharmma.. .. .. ge kudure-satigeyanu .. satige-mânyake umbaḷi hola î-marada-kâluveyanu ûra hindaṇa-holanu ninna putra-pautra-pârampareyav â-chandrârka-sthâyadali Niḍugala-Komâra .....nâyakara gaṇḍa mare-hokare kâva maratare kolla Timmaṇa-Nâyakaru Tailagereya Râma-gauṇḍa (*others named and then come usual imprecatory phrases*)

40

At the same place, on a 2nd stone.

śubham astu ‖ namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1478 neya Naḷa-saṃvatsarada Pushya-śu 8 lu Saumyavâsaradalu svasti samasta-sakala-lôkaika-nâtha chaturdaśa-bhuvanâdhîśvara .. .. nâtha âdi-Nârâyaṇa Vayikuṇtha-nivâsa akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka śrî-purâṇa-purushôttama ..... baṇḍeya Tiruveṅgaḷanâthana divya-śrî-pâda-padmaṅgaḷige śrîmad-râjâdhirâja râjaparamêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Râya-mahârâyarugaḷu ratna-siṃhâsanârûḍharâgi pṛithivîrâjyaṃ geyu ... yiralu śrîman-mahâ-maṇḍalêśvara-Râmarâja-Tirumalarâjayya-Dêva-mahâ-arasara nirûpadindalu śrîman-mahâ-nâyaka.. ... Niḍugala Timmaṇa-Nâyakaru ..... gala samasta-prajegaḷu (*a great number named*) yivaru-muntâda gauṇḍa-prajegaḷu seṭṭi-paṭṭanasvâmigaḷu sahavâgi Niḍugallu-râjyad-oḷagaṇa Tûmukuṇṭe-grâmavanu Guti-Tirumala-Râjayyana mudre manusyaru Keñchapa_ Nâyakara munditṭukoṇḍu svâmi-pâdârchane-nitya-pûje-mâsa-pûje-naivêdya-pañcha-parva-nandâdîpa aṅga-raṅga-vaibhava-rathôtsaha-sahavâgi yishṭu naḍeya-bêk endu Pusya-śu 11 puṇya-kâlada sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eredu samarpisidevâgi â-grâmake saluva nidhi-nikshêpajala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi Gutti-Timmarâjaya-Dêva-mahâ-arasugaḷige puṇyav âgabêk endu dhâreyan eradu samarpisideü śrî

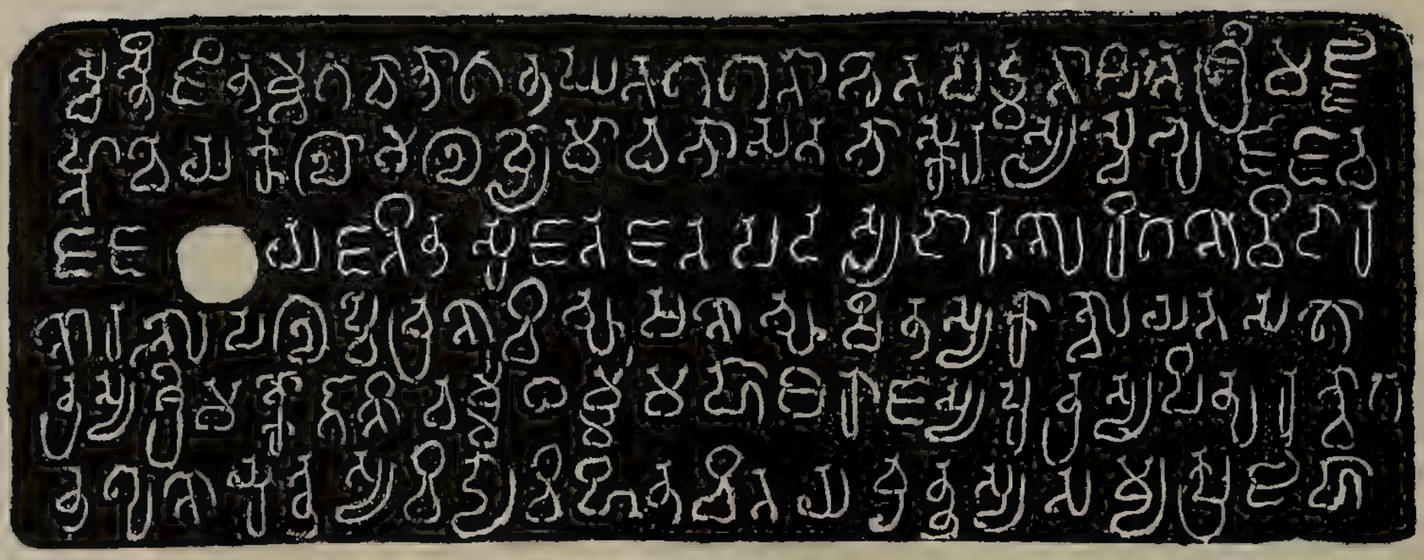
42

At Niḍugallu-beṭṭa (*Niḍugallu hobli*), *on a rock of the Basavês'vara maṇṭapa.*

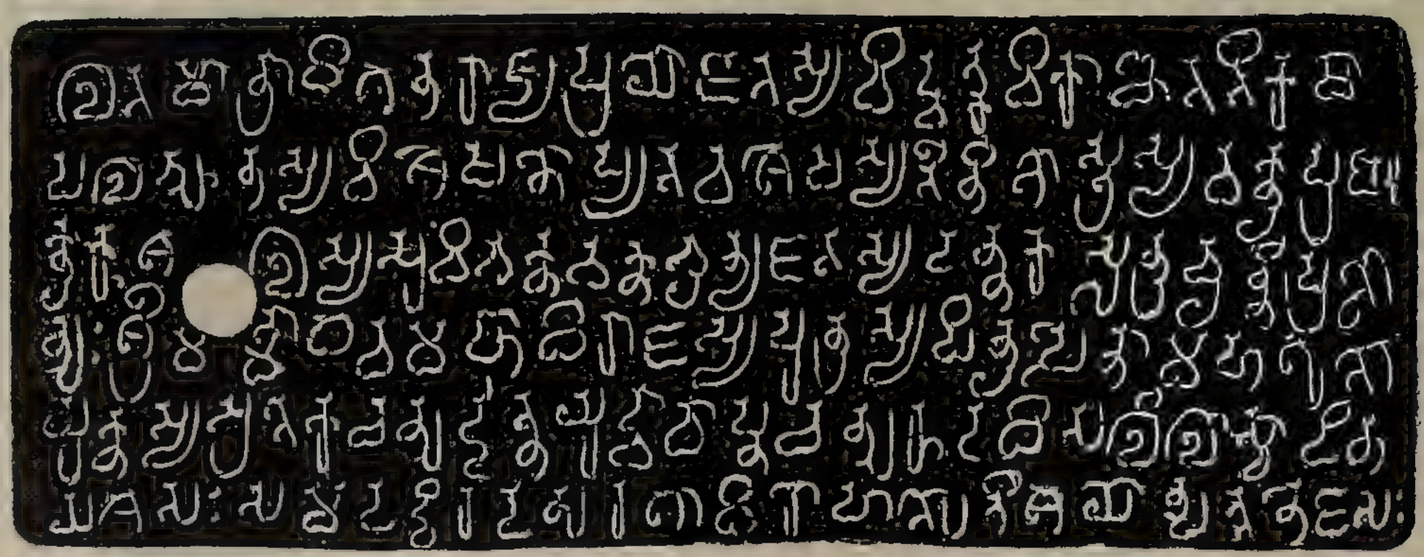
śrî śubham astu

Haratiya-Tippa-Râja-suta Kâmaya-bhûpatiy Abba-bhûpagaṃ ।
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ ।
Hiriyoḍeyarge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ ।
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ ‖ 1 ‖
dhîran â-Timma-bhûpa-ko- ।
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- ।
S'ri-ramaṇi Chinnamâmbege ।
kâraṇikaṃ vîra-Hoṭṭe-nṛipan udayisidaṃ ‖ 2 ‖
tappade su-puṇya-lôkagaḷ ।
appantire tâyi-tandeg â-Hoṭṭâ-nṛipaṃ ।
voppuva *15 ।
76 neya S'âlivâhana-śakadoḷ ‖ 3 ‖

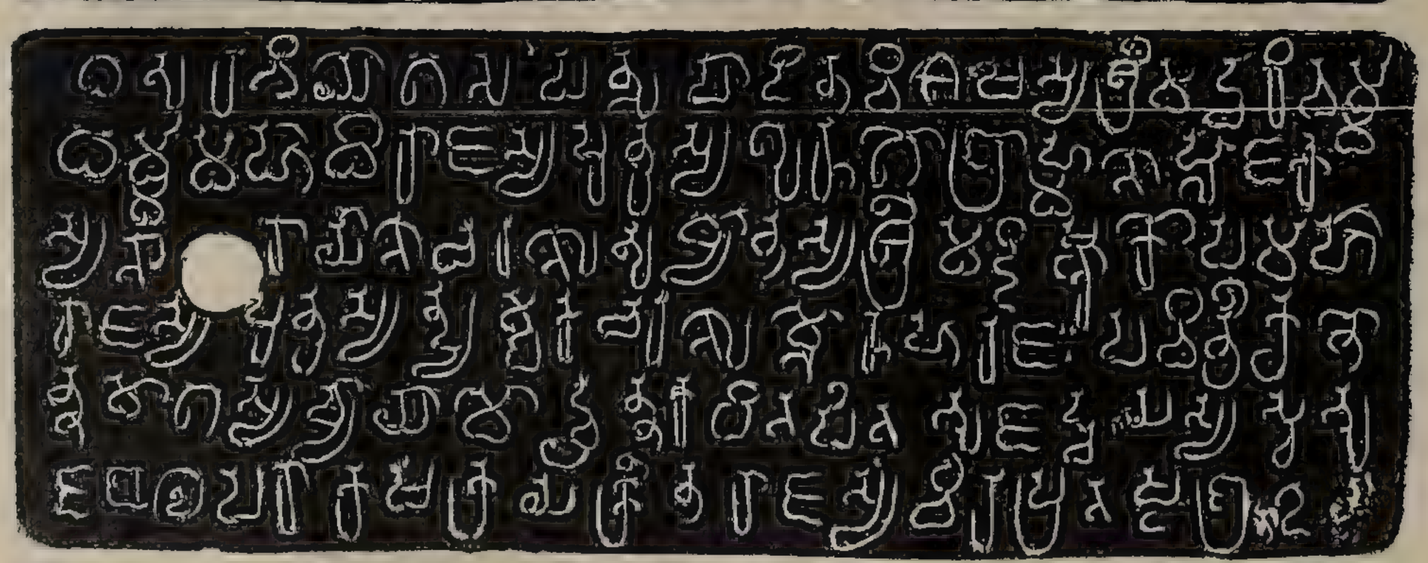
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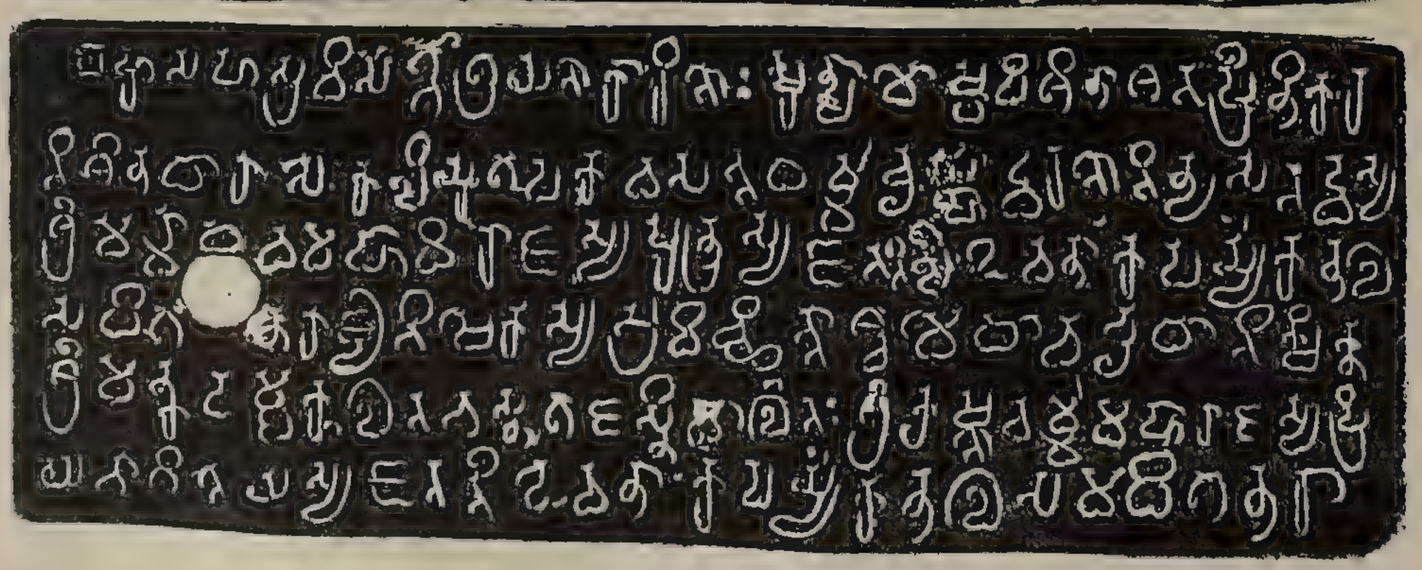
Ib



IIa



IIb



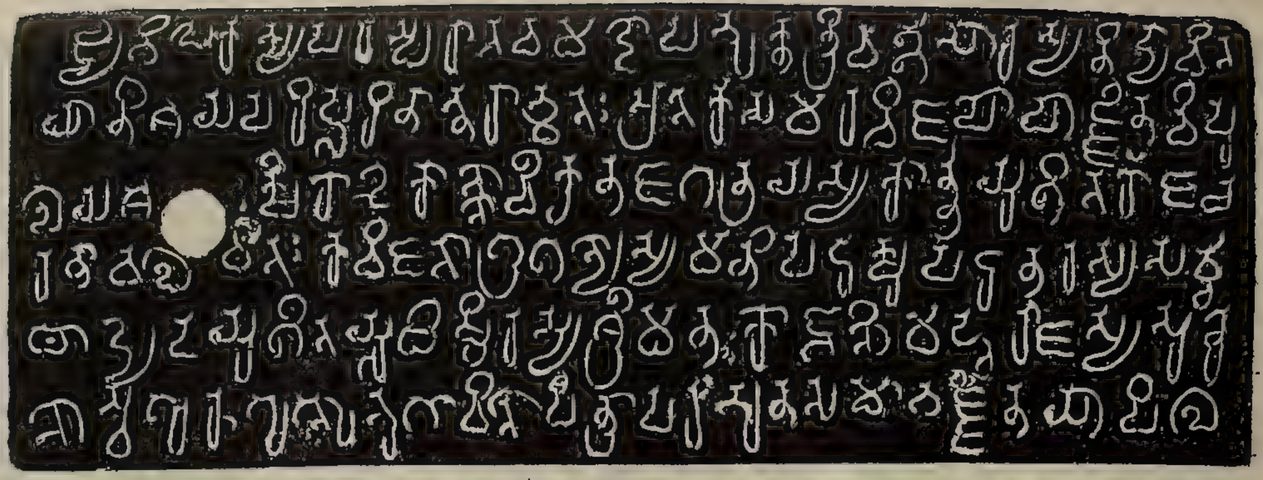
IIIa

MADDAGIRI PLATES (MI 110)

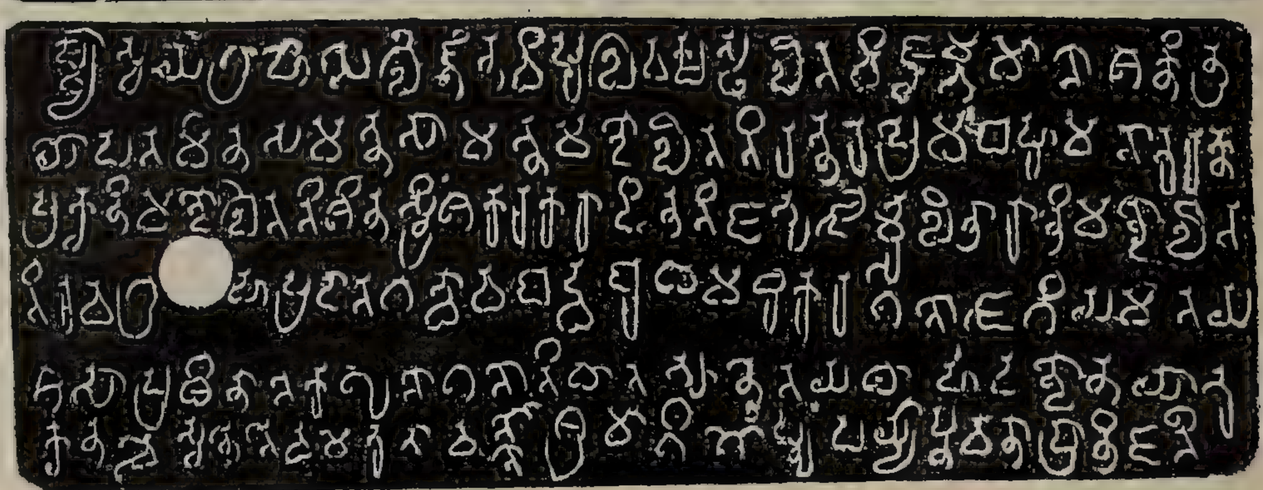
appantire tâyi-tandeg â-Hoṭṭâ-nṛipaṃ |
voppuva *15 |
76 neya S'âlivâhana-śakadoḷ || 3 ||

*. So in the original.

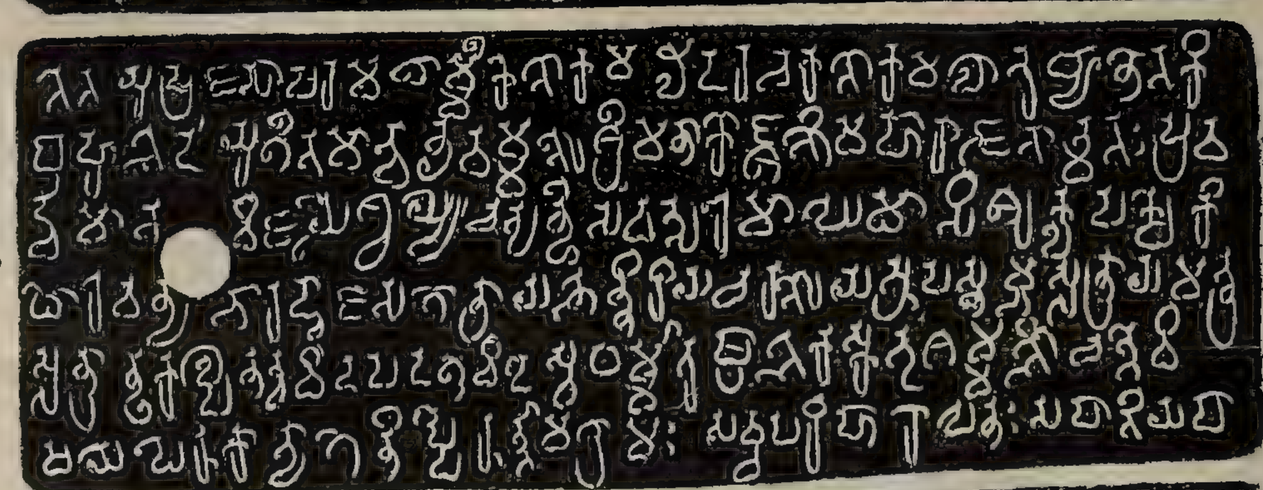
IIIb



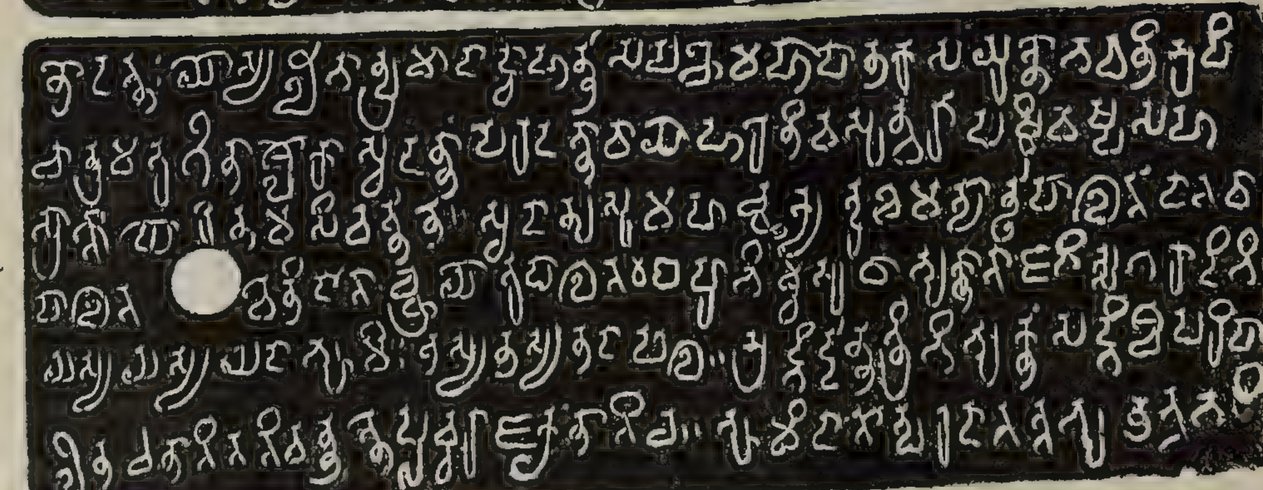
IVa



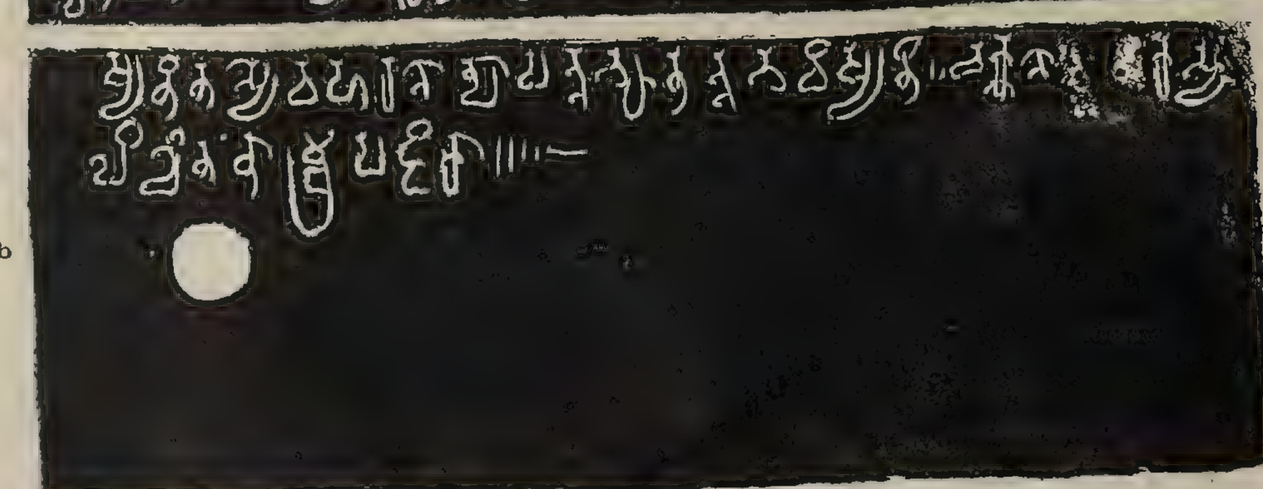
IVb



Va



Vb



MADDAGIRI PLATES (MI 110)

appantire tâyi-tandeg â-Hoṭṭâ-nṛipaṃ |
voppuva *15 |
76 neya S'âlivâhana-śakadoḷ || 3 ||

*. So in the original.

S'rî-Raṅga-Râyar-âḷikey ।
ôrant-ire Vijaya-varsha-Kârttîkadoḷand ।
âdiya-trayôdaśiya S'aśi- ।
vâraḍoḷaṃ Vêḍavatige mûḍaṇa-deśeyoḷ ‖ 4 ‖
vara-Kâḷâñjana-giriyoḷ ।
virachisidaṃ guḍiya Basava-dêvaṅg olaviṃ ।
vara-kulak ananta-sukṛitaṃ ।
dorakombol vîra-Hoṭṭe-dharaṇîpâlaṃ ‖ 5 ‖

svasti śrî jayàbhyudaya-S'âlivâhana-śaka-varushaṅgaḷ 1576 neya Vijaya-saṃvatsarada Kârtika-śu 13 yu Sômavâradalu śrîman-mahâ-nâyakâchârya bâsege tapuva nâyakara gaṇḍa mare-hokka-vara kâva mâr-ântara kolva kaṭhâri-chellara gaṇḍa kastûri-kôlâhala para-sêne-Bhairava mechi-mechadavara gaṇḍa Mesana-śiraḥ-khaṇḍana ubhaya-daḷa-pûjya Liṅga-Vaḍaya-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yenumala-mande pârthika-malla Haratiya vîra-Hoṭṭeṉṇa-Nâyakaru tamma tande-tâyigaḷige akshaya-puṇya-lôka-prâptiy âgabêk endu mâḍisidanthâ śâsana । śrî-Basavêśvara-dêvarige nitya-naivêdya-amṛitapaḍige Raṅgasamudrada kereya keḷage mânyavàgi koṭṭa-gadde kha ‘1 vakuḷa (*usual final verse*) maṅgaḷa mahâ śrî śrî

43

At the same hill, on a stone near the Îs'vara temple.

ôṃ namas S'ivâya । namas tuṇga-&c. ‖

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kula-tilakaṃ Châḷukyâbharaṇaṃ śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ salutta Kalyâ-ṇada-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvigaḷu ‖

Gôvind-arasaṅgaṃ Maha- ।
dêvi-kântegav iḷâtaḷaṃ pogaḷvinegaṃ ।
kêvaḷame puṭṭidaṃ dhâ-
trî-vallabhan enisi negaḷd Iruṅgôḷa-nṛipaṃ ‖
âtana taneyaṃ vidita- ।
khyâtaṃ Jagadêkamalla-Malla-nṛipâḷaṃ ‖
bhûtaḷa-patigaḷoḷ âr ind
îtaṃ migil enisi negaḷdan urbbî-taḷadoḷu ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Mallı-Dêva-Chôḷa-mahârâjaru Heñjaṛa-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-pad-môpajîvigaḷu ‖

Surarâja-purakav Aḷakâ- ।
purakaṃ Dharaṇêndra-purakav î-teṛadindaṃ ।
parikipaḍe Kârtikêyana ।
purav adhikaṃ Koṭṭitoṇe samastâvaniyoḷ ‖
â-Koṭṭitoṇege negaḷdaṃ ।
lôka-stutan-enipa Kârttikêyana bhṛityaṃ ।
śrî-kântan Ayyapayyaṃ ।
prâkaṭam enal Èchimayyan âtana taneya ‖
jana-nutan Èchimayya-vibhu tande patibrate Muṭṭikabbe tây ।
Manu-charitaṃ pogaḷteya negaḷteya rûḍhiya Malli-Dêva-bhû- ।

pane tanag âḷdan Îśvarane nambida deyvav enippar âvanô ।
[.. .] vara-mantri Bammaṇana nâtoṇanantevol intu nôntavar ॥
nirmmisidaṃ Sadâśiva-padâmbujadoḷ manamaṃ virôdhiyaṃ ।
nemmipan Antakânanaman ê-teṛadiṃ patig oḷpan ârjipaṃ ।
nirmmaḷan âroḷaṃ nuḍidudaṃ husiyaṃ śuchi-dharmma-buddhiyoḷ ।
Dharmmajan endu baṇṇipudu herggeḍe-Bammaṇananaṃ dharâtaḷa ॥
âtan-anujaṃ negaḷteya ।
Sitâ-dêviyane kaṇḍu mudrikeyaṃ ko- ।
ṭṭâtam pati-hitad-alukine ।
bhûtaḷadoḷ Tantrapâḷa-Nâmam negaḷdaṃ ॥
manuja-Manôjan embud abaḷâ-janak Antakan embud ântaraṃ ।
muḷidu kaḍaṅgi kolv eḍege Bhânujan embudu bêḷpavargge Pâ- ।
vani para-nârig embudu dharitṛi negaḷteya Tantrapâḷa-Nâ-
manan uduvṛitt-arâti-gaja-bhîmanan uddhata-daitya-Râmanâ ॥
î-Niḍugallaṃ kâvaḍe ।
nîn alladan âvan end Iruṅgôḷa-dhari- ।
trînâthan ittan îyalu ।
tân iḷdaṃ Tantrapâḷa-Nâmaṃ sukhadiṃ ॥
ant iḷd agiḷdu Girijâ- ।
kântaṅg iral iduve sêbyam enutaṃ manadoḷ ।
santosham âgi mâḍisi- ।
daṃ tâṃ vibhu-Nâmaṇaṃ S'ivâlayam eseye ॥

svasti śrîman-mahâ-pradhânaṃ sênâdhipati Hiriya-Tantrapâḷa-Nâmaṇaṃ Niḍugalla śrî-Nâgêśvara-dêvara nivêdyakkaṃ nandâdîvigegav aṅga-bhôgakkaṃ pâtra-pâvuḷakkaṃ mâṭa-kûṭakaṃ Brâhmaṇara tapôdhanar âhâra-dânakaṃ Chaitra-pavitrakav uttarâyaṇa-saṅkramaṇa-nimittavâgi Muttukûriṃ mûḍaṇa Nâgasamudramaṃ kannegeṛeyaṃ kaṭṭisi Chandrâbbaraṇa-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ sarvva-namasyavâgi biṭṭa datti ॥ mattaṃ Niḍugalla kôṭeyalu tippê-suṅka gâṇavari hêṛiṅg ele 100 aḍike hêṛiṅge 70 meḷasu-hêṛiṅge mâna 3 arisina hêriṅge pala 2 sîreya-maḷavege vîsa 2 baṇḍiyali bhatta koḷaga 1 hêṛiṅge bhatta baḷḷa 1 (*usual final phrases and verse*) Hiriya-Tantrapâḷa-Nâmaṇa-Vîra

45

At the same hill, on a 1st stone in the Kâḷahastîśvara temple.

svasty anêka-guṇa-gaṇâḷaṅkṛita-virâjamânânêka-bhûpêndra-vandita kaḷaṅka-rahita Paḷiavânvaya śrî ...bidi Chôrarasar dêvâlayaṃ Mahêndra pṛituvî-râjyaṃ geyye mâḍisidôr Jakkiyovaijjara maga Chandraśêkara mâḍi..

46

At the same place, on a 2nd stone.

ôṃ namaś S'ivâya

namas tuṅga-&c. ॥

êtad Brahmâdi-dêvânâṃ mauḷi-mâṇikya-śôbhitaṃ ।
śâsanaṃ priya-bhaktânâṃ hitaṃ S'iva-mukhâkṛiti ॥ 2 ॥
Haratiya Tippa-Râja-suta-Kâma-mahîpatiy Abba-bhûpagaṃ ।
vara-suta-Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ ।
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ ।
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja-Timma-bhûvaraṃ ॥ 3 ॥

dhîran â-Timma-bhûpa-ko-
mâraṃ Hoṭṭêndran âtan-aṅgaṇe sâkshât- |
S'rî-ramaṇi Chinnamâmbege |
kàraṇikaṃ Vìra-Hoṭṭe-nṛipan udayisidaṃ || 4 ||
dhareyoḷag â-Vîra-Hoṭṭeya- |
vara-nṛipagaṃ Chikkamâmbe yîrvarinindaṃ |
sthiradiṃ janisida śubhadiṃ |
karuṇâ-nidhi Vîra-Timma-nṛipan esad irdaṃ || 5 ||
dhareyoḷag adhika-Kaḷâñjaṇa- |
giriy enutali bandu sikharad-eḍeyoḷu nelasida |
vara-Kâḷahasti-Liṅganu |
Haratiya Timmêndrag olidu matiyaṃ pâlise || 6 ||
naḷinâksha-Râmabhadranu |
validuṃ pratishṭe-gaida Liṅgada guḍi tâṃ |
haḷad-âyit endu manaddali |
tiḷid-âkshaṇa âptaroḍane yôchisi bêgadi || 7 ||
karasi silpigaḷan aivara | harasida chitragaḷa barava vâstûjñariguṃ |
tarisi uḍugereya v.ḷyama | Haratiya Timmêndran ittu sighradi rachis ene || 8 ||
virachisidar antarâḷava | karam oppuva raṅga-maṇṭapavan atiramyadi |
siri-vetta-chandras'âleya | narapati Timmêndra pêḷda nêmadoḷ âgaṃ || 9 ||
kalâ-kambhavanu virachisi | tal-lakshaṇadindal âga sikharava stâpisi |
ullâsadinda sâsana | dalliye barasidanu tamma vaṃśâvaḷiyanû || 10 ||
maduve muñjigaḷa dhênuva | mudadiṃ bhûmiyanu vastra-dhana-dhânyaṅgaḷu |
modalâda śrêshṭha-dânaval budharige bhôjanaü sahita daṇisida Timmaṃ || 11 ||
S'ambhu sthiravâgi nelasiha | imbinoḷ pitan irali yendu Timma-Vajîraṃ |
bembaḷi sâvirad-ainûr | ttombhatt-eraḍaneya-S'âlivâhana-śakadoḷ || 12 ||
guṇa-nidhi S'rî-Raṅga-Râyaṃ | eṇik-illada kshitiyan âḷe vatsara Sâdhâ-|
raṇa-Jêshṭa-śuddha-dvâdasi-|gaṇanege Sthiravâra Timma rachisida mudadiṃ||13||
kula-kôṭige sukṛitav âgali | ghaḷilane santâna perchchip aisvari tanagaṃ |
neleyâg iral enadu (y)Îsana | sale bhajisutal irda Timma bhavi sadharmâ ||14||
vṛi || chandana-kunda-kanduka-Purandras-aindhava-Daṇḍaśûkarâḍ- |
*Indudharêndu-samâna-kîrti-sundarî-|
nandita-Vîra-Hoṭṭe-nṛipa-nandana Mandara-dhairya-vairi-râṭ- |
vandita Vîra-Timma-nṛipa-bhûmipa pâlisu dharma-chittadiṃ || 15 ||
vara-bhârî-nigaḷâṅka-vîra-jaḍeyind oppîha ratnaṅgaḷiṃ |
nirutaṃ bhâsiga kaṇṭha-mâlad-odaviṃ râjippa-mauktaṅgaḷoḷ |
birudaṃ bâüli bombe pâda-yugadindesed-irppa śauryaṅgaḷiṃ |
ari-râyaṃ giri-vajra Timma-nṛipatê mattêbha-kaṇṭhîrava || 16 ||
śrî-Kanakâṅgî ramaṇa-da- | yâ-kaliṭa-kaṭâksha-vîkshaṇâmṛita-dhârâ- |
sîkara-sampâdita-la- | kshmî-kara-bhavanântarâḷa Timma-nṛipâḷa || 17 ||
âḍida-vâkya silâkshara | bêḍidar ill-emba-binugu lôbhi-nṛipâlara |
mûḍuva mîsege gaṇḍanu | rûḍhige sat-kîrtivanta Timma-Jayanta || 18 ||
mṛigarâjanante bhâriya | nigaḷava pâdadali yaḷava manneyan âre- |
nage mogada-rasikaraṃ na ... | sogasina-savigâra Vîra-Timma-Vajîra || 19 ||
nambugeya koṭṭu tappuva | ḍombiya-nâyakara gaṇḍa dhurak idir-âgadâ |
hembeḍi-nṛipara miṇḍanu | S'ambara-jaya-rûpa Timma Kali-yuga-Dharmâ ||20||

* So in the original.

Surarâjan-ante bhâgyadi | vara-rûpili Madanananante râjisutirpp â- |
sarasa-vidyadali Bhôjage | nere migil enisideyo Vîra-Timma-Vajîra || 21 ||
rûpu guṅa hareya chaturate | châpada-vidyadali Narage migil eniside bahu- |
bhûparoḷu kîrti vaḍadeyo | bhâpure raṇa-dhîra Vîra-Timma-Vajîra || 22 ||
madavedda-śatru-timirava | kadubava mârtâṇḍanante râjisid iḷiyoḷ |
mudadi stira bâḷu satyada | hadagâranu Vira-Timma-Râja-Vajîra || 23 ||

śrî śrî śrî || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1592 neya Sâdhâraṇa-saṃvatsarada Jêshṭa-śuda-S'u 12 nirudake śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vira-S'ri-Raṅga-Râya-Dêva-mahârâyararayyanavaru pûrva-paśchima-dakshiṇôttara-chatus-samudrâdhipatigaḷâgi ratna-simhâsanârûḍharâgi pṛithvî-sâmrâjyam gaiütirpa kâladallu śrîmahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa mare-hokkare kâyiva mâr-ântara gelva Kaṭhâri-Chalvara gaṇḍa kastûri-kôlâhala para-sêna-Bhairava mechchi-mechchadavara gaṇḍa Mesana-siraḥ-khaṇḍana ubhaya-daḷa-pûjya Liṅga-Vaḍḍeya-daḷa-vibhâḷa Bâdura-Maluka-saptâṅga-haraṇa yanumala-manda pârthika-malla ari-râya-vêśyâ-bhujaṅga śaṅkha-chakra-birudâṅkita bhâri-nigaḷâṅka Haratiya-Timmaṇṇa-Nâyakaru tamma pitr-âli-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâptiy âgabêk endu mâḍisidanthâ dharma-silâ-śâsana śrî || yî-Kâḷabastîśvara-svâmiya nitya-naivêdya-dîpàrâdhanege Nyâyadaguṇṭeya holabinallu Bugudimarada-kâluvê-sukshêtradalu liṅga-mudre stâpyava-mâḍisi koṭṭa gade ' 1 vakuḷa Arûḍha-Mallêśvarana-kerê- hindaḷa kare-kala kaṭṭuva baḷiyalu hola ma 1 vaṇḍu maḷike-holakke Liṅga mudre stâpyava-mâḍisi śâsvatav âgi koṭṭevu || (*usual final verse*)

śrî Vikrama-saṃvatsarada Kârttika-ba..llû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaraiyyanavaru Haratî-Vîra-Hoṭṭeṇṇa-Nâyakarige pâlisidanthâ râyasada nirûpada paṭṭê-prati pûrva nimage saluvanthâ sîmê saha Doḍêri Sîreha Tâvarêgere Hiriyûru Ayimaṅgala Niḍugallu-durga yidake saluvanthâ-sîme saha nimma putra-pautra-pârampareyaü â-chandrârkavâgi anubhvisuvadu yandu barasikoṭṭa râyasa la paṭṭê-prati (*here follow details of boundaries*) yî-svâmiya nija-bhaktaru Haratî-Vîra-Hoṭṭaṇṇa-Nâyakarû yîtana paṭṭada-strî Chikkamma-Nâgati || yî-yîrvara garbhâbdhi-chandraman-âdanthâ-Vîra-Timmaṇṇa-Nâyakaru || yîtana puṇya-strîyaru paṭṭada-Channamma-Nâgati | Niḍamma-Nâgati | Vôbamma-Nâgati | Chinnamma-Nâgati | Mallamma-Nâgati | Doḍa-Malamma-Nâgati | Yallava-Nâgati | Chiga-Channamma-Nâgati | Muduvîramma-Nâgati | yivarige maṅgaḷa mahâ śrî śrî śrî

S'rîvara-Saṅkara-Ajanaṃ |
sêveya maḍamuṭṭi mâḍi nityôtsahadiṃ |
yî-vasudhey âḷutirpanu |
Bhâvaja-samarûpa Vîra-Timma-nṛipâlâ || 1 ||
ashṭâvadhâna arthige |
yishṭârthavan îvut irpa yîgina-..nadoḷ |
mushṭiyuḷ anta bâhanu |
dushṭârigaḷa mada-vimardana Timma prasiddhâ || 2 ||
kaḍu-chalva Kâma-sannibha |
nuḍi-chaturanu nûtanôkta-vidyâ-dakshaṃ |
koḍugaiyanuḷa kôvida |
jaḍa-râjara gaṇḍa Timma kîrti-karaṇḍà || 3 ||
sura-nâga-yaksha-avaniya |
dhoregaḷu kavi-gâna-prajeyu paṇḍitarugaḷaṃ |
birid-âṅkan embar îtana |
Haratîśvara-vîra-Timma-harushârnavanâ || 4 ||

śrî śrî

47

At the same place, on a 2nd vîrakal.

svasti samasta-praśasti-sahitaṃ Pârthiva-saṃvatsarada Chaitra-su 10 Vaḍḍavâradandu śrîman-mahâ-maṇḍaḷèsvaraṇ Tribhuvanamalla bhuja-baḷa-Bhîma baṇṭara bâva nissaṅka-pratâpa vayiri-maṇḍaḷika-Dânava-Murâri Perumâḷe-Dêva-Chôḷa-mahârâjaru Huḷugala Kaliṅga Siḍila-Bommarasana mêle etti naḍadali śrîman-mahâ-pradhânaṃ oluvara naṇṭa balidara gaṇḍa bhâshege tappuvara gaṇḍa Kasavana-Râmayyanu â-daḷakk idir-âgi hoyid-ôḍi svarggava sûṟegoṇḍu Kaviḷâsake sanda ‖

48

At the same place on a 3rd vîrakal.

Âriyara daḷavâya Kûcharasanu etti bandu Eṇikalanu yiṟidu seṟe sûṟegoṇḍu hôhalli Haḍapada Malayyanu ode nisaḷa kudure sinda saḷugava hiḍivalli Kaṇṭâda-Seṭiya maga Kaṭṭiappanu â-daḷake edirâgi hoddu hôgi.. ṇḍu biddu svarggava sûṟegoṇḍu Kaviḷâsake sandanu

50

At the same place; on a stone in the Kâḷahastîs'vara temple.

śrî ôṃ namaś S'ivâya ‖ namas tuṅga-&c. ‖

svasti vijayâbhyudaya-S'aka-varsha 1171 neya Kîlaka-saṃvatsarada Jyêshṭha-mâsada śukla .... Guruvâradandu mâḍisida śâsana maṅgaḷa mahâ śrî svasti samasta-vasumatî-bhâra-dhaurêya-dôr-ddaṇḍarum aḷaṅkṛitôddaṇḍarum ati-bahuḷa-sàmrâjyarum akhiḷa-narapâḷa-pûjyarum Âditya-kula-bhûshaṇarum abhisampâta-bhîshaṇarum Oṟeyûr-ppura-varâdhîśarum enippa Chôḷâvanîśaroḷ ‖

vṛitta ‖ janatâ-stutya Jaṭâkhya-.... na tanûjaṃ Brahma-Bhôgîndran â-ḷ
tana putraṃ Kali Maṅgiy âtana sutaṃ śrî-Bîchi tan-nandanaṃ ḷ
.. na Gôvinda-mahîpan âtana su-putraṃ tân Iruṅgôḷan â- ḷ
tana sûnu Priya-Bhôgan âtana magaṃ Brahmâ .. bhûpâḷakaṃ ‖

antu pesarvettavaroḷ ‖

kaḍu-gali Bamma-nṛipatigaṃ ḷ .. ḍaṅgi Bhâratiye Bâchale ninagaṃ jâṇ-ḷ
nuḍiy ôje châga chalamaṃ ḷ piḍid oḍan udayisidan old Iruṅgôḷa-nṛipaṃ ‖
.. gaṃ śastraṃ su-śâstraṅgaḷan urutaradiṃ puṭṭisal Brahman îtaṃḷ
râgaṃ-bett îva-kâva-prakṛitiya baladim pâḷisal Vishṇuv îtaṃ ḷ
mêg ârdd eyd etti barppâ ripu-balamane saṃhârisal Rudran îtaṃ ḷ
..... bett Iruṅgôḷana guṇaman idaṃ baṇṇisal ballan âvaṃ ‖
jagad-îśan Iruṅgôḷaṃ ḷ
sogayisi tân irppa durggad aṅkitav aduvaṃ ḷ
negedu giri-śikharad uchchaṃḷ
mugilaṃ muṭṭidoḍe poḍavi Niḍugalliṅguṃ ‖
ikshu-rasav enipa jaladiṃ ḷ
prakshâḷita-vastradiṃ su-puṟpôtkaradiṃ ḷ
laksha-guṇiy enipa Niḍugall ḷ
îkshisi pogaḷvavana manake nâligeg adhikaṃ ‖

vachana ‖ ant alli negaḷda Nigaḷaṅkamallaṃ Tribhuvanamallaṃ baṇṭara bâvaṃ Roddada gôvaṃ maṟe-vuge kâvaṃ khaḷga Sahadêvan aṟuvatta nâlku-maṇḍaḷikara tale-goṇḍa-gaṇḍaṃ chatura-kâminî-Kusumakôdaṇḍaṃ Kâśyapa-gôtra-pavitraṃ kadana-Triṇêtraṃ gaṇḍa-mârttaṇḍaṃ jagadobba gaṇḍaṃ para-nârî-sahôdaraṃ parama-Mâhêśvaraṃ śrî-Sadâśiva-dêvara dibya-śrî-pâda-pad-

mârâdhakaṃ para-baḷa-sâdhakaṃ śastra-śâstravaṃ balla râyara gaṇḍaṃ vairi-maṇḍaḷeika-Dânava-Murâri Iruṅgôla-Dêva-Chôḷa-mahârâjaṃ Niḍugalla-nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutum ire tat-pâda-padmôpajîvigaḷu ‖

vṛitta ‖ vinaya-vibhûshaṇar ppati-hitâcharaṇar bbahu-kâryya-kâraṇar ।
kKanakagirîndra-dhairyyar amaḷêṅgita-varyyar udâtta-charyyar â- ।
Manasija-mûrttigaḷ vinuta-kîrttigaḷ uttama-dêśa-varttigaḷ ।
Dhanada-samâna ..... viśêshyaruv ì-Niḍugalla Vaiśyaruṃ ‖
Manu-muni-mârggar endu su-janâśrayar endu mahânuràgar end ।
anupamar endu dharmma-guṇar endu samasta-sugandha-vastu-vâ- ।
hana-kanakâdi-lakshaṇa-vichakshaṇar endu mahânubhâvar end ।
anudinam aḷtiyiṃ pogaḷvud î-dharey î-Niḍugalla Vaiśyaraṃ ‖
dharaṇige mêre saritpati । śaradhige deśe deśege dig-gajaṃ tân âyt î- ।
dharege śaranidhige daśa-dik- ।karigaṃ miḷidudu Vaiśya-janad ondu-jasaṃ ‖
vâridhi-gambhîraran â- । Mâra-surûparan ananta-lakshmîśvararaṃ ।
châru-Niḍugalla-Vaiśyara- । n ôradaḍe bêḍu vandi-kalpa-drumaraṃ ‖

vachana ‖ svasti samasta-bhuvanôtpatti-nimitta-kartṛi-kâraṇa mahâ-sambhûta-vêda-vêdâṅga-sa ..
.. ta-Sarasijanâbha-nâbhi-janmôtsava śata-vi ... ttara-Vaiśya-kula-kamaḷa-divâkararuṃ Vaiśya-kula-vârddhi-varddhana-sudhâkararuṃ Vaiśya-kulâbharaṇaruṃ Vaiśya-kulôddharaṇaruṃ yama-niyama-viśishṭaruṃ śishṭa-janêshṭaruṃ gôtra-pavitraruṃ châru-châritrarum âśrita-jana-kalpa-vṛiksharuṃ su-janaika-daksharuṃ anna-dâna-vinôdigaḷuṃ kâla-traya-vêdigaḷuṃ suvarṇa-dâna-śûraruṃ dayâbdhi-tîraruṃ baudhu-jana-chintâmaṇigaḷuṃ sujana-janâgraṇigaḷuṃ su ... vivêkaruṃ sakaḷa-vyavahârânvitaruṃ satya-Râdhêyaruṃ śaucha-Gâṅgêyaruṃ saha ... nugama-Dâmôdararuṃ vipra-prasâdaruṃ dêva-dvija-guru-bhaktaruṃ dâna-guṇa-śaktaruṃ vṛiddhâchâra-niyata-mârggaruṃ prîṇita-bandhu-varggaruṃ śrîy–Amṛitaliṅga-Nakarêśvara-dêvara dibya-śrî-pâda-padmârâdhakaruṃ puṇya-guṇa-sâdhakarum appa śrîman-mahâ-vaḍḍa-byavahâri Vaiśyâśêsha-nakaraṅgaḷu ubhaya-Nânâ-Dêśi-mukhya-samasta-nakara-mummuri-daṇḍaṅgaḷuṃ Niḍugalla-kôṭeya śrî-Nakarêśvara-dèvara nivêdyakkaṃ nandâdîvigegav aṅga-bhôgakkaṃ pâtra-pâvuḍakkaṃ mâṭa-kûṭakkaṃ Brâhmaṇara tapôdhanar-âhâra-dânakkaṃ Chaitra-pavitrakkav uttarâyaṇa-saṅkramaṇa-nimittav âgi Muchchuguṟakeya keṟeya modal-êriyallu Iruṅgôḷa-Dêvarasariṃ halaru mâṟakoṇḍu biṭṭa mânyav âgi paḍeda gadde kha 2 (*details of gift & final verses.*)

51

On a stone in the Jaina basti on the same hill.

svasti śrî jayâbhyudaya ..... na-śaka-varsha 1154 neya Nandana-saṃvatsarada Âshâḍha-śuddhâshṭamy-Âdivâradandu Nèmi-paṇḍitara makkaḷ î-basadiya vṛittiyaṃ dhârâ-pûrvvakaṃ paḍedaru maṅgaḷa mahâ śrî

52

On the same stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti samasta-vasumati-bhâra-dhaurêya-dôrddaṇḍarum adhaḥkṛitôddaṇḍaraṃ Mârttaṇḍa-kuḷa-bhûshaṇarum abhisampâta-bhîshaṇaruṃ Ogeyûr-ppura-varâdhîśarum enippa Chôḷâvanîśaroḷ ‖

Maṅgi-nṛipa-sûnu Babbi-nṛi- ।
paṃ Gôvindaranan avan Iruṅgôḷanan â- ।

taṅg udbhavisida Bhôga-nri- |
paṃ gaurava-Mêru Barmma-nṛipanaṃ paḍedaṃ ||
kali-Barmma-nṛipatigaṃ Bâ- |
chala-Dêvigav udita-bhadra-lakshaṇa-vakshas- |
sthaḷakan Iruṅgôḷa-dharâ- |
tiḷakaṃ Naḷa-Nahusha-Bharata-charitaṃ negaḷdaṃ ||
Hari Gôvarddhana-gôtramaṃ Daśamukhaṃ Rudrâdriyam Râma-ki- |
ṅkarar ugrâchaḷa-kôṭiyaṃ Ravisutaṃ têr-ggâliyaṃ pûṇḍu du- |
rddhara-saṃrambhadin andu meṭṭi kiḷe nond-âyâsav ind ârit u- |
rvvareg î-dakshiṇa-bâhu-saṅgadin Iruṅgôḷa-kshamâpâḷana ||
Kuḷikana lavalavike layâ- |
naḷan-uruvaṇi siḍila saḍagaraṃ miḷtuvin-a- |
ggaḷike Javan-ujjugaṃ mârpp- |
oḷevud Iruṅgôḷan âjig ettida bâḷoḷ ||

antu negaḷda nigaḷaṅka-mallaṃ para-nâri-sahôdaran aṟuvatta-nâlvar-mmaṇḍaḷikara tale-goṇḍa gaṇḍa vuddaṇḍa-maṇḍaḷika-Dânava-Murântakaṃ Roddada gôvaṃ baṇṭara bâvaṃ khaḷga-Saha-dêvaṃ dêva-dêva-Sadâśiva-pâdâbja-sêvâ-samunmishat-prabhâvan Iruṅgôḷa-Dêvaṃ râjyaṃ geyy-uttum ire tat-pâda-padmôpajîviy appa Gaṅgeya-Nâyakaṅgaṃ Châmâṅganegav udbhavisi Gaṅgeyana Mâreyam śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada Vâṇada-baḷiya śrî-Vîranandi-siddhânta-chakravarttigaḷa śishyarâda mêdinî-siddhara Padmaprabha-Mala-dhâri-dêvara charaṇa-paricharyeyiṃ paryyâpta-kâmitarâda Nêmi-paṇḍitarin aṅgîkṛita-vratan âdaṃ | âgi ||

Kâḷâñjanav embud Iruṅ- |
gôḷana giri-durggav ant ad abhraṅkashatâ- |
bhîḷatara-chûḷav adaṟ-ut- |
tâḷateyane nôḍi dhâtri Niḍugall enduṃ ||
â-kutkîḷada Badara-ta- |
ṭâkada dakshiṇa-siḷâgradoḷ Pârśva-Jina- |
vyâkôsi-vasatiyaṃ priya- |
lôkaṃ Gaṅgeyana Mâran idan ettisidaṃ ||
idu Jôgavaṭṭigeya basa- |
di dal â-chandrârkkaviṃ sanâtanaviṃ sal- |
vudu pañcha-mahâ-śabdav ad |
idarkke pâlisuvar inn asaṅkhyâtarkkaḷ ||

svasti nirastatama-Kamaṭhânêka-vaikurvvâṇan appa Pârśva-Jinêśvarana dainandina-saparyyâ-kâryyakkaṃ mahâbhishêkakkaṃ châturvvarṇṇa-dânakkaṃ Gaṅgeyana Mâreyanuṃ nâri Bâchaleyuv â-chandra-târam inittane salupud endoḍ Iruṅgôḷa-Dêvaṃ dhârâ-pûrvvakav itta datti (*details of gift and usual final phrases and verse*)

53

On a stone in the Sômêśvara temple on the same hill.

śrîmatu namas tuṅga-&c. ||

lîlâ-lôḷita-vârirâsi-jaṭharât pâtâḷa-paryyantatô
daṃshṭrâ-daṇḍa-dṛiḍhâgra-ghâta-ghaṭitâṃ kshôṇîṃ kshaṇâd uddharan |
sad-gârunmata-ratna-putraka-rucham lôka-pratishṭhâ-guruḥ
krîḍan krôḍa-vapus sadaiva bhavatâṃ pushṇâtu Vishṇu's śriyaṃ ||

Lakshmî-jâni-sad-akshi sarva-jagatî-sadmaika-dipâṅkuraḥ
Sûrô râjati râja-vaṃśa-janushê jâgrat-karîrâgraṇîḥ ।
tat-sûnur Manur âdimaḥ kshitibhujâṃ tasmâd abhûvann ahô
prâñchas tê prathamâna-puṇya-yaśasô dhanyâ Diḷipâdayaḥ ॥
adyâpi Manu-santâna-Santânânôkahâvaḷiḥ ।
pṛithibyâṃ prathamânaishâ nandanaṃ tanutêtarâ
tatraiva bhûpaḥ Karikâla-Chôḷaḥ dvishat-kari-dhvaṃsana-Kâla-lilaḥ ।
tad-vaṃśa-muktâmaya-nâyaka-śrîḥ jagat-trayâlaṅkṛitir âvirâsît ॥
tat-santatau vîra-rasa-sravantyâṃ Maṅgi-kshitîśô'bhavad û .. mimaṅkshuḥ ।
uchchâvachârâti-hatiṃ sa tanvan Mâtaṅga-bhaṅktṛitva-yaśô'py asôshṭa ॥
Babbe-Dêvas tatô jajñê su-châritra-pavitrataḥ ।
yat-kîrtti-narttakî-nṛityê trilôkî maṇṭapâyatê ॥
yat-śauryya-jvalad-anaḷê svakaṃ śarîraṃ
*hutvâ Hosagaramaśva-ripu-pravîraḥ ।
svarggîchchaṃ chiram abhajan . nutaḥ prasiddhô
Gôvinda-kshitipatir udbabhûva bhûmau ॥
îryyamâṇa-guṇa-śrêṇi-sphûri-charyyair anâraṭaṃ ।
Iruṅguṇa iti khyâtas tatô'jani janâdhipaḥ ॥
yat-pratâpa-tapanô'py ajîjanan mañjuḷâṃ jagati kîrtti-kaumudîṃ ।
mallikâm iva [ma]tallikâm abhûnn Malli-Dêva-nṛipatis tatô'tra saḥ ॥
gôtrâyâ nikhiḷa-dhuraṃ chirêṇa bibhrad-
Bhôgîndra-bratam avahad yadîya-bâhuḥ ।
lôkê'smin .. tara .... gi-nâmnâ
tad-dâtâ nṛipatir apîpalad dharitrîṃ ॥
jagaj-jitâ Brahma-nṛipâlakêna
bhûjâninâbhâvi su-sûnunâ cha ।
yasya pratâpa .. ... vahnir
dvishad-vara-prâṇi-samîraṇêddha[ḥ] ॥
tat-putrô .... śastra ..... sushamayâ mânyamânô manasvî
Iruṅgôḷa-kshitîśô jagad ida ..... śastra-śâstraugha .... ।
sauryya ..... pratinṛipati-samiddhâ ..... tânît
.... vâhinî .....bâḍaba-praudhitâṃ cha ॥
tasmâd vismaya-kâri[..]dharitaḥ śrî-vîra-Bommâbhidhaḥ
pṛithvîjânir ajâyatâdivijayî dig-jaitra-yâtrôdyataḥ ।
yasmin khaḍga-karê karaṃ vitarati pratyarthi-vṛindaṃ kshaṇât
yad-dânâmbuda ..... viṭapî śrêyôbhir âsît phalî ॥
tatô vîra-Brahma-kshitipati-varâl lôka-sukṛitaiḥ
Gaṇêśô jâtô'yaṃ jagati jayatâd ârkka-himagu ।
a..... yad-bhâgyaṃ sva-bhuja-gatir iṣṭha .... dâ
mahî-dhaurêya tvaṃ sachivam iha ... Baicha .... ॥
vîra-Brahma-nṛipâḷa-pâlya-pṛitanâkûpâra-râkâ-śaśî
śrîmad-Baicha-chamûpatir vijayatê bhû-lôka-bhûshâ-maṇiḥ ।
śûratvaṃ ripushu kshamâ śrita-janê bhaktir nija-svâmini
tyâgô yasya vanîpakêshu satataṃ nirdvandvam ujjṛimbhatê ॥
yuddhê sannaddha-yôdha-pratihati-paṭima-praudhimâḍhaukamâna-
sphûrjad .... âgrach chaḷad-asi-viḷasad-dhâra-dhârâ-jaḷô .. ।

*So in the original.

śatru-srêṇî-pratâpa-jvaḷad-anala-tatêr..... tâpakô'yaṃ
pṛithvîm â-sûra-târaṃ jagad avani-taḷê Baicha-mantrî bhunaktu ‖
pratijñâ yasyâsîd Raghuvara-śarâṇâṃ pratinidhi-
prabhâ bhaktish ṭîkâ vilasatitarâṃ Mâruti-kṛitê ।
yadîyâpi khyâtir Janaka-tanayêvânya-vimukhî
sa-vairi .. kalpaṃ kalayatu kṛitî Baicha-sachivaḥ ‖

S'aka-varusha 1214 neya Khara-saṃvatsarada Mâgha-śuddha-shasṭhi-S'anivârada-dina â-Baicha-ya-daṇṇâyakaru Niḍugalla koṇḍu â-Niḍugalla-Sômanâtha-dêvarige â-Maṛeyûranu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-akshîṇi-âgâmi-jala-pâshâṇa-sthâvara-jaṅgama-sahita svasti śrîman-mahâ-maṇḍaḷêśvara vîra-Gaṇéśvara-Dêva-Chôḷa-mahârâjaru â-Sômanâtha-dêvara naivêdyake nandâ-dîvigege aṅga-bhôgake pâtra-pâvuḷake Brâhmaṇara tapôdhanara bhôjanake Chaitra-pavitrake Niḍagalla teṅkaṇa â-Maṛeyûra sarva-namaśyavâgi dhârâ-pûrvakava mâḍi â-Sômanâtha-dêvarige koṭṭa dati (*here follow details of gift and usual final verse*) sthânika .... pati Hiriya-Chakkanama-jîyya (*others named*) ..... maṅgaḷa mahâ śrî

54

On a stone in Mâṭnûr gate on the same hill.

ôm namaś S'ivâya । namas tuṅga-&c ‖

svasti śrî jayàbhyudaya-S'âlivâhana-śaka-varusha 1409 neya Plavaṅga-saṃvatsarada S'râvaṇa-śu 13 Guruvâradalu mâḍida śâsanaṃ । śubham astu ।

śrîmad-vaibhavan Abba-Nâyaka-mahâ-lîlâ-sphurad-vikshaṇô- ।
ddâmaṃ Jôti-mahîśan âtana su-putraṃ Pâla-bhûpâlan â- ।
bhûmîśâtmaja Bomma-Nâyaka-varaṃ tan-nandanaṃ śauryya-niś- ।
sîmaṃ tân Eṛabâpe-Nâyakan atiprakhyâtan âg irppinaṃ ‖
anupama-dhîra-Bâpa-janapâlakagaṃ vara-râṇi Vâsavâ- ।
dinuta-pativratâ-guṇa-sulakshaṇadiṃ meṛava-Ammamâmbikâ- ।
vaniteya garbha-vârinidhi-vardhana-pûrṇa-śâsâṅkan end enal ।
janisidan aty-udâran uru-vîran avaṃ Chika-Tippa-bhûbhujaṃ ‖
Srîvaran endu bandhu-janam arthi-jânaṃ Khacharêndran endu sad- ।
Bhâvajan endu kâmini-janaṃ ripugaḷ Javan endu ballavar ।
kôvidan endu Pâvani parâṅganeg endu jagaṃ pogaḷvud î- ।
bhûvaran Eṛṛabâpaya-varâtmajanaṃ Chika-Tippa-vîranaṃ ‖
chalvara gaṇḍan embar iḷe-javvaneyar para-sêne-Bhairavaṃ ।
maled-arig embar ânata-nṛipar maṛe vokkare kâvan emba . â- ।
kali-balar aide bhâsheg uṛe tappuva bhûpara gaṇḍan embar î- ।
balu-bhujan Eṛṛabâpaya-varâtmajanaṃ Chika-Tippa-dhîranaṃ ‖
durghaṭav î-Karṇâṭaka- ।
durgaṅgaḷig adhikav enipa Niḍugall emb î- ।
durgavan olid âḷuta bahu- ।
.... dhipan emba .. ḷa-Chika-Tippa-nṛipaṃ ‖
kâd ippar ashṭa-Durgiyar ।
â-desegaḷoḷ ashṭa-Bhairavar Gaṇapatigaḷ ।
mû-dêvar enalu Niḍugal ।
sâdisal aḷav allav Aśvapati-Gajapatigaṃ ‖

yintu manôharam-âda Niḍugalloḷu Chika-Tippa-Râjêndraṃ sukha-saṅkathâ-vinôdadind irdu saka-la-sâmbrâjyaṃ geyiûttam irddan ad ent endaḍe ‖

nîtiyali dharmmadali savi- |
mâtili mahimânikeyali vitaraṇadali vi- |
khyâtiyali vîra-rasadali |
bhûtaḷak apratiman enipa Chika-Tippa-nṛipaṃ ||

â-Chika-Tippa-bhûpâlana biridâvaḷi | cheluvara gaṇḍaṃ Kaṭhâri-râyaṃ para-sêne-Bhairavaṃ mechchi mechchadara gaṇḍaṃ | Mesana-tale-goṇḍu-gaṇḍaṃ | bhâshege tappuva nâyakara gaṇḍaṃ | maṛe vokkara kâvaṃ | ubhaya-daḷa-pûjya-Liṅgaṃ | Bhâdra-Maluka-saptâṅga-haraṇaṃ | Hoyisaṇa-daḷa-vibhâḍaṃ Hoḷekalla Bommana śiraś-chhêdanaṃ | sammaṭi-Nârâyaṇam | Hari-bhakti-parâyaṇaṃ | śrî-Tiruveṅgaḷanâtha-dêvara dibya-śrî-pâda-padmârâdhaka .. |

viditaṃ śrî-Tiruveṅkaṭêśana vara-śrî-pâda-padmârchakaṃ |
mudadindaṃ Chika-Tippa-bhûvara .. tânanda-sañjâta |
śudatî-ratnav enippa tann arasi Lakshmâ-Dêvi yend emba nâ- |
madi tâṃ mâḍisidaṃ S'ivâlayaman .. â-śrî-Lakshmaṇêśâkshyeyiṃ ||

yint ippa Chika-Tippa-bhûvarana râṇiyâda Lakshmâ-Dêvi mâḍuva pati-bhaktige Sarvvêśvaraṃ mechchi Vaikuṇṭha-padavan ittalli âkeya hesarali Chika-Tippa-bhûvaraṃ Lakshmaṇêśvara-dêvara guḍiyaṃ kaṭṭisi .... ya Niḍugallige teṅka-deseya Sigala-guḍḍadali Lakshmâ-Dêviya hesarali keṛeyanu kaṭṭisi adaṃ Brâhmarige dhâreyan eṛadu agrahâravaṃ mâḍidaru || (*usual final phrases and verses*).

55

On the same hill, on a stone near the Maḷê-Mallikârjjuna temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1409 neya Plavaṅga-saṃvatsarada S'râvaṇa-suddha 13 Guruvâradali mâḍida śâsanaṃ | śubham astu | Yeṛabâpa-Nâyakarigeû Ammo-Nâkitiyarigaṃ janisida su-putraṃ śrî-Tiruveṅgaḷanâtha-dêvara dibya-śrî-pâda-padmârâdhakanâda Chika-Tippa-Râjêndraṃ Niḍugalla-durggavan âḷutirddu tanna ara .... Lakshmâ-Dêvi Vaikuṇṭhavan eyidalâgi âkeya prâṇêśvaraṃ Chika-Tippa-bhûvaranu âkeya hesarali Lakshmâdêviya-keṛeyaṃ kaṭṭisi agrahârav âgi Brâhmaṇarige dhâreyan eṛadu koṭṭaru || (*usual final phrases and verse*) maṅgaḷa mahâ śrî

56

On a stone near the same temple.

śrî-Mûla-saṅghada Vṛishabhasêna-bhaṭṭâraka-dêvara guḍḍa Vaisyara Râmi-seṭṭiyara maga Bimiseṭṭiya heṇḍati Chandaveya nishidhi ||

57

At the same village, on a stone in front of the Râma-dêva temple.

ôṃ namaḥ Sivâya svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1622 neya Vikrama-saṃvatsarada Mârgaśira-ba 6 Guruvâradalu śrîmad-ârûḍha-ashṭâṅga-yôga-niratarâdanthâ Raṅga-yôgigaḷavara priya-bhaktarâdanthâ śrîmaṃ .. ha ....

59

At the same village, on a stone in the enclosure of the Sârvâḍês'vara temple.

ôṃ namaḥ S'ivâya | namas tuṅga-*&c.* ||

Haratiya Tippa-Râja-suta Kâma-mahîpatiy Abba-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 1 ||

*dhîran â-Timma-bhûpa-ko- |
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- |
strî-ramaṇi Chinnamâmbege |
kâraṇikaṃ Vîra-Hoṭṭe-nṛipan udayisidaṃ || 2 ||
Hara Sâravâḍ-adhîśanu |
sthira-bhaktan â-Vîra-Hoṭṭe-naranâyakagaṃ |
vara-sâmbrâjyava pâlisi |
sphura-matiyaṃ karuṇadinda nirupisal âtaṃ || 3 ||
guru-karadi tat-samipada |
para sâdava tarisi maṇada paramânandadi |
vara-Hoṭṭêśvara-nâmadi |
dhareyoḷu prakhyâtam âgi chiram iral enduṃ || 4 ||
tumbirdda puṇya-lôkada |
yimbinoḷ iral endu pitarig â-Hoṭṭe-nṛipaṃ |
bembaḷi sâvirad-ainûr-|
embhatt-eraḍaneya S'âlivâhana-śakadoḷ || 5 ||
S'rî-Raṅga-Râya-dinadoḷ |
S'ârvvari-vatsarada Mâgha-sita-yêkâdasi |
vâra-su-Saumya-su-lagnadi |
dhâruṇipati Hoṭṭe-bhûpa-virachita-Liṅgaṃ || 6 ||
vara-Kâḷâñjanagirig â-|
pura-bhâgadi rachisidantha sara-vana-madhyadi |
virachisi guḍiyaṃ prêmadi |
karuṇâ-nidhi Vîra-Hoṭṭe-dharaṇîpâlaṃ || 7 ||
nija-kulak ananta-sukṛitaṃ |
bhajasargg ishṭârtha-phalavu yajasargg ellaṃ |
nija-padad oravoṭa sîghradi |
sṛijisida vêdâgamôkta-dvija-saṅkuladiṃ ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1582 neya S'ârvari-saṃvatsarada Mâgha-śudha 11 Budhavâradalu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa mare hokkavara kâyva mâr-ântara kolva Kaṭhâri-Chaluvara gaṇḍa kastûri-kôlâhala para-sêna-Bhairava mechchi mechchadavara gaṇḍa Mesana-śiraḥ-khaṇḍana vubhaya-daḷa-pujya-Liṅga vôḍe-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yanumula-manda pârthika-malla Haratî-Vîra-Hoṭṭaṇa-Nâyakaru tamma pitrâdi-samasta-piṭrigaḷige akshaya-puṇya-lôka-prâpti âgabêku yendu mâḍisida śâsana | Hoṭṭêśvara-dêvara nitya-naivêdya-dîpârâdhanege Raṅgasamudrada-kerê keḷagaṇa su-kshêtradalu koṭṭa gadde kha '1 vakkuḷa Arlahaḷḷi-holabinalu 1 maḍikê-hola (*usual final verse*) yî-svâmiya bhaktaru Vîra-Hoṭṭaṇa-Nâyaka îtana puṇya-strîyaru Chikkamma-Nâgati Basavauvva Nallauvva Toppavva-Yallavvanavaru śrî

60

At Koḍigêhaḷḷi (same hobli), on a copper plate in possession of Paṭêl Muddaraṅgê-gauḍa.

Râma

Ravudri-saṃvatsarada Kârttika-ba 5 yalu Harati-Niḍagalu-Mummaḍi-Hoṭeṇṇa-Nâyakarayanavaru Koḍigehaḷi Koḍige-gavuḍana maga Doḍa-Giriyage barasi koṭa nirûpaḍa kramav ent endare nînu Koḍigehaḷi-kôṭe hâkisuva nimitya ninige mânya koṭadu vûru-mundaṇa chavuḷu-bhûmi kapule-

* So in the original.

bhûmidu | ‘1 vakaḷa prâku vûru hindaṇa hola koṭu yida-bage yî-Doḍa-Giriyanu maḍike hola sâladu yendu annalâgi sâ 1 ke magga hasike kûḍa hâkikoṭu yidake saluva mânya-gâṇike yî-hola-gadege saha ga 390 varaha mudre yî-haṇake paṭi kâraṇav illa yendu barasi apaṇe koṭu yinnu kôṭênu hâkisi mânyanu anubhavisikoṇḍu sukhadallu yihudu endu barasi koṭṭa nirûpa yidake Pârthiva-nâma-saṃ dalu Âshâḍha-suda 5 lu Koḍigehaḷi Yalugiriyapana prâku Ravudri-saṃvatsaradalu baradu koṭa .. jada nirûpa-nakulâgi hòguttâ yiralâgi râ || râ || vîra-Timmaṇa-Nâyakarayanavara apaṇeyalu râ | nâyaka-kastûri Timmappa aṭhavaṇe (*certain officials named*) yivaru-muntâda gurikâru saha tâmrada śâsanada voḷage prâku nirûpada prati barasi koṭaru yidara mêle yivara aṇṇa-tammandiru bandare prâku Ravudri-saṃ || dalu kôṭege muṭida haṇake pâlu .. Ragupaya pâlu ga 1 Doḍa-Giriyana pâlu ga 1 vubhaya-pâlu 2 ke ga 2..... hatu-varahanu baudavanu pâlu vantige banda haṇa koṭu pâlu anubhavisikombadu.

61

At Nyâyadakuṇṭe (same hobli), on a stone in the Âḍumallappa temple near Kurubarapâḷya.

ôm namaḥ S'ivâya namaḥ || namas tuṅga-&c. || 1 ||

Haratiya Tippa-Râja-suta-Kâma-mahîpatiy Abbe-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 2 ||
dhîran-â-Timma-bhûpa-ku- |
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- |
S'rî-ramaṇi Chinnamâmbike |
kâraṇikaṃ vîra-Hoṭṭe-nṛipan udayisidaṃ || 3 ||
dhareyoḷag â-vîra-Hoṭṭeya- |
vara-nṛipagaṃ Chikkamâmbe yîrvvarinindaṃ |
sthiradiṃ janisida śubhadiṃ |
karuṇâ-nidhi vîra-Timma-nṛipan esadirddaṃ || 4 ||
karuṇâ-nidhi Ârûḍhê- |
śvarana padâmbhôja-matta-madhukaran enisuva |
dhore vîra-Timma-nṛipatige |
sphura-matiyaṃ karuṅadinda nirupisal âtaṃ || 5 ||
parama-santasad î-budharaṃ |
karayisi kalpâgamôkta-prakṛitigaḷindali |
dhareyoḷag Ârûḍhêśvara |
sthiram ene Timmêndra-bhûpa-virachita-Liṅgaṃ || 6 ||
vara-Kâḷâñjana-girig â- |
pura-dakshiṇa-bhâgadalli kere-vana-sarasiya |
virachisi guḍiyaṃ prêmadi |
dhareyoḷu prakhyâtam âgi chiram iral enduṃ || 7 ||
Rambheya ramaṇana gadduge |
yambadu pitag âgal endu Timma-nṛipâlaṃ |
bembaḷi sâvirad-ainûr- |
embhataidaneya S'âlivâhana-śakado| || 8 ||
kshitiya S'rî-Raṅga-Râyaru |
pratipâlipa-divasadalli vatsara-S'ôbha- |

kṛitu-Mârgaśirada dvâdaśi- |
śita-vâsara S'aumya Timma-virachita-Liṅgaṃ || 9 ||
kulak ellaṃ sukṛitaṃ ni- |
chchalu pûjisuv-avarig ishṭa-sampadav ahuduṃ |
alasade smarisuva manujara |
kalusha-haraṃ Yîśan-olume tappad amôghaṃ || 10 ||
vara-kanya-dhênu-dhanamaṃ |
dhare-haya-kari-vastra-anna-Brahma-sthâpyaṃ |
taraṇi-sômôparâgadi |
nere dâna sahasra-phalavu doruvudu siddhaṃ || 11 ||
śrî-kântaṃ kamalâmbakaṃ S'iva-sakhaṃ śrî-Vishṇuv embantevol |
lôkêśaṃ chatur-ânanaṃ nirata-bhûlôkâvanaṃ Brahmanol |
śrî-kaṇṭhaṃ vibudha-priyaṃ S'ivanavol śrî-vîra-Hoṭṭêndra-dhâ- |
trî-kântâtmaja-vîra-Timma-janapaṃ dînaugha-kalpa-drumaṃ || 12 ||
mṛigarâjanante bhâriya |
nigaḷava pâdadali yaḷava manneyau âre |
nage-mogada rasika-rannanu |
sogasina savigâra vîra-Timma-Vajîra || 13 ||
âḍida vâkya śilâkshara |
bêdidar ill emba binagu lôbhi-nṛipâlara |
mûḍuva mîsege gaṇḍanu |
rûḍhige sat-kîrttivanta Timma-Jayanta || 14 ||

svasri śrî jayâbhyudaya-Śâlivâhana-śaka-varushaṅgaḷu 1585 neya Sôbhakṛitu-saṃvaṭsarada Mârgaśira-su 12 Budhavâradalu śrîman-mahâ-nâyakâchârya bhâshege tappuva nâyakara gaṇḍa mare hokkavara kâyva mârântara kolva Kaṭhâri-Chaluvara gaṇḍa kastûri-kôlâhala para sêna-Bhairava mechchi mechchadavara gaṇḍa Mesana śiraḥ-khaṇḍanav ubhaya-ḍaḷa-pûjya Liṅga-Vaḍḍeya-dala-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa ynumula-manda pârthika-malla Haratiya Timmaṇṇa-Nâyakaru tamma pitrâdi-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâptiy âgabêku yandu mâḷisida dharma-śilâśâsana Arûḍêśvara-dêvara nitya-naivêdya-dîpârâdhanege Nyâyadaguṇṭeya Buguḍimarada kâluve sukshêtradalu liṅga-mudrê sthâpyava mâḍisi koṭṭa gadde (*here follow details of gift and usual final verse*) Vikrama-saṃvatsarada Kârtika-ba .. lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkatapati-Râyaraiyyanavaru vîra-Hoṭṭaṇṇa-Nâyakarige pâlisidanthâ râyasada nirûpada paṭṭê prati pûrva nimage saluvanthâ Doḍḍêri Sîreha Tâvaregare Hiriyûru Ayimaṅgala Niḍugaladurgakke saluvanthâ sîme saha putra-pautra-pârampareyâgi anubhavisi koṇḍu yihadu (*here follow details of boundaries*) yi-svâmi-bhaktaru vîra-Timmaṇṇa-Nâyakaru îtana puṇya-strîyaru (*named*) maṅgaḷa mahâ śrî

62

At Gorlakuṇṭe (*same hobli*), *on a stone in the tank bed.*

namas tuṅga-&c. ||

svasti śrî jaya-S'âlivâhana-śaka-varusha 1437 Yuva-saṃvatsarada Kârttika-su 1...lu śrîman-mahâparama-bhaṭṭârakaṃ parama-Vayishṇava parama-Mahêśvara rûpa-Nârâyaṇa nirantara-bidyâabhinava-Paraśu-Râmaṃ ...ra samara-niśśaṅka raṇa-raṅga ...vîra maḥâ-maṇḍalêśvara nava-Kandarpâvatâra mahâ-bhâva śrî-Vîrabhadra Jaka-Nâyakaru Niḍugalla Vîrabhadra-dêvarige poḍavaṭṭu koṭa dharma-sâsanada kramav ent edare namma nâyakatanake saluva Niḍugalla-śîme-vaḷagaṇa Gollanakuṇṭe-grâmake pratinâma Vîrabhadrapuravâda grâmake saluva kâḍârambha-nîrârambha-

sahavâda chatus-śîme-voḷagâda nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ-emba ashṭa-bhôga-têjas-svâmyavanu Niḍagalu-Vîrêśvara-dêvara nayivêdya-dîpârâdhane-aṅga-raṅga-vayibhôgakke koṭa ‖ (*usual final phrases*) koṭa dharma-śâsana śrî

63

At Hoṭṭêbommanahaḷḷi (same hobli), on a stone in the boundary of the village.

Rudhirôdgâri-saṃvatsarada Chayitra-śu ‖ śrîmanu mahâ-nâyaṅkâchâryya bâsege tappuva nâyakara gaṇḍa mare-hokare kâva Niḍugalla Timma-Nâyaka-ayya(ma) Pedapage Timmi-.. kâluvenu sarvamânyavâgi koṭṭeü (*usual imprecatory phrases*).

67

At Erammanahaḷḷi (Pannasamudra hobli), on a rock near the Janapana-guṭṭa.

namas tuṅga-&c. ‖

svasti śrî jayàbhyudaya-S'âlivâhana-śaka-varusha 1452 neya Vikṛiti-saṃvatsarada Kârttika-śudha 10 Sômavâradalu śrîman-mahârâjâdhirâja râja-paraṃêśvara Achyuta-mahârâyaru Ayapa-daṇâyakaru chatus-samudra ...Vallabhâdhîśvararu śrîman-mahâ-maṇḍalêśvara Maḷele-Timmi-Nâyakara garbhôpadhânâpûra Padma-kulôdbhava Nala-Mali-Nâyakarû Gujanoḍubina Parvatârâdhya-jaṅgamâtmarû Lôkârâdhyarige .. talikuṇṭe Jalapalaguṇḍina-grâmada chatus-sîmeya-Liṅga-mudreya bhûmiyoḷu âyâgâmini-jala-pâśâṇa-nidhi-nidhâna .. la-stâvara-sakala-svâmya sarvasvamaṃ dhârâ-pûrvakav âgi samarppisi koṭṭa pura-vargaṃ yidake âvar âḍaḍe yilâ endu tàv î-neṛeya gavuḍa-sênabôvagaḷu bala-gayya nambugeya koṭaru (*usual final phrases*) maṅgaḷa mahâ śrî

69

At Hosakôṭe (Hosakôṭe hobli), on copper plates in possession of Subrahmaṇya-s'âstri (son) of Râmêśvara-s'âstri.

(*Nâgarî characters*)

[*Ish*] śri-Gaṇâdhipatayê namaḥ ‖ namas tuṅga-&c. ‖

avyâd vaḥ prathamaḥ pôtrî sa-rasâm udvahan rasâṃ ।
priyâṅga-saṅga-sañjâta-sândra-svêdôdayâm iva ‖
riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada-stêyam ârôpayaṃś cha ।
mâtuḥ prôtsâhayantyâs smita-śuchi-vadanaṃ vîkshamâṇaṃ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgalâny Êkadantaḥ ‖
asti svastimad-udayô muktâmaya-sûti-sambhavan-mahimâ ।
aunnatya-mûla-nilayas suparvva-mahitô Yadôr varô vaṃśaḥ ‖
tatrâsît Saṅgamô nâma bhûmipâlô guṇôttaraḥ ।
yêna Karṇâṭa-dêśa-śrîs sthira-tâṭaṅkavaty abhût ‖
tasmâd ajâyata nijâyata-khaḍga-dhârâ-
sampâta-pâṭita-paraśśata-vairi-râjaḥ ।
vaṃśê viśêshaka-vilâsa-karair yaśôbhis
saṃśôbhitas kshiti-talê kila Bukka-Râyaḥ ‖
âsîd asîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ।
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ‖
âsîd asîma-mahimâ himadhâma-kîrtês
sphîta-śriyô Hariharân nṛipatêr udâraḥ ।

uddâma-vâma-narapâla-kulâbdhi-mantha-
Manthâchala-sthira-bhujô bhuvi Dêva-Râyaḥ ||
tasmâd udanvata ivêndur udâra-kîrtir
jâtaḥ kalâvali-vilâsa-nivâsa-bhûmiḥ |
jaivâtṛikaḥ kalita-kîrtti-kalâpa-chañchach-
chandrâtapô Vijaya-Râya-mahî-Mahêndraḥ ||
tatô'jani mahârâjô Dêvarâja ivâparaḥ |
sumanas-sêvitô jishṇur Dêva-Râyô dharâdhipaḥ ||
Dhanañjaya-dhanur-vidyâ-nishadyâyâṃ dharâdhipaḥ |
kṛita-hastô'pi vikhyâta-sthûlalakshô mahîtalê ||
dṛipyan-matta-dvirada-karaṭa-śchyôtad-uddâma-dâna-
sphâyat-sphîta-prasṛimara-jharî-jâla-jambâla-janmâ |
chitraṃ vîra-pratibhaṭa-nṛipa-prâṃśu-vaṃśân dahantî
[*II a*] tasmin nyastaṃ na dahati tṛiṇaṃ yat-pratâpânalârchiḥ ||
têjô-nidhêr ajani bhûmipatêr amushmât
śrî-Mallikârjjuna iti prathitaḥ kumâraḥ |
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch
chhaṃsanti yaṃ nṛipatiṃ Immaḍi-Dêva-Râyaṃ ||
sa vîrô râja-śârdûlas sarva-dharma-kṛitârtha-dhîḥ |
tôyais sârthâhṛitaiḥ puṇyais su-snâtaś śuchi-mânasaḥ ||
dhârita-kshauma-yugaḷô dhavalâkshata-mâlya-dhṛik |
dharma-sthâna-gatais sadbhis saṃyutô dharaṇîsuraiḥ ||
S'âlivâhana-nirṇṇita-śaka-varsha-kramâgatê |
navartu-guṇa-bhû-yuktê śakê Prabhava-vatsarê ||
mâsê Mârgaśirâkhyâtê śukla-dvâdaśi-samjñitê |
gôdvâdaśî-samâkhyâta-puṇya-kâlê viśêshataḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
Mallikârjjuna-bhûpâlas Tuṅgabhadrâ-sarit-taṭê ||
kshêtrê cha Bhâskara-khyâtê Hêmakûṭa-girês taṭê |
Bhâradvâjâkhya-gôtrâya Bahvṛichâya mahâtmanê ||
Virûpâkshârya-putrâya Âdityâryâya dhîmatê |
Bhâshyabhûshâ-karâyâtha sâṅkhya-mîmâṃsa-vêdinê ||
shaḍ-darśana-vidê tadvat shaṭ-karma-niratâya cha |
nîti-śâstra-vidê tadvat sakalâgama-vêdinê ||
mantra-śâstra-pravîṇâya purâṇâgama-vêdinê |
sarva-śâstra-vidê nitya-sarvajñâyâtha bhûpatiḥ ||
sarvaiḥ parikshitô vidvân sakalâsu kalâsv api |
naipuṇyaṃ prâpya santushṭa-vi[*II b*]dvadbhis saha saṃsthitaḥ ||
tasmai dvijâya bhûpâla Âdityâryâya dhîmatê |
Râyadurgâhvayê râjyê ramyê sasya-samâkulê ||
Bâyapâkhyasya hôbalyâḥ prâptaṃ Nallañji-nâmakaṃ |
śata-dvaya-yutaṃ rêkhâ-varâhâṇâṃ tathâ punaḥ ||
Aghahary-âkhya-nadyâś cha prâchyâṃ tîrê su-viśrutaṃ |
Nallañji-nâmakaṃ grâmaṃ sva-nâmnâ chaiva bhûpatiḥ ||
pratinâma vidhâyaiva Dêvarâyapuraṃ tathâ |
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ ||

akshîṇy-agâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ।
ashṭa-bhôgaiś cha saṃyuktaṃ ashṭa-sîmâ-samanvitaṃ ॥
śrî-Chandramauḷi-dêvasya sannidhau cha viśêshataḥ ।
bhôktuṃ dâtuṃ dvijêbhyaś cha prâdâd â-chandra-târakaṃ ॥
sô'pi dvijaś cha santushṭas saṃyutaḥ parayâ mudâ ।
akarôd âśishaṃ râjñê chiraṃjîvî bhavatv iti ॥
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ।
sîmânô'śyâgrahârasya likhyantê dêśa-bhâshayâ ॥

[*III a*] śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1444 neya Chitrabhânu-saṃvatsarada Pushya-śu 1 lu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyarâda Râyadurgada Âditya-dêvagaḷa mammakkaḷu Dêvayya Ôdapa Vôbayaravaru-muntâdavaru tammoḷage tâvu êkastarâgi mâḍida vivara namma muttaiyya hiriya Âditya-dêvagaḷu Nallañji-grâmavanu Immaḍi-Dêvamahârâyara kaiyalu pratigrahisi śâsanasthavâda agrahâra khilavâgi iralâgi Kṛishṇa-Râya-mahârâyara kâladali Chinna-mahâdêviyara kaiyali hêḷisi sarvamânyavâgi Nallañji-grâmavanu biḍisikoṇḍu nâvu mâḍida gaṇa-saṅkhyâ-vṛitti 70 yappattu-vṛittiyoḷage namage mûla-svâmigaḷige vṛitti 20 Śrîraṅgasamudrada Śrîraṅga-dêvarige amṛitapaḍi-naivêdya-mahôtsavake vṛitti 20 Kâsyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Basavâ-bhaṭṭara makkaḷu Kêśava-sômayâjigaḷige vṛitti 20 î-mariyâdeyali anubhavisaluḷḷavaru putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷâgi anubhavisaluḷavaru [*III b*] Nallañjiy emba grâmake pratinâmavâda Yimmaḍidêvarâyapurada sarvamânyâgrahârada chatus-sîmâ-vivara

Râmakrishṇa-tanûjanmâ Śrîvatsô Bahvṛichas sudhîḥ ।
Viṭhalô râyasa-svâmî vṛitti-dvayam ihâśnutê ॥
tvashṭâ śri-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ ।
Mallaṇas su-guṇô dhîmân vṛitti-dvayam ihâśnutê ॥
Âtrêyô Yâjushô dhîmân Mâyapârâdhya-nandanaḥ ।
śâsana-grantha-kṛid vidvân Dugayaś chaika-vṛitti-bhâk ॥

(*usual final verses*) (*in Kannaḍa characters*) śrî-Virûpâksha.

70

At the same village, on a rock in Doḍḍaliṅgas' field, south-west of the village.

S'âlivâhana-śaka 1601 nê Sidhârthi-saṃvatsarada Chitra-śu 10 lu śrîman-mahâ-nâyakâchârya Kundurpe Yallappa-Nâyakara komâra Baḍa-Timmaṇṇa-Nâyakayyanavaru Ajâtiya Banachana-Vîra-dêvara śishya Chanapana komâra Baṇḍaiyage koṭa bhû-svâsti Hosakôṭe-vûra mundaṇa holavanu nimage koṭanthâ bhûmi liṅga-mudre-silâ-sâsana nimma putra-pâramparyavu â-chandrârka-stâyigaḷâgi sukhadalu anubhavisuvadu yî-śâsana baradâta Anulapuriki śânabhôga Siri-Narasayaṇa mari-maga Râya-Timmapana maga Râmarsanu barada

72

At Nâgalâpura (*same hobli*), *from a copy of copper inscription received from Paṭel Mallayya.*

śrîr astu śrî-paṭake prasâdam astu Bhâvana-vaṃśa nara-bhûpati vîra-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-ka .. prasâda Bhadrakâḷi-ghaṭa-vidhêya sârvabhauma । śrîmatu Bukka-bhûpati-nâyaka-karuṇâ-kaṭâksha-vîkshaṇa-sudhârasa svasti śrî vijayâbhyudaya Vikramârka-śaka-varshambulu *1012 agunaneṭi Sâdhâraṇa-saṃ Chaitra-su 5 Budhavâraṃ śrîmatu Vijayanagaraṃ Bukka-bhûpati-Râyalavâru Buṭaḷi-Râyulavâru Dêva-Râyalavâru S'âlivâhana-śakavarushambulu *1005 agunaneṭi Bhâva-nâma-saṃ .. Mârgaśira-śu 5 Budhavâraṃ Nerakali puṭṭina

* So in the original : but it is altogether wrong.

yinni-dinâlaku ..ṇya yî-śâsanaṃ khâvandu Âvula Kuruba-râyanidi śâsanaṃ vâni koḍukullu 7 yêḍu-andulâllu ekkinavâru vâri pêrlu Tirumala-gauḍu (*others named*) ..... vâni baḷagaṃ 1201 yêdu-gûḷḷu âvulu yêḍu-kadupulla-gorlu âru baṇḍlu mîda boppi 1 baṇḍi mîda dhanaṃ tîsukoni Vijayanagaraṃ-paṭṇânku pôyi koñchamaina dhanaṃ ..pa yêḍu-kâvaḷlu pâlu râyulavâriki pampiñchi vudâraṇi chêśê-vyâḷaku | râyulavâru mechchi yichchina bhaumânaṃ yêmanṭenu aḍḍa-andalamu bhûchakra-goḍugu nagâru navabattu muraḍi-sarapaṇi makara-tôraṇamu vuḍâs-pâvuḍa yivi bahumânaṃ yichchi santôshaṃ chêsi..... Chikkê-gauḍu (*others named*) manda-veṇṭa vachchinavâru vîridi râyalavârra appaṇi ayinadi Âraṇḍa-aḍaviki pommani śalavu yichchiri âḍanuñchi Hampe-Virupâkshuni guḍilô śâsanaṃ Kañchi Kâḷikâ-dêvi-pîṭhalô śâsanaṃ Gutti Kurañji-vâkiṭilô śâsanaṃ Ghanagiri-simhâsanamulô Baṅgâru-guṇḍuku tûrpuna baṇḍa-mîda śâsanaṃ vêyiñchchi Dêva-Râyalachâta appaṇe tîskoni Vaḍe-Hanumana-bôyiḍu Gaṅgana-bôyiḍu vâri yiṇḍlu 60 vârini pilupiñchchi mala goṭi śînti chêsi vuggi-bôsi mûḍu roppâlu vêsi 14 arula tôṭaṃ 1 paṇḍeṇḍu arula tôṭaṃ 1 yenimidi arulu tôṭaṃ 1 cheruvu 1 tôṭa mûḍôttarâniki vêsina śâsanaṃ râḷlu 14 cheruv uttarâniki vêsina śâsanaṃ râḷlu 4 Hômaguṇḍaṃ dakshiṇaṃ dikkuna guṭṭa-darilo guṇḍuku śâsanaṃ dâniki tûrpuna yêḍu-aḍugulalôna yêḍu-kaḍâyallu dhanaṃ vunnadi Hanumantarâyi-guḍi 1 Laksmî-dêvara 1 Lakkappa-guḍi 1 Bîrê-dêvara-guḍi 1 Tirumala-dêvara 1 koṇḍa-mîda Rîmasvâmi 1 ..... Pottappa-guḍi 1 Baṇḍrabâjuni guṇḍu dâniki niṇḍa . ḍumaṭa .. tippalôni Pottappa kañchu ..... nu vunnadi dîniki yintuku muṭṭina varahâlu Râmaṭeṅkîlu 1150 Lakshmîpati-varahâlu 1160 Puthaḷi-kâsulu 3150 varahâlu kharchu chêsi nâlgu dêśâla râyalavârini pilupiñchukoni vachchina 7 saṃsthânamula râyalanu pilupiñchi chhappannâru-dêśâla gauḍu-śânabhâga paṇḍeṇḍu-âyagâṇḍlu sahitaṅgâ pilupiñchi Tirumala-gauḍu Chikkana-gauni kula-guruvu Murugâla Muttappanu pilupiñchi Ghanagiri-simhâsanânku pôyi Tirumalâchâryulanu pilupiñchukôni vachchi Karkâṭaka-lagnamandu grâmâlku pêrlu peṭṭinadi Nallârupaṭṇaṃ Mâsinâyinibaṇḍlu Nagapuri-paṭṇaṃ pratinâmaṃ Nâgalâpuraṃ dâniki tûrpuna puḷa râgaṭa-baṇḍa-mîda śâsanaṃ âḍa-nuñchi grâmâlaku śânti chêsi vuggi bôsi bôṇapu-kaḍava Tirumala-gaunidi bali chelli pilla yichchina-vâḍu śâmanti kuruba Nâgana-gauḍu bali chalinavâḍu Mâdige Yarapâpaḍu bali chali vuggi bôsi śânti chêsi Tirumalâchâryuluvâriki nâḍu vuḍagara pâda-kâṇike 25 varahâlu yichchi Tirumala-gauḍu Chikkana-gauḍu tama kula-guruvulaku vuḍugara yichchi polimera vûriki tûrpuna Yerragoṇḍa-guṇḍu mîda śâsanaṃ dakshiṇa-dikkuna Bommanakoṇḍa guṇḍlu ..... paramaṭa .... baṇḍaku sâsanaṃ vuttara-dikkuna nalla-baṇḍa-mîda śâsanaṃ chakkulaku vêsina râḷḷu 12 âyagâṇḍlaku vuḍagaralu yichchi vaṅkalu guṇḍla koṇḍa nilachina kinda bhûmi nirnaya chêsi yivi Brahma-mânyâlu dêva-mânyâlu bhaṭavṛitti-mânyâlu paṇḍeṇḍu-âyagâṇḍlaku mânyâlu kaṭa-kinda mânyâlu dinna-mîda mânyâlulôna śâsanaṃ râyî nirâvari-mânyâlôna yî-mânyâlu anubhaviñchum ani yichchiri dîniki sâkshulu Jallivâripâḷyaṃ Koṇḍma-Nâyaḍu 1 Bhûpatirâyaṇipaṭṇaṃ Channâ-Raḍi Nârâyaṇîśvaraṃ Timmana-gauḍu vîrala sammatina Dêva-Râyalavàru Tirumala-gauniki Chikke-gauniki śânabhâga-Râmappaku yichchina bhû-dâna tâmra-śâsanaṃ Hari-Harâdulu sâkshigânu putra-pautra-pârampariyantaraṃ anubhaviñchum ani yichchiri (*usual final phrases*) Chikka-bhûpati-râyalavâri appaṇa-châta yî-śâsanaṃ chakkinavâḍu Kaṃsala-Vîrâchâri gauḍu-śânabhâga râyaṇi appaṇa-châta .....Aṅke Koṇḍama-Nâyakuni-chêta â-Hanumantaràyiṇi-guḍilô yichchina yî-tâmbra-śàsanaṃ dêśamukhi-dêśa-pâṇḍyela vappitamu

73

At Siddâpura (same hobli), on a rock in Survey No. 16, north of the village.

svasti śrî Tâḷaṛa-kolabunna Koṭṭima-Râju koḍuku Mârasiṅgaya-Râju koḍuku Savaṭi-Râju koḍuku Pôcheya-Râju | Negudi-kolabunna Kuppaṇa-gâmuṇḍu koḍuku Goṇada-gâmuṇḍu koḍuku Badi-gâmuṇḍu koḍuku Maramâ-gâmuṇḍu | (*here follow particulars of kodige land*)

74

At Pôtagânahaḷḷi (same hobli), on a copper plate in possession of Paṭel Pôtappa.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1277 agunaneṭi Jaya-saṃvatsara-Vaiśâkha-ba 10 lu śrîmad-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa śri-Bukka-Râya-Dêva-mahârâyal-ayyavâru Vidyânagaramandu ratna-siṃhâsanârûḍhuḍai pṛithvî-sâmrâjyaṃ seyuchuṇḍi Kunduripi-râjyaṃ Kanyalakurikilô chelle Achchutabhadrampalleku grâma-gaudirikaṃ Kuñchakâpu-Liṅgana-gauniki yindulo naḍiche polaṃlo Gollapôtanagaunipalle sahagâ manniñchinâram kshêtra-vivaraṃ (*lands specified with boundaries*) pûritaṅgâ mêralu varttanalu manniñchinâramu putra-pautra-pâraṅgâ â-chandrârkkaṅgâ Penugoṇḍa Sômêśvaruni dêvâlayamandu manniñchinâramu (*usual imprecations.*)

śrî-Virûpâksha

75

On copper plates in possession of the same Patel.

(*Nâgarî characters*)

(*Lines* 1 *to* 66 *correspond with the lines* 1 *to* 76 *of No.* 10, *Chiknâyakanhalli Taluq,*)

kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśam êtyârijêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithilayaty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad anêkadhâ kimu viśôshayaty ambhudhiṃ
Balapramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâ-gṛihaukasi.. ...virôdhi-bhûpa-
dârâvaḷi-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja bhayaṅkarasya
virâyitâni vividhâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇasaṃsat-
Kṛishṇâdri-Parvata-Viriñchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'picha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍavânalasya cha śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna Vâṅgêna cha parair nṛipaiḥ |
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ||
śa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrti-pûrtyâbhiḷâsî |

Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyut... ‖
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ।
pañcha-pañcha-samâyuktaiḥ prâ .... gaṇita-kramât ‖
vatsarê Vijayâbhikhyê mâsi Kârtika-saṃjñikê ।
Utthânadvâdaśî-tithyâṃ puṇya-kâlê viśêshataḥ ‖
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ।
Bhâradvâja-kulôdbhût.. Âśvalâyana-sûtriṇê ।
Ṛik-śâkhâdhyâyinê vêda-vêdântâgama-vêdinê ‖
Mallaṇâryasya vidushaḥ putrâyâmita-têjasê ।
sakalâgama-dharmajña-Lakhaṇârya-mahâtmanê ‖
Niḍugallu-mahârâjyê Kambhadûrêti cha sthaḷê ।
Kuḍupêti cha vikyâtê sîmni sarva-pratishṭhitê ‖

(here follow boundaries)

Pôtagoṇḍanahaḷyâkhyaṃ grâmâ .. bhuvi viśrutaṃ ।
Achyutêndrapuraṃ ramyaṃ pratinâmôpaśôbhitaṃ ‖
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-saṃyutaṃ ।
akshîṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ‖
êka-bhôgyam idaṃ sarvamânyam â-chandra-târakaṃ ।
vâpî-kûpa-taṭâkâdi-kachchhênâpi cha saṃyutaṃ ‖
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
Achyutêndra-mahârâyô mânanîyô manasvinâṃ ‖
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
yaśasvî yajamânôsâv imaṃ grâmaṃ vibhajya cha ‖
vṛittîś chatvâri-.. ṅkhyâ ...kalpayitvâ samâhitaḥ ।
viṃśa .. ..âtmârthaṃ śêshâ Brâhmaṇa-kalpitâḥ ‖
tatò vṛitti-gṛihîtṛîṇâṃ nâma-gôtrâdi likhyatê ।

(here follow names &c. of vṛittidârs, and boundaries in the language of the country)

Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ‖
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ‖

(usual final verse)

(in Kannaḍa characters) śrî-Virûpâksha

76

At Râchamâranahaḷḷi bêchirâk (same hobli), on a rock below the hill.

svasti śrî S'aka 1320 neya Bahudhânya-saṃvatsarada Bhâdrapada-su 5 śrîmatu Vijaya-Mahâ-Lakshumiya taruvakkaḷa Hiriya-Dûḷappanu Râchamâranahaḷḷiya teṅkaṇa Virûpaya-hesara-kuṇṭeyanu Parvvata-Mallikârjjuna-dêvarige ondu-bhâge Varadarâja-dêvage Nambi Nâraṇa-dâsige.. bhâge Tirumale-Tâtayagaḷige ondu-bhâge Gajêndra Siṅgamaya-Chinnayaṅgaḷige ara-bhâga Gajêndra Aubaḷanâthayyaṅgaḷige ara-bhâga antu ayidu-vṛittiyali koṭṭevu Narahari-dêvagu okuḷa-gade vṛitti maṅgaḷa mahâ śrî

77

At Tippaiyyanadurga (same hobli), on a rock in the land bearing Survey No. 19.

śubham astu nirvighnam astu śrî-Kadurîśa Durmati-saṃvatsarada Kârttikada śu 12 lu puṇya-kâladalu Virupaḷa-Nâyaka-ayyanavarige puṇyav âgabêku yendu Gollahaḷiya Tama-gavuḍage mûḍa-dikkina dêvâdigaḷa guḍiya hattara .. Neṟu .. marada kâluveya ma .. nage mânyavâgi Virupaḷa-Nâyakara sênabhôva-Chennappanu tamma aṇṇa Timmarasayyana hesara hêḷi koṭṭanu ninna makkaḷu-makkaḷa taradalu sukhadalli anubhavisal uḷḷavaru yendu koṭṭa mânya

78

At Kuṇihaḷḷi (same hobli), on the basement of garuḍa-kamba in front of the Âñjanêya temple.

śubham astu Vyaya-samvatsarada Kârttika-ba 1 Sô .... radali ....Kundurikeya Apa-Nâyakarayyanavara maga Guṇihaḷḷi-grâmada Tirumala .....nâvu ..... mukhyavâgi dêvara guḍiya .... mâḍi kalu-ke .....mâḍisi śâsana .....yâ-guḍi mundaṇa garuḍa-gambha nilisi..... yavara tamma .....âgabêk endu ko .....

79

At Râcharlu (Râcharlu hobli), on a stone in Pullappa's wet land, near the Îs'vara temple.

śrî namaḥ ôm namaḥ | namas tunga-&c. ||

svasti samastânvayâgata-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâjaru Heñjare-bîḍinalu sukha-saṅkhatâ-vinôdadiṃ râjyaṃ geyyuttam iralu-Sakha-varsha 1098 Durmukhi-saṃvatsarada Kârttika-su 15 punname-Budhavâradandu sôma-grahaṇa nimityavâgi arasar-anumôdadiṃ śrîmanu-mahâ-prabhu Mallayaka-gaṇḍayaru chandrârkka-târaṃ-baraṃ Râchaṟuvina śrî-Mallikârjuna-dêvarige aṅga-raṅgakaṃ jîrṇôddhârakaṃ nitya-nivêdyakaṃ akshategaṃ kha 1 ko 5 stânikana grâsakaṃ kha 1 ko 5 .... Bhîmayyaṅgaṃ gade ko 5 keyi ko 10 nandâdîvigege ..... (*usual final phrases and verse*)

80

At Baḷḷasamudra (same hobli), on a vîrakal in S'ânabhôga-Veṅkaṭaramaṇappa's land bearing Survey No. 7.

svasti śrî Bîra-Noḷamba pṛithuvî-râjyaṃ geye Poṅgase-Dêvana maga Ponnayya ....

81

At Kyâtagânacharlu (same hobli), on a copper plate in possession of Bôdipâṭi Sômayya.

dhana-chakra-dâna-chakravartti śrî-vadhu-rûpa-sâra Suṅgasaṃ-bhûpana vaṃśa nara-bhûpati vara-vajrâvatâra kari-vâhana samasta-râja râja-jagad-êka-vîra Harihara-vara-prasâda śrî-Bhadrakâḷî-pûjâ-vidhêya sârvabhauma śrîmatu Bhûpati-râya dhana-chakravartti-dâna-chakravartti-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasâgama svasti śrî-vijayâbhyudaya-Kalyâṇa-paṭṭaṇamandu Vikramârkuni śaka-varusambulu *1155 agunaṭi Bhâva-nâma-saṃvatsaramu Chaitra-śu 5 Budhavâramu śrîmatu Dhana-chakra-râjulu..... (*rest quite unintelligible*).

82

On another copper plate in possession of the same person.

Rayula voppitamu

śrî ..... Sambhupaina-vaṃśa nara-bhûpati vara-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-vara-prasâdaka śrî-Bhadrakâḷi-pûjâ-vidhêya sârvabhauma

* So in the original: but Vikrama-s'aka 1152 = Bhâva.

śrîmatu-Bhûpati-Râya-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasa svasti śrî vijayâbhyudaya-Vujaṇi-Mahaṅkâḷi-paṭṇamanḍu Vikramârkuni śaka-varushambulu *1115 aguneṭi Bhâva-nâma-saṃvatsaramu Chayitra-su 5 Budhavâramu śrîmatu Vijayanagaramu Râma-Râyalu Gôpâlakṛishṇa-Râyalu vâri kuḍukulu Buka-bhûpati-Râyalu Bujaḷi-Râyaluvâru Dêva-Râyaluvâru Daḷavâyi Basappa S'âlivâhana-śaka-varushambulu *1157 agunaṭi Bhâva-nâmâ-saṃvatsaramu Chayitra-śu 5 Budhavâramu nara.. puṭina yinni-dinâluku puṭinadi yî-śâsanamu khâvandu Bôdipaṭa-Nâgi-Raḍi (*other Reḍḍis named*) Sujana-kulaṃ gôtramu Penubolu-gôtramu yêḍugurrunnu yêḍu andaḷâlu yakinavâru andu Dilḷ-Sulatânu-biḍanu aḍigê-vêḷaku mêmu Sujanavâṇḍlu mîru Turakavâṇḍlu mîku mâku bandhutvamu lêdu ani rêpu ramm ani japiri-ganuka â-râtri Sujana-kulaṃ nûṭoka-kulaṃ-vâṇḍlu yaḷuṭa-daṇḍu yêḍu avudâ-yênugulu râtrôrâtra Naḍimigaḍa bhûmani vachchi Chittalâpuri-paṭṇânuku pôyi vârika peṇḍliṇḍlu lêdu ganuka Chittalâpurinuñchi sudi .... ante Kuṇḍama-Nâyaru ..... talâri-Bommanna Râchigâḍu Ghanagiri-siṃhâsanânaku pôyi Râma-Râyaluku Buka-Râyaluku manavi chêsukonnadi Naḍimagaḍa Sujana-raḍlu Nâdepimalaku pôyiri ani chappagâ râyalu daṇḍu-mârbalamu tîsukoni vachchi râyalato kûḍâ vachchi vi.. ku Naḍimagaḍa bhûmilôna prabhu-raḍlu-ayivuṇḍavârininni parâmbariñchi Bôdipêṭ.-Chandragiri-raḍlunu yî-râya(ma)-guru raḍluku râyalu mâkulaṃlôna peṇḍliṇḍlu lêka vuṇḍa-kâraṇam êmi ani kaṭu dâṭuto kaṭugôlu yichchi guruvu Tâtâchâryulanu tôḍukoni vachchi Sujana-kulaṃ darôbastu nilipi guruvula mundara yichhinadi aḍa-andalaṃ bhûchakra-goḍugu makara-tôraṇamu vuḍâsu-pâvuḍa pañcha-kalyâṇi-gurramu nagâru navubattu kulaṃ-kaṭalu raḍlu ani mâku Tâtâchâryulu mîru chapinaṭu mêmu naḍuvagalavâramu ani kulamu darôbastu nûṭoka-gôtramu Sujana-kulaṃ prabhu..na . koṇḍi kâḍu nâmâlavâḍu prastutâlu ayina guruvuku vaga rûka koṇḍi kâṇike pâtriki prabhu raḍluku pâgu pachaḍamu ayidu viḍiyambulu kulam tapp-napulaku guruvuluku ayidu mâḍalu kaṭalu raḍlaku ayidu-mâḍalu yidi râyalu makattâ putra-pautra-pârampariyantaramu naḍapiñchi yistunâmu ani Sujana-kulaṃ nûṭoka-gôtramuvârunnu kulaṃ-dêvara ayitê kaṭillu raḍluku pâgu pachaḍamu akaḍa râyalu mala koṭiñchi pandiḷḷu peṭṭiñchi yî-nûṭoka-gôtramu raḍluku peṇḍliṇḍluku râyalu muṭavaḷi Râmaṭaṅkivarahâlu 150 pachi 4 tâgulu 600 yichi tâmanu..... âchâralu (*back*) pilichukoni vachi peṇḍliṇḍlu chêyiñchinanduna â-vûri pêru Peṇḍlijîvi ane nâmamu nirniñchi varttana-sarttana tîsukoni pôyinanduku râyalu magatâ śâsanamu kottiñchi Peṇḍlijîvi-pêrul-udharâna tâpisi vuṇḍe śâsanaṃ râyi 1 yî-chatur-dikulaku naḍuma vuṇḍe Sujana-kuḷaṃvâru yî-reṇḍu kaṭiṇḍluku varttana naḍukôvalanu Bôlipêṭa kaṭiṇḍla-raḍluku Chandragiri kaṭiṇḍla-raḍluku Sujana-kulamu nûṭoka-gôtramuvârunnu tapu-napulaku peṇḍli-nômulaku naḍustu vunnâmu ani japiri yindu Hari-Harâdulu sâkshi vârala samatinâ râyalu appaṇa-prakâramu śâsanaṃ kettinavâḍu Chittalâpuri Siṅgaṇâchâri (*usual final phraes*) yî-śâsnaṃ putra-pautra-pârampariyantaramu anubhaviñchukoni vuṇḍum ani râyalu Bôdipêṭa raḍluku yichinadi yî-śâsanamu ||

83

At the same village, on a stone in Hanumappa's land bearing Survey No. 80.

svasti śrîma .. ...ḷukya-gâlaḍa.... lli-Dêvarasana râ.. dha Sarvvajitu-saṃvachchharada Vaiśâkhamâsada śuddha-chaturdda .. Sômavâra landu Sômôjana dharmma bâvi hûvina-tôṭaṃ chandrâdityar uḷḷanna-bara

85

At Tirumaṇi (same hobli), on a stone in front of the Añjanêya temple.

svasti śrî jayâbhyudaya-S'aka-varushaṅgaḷu 1522 nê S'ârvvari-saṃvatsarada Bhâdrapada-śu .. lu śrîmad-râjâdhirâja paramêśvara śri-vîra-pratâpa śrî-vîra-Veṅkaṭapati ..... ratna-siṃhâsanârûḍharâgi pṛithuvî-sâmrâjyaṃ geüta-yiralu ..... ḍa-nâḍ-oḷagaṇa .....

*So in the original; but it is quite wrong.

87

At Vaḷḷûr (same hobli), on a stone in the village site.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushambulu 1480 aguneṭi Kâḷa[yu]kti-saṃvatsaraṃ S'râvaṇa-śudh. 2 lu śrîman-mahâ-maṇḍalêśvara Mû ... râja-Viṭala-Râjayya-Dêva-mahârâjalugâru Penuguṇḍa-dhvajaṃ prathamaikâdaśi Viṭhala-dâsaniki Vallûra-grâmâna dhâra-bô ....

88

At the same village, a copper plate in possession of Mâmaḷḷa Râmayya.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1336 yêṇḍlu agunaneṭi Jaya-nâma-saṃvatsara-Âsvîja-śu 10 lu śrî[ma]d-râjâdhirâja paramêśvara vîra-pratâpa-Vijaya-Bukka-Râyalu pṛithvî-sâṃrâjyaṃ êluchuṇḍagâ | Nagara-sîmalônuñchi baṇḍlatô vachchina Kuruba-Malle-Dêvaji-kumâḷlu Dêvagauṇḍaḍu (*others named*) 5 garu vaga-talli-komâḷlu baṇḍla-vembaḍi vachchina môṭikâpulu Sagunuḷḷagôtraṃ Vôbaḷi-Reḍi-komârlu Timma-Reḍi Siṅgama-Reḍi Nalakoṇḍi-Raḍi î-vachchina-baṇḍluku Pedagauḍu Baṇḍi Yellana-gavuniki ichina dâna-patraṃ Nagara-nâḍu-râjyaṃnuñ.hi vachchi rêgulavâgugaḍana roppâlu vêsukonivuṇḍagâ | akka Baṇḍi Yellana-gauḍu tana pêru-beṭi taṭâkaṃ kaṭiñchi ga.. Sâki Bommaḷa-Nâyani komârlu Kêśava-Nâyaḍu Muddappa-Nâyaḍu Nasanakôṭê dhoratanaṃ chêstuvuṇḍagâ | Yemmigenûraku pratinâmaṃ Vollûru-anê-grâmaṃ pêru-beṭi kaṭiñchanavâḍu Bommaḷḷa-Nâyaḍu | yî-grâmâluku yekina âyagâḷḷa vivaraṃ (*details of workmen engaged and the dues granted for the village offlcials ; boundaries and usual final phrases*) S'aṅkarayya râsina dâna-patraṃ |

92

At Nâgalmaḍike (same hobli), on a rock in Doḍḍa-Liṅga's land.

svasti śrî S'aka-varusha 1298 neya Naḷa-saṃvatsarada Mâgha-śu 1 Bu lû śrî hiri Bukka-Râyana mahâ-pradhâna Chikoḍeya Anantarasar âḷuva Penugoṇḍeya pradhâna Chôḷappagaḷu mâḍisida Anantasêtuvinak aṭṭakâluvege maṅgaḷa mahâ śrî .....

93

At Veṅkaṭâpura (Gummagaṭṭa hobli), on a stone near the pit.

śrî-Virûpâksha Kîlaka-saṃvatsarada Bhâdrapada-su 15 lu Hajarat Sâhêb Abdullâ Husênu-Sâhêbaraiyyanavaru Penugoṇḍa-siṃhâsanavanu âḷuvâga Veṅkatarâyapuradalu Subhadhâra ..... Âhârada-dêvarige yinâmike koṭṭadu Hirêkerê-keḷage gade kha ¼ ayiguḷa gade hola yeraḍu-mânake hola maṭanu kaṭikoṇḍu śâśvatavâgi anubhavisikoṇḍu bahadu (*usual final phrases*)

94

At the same village, on a stone near the pond of Pûjârappa.

subham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1537 Ânanda-saṃvatsara-Âsvîja-ba 3 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'rî-Raṅga-Dêva-mahârâyaru pṛithvî-sâmrâjyaṃ gaitiralu Pen ugoṇḍa-durggada Haḍapa-Komâra-Râyaru Dîvaṭi-Chinnapage koṭṭa hola-gadeya mânyada śâsana namma Chauḷapurada-grâmadalu ninage prâku Havaḷi Baire-gavuḍanavaru koṭṭa mânya-holavanu (*details specified*) ..... ninage mahâjanaṅgaḷu gauḍa-śênabôgara sammatiyinda koṭêvâda kâraṇa nînu putra-pâramparavâgi â-chandrârka-stâyi âgi anubhavisaluḷavanu yendu koṭa hola-gade-mânyada śâsana

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* In Nâgarî characters.

96

At Virupasamudra (same hobli), on a copper plate in possession of Râmaliṅge-Gauḍa.

tâmbra-śâsanaṃ śrî-Râmâ | Râyala rujuvu dhorala rujuvu | mânyamu chênilô dêva-mûlalo bhavi-.. ḍa..... śrî-paṭa ... prasâda ..... bhuvana-vaṃśa-nara-bhûpati vîra-vajrâvatâra kari-vâhana samasta-râja jagad-ēka-vîra | Hari-Hara-prasâda śrî-Bhadrakâḷî-pûjâ-vidhêya sârvabhauma śrîmatu Bhûpati-Râya Chika-Vaḍêra-Râja-karuṇâ-kaṭâksha-vîkshaṇa-sudhârasa svasti śrî vijayâ-bhyudaya | Vujjaṇi-Mahaṅkâḷi-paṭṭaṇadalli Vikramârka-śaka-varushambulu *1173 agunaneṭi Bhâva-nâma-saṃ- | Chaitra-śu 5 Budhavâraṃ srîmatu Vijayanagaraṃ Bukka-bhûpati-Râyaluvâru Chika-Vaḍêru-Râyaluvaru Dêva-Râyaluvâru Bijjala-Râyaluvâru Daḷavâyi Basappa S'âlivâhana-śaka-varu-shambulu *1173 aguneṭi nara-.... buṭṭina .. yinni-dinâlaku ..... Kollâla-Râyaḍu | yiyana kumâ-ruḍu Gôpâlakṛishṇa-gavuḍu Yâdava-vaṃśamu Sâdukuvalavaṅgala-gôtraṃ-vâru Râyani kumâḷlu muguru Appana-gavuḍu (*others named*) yîri balagaṃ paṇḍeṇḍu-vêlu âvugûḷḷu 7 baṇḍlu 6 mîda .. ppa dhanaṃ baṇḍi 1 yiṇṭi-gurrâlu 100 Gôpâlakrishṇa-gavuḍu (*others named*), yî-kaivâḍamuvâru munda-vembaḍina vachchinavâru | Vijayanagarânaku pôyi Râyala bhêṭi chêsu[ko] ni | yî-dhanaṃ yî-Boppa-Râyaluku yichchi Râyalu yichina bahumânaṃ yî-reṇḍu-phaṇâla-gavuḷḷuku yich-chinadi | andaḷaṃ pâlaki gurramu makaratôraṇaṃ bhûchakrakoḍa nagâru navabattu nandana-guḍâru yivi tîsukoni-vachi mala-sâdhiñchi doḍḍi-vêsi yî-âyagâṇḍlu sahitaṅgâ Ganagiriki pôyi Dêva-Râjuto apaṇa tîsukoni | Kaludurgaṃ Bâlappa-Nâyaḍu Timmappa-Nâyaḍu vîri Daḷavâyi Nallappa Karamaḷḷa-gôtram yî-gavuḷḷu yî-doralu sahitaṅgâ Dêva-Râyalavârichâta appaṇa tîsukoni Vaḍḍe-Gaṅgana-bôyiḍu Râmana-bôyaḍu vari-vaḍlu 100 sahitaṅga (*here follow names &c. of forts and temples erected and wells sunk*) Tirumâḷigeku pôyi Tirumalatâtâchârlunu tôḍukoni-vachchi Karkaṭa-lagnamandu vûri-pêra ... Korasapuri-paṭṇaṃ dîniki pratinâmaṃ Basâpuri-paṭṇaṃ dîniki prati-nâmam Gollapuri-[pa]ṭṇam dîniki pratinâmaṃ Yirupasamudraṃ yî-Kalludurggaṃ dhoralaku dêvara-yillu ani Gôpâla-svâmi Tâtâchârluku niḍu-vuḍagara yichchi Yâdava-kulaṃ Gôpâla-gauḍu Sâdara-kulaṃ Arige-gauḍu yî-yiddarunuñchi sama-bhâgaṃ kôṭa-kaṭêndaku Râmaṭeṅkilu ga 150 Lakshmîpati-varahâlu ga 1085 Puttali-kâsulunu ga 105 dhânyaṃ kha 30 yî-yiddaru-gavuḷḷu kharchu-chêsinadi (*here follow details of grant &c. with boundaries ; and usual imprecatory phrases and witnesses*)

yî-śâsanaṃ chekkinavâru Vîrabhadrâchâri | Aṅkê-Koṇḍa-Nâyuni chêtiki Yîśvaruni-guḍilô yichchina śâsanaṃ

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*So in the original ; but it is quite wrong

SUPPLEMENT.

NANJANGUD TALUQ.

—:o:—

269

Gaṭṭavâḍi copper plates
(*1st plate missing*)

[*II a*] .. Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajaṛ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrimat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahârâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andariy-Âlattûr-pPoruḷaṛe-Pernnagarâdy-anêka-samara-mukha-makha--huta-prahata--śûra--purusha--paśûpa-hâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâ-kârô [*II b*] Durvvinîta-nâmadhêyaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinô Mushkara-nâmadhêyaḥ tasya putraḥ chaturddaśa-vidyâ-sthânâdhigata-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâmadhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛimbhita-dviraḍa-radana-kuliśâbhighâta-(ḥ)vraṇa saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthalaḥ samadhigata-sakala-śâstrârttha-tatvas sa-mârâdhita-trivarggô niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvô Bhûvikrama-nâma-dhêyaḥ api ..

.... pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |

(*3rd plate missing*)

[*IV a*].. ta-charaṇâravinda-yugaḷô nija-bhuja-virâjita-niśita-khaḷga-paṭṭa-samâkṛishṭânishṭa-dharâ-pâla-Vallabha-jaya.. samâliṅgita-samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nir-bhêdanôchchalita-rakta-chchhaṭâ-pâṭali.... ja-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmmukta-nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô ba .. mara-samârjjita-jaya-patâkâ-śata-śabalita-nabhastalaḥ api cha |

yasmin prayâtavati kôpa-vaśam mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê |
ântrâvalî-valaya-bhîshaṇam Antakasya
vaktrântaraṃ kshataja-karddama-durnnirîkshaṃ ||

sa tu śiśirakara-nikara-nirmmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra ..... lakshitô nira-pêksha-parôpakâra-sampâdanaika-vyasanaḥ pra .. ta-nyâya-ba .... [*IV b*] ....tô nipuṇaḥ | api cha | sa tu vikhyâta-vimala-Gaṅgânvaya-nabhasthala-gabhastimâ ... mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêvaḥ Saygoṭṭâpara-nâmâ kanîyânuja.. vinyasta ... r jjayâṅganâ-saṃ-ślishṭa-vakshas saṅkshipta-Kâlêya-charitô balât |

Bharata iva kaḷatraṃ mêdinîm agra ..
prayata-matir agamyâm manyatê' .. agarhyâ |

sa tu sakala-dharâyâṃ dhâriṇînâtha-saṃsat-
prathita-Vijaya ..... pi prêmavân sad-guṇaughaiḥ ‖
tat-putraḥ śaśadhara-kara-nikara-viśada-nija-yaśô-râśi-viśadîkṛita-viśva-viśvambharâ-chakravâḷaḥ sam-adhigata-sakaḷa-râjya-lakshmî-samâliṅgitôttuṅga-vakshâḥ api cha ।

dânê Kânînam urvvî-bhara-bharaṇa-vidhau S'êsham âjau cha Pârttham
gâmbhîryyê vâhinîśaṃ Kali-yuga-charitôdanvataḥ śôshaṇê cha ।
daksham sad-bâḍavâgnim śaraṇam upagatasyâvanê vajra-baddham
prâkâram prâṇabhâjâṃ sthi[ti]karaṇa-vidhau yaṃ vadanti prajêśaṃ ‖

[V *a*] sa tu Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâjâdhirâja-Râjamalla-prathama-nâmadhêyaḥ tat-putraḥ nija-bhujôddaṇḍa-Mandarâchala-pramathita-viśva-vidviḍ-balârṇṇavôddhṛita-râja-lakshmî-samâślishṭa-samabhirûḍha-vakshâḥ api cha ।

châpônmukta-śarôtkarâgra-pṛishitê chaṇḍâsi-vidyut-tatau
kôpôddâma-gajêndra-nîla-jaladê rakta-pravâhâśanau ।
bhîmê yuddha-ghanâgamê haya-mahâ-vâtê ripûn ûrjjitân
Râjâ[ya]mâḍi-nâmni yas samajayad râjâgraṇîr llîlayâ ‖
Pallava-Râshṭrakûṭa-Kuru-Mâgadha-Mâḷava-vâchâḷa-Lâla-san-
ma[..]Chaḷukhya .... ja-mahâ-nṛipati-pramukhair adhishṭhitaṃ ।
Vallabha-sainyam unnata-mataṅgaja-vâji-bhaṭâkulañ cha yas
tal-lalanâkshi-vâri-nivahêna samaṃ samarê nyapâtayat ‖

sa tu Nîtimârgga-Koṅguṇivarmma-dharmma-mahârâjâdhi [V *b*] râjô bhagavad-Arha-bhaṭṭâraka-charaṇâ[ra]vinda-madhupâyamâna-mânasaḥ Eṛeyaṅga-Dêvaḥ tat-putraḥ samasta-sâmanta-mauli-mâlâ-makaranda-rajaś-śabalita-charaṇâravinda-yugaḷas sukhâbhigata-samasta-vidyâ-vikhyâ .. rât-mâ api cha ।

yaḥ prôdyat-Kali-kâla-vṛitti-vimukhaḥ kâmaṃ guṇânâṃ gaṇair
Mândhâtṛi-pramukhâdhirâja .. tais sambhûshitas sarvvathâ ।
kôpôtkhâta-kṛipâṇa-khaṇḍita-ripu-kshmâpaḥ kula-dyôtakṛin
Mârâkâratayâ manassu vicharan kântâ-janânâṃ bhuvi ‖
imê Vaṅgâḥ Pauṇḍrâ Magadha-narapâḥ Kôśaḷa-nṛipâḥ
amî Kâḷiṅgêndrâ Draviḍa-naranâthâs tv asuhṛidaḥ ।
viśîrṇṇâś śastraughair nnarapati-vimuktair iti jana(ḥ)-
praśaṃsâ yasyâlaṃ nija-dhura-.... -Rêmiya-raṇê ‖

sa tu Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâjô Râjamalla-prathama-nâmâ(ḥ)

tasyânujô [VI *a*] vijita-durjjaya-Râjarâjô
Lakshmîpatir mMuram iva prathitaṃ Harir vvâ ।
dvishṭaṃ Mahêndraṃ ajayadd Hiriyûri Sûḷûryy
anyatra Sâmiya-raṇê'py atha Bûtugêndraḥ ‖

api cha

kôpê yaṛ praḷayânaḷas surakujas tyâgê satîshv Aṅgajaḥ
Sarvvajñas sakaḷâgamê gaja-mahâ-śâstrê Karêṇv-âtmajaḥ ।
*Koṅgân vâraṇa-bandha-vâraṇa-karâñ chhitvâ raṇê pañcha-vâr-
yyukta-prâktana-yôgatâṅ kari-gaṇâ ... grahîd durgrahê ‖

tasya sudûrôtsârita-sakaḷa-Kâḷêya-kaḷaṅkasya nâma-sravaṇa-mâtrêṇaî ..... ta-garvva-gaḷagraha-graha-gṛihita-vigrahi-bhûbhṛin-maṇḍalasya । samasta-śâstrârtthânugâmi-satya .... rtthasya । parama-Jainasya Guṇa-luttaraṅgâpara-nâmadhêyasya । svasty Amôghavarsha-śrî-pṛithvî-vallabha-su .. śubha-lakshaṇa-nikhiḷâvayava-śôbhitâyâṃ । api cha ।

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* The original contains many mistakes.

âśîrvvâda-paramparâ-pariṇatâ kalyâṇa-kalyôrjjitâ
śrî-hrî-kîrtti-viśishṭa-śîla-samitau nṛittâdi-vidyâ-tatau ।
śaktau sidhy-udayâ yad-añjala-tatau Chandrobbelabbâ pṛithu
[*VI b*] śrî-vadhhvâm Eṟegaṅga-bhûtalapatir jjâtas sutô vâ nidhiḥ ॥

sa tu pratipat-kaḷâdhara iva pratidinam askhaḷô daḷayâ praṇarddamâna-kaḷâbhir api varddhamânas sva-pitṛivyêṇa Râjamalla-Dêvêna śrîmad-Eṟeyappa[ḥ]paṭṭa-baddhaḥ api cha

yuddhê nṛi.. .. ttritayam anugatâśêsha-rakshaṟ-piśâchâ
yad-yôdhais samprahârât patita-gaja-tatêr ddhûta-rakta-prasi.. ।
...rakta-vṛishṭê chiram iva bhavataṟ pâpa-nâśê sva sadyô
dyâgarjjad-bhûta-varggô Hari-kuliśa-hatâd bhûbhṛitaḥ.. ratô vâ ॥
svênâyudhyan-Mahêndram Balam iva Balabhid yô jaghânâryy-avâryyam
bhṛityâjñâtâtma-yuddham kari-ripu-bala-vikrânti-saṅkṛitta-bhâvaḥ ।
durggâṃs Tippêṟu-Sûṟûr ggagana-gata-lasat-Peñjaṟûn apradhṛishyân
nigrâhyân agrahîd yô jhaḍiti parigaḷad-durggavad garvva-jâḷaṃ ॥

têna śarat-samaya-samudita-viśadatara-sisirakiraṇa-kiraṇa-nikara-nikâra-kâraṇa-paṭutara-yaśaṟ-payaṟ-payônidhi-nimajjanô[n]-majjanônmûḷîkṛita-sakaḷa-Kaḷi-[*VII a*] maḷêna gêya-vâdya-nṛitta-vidyôpavidyâ-Bharatêna mahâ-vaiyâkaraṇa-prâmâṇikêna svasti sâmantâbhigâmi-kavi-jigîyu-guṇa-maṇi-vibhûshaṇa-bhrâjamâna-śrîman-Nîtimârggêṇa svasti Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja-Râjamalla-Dêvânujñayâ ॥

Ahichchhatrât Padmôḷbhava-niḷayam âsîd yati-yutâd
avâg-dêśam pûtam vṛijina-rahitam puṇya-bahulaṃ ।
prakartuṃ prârabhyâgata iva samâjaḥ kṛitadhiyâṃ
samâpad viprâṇâm mahita-Vanavâsâkhya-vishayaṃ ॥
tatrâdhyâsta mahâ-grâmaṃ Tâṇagundûru-saṃjñitaṃ ।
sa samâjaḥ samagrô'pi bahu- padmâsanâspadaṃ ॥
yad-viprâdhyayana-dhvana-prahasitaḥ pâpaḥ Kalir ddhvaṃsitô
yasminn adhvara dhûma- 'hûmna vapushô grâmôpakaṇṭhê drumâḥ ।
yaś chânukshaṇam âtma-śâstra-jaladhêḥ pâran vivṛitsûdyata-
vyâkhyânâdya-ravair mmahârṇṇava-ravaṃ jñâtvâ sthitas santataḥ ॥
niyatâḥ kâmyâ yâ vâ naimittika-saṃjñitâḥ kriyâsv êtâḥ ।
yad-viprêchchhâ-bhrashṭâḥ pratyâdishṭâḥ pradṛiśyantê ॥
tad-grâma-tilaka-bhû [*VII b*]taḥ Kauśika-gôtra.. .. prabhâvâ-Pṛithuvâmaḥ ।
Ellaṇa-kulâmbaraṃ pratatiman-nṛipa-mahitaṃ samabhavat pûtaṃ ॥
Viśvâmitrâghamarshaṇa-pravaras tatra sat-kriyaḥ ।
Tettarîyâbya-śâkhâtta-charitaḥ pûjitas satâṃ ॥
kaḥ .. Bôdhâyanâkhyô nirata-nija-matiḥ kâmukaḥ kâmitânâm
artthânâm nitya-dâtyaḥ sakala-jana-nutas sammataḥ pârtthivânâṃ ।
trayyâś śêshârtha-gantânvita-pada-ya.. -samvîta-vaktrâmbujô'bhût
Dhîvârô Srîdharâkhyaḥ śikari-vara iva śrî-dharas sêvya-vṛittaḥ ॥
Kêśavô'sya tanayaḥ kara.....
kâśam âtma-jana-mânasaṃ diśi ।
Pâśivâma viḷasan-nigamârttham
râsir avyavahitaṃ yajann abhât ॥
tat-putras sambhṛitôdghâmaḷa-nija-charitaḥ pâpa-hînâtma-chittaḥ
pûjyaḥ pûrṇṇa-tri.. rggas Tridaśa-guru-naya ..... nṛipâ.. .. ।

Gaṅgânâṃ râjya-yâna-praṇayana-chaturaḥ karṇṇadhâraḥ Kalês tu
kâlêpy amnâna-dhairyyaḥ samajani janatâdhâra .. śrî-S'ivâryyaḥ ‖
Kṛita-yuga-vihita-guṇânâṃ nivaḥas sambhûta-Kali-yugê yasmin ।
viśrânta-sphurita-maṇi-vrâta ivâbdhau mahâ-satvaḥ ‖

sa tu Kâṇvô mahîdêvô ... grâsârtthaṃ mahâraṇya-Maṅgaliya Bidirimam Pûḷivaḷḷam Mâvamamman iti kshu[*VIIIa*]dra-nadî-traya-paripûryya-... -mahâ-samudra-parihâsi-mahâ-taṭâkaṃ kâritavân tat-taṭâka-nâthasya samantataḥ pradêśasya S'iva-Ayyam aṅgaḷam iti nâma-sa[mâ]khyâtaṃ sa cha grâmaḥ têna râjñâ Eregaṅga-nâmnâ sarvvârtthi-jana-manaḥ-prîṇana-dâna-nirata-vṛittitvâd abhishṭuta-Kâmada-nâmadhêyêna nirantara-saṅgrâma-nija-bhujârjjita-jaya-patâkâ-śata-samâvṛita-digantarâḷatvât samasta-lôkôpalâlita-Jayadaṅkakâra-nâmnâ nija-prâjñatâdhikya-yathâ-sthâna-niyôjita-sâmâdy-upâyais samadhika-phala-prâpaṇa-paṭishṭhair ati-nipuṇam anêkadhâ nîtâbhir abhinutatantrâvâpa-siddhibhir âtmîyêshu janêshv anavaratam abhiprâpitôdayatvâd adhigata-Janôdayâkhyêna Kali-kâla-malinîkṛitâny api tri-bhuvanâni [*VIII b*] svakîya-guṇa-vibhûshaṇa-vibhûshita-niratiśaya-śôbhâm prâpitânîti khyâta-Tribhuvanâbharaṇâbhidhânêna Kâlêya-mahâ-dushṭa-nṛipa-kumâra-malina-vṛittêtara-nija-śubhatara-budha-jana-manôhara-charíta-prabôdhana-prakaṭita-saundaryyâtiśayatvâd abhinuta-Kumâra-beḍeṅga-nâmnâ Ka.. -Mâḷdûra-vinivêśita-vijaya-skandhâvârêṇa shaḍ-vimsaty-uttarâshṭa-śatêshu Saka-varshêshv atîtêshu Mârggaśîrsha-mâsê paurṇṇamâsyâṃ Mṛîgaśirasi nakshatrê Sûryyavârê grahaṇa-vêlâyâm tasmai S'ivâryyâya sva-pitâmahâviśêsha-gauravaṃ svarâjya-yânapâtra-karṇṇadhâratvaṃ śubhatara-vṛittatvañ cha tasyâpêkshya sôlakan dattaṃ tañ cha grâmaṃ sa S'ivâryyaḥ viṃśaty-uttara-śata-vibhâgaṃ kṛitvâ tatra shashṭi-bhâgân yuktâchârêbhyô mahâ-Brâhmaṇêbhyô'dât śêshân bhâgân sva-putra-pautra-bhôgyân akarôt ‖ (*here follow details of boundaries in the Kannaḍa language*)

bahubhir bbasudhâ bhuktâ râjabhis *Saka-râjabhiḥ ।
yasya [yasya] yadâ bhûmis tasya tasya tadâ phalaṃ ‖
Vramma-svan tu visham ghôraṃ na visham visham uchyatê ।
visham êkâkinaṃ hanti Vramma-svaṃ putra-pautrikaṃ ‖
sarvvân êtâṃ bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râma-dêvaḥ ।
sâmânyô'yaṃ dharmma-sêtuṃ nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ‖

Viśvakarmmâchâryyêṇêdaṃ śâsanaṃ likhitaṃ

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*Perhaps a mistake for *Sagarâdibhiḥ*.

24

In Bettiyatnâḍ jungle (Kiggaṭṭnâḍ Taluq), on a stone in the site of the ruined Gaṇagûr village.

.....svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1519 neya Hêviḷambi-saṃvatsarada Âśvayuja-su 5 Bhânuvâra..... gôtrada Aśvalâyana-sûtrada Ruku-śâkhe [Nañjarâya]paṭṭaṇada S'rîkaṇṭha-Râjayana putran âda Rudra-gaṇaṅgaḷu ..... varige Gaṇagûru ..... tamma tande-tâyî ..... pitṛigaḷige Kailâsa-padavi âgali endu koṭṭa bhûmi-dâna koṭṭa grâmakke âvan ..... aḷipidare ...tande-tâyi ..... Nañja-.....

25

At Maḍakere, on a stone in the wall of the Commissioner's Office.

Vi

Mahârâja Veer Râjender Wadeer.*

svasti śrî jayâbhyudaya-Salivâhana-śaka-varsha 1743 nê Ishu-śaṃvatsarada Pâlguṇa-suddha 11 yu Bhânuvârakke Kali-dina 1798128 nê yî-śubha-divasadalli Indu-vaṃśa-kshîra-pârâvâra-pârijâtâyamânarâda Bharadvâja-gôtra-sañjâtarâda Âśvaḷâyana-sûtra-Ṛik-śâkhigaḷâda Vîra-S'aiva-mata-dhurîṇa-pravîṇarâda śrîmat-Koḍagu-samsthâna-samsthitânavadya-Kshîranagara-madhya-paribhrâjamâna-maṇi-gaṇa-khachita-châru-simhâsanârûḍharâda apratima-pratâpa-prakâśa-prahasita-mârttânḍa-maṇḍalarâda Âkhaṇḍalâkhaṇḍa-vaibhava-samêtarâda sakala-dig-antarâḷa-vidyôtamâna-kîrtti-prakyâtarâda samasta-praśasta-râja-dharmâvadharaṇa-Yudhishṭhirar âda mahârâja-Liṅga-Râjêndra-Vaḍeyara-pautrar âda Liṅga-Rîjêndra-Vaḍeyaravara putrarâda śrî Vîra-Râjêndra-Vaḍeyaravaru sad-dharma-suśîla-sucharyadinda pṛithvî-sâmrâjyam geyyutta anugâladallu Mahâdêva-dhyâna-pararâgi irut iruva tad-anantara sva-dêśadallu vâraṇagaḷu miti mîri mâanvaru tammudara-pôshaṇârthavâgi rachisi iruvanthâ phala-pairugaḷannu karaḍu-mâḍiddarindalu pântha-janarannu himse-gaiddarindalu bhavanôpadrava-goḷisiddarinda saha intappa bhâdhegaḷinda nistarisalârev endu prajegaḷu binnaisalâgi dushṭa-nigraha-sishṭa-paripâlane esaguvanthâddu râja-dharmav endu chittadallu avadharisi yidannu pariharisatakka sâmarthyavannu karuṇisabêkenta Gaurîdhavanige prârthisalâgi tat-sâmba-S'aṅkaranu para na-kripânugraha-sahâyav âda-kâraṇa tad-dinad ârabhya Târaṇa-samvatsarada Chaitra-ba 12 yu Chandravâra-paryanta varusha 2 tingalu 1 dina 25kke Kali-dina 1798913 êtâdṛiśa-divasada valage araṇya-madhyadalli aitaru va matta-gajagaḷa samûhakke tad-vâhanâlaṅkâra-yuktadim chittaisi kaṇṭhîravanavol paḍi-paṭṭi gajagaḷ emba uchcharaṇege nâṇnuḍi kâṇipante aja-sadṛisaṃ gaidu sva-sâmarthyada bhuja-bala-parâkramadinda vidha-vidhadallu virâma-gaida kuñjaragaḷu appaṇe-prakâra paṭu-bhaṭaru sa-jîvadinda kaisere hiḍida dantigalu saha gaṇane yashṭ endare Chitrbhânu-samvatsarada Âshâdha-ba 10 lu Nañjarâyapaṭṭaṇatâlôkinali layavâda âne 6 kaisere hiḍida âne 9 Srâvaṇa-ba 3 llu sadari tâḷôkinalli layavâda âne 42 kaisere hiḍida âne 22 adhika-Âśvayuja-sudda 5 llu sadari tâlôkinalli Uluguli Mûḍagêrinâḍinalli saha layavâda âne 47 kaisere hiḍida âne 15 î-śuddha 11 lu Nañjarâyapaṭṭaṇada tâlôkinalli Horûru Nûrokkalu-nâḍinalli Uluguli Mûḍigêri-nâḍinalli saha layavâda âne 34 kaisere hiḍida âne 6 nija-Âśvayuja-suddha 11 lu Nañjarâyapaṭṭanada tâlôkinalli layavâda âne 20 kaisere

*In English capital letters.

hiḍida âne 6 Svabhânu-samvatsarada nija-Chaitra-sudha 5 lu Koḍagu-Srîraṅgapaṭṭaṇadalli layavâda âne 4 kaisere hiḍida âne 18 Vaiśâkha-śuddha 3 llu Beṭṭiyattanâḍinalli Channanakôṭeyallu saha layavâda âne 21 kaisere hiḍida âne 41 Târaṇa-samvatsarada Cahitra-ba 12 llu Kigaṭṭunâḍinallu layavâda âne 10 kaisere hiḍida âne 40 yitara-triṁśad-dinadallu layavâda âne 49 kaisere hiḍida âne 24 antu ashṭa-triṁsad-divasakke sva-hastadinda layavâda âne 233 paṭu-bhaṭaru appaṇe-prakâra prâṇayuktavâgi pâṇi-grahaṇav esagida âne 181 ubhayaṃ gaja 414 î-teradallu sakala-manôratha-pradaâgalâgi vismaya bhaṭṭaddu hyâge andare vipinagalallu adri-samânvitav âda kari-samûhavu dinav karanannu mêgha-jâla muttuva teṛadante bhôrguḍisutâ gamisal âgi siḍilinôpâdi yiruvanthâ saptârchitâstra-âyudhagaḷinda tat-kshaṇadallu nigrahisidanthâddu sthûlô nnatav âgiruvantha mada-gajagatannu mûshikanante bhâvisi manujaru prâṇa-samêtav âgi parigrahisi iruvantha atyâścharya.

TRANSLATIONS.

TUMKUR TALUQ

1

Date 1571 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'amhhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds. May the rod, the tusk of the sportive Boar form of Hari, protect you, supported on which, the Earth, surmounted with Hêmâdrî as a kalaśa, displayed the brightness of a canopy. May that brightness which disperses the gloom of troubles be for your happiness, which though an elephant (*gaja*) was not-elephant (*Agaja*) born, and is cherished by the five-faced (S'iva).

Victorious is the left eye (Chandra, the moon) of Hari, which was born from the milk ocean, whose rays nourish the *chakôra* birds and are the food of the immortals. His grandson was Budha's son Purûrava, whose son was Âyu, to whom was born Nahusha. From him came Yayâti, from whom was Pûru. In that race was the king Bharata, in whose line was S'antanu, fourth from whom was Vijaya, from whom was born Abhimanyu, from him Parîkshit. Eighth from him was Nanda, ninth from whom was the king Chalikka, seventh from whom, with the splendour of S'rîpati (Vishṇu), was born Râja-Narêndra. From him Bijjalêndra was the tenth, and in this (line) the king Vira-Hemmâḍi-Râya was the third, who prostrated himself before Murâri (Vishṇu), and was lord of Mâyâpuri.

Fourth from him was born the king Tâta Pinnama, at mere sight of whom his enemies trembled. To whom was born a son the king Sôma-Dêva, who took from the enemy seven hill-forts in one day. His son was the heroic Râghava-Dêvarâṭ, and from him was born the king Pinnama. To this lord of Araviṭi-nagari the king Bukka was the son, by whom, daily increasing in glory, was firmly established even the king lion of Sâluva Nṛisimha.

The king Bukka, who was like a tree of plenty to the learned, even as Kamalanâbha (Vishṇu) the Ocean Virgin (Lakshmî), so married the auspicious Ballâmbikâ, whose beauty surpassed that of the nymphs of *svarga*, of the highest virtue. By the king Bukka, (omitting laudations) Ballama obtained the son Râma-Râja. By the might of his arm being victorious over Sapâda's army of 70000 horse, he took the Adavani hill-fort, and driving away Kâsappuḍaya, captured Kandanavôli-durga, and even drank the water from the feet of Hari established there,—owing to his faith—as if nectar, in spite of the poison his kinsmen had put into it.

The king Râma-Râja's queen was Lakshmyâmbikâ, and their son was the king Śrîranga-Râja. His wife was Tirumalâmbikâ, who bore in succession the sons Râma-Râja, Tirumala-Râya, and king Venkaṭâdri. Having destroyed all his enemies, Râma-Râja ruled the circle of the world, with the fame of Bharata, Manu, Bhagiratha and other kings of old.

And of the three sons of the king Śrîranga, Tirumala-mahârâya, having conquered all his enemies, was anointed to the throne and ruled the whole world. And at the time of his coronation-anointing, the earth, bathed in the streams of water poured out with his numerous gifts, ranked as the queen.

His wife was Channama-Dêvi. Having delivered the earth from the ocean of his enemies, he received the name of Dharaṇi-varâha, and the earth, forsaking all others, clung to him. (Many verses in his praise). In Kânchi, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri and other places, again and again did he bestow gifts in temples and bathing places, of gold, *tulâ-purusha*, and others, besides minor gifts. And he subdued and made his own the eighty four (*chaurâsi*) durgas. (Among an immense number of epithets applied to him, are) Having put down the pride of Avahaḷu-Râya, showing his skill in conquering the Utkala king, the chief gem in the garland Aravîṭi-pura, the Tribhuvanîmalla of Vengi, the Suratrâṇa of Urigôḷa, foremost of those born in the Âtreya-gôtra, his feet honoured by the Raṭṭas whom he had crushed, the lord of Kalyâṇa-pura, the Châlikka-chakravartti, having the title of victor from first to last over Gonga of Kônarâni-kôṭa, displacer of the Râya of Roḍḍi, champion over kings who break their word, râjâdhirâja râja-paramêśvara, champion over the three kings, Suratrâṇa of the Hindû Râyas,—with these and other titles, daily praised with folded hands by the Kâmbhôja Bhôja Kâḷiṅga Karahâṭa and other kings, who had received the rank of door-keepers, with such as expressions as Victory ! Long life —

Adorning the golden throne of Karṇâṭaka, the king Tirumala-mahârâya rules the whole world, eclipsing Manu by his policy, victorious by the might of his arms. His farther praise.

(On the date specified), in the presence of the god Râmachandra, to Brahmans of many śâkhâs gôtras and sûtras,—in the Penugoṇḍa kingdom belonging to Hastinâvatî, in the Marugula-nâd and Gûḷûr-śîme, famous in the Ânebiddajari-sthâna, the Mallasamudra village, (its boundaries), with all the usual rights (specified),—on the application of Kereyûr Immaḍi-Timma-Nâyaka's son Mummaḍi-Timmappa-Nâyaka,—surrounded by learned men and his courtiers, the great Tirumala-mahârâya granted with joy.

And forming the village into 100 shares, he bestowed them according to the following list (here come the names and details of the Brahmans &c).

The verses of this copper śâsana of Tirumala-Râya were composed by Kavi-śâsana Svayambhû, the son of Sabhâpati. And by order of the mahârâja Tirumala-mahârâya, Vîrayya Gaṇapâcharyya engraved the śâsana.

Usual final verses. (*signed*, in Kannada)—śrî-Virûpâksha

2

Date 1610 *A.D.*

May it be prosperous. (On the date specified), Immaḍi-Basava-Nâyaka-Vaḍer, master of ... granted to..... the marriage [dues], as per following details ..... Imprecation.

3

Date 1515 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya was ruling;—Malli-Seṭṭi's son Paṛavata-Nâyaka, in order that merit might be to his father and mother, erected a pillar of stone from the hillock, in front of .....

4

Date 1560 *A.D.*

(Telugu).—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya, seated on the jewel throne in the city of Vijayanagar, was

ruling the empire of the world ;—the mahâ-maṇḍalêśvara Jagannâthaya-Dêva-mahârâja, son of Dêvappa ... ... Dâsiga-Râja, of the Âtreya-gôtra and Âśvalâyana-sûtra, [granted to] ..... of Ânebiddajari in his kingdom,.....

5

Date 955 *A.D.*

(On the date specified), for the Tumnegûr tank,—by order of the Do ..... eight,—Kandamayya's son Ajjamayya appointed .. ttiyaṇṇa ... as superintendent of the tank, and for the superintendence granted a *bittuvaṭṭa* of 12 kaṇḍugas of land, and giving him the title *Brahmauttaram*, bound the badge on him. When the .... vâra and the three masters (or lords) uniting, say—Give such an order for the custody, he will carry it out. Usual final verse.

6

Date 1831 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpa apratima-mahima-vîra-narapati Mahisûr Kṛishṇa-Râja-Vaḍeyar, seated on the jewel-decked throne in S'rîraṅgapaṭṭaṇa, was ruling in peace the empire of the world :—(from here Telugu) the Tumukûr S'eṭṭi Nanjayya and a number of others (named), worshippers of the feet of the god Mailâra, having received a boon from (the goddess) Animishâmbâ, promoters of the line of Mauktika-rishi, Sômârya Kshatriyas, of the Daḷasriṅgâra branch, caused to be written and given a dâna-śâsana as follows :—To Tumukûr Yajur-vêdi Râmâvadhâni's son Divâkara-śâstri, on all ceremonial occasions, we our sons and grandsons agree to give to you your sons and grandsons a fee of 2 hana. Witnesses. Written with their approval by Sûrappa, śânubhôga of Gadire in Peddla-Ballâpura tâllôku. Usual final verses. Signatures.

7

Date 1760 *A.D.*

Praise of S'ambhu and the Boar.

Be it well. (On the date specified), when the mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya was ruling the kingdom in Gubbi Hosahaḷḷi ;—

The mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya, son of Tôṭappa-Gauḍaraiya, and grandson of the mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya, of the S'aṅkara-gôtra and S'iva-sûtra, caused to be written and given to Nelavangala Channa-Seṭṭi, son of S'idha-Seṭṭi, and grandson of Gubbi-pyâṭe Channa-Seṭṭi, of the S'aṅkara-gôtra and S'iva-sûtra, a śâsana as follows :—For the office of Seṭṭi in that Gubbi-pyâṭe we having assigned a *koḍagi* of lands (specified) to the north of Gubbi belonging to our government, and under the Gubbi tank,—these dry and wet lands you will enjoy and receive the dues and lordship of the Seṭṭi's office of the Gubbi-pyâṭe. Grant twice repeated. Witnesses.

Written with the approval of both parties, by Narahariyappa's son Râyasta Nâraṇaiya. Usual final verse.

9

Date 1151 *A.D.*

Victorious, though without words, are the sayings uttered by the Tirthakaras. Obeisance to the universal spirit Jina, who is S'iva, Dhâtri (Brahma), Sugata (Buddha), and Vishṇu.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yadu-kula, crest-jewel of perfection Tribhuvanamalla, capturer of Talakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noḷambavâḍi Banavase Hâṇungal Halasige Belvoḷa and Uchchaṅgi, bhujabala-Vîra-Gaṅga Vishnuvarddhana Nârasiṅgha-Dêva, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mâhasâmanta, favourite of the Lakshmî of valour, champion over the forty four, boon lord of Mânyakhêḍapura, sun of the Adaḷas, (was) the Maṟugare-nâḍ ruler, samanta Gûḷi-Bâchi. His praises, describing him as a Gaṅga-putra. His son was Guḍḍada Gaṅga. In his line was Nâyaka Basava. His son was Gaṅga, who put down Gutta. His son was Basaveya, who was as if the first in the world to speak the truth. His son was Chalavaṟiva. His son was Gaṅga, whose wife was Benavâmbike, and their son was Bâchaya or Bâchi, the lord of Mânyakhêḍa-pura. His praises at great length.

The ruler of Maṟugare-nâḍ, Sâmanta-Bâchi, the Adaḷa Râma, was in Kaydâḷa in Maṟugare-nâd, upholding the highest *dharmma*. Description of the beauty and attractions of Kaydâḷa. There Bâchi supported the Jaina temple, the S'iva temples, and the Vishnu temple, and gained great renown. And he built there this Gaṅgêśvara temple, a Nârâyaṇa temple, a Chalavaṟivêśvara temple, a Râmêśvara temple, and Jina temples. And he made tanks called Bhîmasamudra and Adaḷasamudra. And gave Dirbbûr to the Brahmans.

Thus promoting the *dharmma* of the four creeds, Sâmanta Gûḷi-Bâchi-Dêva, having made many temples, basadis, and Vishnu temples, and constructed great tanks,—(on the date specified), at the time of the eclipse of the sun, in memory of the departure (or death) of his father Sâmanta-Gangaiya, having erected a temple named after him, set up the god Gangêśvara, and to provide for the worship and ceremonies, the food of the company of ascetics there, and repairs of the temple, granted lands (specified) under the Hiriya-keṟe.

Also lands (specified) at Dirbbûr for the god Kêśava. Also lands (specified) at Kittavaḷi for the god Chalavaṟivêśvara which he had set up in the name of his great-grandfather. Also lands (specified) for the god Râmêśvara which he had set up to the memory of his daughter, Kumâri Chennave-Nâyakiti. And to provide for the perpetual lamp, a bullock oil-mill. And in the name of his wife Bhîmale,—whose god was Jinâpati, her father Yâddhare-nâka, her mother Chîmbale,—he erected a basadi called Bhîma Jinâlaya, made a virgin tank named Bhîmasamudram, and under that tank granted land (specified) for the god Channa Pârisva-dêva.

And the sênabôva Mâramayya, obtaining the land from Sâmanta Gûḷi-Bâchi-Dêva, in the descent to Mulugere made a virgin tank named Mârasamudra, and granted it for the god Channa Pârisva of the Bhîma-Jinâlaya.

May these various gifts be maintained like Bâṇarâsi, Prayâge and the sacred tirthas.

And all these grants were made over to the charge of the learned Mâchi-râja.

Verses praying that the śâsana may endure for ever. Imprecation.

11

Date 1426 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Invocation of Gaṇêśa and the Boar.

Usual account of the rise of the Yadu race. In it was Sangama, among whose sons the middle one was Bukka. His wife was Gaurâmbikâ, by whom he had a son Harihara, who was famed in the four quarters for making the sixteen great gifts. Pratâpa-Dêva-Râya was his son, who by Dêmâmbikâ had a son Vijaya-bhûpati. His queen was Nârâyaṇâmbikâ, who bore a son Dêva-Râya.

The unbroken Aṅga Kâḷiṅga Vaṅga and other kings, holding châmaras, waited on him. (With usual titles), having obtained the throne of his fathers in Vijayanagara on the bank of the Tungabhadrâ, ruling the whole earth with great fame,—that king Praudha-Râya, (on the date specified), being in the *dâna-maṇṭapa*, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, for the purpose of making the great *kalpa-latâ* gift, ascertained on inquiry from the learned men that according to the śâstras it was equal in merit to the *tulâ-purusha*. And while making the associated gifts, he came to gifts of land, and resolved to establish an agrahâra.

Now of great learning and virtues (described) was Malli-bhaṭṭa (descent given), to whom he gave the Huḷḷenahaḷḷi village in the Gûḷûr-śîme, belonging to Ânebijjariduṛga-veṇṭhe of the Marugal-nâḍ of Ghanâdri, (its boundaries), with all rights (specified).

And Malli-bhaṭṭa blessed the king that he might live for ever.

Boundaries repeated in Kannada. Usual final verses.

The carpenter Muddanâchârya's son, the śâsana engraver Vîraṇâcharya, engraved this copper śâsana.

(*signed*, in Kannaḍa)—śrî-Virûpâksha

12

Date? 1283 *A.D.*

(On the date specified), ... pa's daughter's slave son ..... in the reign of the pratâpa-chakravartti vîra-Râma[?nâtha-Dê]va .... [fighting] in Kaidâḷa .....

13

Date? 1112 *A.D.*

Be it well. (On the date specified),—Entitled to the band of five chief instruments, ... Gangayya's soldier, Chirikûr Pala ..... when ....hana's grandsons Challena Sîba and Barmma [? raided] Kaidaḷa, (fought and fell). His praises.

14

Date? 1234 *A.D.*[1]

Obeisance to S'ambhu &c. Invocation of the Boar.

Dhâtâ (Brahma) having created the Solar and Lunar races, for the protection of the earth, on the supplication of the gods, created another famous Kshatriya family called the Kâkatiyas, in which Vishnu was born as one of the kings. The city which was famed as the Kâkatiya capital, like an ovary to the lotus the Andhra-dêśa, was Orugal, in which the chief of kings, the moon to the ocean of the line of Kâkatiya mahârâjas, Mahâdêva, took up his abode. He married the princess Mummaḍyâmbâ, by whom he had the valiant son Pratâpa-Rudra-Râja.

(With numerous titles,) having subdued Mahârâshṭra, Kaḷinga, Saurâshṭra, Ghûrjara, Varahâṭa, Karṇâṭa, Draviḍa and Taula, he was their lord,—and surrounded by an army

[1] The original of the inscription is not forthcoming. And in the copy supplied, the date given is S'aka 855 expired, the year Vijaya. This is manifestly too early. But possibly 1155 expired, which is Vijaya, might be right.

numbering 9 lakhs, of the four arms, and Rudra himself being a master in fighting with elephants his fame was spread from Himâchala to Sêtu, and he ruled the earth for a long time.

He on one occasion, making a tour of the holy bathing places, came to Kakudgiri, with his army, ministers and priests. And at the summit of the mountain having seen the Gangâ which rises when the sun enters Makara, made a festival for Gangâdharêśa, and performed the Girijâ-kalyâṇa. And 3 krôśas to the west of the mountain he came to the place where Râmachandra-Dêva offered sacrifice, and seeing there pure earth like ashes, and the Râmêśvara and Hanumanta lingas, resolved to give the place to the Brahmans, and making there a village named Anantapura (its boundaries), built a tank, and had a copper śâsana written with which to bestow the gift.

And (on the date specified) the king Rudra granted it to Narasimha-dîkshita (descent and virtues described). Grant repeated.

17

Date 1287 *A.D.* Honnudike

Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Râmanâtha-Dêvarasa was in the royal city Kundaṇi, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—The great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-dhanâyaka when making the settlement (of revenue) in Marugulinâḍ, was building the breached Mayindavoḷal tank,—as a prayer to the god Chokka-Pperumâḷ of the immemorial agrahâra Gandhavâraṇapura, which is Honnuḍike, in Maṟugaḷe-nâḍ, he made a grant of land (specified) in the Mayindavoḷal plain for the offerings. And the daṇṇâyaka, the adhikâri Mâṇika-dêva and the adhikâri Kalaiyya ... on the breached Mayindavoḷal tank being built, confirmed the grant (on the date specified). Imprecation.

18

Date about 1287 *A.D.*[1]

(Grantha and Tamil Characters).

Be it well. This is the sacred doorway caused to be made by the great minister, *maṇḍalika-Yamarâja-nirbhaya-nâtha*,[2] champion over the three kings, Sâttan-uḍaiyar Kambaya-daṇḍanâyakka.

19

Date ? 1166 *A.D.*

(Grantha and Tamil Characters).

Be it well. [During the rule of] ..... Tribhuvanamalla, ... capturer of Kongu Nangali Ko ... Uchchangi Vanavaśi Pânangal ....., ... Vîra-Ganga-Poyiśaḷa .....

(On the date specified), Vîmarasa-nâyakkan caused to be built *vimânas* with all the necessary characteristics for the god and goddess at Ponnuḍukki, *alias* ..... va-mangalam. This temple is his charity. (Then follows a Sanskrit verse the first half of which is mostly gone)

..... large lotus eyes .... This Sindhupa is like the ocean not merely in name but also in greatness or magnanimity.

20

Date about 1150 *A.D.*

When the mahâ-maṇḍalêśvara, capturer of Talakâḍu .... vîra-Hoysala ..... was in the royal city Dôrasamudra, putting down the evil and upholding the good, (*rest effaced*).

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[1] See No. 17.

[2] This title can be interpreted in two ways :—Yamarâja to maṇḍalikas, the fearless lord; among maṇḍalikas the lord who is not afraid of Yamarâja.

23 Ganga Hebbur Pla

Date about 700 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, famous for the strength and valour obtained from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Konganivarmma-dharmma-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, of superior wisdom from having acquired the true essence of the various sciences, skilled among those who expound the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ.*

His son, praising the feet of Nârâyaṇa, his two arms grown stout and hard with athletic exercises, was śrîmad *Vishṇugôpa-mahâdhirâjaḥ.*

His son, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of śrîmat *Kṛishṇavarmma-mahârâjaḥ,*—who was the sun to the firmament of the auspicious Kadamba-kula consecrated by the final ablutions of uninterrupted horse-sacrifices,—having obtained the kingdom on the couch of the lap of his divine mother, a touchstone for (testing) gold the learned and poets, the undisturbed feudatories bending with reverence before him, was śrîmat *Koṅgaṇi-mahârâjaḥ,* named *Avinîta.*

His son, son of the Punnâḍa Râja's beloved daughter, having acquired the three powers of increase, all the feudatories bending with reverence before him, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Paruḷare, Pennagara and other places; restricted to the path of greatness by the instruction of the divine who was the author of the *Śabdâvatâra*; author of a commentary on fifteen *svargas* of the *Kirâtârjunîya*;—was named *Durvvinîta,* who was master of the whole of Pânnâḍ and Punnâḍ ....

(*a plate missing here*)

.... took by force the beauties of his female apartments and at once captivated them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illumined with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava Kâma,* beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others' young wives he is a blameless Dêvarâja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvati), and on the Vindhyâ mountain sur-

rounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled courtyards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, a terror to the multitude of hostile kings, ...

(another plate missing here).

and descendants. Whoso seizes on land presented by himself or by another, is born a worm in ordure for sixty thousand years. Than a gift of land there is no greater gift, nor has been nor will be, than taking it away there is no greater sin, nor has been nor will be.

Written (or engraved) by S'îlâditya

24

Date 1720 *A.D.*

Be it well. (On the date specified—1719 A.D.), the Dêvâmbudhi tank to the west of Hebbûr was caused to be built by Huṇisanâḷu Nanjarâja-Vaḍeyar's son Doḍḍaiya's wife Dêvâjamma's son Doḍḍaiya-arasu.

Those who did the work:—Gaṇṭemadana Basavana made the pillars; Komâraiya the ornamental work; the stone-Vaḍḍa Chenne-Bôyi built the stones of the embankment; the earth-Vaḍḍas Side-Bôyi and Dase-Bôyi.

The work of the tank being completed in the year Vikâri &c. (1720 A.D.), the tank was on this date consecrated.

Imprecation. Kali-yuga date.

25

Date 1539 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara ..... vira-Achyuta-Dêva-mahârâya[was ruling]:—(apparently the marriage-tax was remitted). Imprecation.

26

Date 1722 *A.D.*

(On the date specified), Huṇisenâḷ Nanjarâja-Vaḍeyar's daughter-in-law Dêvâjamma's son Doḍḍaiya-arasu caused to be made the Honnâ-dêvi maṇṭapa.

27 Rayapura (Hebbur)

Date 1287 *A.D.* 1 18.

The king śrî-Râmanâtha, his feet illumined by the gems in the crowns of kings, gladdens the whole ocean-girdled earth, his orders never disobeyed by its lords. His minister Kamba-daṇḍanâyaka, of great prowess, may he rule over his subjects in the earth as long as sun and moon endure.

Be it well. When the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Râmanâtha-Dêvarasa was in the residence of Kundaṇi, ruling a peaceful kingdom:—the great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-daṇṇâyaka, (on the date specified), to Bâsi-gauda's (son) Honna-Gauḍa, granted, as a *gauḍa-goḍage*, land (specified) under the Bâsisamudra tank which he had built in the name of that Bâsi-Gauḍa in Huḷamanakuppe in Marugal-nâḍ. Also land (specified) for the offerings to the god Basêśvara set up in the name of that Bâsi-Gauḍa. .....

28 Haralur (Hradagere) h 19

Date 1287 *A.D.*

Beginning as in No. 27. Be it well. When the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Râmanâtha-Dêvarasa was in the residence of Kundaṇi, ruling a peaceful kingdom :—the great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-daṇṇâyaka, (on the date specified), to Honnásigeṛé Honna-Mâra-Gauḍa's son Honna-Mâra-Gauḍa, granted, as *gauḍa-goḍage*, land (specified) under the Kâchisamudra tank which he had built in the name of his mother Kàchi-Gauḍi in Haraḷûr in Marugal-nâḍ. Praises of Honna Mâra and his son Chikka Baicha.

29 Haralur h 19.

Date 1287 *A.D.*

Corresponds throughout with No. 28 above, except that the grant was made on account of the Kâchisamudra tank in Halagôḍu.

31

Date 1535 *A.D.*

(*Nâgarî characters*).

May it be prosperous. Be it well. (On the date specified), Achyuta-Râya-mahârâya apparently made a grant of land for the god Mukunda of Gûḷur to Vîrabhadra-Dêva's son.. ... Imprecations.

33

Date 1287 *A.D.* Baiasandra (Hradagere) h

When Râmanâtha-Dêvarasa was in Kundaṇi, ruling a peaceful kingdom :—the great minister Kambaya-daṇṇâyaka, (on the date specified), made the same grant as in No. 28 above. Honna-Mâra-Gauḍa is here said to have spent 1200 *gadyâṇa* in building the tank.

34

Date about 1550 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, details gone), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the empire of the world :—.. .. Nâyaka's son Alliya-Basava ... Nâyaka ? made a grant for this god.

36[1]

Date ? 18 .. *A.D.*

(*Grantha and Tamil characters*).

Gôpînâtha ? died repeating the thousand names (of Vishnu) ? gêṇebhade

37

Date 1445 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar.

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[1] This inscription, though written in Grantha characters, is mostly in the Kannada language. The last word—*gêṇebhade*—sounds like Marâthi, and its meaning is not clear. The expression *kâliy-âdanu* is used colloquially for "died" in modern Kannaḍa. It is connected with the Urdu word *khâli* (vacant).

Usual account of the rise of the Yadu-kula. In it was the king named Sangama, of whose sons the middle one was the king Bukka. His son, by Gaurâmbikâ, was Harihara, who made the sixteen great gifts and spread his fame in the fourteen worlds. His son was Pratâpa-Dêva-Râya, whose wife was Dêvâmbikâ, and they had a son Vijaya-bhûpati. His queen was Nârâyanâmbikâ, who bore the son Dêva-Râya. The unbroken Tunga Kâḷinga Vanga and other kings waited on him as servants, bearing châmaras and the other royal insignia.

When, (with usual titles), seated on the throne received from his fathers, in the city named Vijaya, on the bank of the Tungabhadrî, he was ruling the whole earth :—(on the date specified), at the eclipse of the sun, Praudha-Pratâpa-Dêva-Râya, surrounded with righteous learned men, made to the son of (virtues and learning described) Mallibhaṭṭârya (*plates missing here*)—details of contributions of grain to be given from various villages.

Usual final verses. Sealed with the Boar signet.

(*signed*, in Kannaḍa)—śrî-Râmachandra Virûpâksha.

38

Date about 1160 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doct rine. Obeisance to Vîtarâga.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, champion among the Malapas, adorned with these and many other titles, ... malla, the capturer of Talakâḍu Kongu Nangali Banavase Uchchangi and Hânungal, bhujabala Vira-Gaṅga Hoysaḷa Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—(with praises) was daṇḍanâtha-Ereyanga.

Be it well. A dweller at the lotus feet of the great minister and sarvvâdhikâri, the general daṇḍanâyaka-Ereyangamayya,—was Îśvara-chamûpati. They were father-in-law and son-in-law, (his praises), and he repaired the Jinâlaya. His wife was Mâchiyakka, who was the eldest daughter by Chandave of Sâhaṇi-Biṭṭiga, son of Nâki-Seṭṭi and Nâgave, Praises of Mâchiyakka. The supreme spirit Jina her favourite (go l), her father Biṭṭiga, her mother Chandikabbe,—Mâchiyakka's guru was Gaṇḍavimukta-dêva-munipa, of the Postaka gachchha, Dêśiya-guṇa, Koṇḍakundânvaya and śrî-Mûla-sangha.

And, considered as the protector of the creeds of the four castes, the perggaditi Mâchiyakka in the Maydavoḷal holy tîrttha had a Jina mandira made, and also a tank called Padmâvati-gere, which she gave to the basadi. Boundaries of the land belonging to the god of that basadi. Details of lands given to provide for the ceremonies of the god, the food of rishis there, and the repairs of the temple. Usual final verses.

39

Date 1387 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Harihara-Râya's son, the mahâ-maṇḍalêśvara vîra-Bukkaṇṇa-Oḍeyar's bodyguard Allappa-Nâyaka's son Pôleya-Nâyaka caused to be built to the west of the north side of the Jâladagondi of the upper fort of Anebiddasari (this) pond. To the

west of Bukkarâyasamudra he caused to be built this Pôlasamudra, and made this work of merit, to endure as long as sun and moon.

Great prosperity. Fortune.

40

Date? about 1858 *A.D.*

Be it well. This is Sukumâra-Dêva's son, the singer Virupaṇṇa.

41

Date 1858 *A.D.*

(On the date specified), the repair of the *vimâna* and *gôpuras* of this temple, the group of the ten *avatâras* and other things was the service of the mahârâjâdhirâja Krishṇa-Râya-bhûpâla of the Mahishûr State.

42

Date 1858 *A.D.*

The *gôpura* of the Narasimha temple at Dêvarâya-durga erected by our ruling sovereign Chikka-Dêva-Râja-Voḍeyar being out of repair, it was repaired by the lord of Mahishûr-pura Krishna-Râja-Voḍeyar's lawful wife Muddu-Krishnamâmba of the Samukha-toṭṭi-sannidhâna, (on the date specified), as an offering to S'iva.

43

Date about 1510 *A.D*

(*Nâgarî characters*).

When Narasinga-Râyaraiya's son Krishna-Râyaraiya was in Vijayanagara, ruling the empire:—he made to Balabhadrayya's son Lakshmayya (at the time specified), at the eclipse of the moon, a grant of various villages and lands (specified).

(*signed*)—śrî-Râmabhadra.

44

Date 1562 *A.D.*

(Nâgarî characters).

May the rod, the tusk of the sportive Boar form of Hari, protect you, supported on which the Earth, surrounded with Hêmâdri as a kalaśa, displayed the brightness of a canopy.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Râma-Râjaya was in Vijayanagara, ruling the empire:—Jagannâthaya, son of Channamarâja and grandson of Krishnamarâja of the Atrêya-gôtra, granted to Appayya, son of Tammappayya and grandson of Lakshmayya of the Kâśyapa-gôtra, at the time of the eclipse of the moon, three villages—Dibbûr, Kuppûr and Antarasanhaḷḷi, belonging to Tumakûr-sthala in the Koramattaga-nâd belonging to Karigiri-durga, with all the usual rights.

Oh, Râghava-Râjêndra, I have lived through a hundred kalpas, but never have I seen any one take away what he had given. Usual final verses.

(*signed*)—śrî-Râma.

45

Date 1699 *A.D.*

S'rî-Raṅga.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati, the great Chika-Dêva-Râja-Vaḍeyaraiyya,

seated on the jewel throne in S'rîraṅgapaṭṭaṇa, was ruling the empire of the world :—Servants of his feet,—Dalavâyi Dâsarâjaiyya and Timmapparâjaiyya, the sons of Krishnayya and grandsons of Biḷuguḷi Timmarâjaiyya, having set up the goddess Kaḷyâṇa-Lakshmî in the presence of the god Narasiṃha of Karigiri, at the time of this great consecration granted to the *archchaka* Aḷama-siṅgarâchârya, son of Chikka-Narasaiyya and grandson of Narasaiyya of Chikadêvarâyadurga, as an *archchaka-svâsti*, lands (specified) in Anupinahaḷḷi and Chinuvâḍanahaḷḷi belonging to the Durga-sthala,—of which the former had been acquired by Narasappa-Vaḍeyar, son of Tereyûr Timma-Nâyaka-Vaḍeyar, who was ruling in Jaḍakanadurga, belonging to Anebiddajari—in order to provide for the worship and festivals of the goddess. The grant is repeated three times.

Usual final verses. (*signed*)—śrî-Lakshmî-Narasiṃha.

This *chaṃpôḍu* was written by Huchanna, son of Doddavaiya and grandson of Chakrapa of Nâgênahaḷḷi.

46

Date 1719 *A.D.*

(Nâgarî characters).

Obeisance to Lakshmî-Nṛisimha. Invocation of the Boar

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpa apratima-vîra-narapati Mahishûr Krishna-Raja-Vaḍeyaraya, seated on the jewel throne in S'rîraṅgapaṭṭaṇa of the god Paśchima Ranganâtha (in the middle) of the two Kâvêris at the Gautama-kshêtra of the Kuruvanka-nâḍ-sthala of the Hoysala country, was ruling the empire of the world :—

Whereas Dâsarâjaiyya, son of Kemparâja-Vaḍeyar and grandson of Timmarâja-Vaḍeyar, lords of Tâyûr Biḷugale on the east of the Kapilâ river, south of the Kâvêrî river, in the year Vijaya (1713 A.D.) caused to be consecrated in S'ûragiri-durga, situated in the north of the Kakudgiri-kshêtra, the god Lakshmî-Narasimha, which formerly was worshipped by the great ṛishi Bhṛigu,—and in order to provide for the worship of the god, purchased in the year Durmukhi (1716 A.D.), Sômasâgara agrahâra in Maṇṇe, belonging to the S'ûragiri-śîme, which formerly was granted by Sadâśiva-Râya to Nâgadêva-bhaṭṭa in sole enjoyment, and which was divided by Narasâ-bhaṭṭa into 18 shares, (here follow details of the holders of the shares),—the lands of these shares, with all the usual rights (specified), belong to the treasury of the god.

The grant repeated.

The office of *archaka* of the god was conferred on Tâtâchârya, and this copper śasana of 3 plates placed in the god's treasury, in his charge. Usual final verses.

This śâsana was written by Channamallayya, son of Kenchayya of Bêgûr.

signed.—śrî-Lakshmî-Narasiṃha.

47

Date 1720 *A.D.*

(Nâgarî characters).

Obeisance to Lakshmî-Narasiṃha. Invocation of the Boar.

Be it well. (On the date specified), when (with titles as in No. 46 above) Mahishûr Krishna-Râja-Vaḍeyaraya seated (as in No. 46) was ruling the empire of the world :—for the offerings, illuminations and all other ceremonies for the god Lakshmî-Narasiṃha of S'ûragiri, on the application of Biḷagale Dâsarâjaya, he made a grant by copper śâsana of the Gôṭikere village, otherwise

called Narasimhapura, together with its hamlets, in the Hegunda-hôbaḷi of the S'ûragiri-śîme,—with all the usual ceremonies, surrounded by all the councillors and all the learned men. Usual final verse.

48

Date 1720 *A.D.*

(*Nâgarî characters*).

Obeisance to Lakshmî-Narasiṃha. (On the date specified), for the offerings, illuminations and all the services of the god Lakshmî-Narasiṃha of Sûragiri, Dâsarâjaiyya caused to be written and given a śâsana of the details. From the produce of the lands (specified) which Dâsarâjaiyya bought in the Sômasâgara agrahâra, included in Maṇṇe belonging to the S'ûragiri-śime, the following articles will be provided (here come the details), to the total value of 44 varaha. And from the produce of the garden newly planted by Dâsarâjaiyya under the Tîrthakaṭṭe in Lakkûr, containing 4000 areca trees and 150 cocoa-nut trees, yielding 60 varaha, the following will be provided (here come the details).

49

Date 1269 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka. glory of the Satyâśraya-kula, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, râja of the Male-râjas, champion among the Malapas, gaṇḍa-bhêruṇḍa, unshaken brave, unassisted warrior, singular hero, S'anivâra-siddhi, Giridurggamalla, in energy in war Râma, a lion to the elephant his enemies, setter up of Chôḷa-Râya, establisher of Pâṇḍya-Râya, uprooter of Magara-Râya, bhujabala-pratâpa- chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the esrth in peace and wisdom :—

And, a dweller at his lotus feet,—the great minister, *gâyi gôvaḷa, gaṇḍa-peṇḍâra,* a scarecrow to chieftains, his father-in-law's warrior, a champion loved by his subjects, champion over the three (kings), Kumâra (or Prince) vîra-Chikka-Kêtayya-daṇṇâyaka was in Anebiddasaṛi, ruling the kingdom of the earth ;—

A dweller at his lotus feet,—Kumâra (or Prince) Appeya-Nâyaka,—when, united with the whole of Irungôḷa-Dêva's force, Gûḷeya-Nâyaka came to the Anebiddasaṛi-nâḍ raiding, and seized and carried off the cows,—that Appeya-Nâyaka, pursuing after the plunderers, destroyed and slaughtered them, and recovering the cows, fell in the forest, gained the S'iva-lôka and was in the presence of Kallinâtha. Great good fortune.

50[1]

Date ? 1539 *A.D.*

(*Nâgarî characters*)

Obeisance to S'ambhu &c. May the rod, the tusk of the Boar &c. protect you.

Praises of king Achyuta-Râya of Vijayanagar, who is said to be (among other things) Vishṇu incarnate in the body of man ; a great patron of the learned ; possessor of the discus, the lotus and the ? lion-face as his *birudas* ; chief of the kings descended from Atri ; giver of many villages and agrahâras to Brahmans ; well versed in all the sciences ; a master in the science of music ; vanquisher of the Aśvâdhâsa[2], Turushka, Mâḷa and Magadha kings ; grandson of Râma-Râja and son of Narasinga-Râya.

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[1] This copper plate inscription being both misdated and written in very corrupt Sanskrit, is probably not genuine. The meaning of some stanzas is not clear.

[2] This may be a compound of the names of two countries.

When Achyuta-Râya, seated on the jewel-throne in Vidyânagarî, was ruling the sea-girt earth, which he had acquired by the strength of his arm, surrounded by virtuous ministers and learned men, gratifying the desires of the good—

(On the date specified),[1] at the time of a lunar eclipse, in the presence of (the god) Virûpâksha on the bank of the Tungabhadra river, king Achyuta-Râya, being greatly pleased, granted, with presentation of a gold coin and pouring of water, to the great Brahman, Kâśî-vâsi Ananta, versed in the vêda and the vêdânga, clever in *mantra* and *yôga*, grandson of Channâvadhâni and son of Honnârya, of the Viśvâmitra-gôtra and Âśvalâyana-sûtra—the village known as Yalavigere, alias Achyutâmbudhi, in the kingdom called Ghanagiri, (boundaries of the village), with all rights (specified). Then follow a number of final verses.

(*signed*)—śrî-Virûpâkshâ.

51

Date 1516 *A.D.*

(Telugu)—Praise of S'ambhu and the Boar.

(On the date specified), the mahâ-maṇḍalêśvara Venkaṭapati-Râya, with devotion, had the following deed of gift drawn up for the service of the god Beṭṭherâya of Mâyikollâpura :—

The fines and taxes (a few named), including the taxes paid on marriage and other auspicious occasions, which are due from those families of ryots who belong to the lineage of Pedda Channappa-Raḍḍi, the dêśâyi of Mâyikollâpura, and who are the disciples (followers) of the Samudra-kulâchâra, should be paid through Pedda Channappa-Raḍḍi for the service of the above god. Usual final verses.

(*signed*)—śrî-Virûpâkshâ.

52

Date 1447 *A.D.*

(Telugu)—*Nirûpa* (written order) of a service-mânya.

(On the date specified), the following *nirûpa* of a service-mânya was granted by the mahâ-maṇḍalêśvara Pratâpa-Râya to Pedda Channappa-Raḍḍi, the dêśâyi of Mâyikollâpura :—

For their service of supplying grass to our horses, we have ordered that the lands now in the enjoyment of your people of the Samudra-kulâchâra, wherever they may reside, should be free from imposts (some named) and.....[2]

You are at liberty to cultivate the lands in your places well and to enjoy in succession whatever crops you may grow, with all rights (some named) and without any molestation.

(*signed*)—śrî-Virûpâkshâ.

53

Date ? *about* 1598 *A.D.*

The Barta-chatra of Kariyapa's elder sister ...., in order that merit may accrue to our mother and father.

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[1] The date is given as *randhra-kha-Râmêndu* = 1309, Vikrama. But Achyuta-Râya ruled from 1530 to 1542 A.D., during which there was no year Vikrama. The year Vikâri has therefore been adopted as a surmise.

[2] The meaning of the expression *kîrti-varṇâdulu* is not clear.

54

Date ? 1486 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara praudha-pratâpa Narasinga-Râya, seated on the diamond throne in Vidyânagara, was ruling the earth :—by order of the king, Gange-Gauḍa was granted the *gauḍike* of Hejâji, which he had built, and of other villages (named). . . . . .

55

Date ? 1328 *A.D.*

Be it well. When, (with titles as in No. 49 above), Hoysaṇa bhujabala ... vîra-Ballâla-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—Sîtakal was granted (in the year specified) to S'ivani-Gauḍa as a *sarvamânya koḍage.*

56

Date 1279 *A.D.*

Obeisance to S'ambhu &c. (In the year specified), the pratâpa-chakravartti Hoysaḷa vîra-Râmanâtha-Dêva's great house-minister, Mârûr Chikka-Kêtaya-daṇṇâyaka's son, Kumâra vîra-Siṅgeya-daṇṇâyaka, for the offerings to the god Râmanâtha of Sîtakal in Maṟugula-nâḍ, gave in Mallige the Kaṭukuṟuveriya-pura, and rice fields . . . . .

This work of merit, when vîra-Nârasiṅga-Dêva was looking after the kingdom of the earth.

Imprecation.

57

Date ? about 1543 *A.D.*

Repaired by Sîtakal Chikapa-Nâyaka's son Doḍa-Gaṅga-Nâyaka.

59

Date 1543 *A.D.*

May it be prosperous. Be it well. (On the date specified), Bayirappa-Nâyaka-ayya's agents Kempaṇṇa-Nâyaka and Nandyapa-Nâyaka granted to S'itakal Gaṅgappa-Nâyaka for the *nâḍ-gauḍike* a *daṇḍige-umbaḷi* village, inscribed on stone as follows ;—Having given the *nâḍ-gauḍike* of the Kôḷâla-śîme which was favoured as their *mâgaṇi* by Achyuta-mahârâya, we grant you freedom from tax for dry and wet fields in all the villages of this śîme, and as a *daṇḍige-umbaḷi* we grant you Vommachihaḷḷi belonging to the Kôḷâla-nâḍ-śîme, together with all rights (named), to be enjoyed by you, your sons and posterity, as long as sun and moon endure.

60

Date ? 1636 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa[?Venkaṭapati]-Râja-ayya, seated on the jewel throne of Penugoṇḍe, was ruling the empire of the world :—the mahâ-nâḍprabhu ..... made a grant of two villages (named).

63

Date 1319 *A.D.*

Be it well. (On the date specified), by order of Hoysaṇa vîra-Ballâḷa-Dêvarasa,—the mahâpasâyita Honnaṇṇa's son Kâvaṇṇa granted to Masaṇa-Gavuḍa of Kôyûr in Dêvagunda-nâḍ, Brahmaamudra as a *koḍagi*.

65

Date ? 1546 *A.D.*

May it be prosperous. Be it well. (On the date specified), ... va-Nâyaka's son ... dake-Nâyaka, at the time of the eclipse of the sun, made a grant of the Karikeṛe village to Bâlasidayadêva.

66

Date ? 1598 *A.D.*

Bs it well. (On the date specified), when the mahârâjâd hirâja râja-paramêśvara vîra-pratâpa vîra-[?Venkaṭapati] mahârâyaraiya, seated on the jewel throne in Penugoṇḍe, was ruling the kingdom of the world;—the maha-nâḍprabhu Biḍyavara Mummaḍi-Chikkappa-Gauḍaraiya have given to our son-in-law .... Kereyapa-Gauḍa and our daughter K .... mma, as a *grâmaumbaḷi*, the Karikere village, a hamlet of Brahmasamudra belonging to Kôra-mâgaṇi, to be enjoyed by them, their sons and posterity, as long as sun and moon endure. Imprecation.

68

Date ? 1310 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's officer (*adhikâri*) Sôvaṇa gave to Biḍakaṇi Vîra-Sambu-Gauḍa of Penugoṇḍa, Mâvukeṛe in that nâḍ as a *koḍagi*.

69

Date ? *about* 900 *A.D.*

Be it well. Nijarava's son Mangaparasa's .. cows being drawn away into the Gôlûr forest, from ? running after them he died.

71

Date 1538 *A.D.*

Be it well. (On the date specified) the mahâ-maṇḍalêśvara Achyuta-Râya's army officer Bayirana's son Singaya had this pillar erected.

GUBBI TALUQ

—:o:—

1

Date about 1125 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Noḷambavâḍi Banavase and Hânungal, bhujabala Vîra-Ganga Hoysala-Dêva was ruling the kingdom of the earth ;—Neṭṭakuṇṭe Bîra-gavuṇḍa's son Seṭṭi-Gavuṇḍa's younger brother Sollage-Mâreya, when the cows were carried off, recovered them and gained the world of heroes. This vîra-śâsana stone was set up for the ornament of the Aḍiyara-kula.

Be it well. The great minister, daṇḍanâyaka .. mayya, when in camp at Niṭṭûr, made a grant for him.

2

Date 1497 *A.D.*

Be it well. (On the date specified), Narasaṇa-Nâyaka's .... . Hochi-Nâyaka and Kôṭipa-Nâyaka granted a *koḍagi-mânya* for the Tippûr temple. Imprecations.

3

Date? *about* 1235 *A.D.*

.. Dêvarasa .. gave to the mahâ-nâḍ-prabhu Masaṇi-Gaunda's sons Râmaṇṇa and Masaṇapa, Dhûlanahaḷḷi in Gubbi-sthala as a *koḍagi*, for as long as earth and moon endure.

5

Date? *about* 1200 *A.D.*

The beloved female lay-disciple of Bâlachandra-paṇḍita-dêva,—disciple of Abhayachandra-saiddhântika-chakravartti, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Pustaka-gachchha and Koṇḍa-kundânvaya,—was Mâḷiyakka, who through her faith in Jina bore Bâmi-Seṭṭi, gaining the reward of Jina-bhaktas. To Chauḍale and to Mâḷave's son Malli-Seṭṭi were born the daughters Padmale- and Mallama. When Javam (Yama or death) being angry, without sparing Mâḷave, smote her daughter-in-law Chauḍiyakka, she entered the tomb, and displaying the six virtues of the devotion of the female sex, expired. The monument (*nis'idhi*) of both Mâḷavve and Chauḍiyakka.

6

Date? *about* 1200 *A.D.*

The monument of Mâḷavve's son Bâmi-Seṭṭi's wife Bûchavve.

7

Date? *about* 1200 *A.D.*

The monument of both Malli-Seṭṭi, father of Mâlavve and Malli-Seṭṭi, and his beloved son Mâḷayya.

8

Date ? 1219 *A.D.*

Malli-Seṭṭi, the son of Mâḷave-Seṭṭikabbe,—female lay-disciple of Padmaprabha-Maladhâri-dêva, of the śrî-Mûla-sangha, Dêsiga-gaṇa, Postaka-gachchha and Koṇḍakundânvaya,—(in the year specified), had the outer wall of this *chaityâlaya* adorned with images all round.

9

Date? 1306 *A.D.*

Be it well. When, (with titles as in No. 49 above), vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—apparently some dues were granted, (in the year specified), by all the vîra-Pânchâḷa, with a copper śâsana, of which this is a copy on stone.

10

Date ?1285 *A.D.*

A Hoysaḷa grant, nearly all effaced.

11

Date 1226 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with titles as in No. 49 above), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. (With praises), a sun to the Kamme-kula, the great minister, śrîkaraṇa, general inspector, mane-verggaḍe, mahâ-pasâyita, ruler of many countries, master over 72 officials, lord of all fortune, was the senior queen Padmaḷa-mahâdêvi's śrîkaraṇa perggade, Nâgaṇṇa. (His praises, including) sun in the sky of eulogy of the ministers of king Ballâḷa, enjoyer of the council of Padmala-mahâdêvi. His son was the lord Bhâskarâryya, whose younger brother was Mallikârjjuna, whose younger brother was Nârasinga-daṇḍâdîśa. His praises, styling him an elephant-goad to the brave.

When, thus praised, the great minister, elephant-goad to the brave (*kaligaḷ-ankusa*), Kumâra (or the Prince) Nârasinga-daṇṇâyaka, putting down the evil and upholding the good in the Heṟuha Three Hundred, was ruling the kingdom in peace and wisdom :—All the righteous two hundred of the great city Niṭṭûr,—considered the crest-jewel of the Heruha-nâḍ, the navel of the Gangavâḍi Ninety-six Thousand, and the southern Ayyâvaḷe,—in the presenceof their dear son .. tara-Seṭṭi, the mahâ-prabhu Masaṇa-gauḍa and Kâḷa-gauḍa,—for the decorations of the god Svayambhu-Kali, for repairs of the temple, and for all the ceremonies,—(on the date specified), at the time of the eclipse of the sun, made a grant of lands (specified).

12

Date 1162 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, obtainer of a boon from the goddess Vâsantikâ, delighting in musk, plunderer of the Chôḷa camp (or capital), his father's warrior (*bappan-ankakâṟa*), Tribhuvanamalla, the capturer of Talakâḍu Gangavâḍi Kongu Nangali Noṇambavâḍi Banavase Hânungal and Halasige, bhujabala Vîra-Ganga pratâpa-Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand under his sole umbrella, was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—Be it well. Charged with the burden of the whole kingdom, adorning the rank of great ministers, possessed of the three powers of government, counsel and energy, were the great minister, senior treasurer, daṇḍanâyaka-Huḷḷeya, the great minister, daṇḍanâtha-Lakshmarasa, and the great minister, Amarêśvara-daṇḍanâyaka. Their praises, stating

that they were of the Amara-kula and Vâji-vsṃśa. A light to the Brahman race was Nâgavarmmâ, to whom Bhâga .... bore famous good sons,—the treasurer and daṇḍâdhipa, mantri-Huḷḷamayya, the excellent minister Lakshmaṇa, and the celebrated Amarêśa. When those lords were living in peace, promoting gifts and works of merit, and in the worship of the gods; and those prachaṇḍa-daṇḍanâthas, in the form of a trinity of men, were protecting the .. tyagaṭûr Twelve :—With well filled tanks, with temples of the gods, with shining rice-fields, and lines of ...., resplendent was Adaḷageṛe,—for the gods Mûlasthâna-Kali and Brahmêśvara in which, for the temple repairs, offerings, and perpetual lamps, ... ya-Nâyaka's son Mahâdêva and others, (on the date specified), at the time of an eclipse of the sun, washing the feet of ..... paṇḍita, made a grant of land (specified). Usual final phrases.

13

Date 1140 *A.D.*

Worshipped by the three worlds, witness and rewarder of all good deeds,—obeisance ever to Kêśava and to S'iva.

Vinayâditya's wife was ....., whose son was Eṛaga. His wife was ..... First taking into his arms the Lakshmî of the Hoysaḷa kingdom, which was his inheritance, as his fortune grew, he placed his orders on the heads of the kings at every point of the compass, and to the Ganga kingdom he became the first,—the promoter of the Yadu-vaṃśa, the king Vishṇu. The Lakshmî of victory not withdrawing herself, grew fat from being embraced in his arms, and as his fortune increased, he seized the chief city of the Gangas,—the mighty Vishṇu, named Bhu'abala-Ganga. Behold, in order that Râjêndra-Chôḷa, disgusted at the water of the Kâvêrî suddenly becoming polluted, should be driven to the use of water from the wells in the vicinity, Vishṇu by the power of his arm threw all the corpses of his army into the stream of the river, and caused his valour to shine forth.

Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, foundation pillar of the palace of kingly merit which caused the Yâdava-kula to ripen, (with numerous other epithets, including) obtainer of a boon from the goddess Vâsantikâ, cooling the world under his white umbrella, the hair of his body standing erect with joy from bearing the heroic tales of the Sauvîra kings, the Male-râja, a mighty elephant in breaking through the forest of plantain stems the spears of Irungôḷa, a Vainya in shaking with his bow the mountain Chengiri-Perumâḷa, having set up with his own army Paṭṭi-Perumâḷa, having made Talavanapura his own, having uprooted Kôvatûr, having shaken Tereyûr, having crossed over Vallûr, having unfastened Nangali-pura, having pulled out the door of the Ghats, having made Kâuchî-pura tremble, having the crest of a tiger, champion among the Malapas, an infatuated royal swan sporting in the woods on the banks of the Kâvêrî,—was Vishṇuvarddhana-Dêva.

By worship of whose feet considered the home of compassion, when Bammala-Dêvî of the Pallava-kula, like Siri from the milk ocean, became the true wife of Vishṇu, the vine of the kingdom spread over the world. Not inferior to Siri, a jewel mirror in which was reflected his inmost desires, the beautiful Bammala-Dêvi, was it any wonder that she was famed for her grace? Born to Chavuḍ-abbarasi and the king Gôvinda, Barmmala-Dêvi became the crowned queen of the universal emperor Vishṇu.

Be it well. When, (with numerous praises, including) her forehead marked with sandal as with a crown from the nails of Pârbbati's feet; glorious with the pomp and insignia of the senior queen, the white conch, lofty umbralla, golden rod, and multitude of châmaras; her lotus feet kissed by

long lines of bees the wives of hostile kings bowing down in reverence ; a sister of the tree of paradise sprung from the ocean the family of the yati Vimala ; by her amiable and skilful disposition possessed of the inmost heart of Bhujabala Vîra-Ganga Vishtnuvarddhana ; a pleasure-giving salt ocean to the royal swan the Yadu-Râja ;—the senior queen and crowned consort, by the kindness of Vishṇu-varddhana, was ruling the kingdom in peace and wisdom ;—

(On the date specified), giving to Benachaṭigere in Nirugunda-nâḍ the name of Brahmapura—under its changed name,—Be it well. When Vishṇuvarddhana-Hoysaḷa-Dêva and the crowned queen Bammala-Dêvi were in the residence of Hânungal, ruling the kingdom of the earth in peace and wisdom :—dividing it equally between the god Bammalêśvara and the Brahmans, they made a grant of it, with freedom from all imposts.

Be it well. Râjala-Dêvi was maintaining her mother's work of merit and granted 30 shares to all the Brahmans, washing the feet of Vimalaśakti-paṇḍita. Usual final verses.

A grant of land (specified) for those who hold the office of sênabôva.

14

Date 1140 *A.D.*

Details of the Brahmans who received the 30 shares mentioned above. From which also provision is made for Vimalaśakti-paṇḍita, the pûjâri, female cook, grain woman,.... gardener and Sankimaya, as well as for the temple repairs.

Nâgadêva's son, the scribe Kâvaṇṇa wrote it ; and the Âja of Kalukaṇi-nâḍ, the sculptor Mâbôja engraved the śâsana, and made the god and the Nandi.

15

Date ? 1669 *A.D.*

Obeisance to Tiruvenkaṭarâya. (In the year specified), Bairappa-Nâyaka's son Chikka-Hanumappa-Nâyaka granted Tyâgaṭûr to Râmêśvari's son the Râya Bêṭappa as a *koḍige*. The great Bêṭa-Râya's śâsana.

16

Date ? 1673 *A.D.*

(In the year specified), for the god Vîrabhadra of .. hâturûr, Kamidha's son Ka .... set up this *garuḍa-kambha*.

17

Date 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified),..... favoured as *umbaḷi* land ..... Nâgênahaḷḷi attached to Mûkanâyakanakôṭe, belonging to the Bidire-śîme.

18

Date 1366 *A.D.*

(In the year specified), the mahâ-sâmantâdhipati, an oilmill to those who enter the Âlûr-śîme, protector of those who seek shelter, champion over the federation of chiefs, Kâḍanur Mâdeya-Nâyaka's son Gaṇṭeya Mâdeya-Nâyaka, had the tank made, built the sluice, and embanked the tank with stone.

19[1]

Date ? 1286 *A.D.*

(In the year specified), in the presence of the *mahâ-jana* and Srî-vaishṇavas of Kaḍamba, *alias* Daśaratharâma-[chchaturvêdi-maṅgalaṃ] of Nirkundi-nâḍu, Tappiravi-Nambi of.... varṟalûr, paid some money to the ? Tirumêni temple, the interest to be for supplying oil .....

The temple land together with the *virutti*.. .. ..

20

Date ? 1308 *A.D.*

(In the year specified), the minister .... the officer of the village ..... granted, with pouring of water, from his camp at ..... ḷḷapura, ... to provide for offerings of rice for the god of [Daśaratha]râma-chchaturvêdi-maṅgaḷaṃ, when taken out in procession.

21

Date ? *about* 1300 *A.D.*

Vâḷavanda-piḷḷai and Dêvappiḷḷai seem to have granted a certain number of *kuḷi* of land for some purpose.

22

Date ? *about* 1290 *A.D.*

Ayya-bhaṭṭan.. gave one perpetual lamp to the god Kailâsam-uḍaiyâr of Daśaratharâma-chchaturvêdi-maṅgaḷaṃ and paid four *pon* to the temple treasury, the interest to be for feeding the lamp.

23

Date ? *about* 1290 *A.D.*

Sômêśvara-bhaṭṭan deposited a certain sum of money in the treasury of the same temple for the same purpose.

24

Date ? *about* 1290 *A.D.*

Perumâḷ-śeṭṭi deposited in the treasury of the same temple four *pon*, the interest to be for feeding one perpetual lamp.

25

Date ? *about* 1500 *A.D.*

Gâre Gâṇṇabba's son Kṛishṇayya's son Rangaiya made this offering of faith.

26

Date ? *about* 1500 *A.D.*

Pudagaḷi-Gauḍa's son Uche-Gauḍa's son Nanje-Gauḍa made this offering of faith.

27

Date 1696 *A.D.*

Obeisance to Gaṇâdhipati. (From the date specified), on which this well was constructed, whoso buries a corpse within the *ambinayasi* of the temple of the god Siddhêśvara, they and the

[1] Nos. 19 to 24 are in Grantha and Tamil characters.

corpse are excommunicate in the world of gods and the world of mortals. Thus, with the approval of ten (or all) S'ivabhaktas, was this śâsana stone set up.

28

Date about 1696 *A.D.*

..... pa-Nâyaka granted this śâsana. Imprecation .... Bôra .. li Bairaṇṇa, who had this temple built, set up this śâsana granting half the land belonging to this pond (*kaṭṭe*) to Kantedêva's maṭha and half to the god Siddhêśvara.

30[1]

Date 1331 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when, (with usual titles, also including) the tiger king, a fever of fear to Chôḷa Mâḷava Gauḷa Gurjjara and Hemmîra, establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya, a spear for the head of Magara-Râya, displacer of Kâḍava-Râya, unfailing in the Monday vow (*Sômavâra-brata*), rejoicing in his ability as a hunter of animals, a rarely handsome god of love, Javanike-Nârâyaṇa, champion over mustaches, worshipper of the lotus feet of the god Viśvêśvara,—the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Nârasiṃha-Dêva's son, vîra-Ballâḷa-Dêvarasa, and the great minister Ponnaṇṇa's son, Râmeya-daṇṇâyaka, were in Virûpâksha-Hosadurgga, ruling the kingdom of the earth in peace and wisdom :—

Be it well. Possessed of all titles, the mahâ-vaḍḍa-byavahâri, chief of both the Nânâ-Dêśi sects, Hoysana vîra-Ballâḷa-Dêvarasa's Trailôkya-paṭṭaṇa-svâmi, Kali-Seṭṭi's son Singe-Seṭṭi, on seeing vîra-Ballâḷa-Dêvarasa, vîra-Ballâḷa-Dêvarasa being of gracious mind, gave (to him) the site of Sampige as a *koḍagi*,—and settling it with families, according to former customs of the marriage processions of the houses of the elders of Sampige, appointed the royal servants as accountants under the gracious sign-manual of the king, set up stones at the four boundaries (specified), and within these boundaries, together with all taxes and rights (specified), vîra-Ballâḷa-Dêvarasa and the great minister Ponnaṇṇa's son Kâmeya-daṇṇâyaka granted Sampige in permanence, free of all imposts, to the great Singe-Seṭṭi, with this stone śâsana.

The king's own signature,—śrî-Malaparoḷu gaṇḍa.

(In Sanskrit).—Champakâpura granted by the favour of the Hoysaṇa king Nrisiṃha's (son) the great king Ballâḷa. Imprecations.

(In Kannaḍa)—Champakâpura granted by the Yadu-Râya, king Narasinga's son the brave Ballâḷa, the bhujabala king, to Singe-Râya. Imprecations.

This śâsana was written at the dictation of the king's servants, by Heggeṛe Vishṇu-dêva's son, the *joyisa* Sudhâkara-dêva. Nâgalâpura Chauḍâchâryya's son Masaṇâcharyya, and Daśavidya-daṇḍanâtha's son Benakâchâryya engraved it.

29[1]

Date 1470 *A.D.*

The feet of the god Kapule-Siddha-Mallikârjuna are the refuge. Obeisance to S'ambhu. &c.

Praises aud invocation of (the god) S'rîgiri Mallikârjuna. As the stage manager pulls the string of the puppet and makes it dance, so [? control my actions]—S'rîgiri Mallikârjuna.

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[1] No. 29 and 30 are on front and back of the same stone, but 30 should come first.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Virûpâksha-Râya-mahârâya's great minister Singappa-daṇṇâyaka was ruling a fortunate kingdom (*S'rî-râjya*) in peace;—in the time of that ruler of the world,—Be it well. Worshipper of the feet of the god.. ..... of Sampake-pura, the city built in ..... by ....., the mahâ-sâmanta, (with various other titles), champion over the chiefs who united with Alûr Bhîma, was the great worshipful ..... ma-Nâyaka. His wife (with various praises) Kallarasiyamma, had the shrine of the god Sidda-Mallikârjuna renewed, and having the whole (temple) strengthened, had the two domes built, and the plastering done, had a portico made to the front door of the temple, erected a *bhôga-maṇṭapa*,—and for the decorations and enjoyment of the god Sidda-Mallikârjuna, provided thirty vessels, with singers, and players on the ? tambourine—5 devotees. And the lands (specified) formerly belonging to that god Sidda-Mallikârjuna she had restored, and building a tower and a hall for the god, made a grant of land to provide for the oflerings (specified). Imprecations.

In order that of the performer of this work of merit Kallarasiyamma's mothers ten and fathers eleven, or twenty one generations, may all attain to the lotus feet of Kapule-Sidda-Mallikârjuna, was this work of merit done. And that of Kallarasiyamma's family Kalasa-Nâyaka may become the master of lakhs and crores, that her father .....

The temple priest of this god Mallikârjuna is Sômayya-dêva, and his younger sister Honnidêvi is ..... Written by Mallana of Balleha.

The singing girl Mahâdêvî and the cymbal girl Mâkajji are the god's *basavis*. End of the śâsana.

31

Date 1238 *A.D.*

The inscription is very much effaced. The first part contains the praises of king Nârasimha.

Be it well. The mahâ-vaḍḍa-vyavahâri, (with other epithets), the Kîrtti-Nârâyaṇa of the new Dvarâvatî, the paṭṭaṇa-svâmi of the pure city Niṭṭûr, ... Seṭṭi, made (on the date specified) a grant of lands (specified) under the Hiriya-keṛe which he had built, for the god Mallikârjuna of Sampige. Imprecation.

32

Date 1529 *A.D.*

(*Telugu*).—Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara, vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, ... Tirumalaya-Dêva-mahârâja's agent (apparently made a grant from the customs duties).

33

Date ? 1287 *A.D.*

(In the year specified), in the land given for charity by Kampaṇa-Nâyaka, Singegoḍaga-Gauḍa's son Sigapa had a *dharmma-kaṭṭe* (or pond) built. Imprecation.

34

Date 1134 *A.D.*

Obeisance to S'ambhu. &c. The beautiful features of Iḍugûr.

From the ancestral ocean of the Yâdava-kula arose one who shone upon it as a sun of righteousness, Vinayâditya. His son was Eṛeyanga, to whom were born three sons,—.... Vishṇu and Uda-

yâditya. So as to make ..... open their eyes, and all the world to praise him as the only living lord of the goddess of valour, ... and stamping himself as having no equal in the world, he took possession of the whole of Gangavâḍi with great glory, the brave king Vishṇu. May he prosper as lord of the ocean-girdled earth as long as sun and moon endure, the champion who captured Talakâḍ, the champion who pursued after the united armies of the Tiguḷas, the champion who smote kings that were afraid when on guard on the backs of their heads saying it is a crime, the champion who subdued mighty kingdoms with the point of his sword, the capturer with a frown of the Tulu country, Chakragoṭṭa, Talavana-pura, Uchchangi, Kôḷâla, the Seven Male, Vallûr, Kanchi, Haḍiyaghaṭṭa terrible to the eyes, Bayal-nâḍ, the Nilâchaḷa hill-fort, the great Râyarayapuri, Koyatûr and the Gondavâḍi-sthaḷa;—mighty in strength of arm to the utmost was this king Vishnu.

Be it well.—When Ahavamalla-Dêva was ruling the kingdom of the earth:—A dweller at his lotus feet,—

Be it well. When, (with usual titles, including) boon lord of S'aśakapura,—the capturer of Talakâḍu Gangavâḍi Noṇambavâdi Banavase and Hânungal, bhujabala Vîra-Ganga Tribhuvanamalla Vishnuvarddhana Poysaṇa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand and the Noḷambavâḍi Thirty-two Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Praises of sâmanta Mâra, who on the orders of king Vishnu made many wars with hostile kings. Be it well. Entitled to the band of five chief instruments. mahâ-sâmanta, (with various other epithets), obtainer of a boon from the goddess of Iḍugûr, to the mahâ-sâmanta Sânteya-Nâyaka and to Nâgabe-Nâyakitti, was born the mahâ-sâmanta Mâraya-Nâyaka, who, (on the date specified) at the time of an eclipse of the sun, made a grant of lands (specified) for the god Râmêśvara of Iḍugûr, washing the feet of ..... li-dêva-paṇḍita.

Date 1152 *A.D.*

A dweller at the lotus feet of the great minister, senior mane-heggaḍe, the elephant commander Biḷuvayya,—Be it well. Charged with the burden of the whole kingdom, adorning the rank of great minister, possessed of the three powers of government, council and energy, the great minister, heggaḍe Chandimayya, (on the date specified), made a grant of land (specified) for the god Râmêśvara.

Date 1173 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, (with usual titles), vîra-Ballâḷa-Dêva was ruling the kingdom of the earth:—A dweller at his lotus feet,—the great minister, tantrâdhi ..... nâyaka, pasâyita, the heggaḍe Kammaṭa Mâchaṇṇa's (son) heggaḍe Bomma-Dêva, (on the date specified), at the time of an eclipse of the moon, made a grant of the customs duties on areca-nut and the tribute, for the repairs of the temple of the god Râmêśvara. And the great minister, heggaḍe ..... ṇṇa's brother-in-law Boppaṇṇa made a grant of a bullock oil-mill for the repairs of the temple of the god Râyaṇêśvara; and also land (specified). Imprecations.

35

Date ? about 1200 *A.D.*

A grant of a *nettaru-koḍage* for ..... rasayya's son Masaṇaiya for the capture of ..... ya durgga. Imprecations.

(*signed*)—śri-Virûpâksha.

36

Date ? *about* 1200 *A.D.*

The monument of .. nma-Seṭṭi, lay-disciple of Kumudachandra-dêva, (disciple) of Ratna-siddhânta-dêva.

40

Date 1234 *A.D.*

(The inscription is nearly all effaced).

Obeisance to S'ambhu &c. Be it well. When, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, (with numerous other titles, as usual), vîra-Nârasimha's kingdom was extending &c.—(on the date specified),—the mahâ-sâmanta Billeya-Nâyaka made grants of land (specified) for the god Billêśvara, washing the feet of ... jîya and Mâra-jîya. Imprecations.

41

Date ? *about* 1200 *A.D.*

When Bairava-Nâyaka laid siege to Daṇḍinasirivara, having taken a vow to (the goddess) Honnâ-dêvi and besought her, she caused the siege of the village to be raised,—on account of which, Sidapa-Nâyaka made a grant of Lingapura to Honnâ-dêvi.

42

Date about 1150 *A.D.*

Be it well. When, (with usual titles) Vishnuvarddhana-Nârasiṃha-Dêva's kingdom was extending on all sides, to continue as long as sun and moon :—(*rest effaced*).

43

Date 1507 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Chenna-Râja-mahâ-arasu's son, the mahâ-maṇḍalêśvara Kêśavayya-Dêva-arasu had the Kallukeṛe dam built, and this *dharmma-s'âsana* set up.

44

Date 965 *A.D.*

(On the date specified), when [? Ha]numa-goṇḍa halted in Ere-Nallûr in the woods of Sirivura; .... stabbed .. Seṭṭi's daughter Ponnakka .. ..

45

Date 1233 *A.D.*

Obeisance to S'ambhu &c. In the beginning was Arakeṛe celebrated for Mâchêśvara having stopped some trouble and stayed there ; if the king still ask favours, he is yet in the presence of the lotus-wombed (Brahma).

Be it well. When, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, (with other titles as usual, including) uprooter of the Magara and Kâḍava kingdoms, establisher of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva, putting down the evil and upholding the good, was in the residence of the royal city Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well. To the mahâ-sâmanta, a rampart to the world, obtainer of a boon from the Iḍagûr goddess, Gaṇḍachayya-Nâyaka and to Ammaḷa-Dêvi was born the good son,—Be it well.—the mahâ-sâmanta, a rampart to the world, a Mâri to the Malahas, plunderer of the Tiguḷa-maṇḍaḷa, (with other epithets), his elder brother's rutting elephant, obtainer of a boon from the Iḍagûr goddess, Balleya-Nâyaka ;—To whom,—Be it well.—the great minister, râya-daṇḍanâtha, guardian of the army, sole champion in the world, Appaya-daṇṇâyaka, and Goppayya-daṇṇâyaka, having made petition to Nârasiṃha-Dêva, destroyed the Kâḍava-Râya, and released and brought Chôḷa there,—he being pleased, granted of his grace Arakere belonging to Daṇḍinasirivara as a *koḍage* (its boundaries).

(On the date specified), when the *guḷiya-sunka, kabbunada-sunka* and *têja-mânya* of the place were being enjoyed, to continue as long as sun and moon ;—that this Ballâla (or able servant) and brave champion, born to Gaṇḍacha-Nâyaka's wife Ammale, pursued after (or drove off) Vîra-Pâṇḍya's army, what wonder is it ?—

Thus much, vîra-Nârasimha being pleased and having with pleasure given.—

As if a needed stick for thrashing the host of chieftains and hostile kings, the Ballâḷa received the Daṇḍinasarivara Arakere as his reward. What similarity is there between chiefs who possessing *koḍagi* and *kula-vritti,* invest in jewels, and the conqueror of the armies of Chôḷa and Pâṇḍya, the Ballâḷa,—can such chiefs compare with him ? Thus having received the *koḍagi-mânyas,* obtained the fruit of his valour and secured it as if with the fist of a hero, Balleya-Nâyaka made grants (specified) for the god Mâchêśvara, and gave them to Rûpa-jîya and Mâda-jîya. Usual final verses.

Date 1403 *A.D.*

śrî-Râma. Obeisance to S'ambhu &c. Praise of the Boar and Gaṇêśa.

There was a king (ths son) of Achyuta (the son) of Anantarâya. By Gauryâmbâ-mahâdêvi was the crest-jewel of kings, like the moon from the milk ocean, descended from Kâsyapa, like a tree of plenty in bestowing gifts, in truth a portion of Nârâyaṇa. Râjâdhirâja râjendra, great king over elephants, that offspring was Krishnarâya sole tree of plenty in the world.

Be it well. (On the date specified), of the Kâsyapa-gôtra Âpastamba-sûtra and Yajuś-śâkhâ, the mahâ-maṇḍalêśvara, boon lord of Penugoṇḍa-pura called the Chandragiri throne, Anantarâya's grandson, Achyutarâya's son, Krishṇarâya,—to Kâsala Venkaṭa-Sômayâji (descent &c given),—in order that the enjoyments of *svarga* may be to our fathers,—granted the Koḍiyâla village in the Chêlûr-hôbali belonging to the Tumakûr-śîme, with its hamlet, with all rights (specified).

(Witnesses)—Sun and moon &c. Usual final verses.

Date ? about 1300 *A.D.*

Be it well. Bidarûr Noḷamba-Gavuṇḍa's son Daḍiga died along with Châka.

Date 1541 *A.D.*

Be it well. (On the date specified), when Achyuta-Râya was ruling the kingdom of the earth :—Âchirâja Tirumalarâjaya favoured to the gauḍas of Chêḷûr the tank of the Bêḍanakaṭṭe village, the dry fields, the cow *umbaḷi* (or free grazing ground), and the local rights of the village.

50

Date ? *about* 1700 *A.D.*

The *pura* of Bidure Liṅgaṇ-oḍeyar, disciple of Gûḷûr Sânta-oḍeyar.

51

Date 1522 *A.D.*

(In the year specified), Ellapaṇṇa's son Elapa-Nâyaka granted to Annaṇa-Gauḍa, as a *satige-koṭagi*, Kagere in the Bidure-śîme, belonging to Krishna-Râya-mahârâya's servant Ellapaṇṇa.

Imprecation.

52

Date ? 1682 *A.D.*

May it be prosperous. Praise of the Boar and S'ambhu.

Be it well. (On the date specified), Maisûr Dêva-Râja-Vaḍêraiya, in order that he might obtain merit, made a grant of Mâdâpura village in the Bidure-[śîme] to .....

53

Date ? 1659 *A.D.*

(In the year specified), Koṇḍapayya of the treasury made a grant of the Baṇahaḷḷi village for the offerings of the god Tirumala of Chaḷalakêri. May Râma protect it.

55

Date 1321 *A.D.*

Be it well. (On the date specified), the mahâ-nâḷprabhu ..... ga-Gauḍa's grandson S'iraṇṇa, and a number of gauḍas (named), with all the subjects and gauḍas, granted Nandiyanâyakanahaḷḷi as a *koḍagi* to ... ṟe Bomma-Gavuḍa (? 's son) Buruva-Gavuḍa.

56

Date ? 1432 *A.D.*

By order of the mahârâjâdhirâja Dêva-Râya-mahârâya's other half, Kâmala-Dêvi,—Lakumaṇṇa-Oḍeyar (in the year specified), in the presence of the god Virûpâksha of the Pampâ-kshêtra, made a grant of land (specified) under the Bidire tank for the decorations and illuminations of the god Kalinâtha of Bidire.

57

Date 979? *A.D.*

Be it well. (On the date specified), Trilôkachandra-bhaṭâra's disciple Ravichandra-bhaṭâra performed *sannyasana* and expired. Dharmakirtti-bhaṭâra of the Koṇḍakundânvaya and Dêsiga-gaṇa had this memorial of his departure made.

58

Date ? 1290 *A.D.*

(In the year specified),—Be it well. When the pratâpa-chakravarttı Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom:—On Lankeya-daṇṇâyaka's force, with Keladi Adidêvaṇṇa and Nâgaṇṇa, marching an army against Aṇâmiya-daṇṇâyaka to the Ghât country,—the mahâ-sâmanta, *dakshiṇa peṇḍîra*, (with other epithets)-

worshipper of the lotus feet of the god Bhayirava, Nâchi-Nâyaka's son Bideya ....—the agent of Râmanâtha of Kaḷuba having said, "Ask for a boon,"—so as to excite the admiration of Hoysaṇa's retinue, smote around, conquered both, and went to the world of gods. Many gifts having been made for him, Jaladeya-Nâyaka set up this stone.

59

Date 1573 *A.D.*

Be it well. (On the date specified), Chavara Chennapa-Nâyaka-aya's agent Râmaparasaiya granted to Nallapa-Nâyaka, as a *pallakki-umbaḷi*, the Aḷalugaṭa village in the Bidare-śîme of the Anebiddajare-Sivagange-sthaḷa in the Penuguṇḍe kingdom. Imprecation.

60

Date 1871 *A.D.*

śrî-Ranganâtha be propitious.

Be it well. (On the date specified,—given in both the S'aka and Christian eras),—the funds for regularly carrying on the services at the temple of the god Ranganâtha dwelling in Hosakere in the Chikkanâyakanahaḷḷi tâluq being insufficient,—the faithful who have signed below, in order that their fathers and mothers as named may obtain final beatitude, and that the funds of the temple may be increased, have granted this *dâna-s'âsana*, as follows;—Those who are desirous of obtaining merit and contributing of their devotion must not subscribe less than one rupee. From one rupee upwards, as much as they are able to give, they must enter in a detailed list as above. Whatever sum may thus be entered must never be applied to any other expenditure, and the total amount must be permanently kept in the temple. If any one desires to borrow the amount on interest, the loan must be secured by proper documents. Though the interest thus obtained should not suffice for the appointed services, the interest alone must be used for the purpose; the original fund must on no account be expended. Whoso not remembering this begins to use the fund for expenses will not only be guilty of great sin but be answerable to all those who have subscribed to the fund. It is imperative that the original fund should never be expended.

In confirmation of this a copy has been engraved in a copper śâsana.

Here follow the names &c. of 72 subscribers, with the sum contributed by each, amounting to 174½ rupees.

61

Date 812 *A.D.*

Be it well. Of wide-spread fame, whose diffusion lit up all the points of the compass, holding the Lakshmî of victory adorned with his sword as with a full-blown flower, in the strong embrace of his powerful long right arm, by the strength of his valour having crushed the spirit out of hosts of great enemies, the one clever one in three generations, devoted to giving pleasure to the earth adorned with mighty mountains which he had conquered, his two lotus feet rubbed with the crowns of lines of hostile kings, was Gôvinda-Râjaḥ.

His son, in his youth delighting his relatives by the union of the qualities of kindness, generosity and bravery, an Agastya in drinking up the ocean of all learning and science, walking in the path pointed out by Manu, a moon in the clear sky of the Râshṭrakûta-kula, a sun to the lotus the face of the learned, adorned with a clustre of pleasing qualities, was named Kakka-Râjaḥ.

His son, the cause of the continued prosperity of the group of the numerous kings of his line, rejoicing in reverence to ṛishis and Brahmans, an asylum for the collection of all virtues, famed in all the world for the matchless firmness with which he subdued his enemies; to whom thus did

it happen :—having subdued the host of hostile kings by policy and skill, he formed the kingdom ; in the difficult path of Manu he acquired pure fame (but) at no time by means of sacrifice ; in war, forcing the Lakshmî of victory to desert others, he won her with the sword in his own hand ; on his birth his own line, splendid as the sun, gained prosperity and glory ;—he was named Inda-Râjaḥ.

His son, an ornament to his race, his honour his wealth, ever desiring to bestow gifts rejoicing the hearts of the poor and helpless, like the moon in giving pleasure, like the chains of mountains able in protecting the earth; having set up the pillar of his fame on the slope of the Himâlaya mountains written over with his many victorious qualities ; purifying from all sin, the Gaṅgâ with its sounding waves sings his wide-spread glory ;—was named Vairamêgha.

His paternal uncle, the Paramêśvara seated on the lotus of whose heart had dispelled all darkness by the light of the moon on his head ; as if formed from the best essence of the three worlds, like the birth of a fourth world, or as if erected in a hundred Krita-yugas, or the collection of his fame, was his splendid (temple),—the clouds swollen by the fragrant smoke arising from the burning of aloe wood, in the lofty region occupied by Siddhas, moistened with showers of sweet perfumed waters its courtyards. From the desire that such might not be obtained in a future age has Bhava become manifest, methinks, in order that it may be permanent, and that another Kalpa should not arise. Like clustres of stars the bright lamps he placed on its pinnacles deceived the people of the city, making them doubt whether it was night or whether the day had dawned. 'I am its support and yet it grows beyond me ; this is too much'— thus saying, perhaps to provide room for it was the earth made wide of old methinks. The sun, through fear of moving through the upper regions covered up with a thousand flags, under pretence of seeing his reflection in the jewelled floor, having descended and shining low as if in obeisance through reverence for Paramêśvara ; the peacocks, hearing with delight the sounds of the beaten drums and thinking that the rainy season had commenced, beginning to rejoice and dance ; the young women of the city, with their minds transfixed by the movements of moon-faced girls displaying with the sprouts of their hands the sentiments of love and passion which animate beauteous maidens to dalliance at twilight ; the line of a hundred munis who had traversed all the ocean of the *siddhânta* :—such was the temple, called Kannêśvara after his own name,—he was famed as Akâlavarsha.

His son, whose throne was illuminated on all sides by the rays from the toe nails of his two lotus feet which were irradiated with the brilliance from the jewels in the crowns of prostrate kings ; maintaining a state suitable to the great wealth obtained at his coronation, being fanned by *châmaras* whose whiteness was tinged like safflower by the lustre from the rubies set in the bracelets of the beautiful women who held them ; a great king who was the husband of the Lakshmi of victory won by the triumphs of his own single horse ; he who is the tree of plenty, he whom petitioners truly call the wishing-stone, daily acquiring by love whatever he desired ,—thus famous was Prabhûta-varsha, the head-jewel of the kings of the earth.

His younger brother, Dhârâvarsha, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, bearing in his arms a flashing sword which had destroyed all hostile kings, like a tiger in having slain his mighty enemies and taken possession of all lands,[1] by his ability bearing the burden of the government of many countries ; glorious—with a chest as broad as the Hima mountain, a jewelled floor on which royal fortune might sport,—with the hair on his body standing up with ecstasy from contact with the high bosoms of the cunning fair ones who embraced him,—grown hard from the groups of elephants in the enemies' force striking it with their tusks and the swinging of their trunks adorned with clustres of pearls scattered by the blows of the sword in his hand ; groups of

[1] Or, like Vishnu who stepped over the whole world to crush the hostile Bali. The word *mṛigarâja* which is used would mean tiger, but from the mention of Bali is no doubt a mistake for Puṇḍarîkâksha or Vishnu.

beautiful *châmaras* fanning his shoulders, which were as high and round as the hump of S'iva's bull ; all points of the compass covered by his white umbrella, brilliant as the white foam of the ocean, round yet appearing square (or skilfully shaped) ; rejoicing his heart—from the terror with which he filled the minds of hostile kings and from the sport which he gave to the Lakshmî of the government of all countries, by the deep sound of the beaten *pada* and *ḍankâ* (drums) resembling the thunder of the clouds, which honoured his going forth on pleasure ; the display of the waving royal insignia being sufficient to cause a tremor in the minds of hostile kings ; the dust raised by the hard hoofs of whose horses smoothed the masses of clouds, while the streams of nectar from the foreheads of his numerous rutting elephants laid the dust of the earth. When fortune being fickle, his elephants and boats were scattered by the rough waves, and his mind was agitated,—even then, though united, his enemies forsaking their kingdom, and being defeated in battle, fled distracted, of their own accord, to the farthest regions. As if saying 'This world is too small: to stay here is too confined : sufficient room cannot be obtained here',—his fame burst into all the points of the compass. From satisfying the people with the unceasing showers of his daily gifts, was he called Dhârâvarsha,and from being dear to all the world, Vallabha.

His son, whose attendants were deafened with the noise of the clanging of the white chains bound to the feet of the lines of hostile kings holding in their hands the rods of the white umbrellas taken by his own power from the Lakshmî of foreign kings, of clustered fame resembling the pure moon from association with the good whose hearts were rejoiced with hearing of his unequalled good qualities, by satisfying the desires of the hearts of the people trebling his own virtues, doer of the right,—was Prabhûtavarsha, favourite of earth and fortune, râjâdhirâja paramêśvara. During the years of whose victorious reign :—

The son of śrî-Balavarmma-narêndra the moon in the sky of the fine Châḷukya race, his two feet worshipped by the crowns on the heads of all the kings subdued by his own power,—was named Yaśôvarmmâ.

His son, reverenced by kings, as if to make good here the old saying 'a good son is a light to his family,' shining with wisdom in every aspect, like Manmatha enshrined in the hearts of women, skilled in war, protector of the clever, of a broad chest embraced by fortune, that great one shining with such glory, of a broad chest worthy of Lakshmî, having the celebrated name śrî-Vimalâditya, of a form beloved by women, of a lotus face in which the bees his eyes quiver about with joy, who decorated his wife's neck with the splendid pearls scattered from the foreheads of the elephants of hostile kings cut down by his terrible sword, possessing a brilliant fame like that of S'iva causing joy by its greatness, the sister's son of śrî-Châki-Râja who was the *adhirâja* (or chief ruler) of the entire (*asêsha*) Ganga-maṇḍala, while, as if saying 'I am a light to the world' governing the country (*dêśa*) called Kunungil, avoiding what was disgraceful and in the way of Manu :—

When many *âchâryyas* in the line of S'rîkîrty-âchâryya[1] of the Yâpanîya Nandi-sangha and Punnâgavrikshamûla-gaṇa had passed away, there was Kûchi-âchâryya, whose feet were reverenced by a multitude of munis protected by *vrata*, *samiti*, and *gupti*.[2] His pupil, relieving the troubles of the people who did him reverence, by his own gifts with which he gratified the learned causing great joy, was the muni lord named Vijayakîrti. The wide-renowned best of munis, Arkakîrtti, took upon him his discipleship and was not subject to sin.

To that chief muni, on removing the painful influence of Saturn from that Vimalâditya,—the Vallabhêndra,—on the application of Châki-Râja,—residing in Mayûrakhaṇḍi in his victorious camp,

[1] The names, of this *âchâryya* and of the two next mentioned have been filled in afterwards, in a rude manner.

[2] The five *vratas*, the five *samitis* and the three *guptis* are the three requisites of a Jaina monk. (See *Ep. Ind.* IV, 339). They represent respectively—observance of the rules, good conduct, and guard against sins.

gave the village named Jâlamangalam, situated within the Iḍigûr-vishaya,—the years *śara śikhi muni* (=735) of the S'aka king having passed, on the 10th of the bright fortnight of the month Jêshṭha, under the constellation Pushya, Monday,—presented for the Jinêndra temple at S'ilâ-grâma, the ornament of the western side of Mânyâpura.

On its east, south, west and north are the well-known villages Svastimangaḷa, Beḷḷinda, Guḍḍanûr and Taṟipaḷ. These four are the boundaries of Jâlamangalam, which is situated in the middle of the four villages. Again, its boundaries in detail :—From the north-east angle, looking south, coming down east of the rising and falling ground within the hollow of the *irppe* trees, the *uli* plants ; coming straight to the Kôḍeyâḷi cultivation, the field and the tamarind tree ; thence going down, the angle of the Bidarûr tank. Then west :—on the south of the big path, the big waste, the boundary stone, the big shelter at that angle ; then going straight to the *tâygaṇḍi* of the Nâymaṇi tank. Then north :—the elephant cashew-nut tree on the west of Baḷḷagere, some plants, the elephant tank, the grazing land, the boundary stone, the angle of the Puligâra tank. Then east :—to the tall betel plants, the grass plains, the brazier's stone, the boundary of a field, a tamarind tree, a circular tamarind tree, cultivated ground :—thus coming, it joins the angle on the north-east.[1]

Given with the witness of Râchamalla-gâmuṇḍa, Sîṟa, Ganga-gâmuṇḍa, Mâreya, Belgeṟe Oḍeyar, the Modabâge Seventy, the Kunungil Five Hundred.

That which has been given with pouring of water, that which has been enjoyed for three generations, or maintained for six generations, such may not be resumed, nor the gifts of former kings. To make a gift oneself is easy,—to maintain another's difficult ; but of making a gift or maintaining another's, the maintaining is the most meritorious. Whoso resumes a gift made by himself or by another, is born a worm in ordure for sixty thousand years. The property of the gods is a terrible poison, a secret poison :—poison kills one man, the property of the gods (if usurped) kills sons and grandsons.

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[1] The meaning of some of the terms is doubtful.

KUNIGAL TALUQ

—:o:—

1

Date 1157 *A.D.*

Victorious is the Boar, the manifested form of Vishṇu, which agitated the ocean and raised up the peaceful earth on his strong right tusk. The lord of S'rî, reverenced by all, honoured by the vows of all the munis, lord of the gods,..... the form of truth, in the inner cup of the leaf of the *nyagrôdha* was Aja. In the sleep of Yôga, ... in the interior of the lotus was born Vêdagarbha Virincha. From that Brahma's mind sprang the immortal Pulaha, Atri, Angira, Pulasta ... and Marîchi. Among them, Marîchi's son was Kâsyapa, whose son was Sûryya (or the sun), and his line was the Sûryya-vamśa. In it did the lord of all worlds, Râma, become incarnate, who slew Daśakaṇṭha and Tridaśakaṇṭha, put an end to the Râkshasas and conferred immortality on Vibhîshaṇa. And from Atri's eye was born Sôma, the honoured of the Kshatriya-kula. When many of his race had protected the earth, the conqueror of the three worlds, Yayâti's son Yadu was born, whose race was the Yâdava-vamśa. In it the lord of the milk ocean became incarnate as Krishṇa, who sucked out the life of Pûtane along with her breast, kicked S'akaṭa, broke the *matti* tree, broke the pride of Kâḷi, slew Arishṭa Dhênuka Kêsi Kuvalayâpîḍa Châṇûra Mushṭika Tôsalaka Kamsa Śiśupâla Naraka Bâṇâsura and other râkshasas, Duryyôdana and four other wicked Kshatriyas, and completed the Bauddha incarnation. Then, in the Kaliyuga,—

Among the many kings of the Yâdava vamśa, promoters of merit, his lotus feet worshipped by Daityas, was Vinayâditya. His son, (omitting laudations) was Ereyaṅga. His son was Ballâḷa, whose younger (brother) was Vishṇu. As at first Aja assumed the Fish incarnation in order to save the world, so with tenfold power, in order to stop injustice in the Kali age, the Yâdava lion king Vishṇu was born, who performed many works of merit, uprooted the evil-minded, gave their desires to the excellent Brahmans, made grants of agrahâras, and to the Brahmans of S'rîdharapura gave Kottangere. Description of its attractions, and the virtues of its Brahmans.

Thus praised,—Be it well,—the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Gangavâḍi Noṇambavâḍi Uchchangi Banavase Hânungal Halasige Hulagere and Beḷvala, Bhujabala Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva, for the god Kêśava of Kottangere, the agrahâra of S'rîdharapura which he had granted in permanence,—to king Vishṇu who was in the form of Hari, as a victorious lion to the elephants hostile kings, delighting in gifts, Narasimha-Dêva having been born, he was protecting the earth ;—

When that Nârasimha-Hoysaḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—having split through the middle of the heads of the Kongas like a thunderbolt, seized their property vehicles and hosts, and dragged and brought them in, was the general Bôkaṇa. (With praises) Bâchi-daṇḍâdhipa had the king Udayâditya as his chief lord. By the order of the great minister, sênâdhipati, sarvâdhikâri, senior mane-veggaḍe Balupaiyya,—the great minister and daṇḍanâyaka Udeyaṇṇa, (on the date specified), for the perpetual lamp and temple repairs of the god Padumanâbha Kêśava, granted all the taxes and dues (specified) of the old town of Kottangere. Usual final verses.

2

Date 1048 *A.D.*

(Grantha and Tamil characters)

In the 31st year of the reign of Kôv-Irâjakêśaripanmar, *alias* śrî-Râjâdhirâja-Dêvar, who took with his army the head of Vîra-Pâṇḍiya, S'âlai and Ilangai (Ceylon)—

We,—the citizens of Kuṇungil, alias Râjêndra-Sôḷa-puram, of Kuṇungil-nâḍu in Vikkirama-Sôḷa-maṇḍalam—have granted certain lands (specified, with boundaries) to provide for the festivals and processions of the god Râjêndra-Sôḷa-Iśvaram-uḍaiya Râjâdhirâja-viḍangar. We, the thousand five hundred of the four directions, gave a perpetual lamp for the above god and .. .. oil .. ..

3

Date 1138 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was ruling the kingdom of the earth :—for the god Râmêśvara of Kâvagauḍanahaḷḷi in Kunigil-nâḍ, (in the year specified), a grant of lands (specified), and the tank built by Têjônidhi-paṇḍita, was made by Kâva-goṇḍa. Imprecation.

4

Date 1671 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the offerings to the great god of gods, Agastyêśvara, manifested at the tri-junction of the Kâvêri, the Kapilâ and the Spaṭhika-sarôvara (or crystal lake),—the râjâdhirâja râja-paramêśvara vîra-pratâpa, of the Atrêya-gôtra Aśvalâyana-sûtra and Rik-śâkhâ, Maisûr Dêva-Râja-Vaḍeyar's son Dêva-Râja-Vaḍeyar granted for the S'ivarâtri service, the stone śâsana of the gift of a village as follows :—The Jâṇagere village, belonging to Kottangere-sthaḷa in the Kuṇigil-hôbali, which has come to us by salf-acquisition at the point of the sword,—at the auspicious time of the Makara sankramana, in the presence of the god Ranganâtha of S'rî-rangapaṭṭaṇa in the middle of both Kâvêris,—have we granted with the usual ceremonies, together with all rights and dues (specified). Usual final verses.

5

Date 1671 *A.D.*

(On the date specified), Dêva-Râja-Vaḍeyar made a grant of land (specified) in Kuṇigaḷa-s'îme to Udeya-Nâyaka.

7

Date 1674 *A.D.*

Be it well. (On the date specified),—Be it well. The râjâdhirâja paramêśvara Chika-Dêva-Râja-Vadeyar's agent Taḷakâḍ Siddarâjaiya at the boundary of his ... made a large gate aud gave it the name of the Maisûr gate.

8

Date ? about 1675 *A.D.*

For the great god of gods, the god Sômêśvara of the Kuṇigal fort, Mâyaṇṇa made the grant of a garden (specified). Imprecation.

10

Date ? 1566 *A.D.*

May it be prosperous. Obeisance to Râmachandra.

(In the year specified), Kasapaya-Nâyaka, with Chikka Linga, Hiriya Linga and others, all the army in the Kuṇigil fort, uniting,—in order that they and their [?ruler] Kempaya-Gauḍa-ayya might obtain merit, and that in Tirupati and in Kanchi they might obtain .. .. ,—made a grant of money. Imprecation.

11

Date 1493 *A.D.*

(On the date specified), when [?Narasiṅga]-mahârâya was ruling the kingdom of the earth :—(*rest effaced*).

12

Date 1599 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya-Dêva-mahârâyaraiyya was for long ruling the empire of the earth :—To the agrahâra established by Venkaṭakṛishṇâjamma, the meritorious wife of Immaḍi-Hiri-Kempayya-Gauḍaraiyya, the Yalahanka-nâḍprabhu, of the fourth gôtra, was granted a *dharmma-sâdhana* stone śâsana as follows ;—For the Venkaṭakrishṇasâgara village erected to the west of our Kuṇigil have we granted the lands (specified),—in order that our father-in-law Immaḍi-Kempe-Gauḍaraiyya and our mother-in-law Lingâjamma may obtain merit,—to the Brahmans (named), altogether 19 shares, with power to bequeath, sell, mortgage or exchange.

13

Date about 1287 *A.D.*

(The inscription is nearly all effaced).

When the pratâpa-chakravartti Hoysaḷa vîra-Râmanâtha-Dêvarasa [was ruling] .. .. ..

14[1]

Date 1292 *A.D.*

(*Grantha and Tamil character*).

Be it well. In the 38th year of the reign of the universal emperor śrî Pôśaḷa-vîra-Râmanâtha-Dêvar—

(On the date specified), ... Veppûr alias S'rî .. .. ditya .. .. of Kuṇungil-nâḍu ... .

15

Date ? *about* 1292 *A.D.*

.. ..

(On the date specified), ... Veppûr alias ..... turvêdi-mangalam, ... sale-deed ..... (details of boundaries of certain lands follow).

16*a*

Date ? *about* 1300 *A.D.*

This inscription is mostly gone). It appears to record some grant for the god [Kê]śava-pperumâḷ.

18

Date 1429 *A.D.*

(In the year specified), in the time of the mahârâjâdhirâja râja-paramêśvara Vijaya-Bukka-Râya-Oḍeyar's son vîra-Pratâpa-Râya-mahârâya :—to Ujeni Bâyicharasa's son Chêmarasa,—that Ujeni Râma-gauḍa's son Bayicharasa, Masaṇa-gauḍa's son Muttu-gauḍa and all the elder gaudas and subjects of the Ujeni village, granted by śâsana a *koḍagi* as follows ;—That Chêmarasa and the temple priests having provided the funds and entered into an agreement for the construction of the tank to the east of the town, and they having constructed the tank, we grant the lands (specified) of the *koḍagi*, free of all imposts, and have set up stones at the four boundaries and this śâsana. Imprecations. This śâsana was engraved by Huliyûr Sômanâtha's son Âlôja.

The signature of the gauḍas :—śrî-Chauḍêśvari-dêvi.

19

Date ? 1534 *A.D.*

(In the year specified), for the god Tirumaḷa, Elaûr Samani-Gauḍa granted the house-tax, in order that merit might be to his father and mother, guru and posterity.

20

Date ? 1538 *A.D.*

(In the year specified), Chennama-Nâyaka-aya had the Yelayûr gate built with proper pillars by the hand of Muta-Nâyaka's disciple Jangamaya.

21

Date ? 1554 *A.D.*

Giriyaṇṇa-Nâyaka of the ..... durga station, (in the year specified), had the *vakaraṇe* well constructed in Taṭasamudra.

22

Date ? 1540 *A.D.*

(In the year specified), Chennapa-Nâyaka had this maṇṭapa built.

23

Date 1525 *A.D.*

Obeisance to Gaṇâdhipati (In the year specified), to Daṇṇâyikapura Komara . dêva's son Hiriyya-dêva,—the Elavanka-nâḍprabhu Kempayya-Gauḍa granted the Pura maṭha śâsana as follows;—the Chennapura village (? built by) Haima-Gauḍa, belonging to our Eleyûr-sîme, have we granted to you as a *puri mânya*, together with all rights (specified). Imprecation.

25

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), a thunderbolt weapon in crushing the mountains his enemies Gajapati Aśvapati Chêra Chôḷa and Pâṇḍya, Kṛishṇa-Râya's bhuja-bala pratâpa Mâde-Nâyaka,—for the lord of Puri, the beloved of Pârvatî, adorned with sun and moon in his matted top-knot, the god Sômêśvara of Pura,—with unfaltering devotion, have we given, for the decorations and festivals, the Pura village of the Yeleyûr-sthaḷa. Imprecations.

26

Date 1494 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Râya-mahârâya's son Sulḷiri Dêvappa-Nâyaka, granted for the god Vîrabhadra of the Chennapaṭṭaṇa market, Chauḍaḍepura, for the decorations and festivals and a perpetual lamp on the right hand side. Imprecations.

27

Date 1543 *A.D.*

May it be prosperous. (On the date specified), Sûrappa-Râja granted, for the god Gôpinâtha of Huliyûr, the Jakisettipura (village). Tippa-Râja's work of merit.

28

Date ? 1616 *A.D.*

(In the year specified), the goldsmith Halagaiya granted to Bannimân Kâlamma a *mânya* (specified).

29

Date 1599 *A.D.*

(In the year specified), S'ṛiṅgâramma of the Ela[ha]nka-nâḍprabhu Immaḍi-Hiri-Kempaya-Gauḍa's state dancing saloon, made this S'ṛingârasâgara agrahâra. May it be prosperous.

30

Date ? 1599 *A.D.*

The same person had the tank made.

32

Date 1567 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara Râma-Râju-Tirumala-Râjaya-Dêva-mahâ-arasu made a grant of ..... to .... as an *umbaḷi* village.

33

Date 1663 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when,—in the Gautama-kshêtra called S'rîranga-paṭṭaṇa situated in the middle of the Kâvêrî, in the presence of the lotus feet of the god Ranganâ-

tha,—the râjarâja râja-paramêśvara râja-śrî vîra-pratâpa, champion over those who say they have titles, having the title *dharaṇî-varâha,* champion over crowned chiefs of many castes, Dêva-Râja-mahîpâla, as chief lord of the throne of S'rîrangapaṭṭaṇa, was ruling the kingdom of the earth in peace :—he granted Tûbinakere belonging to Hâlugere, otherwise named the Dêvarâjapura agrahâra which he had made, a stone śâsana as follows ;—

Dêva-Râja-mahîpâla, son of Dêva-Râja-Vaḍêr, and grandson of Châma-Râja-Vaḍer of the Atrêya-gôtra Âśvalâyana-sûtra and Rik-śâkha, granted the Tûbinakere village, a hamlet of Hâlugere village, belonging to the Amritûr-sthaḷa of the Nâgamangala-hôbaḷi, in the Hoysaṇa nâḍ which had come to him self-acquired by his valour,—to Venkaṭavaradâchârya, the son of Lakshmîkumâra-Tâtâchâri who had made gifts of a crore of virgins, and grandson of Immaḍi-Tirumala-Tâtâchâri, establisher of the vêda-mârga, âchârya of both vêdântas, unfailing in sacrifice and others the six rites, âchârya to the Narapati throne, of the Kadamarushana-gôtra Âpastamba-sûtra and Yajuś-śâkhe,—after making the *laksha-hôma, śvêta-aśva* (or white horse) and many other gifts,—with pouring of water and a coin,—in order that Lakshmî-Nârâyaṇa may be manifest to us, and that our father and ancestors may gain the world of unfading merit,—with the desire to make an offering to Kṛishṇa,—have we granted, with freedom from all imposts. From this time forth, you, your sons and posterity may enjoy it in peace, free of all imposts, as long as sun and moon endure. And within the four boundaries of this village all the rights (specified) will belong to you, together with the four modes of disposal. Such is the stone śâsana granted for the Tûbinakere village. Imprecation.

35

Date 1525 *A.D.*

Be it well. (On the date specified),—in order to acquire merit,—Kônamarasa and Tirumala-Dêva granted certain paddy (specified) to Aṇṇâji-uḍeyar.

36

Date 1764 *A.D.*

May it be prosperous. Praise of the Boar and of S'amhhu.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Mahiśûr Kṛishṇa-Râja-Vaḍeyaraiya caused to be written and gave to Aṇṇai-śâstri a copper śâsana of a gift of land as follows ;—The Soṇḍekuppa village, with its pond, in the Amritûr-hôbaḷi of the Huliyûrdurga-sthala, included in the Hôbaḷi-vichâra-châvaḍi of Paṭṭaṇa, have we granted to you with pouring of water, together with all rights (specified), to be enjoyed by you, your sons and posterity, free of all imposts. Imprecations.

(signed)—śrî-Kṛishṇa-Râja.

37

Date 1662 *A.D.*

(Nâgarî characters).

May it be prosperous. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the foundation pillar of the city of the three worlds. The sun to the lotus Pârvati's face (Agajânana), the elephant-faced (Gajânana), the giver of much (*anêka dam tam*) to the faithful (otherwise *anêka-dantam,* of more than one tusk), Ekadanta (the one-tusked) do I praise day and night. May the Boar, the sportive form of Hari, be for your protection, on the rod of whose tusk shone the earth like a canopy, with Hêmâdri as a *kalaśa.* The cause of the springing up of the joy of the three worlds do I reverence, darker than the glances of the eyes of Indirâ (Lakshmî).

Victorious is the source of the birth welfare and salvation of the three worlds, the great one who is the self-born abode of all auspicious qualities. Moreover, the opposer of all evils, the One, reposing on the banyan leaf, Brahma, along with Lakshmî, seeing that living beings (*purushân*) were without sense (*achit*), his merciful mind being filled with pity, in the lotus of the womb of Purushôttama (Vishnu) was born Hiraṇyagarbha (the golden-wombed, Brahmâ). For the good of the world, Vêdhâ (Brahmâ) created certain ṛishis, versed in the vêda and vêdânga, proficient in self knowledge. Among them, one named Atri was a wonder-working muni. To whom submissive, as his sons, were Kêśava (Vishnu), Lôkêśa (Brahmâ) and Bhûtêśa (S'iva). From Atri's eye (*Atrinêtra*) was born Vidhu (the moon), resting on the head of Triṇêtra (S'iva), adorned with the garland of the constellations, the vessel from which sprang the Kshatriya race. Budha was born from Vidhu, and from him Purûrava. From him came Âyus, and from Âyus Nahusha. Yayâti was born from Nahusha, and from Yayâti the king Yadu, whose race was highly renowned in the earth.

Of those born in it, certain ones came to the Karṇâṭa country, in order to see their family god, the ornament of Yadugiri. Beholding the attractiveness of the country and being surprised, they took up their abode for its protection in the city called Mahisha. Among them, a jewel of the Atri-vamśa, Timma-Râjêndra ruled the earth in righteousness, having the title *int-embara gaṇḍa* (champion over those who say they are so and so). His son, of good qualities, was Beṭṭa-Râjêndra, who was daily supported by Dâkshâyiṇi (Pârvati). From him was born the brave king Châma-Râja, who, like Daśaratha, had four sons,—Râja-râja, Beṭṭada Châmêndra, Dêva-Râja and Channa-Râja, in the form of the four means to salvation. Supporter of the worthy, king Râja had as companions Bhâratî (learning) and Bhṛigu's daughter (wealth), though they are rivals. As soon as king Beṭṭada Châma took hold of his sword, the hostile kings took hold of the plaits of the celestial nymphs. A cow of plenty to the needy, a forest fire to hostile kings, a moon to the ocean the good, filled with virtuous qualities, was Channa-Râjêndra. Pure, virtuous, grateful, firm, generous, merciful, valiant, of meritorious fame, victor over his enemies, was the king Dêva. He had four sons, all equal to one another, and all named Dêva-Râja. The first of them, in adhering to his promise was like Râma, as well as in the devotion he received from his younger brothers. The second was like Lakshmaṇa in supporting with word and body his eldest brother.

Victorious by his own fortunate qualities was the third king Dêva-Râja, without a second, a tree of plenty to his dependents, ever securing the merit of the good, like a tree full of ripe fruit, of excellent fame. Liberal, an ocean of mercy, able, skilful, brave, when he ruled the earth, it was in all respects as happy as in the reign of Râghava (Râma). The story of Pṛithu was falsified, Naḷa's name was forgotten, Raghu's glory was lost, where was Kârtavîryya's praise, where did Dilîpa's renown betake itself,—when king Dêva-Râja was here ruling the earth. In subduing evil kings, in giving pleasure to the gods, and in establishing virtue, he called to mind Krishna[1]. (Numerrous verses in his praise, in the same strain). When king Dêva-Râja's war-drums sounded for an expedition of victory, the Turushkas ran away, the Yavanas took refuge in the woods. The *hiraṇyagarbha*, *brahmâṇḍa* and all the other great gifts prescribed in the śâstras had he made,—wells, ponds and tanks, with *satras* from road to road, had he established,—and temples of the gods he had made, was making, and would continue to make. In S'rîraṅga, Hastigiri, Veṅkaṭaśaila, and in the Yâdava mountain, in Sêtu, and Vâraṇâsi, had he bestowed many gifts difficult for men to make.

Desiring to establish the twice-born in a suitable place, while seeking for this, there occurred to his mind the Maṇikarṇikâ-kshêtra,—west and south of the Lôkapâvani, north of the

[1] There is also a double meaning in these expressions.

daughter of the Sahya mountains (the Kâvêrî), east of the Nṛihari temple,—which he gave to Viśvêśvara, having acquired it for himself, and built there 50 houses, each 50 feet wide and 100 feet long, with a well and backyard,—and gave it the name Dêvarâjapura. Settling there poets, gurus, artists, and other learned men,—that they might dwell there and carry on their religious exercises, he gave them many villages.

With the approval of Dêva-Râja is here written the śâsana of that village, named Hâlagere. (On the date specified), the râjâdhirâja, (with numerous epithets), chief lord of the throne of the western S'rî-Ranga,—Châma-Râja's grandson, Dêva-Râja's son, the king Dêva-Râja made a grant of Hâlagere, in the Amṛitûr-sthala, belonging to Nâgamangala, in the Hoysaḷa-nâḍ acquired by his own arm, together with its hamlets (named),—2 other villages (named) and a tank—yielding an annual income of 500 *dînârs*. And portioning out a half less than fifty shares, he bestowed them on various Brahmans (named), Smârtas, Srîvaishṇavas and Tatvavâdis (Mâdhvas). Then follow the boundaries of all the villages (in Kannaḍa).

This copper śâsana, with the sign manual of his own name, and sealed with the Bhû-varâha (or Boar) seal, was given out of love for Nârâyaṇa, at the western Ranga kshêtra.

Usual final verses. (*signed*)—śrî-Dêva-Râju.

38

Date 1662 *A.D.*

A summary record, on stone, of the above grant.

40

Date 1545 *A.D.*

Be it well. With all titles, the all worshipful agrahâra of the country, Udbhava-sarvajna-Vîra-Nârasimhapura, which is Âtakûr, and the god Kêśava, with the worship, offerings and temple, being all in ruins,—(on the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâ[śiva] (*stops here*).

42

Date? 1545 *A.D.*

Seems to be another version of the above.

43

Date 1380 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Invocation of the Boar.

Victorious in the world, daily victor over his enemies, (with other praises), is the king Harihara, king Bukka's son, who again established the kingdom acquired by his father.

Channapa, the son of Mallapa, wresting from the hands of the Yavanas the territory they had seized, presented it as tribute to king Harihara, and gave land at the Kalyâṇa hill to Bhûshaṇa-dikshita, or Vidyâbhûshaṇa-dikshita, who named it, after his guru, Vidâraṇyapura.[1]

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara, master of the eastern western and southern oceans, champion over kings who break their word,

[1] So far is in Sanskrit, the rest in Kannaḍa.

vîra-Harihara-Râya was ruling a secure kingdom :—his younger brother, vîra-Mallappa-Oḍeyar's son, when the Turahkas were swarming over Âdavani durga and kingdom, conquered those Turahkas, took possession of the *durga* (or hill-fort) and kingdom, gave them to Harihara-Râya, received a kingdom of his own. and was at peace ;—when Sîgemâvinahaḷḷi in the Hêrûr-sthala in his kingdom, was granted to (with praises of his learning) Vêdamûrti-upâdhya's son Vidyâbhûshaṇa-dîkshita, by vîra-Channappa-Oḍeyar, to ensure his own happiness, as an agrahâra in sole enjoyment, with all rights, and he caused this copper śâsana of the same to be written. (*signed*)—śrî-Triyambaka.

(Vidyâbhûshaṇa seems to have divided the village into 15 shares, which he gave to various Brahmans. The particulars of this are missing). Then come the boundaries of Vidyâraṇyapura, and names of Brahmans who received the 15 shares. Imprecations.

Harihara-Râya's sign manual,—srî-Virûpâksha.

44

Date ? 1561 *A.D.*

Imprecations. Be it well. (On the date specified), the râjadhirâja râja-paramêśvara ..... agent—(*rest effaced*).

45

Date 1634 *A.D.*

(On the date specified),—in order that merit might be to the mahâ-nâyakâchârya, (with other epithets), Kereyûr Narasappa-Voḍeya-ayya,—Mârappa-Nâyaka, son of Dêvaṇṇa of the granary, had this well built. May it be prosperous.

46

Date 1664 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya's (? son) Dêva-Dêva-mahârâyaraiya was ruling the empire of the earth:—Maisûr Râja-Vaḍêr's grandson, Dêva-Râja-Vaḍêr's son, Dêva-Râja-Vaḍêraiyya granted to Kaggere Tôṇṭada-Siddêśvara-svâmi a stone śasana for a village as follows :—

On sending daḷavâyi-Nandinâthaiya with a battle-array for a certain operation against the Ikkêri people, we having made prayers, and that operation having proved victorious to us,—we grant the Kaggere village of the Kuṇigil-sthaḷa belonging to our government, at the auspicious time of the Tulâ-sankramana, for the service of the svâmi, and have had this stone śâsana written and set up.

Imprecations.

47

Date 1664 *A.D.*

Imprecation relating to the above.

48

Date 1898 *A.D.*

Offering[1] of the devotion of Gangamma, wife of the silk dealer Vîra-Seṭṭappa, son of Chenna-Basappa of Kuṇigal, at the feet of the god Siddalingêśvara of Kaggere, (on the date specified,—by the Christian era).

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[1] Apparently a car.

49

Date ? about 1480 *A.D.*

The Koḍagihaḷḷi-dêva, of his devotion, in the land he had received for a maṭha, had a maṭha built for Tôṇṭada-svâmi.

To describe the eminence of that great Siddêśvara :—he who has *sachidânanda* (existence, with reflection and joy) and is ever completely contented, is a primeval *bhakta* (or faithful one). In that *bhakta's* heart is the *jangama* ;[1] on the crown of the *jangama* is the *śûnya-linga* ; in that *linga* are *chidambara*, *S'iva-sakti*, the five *saktis*,[2] the five sounds, the five Brahmas,[3] the eight Îśvaras, the twenty five Mahêśvaras, the eleven Rudras, the three ..., Hiranyagarbha, Virâṭamûrti,—he who has these eighty one *mûrtis*, is a primeval *bhakta*. The life of the breath of such a *bhakta* is Tôṇṭada Siddalingêśvara.

To describe that Siddalingêśvara's bodily form :—the *praṇama* (the syllable *ôm*), his head ; *namasâra* (the various obeisances beginning with *namaḥ*), his shoulders ; *s'ikura*, his body ; *vaya-shkâra* (or perhaps *vashaṭkâra*), his feet ; the endless myriads of *brahmâṇḍas*, his crown ; the worlds upon worlds, the interior of his body ; the sky, his face ; the ten points of the compass, his arms ; the moon and sun, his eyes ; *Pâtâla*, his breast ; the clouds, his top-knot ; in that top-knot is the *s'ûnya-linga* ; the vêda and purâṇas, his ears ; the constellations, his garland of flowers ; moonlight, his *vibhûti* (or ashes) ; the eight mountain chains, his *rudrâksha* (or rosary) ; the seven seas, his gourd ; the creation of the world (or nature), his robe ; day and night, his *maṭha* (or monastery) ; the six seasons, his *shaḍ-sthaḷa* ;[4] the great S'êsha, his girdle ; perfect wisdom, his five signs[5] ; the knowledge of the three times, his great wealth ; the great Mêru, his staff ; virtue, his skull ; his family, the family of S'iva ;—he who has these is a primeval *jangama*.

This primeval *jangama*, out of love for the world, acted as follows :—In the form of wisdom and good conduct, all pervaded by the *linga*, acquainted with the *shaḍ-sthala*, having acquired all good character, the establisher of drinking the water from the feet (of a guru) and consecration, adorned with the eight *âvaraṇas*[6] , a sun to the darkness *dvaita* and *advaita*,—was the holy S'iva yôgi Siddalingêśvara. To whom, having experienced the birth of the true wisdom, having ceased to care for family, and taken shelter with him, were the disciples named in the following list (ten named),—to these chief *bhakta mâhêsvaras* he gave instruction in the knowledge of the *shaḍ-sthaḷa*, the communion of the *lingânga*, and the one meaning of combined essence, made them to be *mukti* (or released), and to complete all the rites for obtaining the knowledge of the *shaḍ-shaḷa* and the *êkârtha*,—and in the maṭha built for him in Yeḍeyûr he gained the S'iva-yôga tomb.

Worshippers of the lotus feet of Tôṇṭada-svâmi (five named), wishing to erect a stone maṭha for Tôṇṭada-svâmi, made obeisance at the feet of Chiṭṭaga-dêva, who, accepting, the offerings of their faith, paid a visit to Yeḍiyûr, and Chiṭṭiga-dêva, the elder of the Yeṇṭu-jeḍe sect, had a stone maṭha built for Tôṇṭada-svâmi. Particulars of land and dues in Yeḍiyûr belonging to Tôṇṭada-svâmi, which Chiṭṭiga-dêva made over .....

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[1] Said to be the *vâyu-linga* or breath. [2] The five *s'aktis* are *ichchha*, *kriyâ*, *para*, *chit* and *âdi-s'akti*. [3] The five Brahmas are Vishṇu, Brahmâ, Rudra, Îśvara, Sadâśiva. [4] The *shaḍ-sthaḷa* are *bhakti*, *mahêśa*, *prasâdi*, *prâṇalinga*, *śaraṇa*, and *aikya-sthaḷa*. [5] The *pancha-mudre* are S'âmbhavi, Shaṇmukhi, Chêchari, Bhûchari, Sahachari. [6] The eight âvaraṇas are *guru*, *linga*, *jangama*, *pâdôdaka*, *prasâda*, *mantra*, *vibhûti*, *rudrâksha*.

TIPTUR TALUQ

—: o :—

1

Date 1533 *A.D.*
(Nâgarî characters)

Obeisance to Gaṇêśa. Praise of S'ambhu, the Boar, and Gaṇêśa.

Usual account of the descent of Yayâti from the Moon. From him, by Dêvayâni, was born Turvasu. In that race arose Timma-bhûpati, whose wife was Dêvakî. He was as renowned among the Tuluva kings as Krishna was in his line. From him sprang Îśvara, whose wife was Bukkamâ. From Dêvaki's son was born Narasa, like Dêvaki's son (Krishna). Quickly damming the Kâvêrî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom, and making S'rîraṅgapaṭṭaṇa his own, dwelt there, set up the pillar of his fame, and was lauded by the learned in the three worlds. Having conquered Chêra, Chôḷa, and Pâṇḍya, together with the lord of Madhurâ, whose honour was his ornament, the fierce Turushka, the Gajapati king and others,—he imposed his commands on the heads of all the famous kings from the banks of the Ganges to Lankâ (Ceylon), and from the eastern to the western mountains. (Omitting laudations) From Tippâji and Nâgalâ-Dêvi were born to him Nṛisimha and Achyutêndra.

(On the date specified[1]) the king Achyutêndra gave to a Brahman, (who among other things is said to be a Hoysaṇîya), a Vaishṇava from the beginning, (namod) Pâṇḍuraṅga (descent &c. stated), 10 shares, and other shares to 8 others (named, of whom 3 were Hoysaṇîyas, 2 Kannaḍîyas, 1 a Kamme, 1 a Badaganâḍika, and 1 a Mulikinâḍiya), making altogether 18 shares, at Trelińganapâlaka, otherwise named Srinivâsapuri, to the south of the Bhairava hill, which was to the east of Naḷinâvati-nagara, where he was living.

Boundaries, among which on its south-east is mentioned the great Bauddha town named Kalavati.—The grant is made with all usual rights.

Usual final verses.

(*signed*)—śrî-Viṟûpâksha.

2

Date 1263 *A.D.*

Be it well. At the hands of the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, (with other usual titles), uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, Hoysaṇa bhujabaḷa-vîra-Nârasiṃha-Dêvarasa,—the great minister for peace and war, Sôvaṇṇa-daṇṇâyaka having received Tuṟuveyakeṟe, formed it into an agrahâra of 95 shares, and placing before him the vêda-worshipper Kôṭiśaṅkara-dêva, bestowed it in permanence as follows ;—(On the date specified), all the Brahmans of the great agrahâra Sarvvajna-śrî-Vijaya-Nârasiṃha-pura, which is Tuṟuveyakeṟe, agreeing among themselves, during the monthly management of Kanteṇupadhyâya's (son) Viṭhaṇṇa, made the following regulations in regard to the dry fields, rice fields, tanks, ponds, dues and taxes. (Here follow very minute regulations for all variety of cases arising in connection with the cultivation and irrigation).

Usual final verses. Signatures.

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[1] Given as S'aka 1464, the year Nandana, but Nandana = 1454.

3

Date 1263 *A.D.*

(In the year specified)—Be it well. All the Brahmans of, with all titles, the all-worshipful great agrahâra Sarvvajna-śrî-Vijaya-Narasiṃhapura, which is Tuṟuveyakeṟe, uniting, during the monthly managership of Sthiti-Gôvinda-kramita, assembling together in a *mahâ-sabhe* in the Prasanna-Channa-Kêśava temple, made the 2 shares (specified) of the Ârâdhya-Kôṭiśaṅkara into one, and granted a stone śâsana as follows ;—(here follow details of the land). Imprecation.

4

Date 1267 *A.D.*

(In the year specified)—Be it well. All the Brahmans (as in No. 3 above), during the monthly managership of Saṅkaṇṇa, granted to the great minister for peace and war, Sôvaṇṇa-daṇṇâyaka, the first house site of 96 hands at the north gate of the god Prasanna-Chenna-Kêśava's street, and 430 poles of land (specified), according to the pole of 42 paces, for a garden. Thus, free of all imposts, with all ceremonies, of our own will, have we agreed and given to our proprietor (*yajamâna*).

And to Gôvinda-bhaṭṭa those Brahmans also granted land (specified), according to the pole of 36 paces, and sold it to him in the presence of Sôvaṇṇa-daṇṇâyaka. And in lieu thereof gave land (specified), with the approval of the temple priests.

Sign manual of those Brahmans :—*śrî-Prasanna-Harihara.*

5

Date 1549 *A.D.*

Be it well. (On the date specified), to the mahâ-maṇḍaḷêśvara .... Veṅkaṭayya-Dêva-mahârasu,—Timma-Râjaya .....—in order that merit might be to Veṅkaṭâdri-Râja,—made grants of land (specified) for the god Chennigarâya of Tuṟuvekeṟe. Imprecations.

6

Date 1550 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râjaparamêśvara vîra-pratâpa vîra-Sadâśiva-Râya was in Vijayanagara, ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara, of the Âtreya-gôtra Âpastamba-sûtra and Yajus-śâkhe, born in the Sôma-vaṃśa, ... Râjayya's son Jagannâtha-Râjayya granted for the offerings and the great tenth day ...of the god Chennigarâya of Tuṟuvekeṟe in the Sampa . -śîme, the Buvanahalli village, giving it the name of Jagannâthapura,—and made it over at an auspicious time, in the presence of Viṭhalêśvara on the bank of the Tuṅgabhadrâ,—in order that his father might obtain merit. The village is given with all rights (specified). Imprecations.

7

Date ? 1560 *A.D.*

(In the year specified), Penugoṇḍe Îśvara-S'eṭṭi and Nanjana-S'eṭṭi's son Pâta-S'eṭṭi—to the god Bêṭarâya, your beloved disciples are daily performing service.

8

Date ? 1318 *A.D.*

(In the year specified),—Be it well. When,—at the hands of, with all titles, the pratâpa-chakravartti Hoysaṇa-bhûjabala Narasiṃha-Dêva,—the great minister for peace and war, Sômanâtha-

Nâyaka holding Vijayanarasiṃhapura, which is Turuveyakere, had made it an agrahâra;—Be it well. The mahâ-sâmanta, a second Kadamba lion, the nâḍâḷva, worshipper of the lotus feet of the god Râmanâtha, subduer of hostile armies,—Kaiyidâḷa Malla-Dêva's son Ganga-Dêva gave the house-tax obtained from various villages (named) to the Brahmans of Vijayanarasimhapura, which is Turuveyakere.

Gaṅga-Dêva's sign manual:—śrî-Râmanâtha.

9

Date 1388 *A.D.*

(*Nâgarî characters.*)

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu. Praise of the Boar.

Usual account of the rise of Yadu, in whose line was Sangama. His sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. The middle one of the five, Bukka, was celebrated. As he danced about on the battle field the Turushkas were shrivelled up, the Koṅkaṇa king S'anka was filled with fear, the Andhras ran into holes, the Gurjaras were paralysed, the Kambôjas lost their courage, the Kaḷingas were broken. His wife was Gaurâmbikâ (her praises), by whom he had a son Harihara, who made the sixteen great gifts.

(On the date specified), in the city named Vijaya on the bank of the Tungabhadrâ,—in order that merit might be to his forefathers,—in the presence of (the god) Virûpâksha, to a Brahman named Malli-bhaṭṭa (descent &c. stated), he granted Ayyarasanahaḷḷi in the Turvekere-sthala and Vagga-nâḍ, together with its 13 hamlets. Boundaries.

The verses were composed by Kôṭidêvârâdhya's elder brother, proficient in all learning, Mallaṇârâdhya. By command of the king Hariharêndra, the śâsana was engraved by the śâsanâchârya Nâgidêva.

Usual final verses. (*signed,* in Kannaḍa)—śrî-Virûpâksha.

10 Madihalli (Turuvekere) ...

Date ? *about* 930 *A.D.* 462

Be it well. In the third year of Kachchiya-Ganga assuming the crown:—when Dâvaranga Dodipandigali entering Kellûr and Kabûr, Noḷamba's raiders came and carrying off the cows of Karvûr, placed them in Hermmâgeyapaḷḷi,—confronting the raiding force, forcing back the vanguard, and driving the cows before him over the Sirivûr stream, Kaddaṟayya's son Gujjanandi came back, having alone stood up and fought the robbers.

11

Date ? *about* 930 *A.D.*

Be it well. Koḷuvaṇi Nâgavârayya, gâvuṇḍa of Beḷḷartha, when the cows were harried, died.

12

Date 1285 *A.D.*

Obeisance to S'ambhu &c. Praise of the Hoysaḷa-vamśa.

(34 *lines effaced*)

(On the date specified), dwellers at the lotus feet of vîra-Nârasimha-Dêvarasa,—Hiriyahaḷḷi Lalâma-dêva and his younger brother Haḍivâṟa Sêvaṇṇa, in the name of their mother Manchavve, daughter of the Kelgere paṭṭaṇa-svâmi Kîrtti-Seṭṭi, set up in Goṭṭaganakere a S'ivalinga, built a

tank, and for the daily worship of that god Manchêśvara, and at the five parvas, the decorations and illuminations, temple repairs, and for gifts of food to the head of the maṭha and the ascetics,—the supporter of the new *samaya* of Lakula, Manchavve's son Lalâla-dêva and his brothers (five named), washing the feet of the priest of that Manchêśvara temple, made a grant of .. *(rest effaced)*.

13

Date 1251 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), uprooter of the Magara kingdom, supporter of the Pâṇḍya family, establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the earth:—Haṭṭagâṛa Ammeya-Nâyaka Ayibaya-Nâyaka having acquired it from Sômêśvara-Dêva, and gained it with pouring of water, made it into 20 shares, and bestowed them on Âchâravanta-dêva and others (as specified), in the year specified. Imprecation.

14

Date 1137 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu, Hoysaḷa-Dêva was in the royal city *(râjadhâni)* Uchchaṅgi, ruling the kingdom:—(on the date specified), when the Kuka-nâḍâḷva Bîraya-Nâyaka was ruling Kâḍasûr in peace; and Hulive Châti-Gauḍa's son Malla-Gauḍa and his younger brothers (named) were ruling Bankiyakere;—they set up the god Mahâdêva and granted for it lands (specified). The master of the lands granted for this temple is Vimalaśakti-jîya. Imprecation.

15

Date 1363 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, [Bukka-Râya] was ruling .. ..

16

Date ? 1344 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, ... *(rest effaced)*.

17

Date ? 1576 *A.D.*

(In the year specified), the Brahmans of Nâgalâpura granted a *koḍige* to some Nâyaka.

21

Date 1237 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Mâḷava kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa vîra-Hoysaṇa-Ballaha-chakravartti vîra-Sômêsvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth:—Be it well. When the Chôḷa-Kukula-nâḍâḷuva of the Vîra-Râjya, (with various epithets), Kâḍasûr Kaḷeya-Nâyaka and Apparasa Ma . laya fought, (in the year specified), Kâva-gauḍa's son Kêtaya fought in the cavalry charge and obtained *mukti*.

22

Date 1265 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, supporter of the Pâṇḍya family, setter up of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom of the earth:—Be it well. (On the date specified), the mahâ-sâmanta, the Chôḷa-Ku[kka]la-nâḍâḷuva, (with other epithets,) Kâḍasûr Kâḍaya-Nâyaka being directed by Nârasimha-Dêva to make a raid ..... Kâḍaya's son .... .

23

Date 1246 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa vîra-Hoysaḷa-Ballaha-chakravartti vira-Sômêśvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth:—(on the date specified), when the great vîra-Râjêndra-Chôḷa Kukkala-nâḍâḷuva, (with other epithets), Kâḍasûr Apeya-Nâyaka and other Nâyakas (named) fought among themselves, .. Maleya-Ganga fought and obtained *mukti*.

24

Date 1325 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, setter up of the Pâṇḍya kingdom,—the Hoysaṇa-bhujabala-[chakravartti] was in Dôrasamudra, ruling the kingdom of the earth:—The great minister Bêcheya-daṇṇâyaka and Singeya-daṇṇâyaka, (on the date specified), ... the mahâ-sâmantâdhipati, Chô[ḷa-Ku]kula-nâḍâlva ..... (*much effaced*) confronting Bêcheya-daṇṇâyaka and Singeya-daṇṇâyaka in ...., pierced and slew Kampila ...., on which Bêcheya-daṇṇâyaka attacking his force here and there, ...

25

Date 1141 *A.D.*

Be it well. When, the mahâ maṇḍalêśvara, Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth in peace and wisdom:—(on the date specified), .. . vîra-Râjendra-Chôḷa Kukkala-nâḍ[âḷuva] .... (some one was defeated and went to *sarga*.

28

Date 1259 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the uprooter of the Magara kingdom, the displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth:—(with numerous praises of his exploits in war) was the mahâ-sâmanta, bhujabaḷa-Vîra-Ganga-Hoysala's sâmanta, the Kaḍamba lion, ruler of Marugal-nâḍ, champion over the Telunga chieftains, *gaṇḍa-peṇḍâra*, a hero's bracelet to chieftains, worshipper of the lotus feet of (the god) Râmanâtha,—Kayidâḷa Malli-Dêva's son Ganga-Dêva.—Be it well. (On the date specified), his *ârâdhya* (with numerous praises) the S'iva yôgi Sidda-chakravartti Hiriya Aghaniya having set up in Jidaha (the god) Sômanâtha,—for the offerings and services of that god, he granted lands (specified). Usual final verses.

That Aghaniya-dêva's daughter Kâḷala-dêvî will enjoy the lands given for that god Sômanâtha and carry on the services.

29

Date 1535 *A.D.*

(In the year specified),—in order that merit might be to the mahârâjâdhirâja Achyuta-Râya-mahârâya's son-in-law Raghupati-Râja-mahâ-arasu,—Kontamarasa and Dêvarasa, with the gauḍas and subjects, making petition to.. ...,—Râvi-S'eṭṭi made a grant of Aredâsahaḷḷi village. Imprecation.

30

Date 1102 *A.D.*

Be it well. When Tribhuvanamalla Vîra-Ganga Poysaḷa-Dêva was ruling the kingdom of the earth :—(on the date specified), the head ruler in Taṇḍiga, the gaṇḍa-bhêruṇḍa, (with various epithets), Bimmaṇṇa, made for the Mûlasthâna god a grant of lands (specified) under the Kâṟu tank in front of the temple. The masters of the lands thus given for the offerings of the temple are the two, Amṛitarâsi-paṇḍita and Karttâṟa-jîya. Imprecation.

Muddaiya's son Honneya's writing.

31

Date 1193 *A.D.*

Be it well. When (with usual titles, also) a fever of fear to Chôḷa, Mâḷava and Gurjjara ; plunderer of the Chôḷa camp (or capital) ; the champion who pursued after A[di]yama, Chengiri, Irungôḷa, Pâṇḍya and Masaṇeya, and took the head of Tailapa ;—the capturer of Talakâḍu Gaṅga-vâḍi Noṇambavâḍi Banavase and Hânungal ; bhujabala Vîra-Gaṅga (with other usual epithets),—the nissaṅka-pratâpa-chakravartti bhujabala Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the earth :—(in the year specified), when (with various epithets) Tuḷuvâ ... carried off the cows of agrahâra Saṅkaranârâyaṇapura, which is Taṇḍaga, in the .... nâḍ,.. .... slaying many, gained the world of gods. His wife set up this *vîragal* to his memory.

32

Date 1164 *A.D.*

Be it well. When the mahâ-maṇḍaḷêśvara, capturer of Talakâḍu Koṅgu Naṅgali Uchchaṅgi Banavâse and Hânungal, bhujabala Vîra-Gaṅga Vishṇuvarddhana pratâpa-Hoysaḷa Nârasiṃha-Dêva was in the camp of Dôrasamudra, ruling the kingdom in peace and wisdom :—(in the year specified) when the cows of Taṇḍaga were carried off, Honneve's son, Uraki Haḷḷeya, recovered the cows and gained the world of gods. His elder brother, the watchman Nâṇeya and Haḷḷeya's wife Kêtave set up this stone to his memory. Kêtaḷi's son,.... of the Surasati-gaṇa, (with several other epithets), Malôja of the basadi, prepared the stone.

33

Date 1549 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the moon, the mahâ-maṇḍa-lêśvara .... Râmarâju's son .... Dêva-mahâ-arasu's son Ma .... made a grant of land (specified) for the god Chennigarâya of Taṇḍaga .....

34

Date ? 1556 *A.D.*

Be it well. (In the year specified), all the Brahmans and votaries being present, they made a grant conveying the big tank and the produce of the garden to the jewel treasury of the god Chenna-Kêśava of Taṇḍaga. Imprecation.

35

Date ? 1173 *A.D.*

Be it well. When, (with usual titles), Vishṇuvarddhana's son, the mahâ-maṇḍalêśvara, pratâpa-Hoysaḷa Nârasiṃha-Dêva's son, the mahâ-maṇḍaḷêśvara, (with other epithets), bhujabala vîra-Ballâḷa-Dêva, (in the year specified), was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Date 1179 *A.D.*

When that ...'s great queen and other half, a mirror to the faces of co-wives, a rutting elephant to co-wives, the mahâ-maṇḍaḷêśvari Bammala-Dêvi's .. ...,—possessed of all wealth and good qualities, having the confidence of his lord, a dweller at the lotus feet of vîra-Ballâḷa, Mokhari Lakhaya was ruling Huli .. in Niruguṇḍa-nâḍ ;—Goṭṭi S'eṭṭirâya-gaṇḍa, having given Jayagoṇḍa-gauṇḍa's trained army to Kanna-gaṇḍa, was marching, (in the year specified), in the war of Saṅkama's Hariya kingdom,.. shṭaya-Nâyaka's younger brother Malli-Nâyaka, Jeḍe-Nâyaka and Sâhaṇi Yutamâda, ... Mârâṇḍu-S'eṭṭi having .... Goṭûr,—those three being angry .. .... and killing ..., their shoulders were trampled, and they went to *svargga*.

Lakhkhayya's strong man Kalle-Nâyaka, and his elder brother who had broken a hundred and fifty families, Mârâṇḍi Uncha-gauṇḍa's son Mâra-goṇḍa and others (named) had this śâsana written and set up.

37

Date 1198 *A.D.*

Be it well. When, (with usual titles), the nissaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêva ... was in the residence of .. .., ruling the kingdom of the earth :—

A dweller at his lotus feet,—(with various epithets), was . ṛigôḍ-nâḍaḷuva sâvanta Kâ .... .. ;—a dweller at his lotus feet,—.. ... to Mañcha-gauḍa was born .. (On the date specified), Sôvi-Râya-Dêva's wife made a grant for this śâsana erected by Mancha-gauda's son. (The inscription is very much effaced).

38

Date 1172 *A.D.*

Obeisance to S'ambhu &c.

Be it well. (In the year specified, of the Vikrama kâla), when (with titles as in No. 31 above), pratâpa-Hoysaṇa Nârasiṃha-Dêva was in the residence of ... pura, ruling the kingdom of the earth in peace and wisdom :—Here follow verses in praise of the exploits of Vishṇuvarddhana and Narasiṃha.

Be it well. To Sarvvakritu-sômayâji and to Nâchi ... was born, the glory of the Karṇṇâṭaka-kula, the Vaishṇava crest-jewel, purifier of the Viśvâmitra-gôtra, (with other epithets), worshipper of the lotus feet of Nârasiṃha-Dêva, the mahâ-pasâyta Surigeya, who caused a tank to be built and ? named it Vishṇusamudra. His praises. And for the gods Gôvinda and Vishṇu (set up) at this tank, (? the king Nârasiṃha)-Dêva granted lands (specified), of which the boundaries are given.

(There are many gaps in the inscription).

39

Date ? about 1291 *A.D.*

Be it well. When the Hoysaḷa king was ruling :—To Mattigaṭṭa Mudda-gauṇḍa and to Jakka-gavuṇḍi was born Mâra-gavuḍa, who, when the cows were carried off, recovered the cows and gained the world of gods. This stone was erected for his fame. By the victor is gained spoil ; by the slain also, the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ?

Vîra-Ballâḷa-Dêva also made some grant for Sûḷâyta Kannaya's elder brother Mudda-gauḍa .....

Sênabôga Mallarasa, worshipper of the feet of the god Kêdâra of .. yapura, composed the description. Navile Masanôja's ... Mâbôja did the stone work.

Praises of Mudda-gauḍa. His son Bammayya had a well made.

40

Date 1286 *A.D.*[1]

Obeisance to Gôpinâtha. May he protect me who assumed the Boar form, the tusk of which, that bore up the earth, appeared as a crescent moon in the sky.

Usual account (well composed) of the rise of the Yadu race. In it was Sala, to whom Dakshiṇâ (or the South) came and was pleased. On the muni saying—S'ala, who art like a lion, kill the tiger with the rod (*s'alâka*),—he slew it, and gained the name Hoysala in his own language. His son was Vinayâditya, victor over all, who shone like a sun in the sky of his enemies' families. Ereyanga his son ruled the earth, whose fame the ladies the points of the compass wore as their earrings. His son was Vishṇu, who is compared with Kṛishṇa. His son was Narasimha, in the flame of whose sword the hostile kings were consumed like moths. From him was born Ballâḷa, who gave joy to all the world like the moon, was famous as Pṛithu in giving to the earth all that she required, and was anointed to the throne by the gods. His queen was Padmâ, compared in all points with the lotus (*paâma*). From her, by king Ballâḷa, was born the son Narasimha, who now rules the earth with the glory of the sun. His praises.

Of the Atri-gôtra there was a general named Malli-Dêva, who had three sons,—Appaya, Gôpâla, and Mâdhava—who became that king's generals. They obtained from king Narasimha the village named Igginasanthe, and gave it to the Brahmans. They also set up there the gods Kêśava, Narasimha and Gôpâla ; and granted for them the Jâbagaṭṭa village obtained from the king. Its revenue and boundaries. Imprecation.

(Witnesses)—Sun and moon &c. (*signed*)—śrî-Vîra-Nârasimha-Dêvaśya.

41

Date ? 1324 *A.D.*

(In the year specified), all the Brahmans of the immemorial agrahâra Vijayagôpâlapura, which is Igaṇasanthe, agreeing among themselves, made the following division of the Nirugunda villages belonging to their land endowment, so as to form a permanent contract ;—

Details of 4 *tattu* or parts, with the villages and shares belonging to each, altogether 100 shares. All the former rights connected with each village and the families living in it belong to the shareholders of that *tattu* in which it is included. At this time of partition the families among those in Nirugunda who have come there on contract belong to the shareholders of that *tattu* in which

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[1] This is very learned inscription, but somewhat obscure in parts.

they are. The three families of Bêḍas in Ajjagauḍanahaḷḷi belong to the *tattu* in which it is included. Of the various families, whether they stay or whether they go, the loss or gain whatever it is, belongs to the shareholders of their respective *tattus*. Should any dispute arise regarding .... within the four boundaries of the villages included in these four *tattus*, the Brahmans will decide and settle it. Signature of approval.

42

Date 1229 *A.D.*

Obeisance to S'ambhu &c. The descent of the Yâdava-kula was as follows ;—(usual account, from Brahma). In that Yadu-vaṁśa was the king Sala, who, at the muni's exclamation of *poy Sala*, smote with his *seḷe* the tiger which sprang out when he was by potent spells bringing the goddess Vâsantikâ of S'aśakapura into his power, and thus acquired the name of Poysaḷa, famed throughout the world as that of his family. Having a swinging tiger for his ensign, to that king Sala and to Bhûmi-Dêvi was born Vinayâditya. To him and to Keleyabbarasi was born Ereyanga-Dêva. To whom and to Échala-Dêvi was born Biṭṭi-Dêva. To him and to Lakshmâ-Dêvi was born the mighty Nârasimha.[1] To Nârasimha and his *paṭṭa-mahâdêvi* (or crowned queen) was born the powerful Ballâḷa. On his mounting his horse for an expedition of victory, Kaḷinga went off to dwell in the woods ; Tuluva, ruining his honour, fled ; Konkaṇa suddenly started for the sacred forests ; Gûrjara trembled ; Mâḷava entered into a thicket ; Chôḷika spent his time on the sea-shore. To that lion among kings and to Padmala-mahâdêvi was born,—Be it well.—(with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom,—vîra-Nârasimha-Dêva, who when, with the surrounding ocean as his boundary, he was in the residence of Kânchî-pura, ruling the kingdom of the earth in peace and wisdom :—

And, a dweller at his lotus feet, the great minister, sarvvâdhikâri, supreme favourite, master over seventy-two officials, brilliant in war, Chammavâvuge Kallaya Sivanaya-daṇḍanâyaka was ruling Âlambûr in peace ;—Be it well. The Hogare-nâḍ ruler, a sun to the lotus the Vuḍiyara-kula, (with other epithets), was Kêta-Gavuḍa's son Chaṭṭaya-Nâyaka's son Kêtamalla-Nâyaka, the S'iva-pâda-śêkhara. Several other gaṇḍas named.

Kallayya Sivanayya-daṇṇâyaka, Kêtamalla-Nâyaka, and a number of others (named), with all the citizens and subjects, (on the date specified), washing the feet of Mancha-jîya and Jakka-jîya, (whose descent is given),—the sênabhôva Mâdeya, Kêtamalla-Nâyaka's heggaḍe, the goldsmith Mâdi-yôja and others made a grant of lands (specified) for the god Muddêśvara.

Usual final verses. Thus permanent are the Poysaḷa letters.

The dues from the fair are for the god Muddêśvara. For the god Bhairava 1. The goldsmith Mâbôja aided in this work of merit.

43

Date ? 1205 *A.D.*

Be it well. When, (with usual titles), the nissanka-pratâpa-chakravartti vîra-Ballâḷa-Dêva, with the Bhîmarathi as his boundary, ruling the Yâ ... pura territory, was in the residence of Vijaya Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,—Be it well—the mahâ-pasâyta, great favourite, paṭṭa-sâhaṇi of the army of elephants and horses, a Rêkhâ Rêvanta in riding the most vicious horses, (with other

[1] One of the verses in his praise is quoted as an example in the *S'abdamaṇidarpaṇa* under sûtra 1 0. Also in earlier inscriptions, see Arsikere 69, Bêlûr 168, Kaḍûr 51.

epithets), the paṭṭa-sâhaṇi Mâdaya was ruling Âlambûr in Kalkaṇi-nâḍ ;—when, (with numerous epithets) obtainer of a boon from the goddess Bhârati, Maṇḍala-svâmi having established a fair in Âlambûr, which was like a local warehouse to the southern Ayyâyole, and set up the god Muddê-śvara, his younger brother Bammi-Seṭṭi and himself were in peace ;—born with him, mighty and valiant, a Sûdraka in the battle field, a king to the elephants, Mâdeya-Nâyaka, (on the date specified) slaying his enemy and displaying his bravery, gained the world of gods.

Maṇḍaḷa-svâmi had this śâsana prepared, and having set up the god Muddêśvara, made for it a grant, washing the feet of Kalla-jîya's son Mancha-jîya. And for the perpetual lamp and daily offerings, the citizens granted the customs dues from the fair.

44

Date 1395 *A.D.*

Be it well. (On the date specified), when, (with usual titles), the râjâdhirâja râja-paramêśvara, vîra-Bukka-Râya's son vîra-Harihara-Râya was in the city of Vijayanagara, ruling the kingdom of the earth :—the mahâ-sâvantâdhipati, the Âlûr Bhîma, (with other epithets), Âlambûr Gangeya-Nâyaka's son was Gôpeya-Nâyaka,—whose son Chenneya-Nâyaka, in the capture of Rangini, fought with the Turakas, broke their army, and giving up his body in the service of his lord, ascended to Vayikuṇṭha.

By two among men is the disk of the sun burst through,—he who is perfect in yôga, and he who falls facing the foe in battle.

Fortune to Chenneya-Nâyaka's *vîragal*.

45

Date ? 1237 *A.D.*

..... (In the year specified), in the war of .... the mahâ-maṇḍalika, (with other epithets), vîra ... Voḍeyar's son Bayicheya-daṇṇâyaka, marching upon Maleyâḷa, (*stops here*).

46

Date about 1164 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Taḷakâḍu, bhujabala Vîra-Ganga Vishnuvarddhana-Hoysaḷa-Nârasimha-Dêva was ruling the kingdom :—(in the year specified, details gone), Mâra-Gauṇḍa and Jaya-Gauṇḍa made a grant. Imprecation. (With various epithets), Kalôja's son Malôja of the basadi made this stone.

47

Date about 880 *A.D.*

When Râchamalla-Permmânaḍi was ruling the kingdom of the world :—under Polaṟuva's orders, ... ,—when the Noḷamba mahâ-sâmanta named Pôlalchôra marched upon .., dûr in this nâḍ, thinking to capture the fort,—S'iṅga-Veṇṇama, puḷiya-Ganga, Prabhumalla, son-in-law of Obbâguṇṭa, slaying to the north, took ... and died.

48

Date 1214 *A.D.*

Repeated obeisance to the Vâmana of destiny, to Nârâyaṇa, the most powerful, bearer of (the bow) S'âṙṅga, the discus, the sword and club,—obeisance to him, to Purushôttama.

Having done obeisance to the lord of the world, the guru of all things movable and immovable,—the worship of the great ṛishi do I perform, the great one of the world.

When a certain king named S'aḷa was with unshaken mind worshipping the goddess Vâsantikâ of S'aśakapura, a fierce unchained (tiger) sprang forth, on which the Jina munipa at her side gave him his *kuncha* (or peacock's feather fan) saying—with this rod (*sele*) hit Sala (*poy Sala*) the tiger,—whence those kings became the Poysaḷas (or Hoysalas). Thence forward, having a rod and a tiger on their flag, from that time, on the kings of the Hoysaḷa line displaying the flag with the rod, hostile kings fled from them in battle.

Be it well. When, (with usual titles), the nissanka-pratâpa-chakravartti bhujabala vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well.—the mahâ-pasâyta, supreme favourite, the crown commander of the elephants and horse, (with other epithets, as in No. 43 above), worshipper of the lotus feet of the god Lakshmi-Nârâyaṇa, the paṭṭa-sâhaṇi Mâdiyaṇṇa, the Âlambûr Gauḍa Kêtamalla-Nâyaka and Mâcheya-Nâyaka, made grants of lands (specified) for the god Prasanna-Chenna-Kêśava, (on the date specified). And the great minister Goyvaṇa-daṇṇâyaka directed that every year whatever minister should have charge of the *hejjunka* should give for the god *ga* 2. The Kanibaveggaḍe of the place, Hiṭṭamarasa, Dêvanna, and any others who may come in their room, will maintain this. And the great minister, sarvvâdhikâri, Appaṇa-daṇṇâyaka granted for the god every year 1 rice-field. The pattaṇa-sâmi Mahadêva-Seṭṭi and other authorities, with all the citizens, will grant the customs dues of the fair.

These grants were made over with washing the feet of Savitâra-bhaṭṭa. Paṭṭa-sâhaṇi Mâdiyaṇṇa's son, paṭṭa-sâhaṇi Singeya will maintain them. Usual final verses.

Date 1230 *A.D.*

Be it well. The mahâ-pasâyta, supreme favourite, Kâmeya-Nâyaka's (son) Bayichaya, (in the year specified) at the time of an eclipse of the moon, made an annual grant from the *siddâya* for the same god. This the Nâyakas will maintain.

49

Date 1693 *A.D.*

(*The greater part in Nâgarî characters*).

(On the date specified), some grant, much defaced. Imprecations.

50

Date 1522 *A.D.*

Glorious as a myriad suns, bearer of the conch club lotus and discus, Indirâ and Vasumatî shining at his two sides, the myriad constellations his garland, brilliant as a lotus with yellow garments and the *kaustubha*, ... having the *śrîvatsa* sign on his chest,—him do I extol.

Be it well. (On the date specified), in order that merit might be to the mahârâjâdhirâja paramêśvara vîra-pratâpa Krishṇa-Dêva-Râya-mahârâya's true servant Mârappa-Nâyaka-Voḍeyar,—his servant Ta .. gâtapa-Nâyaka made, for the gods Gôpinâtha and Tirumala of Noṇabinakere, a grant of the Kaidâḷa village of the Sakaṭa-sthala in the Noṇabinakere-śîme, together with all rights (specified). Imprecations.

52

Date 1167 *A.D.*

(On the date specified), a memorial to some one who fell in battle.

53

Date ? 1561 *A.D.*

Be it well. (On the date specified), to ..... worshipper of the lotus feet of the god Sampat-kumâra of Nârâyaṇapura, (with other epithets), ...,—the mahâ-maṇḍalêśvara .. Râju-Râjaya-Dêva mahâ-arasu granted a *dharma-sâdhana* for service, as follows :—the Bajagûr-sthala in the .... which the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern western southern and northern kingdoms, Sadâśiva-mahârâya had favoured to us for the office of Amara-Nâyaka .....

54

Date 1228 *A.D.*

Obeisance to S'ambhu and praise of S'iva.

Usual account of the origin of the Yadu-vamśa and rise of the Hoysalas.

That Hoysaṇa's son was ..... ; his son, Ereyanga-Dêva ; his son, Biṭṭi-Dêva ; his son, Nârasimha Dêva ; his son, Ballâḷa-Dêva ; his son, (with usual titles), uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti vîra-Nârasimha-Dêva, when ruling the kingdom of the earth :—in the great minister, râya-daṇḍanâtha, (with other epithets) Appaya-daṇṇâyaka's government, Bojagûr .. (with various epithets), Hiriya-Mahadêva-Nâyaka and others (named) granted, for the god Mallikârjuna, lands (specified) under the Gôvindasamudra and other tanks. Imprecation.

Written by sênabôva Mallarasa.

55

Date about 880 *A.D.*

Be it well. When Satyavâkya-Râchamalla-Permmânaḍi was ruling the kingdom of the earth :—Nanniya-Ganga's raiders coming and entering Belgere and Kundûr, were going off,—hearing of which, Dôrabbe's son Malluga, running to the affray, placed the cows in safety, fought and died.

56

Date 961 *A.D.*

Be it well. (On the date specified), hearing that Maṇaldûr Rajâvaṇḍuka was coming to demand Belgere as his,—the brave Cheṭṭiga slew him. This stone, prepared by Nâgavarmma, was set up by Cheṭṭimayya's son.

57

Date 1091 *A.D.*

Be it well. In the Châḷukya-Vikrama 16th year &c.,—in the kingdom of Tribhuvanamalla Vinayâditya-Hoysaḷa-Dêva, Dôra-Gauṇḍa and Jakkamâra had a new stone tank built in Alariguppe, and had a sluice fixed, granting to the god Mahadêva land (specified). The sênabôva Muddayya wrote this.

58

Date about 1120 *A.D.*

Obeisance to Mahâdêva. Obeisance to S'ambhu, beauteous with his lofty crest kissed by the châmara-like crescent moon, the foundation-pillar of the city of the three worlds. Other refuge there is none; thou only art my refuge; therefore of thy mercy save me, Mahêśvara.

Be it well. When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara paramabhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Om. Obeisance to Śiva.—Be it well. Praise of the family of Hoysaḷa kings. Among them (omitting laudations) was Vinayâditya, whose wife was Keleyabarasi. To them was born Ereyanga, who was a rod in the right hand of the Châḷukya king, a thunderbolt in splitting the mountains hostile kings, like a cloud in pouring down their desires on the needy, his wide-spread exalted fame—white as the celestial elephant born from the milk ocean, the autumn cloud, the moon, or jasmin,—illuminated the world. To Ereyanga and Êchala-Dêvi were born the sons Ballâḷa, Vishṇu and Udayâditya. Of them the middle one, Vishṇu, became the chief. The celebrated Koyatûr, like Talavana-pura, with Râyarâyapura and Beḷvaḷa were burnt in the flames of his glory. How many hill-forts of powerful enemies he captured, how many kings he smote with the blows of his weapons in war, to how many who submitted he in compassion restored their rank,—to count up all these even the able Brahma would become confused. Without exertion he took by the might of his arm Talemale, Kongu, Nangali, Virâṭapura, Talakâḍu, Koyatûr, the powerful Kanchi, Râyapura, the Seven Male, Kongaṇa, Chengiri, Mâḷava, the beautiful Chakragoṭṭa, and the Tulu country.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, a submarine fire to the ocean the Tuluva forces, an elephant to the lotus the Pâṇḍya-kula, gaṇḍa-bhêruṇḍa, hunter of the chieftains, plunderer of the Chôḷa camp, a Bhîma in war, the Kâma of the Kali age, gratifier of the desires of his supplicants, delighting in all gifts, obtainer of a boon from the goddess Vâsantikâ, sun in the sky of the Yâdava-kula, crest-jewel in the crown of chieftains, of unshaken valour, champion among the Malapas,—with these and all other titles, Tribhuvanamalla, the capturer of Talakâḍu Kongu Nangali Noṇambavâḍi Banavase and Hânungal, bhujabala-Vîra-Ganga pratâpa-Hoysaḷa Biṭṭi-Dêva, putting down the evil and upholding the good in the region of the South, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that father-king Vishṇu,—Be it well.—was the mahâprabhu Hinchanûr Toṇḍi-Gauḍa's son Êcha-Gauḍa, whose son Honna-Gauṇḍa, for the god Kali of Hinchanûr, washing the feet of Padmarâśi-paṇḍita's son Jakkâṇḍa-paṇḍita, made grants of land (specified).

Benediction and imprecation.

Praises of Honna-gauṇḍa's son Mâdi-gauṇḍa.

Date 1193 *A.D.*

Be it well. When the superintendent of honourable great feudatories, mahâ-pasâyita, master of policy (or schemes), the senior Saudore, Hariyaṇṇa was ruling Hinchanûr ;—(on the date specified), he granted for the Mûlasthâna god lands (specified), washing the feet of Jakkâṇḍa-paṇḍita's sons Honna-jîya and Padma-jîya. Imprecations.

60

Date 1393 *A.D.*

Be it well. (On the date specified), Gaṇḍa-Bayirava of the Seṭṭihaḷḷi tank, having given security to Mutiri Bayira-Gauḍa's son Nâga-dêva,—Kôḍihaḷḷi Chikôda's son Nâgauḍa, stationed in Kôḍiyahaḷḷi, having [undertaken] to build a temple, caused the temple to be erected and a tank to be built, and assigned from that tank for the temple ga 30. And in the time when Hommarasa was ruling, the Brahmans and farmers of Hîchanur, agreeing together, granted lands (specified). Imprecation. And Nâgoṇḍa gave land (specified) for the god Bayirava. And the Brahmans and farmers granted to that Nâgauḍa, as a *koḍagi*, land (specified) under the tank which he had constructed. . ..

61

Date 1162 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

Be it well. When, (with usual titles, including), the breaker of the pride of Irungôḷa,—with these and all other titles, the mahâ-maṇḍalêśvara, capturer of Taḷakâḍu Kongu Nangali Gangavâḍi Noṇambavâḍi Banavâse and Hânungal, Tribhuvanamalla bhujabala-Vîra-Ganga Kadamba Vishṇuvarddhana Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi 96000 and the Noṇambavâḍi 32000, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,—entitled to the band of five chief instruments, to the mahâ-sâmanta Manaleya-Nâyaka and to Nâmave-Nâyakiti was born the mahâ-sâmanta Uttama-Chôḷa, with the badge of a Ballâḷa, beloved of the goddess of valour, a Rêvanta to horses, (with numerous other epithets, including) plunderer of the enemies' countries, champion over traitors to his lord, obtainer of a boon from the godddess Chaṇḍikâ, worshipper of the feet of Hoysaḷa-Dêva, considered an ornament to Hoysaḷa-Dêva's camp,—the mahâ-sâmanta Uttama-Chôḷa was ruling the Nonambanakere Twelve, Tippaṭûr, Duṇḍa and Madhure, in peace and wisdom ;—His other half (with praises) was Êchilavve. To Êchilavve-Nâyakiti and to Uttama-Chôḷa was born (with praises) Bilauve-Nâyakiti, whose son was Manaha.

That Manaha-Nâyaka, (on the date specified), having set up, in the name of his father, the god Chôḷêśvara,—washing the feet of Gangarâśi paṇḍita,—granted lands (specified) for the offerings and perpetual lamp for the god. Also lands (specified) for the Mûlasthâna god Kali. And for the daily enjoyment of the god Chôḷêśvara he granted lands (specified) to paṇḍita-Bammaṇa. Also lands (specified) for the Honnuḍike goddess. Imprecations.

62

Date 1174 *A.D.*

Be it well. (On the date specified), when, (with usual titles), pratâpa-Hoysaḷa Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth :—when Tippaṭûr was attacked, Mâ .. ja's son Biṭṭiyôja, slaying many on the field of battle, gained the world of gods. His praises, in which he is said to have been the chief warrior in Nâyaka-Manahêya's house.

63

Date ? 1138 *A.D.*

Be it well. (On the date specified), when ..... the pratâpa-chakravartti vîra-[Nârasimha-Dêva] was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), considered an ornament to Hoysala's camp,—Chôḷeya-Nâyaka's son Kâmeya-Nâyaka, when, by order of vîra-Nârasimha-Dêva, he was marching against Bâṇa Kalyâṇa-daṇṇâyaka,—the twelve crown Nâyakas of the eastern nâds uniting, came in anger and surrounded and attacked him,—he pierced through the line (*sâlu*) and slaying the principal Nâyakas, obtained the name Sâla-Kâmeyya, and gained the world of gods. His praises.

64

Date ? *about* 1260 *A.D.*

(The upper part is gone).

When, (with usual titles), the setter up of Pâṇḍya-Râya, a stake for the head of Magara-Râya, Javanike Nârâyaṇa, sun of the South, champion over Râji ...,—vira-Nârasimha-Dêva was in the residence of .. . , ruling a peaceful kingdom :—apparently some grant was made by the *mahâ-vaḍḍa-byavahâri* .... Manâchi-Nâyaka's son Dâmodara-Dêva-Nâyaka .....

66

Date 1163 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles, including) a submarine fire to the ocean the Tulu forces, an elephant to the lotus Pâṇḍya, the capturer of Gangavâḍi Taḷakâḍu Koṅgu Naṅgali Noṇamba-vâḍi Banavâse Hânuṅgal and Uchchaṅgi, bhujabala Vishṇuvarddhana pratâpa-Hoysaṇa Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

The Kaḍipat-thaḷe *daṇḍâya heggaḍe* Mâdimayya, in Sivura belonging to his government, (on the date specified), set up the gods Mahadêva and Chenna-Kêśava, and for their decorations and offerings, in the presence of all the subjects and farmers, made grants of land (specified). And as a gift to the âchâryya Appana-bhaṭṭôpâdhyâya who consecrated those gods, washing his feet in the presence of the gods, he made over to him those two temples.

Date 1174 *A.D.*

(In the year specified), adorning the office of great minister charged with the burden of the whole kingdom, possessed of the three powers of government, counsel and energy, the royal inspector heggaḍe-Nâkkaṇṇa, made a grant of land (specified) for the god Kêśava, washing the feet of âchâryya Appaṇa-bhaṭṭôpâdhyâya.

And in the same year, the Sunka-veggaḍe Mañchayya granted for the god one hand oil-mill, from which will be taken only 4 haṇa as tax, and what is over be used for the god's perpetual lamp. Imprecations.

67

Date ? *about* 1500 *A.D.*

The paṭṭaṇa-sâmi Mâdi-Seṭṭi's son Nâgi-Seṭṭi had this pond built.

68

Date 1608 *A.D.*

May it be prosperous. Be it well. (On the date specified), Besaki Timmappa-Nâyaka's son Aṇati Tirumala-Nâyaka presented the service of this *dîpamâle-kambha* at the feet of (the god) S'ankaralinga.

69

Date 1770 *A.D.*

Hara-S'ankarêśvara-svâmi. May it be prosperous.

Be it well. (On the date specified), at the feet of the god S'ankarêśvara of Keregôḍ, the paradêsi-ayya who was in the temple of the god Ranga of Rangâpura, for 35 years taking upon himself the restriction to a fruit diet, from the proceeds of begging, caused to be made the temple, the upper storey, the doorway, the mahânavami maṇṭapa, and two tanks, and presented them. In this service of a work of merit he was assisted by the Channarâyapaṭṭaṇa subedâr, Giriyappayya.

70

Date 1671 *A.D.*

May it be prosperous. Be it well. (On the date specified), when Basavaiya was ruling,—the Keregôḍi gauḍa Gaḍida Timmaiya's son Timmapa-gauḍa presented at the feet of the god Chandra-śêkhara, the processional form of the god S'ankarêśvara, a *dîpamâle-kambha*, and a *pâtâla-maṇṭapa*. This śâsana was written by Kôṭilingaiya.

71

Date ? 1770 *A.D.*

When this temple was being made, Arrilikere Mudda acted as servant.

72

Date 1669 *A.D.*

May it be prosperous. May it be fortunate. May there be long life, health and wealth.

Be it well. (On the date specified), when Maisûr Dêva-Râja-Vaḍêraiyya was ruling a peaceful kingdom:—having made over the government of the Chennarâyapaṭṭaṇa-śîme to the prabhu of Kâṇikâranahaḷḷi in Tungaṇi-nâḍ of the Chennapaṭṭaṇa-śîme, Râjaiya's son Basavaiya,—and the lands of Bhesagi and Keragôḍi being attached to the Chennarâyapaṭṭaṇa havâli,—he had a temple and a *bali-pîṭha* built for the god Chandraśêkhara, the processional form of the god S'ankarêśvara of Keragôḍi.

73

Date ? 1748 *A.D.*

May it be prosperous. (In the year specified), there being rocks at the back of the god Hara-S'ankarêśvara in the precincts, the Keregôḍi gauḍa Tirumala-dêva had the stone broken up, as a service of merit, in which he was assisted by Besagarahaḷḷî Sampa-gauḍa.

74

Date 1748 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the feet of the god Ranga, the paradêsi of Rangâpura, taking upon himself the restriction to a fruit diet, from the proceeds of

begging, caused to be made and presented a *dîpamâle-kambha* for the temple. In this service of merit he was assisted by Keregôḍi Linge-gauḍa and śyânabhâga Dêvappa.

75

Date ? about 1780 *A.D.*

The paradêsi who rendered this service in the past, afterwards became incarnate and is engaged in the service of this god.

76

Date about 1775 *A.D.*

The worship of this god must not be performed by the children of a woman among the *pûjâris* who has lapsed from marriage. Whoso lifts up the voice, speaking against this god's land or house, is not a caste man.

77

Date 1286 *A.D.*

Obeisance to S'ambhu &c. By the victor is gained spoil, by the slain also the celestial nymphs; what fear then in war for him who for a moment seeks the close encounter? In accordance with this maxim, he of Goṭṭakki went to *svargga*,—the carpenter Chikka-Mâlôja's son Bâbôja, (on the date specified), ...

78

Date ? 1232 *A.D.*

Obeisance to S'ambhu &c. The wearer of white garments, Vishṇu, bright as the moon, four armed, of a smiling face,—be worshipped, for the removal of all obstacles. Obeisance to the gurus.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the settler up of the Chôḷa kingdom,—the nissanka-pratâpa-Hoysaḷa vîra-Sômêśvara-Dêva[1] was in the residence of Dôrasamudra, ruling the kingdom :—

A dweller at his lotus feet,—champion over the sâvantas, (with various epithets), treading down Maleya, a white elephant to Male, obtainer of a boon from the Idugûr goddess, was Karuviḍi Mâreya-Nâyaka's son Mâreya-Nâyaka. And a crest-jewel of Yôgêndras, a bee at the lotus feet of his guru S'rîdhara-sadânanda, was Karuviḍi Narasimha-svâmi. (On the date specified), having set up the god Gôpâḷa, for the daily offerings and temple repairs, Mâreya-Nâyaka's son Mâreya-Nâyaka, for his own prosperity, gave into the hands of Narasimha-svâmi the lands (specified).

And the mahâ-sâvanta Karaḍiyahâlu Bûveya-Nâyaka's son Dâseya-Nâyaka granted lands (specified), washing the feet of Narasimha-svâmi, for the offerings to the god Gôpâḷa, in order that Mâreya-Nâyaka may go to *svargga*. This work of merit is equal for all. Usual final verses.

Bûvâchâri's son Jakkôja made this.

And in the year specified (name gone), Mâreya-Nâyaka gave further lands (specified) for the same god.

79

Date ? about 1300 *A.D.*

Temple which Tiruvâdam caused to be made.

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[1] So in the original, but that cannot be reconciled with S'aka 1055, Ânanda, (1134 A.D.), the date given. The titles indicate Nârasimha II which would come right if we correct the date to S'aka 1155, Nandana, (1232 A.D.). Compare No. 91 below.

81

Date 1114 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the Gangavâḍi Ninety-six Thousand in peace :—And when.. Seṭṭi-Gâvuṇḍa, who—on the Aḷuvakhêḍa people taking prisoners in the Thousand,—in front of Jayisiṅgâḍu, had fought in a battle with daggers and conquered, and coming, was holding the office of gâvuṇḍa in Kariviḍi-Hirûr ;—(on the date specified), the Halikâra Nâyakas of Sîre-nâḍ coming and according to the custom of their.. .. harrying the cows, by the might of his arm fighting them, he slew many, recovered the cows, and gained the world of gods. Praise of his exploits. His younger brother Sâḍi-gâvuṇḍa set up this śâsana.

83

Date ? 1333 *A.D.*

(*Nâgarî characters.*)

Obeisance to the gurus and to Gaṇâdhipati.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva-rasa was ruling the kingdom of the earth :--during the administration of the mahâ-prabhu Toya Singeya-daṇṇâyaka, his son .. .. , placing Kêśava Dêvaṇṇa before him,—all the Brahmans of the immemorial agrahâra Hiriya-Narasimhapura, which is Karuvidi, agreeing among themselves, resolved to divide the estate equally among the families, setting up a stone in (the temple) of Hoysalêśvara. Collecting into one all the garden, wet and dry land, and all other parts of Haḷḷiyûr and Hiriyûr, they divided them into 125 shares. (Here follow details and regulations of their distribution). Boundaries.

Whoso enjoying land under this śâsana transgresses these regulations is excommunicate from the thirty-two thousand and a traitor to the agrahâra. Imprecation. Signature.

Whoso transgresses the regulations of this śâsana will come under the order of vîra-Ballâḷa-Dêvarasa and of Toya Singeya-daṇṇâyaka.

86

Date ? 1449 *A.D.*

(In the year specified), a number of Seṭṭis (named) of Bâgûr made some regulations regarding women who lapsed from marriage (unfortunately the inscription is too much defaced to make them out).

90

Date ? *about* 1500 *A.D.*

When ..... Râya-Dêva-mahârâya, seated on the ... throne, was ruling the empire of the world :—

Kôṭi-Nâyaka and other Nâyakas seem to have granted some village to Immaḍi-Bayapa-Nâyaka.

Usual final verses.

91

Date 1169 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual and some other titles), the mahâ-maṇḍalêśvara Tribhuvana-malla, a spear to the heart of hostile kings, his father's warrior, Vishnuvarddhana-Biṭṭi-Dêva's son

Nârasimha-Dêva's son, Giridurggamalla, a spear to the heart of hostile chiefs, the mahâ-maṇḍa-lêśvara Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

And, a dweller at his lotus feet,—a crest-jewel of sâmantas, treading down Maleya, a white elephant to Male, champion among Malapas, (with other epithets, including) guardian of the Yâdava camp, champion over feudatories with the title of Nanniga, champion over feudatories who entering the truthful Hoysaṇa service desert it, champion over feudatories who wear their hair in a knot behind, boon lord of Idugûr-pura, the mahâ-sâmanta Huṇisayya-Nâyaka's son the mahâ-sâmanta Mâchayya-Nâyaka, and (with various epithets) Sobbayya-Nâyaka's younger brother (with epithets) Bûveyya-Nâyaka were in peace and wisdom in Karaḍihâḷu, ruling the kingdom of the earth ;—for the temples of the four gods Sobbêsvara, Mâchêśvara, Bammêśvara and .... svara,—(on the date specified) Bayalavâḍi .... sayya-Nâyaka, born in the Ettila-kula, and other Nâyakas (named),—washing the feet of (with the usual ascetic virtues), the obtainer of a boon from the goddess Sâradâ, the âchârya who was a moon to the Kâḷâmukhas, Banavâse-nâḍ Kiṟuvaḍe Bamma-jîya's son Gangarâsi-jîya,—made grants of land (specified).

And mahâ-sâmanta Bûvayya's father-in-law Bammeya-Nâyaka having made a temple in his village, granted for it lands (specified). Imprecations.

The writing of Bamma-jîya, son of Gangarâsi, of the Karaḍihâlu mûlasthâna.

Maliyôja's son, the sculptor Bammôja engraved the letters.

92

Date ? 1199 *A.D.*

Obeisance to S'ambhu &c. Stone set up by .. viya-Nâyaka's younger brother....

Be it well. (On the date specified), when, (with usual titles), vîra-Nârasimha-Dêva's son vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—

A dweller at his lotus feet,—the crest-jewel of sâmantas, treader down of Maleya, a white elephant to Male, champion among the Malapas, (with other epithets), guardian of the Yâdava camp, boon lord of Idugûr-pura, Karaḍihâḷu Dema .. Nâyaka's son Kereya-Nâyaka fell in some fight and went to *svargga*. His praise.

93

Date ? 1174 *A.D.*

(With praises), the mahâ-sati Haryyale, at the time of her death, called her son Bûvaya-Nâyaka, and said,—Even in your dreams think not of me, but think of dharmma. Always perform dharmma, for by so doing you will reap the rewards (named)—thus Bûvaya-Nâyaka do I beseech you. That both I and you may obtain boundless merit, make a Jina temple, Bûvi-Dêva. Always honour the friends of my god, and take special care of your junior uncle. After this, anointing Jinapati, she received the sandal water, with the resolve to wash away all her sins.

Then, in the presence of the feet of Jinêndra, repeating with a loud voice the five words without forgetting them, breaking the net of all desires by which she was surrounded,—so that all the people in the world applauded, the woman Haryyale, by means of the tomb, entered the Indra-lôka. Hearing of her arrival, the celestial nymphs of the city of the immortals came forth, adorned her with garlands and jewels, and invited her to mount the car of glory. And bearing her along with songs and music and waving of châmaras, she thus made her entry into the Surêndra-lôka.

94

Date ? 1174 *A.D.*

Praises of Châṇdrâyaṇa-dêva, of the Koṇḍakuṇdânvaya,—whose lay disciple was Harihara-Dêvî. Praises of her devotion. (In the year specified), repeating to herself the five words, by means of the tomb, she gained the Indra-lôka. Obeisance to Jinêśvara, to Vîtarâga and S'ânta.

96

Date? 1326 *A.D.*

(In the year specified), in .... Mâra-Seṭṭi's son Raḷi-Saṭṭi ..... died. His elder brother Maya-Seṭṭi set up this *bîragal* for him.

97

Date ? *about* 1100 *A.D.*

The Baḍagare nâḷ-gavuṇḍa S'ântivarmma's .... stone.

98

Date about 1110 *A.D.*

Biṭṭi-Dêva having given an order to ....., slaying many and doing his duty to his master, he gained the world of gods. His ..... had this memorial made.

99

Date ? *about* 1600 *A.D.*

Obeisance to Gaṇâdhipati. The Bennâyakanahaḷḷi gauḍa and subjects agreeing, gave the worship of Vo ... śelamma to Lakai-bôya.

100

Date 1342 *A.D.*

(Greater part effaced)

In the Hoysala period, Chennakêśava's *haḍapa* ..... ppaṇa-dâ .. ..'s .... was Chennappa-Nâyaka. (On the date specified), when vîra-Ballâḷa-Dêva .... the mahâ-sâmantâdhipati Mâreya-Nâyaka's son ..... in the Aḷḷûr .....slew and went to *svargga*.

101

Date 1078 *A.D.*[1]

Having the honourable supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. When (with usual Châḷukya titles) Bhûlôkamalla Sômêśvara-Dêva's victorious kingdom was extending &c :—

Descended in the family born to Tribhuvanamalla Ereyanga-Hoysaḷa-Dêva and to Êchala-Dêvi,—Be it well. When (with usual titles) the nissanka-pratâpa-bhujabala-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world ;—

A dweller at his lotus feet,—to the mahâ-sâmanta Gaṇḍarâditya and to Huggiyavve-Nâyakitti were born the sâmantas Subbaya, Sâtayya, and Buvayya.

[1] This is the date in the original, but it belongs to the time of Vinayâditya (see No 105 below) and not to that of his son Ballâḷa (1101—1104) nor to that of Bhûlôkamalla (1126—1138).

Praises of the mahâ-sâmanta Mâchayya, among whose epithets are—entitled to the band of five chief instruments, obtainer of a boon from the Iḍagûr goddess, causing the Yerttila forest to blossom, worshipper of the feet of Hoysaḷa-Dêva, his father's lion (*ayyana singa*), treader down of Maleya, a white elephant to Male. Mahâ-sâmanta Mâchayya's descent was as follows ;—Beḷugeṛe Mâcheya-Nâyaka's matchless jewel (or wife) Mâkala-Dêvi, besides being noted for her gifts, had erected a chaitya which was a fit ornament to the city. Mâreya-Nâyaka's wife Bammiyavve, who can rightly describe ? Praises of the Beḷugeṛe *ballan* (or able man), Immaḍi Balla. His other halves were Kêtave and Dêviyakka.

When sâmanta Balli-Dêva, with his other halves Kêtavve-Nâyakiti and Deviyakka-Nâyakiti, and their sons Suyya-Dêva, Perumâḷu-Dêva, Mârayya and Mâchi-Dêva were ruling the kingdom in peace and wisdom ;—Delighting in gifts of shelter and food from the desire to secure the Lakshmî of *môksha,* Sâsala Bammayya was a glory of the Bhavyas (or Jains) in the world. The eldest son Mâṇikya, Jâki-Seṭṭi his younger brother and Erakâṭṭi-Seṭṭi, these three men were celebrated as wishing-stones in making gifts. Mâchi-Seṭṭi was learned in logic and grammar, able in commentating, supremely wise in all the sayings of the scriptures, and celebrated for devoting wealth to works of piety. Mâchi-Seṭṭi's younger brother Kâli-Seṭṭi was his equal in liberalty. Kâḷi-Seṭṭi's son Bammayya in bestowing money and clothes was like the tree of plenty. May Jinêśa grant him happiness. Other Seṭṭis praised. Also the crest-jewel of the line of gaṇadharas, Mânikanandi-dêva.

(On the date specified), for the Nakhara Jinâlaya were granted lands (specified), the dues on 10 loads from the god's endowment brought into the city, and for oil for the lamps 1 oil mill.

Imprecation.

Of the śrî-Mûla-sangha, Dêsiya-gaṇa, Postaka-gachha, and Koṇḍakundânvaya, was Nâgachandra-Chândrâyaṇa-dêva's disciple Ruṇikachhagoṇḍi-dêva ; his wife was Boppave, his children Kâchave, Mallave, Mâdave, Mâchave and Bîḷachandara-dêva.

Certain S'eṭṭis made further grants of land.

Roda Halôja's son Bîrôja engraved this śâsana.[1]

102

Date ? *about* 1300 *A.D.*

To his guru Basavarâja-dêva, Mudiyappa-Nâyaka with devotion gave a maṭha in Haṭṭaṇa.

103

Date 972 *A.D.*

Be it well. (On the date specified), when Satyavâkya-Konguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôlâḷa-pura, lord of Nandagiri, chalad-uttaranga, the Noḷambakulântaka, śrîmat Permmânaḍigal, having slain all the Noḷambas, was ruling the Ninety-six Thousand :—

Voparasa ruling the Maṇḍa .. dhikâra-maṇḍala ;—the crown-.... Gâvaga-arasa having paid a visit to Beḷgeṛe, made a grant of the *bittuvaṭṭa.* Imprecations.

The stone was written by Gâvayya's sênabôva Kâmayya. Kambayya-gavuṇḍa engraved it.

104[2]

Date 1130 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Bhûlôkamalla-Somêśvara-Dêva's victorious kingdom was extending &c :—

[1] This line is at the top of the stone.

[2] The stone is now in the Victoria Jubilee Institute at Mysore.

To Tribhuvanamalla Ereyanga-Poysaḷa-Dêva and Echala-Dêvi was born Vishṇuvarddhana-Dêva.

Be it well. When (with usual titles), the mahâ-maṇḍalêśvara, Tribuuvanamalla, the capturer of Talakâḍu, bhujabala-Vîra-Ganga Poysala-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom;—

A dweller at his lotus feet,—to the mahâ-sâmanta Gaṇḍarâditya and to Huliyave-Nâyakitti were born the sâmantas Subayya, Sântayya and Bûvayya. Praises of the mahâ-sâmanta Mâchayya (as in No. 101 above). The mahâ-sâmanta Mâchiyaṇṇa having ruled in peace Arakere, Kâḷiguṇḍa, Beḷuvaḷi, Karividi, Hinchanûr, Mannambâṛu, Karaḍihâḷu, Aḷariguppe, Kundûr, Bâlasamudra, Idagûr, Paṭaṇa, and Beḷugere, which he had as his residence (*bîḍike*), gained the S'iva-lôka.

Be it well. The mahâ-sâmanta, beloved of the Lakshmî of valour, to horses a Rêvanta, to hostile armies Kritânta, beloved by the good, hymned by the learned, reverenced by the groups of chiefs, a refuge for all people, his father's scimitar, skilful with both forces, self-sufficient hero, a bee at the lotus feet of Biṭṭi-Dêva, his head at the feet of S'iva,—the mahâ-sâmanta Gaṇḍarâditya ruling in peace,—(on the date specified), at the time an eclipse of the sun,—washing the feet of S'iva-paṇḍita's son Sakalêśvara-paṇḍita,—made for the god Mâchêśvara a grant of lands (specified), two oilmills, and a *bittuvaṭṭa* of five ploughs on a khaṇḍuga of rice-land for the tank. Imprecations.

To Mûka-gavuṇḍa and Bamma-gavuṇḍi was born (with praises) hergaḍe Mayinda. Champion over the crowds at the palace, champion over those who praise themselves, he performed the funeral rites, and set up (the god) Mâchêśvara,—the hergaḍe Mayindayya, to endure as long as sun and moon.

Vinayâditya-bhaṭṭa's son Honnâḍimayya wrote this. The Karividi goldsmith Huliyâchâriya's son Jakôja's work..... .

105[1]

Date 1078 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Permmâḍi-Dêva was ruling the kingdom :—

Be it well. (On the date specified),—when, entitled to the band of five chief musical instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, champion among the great Malapas, Vinayâditya-Hoysaḷa-Dêva was ruling the Gangavâḍi Ninety-six Thousand ;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, the mahâ-sâmanta Gaṇḍarâditya was ruling Arakere, Kâḷiguṇḍa, Karivide, Belugere, Kundûr, Bâlasamudra, ... rumane and Avâḷu.

Date 1107 *A.D.*

To him was born a son, the glory of the Ettila-kula, (with numerous epithets, mostly like those of his father in No. 104 above), the mahâ-sâmanta Sântayya, who (on the date specified) set up the god Sântêśvara, and washing the feet of his guru Rudraśiva-paṇḍita, made for it grants of land (specified). Imprecation.

When Beḷugere.. taya was ruling the kingdom in peace and wisdom ;—he had (the tank) widened and granted the *bittuvaṭṭam*. Imprecation.

The mahâ-sâmanta Sântayya's haḍapaḷa Bumayya's son haḍavaḷa Bammayya wrote this. Kêtaya Mâḷappa's stone-worker's performance and skill are imperishable. Sântiya's stainless beauty, and Bammiyaka's writing,—how rare are they in the world.

[1] The stone is now in the Victoria Jubilee Institute at Mysore.

Be it well. (With the usual ascetic virtues), Iḍige .. siva-paṇḍita's son Rudrasiva-paṇḍita granted from his .... land (specified) to the stone-mason Sântâchâri who engraved this śâsana.

106

Date 1673 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara ..... Dêva-Râja-bhûpâla-mahârâya, for (his family) goddess Mahishâsuramardani Beṭṭada-Châmuṇḍêśvari's decorations, illuminations and offerings ..... made a grant of three villages (named), together with all the usual rights.

107

Date 1533 *A.D.*

(Nâgarî characters).

Obeisance to Vighnêśvara and to Sarasvatî. May it be unobstructed.

Be it well. (On the date specified), the mahârâjâdhirâja ..... [? Achyuta-Râya] ..... *(rest effaced).*

108

Date ? *about* 1700 *A.D.*

(The first part is gone). Pillar marked with the linga, (a boundary) of Kodagihaḷḷipura, which ..... gave to Basavanna-odeyar, from love to S'iva.

109

Date ? 1698 *A.D.*

(In the year specified), Sômarâja-voḍeyar granted Mâyigoṇḍihaḷḷi, a hamlet of Hâḷukuṟaki, to Mutinakante-voḍeyar. Imprecation.

110

Date 1530 *A.D.*

(In the year specified), the mahârâjâdhirâja râja-parameśvara Achyuta-Râya-mahârâya ? and bhujabala-pratâpa Vîra-Râja-Voḍeyar granted an *umbali* to .. .. as a *koḍagi* for the Hâlukuṟuki tank ....

112

Date 1762 *A.D.*

May it be prosperous. Invocation of the Boar. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Mahiśûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Râmaiya a copper śâsana of a deed of sale and gift of land as follows ;—Whereas you have applied that the village of Yerehaḷḷi and its pond, in the Hâlukurike-hôbali of the Honnavaḷḷi-sthala attached to the hôbaḷi-vichâra-châvaḍi of Paṭṭaṇa, may be sold and granted to you,—and according to the accounts written by Venkaṭaramaṇaiya, śânabhâga of the vichâra-châvaḍi, the revenue derived from it in the year Pramâthi (1759 A. .D) on the *rêkhe* of wet and dry land, Gûlûr ga 17, and the money dues, grain dues, customs and *pommu*, amounted altogether to 28 varaha 7 haṇa,—and whereas you have paid into the treasury through the merchant Narasimha-Dâsu the full estimated value, 287 varaha,—this Yerehaḷḷi village is made over to you as a gift by deed of sale, and all the eight rights of possession within its boundaries belong to you,—and as mortgage, bequest, exchange or disposal of it in future belongs to you, you may enjoy it to sons and posterity without hindrance, free of all imposts, in permanence.

Usual final verses.

(*signed*)—śrî-Kṛishṇa-Râja.

122

Date about 1120 *A.D.*

Obeisance to S'ambhu &c. Be it well. (With usual titles), Vîra-Ganga, Ereyanga-Hoysaṇa-Dêva's....

Usual account of the rise of the Hoysaḷas (*rest effaced*).

123

Date 1286 *A.D.*

Obeisance to S'ambhu &c. Be it well. Possessed of the highest fortune, the favoured abode of the goddess of victory, a source of exaltation for the goddess of fame, was the Hoysaḷa-vaṁśa. In the Yadu-kula (omitting laudations) arose the king Hoysala. And as a branch of the tree of plenty the Yadu-vaṁśa, was born Vinayâditya. His wife was Keleyabbarasi, and their son was Ereyanga. The great Dhâre, considered the loft (*mâḷê*) of the Mâḷava kingdom he subdued with his own army and made it over to the emperor, thus increasing his conquests, and (then) lowered from his door-frame the flag of his fame as conqueror of the regions, even as the lord of the day (the sun) appears to sink down. Ereyanga's wife was Échala-Dêvi, and to them were born three sons,—Ballâḷa, Vishnu and Udayâditya. Making his own by the might of his arm the entire world bounded by the Perddore and Sêtu,the western and eastern oceans,—destroying the evil, gaining satisfaction, and to the good showing himself as an unparalleled man like Râma, was Vishnuvarddhana. His senior wife was Lakshmâ-Dêvi, and their son was the brave Narasimha.

To those two was born a son vîra-Ballu. Trampling on Chôḷa and Kaḷinga, thrashing down the Mâḷava army, harassing Nêpâla's force, defeating Pâṇḍya who attacked him, raging in all quarters, vîra-Ballu's might spread terror throughout the territories of hostile kings.

His son was Narasimha; whose son was Sôma; whose son was Narasimha; whose son was Ballâḷa.

Be it well. When, (with usual titles, also) the champion over the three kings, uprooter of the Magara king, setter up of the Chôḷa king, supporter of the Pâṇḍya king, Kandarppa (the god of love) to the Kâḍava king, the Vishnuvarddhana nissanka-pratâpa-chakravartti Hoysaḷa bhujabala vîra-Nârasimha-Dêvarasa was in his own royal city Dôrasamudra, ruling the kingdom in peace and wisdom:—

(On the date specified),—a dweller at vîra-Nârasimha-Dêvarasa's lotus feet, Hiriya-Haḍihâra Alâḷa-Dêva and his younger brother Haḍihâra Sôvaṇṇa, in the name of their mother Manchavve, daughter of the Kellangere paṭṭaṇa-svâmi Kêti-Seṭṭi, set up in Gaṭṭiganakere a Śivaliṅga, built a tank, and for the daily worship of that god Manchêśvara, the five parbbas, the decorations and illuminations, temple repairs, gifts of food to the head of the maṭha and ascetics,—the supporter of the Vâgila-kulâgama-samaya, Allâḷa-Dêva, his brother and their sons (named), all washing the feet of the priest of the Manchêśvara temple, Allâḷa-Dêva and his brother made grants of land (specified). Imprecations. Praise of the two brothers.

123 *bis*

Date 1200 *A.D.*

Obeisance to S'ambhu &c.

From the tree of plenty the Yadu-vaṁśa sprang many as branches in the Hoysaḷânvaya, distinguished among whom was born Vinayâditya. (Omitting laudations), to him and to Keleyabbarasi was born Ereyanga. Trampling on the Mâḷava army, without effort burning Dhâre, bringing down Chôḷa, he completely plundered his camp by force, broke the servile Kaḷiṅga ..... plundered ..... and [increased] the Châḷukya [emperor's conquests]. To him and to

Êchalavve were born Ballâḷa, Vishṇu and Udayâditya.... Koṅgu Naṅgali Talakâḍu Râyarâyapura Male.... Gaṅgavâḍi.... with countless hill forts of hostile kings did king Vishnu capture. To him and to Lakshmâmbike was born his eldest son Nṛisimha. His son was Ballâḷa.

Be it well. When, (with usual titles, including) S'anivâra-siddhi, Giridurggamalla,—bhujabala Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of ....., ruling the kingdom of the earth :—

A dweller at his lotus feet, the greatness of Umâ-Dêvi was as follows ;—(what follows is greatly effaced). Praises of various Seṭṭis, ending with Mahadêva-Seṭṭi, whose wife was Mâravve. He made a tank and the Banaûr Sivâlaya and exalted his fame in the world. May Kaṛekovaḷêśvara grant him the fulfilment of all his wishes.

Be it well. Mahadêva-Seṭṭi renowned throghout the Hoysaṇa country, ruling Âlûr and Sâratavaḷḷi, had the Gaṭṭiganakeṛe tank constructed, caused a temple to be erected, and (on the date specified) for the offerings to the god Chauḍêśvara, the perpetual lamp, decorations, temple repairs, gifts of food to the head of the maṭha and the ascetics,—washing the feet of the promoter of the Vâgilâ-kuḷâgama-sameya, Sôma-jîya's son Mâra-jîya,—made grants of land (specified). Imprecations.

Date 1234 *A.D.*

(In the year specified), the temple priests of Bijayêśvarapura, which is Mâchanakaṭṭa, (apparently made some grant for the livelihood of Maleya-Nâyaka's ...). (*rest effaced*).

124

Date ?about 1600 *A.D.*

The mahâ-maṇḍalêśvara Aubhala-Râja's son Kêśava-Râjêndra granted to the poet (*kavi*) Lingarasa, as an agrahâra free of all imposts, Harîśvarapura. Imprecations.

125

Date 1254 *A.D.*

Obeisauce to S'ambhu &c. .....

When, (with usual titles, effaced), Poysaṇa vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—(on the date specified), some one piercing through the enemy, pursued them with fear, and gained the world of gods.

126

Date 1545 *A.D.*

May it be prosperous. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya's agent Râma-Râja-Voḍeyar, being pleased with the barber Koṇḍaja, exempted the barbers of the country from caste tax, customs, and all other imposts whatever. Imprecation. The village sênabôva's writing.

127

Date ? about 1300 *A.D.*

Obeisance to Kalinâtha. Be it well with the Hoysaḷa race, sprung from the root Yadu, a string of pearls among Kshatriyas, ornaments of the chiefs of the earth.

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, the supporter of the Pâṇḍya-kula, the setter up of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-

Ballâḷa-Dêvarasa, protecting the whole world, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. (On the date specified, figures and year effaced), the mahâ-sâmanta, (with numerous epithets, mostly effaced) Honnavaḷḷi Kalleya-[Nâyaka], with other Nâyakas (named), granted to all the subjects of Nâykanakeṛe and Bôgeyanakeṛe a stone śâsana as follows :—in the temple of the god Kalinâtha, of those who ? beat the bounds for a kha[ṇḍuga], for garden land of 25 poles each family will deposit yearly from 1 hon to ...., which, with all the *baḷi*, *kaṭṭu-guttage* and *piṇḍâ-dâna*, will come to 2 gadyâṇa 6 haṇa. For a garden of *neem* fruit they will deposit from 1 hon per family to .... And in the palace, those who inherit in the male line, on the occasion of the first marriage, or the birth of a first son, will deposit yearly for each garden ..... And for areca and betel-leaf gardens.... (Further regulations, nearly all effaced).

128

Date 1202 *A.D.*

Obeisance to S'ambhu &c, and to S'iva. Except different in form, in their real essence not different, that god of gods who is the three gods with no difference, grant happiness and health.

Subduing with his own army the great Dhâre, considered the root (*mûla*) of the Mâḷava kingdom, making it over and thus increasing by his valour the conquests of the emperor, he lowered from his door-frame the flag of his fame as conqueror of the regions, even as the lord of the day (the sun) appears to sink down,—Ereyanga. To him and his wife were born three sons,—Ballâḷa, Vishnu and Udayâditya. Chêra, cast away your enmity ; Pâṇḍya, do not strive, Andhra, fly not to a hole (*randhra*) ; Oḍḍa, give up the thought of peril (*goḍḍa-mana*) ; Mâḷava, expose not your body in battle ; you, Tiguḷa, move off (*jagul*) ;—such are the proclamations heard of the heralds of the might of the king Ballu.

First taking into his arms the Lakshmî of the Hoysaḷa kingdom which was his inheritance, as the power of his valour increased he imposed his commands on the kings at all points of the compass, and capturing Talakâḍu, became the first to the Ganga kingdom,—the promoter of the Yadu-vams'a, the king Vishnu. His farther praises. To him and his wife was born the king Narasimha ; to whom and his crowned queen was born the king Ballu. When he mounted his horse for an expedition of victory, Kaḷinga went away to live in the woods ; Tuḷuva, ruining his honour, fled ; Konkaṇa suddenly packed up for the sacred desert ; Gûrjara trembled ; Mâḷava gained the thickets of the Vindhya mountains ; Chôḷika spent his time on the sea-shore.

Be it well. When, (with usual titles), nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good throughout the whole world, was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Having gained the highest renown [? in the service of] Nârasimha, was Erega-chamûpa. Description of his exploits, in which Pâṇḍya is mentioned. Praise of Nâki-Râja or Huḷḷeya-Nâka. The king Vishnu gave him the Honnavaḷḷi Twelve. His wife was Sôvala-Devi, and they had the sons Bikkeya and Dêmeya. Praise of heggaḍe Ghaṭṭiga's valour in the battle field, the mantri Ghaṭṭi, a light to the Anûta-kula. Description of the attractions of Honnavaḷḷi.

Be it well. (With various epithets), a successful judge, worshipper of the feet of the god Kali, *sâmanta-gasaṇi*, Huḷḷeya-Nâyaka—Chauṇḍi-Seṭṭi and others (named) being present,—(on the date specified), for the offerings to the god Kali, the perpetual lamp, decorations, temple repairs, gifts of food to the head of the maṭha and ascetics,—washing the feet of Amitarâsi-paṇḍita's disciple S'ivasakti-paṇḍita's disciple Mallikarjjuna-paṇḍita,—made grants of land (specified).

Date ? 1237 *A.D.*

The royal inspector heggaḍe Nâkaṇṇa, (on the date specified), made for the same god a grant of a silk cloth, a tripod stand, and a metal tray. And the heggaḍiti.. chavve gave lamps, a censer, a water vessel .. .. (*rest effaced*).

129

Date 1548 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sâdâśiva-Dêva-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara Râma-Râja ..... Râja-ayya .. mahâ-arasu having granted it to us,—in order to gain the favour of Nârâaṇa,—in the Honnavaḷḷi-śîme in the Hoysaṇa-nâḍ, the śîme belonging to our office of Nâyak, we remit the marriage dues payable to our palace from each family. Imprecations.

130

Date ? *about* 1600 *A.D.*

(Mostly effaced). Obeisance to Gaṇâdhipati. Be it well. (On the date specified, effaced), when ..... was ruling the kingdom of the earth :—various castes, of whom Dêvângas, washermen and potters appear, seem to have made some regulations about women who lapsed from marriage. Imprecations.

Sênabôva Vîrupa's writing.

132

Date ? 1667 *A.D.*

Obeisance to Mahâdêva. (In the year specified), the Hâlukuraki Jeṭṭi Pottaya's son ..... fought with the robbers in ..... . and gained the world of gods.

134

Date ? 1674 *A.D.*

Obeiesnce to Mahâdêva. By the victor is gained spoil &c. (In the year specified), eighteen .. .. having carried off the cows in the woods north of Honnevaḷḷi..... Sureya-Nâyaka attacked them, released the cows from suffering, and gained the world of gods.

For his son Gangeya-Nâyaka ..... from the Brahmans.

137

Date 1437 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara..... Dêva-Râya-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara .... boon lord of Honnavaḷḷi-pura, ... granted Chauḍayanahaḷḷi, otherwise called ...bhalapura, for the festival of the god Lakshmî-Nârâyaṇa. (The inscription is very much effaced).

138

Date ? 1529 *A.D.*

(In the year specified, effaced), Malapa-Nâyaka, in order that merit might accrue to Krishna-Râya, granted this pura, in the name of his mother Mudaiya, to Vîrapa-voḍêr. Imprecation

CHIKNAYAKANHALLI TALUQ

—:o:—

1

Date 1623 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Dêva-Râya, seated on the throne in Ghanagiri-nagara, was ruling the earth :—And Mudiyappa-Nâyaka was in the city called Chikkanâyakanahaḷḷi, in the Poysaḷa-śîme to the west of Ghanagiri-nagara, ruling the kingdom ;—his powerful [general], a vîra-Mahêśvara, Kanâda S'ilapant daḷavâyi, had a tank and garden made for the maṭha of the obtainer of the pure S'ivâchâra of good people, the mahâ-mahattu of heaven and earth,.....

2

Date 1261 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to Yôganâtha, made manifest by Bharitaprakâśa. Obeisance to S'ambhu &c. He who established the lord who is the cause of the protection of the three worlds, and of the destruction of evil qualities, the seed-plot for the birth of all good fortune, in Prakâśapura, which he protects from day to day,—the celebrated guru Bharitaprakâśa designated as Sôma, may he protect you.

From Sômêśa, the glory of kings, and Bijjala, was born the victorious vîra-Nârasimha. Chief of the Kalyâṇa king's elephant army was the famous Malyaṇa. In his line was Nâcharasa, who, by Sômala, begat king [Nara]simha's minister, by the favour of the guru possessed of all wealth, Gôpâla, whose wife was Mâdhavî, of the Agastya-gôtra.

Be it well. (With usual titles), the uprooter of the Magara kingdom, the setter up of the Chôḷa kingdom, the supporter of the Pâṇḍya kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa bhujabala vîra-Nârasimha-Dêvarasa, (on the date specified),—in order that Seṭṭiyakeṛe in the Âsandi-nâḍ, with all its hamlets, and all the rents and taxes (specified) payable from it, amounting to 35 gadyâṇa 7 paṇa,—and adjoining to this Seṭṭiyakeṛe, Hosageṛe, a hamlet of Huḷiya ṛa in Âsandi-nâḍ, with all the rents and taxes (specified) payable according to the rate in Huḷiyaṛa, amounting to 5 gadyâna 7 paṇa 1 bêḷe,—these two places, with their hamlets and all the rents and taxes (specified), amounting to 41 gadyâṇa 4 paṇa 1 hâga 1 bêḷe payable from them to the palace,—should be formed into an agrahâra, bestowed it upon the great minister Gôpâla-dannâyaka born of Sômala-Dêvi by his beloved minister (*tamma priya-pradhânar*) Nâcharasa, of the Agastya-gôtra.

And Gôpâla-daṇṇâyaka, in the same manner, giving to that Hosageṛe and to Seṭṭiyakeṛe with its hamlets the name of Bharitaprakâśapura, and dividing it into 47 shares, bestowed 36 upon chief Brahmans of various gôtras. Of the remaining 11 shares, he gave 1 share as the khaṇḍika-vṛitti, to which the Brahmans added 4 kaṇḍugas of rice-land and 400 of dry field, for ? tolls and loads. And this khaṇḍika-vṛitti Gôpâḷa-daṇṇâyaka himself took charge of, with the income from which to himself carry on the work of merit without interruption. The remaining 10 shares he gave for the offerings and all the decorations of the god Yôganâtha he set up in

Seṭṭiyakeṛe. And having made the Brahmans who held the 37 shares consent to defray for ever the fixed rent and other dues (specified), whatever they might be, on those 10 shares, Gôpâḷa-daṇṇâyaka made them over to the god Yôganâtha.

From those 10 shares—for the daily offerings of the gods Yôganâtha, Lakshmî-Nârâyaṇa, Gôpâḷa, Vighnêśvara, and the goddess Durggâ, and for the livelihood of the *nambis* who perform service to those gods, 6 gadyâṇa,—for the livelihood of the decorators (or dancing girls), 6 gadyâṇa,—for that of the attendants, 4 gadyâṇa,—for that of the cooks, 4 gadyâṇa,—for that of the water-carrier servants, 2 gadyâṇa,—thus for these 5 classes of officials, 22 gadyâṇa:—for 2 drummers, 1 body-guard to protect from injury, 1 garland-maker, and 1 outsider (or sweeper),—for the livelihood of these 5 officials, or with another garland-maker, 6,—22 gadyâṇa:—for the livelihood of Bhariteya-daṇṇâyaka, in the two offices of manager and treasurer, 40 gadyâṇa,—for that of Singeya-daṇṇâyaka, in the two offices of sênabôva and inspector, 40 gadyâṇa,—for that of Gôpâḷa-dannâyaka's daughter Bâyakka, in the two offices of care of all the god's gardens and lands, and of the granary, 20 gadyâṇa:—for that of the preparer of milk and rice, cooked food and pigments, 2 gadyâṇa,—for that of the three, the oilmonger, potter and washerman, 2 gadyâṇa,—for that of the Vaishnavas, 3 gadyâṇa;—for the livelihood of all these and the expense of sandal, camphor, incense and all other articles needed for the ceremonies, the produce and all returns from 8 vrittis are assigned. For the expense of the feast given once a year by Gôpâla-daṇṇâyaka in honour of the lord Bharitaprakâśa Yôgêśvara, the produce and all returns from 1 vritti are assigned. For the upkeep of the temple and all other buildings, for bricks, plaster, ? stopping up cracks, fort angles, and all such work, for the expense of planting the god's gardens, the livelihood of the gardeners, and for ornaments for the god,—for all this, the produce and all returns from 1 vṛitti are assignsd.—According to these regulations will be expended the income and all returns from the god's 10 shares.

And the Brahmans made a grant of lands (specified) for the gardens of the god Yôganâtha. All the grain from the old town of the hamlet of Seṭṭiyakere, and the dues from the fair belong to the god. And the Brahmans assigned lands (specified) for the expense of an annual feast as above. And they gave to Gôpâla-daṇṇâyaka lands (specified) as a *prîti-goḍagi*, and also lands (specified) as a *koḍagi* to him and to Bhariteya-daṇṇâyaka and Singeya-daṇṇâyaka.

Further directions to the Brahmans to keep up the various tanks and lands, and to maintain the services without interruption.

And they assigned land (specified) for the duty of reading the purâṇa before the god for 4 ghaḷige in the evening, for repeating the śruti in the aghnishṭhage maṭha for 4 ghaḷige in the morning, and for hearing the (lessons of the) children without fail during the remainder of the day. Also a grant of land was made for a Brahman to remain in the town and perform the duties of astrologer. This he may not mortgage, and in case of bequeathing or selling it, this must be only to a suitable Brahman who will carry on the duties of astrologer.

Imprecation.

4

Date 1318 *A.D.*

Obeisance to Mahâdêva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles), the setter up of the Pâṇḍya kingdom, Hoysaṇa bhuja-bala vira-Ballâḷa-Dêva was in the residence of Aruṇasamudra, ruling the kingdom of the earth:—(on the date specified), the great minister Mâdi.. Dêva-daṇṇâyaka's son Haṭiya-Kêtaya's sons Irugeya

Nâyaka and Muppeya-Nâyaka,—when the king was marching from Kaṇṇanûr,—(some fight took place, the account of which is effaced). And Irugeya-Nâyaka, bringing him in a *pâlaki*, caused Mârappa to enter *svargga*, and set up this *vîragal*.

5

Date 1535 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Dêva-Râya-mahârâya was in the city of Vijayanagari, ruling the kingdom in peace :—His household treasurer Râmappayya, at the time of Sivarâtri, remitted the marriage tax of the Bûdihâḷa-śîme ; in order that all prosperity and much merit might be to the king. And this marriage tax is remitted to every one of all the eighteen castes.

Moreover the money payable to gauḍa, to watchman, for goldsmith's inspection, for cart for the tank, these and all other payments connected with the marriage tax, are also remitted, at the same time, and with the same object, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ. Usual final verses.

6

Date 1555 *A.D.*

The śâsana of Lakshmîkânta, the lord of many myriads of Brahmâṇḍas, the husband of S'rî, worshipped by all worlds.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâya, seated on the jewel throne in the city of Vijayanagari, was ruling the kingdom of the earth :—A number of gauḍas and others (named) of the Bûdihâḷa-śîme in the Magara-nâḍ-venṭhe which had been favoured to the mahâ-maṇḍalêśvara S'rîpati-Râja Rangaya-Dêva-mahâ-arasu for the office of Amara-Nâyaka, having made a petition to Ranga-Râjayya on behalf of the worship and ceremonies of the god Lakshmî-Nârâyaṇa, the chief god of the Bûdihâḷa village,—he granted certain dues (*this part is effaced*).

7

Date 1554 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), in the same reign as above and by the same person a grant was made by the guild of Banajigas or merchants, (dignified as usual with numerous high sounding epithets). The particulars are effaced.

8

Date 1573 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-Râya-mahârâya, seated on the jewel throne in the city of Penuguṇḍe, was ruling the kingdom of the earth in peace and wisdom :—

The mahâ-maṇḍalêśvara Srîpati-Râja Vallabha-Râjayya-Dêva-mahâ-arasu granted to the five classes of artificers included in the Panchâḷas of the Bûdihâḷa-śîme a śâsana as follows :—The tax on bench or anvil (*aḍe*) payable by you in the Bûdihâḷa-śîme belonging to our office of Amara-Nâyaka, we remit to you, in order that merit may accrue to our father Ranga-Râjayya. You, your sons and posterity, as long as sun and moon endure, may live in peace without paying any *aḍe-vaṇa* (the tax above mentioned). Imprecations.

9

Date 1187 *A.D.*

Obeisance to S'ambhu &c. The spray of the Ganges as it falls (from his head) appearing like a chaplet of pearls, the serpent twisted in peace in his top-knot,—that god grant us peace and wealth. As the lines of gods come to worship the feet of S'ankara, the rays from the jewels in his top-knot blaze out like a jewelled lamp,—that god of gods, may he grant as long as the world lasts, the desires of king Nṛisimha.

To his crowned queen Echale and to king Nârasimha was born the valiant Ballâḷa. When (with the titles of Vishnuvarddhana), Sanivâra-siddhi, Giridurggamalla, the nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—(with various praises) was Balleya. His father was sâmanta-Bhîma, Chaṭṭiyakka his mother, Mâcha and sâmanta-Chaṭṭa his younger brothers, with sâmanta-Malla and Gôvi-Dêva.

Talekâḍ he captured, he subdued Kongu lifting it up with all his limbs,—Vishnu,—and taking the heads of Chôḷa's chieftains, seized his territory. As soon as they saw the tiger on his flag, all the enemies fled. Bearing in her heart the lotus feet of Siva, doing all reverence to the mahantas, was Sôvala-Dêvî. Praises of Mâralla-Dêvî, the wife of the lord Balleya,—Brahma having made this husband and wife to appear as if one.

Chikka-Bûdihâḷ Mâchi-Gauḍa and Kêta-Gauḍa, washing the feet of Hâruva Mahadêvarasa, made a grant of land (specified) for the offerings to the god Dammêśvara, the decorations, and gifts of food. And for the same purpose, washing the feet of (with the usual ascetic virtues) Huliyeṛa Hiriya-Kriyâsakti-dêva's disciple Hâruva Mahadêvarasa's son Tippa-jiya, the maṇḍalika Hiriya-Balleyya-Nâyaka made a grant of land (specified). Some other grants by Gauḍas (named).

(On the date specified), was this śâsana of the god Dammêśvara written. Imprecations.

The sculptor Bammôja's son Suriyâchâri wrote (*i. e.* engraved) it.

10

Date 1525 *A.D.*

(*Nâgarî characters*).

The first part corresponds with Tiptur No. 1 above, down to line 50.

By Tippâji and Nâgalâ-Devî he had the sons king vîra-Nṛisimha and king Krishna-Râya. Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, by his fame and policy put to shame Nṛiga, Naḷa, Nahusha and all other kings. As far as Sêtu and Sumêru, and from the eastern to the western mountains, he ruled the kingdom, winning the hearts of all. Many gifts did he make in Kanakasadasi, in the temple of Virûpâksha, in the city of the lord of Kâlahasti, in Venkaṭâdri, and Kânchî, in S'rîsaila, S'ôṇaśaila, in the great Harihara, in Ahôbala, and Sangama, in S'rîranga, Kumbaghôṇa, in the great Nadi îrtha, in Nivṛitti, in Gôkarṇa, and Râmasêtu, and many other sacred places. Farther praises, giving a long list of the names of gifts he had made.

Having for a long time ruled the earth, this great king departed to the Indra-lôka, on which, greater than him, the king Krishna Râya bore up with ease the earth on his shoulder like a jewelled opaulette. His praises, mentioning the great gifts he made, and saying that in all the countries to

which he made expeditions of victory he founded lofty temples of the gods andset up pillars of his fame so high that they arrested the progress of the sun. In Kânchî, S'rîśaila, S'ôṇâchala, Kanaka-sabhâ, Venkaṭâdri, and many other temples and sacred places did he make the *tulâ-purusha* and other great gifts according to the śâstras.

When (with usual and various titles) this great king,—whom the Aṅga, Vaṅga, Kaḷiṅga and other kings served, addressing him with such words as Look on us, great king! Victory! Long life!,—seated on the jewel throne in Vijayanagara, Krishna-Râya, surpassing by his policy Nṛiga and all other kings, and satisfying the desires of the needy from the eastern to the western mountains and from Himâchala to Sêtu:—(on the date specified), in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, he granted to (with praise of his learning and virtues) Lakshmî-dhara-bhaṭṭa, son of Krishna-bhaṭṭa, the new village of Lakumâpura, otherwise called Krishna-Dêva-mahârâya-samudram, (its boundaries), in the Bûdihâl-śîme belonging to the Magare-nâd-venṭhya, with all usual rights.

And that proprietor, retaining for himself 6 shares, gave the remainder of the 30 shares to Brahmans. (Details of the donees and boundaries).

This copper śâsana of the king Krishna-Râya was composed with soft words by Sabhâpati. And by the king's order Mallaṇa's son, the carpenter Vîraṇâchârya, engraved it.

Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

11

Date ? 1172 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châlukya titles), Jaganêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, ruling the kingdom of the earth in peace and wisdom:—

And, (with usual titles, all effaced), Vîra-Ganga ..... was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom;—the sâmanta ..... (with various epithets, all effaced), his elder brother's rutting elephant, ... His father was sâmanta-Bhîma, his mother Chaṭṭiyakka, his younger brother Mâcha, ... Gôvi-Dêva his son .....

When sâmanta-Ballâḷa was in the residence of Puliyaṟa, ruling the kingdom in peace and wisdom;—a dweller at his lotus feet,—to China-gàvuṇḍa and Sugavve was born Mâdi gavuṇḍa (and so on for several generations). With all these sons, Mâdi-gavuḍa, for the god Suggêśvara of Nêṟila-kere which he was ruling, (on the date specified),—washing the feet of, (with the usual ascetic virtues), the Magare-nâḍ râja-guru, Aṇuvagere Jñânaśakti-Amarachandrabhûshaṇa's son Guru-bhakta,—made grants of land (specified). Imprecations.

Tikkarasa's son Sudra-dêva wrote it. The carpenter Mâdôja engraved it.....

12

Date ? 1137 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was in the residence of Dôrasamudra in the Gangavâḍi 96000, ruling the kingdom in peace and wisdom:—And the sâmanta Ghasaṇi Chaṭṭayya was ruling the Haḷiyaṟa-vṛitti in peace;—Mayana Kêtana made a grant of land (specified) for the god Mallikârjjuna of Handarakere. Imprecation.

13

Date 1181 *A.D.*

Obeisance to S'ambhu &c. Om. Obeisance to S'iva.

Be it well. When, (with usual Châlukya titles), Jagadêkamalla-Permmâḍi was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles) the nissanka-pratâpa Hoysaḷa Ballâḷa-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, (with numerous epithets, including) supporter of the four samayas—Mahêsvara, Bauddha, Vaishṇava, and Arhat ; his elder brother's rutting elephant ; the son of sâmanta-Bhîma ;—with these and many other titles, was the mahâ-sâmanta Gôvi, whose descent was as follows ;—His father was sâmanta-Bhîma, his mother Chaṭṭiyakka, his younger brothers Mâcha, Chaṭṭa and sâmanta-Malla, his son Balla.

When that sâmanta-Ballâḷa was in the residence of Huliyeṟa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—To Mayda-gauḍa and Dêkalle-gauḍi was born Bomma-gauḍa (and so on for several generations). Be it well. Bôchi-gâvuṇḍa and Mayda-gâvuṇḍa. for the offerings of the god Mallikârjjuna of Kaheganôḍu, the decorations, and gifts of food to ascetics, (on the date specified),—washing the feet of (with the usual ascetic virtues) Dêvêndra-paṇḍita's disciple Rudraśakti-paṇḍita,—Bôchi-gâvuṇḍa made grants of land (specified), with an oil-mill and certain dues (specified) on loads. Imprecations.

Gôvinda-jîya's writing.

14

Date 1187 *A.D.*

Obeisance to S'ambhu &c. Om. Obeisance to S'iva.

Be it well. When, (with usual Châlukya titles), Jagadêkamalla Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When, (with usual titles), the nissanka-pratâpa Hoysaḷa Ballâḷa-Dêva was in the residance of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with titles as in No. 13 above) was the mahâ-sâmanta-Gôviya, whose descent was as follows ; (as in No. 13). Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalika Balli-Dêvarasa was in the residence of Huliyeṟa, putting down the evil and upholding the good, ruling the kingdom in peace and wisdom ;—His other half, the senior queen and crowned consort, (with praises), for the god Kali of Têkuravaṭṭi, the land that she ruled,—

Be it well. (With various descent), worshipper of the feet of the senior queen Mârauvve-Dêvi, (with other epithets), Bamma-gâvuṇḍa, for the god Kali of Têkuravaṭṭi, (on the date specified),—washing the feet of (with the usual ascetic virtues) Sômêśvara-paṇḍita's disciples Bamma-jîya and Kalyâṇasakti-paṇḍita,—made grants of land (specified). Imprecations.

15

Date 1384 *A.D.*

(In the year specified), vîra-Bukka-Râya's son, the Suratâla of Hindu Râyas, subduer of hostile kings, Harihara-Râya's son vira-Bukka-Râya,—when the army went to the Oragal country, and the Turukas came and attacked Kottakoṇḍa,—the nâyakâchârya of that vîra-Harihara-Râya's house, (with various epithets), Kâchi-Nâyaka's son Bâcheya-Nâyaka's son Kampaṇa, when the Turuka horse mounted up on An .. ya,—Sâḷuva Kâya-Dêva's son, the maṇḍaḷika Sâḷuva (with numerous epithets) the? shelter of the good in Talakâḍ the heroic land on the Kâvêrî, terrifier of the Turuka army, Sâḷuva Râma-Dêva, fought and went to *svargga*. Date.

16

Date 1194 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), nissanka-pratâpa Hoysaṇa Ballâḷa-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with description) was Keḷeyabarasi. Their father sâmanta-Bhîma, Chaṭiyakka their mother ; then follows mention of Mâcha, sâmanta-Chaṭiga and his younger brother sâmanta-Malla, Gôvi-Dêva, Biṭṭi-Dêva Balla, Echaleya, Sôvala-Dêvî and the couple Mârala-Dêva and the lord Balleya. When sâvanta-Balleya-Nâyaka's son vîra-Nârasinga-Dêva was in the residence of Huḷiyeṟa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—(in the year specified), naming it Chauḍêśvara, Chauḍa-gauḍa and his four sons (named) made grants of land (specified) for the god. And for the perpetual lamp Tippa-jîya made a grant to Maluku-jîya's *dîkshâ* son Amitarâsi. Imprecations.

17

Date ? 1215 *A.D.*

(The first part is effaced).

Be it well When, (with usual titles), nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Balleya was born to S'rîyâ-Dêvî and to the lord Gôvi-Dêva. The father sâmanta-Bhîma (and so on, as in No 16 above, down to Sôvala-Dêvî). Trampling on Chôḷa and Kaḷiṅga, beating and throwing down the Mâḷava army, destroying the army of Nêpâḷa, plundering and driving away Pâṇḍya,—he slew all the braves that came to make battle, the king Balle. Farther praises of Balleya.

Then follow a number of gauḍas, who, (in the year specified[1]), washing the feet of Bûdihâl Jinna-jîya and Kalam-jîya, granted lands (specified) for the god Kalli at the northern sluice of the Sâvidêvi tank. Imprecations.

18

Date 1149 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Permmâḍi-Dêva was ruling as far as the tusks of the elephants at the points of the compass :—

[1] The origina has *Iyô emba sauvachara*—perhaps meant for Yuva.

A dweller at his lotus feet,—Be it well. When, (with usual titles), bhujabala Vîra-Ganga Nârasinga-Hoysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When, entitled to the band of five chief instruments, mahâ-sâmanta, worshipper of the feet of Châudrâyaṇa-munîndra, obtainer of a boon from the goddess Padmâvatî, (with other epithets), the mahâ-sâmanta Gôvi-Dêva, putting down the evil and upholding the good in the Magare-nâḍ Three Hundred, was ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well.—was Taṇḍaga Mâcharasa, whose descent was as follows ;—Ruling as a king the Morasûr Thirty-six, he speedily captured the Kiṟuvanûr Twelve, Hôchaṇa, what champion in the world can stop his sword? His eldest son, (with praises), was Êcha-bhûpa. To Êcharasa and Mârabarasi was born as their eldest son Mudda, whose younger brother was Dêkarasa Hearing that the cows had been carried off, Dêka went forth with haste and that moment attacked the robbers. Description of the battle. Fighting and recovering the cows, Dêkarasa went to heaven. His eldest son, extolled as Bâṇa and Mayûra in the world, was Mâcharasa, who erected S'iva temples. Being thus minded towards S'iva-dharmma, Mâcharasa of Taṇḍaga, (on the date specified), washing the feet of Amṛitarâsi-dêva of the Taṇḍaga Mûlasthâna, made grants of land (specified). And setting up the gods Êchêśvara and Muddêśvara, he made grants (specified) in the same manner for them. Imprecations.

19

Date 1636 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Venkaṭapati-Dêva-mahârâya, seated on the throne in the city of Penugoṇḍe, was ruling the kingdom of the earth :—Of the ..... gôtra and Pûvala-sûtra, Sante-Bennûr Nichcha-Mada[vaniga] vîra-Hanumappa-Nâyaka, in the Garuga village in the Vibhûtipura-sîme belonging to the Magara-nâḍ-veṇṭhe which Venkatapati-Dêva-mahârâya had favoured to him for the office of Amara-Nâyaka, made a grant of lands (specified) for the god Salâśiva which the minister Kalasappayya had set up in Hanumasâgara. Usual final verses.

20

Date 1188 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), the nissanka-pratâpa Hoysaḷa vîra-Ballâla-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), having the sound of the auspicious vijaya-bhêri (or drum of victory), supporter of the four Mahêśvara Bauddha Vaishṇava and Arhata samayas, his elder brother's rutting elephant, the dear son of sâmanta Bhîma, obtainer of a boon from the goddess Padmâvati, was the mahâ-sâmanta Gôvi, whose descent was as follows ;—His father sâmanta Bhîma, his mother Chaṭṭiyakka, Mâcha, Chaṭṭa, and sâmanta-Malla's younger brother, Gôvi-dêva had a mighty son Vishnu

From his slaying and putting down in battle the opposing enemy, vîra-Hoysaṇa being pleased conferred upon Balleya-Nâyaka the full rank of maṇḍalika. His wife was Sâvala-Dêvi.

When this maṇḍalika Balli-Dêvarasa was in the residence of Huliyaṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—to Bamma-gâvuṇḍa and Suggavve was born Mâdi-gâvuṇḍa (and so on for some generations). Chikka Mâdi-gâvuṇḍa and his two brothers (named), for the offerings to the god Kali of Edeyakaṭṭe which they were ruling, for temple repairs and gifts of food, (on the date specified), washing the feet of (with the usual ascetic virtues) Kabbaḷḷa Saka-lêśvara-guru's grandson Brahmasakti-guru, made grants of land (specified).

For the scribe Achâ .. .. .. land (specified).

21

Date 1160 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Be it well with Varddhamâna. In the growing doctrine of Varddhamâna was Koṇḍakunda, who moved about four inches above the ground.

Be it well. When, (with usual Châḷukya titles), Bhûvallabha-Râya-Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—causing *dhagad-dhagil-dhandhagil* in the cities of his enemies, *garilari-garilari* in the heads of the kings of hostile countries, *chimilchimi-chimilchimi* in the bowels of hostile kings,—who without trembling could fight with the Râja of the Male-râjas when the flame of his anger burst forth ? His son (with praises) was Vishnu-bhûpâlaka.

Be it well. When, (with usual titles), the capturer of Talakâḍu, vîra-bhujabaḷa Vishnuvarddhana-Hoysala's kingdom was extending on all sides, to continue as long as sun moon and stars ;—His son (with praises) was Narasimha-bhûpa. A worshipper of whose feet, (with a great number of epithets, including) boon lord of Huliyeṛa-pura, born from the milk ocean the womb of S'ântala-Dêvî, the son of sâmanta-Chaṭṭa, making fruitful the desires of the sixteen supplicants,[1] all the members of his body excited to ecstasy by great poems filled with the nine sentiments and soft pleasing prose and verse, the sandal ornament on the sloping forehead of the disdainful Maḷeya woman, the musk ornament on the cheek of the Choḷa (woman), the cord round the loins of the Lâṭa woman, a wavy garland between the breasts of the Ândhra woman, a jewel bracelet to the Gurjjara woman, a bee kissing the lotus face of the dignified Gauḍa woman, a jewel mirror to the moon face of the ever praised and virtuous loving Karṇṇâṭa woman, *gêḷ-anka-tala-prahâri*, *doḍḍanka-baḍiva*, his father's rutting elephant, Biṭṭi-Dêva-sâmanta, long may he live. Praises of his valour. To describe his descent :—Sthira-gambhîra, when through great misfortune Noḷamba's senior queen was taken captive, having attacked the hostile band with speed and slain them with *taḷa-prahâra*, that king with gratitude gave him the name of Vîra-taḷa-prahâri ; by which when the world was celebrating him, he slew Doḍḍanka in Châḷukya Âhavamalla's camp (or capital) in sports, and was honoured with the title Doḍḍanka-baḍiva. To his son Âhavamalla and Honnavve was born sâmanta-Bhîma. A fierce lion to the elephant the vastly proud enemies, having brought pleasure to the mind of king Vishnu by rushing upon and killing Sitagara-gaṇḍa in his camp or (capital), he received from the king the title of Sitagara-gaṇḍa. Their father sâmanta Bhîma, their mother Chaṭṭiyakka, were Mâcha, sâmanta Chaṭṭa, sâmanta-Malla, and Gôvi-dêva. Praises of the valour of sâmanta Chaṭṭa. His younger brother Gôvi-Dêva's fame was spread through all the world, and sâmanta Chaṭṭa's wife was

[1] *Shôḍas'ar*, a class of famous S'aivas, Lingavanta's.—*Kittels Dicty.*

S'ântale (her praises). Having the eminent virtues and good character of Sthira-gambhîra, who was equal to her in giving support to the four samayas,—the Mahêśvarâgama, the Jina śrî-dharmma, the sad-Vaishnavâśrita, and the Bauddhâgama,—say? When the king Narasimha-Dêva was ruling, older than sâmanta-Gôvinda, Chaṭṭama his father, Sâtavve his mother, the lord Mâchi-Dêva his father's elder brother, his grandfather Bhîma,—who would not praise Vishnu-sâmanta? To this Biṭṭi-Dêva the king Narasimha gave Hemegere for the expenses of the elphants.

Be it well. The lay-disciple of Châṇdrâyana-dêva, of the śrî-Mûla-sangha Dêsiya-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the mahâ-sâmanta Gôvi-Dêva, in memory of the departure (or death) of his wife Mahadêvi-Nâyakiti, had caused to be made the Chenna-Pârśva basadi of Heggere. For the eight kind of ceremonies at which, and gifts of food to the rishis,—washing the feet of Guṇa-chandra-siddhânta-dêva's disciple Mânikanandi-siddhânta-dêva,—S'ântala-Dêvi's son sâmanta Biṭṭi-Dêva, for his own prosperity, (on the date specified), made grants of land (specified); with certain dues (specified) on loads of pepper, areca-nut and betel-leaf.

And heggaḍe Jakkaṇa, in memory of his mother-in-law Mahadêvi-Nâyakiti, granted for the basadi, lands (specified). Imprecations.

So as to be adorned with suitable words and abundant sentments, this Jina śâsana was composed by the celebrated Dêvabhadra-munipa.

Praises of Harihara-Dêvî.[1]

Be it well. The mahâ-sâmanta Ballayya-Nâyaka granted land (specified) as a *sthaḷa-vṛitti* for the basadi of Heggere.

22

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara S'rîpati-Râja's son Râjayya-Dêva-mahâ-arasu's son Vallabharâja-Dêva-mahâ-arasu granted for the god Jina of the basti in the Bûdihâḷa-sîme belonging to the Hoysaḷa kingdom in Magara-nâḍ which he was ruling, in order to restore the *mânya* of the Heggere basti, a śâsana as follows;—Gutti Haradare-Sûryya's son Chinnavara Gôyinda-Seṭṭi having made petition that the *mânya* of the god of the Heggere basti should be maintained,—in order to comply with his petition, and for our own prosperity, we grant the lands (specified) aggregating 15 koḷaga of rice-land as a *dêvadâya-mânya*, with from this time forth the annual rotation of water at the time of crop. Such is the śâsana of a gift of land restoring the *dêvadâya* of the basti, granted by S'rîpati-Râja's Vallabharâja-Dêva-mahâ-arasu. Imprecation.

Also a grant of dry field (specified) in Heggere-sthaḷa.

23

Date 1163 *A.D.*

He who is Arhan, may he protect us. Be it well. (On the date specified), Mêghachandra-bhaṭṭâraka-dêva,—disciple of Mâṇikyanandi-siddhânta-dêva, of the śrî-Mûla-sangha Desiya-gaṇa Postaka-gachchha and Koṇḍakundânvaya,—with the rite of *sannyasana*, burst the tomb, and gained release from re-birth, in *svargga*.

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[1] See Tiptur No. 93 and 94.

24

Date 1297 *A.D.*

Be it well. (On the date specified),[1] of the śrî-Mûla-sangha and Dêsiya-gaṇa, Tribhuvana-kîrtti-râuḷa's disciple, the Kaliyuga gaṇadhara, the powerful conquerer of the god of love, kind to all living creatures, Maladhâri-Bâlachandra-râuḷa's son Chandrakîrtti gained *svargga*. The chief men of the Bhavyas of Heggeṟe had this monument made for the chief man of the munipas having gained *svargga*.

25

Date ? 1312 *A.D.*

Be it well. (In the year specified), for the god Kali of Heggeṟe, Mâkayya, the son born to the potter Paṇameya and to Malavve, had the god's throne made, the lattice window, and the door frame.

26

Date 1314 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa,—when the mahâ-maṇḍalêśvara ..... was officer of the .... *ṭhâṇe*,—to the sênabôva Kâvaṇṇa, Kala-gauḍa, Nâya-gauḍa and other gauḍas and subjects, the king having given a *râyasa* (or royal order), those gauḍas and subjects, by Ballâḷa-Dêvarasa's order, had a śâsana written as follows;—

Be it well. To all the Brahmans of the all-worshipful senior great crown-agrahâra Udbhava-sarbbajna-vijaya-Ballâḷapura, which is Arasiyakeṟe, having in the year Saumya (1309 A.D.) made ..... paḷḷi, they granted land in Heggeṟe irrigated from the Bûdihâḷa tank, to continue as long as sun and moon.

The Heggeṟe gauda's signature, written by sênabôva Mahadêva's son Mâdaṇṇa.

27

Date 1232 *A.D.*

Obeisance to S'ambhu &c. Invocation of S'iva. May he protect the king Narasimha.

Among those born as lords of Dvârâvatî,—the Hoysaṇas, with the tiger crest, in Sasapura,—was Vinayâditya. (Omitting laudations) to him and to Keḷeyabbe was born Eṟeyanga. [To him was born Vishnu], and to Vishṇu, Narasimha. To whom and to Êchale was born Ballâḷa. That vîra-Ballâḷa-Dêva's son,—

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, displacer of the Pâṇḍya kingdom, setter up of the Chôḷa kingdom, vîra-Nârasinga-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace :—

Dwellers at his lotus feet,—Be it well. The beloved of all fortune, Âhumalla-Nâyaka's eldest son sâmanta Bhîmeya-Nâyaka, the boon lord of Huliyara-pura, sâmanta Chatteya Nâyaka's younger brother sâvanta-Gôvi-Dêva, sâvanta Chaṭṭeya-Nâyaka's eldest son Biṭṭeya-Nâyaka, Gôvi-Dêva-Nâyaka's son maṇḍalika Balleya-Nâyaka, long may they live. Balleya was born to S'rîyâ-Dêvi and to Gôvi-Dêva. To Balleya-Nâyaka and to Sâvala-Dêvi was born Chikka Balleya-Nâyaka, long may he live.

Be it well. When the mahâ-maṇḍalika, sitagara-gaṇḍa, Gôvi-Dêva-Nâyaka's younger brother Chaṭṭeya-Nâyaka's son, the mahâ-maṇḍalika, boon lord of Huḷiyaṟa-pura, (with various epithets) Kappayya-Nâyaka was in the residence of Huḷiyaṟa, ruling the kingdom in peace ;—

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[1] The is described as *pancha-kalyâṇâbhyudaya-Saka-varsha*.

A dweller at his lotus feet,—Be it well. The mahâ-nâḷprabhu, the Huliyaṟa heggaḍe Nambiyya and others (named), all the farmers of the nâḍ, granted Sûjinahaḷḷi, three parts for the god Kali of Heggere and two parts for the god Gaḷagêśvara, for the decorations and illuminations, perpetual lamp, offerings, *tâmbúla* and all ceremonies, (on the date specified),—Huliyaṟa Kappeya-Nâyaka, washing the feet of Heggere Basavarâsi's .. Âiyga-jîya's son-in-law Kala-jîya's feet,—made over the grant. Âiyga-jîya gave his share in Sûjinahaḷḷi to his *dîksha* son Timma-Seṭṭi in equal parts.

Imprecation.

28

Date 1156 *A.D.*

Obeisance to S'iva. Obeisance to S'ambhu &c.

(The inscription is nearly all effaced).

When Vishnuvarddhana-Dêva was ruling the Hoysala kingdom :—..... (on the date specified) ..... made a grant for the god Kali.

The stone-mason Bairôja's writing.

29

Date 1149 *A.D.*

Obeisance to S'ambhu &c. Kêśavaśakti's temple.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Permmâḍi-Râya was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), pratâpa-Hoysaṇa Narasimha-bhûpâla was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—When sâvanta Gôvi-Dêva was ruling the Magare-nâḍ Three Hundred, being in the residence of Huḷiyeṟa ;—

A dweller at his lotus feet,.. Biṭṭi-Dêva's ...Manaharasa's descent was as follows ;—In the Hejjâji Twelve of the Kâḍanûr Seventy was born to the Oḍa-Râyîndra Chôḷa-Ganga-mahîpâla, the celebrated Châma-Dêva, his eldest son. Such was his valour, that while Biṭṭi-Dêva was looking on, he assaulted Uchchangi, this spear for the breast of his enemies, Gôvi's warrior. His further praise.

To describe the descent of his guru-kula ;—the Siddavaṭṭa âchâryya of S'rîparvvata, Gangarâsi-dêva ; his disciples, Kammerige Kalidêva-âchâryya, Varêśvara-dêva ; their disciple Sivasakti-dêva. His praises.

Thus Manaharasa's elder brothers Mâcharasa, Bammarasa and Mârarasa, when Mâcharasa was ruling Kôrangeṟe, (on the date specified), washing the feet of Sivasakti-dêva's disciple Kêśavaśakti-dêva, their mother and the four being present, made grants of land (specified).

Usual final verses.

30

Date 1149 *A.D.*

Corresponds with No. 29 above, down to " naishṭika munipa " (end of para 6) ; then continues—

Thus to the holy ascetic S'ivaśakti-munîśvara, Dinkanahaḷa Manaharasa, (on the date specified), washing his feet in front of the god Siddhêśvara, made grants of land (specified). Imprecation.

And in the same year, S'ivaśakti-dêva, washing the feet of his disciple Kêśava-dêva, made over the grant. And Chinna-veggade's sons Sômayya-Nâyaka and Nâraṇa-Nâyaka being present, in memory of the departure (or death) of Honnave-Nâyakiti, washing the feet of Sivasakti-dêva, they made grants of land (specified).

31

Date 1233 *A.D.*

(The first part is nearly all effaced).

When the mahâ-sâvanta Kappeya-Nâyaka's younger brother Lakumâyi-Nâyaka was in the residence of Huliyara, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet, Heggere Môṭa-gauḍa's descent was as follows ;—(here come the details). He had a tank built, erected a temple, and planted groves.

Be it well. The nâḍ-prabhu of all the Magare Three Hundred, Môṭa-gauḍa, (on the date specified), at the auspicious moment when the nine planets were in the eleventh mansion,—for the perpetual lamp of the god Mâchêśvara, the offerings, *tâmbûla*, and all ceremonies,—washing the feet of the Siva jîya, Bevitâḷ Kêta-jîya, made grants of land (specified).

32

Date ? 1161 *A.D.*

Obeisance to Sambhu &c. Obeisance to Siva.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country in peace and wisdom:—

A dweller at his lotus feet,—Be it well. When, (with usual titles), Tribhuvanamalla vîra-Hoysaṇa pratâpa-Narasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. The mahâ-sâmantâdhipati, mahâ-sâmanta-ghasaṇi, sitagara-gaṇḍa, sâmanta-Biṭṭiya was in the Huḷiyaṟa-vritti, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When the boon lord of Kôlala-pura, obtainer of a boon from the goddess Padumâvatî, (with other epithets), ? was ruling the Vedaṟuhese-Seventy in peace ;—His crowned queen, of Kôḷâla the original seat of the Ganga race, ? younger sister of the firm Ugrapâla-Dêva, was the crowned queen Sâtala-Dêvi. As this glory of the Ganga-kula was shining, he gave away golden coins,—Mannaya Chaṭṭa, the king of Kôlâḷa. To Chaṭṭarasa and Chaṭṭa's queen were born Mâcharasa, Benava and Mahadêvarasa.

When, having obtained these sons, he was in peace in Sîgebâgi, Chaṭṭarasa set up a linga named after himself Chaṭṭêśvara, and washing the feet of Bhîmarâsi, made grants of land (specified) for it. Usual final verses.

This śâsana was written (or engraved) by the sculptor Kalidasi, with the title Chatuppadi-chakravartti. The poet who recited (or composed) it was Hamsa-dêva.

(On the date specified), Bammi-Seṭṭi's son Bâchi-gauḍa's son Baicha-gauṇḍa, having set up the attendant gods, made grants of land (specified).

33

Date 1295 *A.D.*

Be it well. (On the date specified), Sîgeyabâgi Gôpa-gauḍa and his three sons (named) having gone as workmen to Râmanâtha-Dêva and returned, ... when Haridâḷi in Sîra-nâḍ was besieged, that father and his sons, all four ..... son Malla-gauḍa set up this *vîragal*.

34

Date? *about* 1300 *A.D.*

The Noṇaba, Aḍigol Bammi-Seṭṭi ruling, ... son Aycha-gauḍa, a benefactcr in gifts and *dharmma*, when the cows were carried off, gained the world of gods. Sîgeyabâgi Aicha-gauḍa..... .....

35

Date about 1200 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), Tribhuvanamalla Vîra-Ganga Hoysaṇa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom ;—His energy,—Nangali Kongu .... Talakâḍu Rodda Chengirivâsa Koḷḷagiri Baḷḷare .... Uchchangi Virâṭa's city, Bankapura Banavâse Koyattûr,—these did he capture, the valiant promoter of victory, the brave Vishnuvarddhana. When that Vîra-Ganga Hoysala was in Dorasamudra, ruling the kingdom in peace and wisdom,—his eldest son (with praises) was Nârasimha. When that Nârasimha-Hoysaṇa was ruling the kingdom of the world ;—A dweller at his lotus feet was the crowned mahâdêvi ..... To that couple was born the great king Ballâḷa, (his praise).

Be it well. When, (with usual titles), nissanka-pratâpa vîra-Ballâḷa was in the residence of .. .. , ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with praises) was Gôvi-Dêva. His titles (as in No. 20 above). His descent (much effaced).—

Om. Obeisance to S'iva.—When living in pleasure ;—To his eldest son Âhavamalla and to Honnavve was born sâmanta Bhîma. This powerful chief obtained in king Vishṇu's camp the title Sitagara-gaṇḍa, which all the world approved. Their father sâmanta Bhîma, their mother Chaṭṭiyakka, were Mâcha, Chaṭṭa, sâmanta Malla and Gôvi-Dêva. The latter's son was Vishṇu.

To describe sâmanta Chaṭṭa's valour,—How can I paint his greatness?—when the Pâṇḍya king being angry came tramping to Emmeganûr and set out his array,—while king Vishṇu was looking on,—he drove the horse and elephant forces extended by the enemy, and capturing a great elephant, brought and gave it to his ruler,—Chaṭṭa. Further praises of his valour.

The mahâ-sâmanta Chaṭṭa's eldest son was sâmanta Gôvi-Dêva. Praise of Sântali (his mother). They had another son Biṭṭiga. Praise of Srî-Dêvi. To Srî-Dêvi and Gôvi-Dêva was born Balla, his praise.

When that maṇḍaḷika Ballarasa was in the camp of Huliyara, ruling the kingdom in peace and wisdom ;—a dweller at his lotus feet,—to him and his senior queen Mâdale-Dêvi was born the maṇḍalika Ballâḷa (his valour).

To describe the descent of his guru-kula,—(with the usual ascetic virtues), devoted to the Naishṭhika tapô-mârgga (or ascetic observances), was the Sadyôjâtâchâryya of the Agastyêśvara-maṭha of Srîparvvata ; his disciple was Kriyâsakti-dêva ; whose disciple was Vâmaśakti-dêva ; whose disciple was Kriyâśakti-dêva ; whose disciple was Vâmaśakti-dêva ; his disciple was the holy

ascetic Kriyâśakti-munindra,—washing whose feet, the maṇḍalika Ballarasa made a grant of the village Bhîmasamudra for the god Bhîmêśvara of Huliyeṛa, to provide for the decorations, gifts of food, and for vessels and cloths.

36

Date 1177 *A.D.*

Obeisance to S'ambhu &c. Usual account of the origin and descent of the Hoysalas, to vira-Ballâḷa, whose reign was like that of Dêvêndra, or of the Kshatra-putras Nṛigu, Nala, Nahusha and others, or that of Bali, or Râma.

Be it well. When, (with Vishṇuvarddhana's conquests) the niśśanka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in the lands bounded by Hima and Sêtu, was protecting them under his sole umbrella, and having made a victorious expedition to all quarters, and conquered Pâṇḍya, had made Uchchangi his royal city, and was ruling the kindom of the earth in peace and wisdom :—

A dweller at his lotus feet,—the victorious Mâdhava-daṇḍâdhipa, with his unrivalled army subduing the hostile kings, brought their fine elephants, squadrons of horses, treasury, wives, and white umbrella, and gave them to his master.

A dweller at his lotus feet,—was Nṛisimha-chamupâla (his praises). Also of Nambi-chamûpa, and the minister Mancha-vibhu.

Be it well. The great minister, sarvvâdhikâri, general of the army, mahâ-pasâyita, Mâdhava-daṇḍanâyaka's customs officers, heggaḍe-Nârasingaṇa and heggaḍe-Manchayya, (on the date specified), granted to the Brahmans of the Huliyeṛa Brahmapuri 5 gadyâṇa for the purâṇa, 5 gadyâṇa for the vêda-khaṇḍika,—thus 10 gadyâṇa from the..... customs, washing their feet. Also at the same time, for the Mûlasthâna god, they directed the officers in charge of the.. . customs of Huliyera, to make a grant every year for the perpetual lamp, daily offerings, decorations, Chaitra and pavitra.

Benedictions and imprecations.

37

Date 1528 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun, Krishṇa-Dêva-Râya-mahârâya's dear son Singapa-Nâyaka remitted to the gods Mallikârjuna, Bhîmêśvara and Vighnêśvara of Huliyeṛa all the taxes and dues (specified) payable on the lands (specified) originally granted for the decorations and illuminations. Imprecations.

38

Date ? 1669 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified),—the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-mahârâyarayya, when ruling a secure kingdom, having favoured by śâsana, for the office of Amara-Nâyaka, Yareyakaṭṭa in the Hoysaḷa country, to Sâli-Nâyaka of the Gâula-gôtra,—Sâli-Nâyaka's (son) Sangappa-Nâyaka's grandson, and Chenna-Basavappa-Nâyaka's son, Mudiyappa-Nâyakarayya caused to be written and given to Râmaiya, son of Chennaiya, and grandson of Yaddanaphûḍi Peraṇeya Timmaiya, of the Bhâradvâja-gôtra Apastamba-sûtra add Yâjuś-śâkhâ,

a *sâsana-paṭṭe* as follows;—The Aṇehalli village belonging to Hâgalavâḍi-sthaḷa in the kingdom which we are ruling, we have granted, with enjoyment for three generations, to Râmaiya (as above). The grant is repeated three times. Usual final verses.

A maṭha having been newly erected in the Aṇehaḷḷi tope, and linga boundary stones set up, instead of this land taken from your village we grant you water from the Hâgalavâḍi tank for one khaṇḍuga of rice-land in your village. (*signed*)—śrî-Râmêśvara.

39

Date 1589 *A.D.*

(*Nâgarî characters.*)

Obeisance to Vênkaṭêśa. With those two objects[1] do I take refuge, by the merit of whose touch the stone became a beautiful woman, and which are worshipped by the gods. With Viśvaksêna do I take refuge, to whom the remover of difficulties, the elephant-faced (Ganêśa) and hundreds of others are servants. Invocation of the Boar, and Gaṇêśa.

Victorious is the luminary (the moon) born in the milk ocean from the left eye of Hari, the supporter of the *chakôra* birds and sustainer of the life of the gods. His grandson Purûrava was the son of Budha, aud he had a son Âyus. To him was born Nahusha, from him Yayâti, and from him Pûru. In his line was born Bharata, in whose line was S'antanu. Fourth from him was Vijaya, to whom was born Abhimanyu, and from him Parikshit. Nanda was eighth from him, ninth from whom was Chalikka, seventh from whom was Râja-narêndra, devoted to Srîpati. From him Bijjalêndra was the tenth, third from whom was vîra-Hemmâḷi-Râya, the lord of Mâyâpuri, who bowed down to Murâri.

Fourth from him was the king Tâta-Pinnama, whose son was Sômi-Dêva, who in one day captured seven hill-forts from the enemy. From him was born Râghava-Dêvarât, and from him the king Pinnama, the lord of Aravîṭi-nagarî, whose son was the king Bukka, who firmly established even the kingdom of Sâḷuva-Nṛisimha. He married Baḷḷâmbikâ, and their son was Râma-Râja, who by the might of his arm conquering in battle the army of Sapâda[2] which was supported by 70000 horse, captured Âdavani-durga,[3] and driving away by his power Kâsapp-Oḍeya, who vied with Indra in glory, captured Kandanavôḷi-durga,[4] and drank through his faith the water from the feet of Hari, established there, although his rivals had put poison in it. Râma-Râja's queen was Lakkâmbikâ. Their son was Srîranga, whose wife was Tirumalâmbikâ. They had the sons Râma-Râja, who studied politics, Tirumala-Râya, and Venkaṭâdri. Râma-Râja, having subdued all his enemies, acquired great fame like that of Bharata, Manu, Bhagîratha and other kings, and ruled the circle of the world. He had great pleasure in music on the *vîṇa* and singing. Venkaṭâdri-Râja was to him like Lakshmaṇa.

Of the three sons of S'rî-Ranga, Tirumala-mahârâya, having conquered many hostile kings in battle, was anointed to the empire, and was like Hari among the triad (of gods). And at his anointing the earth was also so anointed as to appear as his crowned queen. (Highly laudatory verses follow in his praise). In Kânchi, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and many other temples and sacred bathing places did he make the *tulâ-purusha* and other great gifts.

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[1] Râma's feet, the contact with which it was foretold would restore Ahalyâ, Gautama's wife, who had been cursed to become till then a stone.

[2] Perhaps Yusuf Adil Shâh, king of Bijâpur. [3] Adoni [4] Kurnool.

His wife was Vêngaḷâmbâ by whom he had a son S'rî-Ranga-Râya. Stopping in Uddagiri,[1] he captured the difficult hill-forts of Koṇḍavîḍu and Vinikoṇḍa-pura,[2] and others, and took up his abode in Penagoṇḍa-pura, with the *makara* and other insignia. His two queens were Tirumala-Dêvî and Kṛishṇâmbâ. Praises of his liberality. And having overcome enemies, supported the learned, and performed all good deeds, he gained the feet of Murâri (*i. e.* died).

The son of Tirumala-Dêva-Râya and Vengaḷâmbâ, Venkaṭapati-Dêva-Râya, was seated on the throne of empire in Suragiri, having been anointed by Tâtayârya, the guru of his own gôtra, and poured forth gold from his hands like rain from a cloud. Immediately after his anointment by that celebrated one, he dispersed the hosts of Yavana fiends, and ruled the world. His queens were Vênkaṭâmbâ, Râghavâmbâ, Ped-Obamâmbâ, and Pin-Obamâmbâ. From the good soldiers of this mighty one having carried off his horses, troops of elephants, white umbrella and other things, being filled with grief, Maluk Ibhurâma's son returned to his house with his lustre (*maha*) diminished (*manda*), thus making good his name Mahamanda Shâhu.[3] (Numerous titles follow, among which occur) sole conqueror of the eighty four (*chaurâsi*) hill forts, having the celebrated titles Manniyân and Sâmûla, displacer of Oḍḍiya-Râya,—when, with these and other titles, by the might of his arm occupying the throne of Karnâṭa, having slain all his enemies from Sêtu to Himâdri, Venkaṭapati-Dêva-Râya was ruling the whole world :—

On the application of the light of the Sûryya-vaṁśa, of the Kâsyapa-gôtra, a moon to the ocean the Mâḍarâja-kula, the maker of tanks groves wells and other good works, worshipper of S'rîpati, the king S'rîpati-vallabha's grandson, Ranga-Râjêndra's son, (with various epithets) the king Vallabha,—having consented to it, Venkaṭâdri-mahârâya had this śâsana written,—and (on the date specified), in the presence of the lotus feet of Venkaṭêśa, granted S'ravanagere, otherwise called Tirumalapuri, in the Hulêru-śîme, belonging to the Magara-nâḍ-venṭhe of the beautiful Hoyisana kingdom,—its boundaries,—to Brahmans of many śakhês, gôtras and sûtras, whose names are here written (here come the names &c),—with all usual rights.

The verses of the śâsana were composed by Krishna-kavi Kâmakôṭi, Sabhâpati's grandson. It was engraved by Gaṇapa's son Vîraṇa-mahâchârya. Usual final verses.

(*signed*, in Kannada)—śrî-Vênkatêśa.

40

Date ? 1149 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Hemmâḍi-Râya, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom ;— Ôm. Obeisance.

Be it well. When, (with usual titles), Tribhuvanamalla Vîra-Ganga Hoysaḷa-Dêva, capturer of Kongu Nangali Gangavâdi Noḷambavâḍi Banâvâse and Hânungal, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, the Hânungal Five Hundred, and the Huḷigeṛe Three Hundred, as far as the Heddoṛe, was in the residence of Bankâpura, ruling a peaceful kingdom :—Verses describing his energy. Halasige, Beḷuvoḷa, the beautiful Huligeṛe, the excellent Lokkiguṇḍi, did he capture, spreading throughout the world the fame of a valour surpassing that of past or future times.

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[1] Perhaps Udayagiri, in Nellore District. [2] Both these places are in the Krishna District.

[3] These names represent Malik Ibrâhim and Muhammad Shâh, kings of Golkoṇḍa.

When his eldest son, vîra-Nârasiṅgha-Hoysaḷa, putting down the evil and upholding the good in the Gangavâdi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, entitled to a band of the five chief instruments, the mahâ-sâmanta Gôvi-Dêva, putting down the evil and upholding the good in the Magare Three Hundred, was in the residence of Huliyeṛa. ruling the kingdom in peace and wisdom ;—His descent was as follows,—His father sâmanta-Bhîma, his mother Chaṭṭiyakka, to Mâcha, Chaṭṭa and sâmanta-Malla the younger brother was Gôvi-Dêva, whose son was Vishnu.

Be it well. Having acquired the usual ascetic virtues (named), highly versed in Maya, Bhupâḷa, Yôga-parâyaṇa, Pratishṭe and Pratishṭârnnava, the five *pratishṭes*,—and in logic, grammar, *vṛitti*, *paji*, *byôma-ṭîku* and *durgga-ṭîku* śâstras,—condemner of the practices of the four creeds, expounder of the six schools of logic, a mirror to the face of orators, worshipper of the feet of Brahmâ Vishnu and Mahêśvara, uprooter of rites, pure in character, a sun to the lotus penance,—with these and many other titles, was Mallikârjjuna-paṇḍita of the stone maṭha of Koṭṭitaṇe in the Svâmi-Kârttikadêva's first *bâḍa*. His sons,—(on the date specified), certain gauḍas (named), in the presence of the god Kali of the Bidire Mûlasthâna, washing the feet of Sankarâśi-paṇḍita and his younger brother Sântarâsi-paṇḍita, made a grant of land (specified).

42

Date 1226 *A.D.*

(Nearly the whole of the inscription is effaced).

Om. Obeisance. Obeisance to Gaṇâdhipati. Invocation of the Boar. Usual accouut of the rise of the Poysalas. Their praises, down to Nârasimha-Dêva.

When he was ruling in Dôrasamudra, there was a general, Kêśava-daṇḍanâtha, who, along with his younger brother, was ruling the Magara Three Hundred in peace and wisdom. In order that Kêśava-daṇṇâyaka might obtain the happiness of the other world,—having gained the favour of vira-Nârasimha-Dêva,—to eighty chief Brahmans, in the presence of all the farmers and subjects of the Three Hundred, (on the date specified), a grant was made of Maṛuhaḷḷi, otherwise called Kêśava-pura, its boundaries.

Usual final verses, including—As many roots as the crops in the ground, as many hairs as cover the cow, so many thousand years does the donor enjoy happiness in *svargga*. The reward of all other gifts is for one birth, but the reward of gifts of gold, land, and cows is for seven births. Whoso taxes untaxed land, or frightens away a herd of cows, he and his line will suffer torments in the Kâlasûtra (hell). Whatever of temple or Brahman endowments or cows one thinks in his mind to destroy, becomes to him, his sons, his cattle and his relations, a poison.

43

Date 1171 *A.D.*

Obeisance to S'ambhu &c. Obeisance to Siva, Brahma, and the Linga.

Be it well. When, (with usual Châḷukya titles), Bhûvallabha-Râya Permmâḍi-Dêva, putting down the evil and upholding the good in [the Seven and-a-half-Lakh] country, ...

(Some lines relating to the Hoysalas effaced). His ruler the king Narasimha-Dêva, sâmanta-Gôvi's elder brother Chaṭṭama his father, his mother Sâtavve, the lord Mâchi-Dêva his senior uncle, his grandfather Bhîma,—who was equal to Vishuu-sâmanta ? Praise of his mother Sântaḷe, and of Biṭṭi-Dêva. Descent of Gôvi-Dêva. His wife was S'rî-Dêvi. Their son was sâmanta-Balla.

Be it well. Having acquired the usual ascetic virtues (named), to Jambukaṇḍi Vâmana-bhaṭṭa-upâdhyâya and to Têkaṇṇave was born Chandrabhaṭṭa-upâdhyâya, to whom and to Chik-kave was born Gôvi-Dêva's ..... Maddava-dêva, who built a tank and set up the god Satalêśvara. Purified by bathing in the waters of the Ganges, Satale-Nâyakiti and S'rîyâ-Dêvi, with Huliyeṛa Biṭṭi-sâmanta and Baleya-sâmanta, (in the year specified), washing his feet, granted to Maddava-dêva lands (specified).

And, having acquired all the usual ascetic virtues (named), highly versed in the *vṛitti, paji,* and *byôma-tîku śâstras*, was Mallikârjjuna-paṇḍita of the stone maṭha of Koṭṭitaṇi in Svâmi-Kârttikeya-dêva's first *bâḍa*, whose son was Śankarâsi-paṇḍitâ, whose younger brother was Sânta-râsi-paṇḍita, whose son was Gangarâsi-paṇḍita,—Washing his feet, (*stops here*).

44

Date 1535 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was in the city of Vijayanagari, ruling a peaceful kingdom :—his house treasurer Râmappaya remitted the marriage tax in the Kandi-keṛe-śîme, in order that all prosperity might be to Achyuta-Dêva-mahârâya. This marriage tax is remitted to all the eighteen castes, and on the auspicious S'ivarâtri he remitted all the other taxes connected with the marriage tax, such as dues to gauḍa, to watchmen, to goldsmith for inspection, cart for the tank, these and others,—all which he remitted in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ. Usual final verses.

45

Date 1763 *A.D.*

May it be prosperous. (On the date specified), when the râjâdhirâja râja-paramêśvara pûja-pratâpa-narapati Maisûr Krishna-Râja-Vaḍêr was ruling the empire of the world :—Saidu Yâkôbu Bokari having paid into the palace ga 608, the full price of the Belavâḍi village in Kandikeṛe-sthala, together with its hamlet, it is granted to the Ariva Shatâdripati agrahâra, with succession to sons and posterity. Imprecations.

SÎRA TALUQ

1

Date 1609 *A.D.*

As long as moon and sun, as long as the earth, as long as the story of Râma in the world, so long be the reign of Vibhîshaṇa.

Be it well. (On the date specified), when the râjàdhirâja râja-paramêśvara vîra-Venkaṭapati-Dêva-mahâsvâmi was ruling the kingdom of the earth :—The mahâ-nâyakâchâryya Harati Immaḍi-Kenchapa-Nâyakanayya gave to Tarigere daḷavâyi Basavi-Nâyaka's son Chiga-Basapaṇṇa a *dâna-paṭe* of the gift of a village as follows ;—In the Bukapaṭaṇa-sthala belonging to the Hiriyûr-śîme favoured to us as *amara-gaṇe*, we grant to you the two villages Huyaladore and Honnenahaḷḷi, in the presence of the god Têra Mallikârjuna. That we may acquire merit,—make prayer, perform S'iva-worship, and eat. All the usual rights (specified) of those two villages we confer upon you, to continue as long as our and your posterity. Imprecations.

2

Date ? 1597 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), [? Venkaṭapati-] mahârâya's agent ..... made a grant to a Brahman.

3

Date 1583 *A.D.*

As long as moon and sun, &c. (as in No. 1 above).

Be it well. (On the date specified), the râjadhirâja râja-paramêśvara vîra-pratâpa vîra-Veṅkaṭapati-Râya-Dêva-mahârâyarayya's agent Harati Kenchappa-Nâyaka granted to daḷavâyi Basavi-Nâyaka the village of Gâṇadahuṇuse in Bukkapaṭṭaṇa belonging to Hiriyûr-sthaḷa, free of all imposts, as a *pura-varga*, together with all the usual rights. Temple grants to continue according to former custom.

The writer of this was .. Mallappa's son Vôbi. The śâsana was engraved by the blacksmith Chikaiya's son Siddaṇṇa. The workman Dâsaiya's son Nandeyappa set up the śâsana stone.

May it be prosperous and unobstructed. Long life, health and wealth be to daḷavâyi Basavi-Nâyaka. That he may have cattle, gold, sons, and grandsons, and that he may be secure in all empire, have we blessed him.

7

Date 1128 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva was ruling the kingdom of the earth :—

A dweller at his lotus feet,—when, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṛeyûr-pura, born in the Ina-vaṁśa, sun in the sky of the Karikâla-Chôḷa-kula, crest-jewel of perfection, Dêva of Rodda, Sahadêva with the sword, Nigalaṅka-malla, slayer of the frightened, worshipper of the feet of Hara, with all titles,—the mahâ-maṇḍalêśvara Vîra-

Pâṇḍya Irungôḷa-Dêva was ruling the kingdom of the Rodda Three Hundred, the Sîre Three Hundred, the Haṟuve Three Hundred, and the Sindavâḍi Thousand, in peace and wisdom ;—

A dweller at his lotus feet,—with all titles, the mahâ-prabhu Eraka-Mâra-gâmuṇḍa had the Sômêśvara temple made on the bank of the Bâṇageṟe, had the breach built, and made grants (specified) for the daily offerings of the god and goddess, (on the date specified).

8

Date 1337 *A.D.*

Obeisance to the gurus. May it be prosperous.

When the mahâ-sâvantâdhipati Holakal Bomma-Nâyaka was in the camp of Niḍugal, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—(on the date specified), the mahâ-maṇḍalêśvara, (with several epithets), Guḍiyakôṇṭe Bairarasa Chôḷa-mahârâja's sons Kêsarasa and Vijeyarasa had the .... of Hiriya Bâṇangeṟe built, and granted to the gauḍas as *koḍagi* the lands (specified). Imprecation.

9

Date 1072 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word, boon lord of Kânchî-pura, Udeyâditya-Dêva vîra-Râjêndra vîra-Noḷamba-Pallava-Permmânaḍi, putting down the evil and upholding the good in the Noḷambavâḍi Thirty-two Thousand, was extending the Pencheṟu kingdom on all sides in peace and wisdom, to continue as long as sun moon and stars :—(on the date specified), ... Chilluka-kartta seems to have made a number of grants to various people, free of all taxes. Imprecation.

Nayadhîrôja's son Paṭṭasâ ... wrote it.

Binding on a badge of honour (*paṭṭa*), from kindness and benevolence he made the grants.

Noḷamba-malla Chilluka-bhaṭṭâra, having received Piriya Bâṇageṟe, made other grants to various persons, and to the god Chillukêśvara. Imprecations.

Having had five tanks built, he became (a man) of mark, and set up Nannîśvara,—can others compare with this warrior (or champion) of penance (*tapad ankâkâra*). His praises.

Other grants made by him at Bâṇageṟe.

His effigy, showing what he was like.

10

Date 1341 *A.D.*

Be it well. When, (with usual titles), the establisher of Chôḷa-Râya, the setter up of Pâṇḍava-Râya, a stake for the head of Magara-Rîya, a spade to ... Kâḍava-Râya,—the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace and wisdom :—by order of the great minister Aḷiya-Mâchi-Dêva-daṇṇâyaka's son Visseya-daṇṇâyaka, ...

Obeisance to S'ambhu &c. A dweller at his lotus feet—Be it well. (On the date specified), the mahâ-sâvantâdhipati Daṇḍugalaki Hoḷakal Gangeya-Nâyaka's son Bommeya-Nâyaka granted to .. Tipaya-Nâyaka's son Mâkeya-Nâyaka the Chikka-Bâṇageṟe *koḍige*, together with all the taxes (specified). Boundaries of the *koḍige*. These he gave, with all the usual rights ; and in the presence of various gauḍas (named), set up this śâsana.

11

Date 1256 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, Gôva of Rolda, (with other epithets), the champion who had taken the heads of 64 chieftains, the mahâ-maṇḍalêśvara Bôga-Dêva's son Bommi-Dêva's son Irungôḷa-Dêva Chôḷa-mahârâja was in the camp of Niḍugal, ruling the kingdom in peace and wisdom :—Chikka-Bìṇageṟe Mangêśvara gave to Hûliyakunṭe Kêsava-jîya of the Maḷḷikârjuna temple, (on the date specified), certain lands (specified). Also for the god's perpetual lamp, an oil mill ; and a flower garden for the temple repairs, Chaitra and pavitra, and pancha-parvva. Thus carrying on the god's ceremonies, he will rule the kingdom of penance.

Usual final verses.

12

Date 1556 *A.D.*

May it be prosperous. Be it well. (On the date specified), Guḍuganduke Chikke-goṇḍa Malli-goṇḍa's son Mâra-goṇḍa set up a *dharma-śâsana* as follows ;—Formerly, in the year Bahudhânya (1518 A.D.), the gods set up in Yâdaloḍaku were Kadura Nârasimha, Îśvara Tirumala, Hanumanta, and the goddess Lakshmî. In order that merit might be to a crore of his family from generation to generation as long as sun and moon, he set up this *dharma-s'âsana* giving equal shares to the god Tirumala and the goddess Lakshmî.

13

Date ? 1742 *A.D.*

May it be prosperous. (In the year specified), under the orders of Navâb Dilavâr Sâhib,—the jamedâr ..... and the śenâbhôga Venkapa seem to have made a grant to Chikkaṇṇa and Doḍ-ḍaṇṇa ? for the part they took in (putting down) some disturbance ? created by Rangayya.[1]

14

Date ? 946 *A.D.*

Be it well. (On the date specified), Ambala Ponnabbe,—when Iṟiva-Noḷamba ... was ruling the kingdom of the earth :—(*rest effaced*).

18

Date ? 1577 *A.D.*

(In the year specified), Purushôttama granted to Gâsi Chikka-Timmaṇṇa-Nâyaka a *kaṭṭu-goḍagi-sâdhana* as follows :—You having repaired the breach in the *kuṇṭe* of Timmaṇṇa-Nâyaka of Agrahâra in the Henjara-śîme, and piled earth ..... a *kaṭṭu-goḍagi* is granṭed to you of 5 koḷa-gas of rice-land under that *kuṇṭe*, which you may enjoy in peace to sons and posterity. Impre-cation.

The grant repeated. Such is the *vôle* of the *sâdhana* granted.

Kencha Timmaya's writing.

21

Date ? 1516 *A.D.*

May it be prosperous. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara [vîra-pratâpa Kṛishṇa-Râya-mahârâya was ruling] :— ....

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[1] Owing to gaps in the inscription the details are not clear.

23

Date 1167 *A.D.*

Be it well. When, (with usual Châḷukya titles), Châḷukya-chakravartti was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṛeyûr-pura, (with other epithets), of the Kâśyapa-gôtra, Gôva or Rodda, Nigalanka-malla, the champion who had taken the heads of 64 chieftains, gaṇḍa-bhêruṇḍa, with these and all other titles self-acquired in his own lineage,—the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the camp of Henjeṛa, ruling the kingdom in peace and wisdom ;—May Iśvara grant you all wealth, Malli-Dêva. As long as the deadly poison is on his throat, as long as the ashes are on his body, as long as the serpents are in his arms, as long as Agajâ (Pârvatî) is at his side, as long as the Gangâ flows through his locks, and the moon shines there,—so long, Malli-Dêva, may you subdue your enemies and hold the earth in your arms.

Obeisance to Sambhu &c. Be it well. (With very numerous praises, well composed) Malli-Dêva's wife was Sîtâ-Dêvî-arasi.

With these and all other titles, the mahâ-maṇḍaleśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja, and the reposer on his broad chest, Sîtâ-Dêvî-arasi, in the presence of the god Noṇambêśvara, the great *ghaṭikâ-sthâna* of Henjeṛa-paṭṭaṇa, granted to the priest of the place, the râja-guru Anantaśiva-dêva, in order to maintain a *satra* in the Noṇambêśvara temple, (on the date specified), at the time of an eclipse of the sun, to provide for feeding twelve Brahmans, ten ascetics and ..... —altogether thirty men, Veḍulachinte (village).

Benedictions and imprecations.

24

Date about 900 *A.D.*

Be it well. Of the Pallavânvaya, having by his own arm conquered the elephants his enemies in the four quarters of the globe, was śrîmat-Pallavâdhirâja ; whose son, his lotus feet resplendent from the jewelled crowns on the heads of feudatories rolling on the ground before him, was śrî-Noḷambâdhirâja ; whose younger sister,—Be it well. Satyavâkya Koṅgaṇivarmma dharmma-mahârâja, boon lord of Kovalâḷa-pura, lord of Nandagiri, srîmad-Râjamalla-Permmâḍi's mahâdêvi's son Nîtimârgga-Permmâḍi's younger sister Jâyabbe-mahâdêvi's son,—when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, śrî-Mahêndrâdhirâja, having uprooted and ruined Chôra and others all his rivals, was ruling the kingdom of the earth,—having pitched his camp in Baragûr ;—the deviser of all plans for the foreign and internal affairs of the existing kingdom, the promoter of the increase of the kingdom,..... having received from Noḷambâdhirâja the town of Oṛeyûr in Phoḷali-nâḍ,—while Bijaâ-mâdêvî was ruling Baragûr, he gave there 12 kaṇḍugas of land ; and while Parama-mahâdêvî was ruling Dharmmavoḷal, he gave there 12 kaṇḍugas of land ; and while Akkabbe was ruling Sîyavûr, he gave there 8 kaṇḍugas of land ; and while Dombabbe was ruling Tailôkavoḷal, he gave there 6 kaṇḍugas of land ; with other grants, some to basadis (*very much effaced*)

25

Date about 1040 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva was ruling the kingdom in peace and wisdom :—

A dweller ât his lotus feet,—entitled to the band of five chief instruments, mahâ-maṇḍalêśvara Irungôḷa Chôḷa-mahârâja's other half, (with various titles), Âḷpe-Dêvi's own minister,—Be it well—entitled to the band of five chief instruments, boon lord of [Oṟe]yûr-pura, sun in the sky the .. ḷa-kula, (with other epithets, including) the ear(*karṇṇa*)-jewel and girdle-ornament of Karṇṇâṭa, a tinkling anklet to Kânchi, his father's warrior, ... (*stops here*)

26

Date ? *about* 980 *A.D.*

In front of Âhavamalla Noḷamba's elephant, so as to terrify that ... army, Eṟega, mounting on the rutting elephant which Uttiga was riding, slaying among the Gangas, attacked and died in the fight,—on which the celestial nymphs bore him away with eagerness to the city of heroes.

(Names of the images engraved on the stone)—Noḷamba, Permmâḍi, Kêchiga, Sagabbarasi, the capturers of the elephant Uttayya and Eṟega, Konta Bijjayya.

27

Date 982 *A.D.*

Verses describing the exploits in battle, of the Ereva-beḍangam, Kîrtti-Nârâyaṇa. (On the date specified), with an undisturbed mind performing the vows, the world-renowned Indra-Râja gained the great glory of the king of all the gods (Indra)—(that is, died).[1]

28

Date 943 *A.D.*

Born in the Iśvara-vaṁśa was Trinayana, from whom was born the king of Kânchî, Pallava. Born in his family, conqueror of the Kirâta king, worshipper of Chaṇḍikâ, world-renowned for he victory over enemies, was No[ḷa]mbâdhirâja, praised by the Karṇṇâṭas, the king named Mangaḷa, reverenced by the learned. His son was Simhapôta ; whose beloved son was named Châruponnera ; whose son, a destroyer of hostile kings, was Pôḷalchôra No[ḷa]mba. His son, a king glorious as the sun, an Indra of the mundane world, was Mahêndra, his two feet bending with the crowns of hostile kings, like a cow of plenty. His son, known for his policy, was the king Nanniga, the famous Ayyapa-Dêva. His son, of pleasant speech, the king Anniga, brightened the world. His brother having vanquished hostile kings on the field of battle, was the valiant Dilîpa, skilled in protecting the earth, follower of Manu, of qualities .....

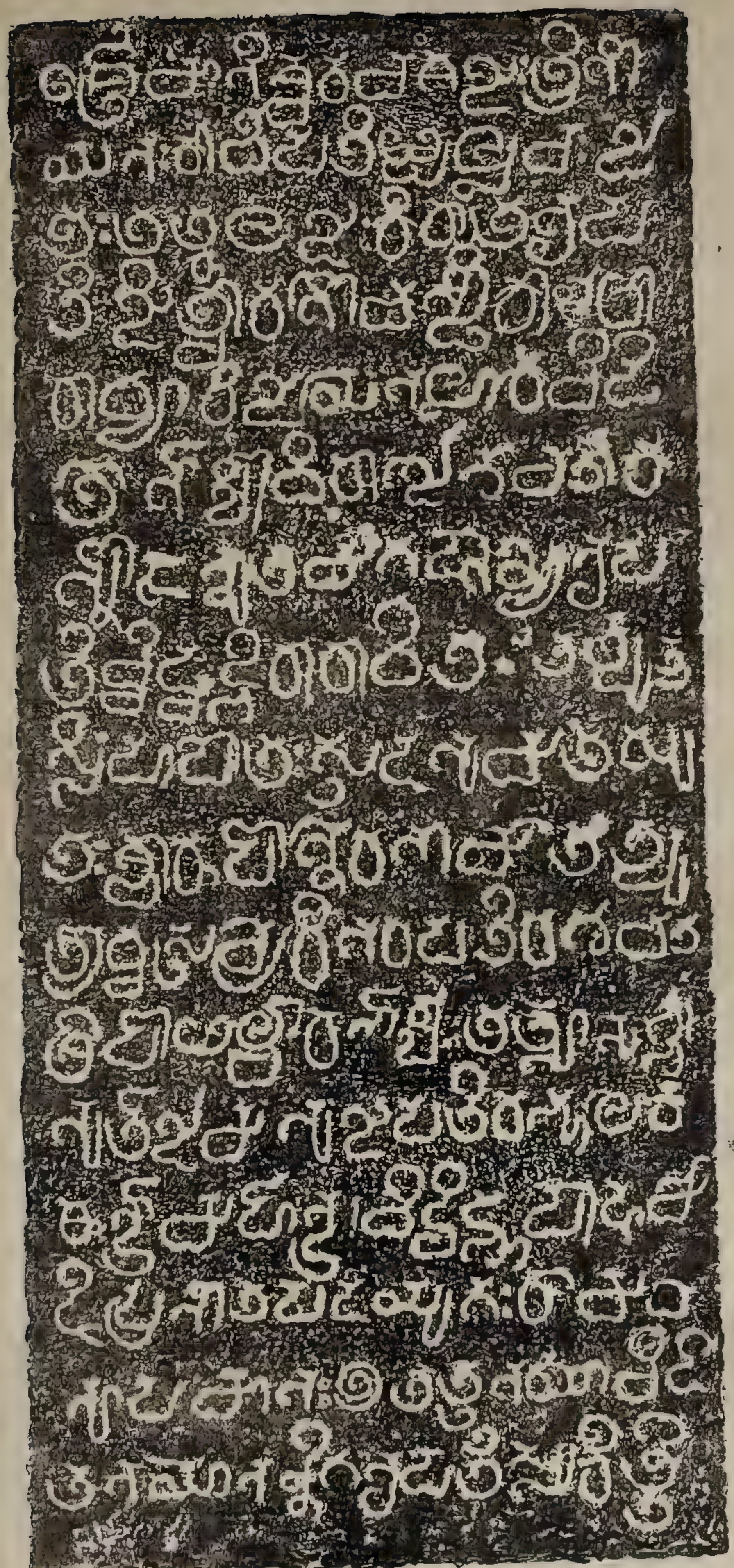
Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava roarer, the Pallava master champion, Iriva-Noḷamba, of one speech, śrîmat-Dilîparasa was ruling the kingdom of the world :—(On the date specified), for the god Naninnêśvara he granted Piriya Bâṇageṟe, washing the feet of Vakkâṇi-bhaṭâra's disciple Chilluka-bhaṭâra, together with land (specified). Those who carried out (the order) were—besides the *karaṇa*, Mendayya, Noḷamba-gâvuṇḍa of Penjeṟu, and others (named). And Chilluka-bhaṭâra received it, free from all taxes. Usual final verses.

Praises of the *tapad ankakâra*, describing how he destroyed the enemy sin with the instruments of his penance.

Lakulîśa, fearing that his own name and works of *dharmma* would be forgotten, became incarnate and was born again in the earth as the muninâtha Chilluka.

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[1] The date and terms of his end are exactly the same as in S'ravaṇa Beḷgoḷa No. 57. This Indra-Râja was the last of the Râshṭrakûṭas.



HEMAVATI PILLAR, 1ST SIDE (SI 28)

The date and terms of his end are exactly the same as in S'ravaṇa Belgoḷa No. 57. This Indra-Râja was the last of the Râshṭrakûṭas.

29

Date? about 980 *A.D.*

Be it well. When Âhavamalla Noḷambâdhirâja was ruling the kingdom of the world:— .. ... Pochayya ..... fought and died.

30

Date 1135 *A.D.*

(One side is effaced all the way down).

Apparently, (on the date specified), when Bammi-Dêva was ruling, his queen made a grant for some god in Henjaṛa-paṭṭaṇa, and repaired the temple.

31

Date 1556 *A.D.*

May it be prosperous. Be it well. (On the date specified),—at the lotus feet of the sole lord of all worlds, the chief lord of the fourteen worlds, the lord without beginning, the original Nârayaṇa, dweller in Vaikuṇṭha, master of the whole universe and of a myriad worlds, the ancient Purushôttama, the god Tiruvengaḷanâtha of Peyalabaṇḍe,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewel throne, was ruling the kingdom of the world—by order of the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasus,—the mahânâyakâchâryya Niḍugal Timmaṇṇa-Nâyaka, and subjects of the Niḍugal-śîme (a great number named), these and other gauḍas and subjects, with the Seṭṭi paṭṭaṇa-svâmi,—having purchased the Tûmukuṇṭe village in the Niḍugal kingdom, placing Gutti Tirumala-Râjayya's seal-bearers in front of Kenchapa-Nâyaka,—granted the village for the services and festivals (specified) of the god, with all the usual rights,—in order that merit might be to Gutti Tirumala-Râjayya-Dêva-mahâarasu. Usual final verse.

32

Date 1277 *A.D.*

Having the honourable supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Their arms bearing the burden of the whole earth, proud so to do, ornaments of the Solar race, terrible in war, boon lords of Oṛeyûr-pura, were the Chôḷa kings,—among whom,—Be it well. When, the mahâ-maṇḍalêśvara, Tribhuvanamalla, bhujabala Bhîma, Gôva of Rodda, a Sahadêva with his sword, the champion who had taken the heads of sixty six chieftains, brother-in-law of warriors, (with various other epithets), Nigaḷanka-malla,—the nissanka-pratâpachakravartti, vîra-Dânava-Murâri, Irungôṇa-Dêva-Chôḷa-mahârâja was in the residence of Prithvî-Niḍugal, ruling the kingdom in peace and wisdom :—

(On the date specified), for the Brahma Jinâlaya of Jôgamaṭṭige in Tailangere,—the beloved lay-diciple of Bâḷêndu-Maladhâri, (chief disciple of Tribhuvanakîrtti-râvuḷa, of the Mûla-sangha, Dêsiya-gaṇa, Koṇḍakundânvaya, Pustaka-gachchha, and Ingalêśvara-baḷi), born to Sangaya's (son) Bommi-Seṭṭi and to Meḷavve,—Malli-Seṭṭi, for the god Prasanna Pârśva of the Tailangere basadi, exchanged his two shares containing 2000 areca trees in Tammaḍiyahaḷḷi, to be held from generation to generation, and made them over to Chellapille, born to Dîpanâyaka,—of the Jina Brahmans of Bhuvalôkanâthapura in the Bhuvalôkanâtha-vishaya of the Ponnara .. nnati-śîme to the north of the southern Madhure in the southern Pâṇḍya-dêśa,—of the Dyêtreya-śâkhâ of the Yajurvvêda, the Vaśishṭha-gôtra, and the Kauṇḍinya-Maitrâ-Varuṇa-Visishṭa-pravara,—and to Ponnavve,—the beloved disciple of Sayanagiri and of that Bâḷêndu-Maladhâri. Signatures of witnesses.

Imprecation.

33

Date ? *about* 1100 *A.D.*

Be it well. When .. chayyarasar was protecting the Noḷambavâḍi Thirty-two Thousand, and ruling in peace :—the Penjaṛa watchman named Baṭṭi Rêchayya built the Dêvakeṛe (tank) in Tailakaṭṭe, fixed the sluice, and gave land (specified) to the servants of the reservoir.

34

Date 1262 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with titles similar to those in No. 32 above), Iruṅgôṇa-Dêva Chôḷa-mahârâja's dear son Tripurântaka-Dêva was in Hâniyadurgga, ruling the kingdom of the earth in peace and wisdom :—(on the date specified), he made a grant to Rudraśakti, son of Uttava-jîya, temple priest of the god Gôvindêśvara, the god of the Râmanâtha Mûlasthâna of Tayilangeṛe in Sîre-nâḍ.—As for the restoration carried out by the hand of his father Irungôṇa-Dêva there was no *hombali* in the past and none in the future,—he granted for the gods land (specified). Imprecation.

35

Date 948 *A.D.*

Be it well. (On the date specified), when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava Râma, champion among many, Iṛiva-Noḷamba, of one speech, Dilîparasa was ruling the kingdom :—Bikkeyaṇa and his younger brother, born to Chokkayya and Âchabbe,—when, by order of Ballaha, Ponnayya, younger brother of Billa-Mêlgaṇḍa of the Thirty-two Thousand, led a force against Gajânkusa-Chôḷa,—in the battle (? for) Dilîpa-Noḷamba, that Ponnayya ..... and died.

36

Date ? 948 *A.D.*

In ? the same reign, a grant of land (specified) to gâvuṇḍa Kâḷiyaṇṇa. Imprecation.

37

Date about 1040 *A.D.*

Be it well. When, the favourite of earth and fortune, mahârâjadhirâja râja-paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, Chaḷukya ornament,—in the residence of Kalyâṇa,—Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

And, the dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêsvara, boon lord of Oṛeyûr-pura, (with other titles as in No. 34 above), the foremost of ..... Noṇamba's servants, Bamma-Dêva Chôḷa-mahârâja was ruling the Gôvindavâḍi kingdom ;—all the assembly being present, for the perpetual lamp of the god Kammaṭêśvara he made a grant (specified). Imprecation.

38

Date 878 *A.D.*

Be it well. When,—of the Pallava-kulânvaya, with a territory on the four sides of which he had vanquished with his own arm the elephant his enemies, śrîmat Pallavâdhirâja's son, the crowns of all the bowing feudatories rolling before his jewel throne at his tender lotus feet,—śrî-

Noḷambâdhirâja's younger sister,—Be it well. Satyavâkya Koṅgaṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, śrîmad Râjamalla-Permmâḍi's mahâdêvi's daughter,—Nîtimârgga-Permmâḍi's younger sister—the mahâdêvi named Jâyabbe's son, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, śrî-Mahêndrâdhirâja, having uprooted and destroyed Chôra and other rivals, was ruling the kingdom of the world:—on pitching his camp in Baragûr,—having succeeded in his scheme of sowing dissension among those outside his frontiers dependent on his original territory, rejoiced to have increased the kingdom, and in being himself a supreme king (or, himself holding Mahêśvara supreme), he made an offering of his palace to Mahâdêva, and set up the god Mahêndrêśvara,—and for its repairs, and for new works, the god's worship, and a *satra*, granted Nândûr in Sire-nâḍ (its boundaries)—and made it over to the chief ascetic priest of the temple, of the Gauha-gôtra and pravara, Dinakarasôma-bhaṭâra, washing his feet. His disciples and disciples' disciples who maintain the temple must be Brahmachâris. A maṭhapati who is not a Brahmachâri, has ruined the king who rules him, the nâḍ, and the assembly of the village, and is guilty of the five great sins.

Usual final verses.

(In the year specified) was the first brick of the Mahêṇḍrêśvara (temple) laid.

39

Date 920 *A.D.*

Be it well. (On the date specified), when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, Nannigâśraya śrîmad-Ayyapa-Dêva was ruling the kingdom of the world:—there being an eclipse of the sun,—to the beloved of his heart and eyes, Nâgiyabbe and Heleyabbe, he granted for the two temples of the Baragûr Mûlasthâna, land (specified) as far as the tank built by Nâgiyabbe's mother Nâraṇabbe, washing the feet of Vimalamati-bhaṭâra of the eastern maṭha,—with the witness of the five maṭhas of Penjeru, and the chief citizens,—as a gift to (the god) Mahêndrêśvara of Baragûr.

Usual final verses.

40

Date 1010 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Chaḷukya titles), [Jagadêka]malla's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom:—

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṛeyûr-pura, sun in the sky the Abja-vaṁśa (or Lunar race), the champion who had taken the heads of forty four chieftains, (with an immense number of other epithets, including) Iruṅgôḷa-Dêva's warrior,—with these and all other titles, the mahâ-maṇḍalêśvara Jagadêkamalla Malli-Dêva Chôḷa-mahârâja, (on the date specified) was in Hiriya .... lôka, ruling a peaceful kingdom;—a grant of land (specified) at Barevûr in Sîre-nâd was made by [Châvuṇḍa]mayya-Nâyaka to some one whose name is gone.

And Châvuṇḍamayya-Nâyaka going there, placed great.. . at the junction of Gangâ-dêvî and Yamunâ, fed Brahmans in Prayâge and Bâraṇâsî, made offerings to the *manes* at Gaye and Prayâge, brought the water of merit from Gangâ-dêvi and gave it to Malli-Dêvarasa.

Usual final verses. Blessings on Malli-Dêva.

41

Date 1544 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya Viratêśvara-Dêva-mahâ-arasu gave this śâsana to the barbers;—Whereas formerly we remitted to you tax, tribute, alms, and the five dues..... we now grant to you, along with the twelve Âyagâṛa[1] in the country, a *sâmya* under the tank of .... Imprecation, saying that those who take away this grant will at last be born as children of barbers.

42

Date ? *about* 1500 *A.D.*

May it be prosperous. Of the Dâne and Aluva kula, Baragûr Hâlana-gauḍa's (son) Mâligauḍa and the shânabhâga Perumalaiya had the fort built. Prosperity be to the fixing up of the tiger's face[2]. May it have long life, health and perpetual wealth.

43

Date about 1000 *A.D.*

Be it well. Eḍavayya, when the women's waists were loosed, fought and died. His son's son Jakka, hearing the tumalt of the women's waists being loosed and the cows being harried, attacked, fought .... and the elephant of the Sindara-kula died.

44

Date 1149 *A.D.*

Be it well. (On the date specified), Machi-gâvuṇḍa's son, glory of the ... kula, Muda-gâvuṇḍa,—when Hoysaḷa's officers came below the tank of Maddalûr, which is Bammapuṛa, and made an attack,—without fear withstood them, slew and died, on which the celestial nymphs bore him away to the world of heroes. Bachchaya-heggaḍe, of his grace, granted for Mada-gâvuṇḍa land (specified)

48

Date ? *about* 1660 *A.D.*

The mahâ-nâyakâchârya Maleya-Nâyaka and Lakuma-Nâyaka granted (this village) to S'rînâthabhaṭṭa as an agrahâra in their Baragûr-śîme. Imprecation.

51

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), while the worship and offerings of the god Kalinâtha were continuing, Kôṭa Basavaras oḍeyar,—in order that .... might be to Kṛishṇa-Râya,—for the performance of *abhishêka* to the god, gave to Vishṇu-bhaṭṭa's son Dâti-bhaṭṭa land (specified). Imprecation.

52

Date 1577 *A.D.*

When vîra-Bukka-Râya was ruling the kingdom:—(on the date specified), when Nâdûr Beyitave-Râṇi, Achi-gauḍa and Heggaḍe Periya were ruling the village;—Vîra-Gereappa (descent and

[1] The Twelve Âyagâra form the primitive village corporation, also called Bâra Balûti, entitled to certain land rent-free, or to certain dues of grain and straw at harvest time.

[2] This is a sculptured ornament.

relation given) having died, his wife Nâgama died with her husband. Proclaiming that their father-in-law would come and set up a vîragal, she died. And according to the promise given her this stone is set up.

53

Date about 1580 *A.D.*

An abode of all good qualities, Harati Rangapa-Nâyaka seems to have made a grant of land at Kâgalôḍu.

54

Date 1626 *A.D.*

May it be prosperous. Om. Obeisance to S'iva. Obeisance to S'ambhu &c. Of giving or maintaining a gift &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râmarâjêndra-Râya-aya was ruling a peaceful kingdom;—to the mahâ-pûrvâchârya Harati Hoṭṭe-Vaḍeya-Dêva's son Keñchappa-Dêva's son Guru Kallappa-Dêva,—the mahâ-nâyakâchârya, champion over chiefs who break their word, (with other epithets, including), the linga worshipped by both armies of the Suritâḷa, Harati Rangappa-Nâyaka's son Immaḍi Rangappa-Nâyaka's son Mummaḍi Rangappa-Nâyaka granted by stone śâsana the Holakal village in Tarigere belonging to the Devanasireha-śîme of the Râyadaya-veṇṭe .....

55 to 58

Date about 920 *A.D.*

Memorials to men who died fighting for the cows that had been carried off.

59

Date about 920 *A.D.*

Be it well. When Bîra-Noḷamba was ruling the kingdom;—when the cows of Kôḷûr were carried off, Turuga's sons Dilippa and Narasinga died, and dying went to *sagga*. Kaḍamara did this work.

60

Date 1292 *A.D.*

Be it well. (On the date specified), in the first of Chôḷa-mahârâjadhirâja Vîra-Gaṇêśvara-Dêva's reign,—when the mahâ-sâvanta, a tiger of the plain, an elephant-goad to the brave, Kûḍalûr Daḍugeya-Nâyaka's son Riya-Nâyaka laid siege to Hulukuṇṭe, fought and destroyed the opposing force,—his râhuta Mâṇiya-sîhaṇi, Mâḷabeyakaṭṭa Pemmeya-Nâyaka and others (named), attacked, slew in battle, and ..... went to *svarga*. Along with them some one else (name gone) went to *svarga*. Approved by the palace —śrî-Râmanâtha.

61

Date 1605 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara vîra-pratâpa Venkaṭapati-Râya's agent Harati Siddaṇa-Nâyaka gave to Dalavaṇa-Nâyaka land (specified) behind the Hosaûr tank as a *koḍagi*. Imprecation.

62

Date ? 1737 *A.D.*

Be it well. (On the date specified), ... according to the *paravâne* (or order) of ..... land (specified) was given as a *mânya* to Hanumi-Nâyaka for the Sîre *gauḍike*. (Much of the inscription is effaced).

63

Date 1514 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Kṛishṇa-Râya's own .... Channapa-Nâyaka's grandchildren ..... Râya made a grant.

64

Date 1621 *A.D.*

śrî-Râma. Obeisance to S'ambhu &c.

Be it well. (On the date specified), at the time of the Râma festival,—of the Âtreya-gôtra Âpastamba-sûtra and Yajus-śâkhâ, the mahâ-maṇḍalêśvara, ... the Harati throne, Saraja Kṛishṇappa-Râja's grandson, Rangappa-Râja's son, Kastûri Rangappa-Râja granted to Narasiṃha-jôyisa (descent &c given)—in order that our fathers may obtain the joys of *svarga*—land (specified) in the Kûnanahaḷḷi village of the Baḍuvanahalli-hôbali of the Ratnagiri-śîme belonging to the Dêvaṇaśirya-śîme of the Râyadurga-veṇṭe.

(Witnesses)—Sun and moon &c. Usual final verses.

śrî-Râma.

66

Date 1614 *A.D.*

(Persian characters).

An angel proclaimed, after praise (of God and the prophet),—"the house of God's salvation" (1023) to be the date of this building.

The founder of this building is Najîb Khân Ahrârî.

66a

Date 1696 *A.D.*

(Persian characters).

In the name of God the merciful and gracious.

Verse showing the date of the big stone mosque at Sîra, built by Shêkh Farîd.—Shêkh Farîd, the chief of the time in Sîra, built for prayer this house of God. The voice of one unseen came into the ear of wisdom,—Say "the temple of Jerusalem" (1108) is the year of its construction.

66b

Date 1651 *A.D.*

(Persian characters).

Verse showing the date of the death of Malik Rîhân, .. Subadâr of Sira, and the construction of his tomb.

In the year one thousand and forty seven (1637 A.D.) he came here to increase the beauty of the country. He was a lord of riches and power, and his characteristics those of a friend of God. How can I write his praise, which is beyond reckoning and counting. I inquired of wisdom the year

of his death. An unseen angel loudly proclaimed, and all the angels and dwellers in heaven said,—"the soul of Rihân went to the throne of God" (1061).

67

Date 1695 *A.D.*

(*Persian characters*).

The tomb of the asylum of mercy and forgiveness, Khwâja Hasan, son of Khwâja Jamâl Khân, a disciple of Larikhi. Date, the 14th of the sacred Muharram, the year 1106.

71

Date 1691 *A.D.*

(*Persian characters*).

O God, may there be the security of faith to Ismâil, son of Khâdar Khân Barki. Year of the Hijra 1102. This garden (belongs to) the son of Jamâl, son of Misri, son of Ali, son of Khamâr.

72

Date 1691 *A.D.*

(*Persian characters*).

There is no God but God, and Muhammad is the prophet of God. Abû Bakar, and Umar, and Usmân, and Haidar.

73

Date 1541 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), [? Achyuta]-Râya-mahârâya's general ..... aya seems to have established an agrahâra and made grants for the god Tiruvengaḷanâtha.

(The inscription is very much effaced)

75

Date 1689 *A.D.*

(*Persian characters*).

In the name of God the merciful and gracious. There is no God but God, and Muhammad is the prophet of God. The year 1101.

76

Date 1379 *A.D.*

(In the year specified) the master of the eastern western northern and southern oceans, the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya issued to our son, the ministers, heggaḍes, gauḍas, seṭṭis and attendants, including the Sâlumûle, and all the elders, nâyakas and customs officials, the following order:—Eleyûr Visanâtha-seṭṭi's sons Nâgi-seṭṭi and Kâmi-seṭṭi having gone against our wishes, we forgive them, and of our grace give a śâsana as follows:—We grant to them palanquin, umbrella with kalaśa, village dues, etcetera,—and for an old town 1 ga a year, for a small town 5 ma; for a village 3 ma, for a shop at the festival of the god's tirtha 1 ma, for name to the fair ½ ma; for loads of merchandise by road both ways—logs for building 3 ga per 100, loads of salt 2 ga per 100, loads of betel leaf 2 ga per 100, bamboo basket loads 2 ga per 100, loads of grain 1 ga per 100.

If the prithvî-seṭṭis of any countries within the four seas come to another country, first presenting to them betel leaf, dress and allowance of food, the authorities of that country will give .... to those seṭṭis. For the trade they carry on,—elephants, horses, oxen, buffaloes, cows, ... carts, rubies, pearls, coral, emeralds, topaz, diamonds, sapphires, agate, lapis lazuli, these nine gems and other such jewels,..... and other such articles for the gods, cloths, and other stuffs, ... musk, camphor, cuscus, civet, saffron flowers, loads of areca-nut, pepper by weight, loads of..., loads of salt, bundles of cotton, oil, loads of ghî, loads of bamboo baskets, loads of grain, these and all other kinds of merchandise, as long as sun and moon endure, from generation to generation,..... hejjunka to our palace, on the roads both ways.

And the dues of the daṇḍanâyakas of the customs, watchmen,..... koḍigis, and shops, are free. The rulers of the town, the nâyakas and gauḍas will see to this.

If a caste dispute arises in the country, they will summon the parties before them and advise them. And as they have the power of punishment, the parties must act according to the advice given. This proceeding to be free of cost to them.

Imprecation. The king's approval,—śrî-Virûpâksha.

80

Date 1534 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of the eclipse of the moon, the mahârâjâdhirâja râra-paramêśvara Achyuta-Râya, to his valiant arm Chinnapa-Nâyaka.. ....

84

Date 1612 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Venkaṭa-Dêva-mahârâya, seated on the jewel throne in Penugoṇḍa-paṭṭaṇa, was ruling the empire:—the mahâ-nâyakâchârya, subduer of chiefs who break their word, (with other epithets), Harati Immaḍi-Rangapa-Nâyaka-ayya's (son) Hungahati-Nâyaka's family relatives and others (named) granted to the nâḍ gauḍas a stone śâsana as follows;—Whereas according to the copper śâsana formerly given by vîra-Bâllâḷa-Râya the nâḍ-gauḍike was being carried on,—and Mudi-gauḍa ...of the two tanks says that the nâḍ-gauḍike is his, and having sent those on his side to Tumukûr, and they and Mudi-gauḍa having had a false *vôle* written, came saying that they had gained (the case),—And whereas that the channel overseer's *vôle* was a false *vôle* having been proved by the men sent from our palace, they returned the *vôle*, saying that we will not submit to Mudi-gauḍa and that the gauḍike did not belong to him,—Thereupon to Anegoṇḍa Kariṇigappa they deposed that as long as sun and moon endure there should be no joint gauḍike or substitute, and in the presence of the chief priest of the god Mêḷikuṇṭe Bâlakrishna's temple, set up this stone śâsana.

Signatures.

90

Date 1589 *A.D.*

A grant in the time of vîra-Venkaṭapati-mahârâya (*greater part gone*).

92

Date? 1591 *A.D.*

(In the year specified), the Sîrya-sthala gauḍa Dâsapa's son Sandikâmi-gauḍa and others (named), in order that the gauḍas of Dâsapanahaḷḷi of the Yaleyûr-sthaḷa may enjoy it under our

charge from generation to generation, the gauḍike of this place having been given to us, we have had the village built, set up (the god) Sanjîvarâya, erected this garuḍa-kamba, had this tank and well constructed,—and are ever waiting in the presence of the god.

95

Date 1403 *A.D.*

(Nâgarî characters).

Obeisance to Râmachandra. Glory to him (Gaṇêśa) who in sport assumed the form of the elephant, to whom the universe is a ball to toss about. Invocation of the Boar, on whose tusk the earth appears like a bee on a *kêtaki* blossom. Invocation of the half-moon crested (S'iva).

Usual account of the rise of the Yadu-vamśa, in which was the king Sangama, whose son (omitting laudations) was Bukka. His son was Harihara, in the shadow of whose feet Gajapati, Aśvapati and Narapati took refuge, being distressed by the light of his glory. His minister (with praises) was Irugappa-daṇḍanâtha. And in the kingdom he ruled was the celebrated city Penugoṇḍe, the home of learning and wealth. To the south of it in that kingdom was the Ânebiddasari hill, west of which was the district named Chêlûr-nâḍ. And in it was the village of S'îbûr, in the forest on whose border the king made a village and a tank, and named it after himself Harihararâyapura.

(On the date specified), he granted it to Brahmans, in front of (the god) Chandramauli,—to Narasimha and others, in 80 shares. (Names &c. of the donees). May this agrahâra last for ever. Its boundaries are here written in the language of the country.

Verses taken from the *itihâsas* and *purâṇas*, on the rewards of grants of land and the penalties of resuming them, will I here write down :—*Râma's words*—By Sagara and many kings &c.—*Âditya*—Though he grant but a small portion of the earth, he will go to Brahma's abode and not return.—*Bṛihaspati*—To where there are golden pavilions, where is the cow of plenty and he will obtain all he desires, where the gandharvas and apsaras are,—there goes the donor of land. The power to issue commands, to levy customs dues and fines, to use a seal, to fix boundaries, to protect the subjects without fear, to impose taxes at his will, to establish work-people,—moreover, houses, both kinds of land, cattle folds, woods, waste ground, lands filled with game, rivers and hills,—which are the eight means of enjoyment,—along with these eight sources of wealth and eight means of enjoyment will he, O greatest of the gods, who gives villages to a guru, to the gods or the Brahmans, at meritorious times, that wise man, go to Brahma's abode, with 21 generations of his family. After there enjoying for many ages all the pleasures his heart desires, he will be born again as a righteous king. (Then follow usual final verses).

He whose virtues are sung in pleasant stories by the Nâga maidens in Pâtâla, hearing which the serpents there are filled with pleasure, whose fame is like an awning in *svarga*,—may that Harihara-Râja be ever victorious.

(*signed*, in Kannaḍa)—śrî-Virûpâkshaḥ

96

Date 1777 *A.D.*

For the temple of the god Narasimha of S'îbi.

Invocation of the Boar. Be it well. (On the date specified), the Subedâr of S'îrya, Bâje Abdul Rahîm, and Bâje Abdulla caused to be written and given a grant of village land as follows :—Whereas the Chikka S'îbi village attached to S'îbi in the Hunjanâḷ-sammat of the S'îrya-śîme was formerly for a long time a wilderness and overgrown with trees, and the trees being cut down, it has been restored,—And whereas from of old this land has belonged to the temple,—with the

consent of all the people of the Sîrya kaṭṭe-mane, this village is granted permanently for the offerings and illuminations, free of all imposts, with all the usual rights.

Witnesses,—Sun and moon &c. Usual final verses.

98

Date about 1790 *A.D.*

(*Much of the inscription is effaced*).

On the south beam.

..... the grandson of Amaravajhala Hariyappa and Akkâjamma, the son of Tammanna and Lakshmamma, ... with Navâb Haidar Ali Khân, ruler of a three crore kingdom as far as ...., in the Mahalâti kachêri ..... kachêri Krishnappa's lawful wife Alamelamma's offspring Lakshminarasaiya, Puṭṭaṇṇaiya, and Nallappa..... carrying on the government of the ... 18 lakhs, the Gutti 12 lakhs, the Bengaḷûr kachêri and other places..

On the west beam.

and Muhammad Aḷi Mahakeri Sâhêb having cherished him as his own son, and by the favour of Tîpu Sulṭân's Mir Asoph ... the Penki Navâb, Khân Jahân Khân, and ..... many other distinguished persons .... in the maternal grandfather, of the Bharadvâja-gôtra, Kaḍavellama's time, with them ... Ikkêri, Bidalûr, Koḍiyâla, Bandar, Hai .....to ... maiyya, and to the maternal grandmother Ramaṇamma, the maternal uncles Gurikâra Ramaṇappa and Venkaṭappa .....

99

Date 1175 *A.D.*

..... (In the year specified), when the pratâpa-chakravartti Hoysaḷa-bhujabaḷa vîra-Ballâḷa-Dêva's army came and besieged Sîbi,—to Sante Bomma-gauḍa who fought and returned, his son Brammaya set up this *vîragal.*

100

Date 1376 *A.D.*

(In the year specified) during the government of Bukkaṇṇa-Vaḍeyar's brother-in-law Sôvapa-Nâyaka :—Kali-Seṭṭi had this tank and Śiva temple built. Imprecation.

101

Date 1407 *A.D.*

The abhanga-Garuḍa-Nârâyaṇa, establisher of the vêda-mârgga, protector (of the country)—(in the year specified),—when vîra-Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—Mudaṇṇa-Voḍeyar's son Sômaiya-Voḍeyar made a grant of Dâsarahaḷḷi and Sômaiyanhaḷḷi for the god Nârasimha. Some further grant.[1]

102

Date 1376 *A.D.*

(In the year specified), in vîra-Bukka-Râya's time,- Cheḷugi having been attacked by robbers on both sides, Hiriya Mâdaya-Nâyaka set up this *vîragal.* With him Hunjinahoḷe Pemeya-Nâyaka's son Mâdappa went to *soga.*

[1] The language of the inscription is very corrupt.

103

Date about 1495 *A.D.*

..... Immaḍi..... son, the mahâ-maṇḍalêśvara vìra-Chikka-Voḍeyar having had this tank built, a grant of land (specified) was made.

Nâgôja, son of Râmôja, blacksmith of this town, engraved the śâsana.

104

Date 1189 *A.D.*

(In the year specified), some grant made by the representatives of the 18 castes, in the time of Hoysaṇa vîra-Ballâla-Dêva.

105

Date 1393 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Chôḷa-mahârâya's .... Mâchappa-... 's other half Lakshmi-Bâyi-avve had Gaṇjaguṇṭe in Taṛiyûr restored, and set up the god Nandikêśvara. May this dharmma endure as long as sun and moon. Obeisance to S'ambhu &c.

106

Date 1499 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Râma-Râjayarasa's ..... Mâchappa-Voḍeyar's ... Immaḍi-Voḍeyar's daughter Ekanâthamma had ... made. Imprecation.

110

Date 1512 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Hiriya-Mallaya-Oḍeyar granted to Râmayya a *kaṭu-goḍagi* (as specified) for having built the Siravadoḍavu tank. Imprecation.

111

Date about 1510 *A.D.*

To Gujjanoḍu Parvvatârâdhya Vîraṇṇa-oḍeyar's son Niḍugal Vîraṇṇa-oḍeyar,—your disciple Taṛûr Komâra-Chikkoḍeyar's son Chikkaṇṇa has granted this land (specified) in Siravanoḍu, with the approval of the gauḍas and sênabôva.

112

Date 1720 *A.D.*

Be it well. (On the date specified), the Mogal Pâdshah's Subedâr, Navâb Dargâ-Kuli-Khân-sâhib's deputy (*nâyib*) the Amîn Faujdâr of the Sîrya-śîme, Amîr-Beg-sâhib, caused to be written and given to the jamîndâr, the gauḍa of Hosûr-sthala, of the Aluvana-kula, Honnahoṭṭe-Hâli-goṇḍa's son and grandson Hâlaiya-Râmâli-gauḍa and Huṇisihaḷḷi Timmaiya, a copper śâsana as follows:—Whereas your ancestors built the Hosûr fort and set up a stone śâsana, and you have made petition, with a complaint that the money (or revenue) of your village, when you afterwards left the village and went to another place, Ajaiya made over to Kadure-dêva, and fixing on it in assembly a higher rent, came and broke up your śâsana stone,—after consulting the Twelve Ayagârs of the place, we grant to you as before the *mirâsi* of your place, with a copper plate engraved in *s'âsana lipi*, that you may enjoy it as long as sun and moon endure.

Witnesses (a great number named).

MADDAGIRI TALUQ

—:•:—

1

Date 1481 *A.D.*

Be it well. (On the date specified), for the god Râmayya of Raṇṭevaḷalu,—the son of the Chôḷas (*Chôḷara makkalu*), the mahâ-maṇḍalêśvara Bayirâja-Dêva Chôḷa-mahâ-arasu's son Râmaparâja-Dêva Chôḷa-mahâ-arasu granted a dharmma-śâsana-patra as follows;—For the offerings to the god Râmaya, and the food of five oḍeyars, we grant the new channel behind the Raṇṭevaḷalu tank. The rice-fields irrigated from that channel will be sown and the produce given to the god, to provide for the offerings and the food of the oḍeyars. Two crops (a year) will be raised from the channel. Imprecations.

2

Date ? *about* 1500 *A.D.*

Obeisance to S'ambhu &c. To Kriyâśakti-dêva, Hariyaṇṇa of Râyadurgga granted Kittagaḷi, worshipping his feet.

3

Date 1313 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoyisaṇa vîra-Ballâḷa-Dêvarasa's .... minister .... Bammarasa was in the residence of .... ruling the kingdom in peace and wisdom :—certain land (specified) was granted as a *koḍagi*.

6

Date 1602 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Venkaṭapati-Râyarayya was ruling the kingdom in peace :—a grant of a *goḍagi* was made from land belonging to Nêrlakere.

8

Date 1686 *A.D.*

May it be prosperous. Be it well. (On the date specified), the master of Kalyâṇa-paṭṭaṇa, paying submission to the 196000 Jangamas, ever distinguished for devotion, Kaṛpaṭi Sanga's (son) Basavarâjêndra,—establisher of the six darśanas, ... of the six sthaḷa, being the form possesed by 12000 self-existent Jangama lords, granting *aruhi* by the knowledge so produced, Chikka-daṇâyaka Chenna-Basavarâjêndra,—and the masters of S'âmbhu-lôka, moving about with the glory of the title Sânke-kôlâhala, the great Basavas there—with the approval of both these,—having come along with those Mêru gaṇas, a bee at the lotus feet of S'ankarêśvara-dêva, Immaḍi-Chikkappa-Gauḍa's son Hiri-Gauḍa made a grant of Dâsinâyakanahaḷḷi, otherwise called Kalyâṇapura, belonging to Nêralakere, with all rights, doing obeisance at his feet. Imprecation.

10

Date 1569 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara Tirumala-Râya-Dêva-mahârâya was ruling the kingdom of the world:—the mâgaṇi he had favoured to the agent for his affairs, Chaivapa-Nâyaka-aya, Golahaḷḷi in the Doḍḍêri-śîme of the Râyadurga-sthala belonging to the Penugoṇḍa kingdom,—and which Chaivapa-Nâyaka-aya had favoured as a mâgaṇi to the mahâ-nâyakâchârya Harati Lakshmipati-Nâyaka,—having been formerly given to Doḍḍêri Malapa-gauḍa's son Aubhalaiya for sacrificing his life,—it is the pleasure of the king that it should be granted as a *nettara-goḍigi*. Its boundaries. The said village, with all rights, the mahâ-nâyakâchârya Harati Lakshmipati-Nâyaka agrees to give as a *nettara godigi* for Doḍḍêri Malapa-gauḍa's son Aubhalaiya, for as long as sun and moon endure.

12

Date 1680 *A.D.*

Be it well. (On the date specified), to ....., Harati ..... Ayappa-Râja,—Apanahaḷḷi in our country we grant to be enjoyed by you and your disciples in succession.

14

Date ? 1531 *A.D.*

Praise of the Jina śâsana. (In the year specified), to Jinasêna-dêva's disciple Mâṇikya .... lachisêna, Mallinâtha-svâmi's ...., Gôvi Dânimaiya's wife Jayama granted land (specified) to Mallinâtha-dêva for the offerings.

15

Date 1690 *A.D.*

Be it well. (On the date specified), this maṇṭapa bṛindâvana Chikka-Dêva-Râya caused to be made, and the Gôpâla-sarasu pond Gauramma caused to be built,—? for the Amma (or goddess) of Talaku ....

16

Date 1699 *A.D.*

May it be prosperous. Be it well. (On the date specified), under the orders of the râjâdhirâja râja-paramêśvara praudha-pratâpâpratima, seated on the throne of Mahiśûra-nagara, Chikka-Dêva-mahârâja-vaḍeyaraiya,—Chennavîraiya's (son) Sangaya's son Doḍaiya had this Dêvarâya-samudra made. May it endure as long as sun and moon.

17

Date ? 1778 *A.D.*

(In the year specified), Sâgare Sûryanârâyaṇa-śâstri had (? the temple) repaired.

18

Date 1782 *A.D.*

By the auspicious order of Navâb Haidar Bahâdur,—Saiyid Fakr-ud-Din (in the year specified), had the Kuppagunḍlu gateway of Maddagiri constructed anew.

19

Date 1782 *A.D.*
The same in Persian

20

Date 1419 *A.D.*

May it be prosperous. S'âsana of temple endowments and Brahman endowments caused to be written by Aubhala-Râya-Voḍeyar.—Be it well. (On the date specified), at the meritorious time of S'ivarâtri, for the decorations, illuminations and festivals of the god Harihara were granted the following villages, gardens and rice fields;—Gaujalaguṇṭe village, with space for 500 areca trees under the Bijâvara tank, and other lands (specified). Brahman endowments;—for the purôhita Singaṇṇa, (land specified); for the Bijâvara sênabôva Devarasa's son Râmarasa, as an agrahâra, Dâdegoṇḍanahaḷḷi, otherwise called Aubhalarâyapura, free of all imposts; and under the Bijâvara tank, space for 1000 areca trees. The gauda's *koḍagi-mânya* granted to Singe-gauḍa's son Râma-gauḍa,—Maddagirihaḷḷi, and under the Voḍina channel space for 2000 areca trees, with *nâḍ-gauḍike* in each village.

21

Date 1593 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous &c. śrî-Vîrabhadra. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya was ruling the kingdom of the earth:—the mahâ-nâḍ-prabhu Bijavâra Chikapa-gauḍa's son I .... in ..... in Malur-nâḍ .....
built a fort, set up the gods Vighnêśvara, Vîrabhadra, Bhayirava and others, and built for them five temples.

22

Date ? 1329 *A.D.*

..... (on the date specified), the pratâpa-chakravartti vîra-Ballâḷa ..... (much effaced here) ..... Voḍeyar ..... established and granted a thousand agrahâra.

23

Date 1767 *A.D.*
(Nâgarî characters.)

(Mahratti)—In the government of the Chandrâyadurga fort, Mâdhava-Râv-Ballâl-pradhân, known as Gaṇêśa Nârâyaṇa, (on the date specified), with the roar of battle,.....

24

Date about 1767 *A.D.*
(Nâgarî characters).

(Mahratti)—To S'rîmant-pradhân Dharaṇîtatpara-Râv, S'ivatta-Râv havaldâr .....

27 Tumbâḍi (Channarâya-durga)

Date about 950 *A.D.* ?1179

Be it well. Under the order of,—entitled to the band of five chief instruments, of the Pallav-ânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one speech,—Noḷambâdhirâja Nolipayya's son Ankayya,—in front of Dubbinîta, in Bidirûr, Tumbevâḍi Gaḍḍayya's son Ponniga fought Bûtuga, died, and alighted in *svargga*.

28

Date 1319 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the mahâ-pasâyita Ponnaṇṇa's son Kâvaṇṇa granted to Chikkaṇṇa, son of Hothaṛige Masaṇi-gauḍa of Kôyâr in Dêvagunda-nâḍ, Barikanakal in that nâḍ as a *koḍagi*, for as long as sun and moon endure.

30

Date 1726 *A.D.*

Be it well. (On the date specified), the mahârâja Holavanahaḷḷi Mummaḍi-Raṇa Baire-Gauḍaraiya restored the god Prasanna-Venkaṭaramaṇa set up by Vaḷe-bhûpâla-Râya, and the god's pond, and presented this dharma-śâsana at the lotus feet of the god.

31

Date ? 1656 *A.D.*[1]

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Devaraiya-mahârâyaraiya, seated on the jewel throne, was ruling the empire of the world :—the purifier of the fourth gôtra, Raṇa-Baiche-Gauḍaraiya's grandson, Raṇa-Baire-Gauḍa's son, Holavanahaḷḷi Doḍḍa-Raṇa-Baire-Gauḍaraiya, for his personal offerings and illuminations of the god Kâḷikâ Kamaṭeśvara Durgâ Mahankâḷi, caused to be written and given a dâna-śâsana as follows :—

In Holavanahaḷḷi Koraṭageṛe within our government, land (specified) in Hûlikuṇṭe village: from the five Âya Panchâlas, a yearly contribution per house of 3 haṇa ; for every marriage among them, 1 haṇa ; shaving, 2 haṇa ; auspicious ceremony, 1 haṇa ; name giving, ½ haṇa ; oil for lamps in the month Kârtika, ¼ mana ; from the carpenter who makes the spiral of the sugar-cane mill ½ haṇa ; from the farrier, ½ haṇa ; from all Haḷepaika villages, a yearly contribution (here follow the names of villages and rate to be paid in each) ; Nagartas, Bhêris, one bullock oilmen, Dêvângas and others, 1 haṇa per house. And for the periodical festivals (named), upon the customs dues, ¼ ser of oil, 1 cocoa-nut, 2 du of incense, areca-nut, betel leaf, turmeric and saffron. For Tippaiya who built this temple, rice will be given twice daily in the *chatra*. And for the gurus (named) of the Panchâḷas in our government who have fixed these rates, land (specified) is given. Grant repeated, with some variations. Also a contribution of 2 duḍ per house in Koraṭageṛe for Durgâ Mahêśvari's car festival, and from the palace a village (specified).

Signatures of those responsible for the contributions. Imprecations.

32

Date ? 1627 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when vîra-pratâpa vîra-Râma-Dêva-Râya-mahârâyaraiya, seated on the jewel throne in Vidyânagara (!), was ruling the empire of the world :—the purifier of the fourth gôtra, Mummaḍi-Raṇa-Baire-Gauḍaraiya's grandson, Raṇa-Baiche-Gauḍaraiya's son, Holavanahaḷḷi Immaḍi-Raṇa-Baire-Gauḍaraiya gave to Bâburâya (descent &c. given) a śâsana of

[1] Being from a copy supplied by the people, this cannot be depended on.

a grant of land as follows ;—land (specified) in Hulikuṇṭe village within our government, with a house. Grant repeated.

Imprecations.

33

Date 1496 *A.D.*

Obeisance to S'ambhu &c. May it be prosperous.

Be it well. (On the date specified), the mahâ-maṇḍaḷêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Narasinga-Râya's general Narasaṇṇa-Nâyaka's warrior, the mahâ-nâḍprabhu Timmaṇṇa-Gauḍa's son Kaliya Tammayya-Gauḍa gave to the obtainer of the supreme S'ivâchâra, Chenna-Mallikârjuna-oḍeyar's sons Sidaidevoḍeyar and Basava-râjadêvoḍeyar a dharma-śâsana for the sake of Hara, as follows ;—The Nâgênhaḷḷi village in the royal city (*râjadhâni*) Tumukûru, of Kora-nâḍ belonging to our office of Nâyaka, our elder brother Raṇama-Gauḍa having gone to *svarga* in the service of the king, in order that merit may be to him giving to Nâgênhaḷḷi the name Sômapura after Sôme-Gauḍa, by order of the king it is given to Sidaidevaroḍeyar and Basavarâjadevarodeyar as a *pura-varga*, with all rights.

35

Date 1502 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), chief merchants in Ayivôḷe having obtained the pure S'ivâchâra, Dêvarâyapaṭṭaṇa Uḍaṇḍa-Seṭṭi's son Vîrî-Seṭṭi restored the temple of their family god Vîrabhadra.

36

Date ? 1485 *A.D.*

(In the year specified) vîra-Nârasinga-Dêva's minister .. geya-dannâyaka ..... Hulikuṇṭe ..

37

Date 1577 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râya-Dêva-mahârâya, on the diamond throne, was ruling the empire :—in the.... śime which Kadamba-Râya gave to their .... the Gûḷûr-maṭha Ma .. ka-dêva's disciple, the Kuṇagal-maṭha Kailânchana Chennavîrayya-voḍeyar,—Chiḷagoṇḍanahaḷḷi to the west of Râminâyakanahaḷḷi, we have granted, with all rights. Imprecations.

38

Date about 950 *A.D.*

Be it well. Siyagell-arasa's servant Raṇakêtu's son Deveya, when Noḷamba took the Tagaḷûr fort, died. Siyagall-arasa .....

39 Ramapura (Holavanahalli)

Date about 950 *A.D.* 1052

Be it well. When Iṛiva-Noḷamba was ruling the kingdom of the world :—Tôḷayya's son Mangayya, in the battle with Durvvinîta's younger brother Bûtuga, died in front of the elephant, and went to *svargga*.

40 to **42** Ramjuna

Date about 950 *A.D.* (M 182)

Similar memorials, very much effaced. The name Durvvinîta occurs in No. 42.

43

Date ? 1634 *A.D.*

May it be prosperous. (In the year specified), Kolavanhaḷḷi Immaḍi-Raṇa-Baire-Gauḍaraya gave the *sthaḷa-gauḍike* to Giḍe-gauḍa, with the former *mânya, âya, svâmya, bâṭu* and *bôṭu*,—also 9 hamlets belonging to Togarigaṭṭa, to be enjoyed to posterity.

44

Date ? 1652 *A.D.*

May it be prosperous. (In the year specified), when Maṭanahaḷḷi Siriyappa-Gauḍa's son Honne-Gauḍa was ruling Râminâyakanahaḷḷi as a peaceful kingdom;—he granted land (specified) in Togarigaṭṭa, free of all imposts, to Timmi-Nâyaka's son Honnai. Imprecation.

45

Date 1680 *A.D.*

May it be prosperous. Be it well. (On the date specified),—for the temple of Koraṭigere Gangâdharasvâmi,—of the fourth gôtra, Raṇa-Bayicha-Gauḍayya's grandson, Dâsarahaḷḷi Bayicha-Gauḍayya's son, Immaḍi-Raṇa-Bayire-Gauḍa granted the Akkajammanhaḷḷi village in the Koraṭigere-śîme belonging to his government. Usual final verse.

46

Date 1303 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when vîra-Ballâḷa-Dêvarasa was ruling the kingdom in peace:—the mahâ-nâyakâchâryya .. .. *(rest gone)*.

47

Date 1286 *A.D.*

(In the year specified), when the pratâpa-chakravartti Hoysaṇa vîra-Râmanâtha-Dêvarasa was ruling:—.. .. ..

50

Date ? *about* 950 *A.D.*

Be it well. When Kaṭṭabhô was ruling the kingdom of the world:—Gôvinda Mâdhavarasar granted various lands (specified) to Mâḷe Cheḍiyakka of the Kûḍalûr Thirty.

51

Date ? *about* 950 *A.D.*

Be it well. Erigal Mâraṭi granted land (specified) to ? Vâlanchi of the Kûḍlûr Thirty.

52

Date 897 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one speech, Noḷambâdhirâja Nolipayya was

ruling the kingdom of the world :—(on the date specified), a *kodage* was granted. And to the nâl-gâvuṇḍa ... nnega's son Kâḍeya, Nandi Noḷamba, the king Ga .... granted .. ....

53

Date 1565 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of (with usual titles) Sadâśiva-Râya .... (*rest illegible*).

56

Date 1738 *A.D.*

(Nâgari characters).

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara praudha-pratâpa vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraya, seated on the jewel throne in S'rîrangapaṭṭaṇa, was ruling the empire of the world :—he granted to Kṛishṇâvadhâni (descent &c. given) the Tagihaḷḷi village attached to ..... in .... within the kingdom we are ruling.

Witnesses,—Sun and moon &c.

(*signed*, in Kannaḍa)—śrî-Kṛishṇa-Râja.

58

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the empire of the mahârâjâdhirâja râja-paramêśvara vîra-Kṛishṇa-Râya-mahârâya,—Yellappa-Nâyaka gave to the god Tirumala of Handarahâḷ, the Handarahâḷ village belonging to the Râmanâyakanahaḷḷi-śîme favoured to him by the king for the office of Nâyaka. Grant repeated.

59

Date 1503 *A.D.*

May it be prosperous. Be it well. (On the date specified), that *dharma* might be to the mahâmaṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâluva, Sâḷuva Immaḍi-Narasinga-Râya-mahârâya,—Beleha Timme-Nâyaka's son Tamme-Nâyaka granted the Handarahâḷ village to the god Tirumala as a *pura*. Imprecations.

63

Date 1314 *A.D.*

(On the date specified), a grant in the time of the pratâpa-chakravartti .... vîra-Ballâḷa-Dêva. (*nearly all effaced*).

64

Date 1510 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), in the presence of Virûpâksha on the meritorious bank of the Tungabhadrâ, (at the time specified),—the great minister, the tantra-nâyaka, S'âḷva Timma, skilled in listening to instruction, remitted the tax payable by the people of a bride and bridegroom of the cow-keeping (*gô-pâla*) class.—And in the Ghanagiri kingdom, and in the famous Gutti kingdom, in the Kandanavôl kingdom, in Ghandikôṭa-sthala, and in Siddhavaṭṭa, and the celebrated Siddâpura-sîme ; in the Nâgamangala-sîme of the Chandragiri kingdom, in the great Mulvâyi kingdom, and the great Râyadurga kingdom, the tax payable by all classes at the time of marriage on virgins.

(Telugu)—And Timmapura Ganga-Nâyaka and others (named), making petition to the king, obtained the śâsana for the remission of all taxes on marriage.

This śâsana of king Kṛishṇa-Dêva-mahârâya was written by Mallaṇâchâryya himself. Usual final verses. (*signed*)—śrî-Virûpâksha.

65

Date 1794 *A.D.*

(In the year specified), the Hiri Mâlûr sthala-gauḍa Chavuḍa-Nâyaka gave to Kempa-Nâyaka a mânya of .. Sultâni kha, as a *jôḍi-mânya.*

66

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when, (with usual titles) Sadâśiva-Râya-mahârâya was ruling the kingdom :—the mahâ-maṇḍalêśvara.... mariya ... mahâ-arasu, in order that merit might be to the mahârâya, granted the customs on goods by road both ways at Hiriya Mâlûr, for the service of the god Tiruvengala-nâtha. Imprecation.

67

Date 1412 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-sâvanta,..... boon lord of ..... lûra-pura, worshipper of the lotus feet of the god Bâla ..... svara, Kaluva-kêtana Mâ .....

Usual final verse.

69

Date 1531 *A.D.*

Be it well. (On the date specified), in order that *dharma* might be to (with usual titles) Achyuta-Râya-mahârâya,—and merit to Nâgappa-Nâyaka,—Kâlahasti-Nâyaka granted the customs dues and tolls of the fair of Chikka-Mâlûr. Imprecation.

71

Date about 920 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, Noḷambâdhirâja Nanniga, surrounding Ganga in Billa Kottamangala, fought with his army,—Bhimayya's son Perggaḍe Beṇâyya charged with his horse up to the frontal globe of the head of Ganga's elephant and died. Pleased thereat, a *kalnâḍ* as far as Kalliyûr was granted for him. Imprecation.

72

Date about 920 *A.D.*

Praise of the same exploit.

74

Date ? 1370 *A.D.*

(Telugu)—(The inscription is not only much effaced, but two or three quite irreconcilable dates are given, and the general meaning is difficult to make out).

Be it well. (On the date specified), when Vijanagara Bukka-bhûpati-Râya, Penugoṇḍa Gunchiya-Râya and Aubhali-Râya were ruling;—a number of Râyas, gauḍas and others (named) made grants of land, and fixed the dues of the *âyagârs*. (Such appears to be the purport).

76

Date 1061 *A.D.*

(Tamil)—(This inscription, which has neither beginning nor end, is full of gaps).

In the 10th year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-Dêvar, who, ... the wheel of his authority ....., having been pleased to wed the goddess of the Earth and the goddess of Fortune, ... the Kuntalas, armed with bows, ... Nokkipûṇḍi and Veḷikkirâmam,..... advanced ..... at Kollâpura, ... the shower of cruel arrows .... his elephant's forehead, his own shoulders and broad chest ....., killed the maṇḍalika S'ôkan and other princes, caused Âhavamalla to plunge into the western ocean, captured seventy-five elephants of the *bhadra* species, including S'attur u-bayaṅkara and Karabattira, camels and his queens; and was pleased to increase his very great fame.

The sênâpati Ma ..... daiyân, *alias* Râjêndra-S'ôḷa ....râjan, ... nâḍu *alias* Râjêndra-S'ôḷa ..... in Vijaya-Râjendra .....

78

Date 1554 A.*D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) Sadâśiva-Dêva-mahârâya was ruling the empire of the world:—And the mahâ-maṇḍalêśvara Râma-Râjaya Viṭhala-Dêva-mahârâja's son Tirumala-Râjaya was in Penugoṇḍa-durga ruling the kingdom;—the mahâ-maṇḍalêśvara .. Gangadêva-Chauḍa-mahârâja's son Channa-Râja having made petition to him, he granted the two villages of Channavâram and Vengaḷâpuram, belonging to Tereyûr-mâgaṇi in Mâliki-nâḍ belonging to Penugoṇḍa-durga, for the god Vasantavallabha of Penugoṇḍa. The grant repeated.

79

Date 1753 *A.D.*

Be it well. (On the date specified), Dhanapâla Îra-Seṭṭi's son Suba-Seṭṭi, with Nâga-Seṭṭi, restored the temple of Janârdana-svâmi at Kaḍagatûr.

83

Date 1415 *A.D.*

(Nâgarî characters).

Obeisance to Vishvaksêna. Obeisance to S'ambhu &c.

Invocation of Gaṇêśa and the Boar.

Usual account of the origin of Sangama. Among his sons, the middle one, Bukka, was celebrated. By him Gaurâmbike had a son Hariharêśvara, who made the sixteen great gifts. His wife was Mêlamâmbâ, and by this Mêlâmbikâ he had the son Pratâpa-Dêva-Râya, a conqueror like the kings Vikramâditya and Bhôja. The people of Anga addressed him as a Râjarâja incarnate. By the unbroken Ganga, Kâḷinga, Vanga and other kings was he waited on with *châmaras*. (With usual titles, including) the elephant hunter, the Suratrâṇa of Hindu Râyas, seated on the throne in Vijayanagara whose moat was the Tungabhadrâ, he ruled the earth with affection. (On the date

specified), Pratâpa-Dêva-Râya, on the bank of the Tungabhadrâ, in the presence of the god Virûpâksha, granted the Nallûr village, otherwise named Dêvarâyapuram, on the bank of the Pinâkini river, belonging to Rodda-nâḍ of the great Penugoṇḍa kingdom,—to Timmaiyâchârya (descent &c stated), with all usual rights. Its boundaries. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

86

Date 1567 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), ... granted to ..... an *umbali sâsana* as follows;—we having allowed you an umbrella, grant to you as *umbaḷi* for the umbrella the .. . village in Hiriya-Nelakura-sthala, to be enjoyed to posterity.

88

Date 1544 *A.D.*

(On the date specified), by order of Sadâśiva-Râya-mahârâya, the mahâ-maṇḍalêśvara Kannarasa's (son) Râjaya Viṭhalêśvara granted a śâsana (*nearly all effaced*). Imprecations.

92

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Eriga, was ruling the Aḷvâdi Six Hundred [1];—on the twelve and the army going against Raṭṭavâdi,—he of the Kadambas pierced through them, and entered the *svargga* of heroes.

93

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Eriga, was ruling the Aḷvâdi Six Hundred [1];—the three *pâdis*, Gangapâdi, Koṭṭavaḷḷipâdi and Vallabhapâdi, having lifted up their pride against Valavarma,—Kandakotta S'rîrâman smote through the multitude of men, elephants and horses, and entered the *svargga* of heroes.

94

Date about 750 *A.D.*

Be it well. When Ganguḷ was ruling the kingdom of the world:—Ganguḷ Vallava-Râja's arm, Keygurân having goue,—when Chôḷika Muttarâja was ruling? Kandakotta,—with the Adhirâja, Chôḷa Dhananjaya and Mu[ttarâja]? made a grant of some land.

95

Date about 750 *A.D.*

Be it well. When Chôḷi[ka] Muttarasa went ....

96

Date about 750 *A.D.*

Be it well. Chôḷika Muttarasa having risen up, Aḷva fell,—and burying his corpse in the grass, they built the ruined well and planted a *ponne* tree at the side..... .....

[1] Might possibly be—when Chôḷa Dhananjaya was ruling the Erigâḷvâdi Six Hundred.

97

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Erika, was ruling the Âlavâḍi Six Hundred :[1] —on the twelve and the army going against Raṭṭapâdi,—Keṛegâḷe Madava Muttarasa's Marappa, smiting the enemy, entered the *svargga* of heroes.

99

Date about 750 *A.D.*

Be it well. When Konguṇi-S'rîpurusha-mahârâja was ruling the kingdom of the world :—the Raṭṭar rising against Gangavâḍi, the ..... rarkkaḷ and all the leaders hearing and coming, Jadiya Muttarasa, thinking on the saying of Râma ..... . went to *svargga*.

100

Date about 750 *A.D.*

When Chôḷa-Dhananjaya, Eṛiga, was ruling the Âlvadi Three Hundred [1]:—some one slew an enemy.

101

Date ? aaout 750 *A.D.*

Be it well. Chôḷa-Dhananjaya's servant, Âditya's son, slew in the battle of Tiruvûr, and went to the world of gods.

102

Date ? about 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, a bee at the lotus feet of Pallava, a manifest Kanjâsana (Brahma), bold on the battle field, a Triṇêtra to heroes, a royal wrestler to elephants, Chaladankakâṛa Chôḷiga,—gave to Moḷav Ereyârmma, as a *keṛe-goḍage râjamânya*, 3 gaṇḍuga of rice field, and the lordship dues of ? Vampaḷḷi. This śâsana to continue for all time.

103

Date about 920 *A.D.*

Some record in the time of Nanniga.

106

Date 1503 *A.D.*

May it be prosperous. Be it well. (On the date specified), the champion over the mustaches of the world, Kathâri-Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇa-Nâyaka-Voḍeya's agent Arasa-râhuta, for the god Bomma of Hosageṛe in the Midigêsi-śîme belonging to his office of Nâyaka, made a grant of land (specified) under the tank, and also a grant for the god..... ...ḍakuṇḍêśvara.

109

Date 1552 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of the eclipse of the moon, for the offerings to the god Brahma of Hosakeṛe, by order of Daḷavâyi Krishṇappa-Nâyaka, Siṇḍadaṇṇâyaka ....

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[1] See note on p. 113.

110

Date ? 482 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî(or Ganga)-kula, possessed of a kingdom of good people which sprang from the swift victory of his arm, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâuvâyana-sagôtra, was śrîmat Kongaṇivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîman Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth (gained) from the use of the bow, was srîmad Harivarmma-dharmma-mahâdhirâjaḥ.

His son, devoted to the worship of guras, cows and Brahmans, praising the feet of Nârâyaṇa, was śrîmad Vishnukôpa-mahârâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, his sharp sword beloved by the demons whose lips were shrivelled with thirst, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, who obtained the anointing to the kingdom on the couch of the lap of his divine mother, free from care being purified by the final ablutions of the uninterrupted horse-sacrifice, the beloved sister's son of Kṛishṇavarmma-mahârâjaḥ,—who was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, having adopted the character of the kings of the Krita-yuga, reckoned the chief among poets, sharper than the sharp in wit, in all respects the Yudhishṭhira of the present age, was śrîmat Kongaṇi-mahârâjaḥ.

By his son, walking according to the example of his guru, his broad chest embraced of herself by the Lakshmî of countries subdued and acquired by his father, surrounded by all the submissive feudatories, possessed of the three powers of energy, ever regarded with affection by his subjects, his enemies destroyed by the sharp sword in his cruel hand, his fame sung by the bees the learned who benefited by his gifts, an abode of many distinguished great qualities, his punishments approved by Vaivasvata Manu, surrounded by a retinue suitable for the maintenance of the *varṇṇâśramas*, having good subjects, devoted to *dharmma*, worshipper of the lotus feet of Vishṇu,—what more?—by the Mândhâtrivarmmâ of the present age, by śrîmat Kongaṇi-mahârâja,—in the 4th year of his own increasing victories and wealth, in the month Mâgha, the ..... of the bright fortnight, under the constellation Rêvati,—to Skandhaśarmmâ, of the Bhâradvâja-sagôtra, Taittiriya-charaṇa and Apas-

tamba-sûtra, versed in mantras, the meaning of the sûtras, and the essence of kalpa, following only the practices of his own *dharmma*,—was granted the village named Tipperûr, near to Peruka in the Vanne-vishaya, free of all imposts, with pouring of water.

Whose through avarice or bewilderment seizes on this, incurs the guilt of the five great sins. Moreover, as to this are the ślôkas uttered by Manu,—Whoso takes away land granted by himself or by another, dwells in terrible darkness for sixty thousand years. To make a gift oneself is very easy, to maintain another's difficult; but of maintaining or giving, than giving maintaining is the best. By many kings has the earth been enjoyed, Sagara and others; whosesoever was then the land, his was then the fruit. What was granted with pouring of water, or has been enjoyed for three generations, or maintained for six, or granted by former kings, such may not be resumed. Than a gift of land there is no greater, nor will be; and so, than taking it away there is no greater sin, nor will be.

Chakkaṇa ..... wrote (or engraved) the copper plates (*paṭṭikâ*).

PÂVUGAḌA TALUQ

2

Date ? 1602 *A.D.*

(In the year specified), to the blacksmith Kâmôja's son Kempa,—the Pâgoṇḍe blacksmith Vinnôja's [son] Kannôja, in the presence of the Pâgoṇḍe gauḍa, sênabôva, talavâra, ... potter and âyagâra, the blacksmith's *kâṇâchi* belonging to me in Pâgoṇḍe, having received from you 3 ga, I sell to you,—the *kâṇâchi* which has been held by (names given).

3

Date about 1600 *A.D.*

The stone of the gate of Anantapura Bhima-Nâyaka, of the Silavara-kula. Whatsoever enemy through this gate .. .. the city .....

4

Date 1517 *A.D.*

(*Nâgarî characters*).

(Corresponds, down to the date, with Chiknâyakanhalli No. 10 above). (On the date specified), at the time of the eclipse of the sun, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, in the *mukti-maṇṭapa*,—to the sacrificer Nâganâtha (descent &c. stated), he granted the Timaḍuga village, afterwards called Krishṇamahârâyasamudra, with its two hamlets (named), and Lankâsâgara, in the Hosavûr-śîme of the Ghanagiri kingdom,—(boundaries)—with all usual rights, as far as the water-spread when the tank is full in the rainy season.

And Nâganâtha, forming the village into shares, bestowed them on Brahmans (whose names &c. are given).

The śâsana was composed by Sabhâpati, and engraved by Mallana's son, the carpenter Vîraṇâchârya. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha

5

Date 1512 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), Srîpati-Râja Timmaya's son Râyapam Koṇḍamarasu, for the worship at the three seasons of the god Râmachandra of Penugoṇḍa, made a grant of Râyakuṇṭa, otherwise called Ayôdhyâpura, in the Rodde ... of the Penugoṇḍa kingdom,—in order that *dharmma* might be to vîra-Krishṇa-Râya, and merit to S'rîpati Timmapa.

Usual final verses. This is Sugrîva.[1]

6

Date 1757 *A.D.*

(Telugu)—Be it well. (On the date specified), the names of the various âyagârs of Sikkaripuri-paṭṭaṇa, and of the villages to which they belong.

[1] Written under his image.

9

Date 1559 *A.D.*

.... (On the date specified), when (with usual titles) Sadâsiva-Râya-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the kingdom of the world:—to .... Nâyaka,—the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râja-Dêva-mahârâja-aya gave Goṇḍavâripalu, otherwise called Osamâraka.....

10

Date 1524 *A.D.*

May it be prosperous. Be it well. (On the date specified), Koṇḍamarsaya's doorkeeper Vîrappa-nâyaka's son Sôma-nâyaka's son-in-law Adhikâri Chanda-nâyaka's son Nâge-nâyaka granted to ... as a *koḍagi*, land (specified). Imprecation.

11

Date ? 1534 *A.D.*

Be it well. Dâḷi Sindar (in the year specified) granted land (specified) to Dêvadatta of the Koṇḍinya-gôtra, in Kaḷesamudra. Imprecation and benediction.

Sindâchâri's writing.

12

Date ? *about* 1530 *A.D.*

Be it well. Biseya-satti's son Vasunva-satti's Padukaṇṇa-satti's son Vaira-satti's .... son Paramêśvaradêva-satti, on the *akshaya tritiya* day, this tank ..... the Akalesamudra tank, may it be famous. The holy name ..... ârṇṇavam was inscribed for it by the ruler of Triṇagiri. The builders of the tank—Akalati and his sons Allaga and Dâḷiga.

13

Date ? *about* 1530 *A.D.*

Javaṇi's son Nitta-Râma gave this rice land to the twenty two. The tank was built by Akalati. Imprecation.

14

Date ? 1260 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara (with several epithets,) Perumâḷa-Dêva Chôḷa-mahârâja's son Irunguṇa-Dêva was ruling at Guṇḍanahaḷḷi-sthala the kingdom of the world:—his son Nâcheya-Nâyaka's sons Allappa-Nâyaka and others (named) granted to Ane .... legaḷi as a *sarvva-godagi* the Bôrasamudra of Harivâṇadahaḷḷi, with all rights.

Imprecations. Approval of this śâsana,—śri-Chenna-Sadâsiva-Dêva.

18

Date ? 1366 *A.D.*

(Telugu)[1]—Obeisance to Râma. Copper śâsana granted to Venkaṭa. Obeisance to S'ambhu &c.

Vishnu was born as Bukka-Râya. Be it well. (On the date specified, which is quite wrong), when Bukka-bhûpati-Râyal was in Vijayanagara, with S'ankara-Râyal, Guḍam-Râyal and Ambhôja-

[1] This is a rambling inscription of which it is difficult to make out the sense.

Râyal,—seven gauḍas (named) of Gollangiri-paṭṇa, entitled to palanquins, sons of Râjudêva-gavuḍa, son of Honnakalasa-Râya, gavuḍa of Gollangiri-paṭṇa, of the Pâlandore family and Bangâra-gôtra, came to Vijayanagar and visited those four kings,—who, being pleased with their army, conferred on them the right to certain honour,—the palanquin carried cross-ways, round umbrella, torch by day, big and little kettle-drums, silk flag, turban, gold marriage-crown, gold necklace, and shoes of honour. This grant was engraved on a black stone at Vijayanagar.

They then went to Mailárapaṭṇa, and from there paid a visit to king Pratâpa Rudra at Worangal. From there they went to Nâgapuri, where Ambhôja-Râyal, distinguished by seven umbrellas, met them, and they all went on to Gujagiripaṭṇa. There they received the direction of Gangâ Bhavâni, whom they had worshipped, to go on to Nallamala, where Ambhôja-Râyal founded Ambhôjapaṭṇa at the spot where the god Rangasvâmi appeared,—and an inscription to this effect is on a black stone near the west gate of his temple.

Then Râjudêva-gavuḍu and others (named), with the assistance of 700 workmen, founded Tirumalapuri. The money expended in founding the three towns—Ambhôjapaṭṇa, Tirumalapuri, and Râjugiripaṭṇa—was 870 Lakshmipati varaha, 2000 Sabbaraliga varaha, 150 Putali kâsu. The account of this is engraved on a white stone in front of the Hanumanta temple. And Râjudêva-gavuḍu rewarded the headmen of the work-people who built the towns with *niluvu-dôpu* what they could carry standing), gold bracelets and 5 double shawls. The boundaries of the towns are inscribed on rocks at Penugoṇḍa, at the Bôyalagondi Hariyâla temple, the Molakâlmuru hill, and Kanchakaṭṭa. And the head workmen went to Ambhôja-Râyal and obtained from him a grant of lands near Tirumalapuri, which is engraved in a field near that place.

These copper plates were granted with the approval of the four kings first mentioned, and of the gauḍas. Usual final phrases and signatures.

19

Date 1543 *A.D.*

May it be prosperous. Be it well. (On the date specified), for the service of flags for (the god) Tiruvengaḷanâtha, to Kongoṇḍanakeṛe Tiramaṇa-dâsari, the mahâ-maṇḍalêśvara Aḷiya-Râmarâja-Dêva-mahâ-arasu, as *dharma* for Sadâśiva-mahârâya, giving to Râjavanti in the Virugasamudra-śîme another name of the god of Tirumalâpura, made a grant of it as an offering to Venkaṭâdri.

Imprecation. Dharmma-śâsana caused to be written by Daḷavâyi Krishnappa-Nâyaka.

21

Date 1558 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) Sadâśiva-Dêva-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the empire of the world :—Kannamêṭi in the Penugoṇḍa kingdom, otherwise named Harihararâyasamudra, having been granted as a sarvamânya agrahâra, and Ellam-bhaṭṭa's son Nârasimha-bhaṭṭa having had a stone temple built there, and set up (the god) Siddhi Vinâyaka,—at the time of that consecration a number of persons (named) made grants (specified) for the god.

Witnesses. Usual final verses.

23

Date ? 1623 *A.D.*

(In the year specified), Chimala Kaduraya's son Chika Kaduraya, in order to have the tank enlarged, gave to the hand of our Timmaṇṇa lands (specified). Imprecation.

24

Date about 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified),[1] when the mahârâjâdhirâja vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world in peace:—the mahâ-maṇḍalêśvara ..... Viṭhalaiya-Dêva-mahâ-arasu having given to the mahâ-maṇḍalêśvara Gujanaḍu-Râja Adaka-mahâ-arasu Gujanaḍu as an *umbaḷi*,—Pânaka-Seṭṭi made a grant for the god Chauḍêśvari.

(*grant mostly effaced*).

33

Date 1537 *A.D.*

May it be prosperous. Be it well, (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya (? made a grant for) the god Hariharêśvara. (*rest illegible*).

34

Date about 1550 *A.D.*

May it be prosperous. Be it well. (On the date specified), ... Râmarâjaya-Dêva mahâ-arasu gave to certain Seṭṭis (named) of Gajanaḍu a śâsana as follows;—The mahâ-maṇḍalêśvara Râmarâja Viṭhalêśvara-Dêva mahâ-arasu,— in order that merit may be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya,—granted (? in the presence of) the god Tiruvengaḷanâtha of Kôṇanakuṟuke, otherwise named Viṭhalâpura, lands (specified) as a *kaṭu-koḍagi*, to be enjoyed to posterity. Imprecations.

35

Date 1167 *A.D.*

Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, (with numerous epithets, including) *gôva* of Rodda, Nigalanka-malla, the champion who took the heads of sixty four chieftains,—with these and all other self-inherited and self-acquired titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the residence of Henjeṟa-pura, ruling the kingdom in peace and wisdom:—(on the date specified) at the time of an eclipse of the sun,—Be it well. Sharer in a hundred thousand pleasures the fruit of unceasing supreme good fortune, equal to a second Lakshmî, the senior queen, the crowned mahâ-dêvî Lakmâ-dêvî, for the decorations and daily offerings of the gods Mallikârjjuna and Mangêśvara of Arasiyakeṟe, made a grant of rice land (specified), a garden and an oilmill, making them over to Sankara-jîya, together with the prabhu and heggaḍe of that village. Imprecations.

37

Date 1564 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-nâyakâchârya, champion over chiefs who break their word, guardian of refugees, Niḍugal .. .ṇa-Nâyaka-ayya's .... gave for the god ....land and channel, making them over to the care of the Seṭṭis and gauḍas, free of all imposts.

38

Date 1560 *A.D.*

May it be prosperous. Be it well. (On the date specified), (with titles as in No. 37 above), Niḍugal Timmaṇṇa-Nâyaka granted to Arasikeṟe Seṭigoṇḍa-gauḍa, for the *gauḍike* of Arasiyakeṟe, land (specified) as a *mânya*, to be enjoyed as a *kâṇâchi*. Imprecation.

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[1] The date given—S'âlivâhana S'aka 1476, Prabhava, is not within Achyuta's reign.

39

Date 1554 *A.D.*

... (With titles as in No. 37 above), Niḍugal Komara-Timmaṇṇa-Nâyaka granted to Tumukuṇṭ ... Dharmagôḍu-gauḍa a *gauḍike* as follows :—Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya, seated on the diamond throne, was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, Râmarâju Viṭha-laya-Dêva mahâ-arasu having favoured to Patikoṇḍa Krishṭaya-Dêva mahâ-arasu, as an *amara-mâgaṇi*, the Tumukuṇṭe village of Tayilagere-sthala in the Niḍugal-nâḍ,—and it having fallen to ruin, Timma-Bôva's son Dharmagôḍa-gauḍa having built a fort for the village, excavated channels, and restored the village,—besides the *âya dammas*, were granted to him ... horse, umbrella, and .. ..., and as a *satige-mânya* lands (specified) as *umbaḷi* by Nidugal Komara-Timmaṇṇa-Nâyaka, with titles as before. Imprecations.

40

Date 1556 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), at the lotus feet of (with praises) the god.. baṇḍe Tiruvengaḷanâtha,—when (with usual titles) Sadâśiva-Râya-mahârâya was ruling the kingdom of the world,—by order of the mahâ maṇḍalêśvara Râmarâja Tirumalarâjayya-Dêva mahâ-arasu,—the mahâ-nâyakâchârya Niḍugal Timmanna-Nâyaka, in presence of all the subjects of Niḍugal (a great number named), made a grant of .... village for the offerings, worship and festivals of the god, with all rights,—in order that merit may be to Gutti Timmarâjaya-Dêva mahâ-arasu.

42

Date 1653 *A.D.*

May it be prosperous.

Harati Tippa-Râja's son was Kâmaya-bhûpati, whose son was Bomma-bhûmipati, whose son was Adiśurêndra, to whom was Hiriyoḍeya, whose son was Chikka-nṛipala, to whom was Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-Nṛipa, whose son was Timma-bhûpa, whose son was Hoṭṭêndra, whose wife was Chinnamâmbe. Their son was Hoṭṭe-nṛipa. In order that his mother and father might certainly attain to the world of merit, (on the date specified), on the eastern side of the Vêdavati, he erected a temple for the god Basava in Kàlânjana-giri.

And (on the same date), the mahâ-nâyakâchâryya, champion over chiefs who break their word, (with various other epithets, including) cutter off of the head of Mesa, subduer of the army of Linga-Voḍeya, *bâdura maluka*, having herds of buffaloes,—Harati vîra-Hoṭṭenna-Nâyaka, granted land (specified) under the Rangasamudra tank for the god Basavêśvara. Imprecation.

43

Date about 1150 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), the pratâpa-chakravartti Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—To Gôvindarasa and to Mahâdêvi was born (omitting laudations) the king Irungôḷa. His son was the king Jagadêkamalla Malla.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, Jagadekamalla Malli-Dêva Chôḷa-mahârâja was in the residence of Henjaṛa, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Surpassing the cities of the gods (named) was Kârttikeya's town Koṭṭitoṇe. In it was celebrated, Kârttikeya's servant, Ayyapayya, whose son was Bimayya. The lord Bimayya his father, Muṭṭikabbe his mother, famous was Malti-Dêva, his ruler being Iśvara. His excellent minister was Bammaṇa. His mind he fixed on the lotus feet of Sadâśiva, his enemies he put into the mouth of Antaka (Yama), and from his hatred of falsehood and his clean justice, heggaḍe Bamma was described as Dharmmaja. His younger brother was Tantrapâḷa Nâman, resembling him who saw Sîtâ-Dêvî and gave her a token. Saying—Except you who is there can guard this Niḍugal ?—the king Irungôḷa gave it to him, and established there Tantrapâḷa Nâman. And considering that this place was specially suited for the residence of Girijâkânta (S'iva), the lord Nâmaṇa made there with joy a S'ivâlaya.

Be it well. The great minister, sênâdhipati, Hiriya Tantrapâla Nâmaṇa, for the offerings, illuminations and festivals of the god Nâgêśvara of Niḍugal, for the food of the Brahmans and ascetics, constructed the virgin tank Nâgasamudra, to the east of Muttukûr, and washing the feet of Chandrâbharaṇa-paṇḍita, granted it, with all ceremonies. He also granted in the Niḍugal fort, the manure-pit tax, the oil-mill tax, and dues (specified) on betel leaf, areca nut, pepper, saffron, women's cloths, cart loads of paddy, &c. Imprecations. Hiriya Tantrapâḷa Nâmaṇa Vîra.[1]

45

Date about 900 *A.D.*

Be it well. Adorned with a collection of many good qualities, reverenced by many great kings, of the unspotted Pallavânvaya,—śrî.. bidi-Chôrarasa had the temple made,—when Mahêndra was ruling the kingdom of the world. Jakkiyôvaiịja's son Chandrasêkhara made it.

46

Date 1670 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

This śâsana, shining with the rubies on the heads of Brahma and the other gods, is beloved by the faithful, as the form of S'iva's face.

Harati Tippa-Râja's son was Kâma-mahîpati (or ? Abba-bhûpa), whose son was Bomma-bhûmipati, whose son was Âdisurêndra, to whom was Hiriyoḍeyar, to him Chikka-nṛipa, to him Hoṭṭenṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-nṛipa, whose son was Timma-bhûpa. His son was Hoṭṭêndra, whose wife was Chinnamâmbe, to whom was born Vîra-Hoṭṭe-nṛipa. To him and his wife Chikkamâmbe was born Vîra-Timma-nṛipa.

Considering Kâlânjana-giri the best in the world, the Kâlahasti Linga came and stood on its summit, and appearing to Harati Timmêndra, imparted wisdom to him. Reflecting in his mind that the temple of the Linga set up by Râmabhadra was old, that moment consulting with trusty men, with speed he summoned five sculptors, and having plans drawn, Harati Timmêndra sent for dresses and betel leaf, gave them to the architects, and directed them to build it quickly.

In the *antarâḷa* (or interior) they erected a most beautiful *ranga-maṇṭapa*, and a fine *chandraśâle* (or upper storey) according to the directions given by the king Timmêndra. And erecting a stone pillar, according to the rules set up the spire (or tower). And with great satisfaction he

[1] ? Signature.

had his genealogy inscribed in a śâsana. For marriages and *munjis* (investiture with the sacred thread) which he directed, with joy he gave away lands, cloths, and cattle, with other most valuable gifts, and also satisfied the learned with food,—Timma.

And from the wish that S'ambhu should establish his father in the permanent abode, Timma. Vajîr,[1] after this (on the date specified),—when S'rî-Ranga-Râya was ruling regions without number, having carried out the work,—in order that merit might be to myriads of his family, and that he might at once acquire increase of wealth and that it might be permanent, was ever worshipping Iśa,—Timma, the righteous one in the earth. May he preserve Vîra-Hoṭṭe-nṛipa's son Vîra-Timma-nṛipa, who is favoured by the goddess of Fame, white as sandal, jasmin, conch shell, Purandhara's horse, the lord of serpents, the wearer of the moon (S'iva), or the moon. Ever splendid was he with coronet, brilliant collar, shining pearl earrings, and with images on his feet (or slippers) (Verses giving to him many titles and epithets, including) champion over the long mustaches of covetous kings.

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya-Dêva-mahârâyar-aiya, master of the eastern western southern and northern four oceans, seated on the jewel throne, was ruling the empire of the world:—the mahâ-nâyakâchâryya, champion over kings who break their word, (with various epithets, including) champion over the Kaṭhâri Chelvas, cutter off of the head of Mesana, subduer of Liṅga-Vaḍḍeya's army, *bâdura malaka,* bhâri-nigalânka (wearer of heavy anklets),—Harati-Timmaṇṇa-Nâyaka,—in order that his father and forefathers might attain to the world of undying merit,—granted this dharma-śîlâ-śâsana. For the daily offerings of this god Kâlahastiśvara, and the illuminations, he granted land (specified).

Usual final verses.

Copy of the *râyasta nirûpa paṭṭe* (or royal grant) which in the year Vikrama &c. (1640 A.D.), the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâyar-ayya favoured to Harati Vîra-Hoṭṭenna-Nâyaka:—Copy of the *râyasada paṭṭe* formerly written and granted,—The countries belonging to you are Doḍḍêri Sireha Tâvaregere Hiriyûr Ayamangala and Niḍugalla-durga, which you, your son and posterity in due succession, may enjoy to the extent of their boundaries, as long as sun and moon endure. Boundaries.

This god's faithful followers,—Harati Vîra-Hottenṇa-Nâyaka, his crowned wife Chikamma-Nâgati, their son Vîra-Timmaṇṇa-Nâyaka, his lawful wives, the crowned Channamma-Nâgati, Nîdamma-Nâgati, Vôbamma-Nâgati, Chinnamma-Nâgati, Mallamma-Nâgati, Doḍḍa-Mallamma-Nâgati, Yellava-Nâgati, Chiga-Channamma-Nâgati, Mudu-Vîramma-Nâgati.

Further verses in praise of Timma-nṛipâla.

47

Date ? 1285 *A.D.*

Be it well. With all titles, (in the year specified), when the mahâ-maṇḍalêśvara, Tribhuvana-malla bhujabala Bhîma, (with other epithets), Perumâḷe-Dêva Chôḷa-mahârâja marched upon Huḷugal Kalinga Siḍila-Bommarasa,—the great minister, (with various epithets) Kasavana-Râmayya, fighting in the van of the army, took *svargga* by force, and gained Kailâsa.

48

Date ? *about* 1285 *A.D.*

When the daḷavâyi of the Âriyas, Kûcharasa, having penetrated to Enikal, and taken prisoners by force, was going away,—and the Haḍapa Malaya opposing him, captured his .... horse, banner,

[1] The Arabic *vazîr*,—vizier or prime minister.

and .... —Kaṇṭâda-Seṭṭi's son Kaṭṭiappa, fighting in the front of the battle, slew, fell, and taking *svargga* by force, gained Kailâsa.

50

Date 1248 *A.D*,

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. (On the date specified) was this śâsana made.

Be it well. Of mighty arms bearing the burden of all the earth, ornaments to heroes, possessed of very great empire, honoured by all kings, ornaments of the Solar race, a terror to those who oppose them, boon lords of Oṛeyûr-pura, were the Chôḷa kings,—among whom,—praised by the people was Jaṭa .. , whose son was Brahma-Bhôgêndra, whose son was Kali Mangi, whose son was Bîchi, whose son was Gôvinda-mahipa, whose son was Irungôḷa, whose son was Priya-Bhôga, whose son was Brahmâ .. -bhûpâla.

Among these renowned ones, to the brave Bamma-nṛipati and to his wife Bâchale was born (with praises) Irungôla-nṛipa, whom Brahma instructed in archery and the use of weapons,—may Vishnu protect him. His praises. His stronghold (with praises) was Niḍugal.

When, (with numerous titles, including) Nigalankamalla, Tribhuvanamalla, *gôva* of Rodda, the champion who had taken the heads of 64 chieftains, of the Kâśyapa-gôtra, parama-Mâhêśvara, worshipper of the divine lotus feet of the god Sadâsiva,—Irungôḷa-Dêva Chôḷa-mahârâja was in the residence of Niḍugal, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus feet were the Vaiśyas of Niḍugal (their praises at length). The mahâ-vaḍḍa-vyavahâris all the Vaiśya citizens, the principal of both Nânâ Dêśis, and all the mummuri-daṇḍas,—for the offerings and illuminations of the god Nakarêśvara of the Niḍugal fort, for the decorations, vessels and cloths, the festivals, and the food of Brahmans and ascetics, made grants of land (specified) and of the customs dues on a great number of articles (specified, with rates), and dues for marriages, and other ceremonies (specified). And the Nâna Dêśi Maleyâlas will pay for a hill horse 1 hâga, and so on for various articles (specified).

Usual final verses.

51

Date 1232 *A.D.*

Be it well. (On the date specified), Nêmi-paṇḍita's son received the land belonging to this basadi.

52

Date 1232 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Among the Chôḷa kings (with epithets as in No. 50 above),—Mangi-nṛipa's son was Babbi-nṛipa, (and) Gôvindara's son Irungôḷa, to whom was born Bhôga-nṛipa, who had Barmma-nṛipa. To whom and to Bâchala-Dêvî was born Irungôḷa (his praises).

When (with titles as in No. 50 above), Irungôḷa-Dêva was ruling the kingdom :—

A dweller at his lotus feet, to Gangeya-Nâyaka and to Châmâ was born Gangeyana Mâreya, who took the vows from Nêmi-paṇḍita who had obtained all he required from Padmaprabha-Maladhâri-dêva, disciple of Viranandi-siddhânta-chakravartti, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya, Pustaka-gachcha and Vâṇada-baliya.

Kâḷânjana being the name of Irungôḷa's hill fort, seeing that it touched the skies, with its formidable peak and its great height, the world called it Niḍugal. And on the top of the rock to the south of the Badara tank of that mountain, Gangeyana Mâra had the Pârśva-Jina vasati erected. This Jôgavaṭṭige basadi, may it endure as long as sun and moon, protected by the *pancha-mahâs'abda*,[1] and by unnumbered others.

Be it well. For daily services, and the great anointing of the remover of darkness, the destroyer of Kamaṭha the evil-doers, Pârśvanâtha Jinêsa, and distribution of food to the four castes, Gangeyana Mâreya and his wife Bâchale having requested him to make a grant that would endure as long as sun moon and stars,—Irungôḷa-Dêva granted lands (specified) : and some of the cultivators of Gangeyamâreyanahaḷḷi, uniting, granted so many areca-nuts and betel-leaves (specified) per load ; also those of Paili granted oil from the oil-mills. Usual final verses.

53

Date 1292 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar form of Vishnu.

The right eye of Lakshmi's lord, the only lamp to the abode of the whole earth, Sura (the sun) shines, the ever awake progenitor of the race of kings. His son was Manu, in whose line arose Dilipa and others. In the lineage of Manu was Karikâla-Chôḷa, the central gem of the garland his race, an ornament to the three worlds. In his line was the king Mangi, who by destruction of the elephants his enemies gained the name destroyer of the Mâtangas. To him was born Babbe-Dêva, for the dance of whose fame the three worlds are the maṇṭapa (or pavilion), in the blazing fire of whose valour he sacrificed the body of Hosagaramas'va, his great enemy, so that he obtained happiness in *svargga*. Then was born Gôvinda, and then Irunguṇa, the sun of whose valour gave rise to the moonlight his fame, white as the jasmin. From him was Malli-Dêva, who from bearing the burden of all the earth and performing the duty of Bhôgîndra (the king of the serpents) was called Bhôgi. The conqueror of the world, Brahma-nṛipâla, was his son, whose son was Irungôḷa. From him was born vîra-Bomma, whose son was Gaṇêśa, who had for his minister Baicha.

The moon to the ocean Vîra-Brahma's army was Bayicha-chamûpati. His praises. (On the date specified), that Baicheya-dannâyaka having taken (*koṇḍu*) Niḍugal, and for the god Sômanâtha of that Niḍugal, (?having granted) Maṟeyûr, with all the usual rights,—Be it well. The mahâmaṇḍalêśvara vîra-Gaṇêśvara-Dêva Chôḷa-mahârâja made that Maṟeyûr, to the south of Niḍugal, free of all imposts, for the god Sômanâtha, granting also certain dues (specified). Imprecation.

Names of the five priests of the temple, the three first to have one share, and the two others one share.

54

Date 1487 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

(On the date specified) was this śâsana made. May it be prosperous.

The famous Abba-Nâyaka's son was Pâla-bhûpâla, whose son was Bomma-Nâyaka, whose son was Eṟabâpa-Nâyaka, to whom and his wife Ammamâmbikâ was born Chikka-Tippa-bhûbuja. His praises. Ruling this Niḍugal hill fort, the most inaccessible of the hill forts of Karṇâṭaka, he became the master of many hill forts,—Chikka-Tippa-nṛîpa. Being guarded by the eight Durgis, the eight Bhairavas, the Gaṇapatis and the three gods, Niḍugal cannot be subdued by Aśvapati or Gajapati. In this delightful Niḍugal was Chikka-Tippa-Râjêndra ruling all the empire in peace and wisdom.

[1] Generally a band of five chief musical instruments, but here the five Jain words of obeisance.

His praises and titles, including—Kaṭhâri-râya, the champion who took the head of Mesana, *bhâdra maluka*, subduer of the Hoysaṇa army, splitter of the skull of Hoḷekal Bomma, worshipper of the lotus feet of the god Tiruvengaḷanâtha,—Chikka-Tippa-bhûvara, in the name of his queen Lakshmâ-Dêvî, had a S'iva temple made called Lakshmaṇêsa. Sarvvêśvara being pleased with the devotion of his queen Lakshmâ-Dêvî, gave her a place in Vaikuṇṭha, on which Chikka-Tippa-bhûvara had the Lakshmaṇêśvara temple built in her name, and in Sigala-guḍḍa to the south of Niḍugal had a tank made in her name, and giving it to Brahmans, made there an agrahâra.

Usual final verses.

55

Date 1487 *A.D.*

Another record of the building of the tank mentioned in No. 54 above.

56

Date ? about 1450 *A.D.*

The monument of Chandave, wife of the Vaiśya Râmi-seṭṭi's son Bîmî-seṭṭi, lay disciple of Vrishabhasêna-bhaṭâra of the Mûla-sangha.

57

Date 1700 *A.D.*

Ôm. Obeisance to S'iva. (On the date specified), the beloved follower of Rangi-yôgi, devoted to mounting up by the *ashṭhâṅga-yôga*, ...

59

Date 1681 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Genealogy as in No 46 above, to Vîra-Hoṭṭe-nṛipa. He, (on the date specified), in the time of S'rî-Ranga-Râya, set up a Linga under the name of Hoṭṭêśvara. The same repeated, with his titles. And for the god he made a grant of land (specified) under the Rangasamudra tank and in Ârlahaḷḷi. Imprecation.

The followers of this god,—Vîra-Hoṭṭana-Nâyaka, and his lawful wives Chikkamma-Nâgati, Basavauvva, Nallauvva, Toppavva, Yallavva.

60

Date ? 1705 *A.D.*

(In the year specified,=? 1630 A.D), Harati Niḍugal Mummaḍi-Hottenṇa-Nâyakarayya caused to be written and given to Koḍigehaḷḷi Koḍige-gavuḍa's son Doḍagiri a *nirûpa* as follows :—Whereas for building the fort a *mânya* of land (specified) was formerly granted to you, and Doḍagiri having represented that this is not sufficient, and the loom tax was added, making up altogether 390 ga,—and as there is no *paṭṭi* for this money and land, having applied that one might be granted,—this *nirûpa* has been written and given, that you may enjoy it in peace.

And, (in the year specified), Koḍigehaḷḷi Yalugiriyapa having lost the *nirûpa* previously given, by order of vira-Timmama-Nâyakaraya, certain officials (named) had a copy made in a copper śâsana of the *nirûpa*. If after this, the brothers should come, directions as to what shares they are to have in the original and subsequent grant.

61

Date 1663 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Genealogy as in No. 46 above. To the king Vira-Timma, who was an intoxicated bee at the lotus feet of the treasury of mercy Ârûḍhêśvara, that god having of his mercy imparted brilliant wisdom, he with supreme joy sent for learned men, and according to the prescribed rules, in order that Ârûḍhêśvara might remain permanently in this earth, set up his Linga. And to the south of the town of Kâlânjana-giri established a tank, a wood, and a pond, and erected a temple. In order that his father might attain to the throne of Rambhe's lover (? Indra), Timma-nṛipâla, (on the date specified),—during the government of Srî-Ranga-Râya,—set up the Linga. The benefits it would confer. Praises of Timma-nṛipa, comparing him with the chief gods, and calling him also Timma-Vajîra[1]. With repetition of his titles as in No. 46, states that he granted lands (specified) for the service of the god.

Copy of the *râyasa nirûpa paṭṭe* originally granted by vîra-Venkatapati-Râya (as in No. 46), and a list of Timma-Nâyaka's wives as there given.

62

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-parama-bhaṭâraka, parama-Vaishnava, parama-Mahêśvara, rûpa-Nârâyaṇa, in unceasing study a new Paraśurâma incarnation, (with other epithets),—Jaka-Nâyaka, for the god Vîrabhadra of Niḍugal, granted a dharma-śâsana as follows:—In the Niḍugal-śîme which belongs to our office of Nâyaka, the Gollanakuṇṭe village, otherwise called Vîrabhadrapura, have we granted, with all usual rights, for the god Vîrêśvara of Niḍugal. Imprecatîons.

63

Date ?1683 *A.D.*

(In the year specified), the mahâ-nâyakâchâryya, (with other epithets), Niḍugal Timma-Nâyakayya granted to Pedapa the Timmi channel, free of all imposts. Imprecation.

67

Date 1530 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahârâjâdhirâja râjaparamêśvara Achyuta-mahârâya, Ayapa-daṇâyaka, . . Vallabhâdhîśvara, and the mahâ-maṇḍalêśvara Maḷele Timma-Nâyaka's son Malli-Nâyaka, to Gujanoḍu Parvatârâdhya's *jangamâtma* Lôkârâdhya, granted land (specified) at Jalapiligundi village. Imprecations.

69

Date 1447 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu. Invocation of the Boar and Gaṇêśa.

Usual account of the rise of the Yadu-vaṁśa. In it was Sangama, through whom the lady the Karṇṇâṭa country was able to wear her earrings.[2] (Omitting laudations) his son was Bukka-Râya,

[1] See note to No. 46 above.

[2] That is, was not allowed to remain a widow, or without a lord.

whose son was Harihara, whose son was Dêva-Râya, whose son was Vijaya-Râya, whose son was Dêva-Râya. Praise of his valour. His son was Mallikârjuna, who being double of his father in valour, was called Immaḍi-Dêva-Râya. He being disposed to perform an act of *dharma*, having bathed and put on pure and clean garments, surrounded with Brahmans, (on the date specified,[1]) (with titles), on the bank of the Tungabhadrâ, in the Bhâskara-kshêtra, at the foot of Hêmakûṭa-giri, to Âdityâryya (descent &c. stated), the author of *Bhâshyabhûsha*, and proficient in all learning (as specified), having examined him in a learned assembly in all branches of study, and all the learned men being pleased,—to that twice-born one, the king granted in the Râyadurga kingdom, in the Bâyapa-hôbali, the Nallangi village, whose *rêkhâ* was 200 varaha, situated to the east of the Aghâhara river, giving it the name of Dêvarâyapura, and made it over in the presence of the god Châṇdramauli. And that Brahman blessed the king that he might live for ever. Its boundaries are here written in the language of the country (they are not given).

Date 1522 *A.D.*

Be it well. (On the date specified), that Râyadurga Âditya-dêva's grandsons (named), agreeing among themselves,—the agrahâra of Nâlangi village which their grandfather had received with a śâsana from Immaḍi-Dêva-mahârâya having gone to ruin,—in the time of Krishna-Râya-mahârâya, having made known the matter through China-mahâdêvî, they gave it up, free of all imposts, and forming it into 70 shares, retained for themselves as original proprietors 20 shares, gave for the god S'rîranga of S'rîrangasamudra 20 shares, and to Kêśava-sômayâji (descent stated) 20 shares.

Boundaries (not given, as above). And to Viṭhala, the *râyasa svâmi* (or chief secretary), they gave 2 shares, and to the carpenter Viraṇâchârya's son Mallana, engraver of the śâsana, 2 shares, and to Dugaya (descent stated), the composer of the śâsana, 1 share.

Usual final verses. (*signed*, in Kannaḍa)—śri-Virûpâksha.

70

Date 1679 *A.D.*

(On the date specified), the mahâ-nâyakâcharya Kundurpe Yallappa-Nâyaka's son Baḍa-Timmaṇṇa-Nâyakaya, granted land (specified) in front of Hosakôṭe, to Ajâti Banachana Vîradêva's disciple Channapa's son Baṇḍaiya.

The writer of this śâsana was the Anulapuri śânbhôga Siri Narasaya's great-grandson Râya Timmapa's son Râmarasa.

72

Date ? 1394 *A.D.*

(Telugu)[2]—After introduction, (on the date specified, which is altogether wrong), to Bukkabhûpati-Râyal of Vijayanagar, Buṭali-Râyal and Dêva-Râyal,—Âvala Kuruba-râyadu and his seven sons (named) paid a visit, taking with them 1201 of their people, 7 herds of cows, 7 flocks of sheep, 6 carts of presentation cloths, and a cartful of money. They presented to the king 7 times as much money as a *kâvaḍi* will hold, and received from him honours (as in No. 18 above). He then directed them to go to the Anaṇḍa forest, and inscriptions of the grants were set up in the Virûpâksha temple at Hampe, on the basement of the Kâlikâ-dêvi temple at Kanchi, on the Kuranji gate of Gutti, and on a rock to the east of Bangâra-guṇḍu in Penugoṇḍa. And by order of Dêva-Râyal, Vaḍḍi Hanumanna-bôyiḍu and others (named) sent for the 60 families of their kinsmen, and

[1] The day is described as the *gô-dvâdas'i*.

[2] This inscription is similar to No. 18 above, and difficult to make sense of.

founded 3 villages, made a tank and planted gardens, near Hômaguṇḍa. Account of money spent on this and certain temples (named),—1150 Râmaṭenki varaha, 1160 Putali kâsu, 3150 varaha. They then sent for the rulers and officials of the surrounding countries, brought there Murugâla Muttappa, the family guru, and Tirumala-gauḍu went himself to Penugoṇḍa and brought Tirumalâchârya,—and consecrated the villages, namely, Nallârupaṭṇa, Mâsinâyanabaṇḍlu, and Nâgapuripaṭṇa, also called Nâgalâpuram, presented gifts to the gurus, and set up inscriptions. Witnesses. Imprecations. Engraved by Kamsala Vîrâchâri, the śâsana was made over to Anke Kôṇḍama-Nâyaka in the Hanumanta temple.

73

Date ? about 1600 *A.D.*

(Telugu)—Particulars of some *koḍage* land given to Pôcheya-Râju (descent stated), of the Tâḷaṛa family, and to Maramâ-gâmuṇḍu (descent stated), of the Neguḍi family.

74

Date 1354 *A.D.*

(Telugu)—Be it well.' (On the date specified), when the râjâdhirâja râja-paramêśvara vîrapratâpa Bukka-Râya-Dêva-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the empire of the world:—In the Kundurupi kingdom, along with the *grâma-gauḍike* of Achchutabhadrampalle belonging to Kanyalakuriki, were granted to Kunchukâpu Lingana-gauḍa the following lands (specified, with boundaries) in Gollapôtanagaunipalli, and made over in front of the temple of Sômêśvara at Penugoṇḍa. Imprecation. (*signed*)—śrî-Virûpâksha.

75

Date 1533 *A.D.*

(*Nâgarî characters*).

The first part corresponds with Chiknâyakanhaḷḷi No. 10 above, down to Krishna-Râya.

Krishna-Râya having assumed his own true form in the world of gods,—after him his younger brother Achyutêndra obtained the government of the earth, which was acknowledged to be his by right. His praises. He was fanned with *châmaras* by hostile kings whom he had made prisoners. In Gôkarṇa Sangama Nivṛitti Suvarṇasamśat Krishṇâdri Parvata Virinchipura and Kânchî, in Kâlahasti-nagara and Kumbhaghôṇa did he make the sixteen great gifts and many others. By the kings of Anga, Kaḷinga, Vanga and others was he addressed with such words as—Victory! Long life! Mahârâya!

Thus victorious, seated on the jewel throne in Vijayanagara, rejoicing in perfect fame, by his policy putting to shame Nriga Nala Nahusha and others,—Achyuta, (on the date specified), on the bank of the Tungabhadrâ, in the presence of the god Viṭhalêśvara,—to Lakkenârya (descent &c stated)—granted in the great Niḍugal kingdom, in the Kambhadore-sthala, the Pôtagoṇḍanahaḷḷi village, giving it another name of Achyutêndrapura, (its boundaries).

And that proprietor, dividing the village into 40 shares, and retaining 20 for himself, distributed the remainder among Brahmans (according to the list given). Boundaries, in the language of the country.

This copper śâsana was composed by Sabhâpati, and engraved by Mallaṇa's son, the carpenter Viraṇâchârya.

Usual final verse.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

76

Date 1398 *A.D.*

Be it well. (On the date specified), Vijaya Mahâ Lakshmi's servant Hiriya-Dulappa granted Virupayakuṇṭe in five parts to various persons (named).

77

Date ? 1501 *A.D.*

May it be prosperous. May it be unobstructed. śrî-Kadurîśa.

(In the year specified), in order that merit might be to Virupâḷa-Nâyakayya,—his sênabôva Chennappa, in the name of his elder brother Timmarasayya, granted the .... of the Neru .. channel to Gollahaḷḷi Tama-gauḍa, to be enjoyed to son and posterity.

78

Date ? 1515 *A.D.*

May it be prosperous. (In the year specified), Kunduruki Apa-Nâyakarayya's son Guṇihaḷḷi Tirumala .... had the temple built, and setting up this śâsana, erected a *garuḍa-kambha* in front.

79

Date 1175 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, possessed of all titles descended from all his line, the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the camp of Henjare, ruling the kingdom in peace and wisdom :—

(On the date specified), on account of an eclipse of the moon,—with the approval of the king,—the mahâ-prabhu Mallayka-gaṇḍaya granted land (specified) for the god Mallikârjuna of Râcharulu. Imprecations.

80

Date about 925 *A.D.*

Be it well. When Bîra-Noḷamba was ruling the kingdom of the world :—Pongase-Dêva's son Ponnayya .....

81

Date ? 1399 *A.D.*

(Telugu)—A similar inscription to Nos. 18 and 72 above, but no proper meaning can be made out.

82

Date ? 1401 *A.D.*

(Telugu)—Resembles Nos. 18 and 72 above.

Praise of Bhûpati-Râyal. In Ujayini-Mahâkâli-paṭṇa, Vijayanagara Râma-Râyal and Gôpâla-krishṇa-Râyal had the sons Bukka-bhûpati-Râyal, Bujali-Râyal, Dêva-Râyal, and Daḷavâyi Basappa. (On the date specified, quite wrong),—a number of Reḍḍis (named, with descent), of the Sujana-kula and Penubolu-gôtra, on the Sultân demanding one of their daughters migrated the same might with 101 families and 7 elephants to the Naḍinigaḍḍa country. There they sought to make marriages in Chittalâpuri-paṭṇa, but were refused. Whereupon Koṇḍama-Nâyaka and two

others went to Penugoṇḍa and represented the matter to Râma-Râyal and Bukka-Râyal, who came with an army to Naḍimigaḍḍa. There they held an inquiry as to why the Reḍḍis of Bôdipeṭ and Chandragiri declined intermarriages, and sent for their guru Tâtâchârya to decide the question. In his presence the heads of the Sujana-kula were invested with honours (as in No. 18 and 72), and they agreed to make certain payments (specified) on occasions of marriages. Marriages were accordingly performed, the Râyal spending 150 Râmaṭenki varaha for the purpose. Witnesses. The śâsana was engraved by Chittalâpuri Singanâchâri. Usual imprecatory phrases. The śâsana was made over by the Râyal to the Bôḍipeṭ Reḍḍis.

83

Date 1167 *A.D.*

Be it well. In the [Châ]lukya period, in the regin of [Ma]lli-Dêva, (in the year specified), Sômôja's work of merit,—a well and a flover garden, to continue as long as sun and moon.

85

Date 1600 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja parmêśvara vîra-pratâpa vîra-Venkaṭapati .... seated on the jewel throne, was ruling the empire of the world :—.....

87

Date 1558 *A.D.*

(Telugu)—Be it well. (On the date specified), the mahâ-maṇḍalêśvara Mû..... râja Viṭhala-Râjayya-Dêva-mahârâya,—to the Penugnṇḍa *dhvaja, prathamêkâdasi,* Viṭhala-dâsa, granted the Vallûr village .....

88

Date 1415 *A.D.*

(Telugu)[1]—Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Vijaya-Bukka-Râya was ruling the empire of the world :—from the Nagara-sîme there came in carts the sons of Malle-Dêvâji (5 named), sons of one mother—and with them came certain Reḍḍis (named), of the Sagunuḷḷa-gôtra. Baṇḍi Yallama-gauḍa having received a grant of land, made a tank in his own name. And Bommalla-nâyuḍu founded Vottûr, otherwise called Yemmiganûr, in the Nasana-kôṭa kingdom. Details of the workmen engaged, and the dues granted for the village officials Boundaries. Usual final phrases.

The śâsana was engraved by S'ankarayya.

92

Date 1377 *A.D.*

Be it well. (On the date specified), Bukka-Râya's great minister Chikoḍeya Anantarasa ruling Penugoṇḍe,—his minister Chôḷappa caused to be made the ... channel of the Avananta bridge, and .. ..

[1] A similar inscription to Nos. 18 and 72 above.

93

Date ? 1668 A.*D.*

śrî-Vîrûpâksha. (In the year specified), when the Hajarat Sâhêb, Abdulla Husên Sâhêbayya was ruling on the throne of Penugoṇḍa,—in Venkaṭarâyapura the Subadâr ..... gave to Âhâradêva, as an *inâm*, land (specified) under the Hirê tank,—where, building a *maṭha*, he might remain in permanent enjoyment. Imprecation.

94

Date 1614 *A.D.*

May it be prssperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Dêva-mahârâya was ruling the empire of the world :—Penugoṇḍa-durga Haḍapa Komâra-Râya granted to Dîviṭi Chinnappa a śâsana for *mânya* lands as follows ;—the lands (specified) in Chaulapura village formerly given to you by Havali-Baire-gavuḍa, are confirmed to you, with the consent of the Brahmans, gauḍas and sênabhôga, to be enjoyed to posterity.

96

Date ? 1417 *A.D.*

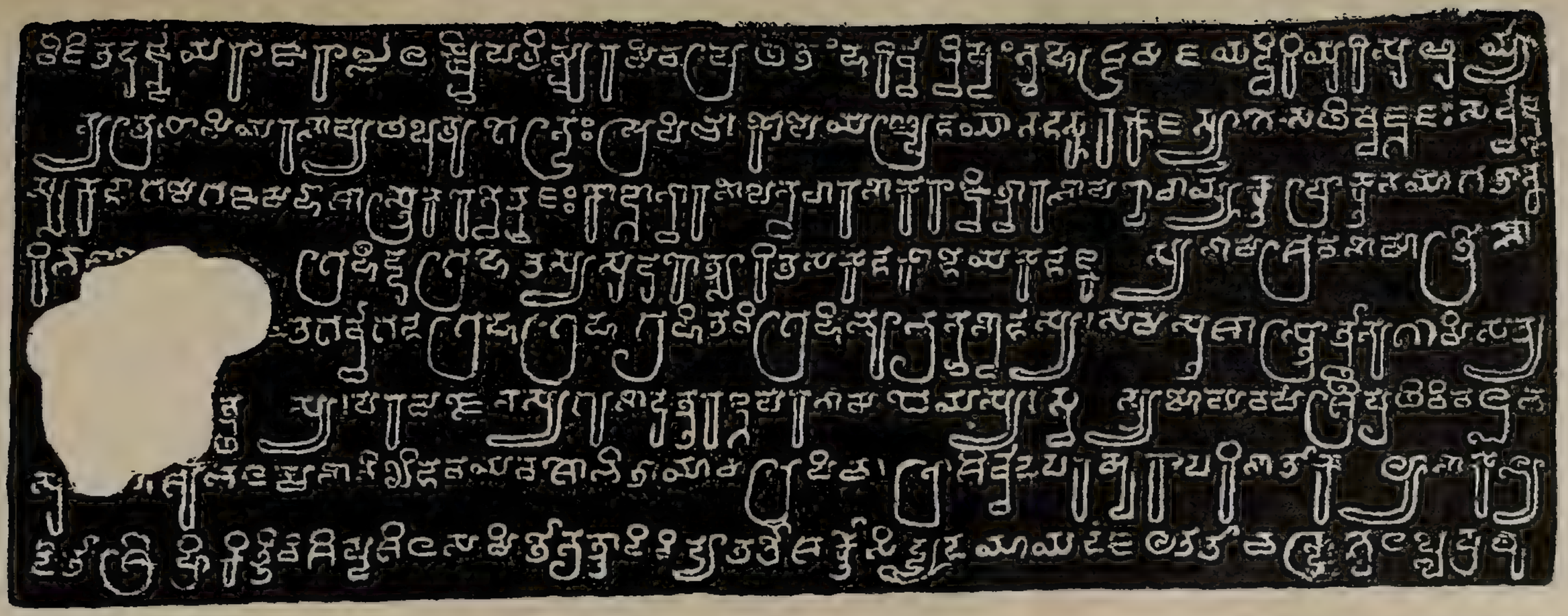
(Telugu)—Similar to No. 82 above.

Praise of Bukka-bhûpati-Râyal. In Ujjayini-Mahâkâli-paṭṇa were Vijayanagara Bukki-bhûpati-Râyal, Chikka-Vaḍêru-Râyal, Dêva-Râyal, Bijjala-Râyal and Dalavâyi Basappa. (On the date specified, quite wrong), the three sons (named) of Gôpâlakrishna-gavuḍu of the Yâdava-kula and Sâdukuvalavangala-gôtra, went to Vijayanagar with their families, herds, carts &c.—and presenting money to the Râyal, were invested with honours, (as in No. 18 and 72 above). They then went to Penugoṇḍa, and by direction of Dêva-Râja, returned with Kaludurga Bâlappa-Nâyaḍu and others of the Karamaḷḷa-gôtra. Then with the aid of Vaḍḍi Gangava-bôyiḍu and others, they erected 2 forts and 2 temples, and sunk wells. And sending for Tirumalatâtâchârya from Tirumaligo, he gave names to the villages.—to Korasapuri-paṭṇa another name Basâpuri-paṭṇa, and to Gollâpur -paṭṇa another name Irupasamudram. Gôpâla-gauḍu of the Yâdava-kula and Arige-gauḍu of the Sâdara-kula spent equal amounts in building the forts, namely, 150 Râmaṭenki varaha, 1085 Lakshmipati varaha, and 105 Puṭṭali kâsu, with 3 khaṇḍugas of grain. Various *mânyas* were granted. Their boundaries.

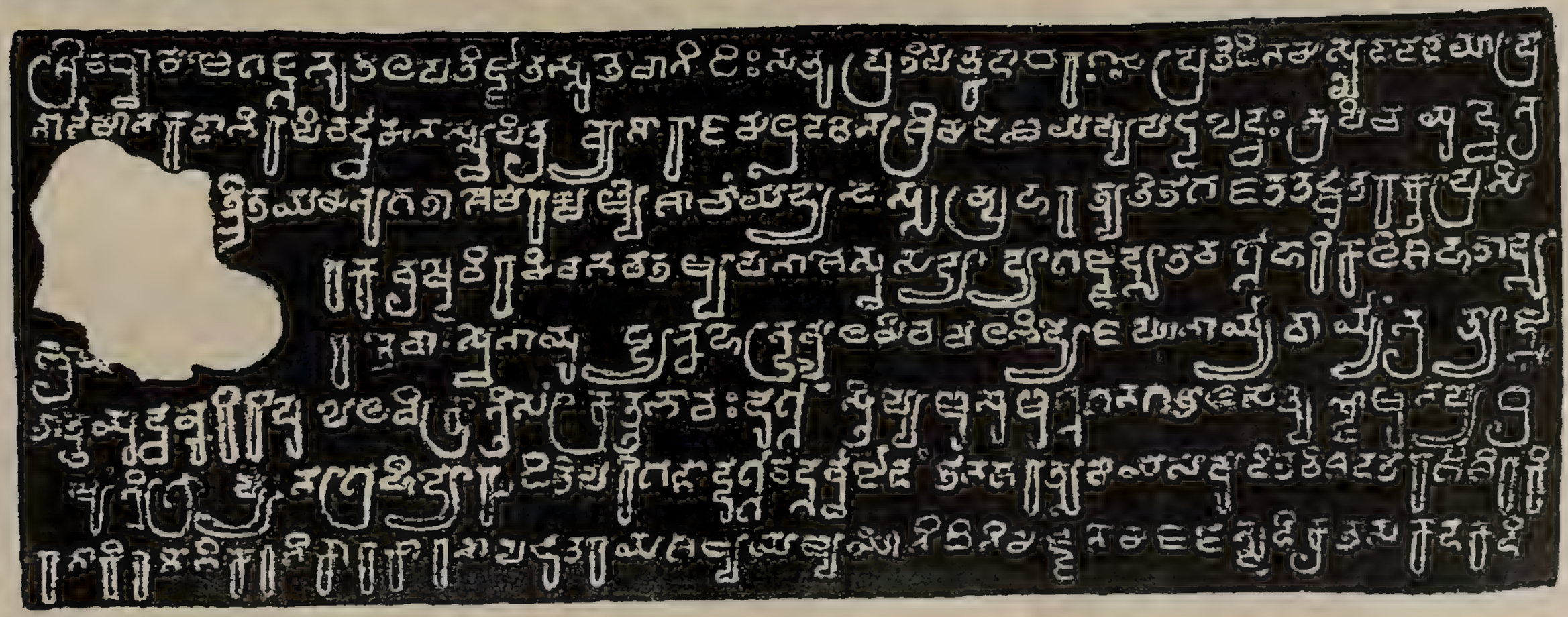
Usual imprecations. Witnesses.

The śâsana was engraved by Vîrabhadrâchâri, and was made over to Anke Koṇḍama-Nâyadu in the Iśvara temple.

VIa



VIb



GATTAVADIPURA PLATES (NJ 269)

PLATE VI

SUPPLEMENT.

NANJANGUD TALUQ.

—:o:—

269

Date 904 *A.D.*

(*1st plate missing*)[1]

.... meditating on the feet of Nârâyaṇa, was śrîmân Vishnugôpa-mahâdhirâjaḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Kṛishṇavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahârâjaḥ, named Avinîta.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷaṟe, Pernnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya*, was named Durvvinîta.

His son, the lotuses whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the famous name S'rîvikrama.

His son, whose broad chest bore on itself the tokens of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named Bhûvikrama. Who, moreover, [had conquered the Pallavêndra king] in a terrible battle [in the place named Vilanda] trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons; ....

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1 The contents of this plate no doubt corresponded with the first part of Tumkur No. 23, and Maddagiri No. 110, above.

(*3rd plate missing*) [1]

... his two lotus feet ; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band ; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle ; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear ; the sky filled with hundreds of banners won by victory in war ; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood ; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon ; distinguished by all the marks of an emperor ; desirous only of benefitting others without seeking any benefit for himself; having by his administration of justice rooted out the evil practices of the Kali age. Moreover, a sun in the sky of the renowned and spotless Ganga race, (was) the mahârâjâdhirâja paramêśvara śrî-S'ivamâra-Dêva, with another name Saygoṭṭa.—He established his younger brother [in the kingdom], whose breast was embraced by the goddess of victory, the (evil) habits of Kali restrained by his power, (who) like Bharata knowing the earth (or land) to be his elder brother's wife refrained from enjoying her, and was praised also by the kings in all the world, the renowned king Vijayâ[ditya], beloved for his good qualities.

His son, illuminating all the world with the rays of his fame as bright as those of the moon, his high chest embraced by the Lakshmî of all the kingdoms he had conquered,—moreover, in generosity Kân'na (Karna), in bearing up the burden of the world Sêsha, and in war Pârttha (Arjuna), in depth the ocean, in drying up the ocean the evil deeds of the Kali-yuga a true submarine fire, a cage of adamant in protecting refugees, a rampart in defending his subjects,—thus do they describe the ruler of his people. He then (was) Satyavâkya Konganivarmma dharmma-mahârâjâdhirâja, with the first name Râjamalla.

His son, embracing and holding fast to his breast the royal Lakshmî produced from the churning of the ocean the forces of his enemies with the lofty Mandara mountain of his own arm,—who, moreover, with showers of arrows from his bow like a deluge of rain, the flashes of his sword like lightning, the infuriated elephants like rain-clouds, the streams of blood like (the path of) thunderbolts, in a terrible battle resembling the burst of the rains, with a great wind of horses,—the foremost of kings,—defeated as in sport his powerful enemies in (the place) called Râja-

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[1] The probable contents of this portion were as in the Narasâpur plates (Kolar No. 90), as follows:—
called the Râja S'rî-vallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja, whose other name was S'ivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings ; who had fixed his faith on Nârâyaṇa ; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants ; terrific in anger (or, Bhîmakôpaḥ); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world ; laden with spoils of victory gained in many most arduous wars ; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'rîpurusha, a head-jewel among princes. To women, a Kâma (Cupid) ; in the use of the bow, the son of Das'aratha, (Râma) ; in valour, the son of Jamad-agni (Parasurâma) ; in great wealth, Balâri (Indra) ; in great glory, Ravi (the sun) ; in government by himself, Dhanês'a. (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,– was S'rî purusha, the first so named Prithivî-Kongaṇi-mahârâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing .....

ṛâmadi,—the Vallabha army, which was commanded by the Pallava, Râshṭrakûṭa, Kuru, Mâgadha, Mâḷava, the talkative (*vâchâḷa*) Lâḷa, the honoured (*sanma*) Châḷukya [race], and other great kings, with towering elephants and hosts of horse and foot,—he caused to fall down, together with the tears of their company of women;—Nîtimârgga Konganivarmma dharmma-mahârâjâdhirâja, a bee at the lotus feet of the holy Arha-bhaṭṭâraka, Ereyanga-Dêva.

His son, his lotus feet tinted with the honey pollen from the chaplets in the crowns of all the feudatories, famous for all learning acquired without trouble,—moreover, [illegible] from the greatly grown bad character of the Kali time, in every way adorned with the good qualities of Mândhâṭri and other great kings, the hostile kings being cut down by his sword when drawn in anger, a light to his family, pervading the minds of women in the world in the form of Mâra (the god of love). These are the Vangas, Pauṇḍras, the Magadha kings, the Kôśala kings, and these the Kalinga kings and Draviḍa kings, his enemies, pierced by the collection of weapons discharged by this king,—thus was he greatly praised by the people for his own fighting in the Rêmiya battle;—he then (was) Satyavâkya Konganivarmma dharmma-mahârâjâdhirâja, whose first name was Râjamalla.

His younger brother, (who) having conquered Râjarâja difficult to conquer,—even a Lakshmipati the celebrated Mura, or Hari, so conquered his enemy Mahêndra in Hori û and Sûḷûr, and also in another place the Sâmiya battle,—was Bûtugêndra. Moreover, in anger like the fire of the last day, a tree of plenty in giving, to women Angaja (the god of love), omniscient in all learning, in the great science of elephants the son of Karênu, he five times overcame in battle the Kongas who resisted his tying up elephants, and according to ancient customs captured herds of elephants difficult to catch,—put far from him all the evils of the Kali age, from merely hearing his name the evil spirit of pride which had seized by the throat the circle of hostile kings fl[illegible]—understanding the meaning of all sciences, in truth.. ..., a parama Jaina,—he had the other name Gunaduttaranga.

By whom,—Be it well. Amôghavarsha-śrî-pṛithvi vallabha's daughter of auspicious qualities, beautiful in all her person, reared with a succession of blessings, grown great from an auspicious family, possessed of fortune, modesty, fame and all virtue, skilled in dancing and other accomplishments, success in affairs in her hand,—Chandrobbelabbâ, was the distinguished wife from whom the king Ereganga was born as a son or treasure.

He daily increased in wisdom as the moon its rays, and by his uncle (*pitṛivya*, father's brother) Râjamalla-Dêva, was crowned as Ereyappa. Moreover, in battle, seeing the streams of blood from the hosts slain by his forces, the *pis'âchas* exclaimed—our sin of many days is now washed away,—while the slain bodies of mighty elephants appeared like the mountains whose wings were cut off by the discus of Indra. Mahêndra, who made war against him,—even as Balabhit (Indra) slew Bala, so he slew, invincible by his enemies, though he had learned from his servants the orders for the battle,—having strength and courage surpassing that of a lion, he quickly captured the forts of Tippêru, Sûgûr, and Penjaru, which was praised up to the skies,—and brought down the pride of the hill-forts.

By him,—whose surpassing fame, in brightness the autumn moon, was like an ocean in which the evil practices of the Kali age were drowned; a Bharata in knowledge of singing, playing the drum, dancing and associated arts; a distinguished grammarian,—Be it well. Followed by feudatories, adorned with the gems of good qualities, praised by the poets,—by Nitimârgga—at the command of—Be it well. Satyavâkya Kongunivarmma dharmma-mahârâjâdhirâja Râjamalla-Dêva,—

From Ahichchhatra, the abode of yatis, in which was the temple of Padmôdbhava (Brahmâ), there came originally to the south country, in order to make it pure, free from sin, and filled with merit, companies of learned Brahmans, to the honoured district (*vishaya*) named Vanavâsi. There

the whole company settled in the great village called Tânagundûr, where were many lotus ponds. From the sound of the recitation (of the vêdas) by which Brahmans the sinner Kali was bought to shame and slain; by the smoke of whose sacrifices the trees of that village appeared of the colour of smoke. Which (company) also was every moment striving to reach the farther shore of the ocean of the science of spirit, and the noise from the continual repetition of commentaries on it was like the roar of the great ocean. Distinguished was it for the (performance of the) daily, voluntary and necessary rites, which, even without the intention of the Brahmans, were witnessed again and again (as if spontaneous).

A glory to that village, of the Kauśika-gôtra, of great renown, was Prithuvâma, born in the famous Ellana-kula, honoured by kings, pure. He was of the Viśvâmitrâghamarshana-pravara, and performer there of the rites, follower of the *śâkhâ* called Tettarìya, honoured by the good. He who was a Bodhâyana, ever of self-possessed wisdom, ever giving away things that were asked for, praised by all people, agreeable to kings, well versed in the whole meaning of the three vêdas, his lotus mouth adorned with suitable and grammatical words,—was Dhîvâma, named S'rîdhara, like a great mountain bearing wealth (*s'rî dhara*), of honourable character. Kêśava his son, enlightening the minds of his own people, was Pâśivâma, acquainted with the meaning of all the *nigamas*, and distinguished for the performance of all the sacrifices.

His son, of pure character, free from sin, the supreme spirit in his mind, worthy of worship, having fully realized the three objects of human desire, in policy like the guru of the gods (Brihaspati), which he imparts to kings, a skilful pilot in steering the ship the kingdom of the Gangas, even in the Kali age not losing his courage,—S'ivâryya, was born a refuge for all people, above the reach of slander, an abode in the Kali age of all the good qualities of the Kṛita age, the chief possessor of rare great qualities like mighty fishes found only in the deep ocean. This Kânva Brahman, for the food of ..... made a big tank, which, fed by the three small rivers Bidirima, Pûḷivaḷḷa, and Mâvamamma, from the great Mangali forest, put to shame the great ocean. And to the tract around that lordly tank he gave the name S'iva-Ayyanangala.—

That village, his king named Ereganga,—who, from his mind being ever intent on gratifying the desires of the people, was honoured with the name Kâmada; from all the points of the compass being filled with the flags of victory won by his own arm in incessant wars, was honoured by all the world with the name Jayadankakâra; from promoting the welfare of his people by well devised schemes prepared by his great wisdom, the results of which he exactly calculated and foresaw, was called Janôdaya; from adorning the three worlds with the virtues which had been lost in the Kali age, had acquired the name Tribhuvanâbharaṇa; from the beauty of the character pleasing to the wise with which he counteracted the evil courses of the wicked princes of the Kali age, was renowned by the name Kumâra-beḍenga;—eight hundred and twenty six S'aka years having expired, in the month Mârggaśîrsha, on full moon day, under the constellation Mṛigaśira, on Sunday, at the time of an eclipse,—to that S'ivâryya,—observing that he paid the same honour to him as was paid to his grandfather, his skill in steering the ship of his own State, and his excellent character,—granted, with (pouring of) water.

And that village that S'ivâryya having made into one hundred and twenty shares, gave sixty to worthy Brahmans, and retained the remainder for the enjoyment of his sons and grandsons. Boundaries. Usual imprecatory and benedictive verses.

By Viśvakarmma was this śâsana written (or engraved).

COORG.

—:o:—

24

Date 1597 *A.D.*

Be it well. (On the date specified), of the ... gôtra, Âsvalâyana-sûtra and Ruk-śâkhâ, [Nañja-râya]paṭṇa S'rîkanṭha-Râjaya's son Rudragaṇa made to ... dêva, a grant of Gaṇagûru,—in order that his father and mother ..... and forefathers might attain to Kailâsa. Imprecation.

25

Date 1824 *A.D.*

Vî

Mahârâja Veer Râjender Wadeer.[1]

Be it well. In the Sâlivâhana S'aka year 1743 (=1822 A.D.), the year Ishu (Vṛisha), Phâlguna śuddha the 11th, Sunday, the 1798128th Kali day, an auspicious day,—When—a tree of paradise sprung from the milk ocean the Lunar race, born in the Bharadvâja-gôtra, of the Aśvalâyana-śûtra and Ruk-śakhâ, fully conversant with the Vîra S'aiva creed; seated on the beautiful throne, adorned with clusters of jewels, resplendent in the middle of Kshîranagara,[2] situated in the Koḍagu[3]-samsthâna; eclipsing by the glory of his valour the brightness of the sun; like Âkhaṇḍala (Indra), of unbroken (*akhaṇḍa*) wealth; celebrated with a fame which pervaded all the points of the compass; in possessing all distinguished royal virtues a Yudhishṭhira,—the mahârâjâ Linga-Râjêndra-Vaḍeyar's grandson, Linga-Râjêndra-Vaḍeyar's son, śrî-Vîra-Râjêndra-Vaḍeyar, with justice, purity and uprightness was ruling the empire of the world, at all times devoted to meditation on Mahâdêva;—after some time, elephants in his own country causing exceeding destruction to the fruits and crops raised by men for their sustenance, killing travellers, and causing damage to the houses,—and the subjects representing that they were unable to bear these calamities,—considering in his mind that it is the duty of the king to put down the evil and uphold the good, he prayed to Gaurîdhava (S'iva) to give him power to remove these troubles, and having received supreme favour from Sâmba-S'ankara (S'iva), from that date to the year Târaṇa (=1824 A.D.), Chaitra bahula the 12th, Monday,—2 years, 1 month and 25 days,—to the 1798913th Kali day,—going among the herds of rutting elephants ranging in the middle of the forests by means of his painted chariot like a lion, he made good the pronunciation of *gaja* (elephant) in the popular form *aja* (goat), and by the power and valour of his arm bringing them in various ways to an end, according to his orders skilled soldiers captured others alive with chains.

The following is the number of elephants,—in the year Chitrabhânu (1822 A.D.), on Ashâdha bahuḷa 10th, in Nanjarâyapaṭṭaṇa tâlôk, elephants killed 6, captured 9; on S'râvaṇa ba 7th, in the same tâlôk, elephants killed 42, captured 22; on Adhika Aśvayuja śuddha 5th, in the same tâlôk, in Uluguli Mûḍagêri nâḍ, elephants killed 47, captured 15; on śuddha 11th, in the same tâlôk, in Horûr Nûrokkal nâḍ, and Uluguli Mûḍigêri nâḍ, elephants killed 34, captured 6; on Nija Aśvayuja śuddha 11th, in Nanjarâyapaṭṭaṇa tâlôk, elephants killed 20 captured 6; in the year Svabhânu (1823 A.D.), on Nija Chaitra śuddha 5th, in Koḍagu S'rîranga-paṭṭaṇa, elephants killed 4, captured 18; on Vaiśakha śuddha 3rd, in Beṭṭiyatta nâḍ and in

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[1] In English capital letters. [2] Madhukera or Mercara. [3] Coorg.

Channanakôṭe, elephants killed 21, captured 41 ; in the year Târaṇa (1824 A.D.), on Chaitra ba 12th, in Kiggaṭṭu nâḍ, elephants killed 10, captured 40 ; in other thirty days, elephants killed 49, captured 24,—altogether, in thirty eight days, killed by his own hand 233, captured alive by skilled soldiers according to order 181,—total 414.

That in this manner the desires of all were accomplished, astonishment was expressed as follows :—In the forests, herds of elephants towering like mountains hid the sun like the overcasting of rain-clouds, and moved about trumpeting, but with seven-tongued (or fire) weapons like thunderbolts, he slew them in a moment, while the men captured alive stout and lofty rutting elephants as if they were mice,—this was indeed a marvel.

INSCRIPTIONS IN THE TUMKUR DISTRICT

TUMKUR TALUQ

ತುವಕೂರು ಡಿಸ್ಟ್ರಿಕ್ಟನಲ್ಲಿರುವ ಶಾಸನಗಳು

ತು ಮ ಕೂ ರು ತಾ ಲೂ ಕು

1

ತುವಕೂರಲ್ಲಿ ಕೆಸ್ತೂರು ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾವ್ರಶಾಸನ

2ಪತ್ರಗಳು--ನಾಗರಾಕ್ಷರ--ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
[4]ತ್ರಧಾತ್ರೀಫತ್ರಶ್ರಿಯುಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪ
[5]ಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಪಂಚಾಸ್ಯೇನಾಪಿಲಾಲಿತಂ । ಜಯತಿಕ್ಷೀರಜಲ
[6]ಧೇರ್ಜಾತಂಸವ್ಯೇಕ್ಷಣಂಹರೇಃ । ಆಲಂಬನಂಚಕೋರಾಣಾಮವರಾಯುಷ್ಕರಂಮಹಃ ।
[7]ಪೌತ್ರಸ್ತಸ್ಯಪುರೂರವಾಬುಧಸುತಸ್ತಸ್ಯಾಯುರಸ್ಯಾತ್ಮಜಸ್ಸಂಜಜ್ಞೇನಹುಷೋ
[8]ಯಯಾತಿರಭವತ್ತಸ್ಮಾಚ್ಚ ಪೂರುಸ್ತತಃ । ತದ್ವಂಶೇಭರತೋಬಭೂವನೃಪತಿಸ್ತ
[9]ತ್ಸಂತತೌಶಂತನುಸ್ತತ್ತುಯ್ಯೋರ್ಜೇವಿಜಯೋಭಿಮನ್ಯುರುದಭೂತ್ತಸ್ಮಾತ್ಪರೀಕ್ಷಿತ್ತತಃ ।
[10]ನಂದಸ್ತಸ್ಯಾಷ್ಟಮೋಭೂತ್ಸಮಜನಿನವಮಸ್ತಸ್ಯರಾಜ್ಞಶ್ಚಲಿಕ್ಕಕ್ಷ್ಮಾಪ್ತಸ್ತತ್ಸ
[11][ಪ್ತ]ಮಶ್ರೀಪತಿರುಜಿರ[ಭ]ವದಾಜಪೂರ್ವೋನರೇಂದ್ರಃ। ತಸ್ಯಾಸೀದ್ಬಿಜ್ಜಳೇಂದ್ರೋದಶಮ
[12]ಇಹನೃಪೋವೀರಹೆಮ್ಮಾಳಿರಾಯಸಾತ್ತಿರ್ಯಾಕೋಮುರಾರೌಕೃತನತಿರುದ
[13]ಭೂತ್ತಸ್ಯಮಾಯಾಪುರೀಶಃ।ತತ್ತುಯ್ಯೋರ್ಜನಿತಾತಪಿನ್ನಮಮಹೀಪಾಲೋನಿ
[14]ಜಾಲೋಕನತ್ರಸಾತ್ಮಿತ್ರಗಣಸ್ತತೋಜನಿಹರಂದುರ್ಗಾಣಿಸಪಾತ್ಹಿತಾತ್।
[15]ಅಹೈ[illegible]ಕೇನನಸೋಮಿದೇವನೃಪತಿಸ್ತಸ್ಯೈಲವಜಜ್ಞೇಸುತೋವೀರೋರಾಘವ
[16]ದೇವರಾದಿತಿತತಶ್ರೀಪಿನ್ನಮೋಭೂನ್ನೃಪಃ । ಆರವೀಟನಗರೀವಿಭೋ

[17]ರಭೂದಸ್ಯಬುಕ್ಕಧರಣೀಪತಿಸ್ಸುತಃ । ಯೇನನಾಳುವನೃಸಿಂಹರಾಜ್ಯ
[18]ಮಪ್ಯೇಧಮಾನಮಹಸಾಸ್ಫಿರೀಕೃತಂ । ಸ್ವಃಕಾಮಿನೀಸ್ವತನುಕಾಂತಿಭಿ
[19]ರಾಶ್ಲಿಪಂತೀಂಬುಕಾಕ್ಕವನೀಪತಿಲಕೋಬುಧಕಲ್ಪಶಾಖೀ । ಕಲ್ಯಾಣಿನೀಂ
[20]ಕಮಲನಾಭಇವಾಬ್ಧಿಕನ್ಯಾಂಬಲ್ಲಾಂಬಿಕಾಮುದವಹದ್ಬಹುಮಾನ್ಯಶೀ
[21]ಲಾಂ । ಸುತೇವಕಲಶಾಂಬುಧೇಸ್ಸುರಭಿಳಾಶುಗಂಮಾಧವಾತ್ಮುಮಾರವಿವಶಂ
[22]ಕರಾತ್ಮಲಮಹೀಭೃತಃಕನ್ಯಕಾ । ಜಯಂತಮಮರಪ್ರಭೋರಪಿಶಜೀವಬು
[23]ಕ್ಕಾಧಿಪಾಶ್ಚಲೃತಂಜಗತಿಬಲ್ಲಮಾಲಭತರಾಮರಾಜಂಸುತಂ । ಸಹಸೈಕಸ್ಸ
[24]ಪ್ತತ್ಯಾಸಹಿತಮಪಿಯಸ್ಸಿಂಧುಜನುಷಾಂಸಪಾದಸ್ಯಾನೀಕಂಶಮಿತಿ(ಭು)
[25]ಭುಜಶೌರ್ಯೈರ್ಗೃಣಮಹತಾ।ವಿಜಿತ್ಯಾದತ್ತೇಸ್ಮಾದವನಿಗಿರಿದುರ್ಗಂವಿಭುತ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ

[26]ಯಾವಿಧೂತೇಂದ್ರಃಕಾಸಪ್ಪುಡಯಮಪಿನಿದಾಸ್ಯಸಹಸಾ । ಕಂದನ
[27]ವೋಳಿದುರ್ಗಮುರುಕಂದಳದಭ್ಯುದಯೋಬಾಹುಬಲೇನಯೋಬಹುತರೇಣ
[28]ವಿಜಿತ್ಯಹರೇಃ । ಸಂನಿಹಿತಸ್ಯತತ್ರಚರಣಾಂಬುಷುಭಕ್ತತಯಾಜ್ಞಾತಿ
[29]ಭಿರರ್ಪಿತಂಸುಧಯತಿಸ್ಮನಿಷೇವ್ಯವಿಷಂ । ಶ್ರೀರಾಮರಾಜಕ್ಷಿತಿಪಸ್ಯತ
[30]ಸ್ಯಚಿಂತಾಮಣೇರರ್ಥಿಕದಂಬಕಾನಾಂ। (ಲಕ್ಷ್ಮೀ)ಲಕ್ಷ್ಮೀರಿವಾಂಭೋರುಹಲೋಚ
[31]ನಸ್ಯಲಕ್ಷಾಕ್ಯಂಬಿಕಾಮುಷ್ಯಮಹೀಷ್ಯಲಾಸೀತ್ । ತನ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತ
[32]ನಯಸ್ತಪೋಭಿಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಿವಂಶದೀಪಃ | ಆಸನ್ನಮುಲ್ಲಸ
[33]ತಿಧಾಮನಿಯಸ್ಯಜಿತ್ರಂನೇತಾರ್ಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ । ಸತ್ರಿಂ
[34]ತಿರುಮಲಾಂಬಿಕಾಂಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿಕ್ಷಯಾವ
[35]ಸುಮತೀಯಶೋರುಂಧತೀಂಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯಹಾರಿಣೀಂಸದ್ಮ
[36]ಶ್ಯೈರವೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ । ರಜಿತನಯವಿಚಾ
[37]ರಂರಾಮರಾಜಂಚಧೀರಂವರತಿರುಮಲರಾಯಂವೇಂಕಟಾದ್ರಿಕ್ಷಿತೀಶಂ । ಅಜನ
[38]ಯತಸಎತಾನಾನುಪೂರ್ವ್ಯಾಕುವಾರಾನಿಹತಿರುಮಲದೇವ್ಯಾಮೇವರಾಜಾವಮಹೌಜಾಃ
[39]ಸಕಲಭುವನಕಂಟಕಾನರಾತೀನ್ಸಮಿತಿನಿಹತ್ಯಸರಾಮರಾಜವೀ
[40]ರಃ । ಭರತಮನುಭಗೀರಥಾದಿರಾಜಪ್ರಥಿತಯಶಾಃಪ್ರಶಶಾಸಚಕ್ರಮುರ್ವ್ಯಾಃ।
[41]ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾ[ಂ]ನಖರಮುಖರವೀಣಾನಾದಗೀ
[42]ತಾ[ಂ]ನಿಶಮ್ಯ । ಅನುಕಲಮಯಮಾವಾಲಾಂಬುಬಿಂಬಾಪದೇಶಾದಮರನಗರ
[43]ಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತೀವ । ವ್ಯರಾಜತಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಕ್ಷಿತೌ
[44]ಲಕ್ಷ್ಮಣಚಾರುಮೂರ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವನ್ಸುಮಿತ್ರಾಶ
[45]ಯಹರ್ಷಪೋಷಂ । ತ್ರಿಷುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪರಿವೃಢಕುಮಾರೇಷ್ವಧಿರಣಂವಿಜಿತ್ಯ
[46]ರಿಕ್ಷ್ಮಾಪಾಂಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ । ಮಹೌಜಾಸನ್ನಾಮಾಜ್ಯೇಸುಮತಿರಭಿ
[47]ಪಿಕೊ್ತನಿರುಪಮೇಪ್ರಶಾಸ್ತ್ಯವ್ನಿಂಸರ್ವಾಮಪಿತಿಸೈಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ । ಯ
[48]ಶಸ್ವಿನಾಮಗ್ರಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇಸತಿಪಾರ್ಥಿವೇಂದೋಃ । ದಾನಾಂಬುಪೂ
[49]ರೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ । ಯಸ್ಯಾತಿಪೌಢಿತೇ
[50]ಜಸ್ಸವಿತರಿವಿಮತಧ್ವಾಂತಭೇದಿನ್ಯುದೀತೇ| ಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಸ್ಫುಟ

ಏನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[51]ತರವಿಕಸತ್ಪುಂಡರೀಕೋಪಮಸ್ಯ। ಸ್ವೇತಚ್ಛತ್ರತ್ರಯಮಧ್ಯೇಕ
[52]ನಕಕಲಶಿಕಾಭಾಸತೈಕರ್ಣಿಕಾಭಾ|ತಸ್ಯೋಪಾಂತೇಮರಾಳ
[53]ದ್ವಯಮಿವವಿಚಲಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ । ಪೌಲೋಮೀವಾಸುರಾಣಾಂಪ

54ತ್ಯುಚ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವಶುಭಾ । ಶ್ರೀರಿವಜಯತಿಮುರಾರೇಶ್ಚನ್ನಮದೇವೀಸ
55ಧರ್ಮಿಣೀಯಸ್ಯ । ಅವಿನೀತಜಾತಪರಿಭೂತಿವಾರಿಧೇರವನೀಂಬಲೇನಮ
56ಹತಾಸಮುದ್ಧರನ್ । ಶರಣೀಭವನ್ವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೀವರಾಹ
57ಬಿರುದಂಬಿಭರ್ತಿಯಃ । ಭೋಗಿತ್ವೇವಿದಿತೇಪಿಜಿಹ್ವಗಇತಿವ್ಯಾಳಾಧಿರಾಜಂಲ
58ಸದ್ವೃತ್ತತ್ವೇಜಲಸಂಶ್ರಯೀತಿಕಮಠುದಾನೇಪಿಮಂದಾಇತಿದಿನ್ನಾಗಾನುಬೃಶಮುನ್ನ
59ತೌಚಕರಿನಾಯಿತ್ಯೇವಹಿತ್ವಾಗಿರೀಂಸ್ತತ್ತತ್ಸದ್ಗುಣಸಂಪದೇಕಶರಣಂಭೂರೇ
60ತಿಹರ್ಷೇಣಯಂ । ಸ್ವೈರಂಸಂಹೃತಕಂಟಕೋತ್ಥಸುಕೃತೋತ್ಕೃಷ್ಟಂವಿಧಾಯಾಖಿಲಕ್ಷ್ಮಾ
61ಕ್ಕೇದಾರಮುದಾರದಾನಸಲಿಲಾಸಾರೈಸ್ಸಮಾಪೂರ್ಯ್ಯಚ । ಸಂವರ್ಧ್ಯಾನಘಕೀರ್ತ್ತಿ
62ಸಸ್ಯನಿವಹಂತತ್ಪಾಲಿಕಾಂವಿಕ್ರಮಶ್ರೀಕಾಂತಾಂಭುಜಕಾಯಮಾನಶಿಖರೇ
63ಧತ್ತೇಹಿಯಸ್ತೇಜಸಾ । ಜಿಷ್ಣುತ್ವಂಶುಚಿತಾಂಪ್ರಜಾಸುಸಮತಾವರ್ತಿತ್ವಮಪ್ಯಾ
64ಶ್ರಿತೋವೃತ್ತಿಂಪುಣ್ಯಜನಪ್ರಿಯಾಮಧಿಗತಃಖ್ಯಾತಃಪ್ರಜೇತಾಇತಿ । ಪ್ರಾಪ್ತಸ್ಪ
65ರ್ಶನಬಿಭ್ರಮೋಧನಪತಿಸ್ಸರ್ವಜ್ಞಭಾವಾಂಚಿತಃಪ್ರಾಯೋಯಃಪ್ರಕಟೀಕರೋತಿ
66ಭುವನೇತತ್ತದ್ವಿಗೀಶಾಂಶತಾಂ । ಹುತ್ವಾಮಂತ್ರಪುರಸ್ಸರಂರಿಪುಯಶೋಲಾಜಾನ್ಪ್ರ
67ತಾಪಾನಲೇಸಂಪ್ರಾಪಯ್ಯಪದಾನಿಸಪ್ತಭುವನೇಸ್ವಾರೋಪ್ಯಮೇರೂಪಲಂ । ಪ್ರೀತಃ
68ಕೀರ್ತಿಮಯೀಂವಧೂಂಪರಿ[ಣ]ಯತ್ಸತೌತುಕೋಲ್ಲಾಸಿನೀಂಯಸ್ಸಿಂಹಾಸನಮಾ
69ಶ್ರಿತೋವಿಜಯತೇಗೃಹ್ಣನ್ದ್ವಿಜೇಂದ್ರಾಶಿಷಃ । ದಿವ್ಯಾಃಕನ್ಯಾರಿಪುಭ್ಯೋದಿಶ
70ತಿವನಭುವಂತನ್ನಿವಾಸಂವಿಧತ್ತೇತದ್ವಾರಾಸ್ತ್ರೈಸ್ತಟಾಕಾನ್ಸೃಜತಿಜನಯತೇ
71ಸಾಧ್ವಸಂತತ್ಕುಲೇಷು । ತದ್ಬಾಲೈಃಕೀರ್ತ್ತಿಕಾವ್ಯಂಪ್ರಥಯತಿನಿಧಧಾತ್ಯದ್ಭುತಂತ
72ದ್ಬಟೌಘೇತಲ್ಲಕ್ಷ್ಮೀಧಾಮಚಸ್ವಂಕಲಯತಿನಿಯತಂಧರ್ಮತೋಯಸ್ಯಬಾಣಃ । ಆಶಾಂತ
73ವಿಶಾಣನಕೀರ್ತಿಸಾಮ್ಯಂಸುರದ್ರುಮಾಯಸ್ಯತುಲಬ್ಧಿಕಾಮಾಃ । ತಟೀತಪಸ್ಯಂತಿ
74ವಿಯತ್ಪಟೀನ್ಯಾಃಪ್ರವಾಳಕಾಷಾಯಪಟಾಜಟಾಪಾತ್ತಃ । ಕಾಂಚೀಶ್ರೀರಂಗಕ್ಷೇಪಾಚ
75ಲಕನಕಸಭಾಹೌಬಳಾದ್ರೀಶಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತಪಿಧಿ

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76ವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯ[ಃ] । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
77ತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನಿಯಭೂಪದಾನ್ಯೈರತಿಸ
78ಮಮಖಿಲೈರಾಗಮೌಕಾತ್ತನಿತಾನಿ । ಯಸ್ಮಿನ್ಮಹೀಮಂಗದನಿರ್ವಿ
79ಶೇಷಂಯಶೋಧನೇಬಿಭ್ರತಿಬಾಹುಗಾಂಡೇ।ಅಹೀಶ್ವರೋಗೋಪುರಧಾರಿವೇಷ
80ಮಾಢೌಕತೇಭೂಭರಣಕ್ರಿಯಾಯಾಂ । ಯಸ್ಮಿನ್ನಾಸತ್ಯೇಕವೀರೇಧರಿತ್ರೀ
81ಮೇಣಾಕ್ಷೀಣಾಮೇವಕಾರ್ಷ್ಯಂನಿಲಗ್ನೇ । ಕೌಟಿಲ್ಯಂತತ್ಕುಂತಲೇಕರ್ಕಶತ್ವಂತ
82ದ್ವಕ್ಷೋಜೇಚಾಪಲಂತತ್ಕಟಾಕ್ಷೇ। ವಾರಾಶಿಗಾಂಭೀರ್ಯ್ಯವಿಶೇಷಧುರ್ಯ್ಯಶ್ಚಿರಾಶಿ
83ದುರ್ಗೈಕವಿಭಾಳವಯ್ಯಃ । ಪರಾಷ್ಟದಿಗಾಯಮನಃಪ್ರಕಾಮಭಯಂಕರಶ್ಯಾ
84ಮ್ಗಧರಾಂತರಂಗಃ । ಹತರಿಪುರನಿಮೇಷಾನೇಕಹೋಯಾಚಕಾನಾಂಹೊಸಬಿರು
85ದರಗಂಡೋರಾಯರಾಹುತ್ತಮಿಂಡಃ । ಮಹಿತಚರಿತಧನ್ಯೋನನ್ನಿಯಾನ್ನಾ
86ಮುಲಾದಿಪ್ರಕಟಿತಬಿರುದಶ್ರೀಃಪಾಟಿತಾರಾತಿಲೋಕಃ । ಉಭಯದಳಪಿ
87ತಾಮಹೋನತಾನಾಮುಭಯಪದಾರ್ಪಣತತ್ಪರೋರಿಘ್ನಾನಾಂ । ಅಯಮವಹಳುರಾ
88ಯವಾನಮದ್ದಿೀತ್ಯಖಿಲಜನ್ಯೈರಭಿಧೀಯಮಾನಧಾಮಾ । ತಾಂಡನಿತೋಪ
89ಯೋಬಿರುದಮನ್ಯರಗಂಡತಯೋದ್ದಂಡಬಲೋತ್ಕಲೇಂಪ್ರಜಯಪಂಡಿತವೀ
90ರಯುತಃ । ಚಂಡಿಮಶಾಲಿಬಾಹುಬಲದಂಡಿತವೈರಿಗಣೋಗಂಡರಗೂಳಿವ
91ನ್ಯಪುಲಿಮಾನ್ಯಮಹಾಬಿರುದಃ । ಸಾರವೀರರಮಯಾಸಮುಲ್ಲಸಂನಾರವೀ

92ಬಪುರಹಾರನಾಯಕಃ । ಕುಂಡಲೀಶ್ವರಮಹಾಭುಜಶ್ರಯುನ್ಮಂಡಲೀಕಧ
93ರಣೋವರಾಹತಾಂ । ಅಂತ್ಯಂಬವರಗಂಡಾಂಕಃಸಿಂಧ್ವಂತಕ್ಷಿತಿರಕ್ಷಕಃ ।
94ವೆಂಗ್ಯತ್ರಿಭುವನೀಮಲ್ಲಸಂಖ್ಯಕ್ಷಿತಿಕಲಾರ್ಜುನಃ । ಉರಿಗೋಲಸುರತಾ
95ಣಹರಿಗೋಚರವಾನಸಃ । ರಾಜಾನ್ಯಾಂವರೋರಣಮುಖರಾಮಭದ್ರಇತಿಶ್ರುತಃ।
96ವರ್ಣಿತಬಿರುದೋನಾನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಇತಿ । ಅತ್ರೇಯಗೋ
97ತ್ರಜಾನಾಮಗ್ರಸರೋಭೂಭುಜಾಮುದಾರಯಶಾಃ । ಅತಿಬಿರುದತುರಗಥಟೋ
98ಮತಿಗುರುರಾರಟ್ಟಮತಿಥವಾನ್ಯಪದಃ । ಶಲ್ಯಾರಿನೀತಿಶಾಖೀಕಲ್ಯಾ
99ಣಪುರಾಧಿಪಃಕಲಾಚತುರಃ । ಚಾಳಿಕ್ಯಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಾಣಿಕ್ಯಮಹಾಕಿ
100ರೀಟಮಹನೀಯಃ । ಐಬಿರುದರಾಯರಾಹುತವೇಶ್ಯೈಕಭುಜಂಗುಬಿರುದ
101ಭರಿತಸ್ಯ । ಕೂಲಂಕಶಕೋನರಾನೀಕೋಟಲಗೊಂಗಜಯಬಿರುದಭರಿ

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102ತಶ್ರೀ । ರಮ್ಯತರಕೀರ್ತ್ತಿರೊಡ್ಡಿಯರಾಯದಶಾಪಟ್ಟಬಿರುದ
103ಘೋಷೇಣೇ । ಓಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾ
104ಸಮಕಾಂಡಃ । ಭಾಷಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನ
105ವಖಂಡಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾ
106ಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭರಃ । ಪರದಾರೇಷುವಿಮುಖಃಪರರಾ
107ಯಭಯಂಕರಃ । ಶಿಷ್ಟಸಂರಕ್ಷಣಪರೋದುಷ್ಟಶಾರ್ದ್ದೂಲಮರ್ದ್ದನಃ । ಹಿಂದುರಾಯ
108ಸುರತಾಣಸ್ಸಿಂಧುರಾಜಗಭೀರಧಿಃ । ಅರೀಭಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ
109ಸುಧಾನಿಧಿಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಜಯಜೀವೇ
110ತ್ರಿವಾದಿನ್ಯಜನಿತಾಂಜಲಿಬಂಧಯಾ । ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾ
111ದಿಪಾರ್ತ್ಥಿವೈಃ । ಪ್ರತೀಹಾರಪದಂಪ್ರಾಪ್ತೈಃಪ್ರಸ್ತುತಸ್ತುತಿಘೋಷಣಃ । ಪರಿಷ್ಕುರ್ವನ್
112ಕರ್ಣಾಟಕಕನಕಸಿಂಹಾಸ[ನ]ಮಸೌಮಹಾಮೇರುಂಕಲ್ಪದ್ರುಮಇವಬುಧಾನಂದ
113ನನಿಧಿಃ।ಮಹೀಂಸರ್ವಾಂಶಾಸತ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿರ್ಮನೋರ್ಜೀತಾ
114ನೀತ್ಯಾಮಹಿತಭುಜತೇಜಾವಿಜಯತೇ । ಮಾಂಧಾತಾಮಹಿತೇಸ್ವವಕ್ಷಸಿಮಹಾ
115ಬಾಹ್ವೋಶ್ಚರುಕ್ಮಾಂಗದೋರಾಮಶ್ಚಾರುಕೃತೌ[ಮಹಾ]ಪೃಥುರಪಿಸ್ಕಂಧೇಮುಖೇಲಕ್ಷ್ಮಣಃ ।
116ಚಿತ್ತೇಹರ್ಷವಿಶೇಷವಾನವೈರಿವಾದಿವಕ್ಷ್ಮಾಭೃತಾಂಖ್ಯಾತಿಂಯಾತಿಮಹಾ
117ಭುಜಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಪ್ರಭುಃ । ಶ್ರೀಶಕಾಬ್ದೀಗುಣನಿಧಿವೇದೇಂದುಗ
118ಣಿತೇಕ್ರಮಾತ್ । ಪ್ರಜೋತ್ಪತ್ತ್ಯಾಹ್ವಯೇವರ್ಷೇಮಾಸಿಕಾರ್ತ್ತಿಕನಾಮಕೇ । ಪಕ್ಷೇವ
119ಳಕ್ಷೇಚೋತ್ಥಾನದ್ವಾದಶ್ಯಾಂಸೌಮ್ಯವಾಸರೇ । ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯ ಸನ್ನಿಧೌ
120ಶ್ರೀಯಸಾಂನಿಧೌ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಶ್ಶಾಸ್ತ್ರವಿತ್ತಯಾ।ವಿ
121ಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋವೇದನಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ವಳಿತೇಹಸ್ತಿನಾವ
122ತ್ಯಾಪೆನುಂಗೊಂಡೇಚರಾಜ್ಯಕೇ ।ಪ್ರತೀತಾಯಾಮರುಗಳನಾಡೌಗೂಳೂರಸೀಮ್ನಿ
123ಚ । ಆನೇಬಿದ್ದಜರಿಸ್ಥಾನೇಪ್ರಖ್ಯಾತಿಮಧಿಕಾಂಶ್ರಿತಂ । ಮೂಕಪಟ್ಟಣ
124ಸೀಮಾಂತಾತ್ಪಾಪಿತಾಯಾಃಪ್ರತಿಷ್ಠಿತಂ । ಚಾರುವಾಮನಮುದಾಂಕಶಿಲಾಯಾಃ
125ಪಾಶ್ಚತ್ಯತಾಂಶ್ರಿತಂ । ಶ್ರೀಕೋಟ್ಟಣಮಹಾಜಿಂಚಾನಾರವಂಗಲಸೀಮನಿ । ಪಾಂ
126ತಾತ್ಕ್ಷುದ್ರತಟಾಕಸ್ಯತೀರಸಾಂಥಪನಮೇಯುಷಃ । ಗಾವ್ಣೋವಾಮನಮುದಾಂಕಾ
127ಬಾಗ್ನೇಯೀಂದಿಶಮಾಶ್ರಿತಂ । ನಾರವಂಗಲದಗಾಮಪುರೋಭೂಮಿಸ್ಥಳ
128ಸ್ಥಿತಾತ್ । ನ್ಯಗ್ರೋಧವೃಕ್ಷಾನ್ಮಹತೋದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ

129ವೊಕ್ಕೊೀಡಿಯಮಹಾಸೀಮಾಪಾರ್ಶ್ವಂತೇಪ್ರಖ್ಯಾತಿಮೀಯುಷಿ । ಖ್ಯಾತಪೆರ್ಮಾಹ
130ಳ್ಳಿಶಿಶ್ರೀತಟಾಕಾಂತಂನಿವೇಷಿತಾತ್ । ಪಾಷಾಣಾನ್ನೆಲ್ಲಖುತಂವಾಮನಮು
131ದಾರ್ಶಂಕಸಮನ್ವಿತಾತ್ । ಸತ್ಕುಂಕುಮನಹಳ್ಳಿಶಿಶ್ರೀಸೀಮಾಂತಸ್ಥಾಪನಾಜು
132ಷಃ । ಪಾರ್ಪ್ತಂವಾಮನಮುದಾರ್ಶಂಕಾತ್ಪಾಷಾಣಾತ್ಪಶ್ಚಿಮಾಂದಿಶಂ । ಖ್ಯಾತಹಾರುವಹ
133ಳ್ಳಿಶಿಶ್ರೀಸೀಮಾಂತೇಶಾಶ್ವತಂಸ್ಥಿತಾತ್ । ಅಲ್ಪೀಯಸಸ್ತಟಾಕಾಚ್ಚವಾಯವೀಂದಿಶಮಾ
134ಶ್ರಿತಂ । ಹಾಲನೂಗುತಟಾಕಾಂತಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ।ಅಡುಗೂರುತಟಾಕಾಂತ
135ರ್ನಾಷೋರ್ಶೈಶಾನ್ಯತಾವಿತಂ। *
136ಖ್ಯಾತಂತಿಂಮಸಮುದ್ರಶ್ರೀಪತಿನಾಮಸಮನ್ವಿತಂ । ಗಾರ್ಮಂಮಲ್ಲಸಮುದಾರ್
137ಖ್ಯಂಗೃಹಾರಾಮೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿ
138ಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧನಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ ಗಣಭೋ
139ಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಚಾಲ್ಪರಾಮೈಶ್ಚ ಸಂಯುತಂ । ಪುತ್ರಪೌತಾರ್ದಿಭಿರ್ಭೋ
140ಗ್ಯಂಕರ್ವಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಜಿತಂ। ಶ್ರೀ
141ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಿರುದೋದಾರ್ಯ್ಯತೇಜಸಃ । ಗಡಿಯಂಕನಭೀಮಸ್ಯನಟದಿಂ
142ದಿರದಂತಿನಃ । ಸತೌಂಡಿಯರಚೌಂಡಿಶ್ರೀಸಂಭಾವಿತಭುಜೌನ್ನತೇಃ । ಸಮರಾಂ
143ಕಣಭೀಮಸ್ಯಸಾಹಸಾಂಕಪ್ರತಾಪಿನಃ । ಕರಕಲ್ಪದ್ರುವೋದೀತದಾನಾಂಬುತ
144ಟಿನೀಪತೇಃ । ಆಶ್ಚರ್ಯ್ಯಂಜಗತೋನೇಕಮಾತನ್ವಾನಸ್ಯಧೀಮತಃ । ತರವಾರಿ
145ಸ್ಫುರದ್ಯೋಧಪರಿವಾರಿತಸನ್ನಿಧೇಃ । ಕೆರೆಊರಿಮ್ಮಡಿಖ್ಯಾತತಿಮ್ಮನಾಯ
146ಕಜನ್ಮನಃ । ಶ್ರೀಮನ್ಮಂಮಡಿತಿಮ್ಮಪ್ಪನಾಯಕಸ್ಯೆದಯಾನಿಧೇಃ । ವಿಖ್ಯಾತೆ
147ಬಾಹುಶೌರ್ಯ್ಯಸ್ಯವಿಜ್ಞಾಪ್ತಿಮನುಪಾಲಯನ್ । ಪರೀತಃಪ್ರಯತೈಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತ
148ಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶೌತ್ರತಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ ! ಮಹಾಭುಜ
149ಸ್ತಿರುಮಲಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದ
150ತ್ತವಾನ್ಮುದಾ । ಅಸ್ಮಿನ್ಗ್ರಾಮೇಕೃತಶತವೃತ್ತಿಸಂಸ್ಥಾಸಮನ್ವಿತೇ । ನಾನಾ
151ಗೋತ್ರಾಭಿಧಾಸೂತ್ರಾಪವಿತ್ರಾಕೃತಯಸ್ಸದಾ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇ

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152ವಿಪಾರ್ವೇದಾಂತಪಾರಗಾಃ । ಮಣುವೊರಾನಂತಭಟ್ಟನಂದನೋಬಹ್ವೃ
153ಚಸ್ಸುಧೀಃ । ದ್ವಿವೃತ್ತಿಮಾನ್ದೇವಣಾಖ್ಯೋಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ಶ್ರೀಮ
154ತ್ಕಾಶೀಗಣೇಶಾಯ್ಯರ್ಘತೋಶ್ರೀಮುದುಗಲಸ್ಸುಧೀಃ। ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋವೃತ್ತಿ
155ದ್ವಯಮಿಹಾಶ್ನುತೇ । ಬಹ್ವೃಚಶ್ರೀದಮ್ಮಳಲಶಿಷ್ಟತಿರ್ಮಲಭಟ್ಟಜಃ । ಏಕಾಂವೃ
156ತ್ತಿಂರಾಮಭಟ್ಟೋಭ್ಯೇತಿವಾಶಿಷ್ಠಗೋತ್ರಜಃ । ಶ್ರೀಮನ್ಮೋಗದಳೇಜೆಂನಿಭಟ್ಟ
157ಪುತ್ರೋತ್ರಯಾಜುಷಃ । ಕೌಶಿಕಾನ್ವಯಜೋಪ್ಯೇಕವೃತ್ತಿರೌಭಳಭಟ್ಟಕಃ । ಕಾಶ್ಯ
158ಪಾನ್ವಯಸಂಭೂತೋಯಲ್ಲಂಭಟ್ಟಸ್ಯನಂದನಃ । ಏಕವೃತ್ತಿಸ್ಸುಧೀಶ್ಚಿಂತಾಮಣಿಭಟ್ಟೋ
159ತ್ರಯಾಜುಷಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋನರಸಿಂಹಾಯ್ಯರ್ನಂದನಃ । ಬಹ್ವೃಚಶ್ರೀಧರ್ಮಪು
160ರಿಭಟ್ಟೋವ್ಯತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಜೋಖ್ಯಾತತೊರವೇಪ್ಯಪ್ಪಣೇಂದ್ರತನೂಭವಃ । ವಸಿಷ್ಠ
161ಗೋತ್ರೋಚ್ಯುತಯೋ ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹರಿತಾನ್ವಯಸಂಭೂತೋತಿರ್ಮಲಾಯ್ಯರ್ತನೂಭವಃ ।
162ಶ್ರೀನಿವಾಸೋತ್ರಮುಕ್ಕಾಖಾಧ್ಯಾಯಾನಾನರ್ಘವೃತ್ತಿಮಾನ್ । ವಶಿಷ್ಠಾನ್ವಯಸಂಭೂತಶ್ಚೌಂಡಿಭ

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* ಈಪಜ್ತಿಯಲ್ಲದೆ ೩ ಪಜ್ತಿಗಳು ಬರಿಯದೆ ಬಿಟ್ಟಿದೆ.

166ಟ್ಟತನೂಭವಃ । ಪಾ॥ಪ್ಪೋತಿನಾಯಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಬಹ್ವೃಚಃ । *

ಕಾಶ್ಯಪಾನ್ವಯರಾಜೂರಗ

169ತರಾಮರನಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರರಾಮಂಣೋಽಸ್ಯೇಕವೃತ್ತಿವಾನ್ । ಕೋಲಾರ

170ಕೃಷ್ಣಯೇಂದ್ರಸ್ಯಪುತ್ರಲಿತೆಗ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ಪೋತಿಚಾಯಂಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಶ

171ಲಊನಾರ್ಜಗರಸಯಪುತೊ॥ಹರಿತಗೋತ್ರಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರತುಕ್ಕಣೋತ್ರೈಕವೃ

172ತ್ತಿವಾನ್ । ಬಹ್ವೃಚೋಽಖ್ಯಾತಕಲವೂರ್ಶ್ರೀನಾಗರಸನಂದನಃ । ಏಕಾಂವೃತ್ತಿಮಿ

173[ಹಾ]ಭ್ಯೇತಿನಾಗಣೊ॥ಹರಿತಾನ್ವಯಃ । ಬಹ್ವೃಚಶ್ರೀಕಲ್ಲಹಾಳಬನವಪ್ಪಸ್ಯನಂ

174ದನಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋನಾರಪ್ಪೋತ್ರೈಕವೃತ್ತಿವಾನ್।ಋಕ್ಶಾಖಾಧ್ಯಾಯ

175ಬೆಂತೂರಭಾನಪ್ಪಸ್ಯತನೂಭವಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಂಕಾಮರಸೋ

176ಶ್ನುತೇ । ಕೆರ್ದೂರಂತರಸಯಪುತ್ರಋಕ್ಶಾಖಯಾಂಚಿತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋ

177ದ್ಭೂತೋನಾರಪ್ಪೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ಕೆರವೂರ್ರಪ್ಪಯಾಯ್ಯಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋ

178ತ್ರಜಃ । ಅಸಹಾಯಾಂಚಿಕ್ಕರಸೋವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಬಾದಾಪಿಚೌಂಡಿಭ

179ಟ್ಟಸ್ಯಪುತೊ॥ವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಂಚಿಕ್ಕರಸೋಬಹ್ವೃಚೋಭ್ಯೇತಿ

180ಬುದ್ಧಿವಾನ್ । ಪ್ರಖ್ಯಾತಾಬ್ಬಿಗೆರೆಶ್ರೀನುತೊಂಡಪ್ಪಸ್ಯತನೂಭವಃ ।

ಈನೆ ಪತ್ರದ ಮುಂಭಾಗ

181ಸಸಹಾಯಾಮತ್ರವೃತ್ತಿಂರಾಮಚಂದ್ರಸ್ಯನಮಶ್ನುತೇ । ನಂದಸೋ

182ವಿಷ್ಣುಭಟ್ಟಸ್ಯಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಂತಿರುಮಲ

183ಭಟ್ಟೋಭ್ಯೇತಿಮಹಾಮತಿಃ । ಯಜುಶ್ಶಾಖೀಕಣಿಗಿಲಹಾಳಭಾನೀಂದ್ರನಂ

184ದನಃ । ನರಸಿಂಹೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇಕಾಶ್ಯಪಾನ್ವಯಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋ

185ವಸಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಶ್ರೀಮತ್ಕೋನ್ನೂರ್ವೀರೂಪಾಕ್ಷಭಟ್ಟೋಽಸ್ಯತ್ರೈಕವೃತ್ತಿವಾನ್ । ಕೆಲಊರಂ

186ತಭಟ್ಟಸ್ಯಪುತೊ॥ಗನಾತ್ಯನ್ವಯೋದ್ಭವಃ । ಏಕಾಮಭ್ಯೇತಿಕಳಶಭಟ್ಟೋವೃತ್ತಿಂಸಬಹ್ವೃಚಃ । ಯಾ

187ಜುಷಶ್ಶಿರುಗುಪ್ಪೆಶ್ರೀಯಲ್ಲಂಭಟ್ಟಾತ್ಮಸಂಭವಃ । ನರಸಿಂಹೋಽರ್ಧವೃತ್ತಿಅತ್ರಕೌಂಡಿನ್ಯಗೋ

188ತ್ರಜಃ । ಯಾಜುಷಶ್ರೀಸಂಗಮಹಾಲ್ಲಂಗಪೇಂದ್ರತನೂಭವಃ । ಶ್ರೀವತ್ಸಾನ್ವಯಸಂಭೂತೋ

189ಕೆಂಚಪ್ಪೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ಯಾಜುಷಶ್ರೀಬೆಲ್ಲಸಂದ್ರನರಸಪ್ಪಸ್ಯನಂದನಃ । ಸ

190ಪಾದವೃತ್ತಿಂಶ್ರೀವತ್ಸಗೋತ್ರಃಪಾ॥ಪ್ಪೋತಿನಾಗಯಃ । ಶ್ರೀನಾಗಪ್ಪೋಮುತ್ತರಳೇಶ್ರೀಚಂದ

191ರಸನಂದನಃ । ಯಾಜುಷಶ್ಯತಗೋತ್ರತ್ರಿಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ। ಯಲ್ಲಪ್ಪಶ್ರೀಮುತ್ತ

192ರಳೇಯಲ್ಲಮರಸನಂದನಃ । ಶತಗೋತ್ರೋತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿವಾ

193ನ್ । ಜೇಕೋಜನಾದಿಗಂಗೇಂದ್ರನಂದನೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋಮಲ್ಲರಸೋ

194ಸ್ಯತ್ರೈಕವೃತ್ತಿವಾನ್ । ಕಾಶ್ಯಪಾನ್ವಯಶೂಪಳಿಸಂಗಂಭಟ್ಟಸ್ಯನಂದನಃ । ಏಕಾಂತಮ್ಮ

195ಣಭಟ್ಟೋತ್ರವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಕರಿಯಶ್ರೀಹಿರಿಯಣಭಟ್ಟಪುತೊ॥ತ್ರಬಹ್ವೃಚಃ।

196ಏಕನವೃತ್ತಿಸ್ತಿರುಮಲಭಟ್ಟಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಽಖ್ಯಾತಯೆಡಗಿಭಾಗಿದೇವೇಂದ್ರ

197ನಂದನಃ । ಏಕಾಂಕೋನೇರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮಭ್ಯೇತಿಕಾಶ್ಯಪಃ । ಬಾದಾವಿಲಿಂಗಣಾಯ್ಯಸ್ಯ

198ಪುತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ಬಹ್ವೃಚಶ್ರೀವಾಸುದೇವಭಟ್ಟೋಽಸ್ಯತ್ರೈಕವೃತ್ತಿಕಃ । ಬಹ್ವೃಚಶ್ರೀ

199ಕಲ್ಲಹಾಳಬನವಪ್ಪಸ್ಯನಂದನಃ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೊಂಡಪ್ಪೋವೃತ್ತಿಮಶ್ನುತೇ ।

200ಗಂಗಯಶ್ರೀಕಲ್ಲಹಾಳನರಸಪ್ಪಾತ್ಮಸಂಭವಃ । ಆತ್ರೇಯಗೋತ್ರಜೋವೃತ್ತಿಮೇಕಾಮ

201ಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಕೋಲಾರಕೃಷ್ಣಯೇಂದ್ರಸ್ಯಪುತ್ರಲಿತೆಗ್ರೇಯಗೋತ್ರಜಃ । ಏಕಾಂವೃತ್ತಿಮಿ

202ಹಾಭ್ಯೇತಿಕೋನಪ್ಪೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಶ್ರೀಮುಂಡನೂರಿವೀರಪ್ಪಪುತೊ॥ವಾಸಿಷ್ಠಗೋ

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* ಇಲ್ಲಿಂದಮುಂದೆ ೨ ಪಜ್ಜಿಗಳಷ್ಟು ಬರಿಯದೆ ಬಿಟ್ಟಿದೆ.

203ತ್ರಜಃ ! ಏಕಾಂವೃತ್ತಿಂಹಿರಿಮಯಸುಧೀರಭ್ಯೋತಿಬಹ್ವೃಚೇಃ । ಬನ್ನೂರಿಮುಂಗಯೇಂದ್ರ
204ಸ್ಯನಂದನೋಬಹ್ವೃಚಸುಧೀಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತಸ್ತಿಂಮಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
205ಹರಿತಾನ್ವಯಮೇವ್ರಂಡೇಗಂಗಾಧರತನೂಭವಃ । ಗಣೇಶಭಟ್ಟಋಕ್ಸಾ
206ಖಾಧ್ಯಾಯವಾನತ್ರವೃತ್ತಿವಾನ್ । ಅತ್ರೇಯಗೋತ್ರಜೋಮ್ಮೈದೂರ್ಜನಾಪ್ಪನತನೂಭವಃ । ಸ
207ರಸಿಂಹೊಮ್ಮಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರವೃತ್ತಿವಾನ್ ! ಪುತ್ರೋನವಿಲಗುಂದಶ್ರೀ
208ತಿಮ್ಮಯೇಂದ್ರಸ್ಯನಂದನಃ । ಏಕಾಂತಿಮ್ಮರಸೋವೃತ್ತಿಂಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನತೇ ।

ಹನೇ ಪತ್ರದ ಹಿಂಭಾಗ

209ಜೀಗೆರಯ್ಯೋಬಯೇಂದ್ರಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ತ್ರಿಪಾದವೃತ್ತಿಂಋ
210ಕ್ಶಾಖೀಕೋನಪ್ಪೋಭ್ಯೋತಿಬುದ್ಧಿಮಾನ್ । ಮೌನಭಾರ್ಗವಸದ್ಗೋತ್ರಜಾತೋ
211ಲಕ್ಕಯನಂದನಃ । ಜೆಲುವಪ್ಪೋವೃತ್ತಿಮೇಕಾಂಸುಧೀರಭ್ಯೋತಿಬಹ್ವೃಚಃ । ಬಹ್ವೃಚ
212ಶ್ರೀದಮ್ಮಳಲತಿಮ್ಮಯೇಂದ್ರತನೂಭವಃ । ಏಕಾಂವೃತ್ತಿಂವರದಯೋಭ್ಯೋತಿಕಾಶ್ಯಪಗೋ
213ತ್ರಜಃ । ಮುಲುಗುಂದೇಂದ್ರತಿಂಮಪ್ಪ ಪುತ್ರಶೆತ್ರೇಯಗೋತ್ರಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋಲ
214ಖ್ಖಣೋತಾರ್ಧವೃತ್ತಿಮಾನ್ । ಕೆಲವೊತ್ತುಕ್ಕಯಸುತೋಹರಿತಾನ್ವಯಸಂಭವಃ । ಶ್ರೀಭಾನ
215ಣ್ಣೋವೃತ್ತಿಮೇಕಾಂಸುಧೀರಭ್ಯೋತಿಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಂಹೆಬ್ಬಸೂರಮುದ್ದಪ್ಪಯ್ಯತನೂ
216ಭವಃ । ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋಜ್ಯೋತಪ್ಪೋಭ್ಯೋತಿಬಹ್ವೃಚಃ ! ಪುತ್ರೋನದೇವಣಭಟ್ಟಸ್ಯಮೌ
217ನಭಾರ್ಗವಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಂ ತಿರುಮಲಭಟ್ಟಃಪ್ರಾಪ್ನೋತಿ ಬಹ್ವೃಚಃ । ಕಾಶ್ಯಪಗಣೇ
218ಶತನಯೋಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಾಲತಿಂಮಣಿಭಟ್ಟೋರ್ಧವೃತ್ತಿಮಭ್ಯೋತಿಬಹ್ವೃ
219ಚಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋಧರ್ಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ಯಜುಶ್ಶಾಖಾಂಚಿತಸ್ತಿಂಮಾಪಂ
220ಡಿತೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ವೃತ್ತಿಮೇಕಮಣ್ಣಿಗೆರೆಮಾಯಿಭಟ್ಟತನೂಭವಃ । ಸಮಶ್ನತೇತಿ
221ರುಮಲಭಟ್ಟೋಯಾಜುಷಪುಂಗವಃ । ಯಾಜುಷಸ್ತೊರಗಲ್ಲಿಶ್ರೀತುಕ್ಕಪ್ಪಸ್ಯತನೂಭವಃ । ಏಕ
222ವೃತ್ತಿರ್ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋತ್ರನಾರಪಃ । ನಂಪನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಮೌನಭಾರ್ಗವಗೋ
223ತ್ರಜಃ । ಗಿರಿಯಂಣೋವೃತ್ತಿಮೇಕಾಮಶ್ನತೇಬಹ್ವೃಚಸುಧೀಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಾ
224..... । ಹಿಂದಿರಿಕ್ಕಸಶೇಷಾದ್ರಿನಾಯಕೋತ್ತಾರ್ದ್ಧವೃತ್ತಿಮಾನ್।ಬಾದಾವಿಶ್ರೀ
225ನಪಮರಯೇಂದ್ರಜೋನಾರಸಿಂಹಯಃ । ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತ್ರಿಪಾದವೃತ್ತಿಸ್ಸಬಹ್ವೃಚಃ । ಗೌ
226ತಮಾನ್ವಯಸಂಭೂತೋಭಾರತ್ಯೈಯನನಂದನಃ । ನಾರಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನೇಕಾಂವೃತ್ತಿನಿ
227ಹಾಶ್ನತೇ । ಕೊಳಿವಾಡೇಂದ್ರನೀಲಪ್ಪಪುತ್ರಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಅರ್ಧವೃತ್ತಿನಿಹಾಭ್ಯೋತಿನಾಗ
228ಣ್ಣೋಬಹ್ವೃಚಸುಧೀಃ । ಬಾದಾವಿಚಾಯಭಟ್ಟಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ಚಾಯಭಟ್ಟೋಪೇರುಕ್
229ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿವಾನ್। ಬಹ್ವೃಚಶ್ರೀದಮಳಲಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಏ
230ತಿವೆಂಕಟಭಟ್ಟೋರ್ಧವೃತ್ತಿಂಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಖ್ಯಾತನವಿಲಗುಂದತಿಂ
231ಮಯನಂದನಃ । ಅರ್ಧವೃತ್ತಿಂಹನುಮಯೋಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನತೇ । ರುಕ್ಶಾ
232ಖಾಧ್ಯಾಯಿಕೆರೆರ್ಊಕೊರ್ಲ್ಲಿಲಮಯನಂದನಃ । ಅತ್ರೇಯಗೋತ್ರಸಂಭೂತೋಗಿರಿಯ
233ಣ್ಣೋರ್ಧವೃತ್ತಿಮಾನ್ । ಶ್ರೀಮಹಾಸನಲಿಂಗಯ್ಯಪುತ್ರಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ರುಕ್
234ಶಾಖಾಧ್ಯಾಯವಾನೇಕಾಂತಿಪ್ಪಯೋವೃತ್ತಿಮಶ್ನತೇ । ಪುತ್ರೋನಾಗರಹಳ್ಳಿಶ್ರೀಮ
235ಲ್ಲಯೇಂದ್ರಸ್ಯಬಹ್ವೃಚಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರಸಂಭೂತಶ್ಚಿಕ್ಕಣ್ಣೋತ್ರೈಕವೃತ್ತಿವಾನ್ ।
236ಪುತ್ರೋಮಲ್ಲರಸೇಂದ್ರಸ್ಯ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಅರ್ಧವೃತ್ತಿನಿಹಾಪ್ನೋ

ಹನೇ ಪತ್ರದ ನುಂಭಾಗ

237ತಿಮಲ್ಲಯೋಬಹ್ವೃಚಸುಧೀಃ । ಪುತ್ರೋಬಾಗಡಿಕೋಟಶ್ರೀಲಕ್ಕಯೇಂದ್ರ
238ಸ್ಯಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಂಮಾದಪಯೋಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನತೇ । ಭಾರದ್ವಾ

239ಜಾನ್ವಯೋದ್ಭೂತಶ್ರೀಮಾನಂತರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋನಾರಪ್ಪೋ
240ತಾರ್ಧವೃತ್ತಿಮಾನ್ । ಶ್ರೀಹೆಬ್ಬಳ್ಳಿಲಿಂಗರಸಪುತ್ರೋಗೌತಮಗೋತ್ರಜಃ।ನಾರಪ್ಪೋ
241ನೀತಿವಾನ್ಬೋಧಾಯನಶಾಖೋರ್ಧವೃತ್ತಿಮಾನ್ । ಯಜುಶ್ಶಾಖೋದಯಗಿರಿಶ್ರೀನಾರಾ
242ಯಣದೇವಜಃ । ಏಕಾಂತಿರ್ಮಲಯೋಭ್ಯೇತಿವೃತ್ತಿಂಶ್ರೀವತ್ಸಗೋತ್ರಜಃ । ಪುತ್ರಸ್ತಿಂಮರ
243ಸೇಂದ್ರಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಿಯ್ಯರ್ಪ್ಪದಾಸೋಽಸ್ಯತಾರ್ಧ
244ವೃತ್ತಿಮಾನ್ । ವಶಿಷ್ಠಗೋತ್ರಶ್ರೀರಂಗಪಟ್ಟಣೇನಾರಸಿಂಹ್ಮಜಃ । ಉದ್ದಂಡಶ್ರೀಭಾ
245ಗವತೋಯಸಾಜುಷೋತಾರ್ಧವೃತ್ತಿಕಃ । ಶ್ರೀಪುಂಡರೀಕದಾಸಸ್ಯಪುತ್ರಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
246ಶೇಷಾದ್ರೀಂದ್ರೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋ
247ಹೂಲಿಗಂಗರಸಾತ್ಮಜಃ । ಏಕಾಂಪ್ರಥಮಶಾಖೇಂದ್ರೋವೃತ್ತಿಂಲಖರಸೋಶ್ನತೇ । ಪುತ್ರಃಪ್ರ
248ಥಮಶಾಖೇಂದ್ರಹೂಲಿಗಂಗರಸಸ್ಯಚ । ಏಕಾಮಭ್ಯೇತಿನಾಗಪ್ಪೋವೃತ್ತಿಮಾತ್ರೇಯಗೋ
249ತ್ರಜಃ । ಯಾಜುಷಶ್ರೀಗದುಗಿನನಾರಣಯ್ಯತನೂಭವಃ । ಗೌತಮಾನ್ವಯಜೋಂತಪ್ಪೋ
250ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋಬಿಚ್ಚಾಲಾಂತಪ್ಪನಂದನಃ । ಗುರ್ವ
251ಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಶ್ರೀಮದಾ್ರಮಾಭಟ್ಟ
252ತನೂಭವಃ । ಏಕಾಂವೃತ್ತಿಂವಾರಣಾಶಿಭಾಸ್ಕರೋಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಆತ್ರೇಯಗೋತ್ರಃಕೋಲಾರನಾ
253ರಪ್ಪನ್ಯಾತ್ಮಸಂಭವಃ । ತಿಂಮಣಿಃಪುನಃಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚ
254ಶ್ರೀಕಲ್ಲಹಾಳಬನವಪ್ಪಸ್ಯನಂದನಃ । ವೆಂಕಟಪ್ಪೋವೃತಿಮೇಕಾಮಭ್ಯೇತ್ಯಾತ್ರೇಯಗೋತ್ರಜಃ ।
255ಬಹ್ವೃಚಶ್ರೀಕಲ್ಲಹಾಳನರಸಪ್ಪತನೂಭವಃ । ಗಿಯ್ಯರ್ಂಣೊಣ್ಣತಾರ್ಧಶ್ನತೇವೃತ್ತಿಮೇಕಾಮಾತ್ರೇಯ
256ಗೋತ್ರಜಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋಭಾರತ್ಯೈಲಯ್ಯನನಂದನಃ । ದಿವಾಕರೋತ್ರಿಋಕ್ಶಾಖಾ
257ಧ್ಯಾಯವಾನರ್ಧವೃತ್ತಿಮಾನ್ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಶ್ರೀಮಜ್ಜಕ್ಕರಸಾತ್ಮಜಃ । ಬಹ್ವೃ
258ಚಶ್ರೀಮಲ್ಲರಸೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋಜೀಗೆರೆಹರಿ
259ದಾಸಜಃ । ಶ್ರೀಮಾನೋಬರಸೋಖ್ಯಾತೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಶ್ರೀಮತ್
260ಬಸವಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಭ್ಯೇತಿಲಾಯ
261ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ವಸಿಷ್ಠಾನ್ವಯಸಂಭೂತಶ್ರೀಮದ್ವಿಠ್ಠೋಜಿನಂದನಃ ।

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

262ತಿಂಮಪ್ಪೋಯಾಜುಷೋಧೀಮಾನೇಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನತೇ । ವಿಠ್ಠೋಜಿತನ
263ಯೋಖ್ಯಾತವಶಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಅಪ್ಪಾಜಶ್ರೀಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾ
264ನೇಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಾನ್ವಯಸಂಭೂತೋವಿಠ್ಠೋಜಿತನಯಸ್ಸುಧೀಃ । ಜಾಬಂಣೋ
265ಯಾಜುಷಶ್ರೀಮಾನೇಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಪ್ರಖ್ಯಾತಾಪ್ಪರ
266ಸಾತ್ಮಜಃ । ಬಹ್ವೃಚೋಮಲ್ಲಣಶ್ರೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನತೇ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂ
267ಭೂತೋಹೊಂಬಳಾಚ್ಚರಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಃಕರಿಯಂಣೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ ।
268ತನಯೋಹರಿಯಪ್ಪಸ್ಯಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ವೃತ್ತೇರರ್ಧಮಿಹಾಭ್ಯೇತಿಗಿಯ್ಯರ್ಂ
269ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತ ಶ್ರೀಮಲ್ಲಖರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾ
270ಧ್ಯಾಯವಾನತ್ರಕೋನಪ್ಪೋತ್ರ... ... । ಪ್ರಖ್ಯಾತಶ್ರೀಲಖರಸಪುತ್ರಆತ್ರೇಯ
271ಗೋತ್ರಜಃ । ಅಶ್ನತೇಬಳವಣೊಣ್ಣತ್ರವೃತ್ತೇರರ್ಧಂಚಬಹ್ವೃಚಃ । ಬಾದಾವ್ಯನಂತಪ್ಪಸುತಃ
272ಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಶೇನಪ್ಪೋಸ್ಮಿನ್ಶುಕ್ಲಯಜುಶ್ಶಾಖವಾನೇಕವೃತ್ತಿಮಾ
273ನ್ । ಶ್ರೀಕಾಶ್ಯಪಾನ್ವಯಮಣಿಃಖ್ಯಾತತಿಂಮರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯ
274ವಾನ್ವೃತ್ತೇರರ್ಧಂವಾಮರಸೋಶ್ನತೇ । ಕೃಷ್ಣಪ್ಪಯ್ಯಸ್ಸುಧೀಪುತ್ರಃಕಾಶ್ಯಪಾನ್ವಯಸಂ
275ಭವಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾ...ರಂಗಣೋತಾರ್ಧವೃತ್ತಿಮಾನ್ । ಭಾರದ್ವಾಜೋ

[276]ಲಕ್ಷ್ಮಣೇಶಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ವೃತ್ತೇರರ್ಧಂತಿರುಮಲಭಟ್ಟಃಪಾ[ಪ್ರೋ]ತಿ
[277]ಬಹ್ವೃಚಃ। ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಃಪ್ರಖ್ಯಾತಾಚ್ಯುತಭಟ್ಟಜಃ । ವೃತ್ತೇರರ್ಧಂಶ್ರೀನಿ
[278]ವಾಸಭಟ್ಟೋಭ್ಯೇತೀಹಬಹ್ವೃಚಃ । ಬಹ್ವೃಚಶ್ರೀನ್ನೋದಿಗನ್ನೂರ್ಖ್ಯಾತದೇವರನಾತ್ಮ
[279]ಜಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭೂತಶ್ಶಂಖಣೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಲಕ್ಷ್ಮಣೇಶ್ವರಹಯ್ಯ್ರ್
[280]ಣ್ಣನಂದನಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಲಿಂಗಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನರ್ಧವೃತ್ತಿನಿಹಾಶ್ನುತೇ ।
[281]ಶ್ರೀಜಂತಗಲ್ಲುಕಾಯಣ್ಣಪುತ್ರೋ[ಪ್ರೋ]ವಾಸಿಷ್ಠಗೋತ್ರಜಃ। ಗುರುವಂಣಸುಧೀರರ್ಧಂವೃ
[282]ತ್ತೇರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋಗೂಳೂರ್ಮಲ್ಲಾಜೋಸ್ಯತನೂಭವಃ । ತ್ರಿ
[283]ಪಾದವೃತ್ತಿಮಭ್ಯೇತಿರಾವಾಜೋಸ್ನೋತ್ರಬಹ್ವೃಚಃ । ಶ್ರೀಮತ್ಗೂಳೂರಿಮ್ಮೈಲಾರಭ
[284]ಟ್ಟಜೋಹರಿತಾನ್ವಯಃ । ವೃತ್ತೇಸ್ತಂಮಣಿಭಟ್ಟೋರ್ಧಮಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾ
[285]ನ್ವಯೋದ್ಭೂತೋಗೂಳೂರ್ಜೆಂನರನಾತ್ಮಜಃ । ಕರಿಯಣ್ಣೋಣೀಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇ
[286]ಕವೃತ್ತಿಮಾನ್ । ಪುತ್ರಸ್ತಿಪ್ಪರಸೇಂದ್ರಸ್ಯಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಅರ್ಧಮ
[287]ಕ್ಕರಸೋವೃತ್ತೇರಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ ।

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[288]ಶ್ರೀಹರಿಮೂರ್ತ್ತೇಸ್ತದಿದಂತಿರುಮಲರಾಯಸ್ಯಗುರುತರಾಯಸ್ಯ । ಶಾಸನಮತಿ
[289]ಬಲಶಾಸನತರುಕರದಾನಸ್ಯಗುಣನಿದಾನಸ್ಯ । ತಿರುಮಲರಾಯಸ್ಯ ಗಿರಾಸ್ಥಿರ
[290]ಕೀರ್ತ್ತೇರಾತ್ತಮ್ರಶಾಸನಶ್ಲೋಕಾನ್ಕವಿಶಾಸನಸ್ವಯಂಭೂಸ್ಸರಸಮ
[291]ಭಾಣೋತ್ಸಭಾಪತೇಸ್ಸೂನುಃ । ಮಹಾ[ರಾ]ಜಸ್ತಿರುಮಲಮಹಾರಾಯಸ್ಯಶಾಸನಾತ್ । ವೀರಯ್ಯ
[292]ಗಣಪಾಚಾರ್ಯೋರ್ವ್ಯಲಿಖತಾತ್ತಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[293]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತಾ[ದ್ದಿ ವ]ಗುಣಂಪುಣ್ಯಂ
[394]ಪರದತಾತ್ತನುಪಾಲನಂ । ಪರದತಾತ್ತಪಹಾರೇಣಸ್ವದತ್ತಂ[ನಿ]ಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತಾತ್ತಂ
[295]ಪರದತಾತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿನಿಷ್ಠಾಯಾಂಜಾಯತೇ
[296]ಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗಾ[ಹ್ಯಾ]
[297]ನಿಪ್ರದತಾತ್ತವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ[ಕಾ]ಲೇಕಾಲೇಪಾಲನೀಯೋ
[298][ಭ]ವದ್ಭಿಸ್ಸಮಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥ಶ್ರೀ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

೨

ತುಮಕೂರಿನಲ್ಲಿ ಮಾರೀದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂ
[3]ಗಳು ಗಿಳಿಖಿ ನೆಯಸಾಧಾರಣಸಂ
[4]ವತ್ಸರಜ್ಯೇಷ್ಠ ಬ ಗಿಷಿ ಲ್ಲು . . ರೆಯಾದಮಿಂಮಡಿಬ
[5]ಸವನಾಯಕವಡೇರು . . . ಗಳಿಗೆಕೊಟ್ಟ . ಮದುವೆ
[6] . . . ಸದೆಶಾಸನದವಿವರ . . . ವರಹಾಂ
. . . . . .
[9]ಇದಕೆಆರುತಪಿದ
[10]ರೂಕತೆ . . ಕಲ್ಲ
[11]ಉಪ್ಪು . . . .

೩

ತುಮಕೂರಿನಲ್ಲಿ ಕೋಡೀ ಬಸವನಗುಡಿಯ ಗರುಡಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ | [2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧ | [3]ಗಳಿಳಿ ನೆಯಯಿೂವಸಂವತ್ಸರ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[4]ದಜೆಯಿತ್ರಶು ೭ ಸೋಮವಾರದ
[5]ಲುಶ್ರೀಮಂನ್ಮ ಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರವೀ
[7]ರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾ
[8]ರಾಯರಾಜ್ಯಂನಾಳುತ್ತಿರಲ್ಲು
[9]ಮಲ್ಲಿಶಟ್ಟಿಯರಮಕ್ಕಳುಪಱ
[10]ವತನಾಯಕರುತಂಮತಂದೆ
[11]ತಾಯಿಗೆಧಂಮ್ಮರ್ವಾಗಬೇಕೆಂದು
[12]ಆತೆವರದಶಿಲೆಯ . . .ಕಂಬ
[13] . . . ಮುಂದಣ . . . . .
[14] . . . . . .

4

ತುಮಕೂರಿನಲ್ಲಿ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೮೦ ನ . ರೌದ್ರಿನಾಮಸಂವತ್ಸರಕಾರ್ತಿ
[2]ಕಶು ೧೦ ಲು ಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯುಲು
[3]ವಿಜಯನಗರಪುರವರರತ್ನಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥಿವೀಸಾಂಮ್ರಾಜ್ಯಂಜೇಸುತ್ತಂಡುಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಲೇಶ್ವರಆತೆಶ್ರೀಯಸಗೋತ್ರಂಆಶ್ವಲಾಯನಸೂತ್ರಶ್ರೀದೇವಪ್ಪ . . . . . ದಾಸಿಗರಾಜಗಾರಿಪುತ್ರುಲುಜಗ
[5]ನಾತಯದೇವನುಹಾರಾಜುಲು . . . . . ರಾಜ್ಯಂ . . . . . .
[6] . . . ಕುವಾರುಚ . . . . . ನಾದರಸುಖಸುನ್ನಖಂ . . . . . ಕ್ಷೇತ್ರಸುಖಂಚೆರುವುಲಕೀರ್ತಿ
(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸ್ಪಷ್ಟವಿಲ್ಲ)

5

ತುಮುಕೂರಿನ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ

[1] . . . ಶಕವರ್ಷ ೪೭೨ . . . . ಕ್ಷಕನೆಂಬ . . .
[2]ದೊಳ್ತುಮ್ಮೆಗೂರಕೆಱೆಯವೊಳೆದೊ . .
[3]ಱೀಬ್ಬರಬೆಸನೊಳಿಕನ್ದವು . .
[4]ಮಕ್ಕಳ್ಅಜ್ಜಮಯ್ಯ . .
[5] . ತ್ತಿಯಣ್ಣಸವ . .
[6] . ಱೆಯಯೊಡೆಯಂಕಟ್ಟ . .
[7]ಕಟ್ಟಿಸಯೊಟ್ಟಬ್ಬಿಪನ್ನಿರ್ಮಂ
[8]ಣ್ಮಗಮಣ್ಣಬಿತ್ತುವಟ್ಟಮುಮುಂಬ್ರಹ್ಮವ್ರತ್ತ
[9]ರಮೆನ್ದುಪೆಸರುಮಂಕೊಟ್ಟುಪಟ್ಟಂಗಟ್ಟಿವು
[10] . . ವಾರುಂಮೂಱುದೊರೆಯುಂಯೊನ್ದುಈತ್ತ
[11]ರುಕಾತ್ತಿಂಗೆಯುಬೆಸಗಯುಯೆನ್ದಡೆನಡೆ
[12]ಯಿಸುಗುಂಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜ
[13] . . . . ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿ
[14] . . . . . .

6

ತುಮಕೂರಿನಲ್ಲಿ ವೆಂಕಟರಾಮಶಾಸ್ತ್ರಿಗಳ ವಶದಲ್ಲಿದ್ದದ್ದು *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ
ಜಯೋಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೫೪ ನೇಸಂವತ್ಸರದವರ್ತಮಾನವಾದಖರಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ೧೦
ಭಾನುವಾರದಲ್ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೌಢಪ್ರತಾಪಅಪ್ರತಿಮಮಹಿಮವೀರನರಪತಿಮಹಿಸೂ
ರುಕೃಷ್ಣರಾಜವಡೆಯರವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಖಚಿತವಾದಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂದಪೃಥ್ವೀಸಾಂಬಾ
ಜ್ಯವಂಗಯ್ಯುತ್ತಿರಲುತುಮುಕೂರುಶಟ್ಟಿನಂಜಯ್ಯುದ್ಯಾವರಕೊಂಡಚಿನ್ನರಂಗಪ್ಪವೆಂಕಟಾಚಲಯ್ಯುಯಲ್ಲಯ್ಯುಶೀಬಿನಯ್ಯು
ಚಿಂನ್ನಶೀಬಯ್ಯುದಾಸಪ್ಪಮಲ್ಲಯ್ಯುಕನಕಯ್ಯುಬೆಂಗಳೂರುಗೋಪಾಲಯ್ಯುಗಂಜಾಂರಂಗಪ್ಪಮದಲ್ಗೆನವಾರ್ಲುಮೈಲಾರದೇ
ವಸ್ಥಾಪಾದಸೇವಕುಲೈನನಿವಿಷಾಂಬಾವರಪ್ರಸಾಧುಕಲೈನಮೌಕ್ತಿಕರುಷಿವಂಶೋದ್ಧಾರಕುಲೈನಸೋಮಾರ್ಯಕ್ಷತಿಪ್ರಯ
ಲೈಪ್ರದಳಶ್ಯಂಗಾರಮೈನಷುವಂಟಿಬಹುತ್ವಂವಾರುವಾಶಿಯಿಚ್ಛಿನದಾನಶಾಸನಕ್ರಮಮೆಟ್ಲನ್ನನು । ತುಮುಕೂರಿಯಜು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ

ರ್ವೇದಿರಾವಾವಚ್ಚಾನುಲುವಾರಿಕೊವಾರಲುದಿವಾಕರಶಾಸ್ತ್ರುಲುವಾರಿಕಿವಾ್ರಸಿಯಿಚ್ಚಿನಶುಭಶೋಭನಂವರ್ತನಾವಿವ
ರಂ । ವಿಾಕು೬ರೊಂಡುರೂಕಲುಮೇರಕುವಾಪುತ್ರಪೌತ್ರಪರಿಯಂತರಂವಿಾಪುತ್ರಪೌತ್ರಪರಿಯಂತರಂಲಿಚಂದಾ್ರರ್ಕಪ
ರಿಯಂತರಂವಾಕ್ಷ್ಮೇಮಶ್ರೇಯೋಭಿವೃದ್ಧಿಕಿತಗುನ್ಯೆನದಾನಿಚಾತವಾ್ರಸಿಯಿಚ್ಚಿನದಾನಶಾಸನಧರ್ಮಂ॥ ಯಿಾಧರ್ವಾನಿಕಿ
ನಾಕ್ಷುಲುಸೂರ್ಯಚಂದಾ್ರದುಲುಕಾಶೀವಿಶ್ವನಾಥಕಾಲಭೈರವಲು॥ನರನಾಕ್ಷಿಲುಯಾಜುಲವಾರಿಕೃಷ್ಣಂಭಟ್ಲುವಾರುವಿಜೇಂ
ದ್ರಭಟ್ಲುಶ್ರೀನಿವಾಸಾಚಾರ್ಯಲುವಾರುವೀರುಲಸಮ್ಮತಿನವಾ್ರಶಿನವಾಡುಪೆದ್ದಬಳ್ಳಾಪುರಂತಾಲ್ಲೊ ೀಕುಗದಿರೆಶಾನುಭೋ
ಗುಡು । ದ್ಯಾಮರಸಪ್ಪಗಾರಿಕೊವಾರಡುಸೂರಪ್ಪವಾ್ರಲು । ಯಿಾಧರ್ವಾನ್ನಿಪರಿಪಾಲನಚೇಶಿನದಾನಿಚಾತನುಸಕಲತೀ
ರ್ಥಕಾಶಿರಾಮೇಶ್ವರಪುಣ್ಯಕ್ಷೇತ್ರಯಜ್ಞಾಲುಮದಲೈನಧರ್ವಾಲುಗೆಲುಗೆನು॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇ
ಯೋನುಪಾಲನು । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷ
ಷ್ಟಿವರ್ಷಸಹಸಾ್ರಣಿನಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

ಶಟ್ಟನಂಜಯ್ಯನ್ತರುಜು	ನಾಸರಪಲ್ಯದಾಸಪ್ಪರುಜು
ದ್ಯಾವರಗೊಂಡಪೆದ್ದರಂಗಯ್ಯಣಿರುಜು	ಮಲ್ಲಯ್ಯರುಜು
ಪೆಲ್ಲಾಲುಕನಕಯ್ಯರುಜು	ವ್ಯಾಸಚಿನ್ನಶೀಬಯ್ಯರುಜು
ಚಿನ್ನಕನಕಯ್ಯರುಜು	ದ್ಯಾವರವೆಂಕಟಾಚಲಯ್ಯರುಜು
ವ್ಯಾಸಕಾತುಯಲ್ಲಯ್ಯರುಜು	ಶೀಬಿನಯ್ಯರುಜು

7

ತುಮಕೂರಿಂದ ಹಾಲೀ ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಮಿಗೆ ಬಂದಿರುವ ತಾಪ್ರಶಾಸನ

ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ

[1]ಶ್ರೀವೀರಾಶ್ರೀ

[2]ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ ಶ್ಯದೌಂಷ್ಟ್ರಾ್ರ

[4]ದಂಡಸ್ಸಪಾತು ವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯ

[5]ಂದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರು

[6]ಷಂಗಳು ೧೬೮೨ ಸಂದವರ್ತಮಾನವಾದವಿಕ್ರ [ಮ] ನಾಮಸಂವತ್ಸ

[7]ರದಆಷಢಬ ೭ ಲುಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿ

[8]ಮುಂಮಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಗುಬ್ಬಿಹೊಸಹಳಿ

[9]ಯಲ್ಲುರಾಜ್ಯವನಾಳುತ್ತಿರಲುಶಂಕರಗೋತ್ರದಶಿವಸೂತ್ರದ

[10]ಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂಮಡಿಹೊಂನಪ್ಪ

[11]ಗೌಡರೈಯ್ಯನವರಪೌತ್ರರಾದತೋಟಪ್ಪಗೌಡರೈಯ್ಯನವರ

[12]ಪುತ್ರರಾದಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂ

[13]ಮಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಶಂಕ್ರಗೋತ್ರದಶಿ

[14]ವಸೂತ್ರದಗುಬ್ಬಿಪ್ಯಾಟಿಚಂನಸೆಟ್ಟಿ ಪೌತ್ರರಾದಶಿಥ

[15]ಸೆಟ್ಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚಂನ್ನಸೆಟ್ಟಿಗೆಬರಚಿಕೊ

[16]ಟ್ಟ ಶ್ಯಾಸನಕ್ರಮವೆಂತೆತ್ತಿಂದರೆನಮ್ಮಆಳುಪಿಕೆ

[17]ಗೆಸಲುವಗುಬ್ಬಿಗೆಉತ್ರದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಕೊಂ

[18]ಡದಮರಕ್ಕೆದಕ್ಷಣವಾಗಿ । ಹೊಲಕ್ಕೆಬೀಜಾವರಿ ಲ್ ।ಂ ಐದು

[19]ಕೆ ೂಳಗಗುಬ್ಬಿಕೆರಿಕೆಳಗಣಗದಿಕಪ್ಪಂಣನಗದಿಮು

[20]ಗಲುಪೂರ್ವದಿಕ್ಕಿನಲಿ ಲ್ ೀಂ ಐದುಕೊಳಗದೆಸ
ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[21]ಹಾಗುಬಿಸ್ಯೇಟಿಸೆಟಿತನದಬಗ್ಯೆಕೊಡಗಿಹಕಿಕೊಟು
[22]ಯಿರುವದರಿಂದಾಯಿಬಗೆಹೊಲಗದೆಯುಂನ್ನು ಅನುಭ
[23]ವಿಶಿಕೊಂಡುಗುಬ್ಬಿಪ್ಯಾಟಿಸೆಟಿತನಕ್ಕೆಸಲುವಆಯಸಾ್ವ
[24]ಮ್ಯಸಹಾಸಲುವದೆಂದುಶಂಕ್ರರಗೋತ್ರದಶಿವಸೂ
[25]ತ್ರದಶ್ರೀಮುಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮು
[26]ಂ[ಮು]ಡಿಹೊಂನ್ನಪ್ಪಗೌಡರೈಯ್ಯನವರಪೌತ್ರರಾದತೋ
[27]ಟಪ್ಪಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದಶ್ರೀಮುಂನ್ಮಹಾ
[28]ನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂ[ಮು]ಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯ
[29]ನವರುಶಂಕ್ರಗೋತ್ರದಶಿವಸೂತ್ರದಗುಬ್ಬಿಪ್ಯಾಟಿಚ
[30]ಂನಶಟಪೌತ್ರರಾದಃಧಸೆಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚ
[31]ಂನಸೆಟಿಗೆಬರಶಿಕೊಟಶ್ಯಾಸನುಯೋಗದೆಹೊಲನೀವೂ
[32]ನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಜೆಂದಾರ್ಕನಸಾ್ಥ
[33]ಯಿಗಳಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಸುಖದಿಂದಯಿಹತ್ತು
[34]ಕೊಳಗದಭೂಮೀಯಿಸೆಟಿತನಕ್ಕೆಪ್ಯಾಟಿಯಲ್ಲಿಸಲತ್ಕ
[35]ಆಯಸಾ್ವಂಮ್ಯಸಹಾಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ
[36]ವರುಯೆಂದುನಾವೂನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗಾ್ಣಾತಿದಾಯಾದಿ
[37]ಸಾವಂತಾದ್ಯನುಮತಪುರಸರವಾಗಿಸುರುಚ್ಯಾವಪ್ಪವ
[38]ಡಂಬಟ್ಟಶಂಕರಗೋತ್ರದಶಿವಸೂತ್ರದಚೆಂನ್ನಸೆ
ಾನೇ ಪತ್ರದ ಮುಂಭಾಗ
[39]ಟಿಪೌತ್ರರಾದಃಧಸೆಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚಂನ್ನ
[40]ಸೆಟಿಗೆಶ್ರೀಮುಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂಮ್ಮಡಿ
[41]ಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಬರಶಿಕೊಟಶ್ಯಾಸಾನಯುಂ
[42]ತ್ತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಪುಂಡರೀಕಾಕ್ಷೈಯನವರಕೊಮಾ
[43]ರುನಿಯೋಗಿನರಸೈಯನವರುಶ್ಯಾನಬಾಗನೀಲಪೈಯನ
[44]ವರಕೊಮಾರುದುರ್ಗೈಯನವರುಗುಬಿಶ್ಯಾನಬಾಗಬಾ
[45]ನಪ್ಪನವರಕುಮಾರುಶಿಬೈಯನವರುಶ್ಯಾನಬಾಗಹುಚ್ಚಪ್ಪ
[46]ನವರಕೊಮಾರುಹುಚ್ಚಂಣ್ಣನವರುಮೂಲಕರ್ತುಗಳವಪಿತ್ತಸಾ
[47]ಕ್ಷಿಗಳಬರಹುನರಸೈಯನಸಾಕ್ಷಿದುರ್ಗೈಯನಸಾಕ್ಷಿಶೀಬೈಯನಸಾ
[48]ಕ್ಷಿಹುಚಂಣನಸಾಕ್ಷಿವುಭಯಾನುಸನುಮತದಿಂದಬರದಾತ
[49]ನರಹರಿಯಪ್ಪನಮಗರಾಯಸ್ತನಾರಣೈಯನಬರಹುಸ್ವ
[50]ದತ್ತದಾತ್ರಕಾಘುತ್ರೀಪಿತ್ರದತ್ತಾಚಸಹೋದರಿ್ರಅಂನ್ಯದತ್ತಾಚ
[51]ಮಾತಾಚಯೋಹರಿ್ರತ್ರಷಸಂಗಮಾಶ್ರೀ

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ತುಮಕೂರು ಹೋಬಳಿ ಹೆಗ್ಗೆರೆ ಗ್ರಾಮದ ಸವಿಾಪದಲ್ಲಿ ಇರುವದು

[1]ಸ್ವಸ್ತಿಶ್ರೀತೈ್ರಲೋಕಪತಿಯಧರ್ಮ
[2]ಕಿಟ್ಟಮ್ಮಸತಿವಂಣಬಂಣನಅದಿಲಯಲ್ಲಪ
[3] . . . . . ನರಪತಿಉದಿಸೆ . . . . . .

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ಗೂಳೂರು ಹೋಬಳಿ ಕೈದಾಳ ಗ್ರಾಮದಲ್ಲಿ ಪ್ರಸಂನಗಂಗಾಧರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

1ನೇ ಕಲ್ಲು.

[1]ಜಯಂತಿಯನ್ಯಾವದತೋಪಿಭಾರತೀವಿಭೂತಯಸ್ತೀರ್ತ್ಥಕೃತೋಪಿನೈಹಿ ತ್ರತೇಶಿವಾಯಧಾತೈ ಸುಗತಾಯವಿ

[2]ಷ್ಣವೇಜಿನಾಯತಸ್ಮೈ ಸಕಲಾತ್ಮನೇನಮಃ ॥ ದಿನಕೃತ್ತೇಜಕ್ಕೆತೇಜಂಸಮನೆಸವದಟುದ್ವೃತ್ತಕಣ್ಠೀರವಕ್ಕಂತೆನಸುಂ

[3]ಸಾದ್ರಿಸ್ಯವಾಪ್ಪಂತಮರಕುಜಕೆವಾಱಿಂಡಳಂನೋಲ್ಪಡಂತಾಘನಬಾಹಾಟೋಪಭೀಮಾಜ್ಜುನನ್ರಿಗ

[4]ನಳಭೂಪಾಳರೊಳ್ಪಾಟಿಯೆಂದೀಜನಮೆಲ್ಲಂಕೀರ್ತಿಸಲ್ಧಾತ್ರಿಗೆಪತಿಯೆಸೆದಂನಾರಸಿಂಘಕ್ಷಿತೀಶಂ ॥

[5]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯದುಕುಳಾಂಬರದ್ಯುಮಣಿ ಸಂಮ್ಯ

[6]ಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಬ್ಬುಹ ಲಸಿಗೆಬೆಳ್ವೊಲ

[7]ವ್ರಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಘದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿ ದೋರಸಮುದ್ರ

[8]ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದ(ಂ)ಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದಮಹಾ

[9]ಸಾಮಂತಂನೀರಲಕ್ಷ್ಮೀಕಾಂತಂನಾಲ್ವತನಾಲ್ವರಗಂಡಮಾನ್ಯಖೇಡಪುರವರಾಧೀಶ್ವರಂಚೆತುಮ್ಮ್ಖದಾಯಿಗಗೊಂಡ ಳಂಬಡಿವಂತೊಡರ್ದರಡೊಂ

[10]ಕಿಯದಳರಾದಿತ್ಯಂಮಱುಗರೆನಾಡಾಳ್ವಂಸಾಮಂತಗೂಳಿಬಾಚಿಗೆ ॥ ಜಿನಪತಿಕೂತ್ತ್ರ್ಬೇಳ್ಪಸುಖಸಂಪದಮಂಹರನೊ ಲ್ದುಕೀರ್ತ್ತಿ

[11]ಯಂಕನಕಸರೋದ್ಭವಂವರಚಿರಾಯುವನಿಂಬಿನಲೀಗಳಚ್ಯುತಂಮನಮೊಸೆದೊಪ್ಪುತಿಪ್ಪಸಿರಿಯಂವರಬುದ್ಧಜಯಾಭಿ ನ್ರಿದ್ಧಿಯಂ

[12]ಮವಸಿಜರೂಪಬಾಚಿನಿನಗೀಗೆಶಶಾಂಕಕುಳಾದ್ರಿಯುಳ್ಳಿನಂ ॥ ಸಿಂಗದಸೌಯ್ಯ್ರವಂಗಜನರೂಪುಮುರಾರಿಯಶಕ್ತಿಯಾ ಗಡುಂಪಿಂಗದೆಕಣ್ಣ್ನೀವಗು

[13]ಣವಿಂದ್ರನಲೀಳೆಭುಜಂಗರಾಜನೊಳುಸಂಗಳಿಸಿದ್ದಪೆಮ್ಮ್ಸುರಶೈಳದಬಿಣ್ಪುವೊಱುಲ್ದುನಿಂದವೀಗಂಗನಪುತ್ರನೊಳ್ಸು ಭಟಬಾಚಿಯೊಳೂರ್ಜ್ಜಿತ

[14]ಸಬ್ಯಸಾಚಿಯೊಳ್ ॥ ಧರೆಯೊಳ್ಚಾಗದಪೆಂಪಿನಿಂರವಿಸುತಂಸಂಗ್ರಾಮದೊಳ್ರಾಮನಿಂಪಿರಿಯಂಶೌಚದೊಳಂಜನಾ ತನಯನೊಳ್ಸಾದ್ರಿಶ್ಯವೆ

[15] . ಂದಲಿಂನಿರುತಂನಿಮ್ಮ್ಳಧರ್ಮ್ಮಸೂನುವೆಳೆಯೊಳ್ತಾನಾದನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಗಿದಿರಾಂಪಗಂಡರೊಳರೇನಿಸ್ಪಂ ಭರಾಭಾಗದೊಳ್ ॥ ಅದಳ

[16]ಕುಳಕಮಳಹಂಸನನದಳಾನ್ವಯರಾಜ್ಯಭವನಮಣಿತೋರ್ಣನಪ್ಪದಳರರಾಮಂಬಾಜಿಯವಿದಿತಾಮ್ನಾಯಮನಲಂಪಿ ನಿಂಪ್ರಕಟಿಸುವೇ ॥

[17]ಶ್ರೀರಮಣೀಪ್ರಿಯಂಜಗದೊಳೂರ್ಜ್ಜಿತತೇಜನಪಾರಪೌರುಷಂವೀರರಸಪ್ರಿಯಂಜಸಕೆನಲ್ಲನುದಾರನದೆನ್ನುನೋಲ್ಪಡಂ ಧಾರಿಣಿಯಲ್ಲಿತಾನೆಸುಭ

[18]ಟಾಗ್ರಣಿಯೆಂಬಿನಮೊಪ್ಪಿಗೊಂಡದಂವಾರಿಜನಾಭನನ್ತದಳವಂಶಕುಳಾಂಬರಭಾನುಬಾಸಯಂ ॥ ಬಾಸಣಿಗಿಜಗವುನೆ ಳ್ವಿಂಭಾಸುರತರ

19ಮೆನಿಪಕೀರ್ತ್ತಿದುಕುಲದಿನಾತಂಸಾಸಿಮ್ಮಡಿಭೀಮಂಗೆನಿಬಾಸೆಯನನ್ತಿಸೆದನಾವನುಬ್ಬೀತಳದೊಳ್ ॥ ಆತಂಗೆತನ
ಯನಾದಂಭೂತಳದೊಳುರಾ

20ಮಭೀಮನಿಂದಜ್ಜುನನಿಂವಾತ್ಗೇನೊಸುಭಟನಧಿಕವಿನೂತಂತಾಂನೆಗರ್ದನೆಳಗೆಗಡ್ಡದಗಂಗ॥ಓವದಿದಿರಾಂತವೈರಿಯನಾವ
ಗವಾಂತಿರಿದುಗೆಲ್ದುಜ

21ಯದುನ್ನ ತಿಯಿಂರಾವಣನಿಂವಿಗಿಲೆನಿಪಂಕೇವಳಮೆಜಸದಿನೆಸೆದಗಡ್ಡದಗಂಗ ॥ ಅನ್ತೆನಿಸಿನೆಗರ್ದ್ದಗಂಗನಸನ್ತತಿಕಲಿಯು
ಗಧನಂಜಯಕು

22ಲತಿಲಕಂಚಿನಾತ್ಮಮಣಿತಾನೆನಿಪಂಭಾಂತಿಲ್ಲದೆಬೇಳ್ಪಜನಕೆನಾಯಕಬಸವ ॥ ತತ್ತನೆಯನಾನ್ತವೈರಿಯನೆತ್ತರನಾಭೂತ
ಕೋಟಿಗೆಱಿದುತ್ಸವ

23ದಿಂಗುತ್ತನನಿಳಿಸಿಪಂಜಯದುತ್ತರದಿಂಸುತಿತ್ತಹರಿವಗಂಗಂಧರೆಯೊಳ್॥ ಮತ್ತಗಜವೈರಿಯೆನಿಪಂಬಿತ್ತರದಿಂದಾನ್ತಶತ್ರು
ಗಂರೂಪಿನೊಳಾಜಿತ್ತ

24 . ನನೇಳಿಪಂಗುಣದುತ್ತರದಿಂಸುತ್ತಿಪರಿವಗಂಗಂಜಗದೊಳ್॥ಅವನಮಗನಧಿಕಬಳನೀಭುವನಕ್ಕಾಶ್ಚರ್ಯ್ಯವಾಗೆತಂನೆ
ಯಸೌಯ್ಯಂನವಲಂ

25 . ಕ್ವಬಸವೆಯನವಿತಥವಾಕ್ಯಕ್ಕೆತಾನೆಮೊದಲೆನಿಸಿದ್ದ ॥ ಅಸದಳವೆನಿಸಿದಕೀರ್ತ್ತಿಪ್ರಸರತೆಯಂತಳೆದುಖೇಚರಂಗೆ
ಣೆಯಾದಂವಸು

26 . ಪೊಗಳಲ್ಕೆನಾಯಕಬಸವಂತೆಲ್ಯೆಳೋಕ್ಯವೀರಮಱೆಯುಗೆಕಾವ ॥ ಕುಲವೆಸೆಯಲುಬಲವೆಸೆಯಲುಚಲವೆಸೆಯಲ್ತೇ
ಜವೆಸೆಯಲುಬ್ಬೀತಳದೊ

27 . ಕಲಿಬಸವಂಗನುನಯದಿಂಚಲವಱಿವಂತನೆಯನಾದನುತ್ಸವದಿಂದಂ ॥ ಅಟ್ಟಿಕುಣಿದಾಡೆರಣದೊಳ್ನಿಟ್ಟುರಗತಿತೊ
ಡೆದರ್ದರಂಕುಶಂರಣಧೀರಂಕ

28 . . ಳಹಿತರಿಗೆಭಯಂಬುಟ್ಟಲುಚಲವಱಿವನಿಱಿವನಾನ್ತರಿಬಲವಂ॥ನಾಮಂತಂಚಲವಱುವಂಗಾಂಮದಕರಿಗಮನತನೆ
ಯನಾದಂಮುದದಿಂಭೀಮಭುಜ

29 . ಳನುವದಳರರಾಮಂಶ್ರೀಗಂಗನಮಳಲಕ್ಷ್ಮೀಸಂಗಂ ॥ ಭೀಮಂಗೆಣೆಭುಜಬಳದಿಂರಾಮಂಗೆಣೆಶೌರ್ಯ್ಯದೀಳ್ಗೆಯಿಂರೂ
ಪಿನೊಳಾಕಾಮಂಗೆಣೆಯೆನಲೊಪ್ಪಿ

30 . ನೀಮಹಿಯೊಳ್ಗಂಗನಮಳಲಕ್ಷ್ಮೀಸಂಗಂ ॥ ಆತನಪರಾಕ್ರಮಮದೆನ್ತಂದೊಡೆ ॥ ಅದಟಪ್ಪೂರ್ಣ್ಣರಿನಾಯಕ
ಪ್ಪರ್ಲಬರಂದೊಂದಾಗಿಬ . ಜಿ .

31ಮದದಿನಿಂದೊಡವಂದಿರಂಜವನಮೇಲ್ಸಾಮನ್ತಕಾಳಾನಳಂಮಿದುಳಂನೆತ್ತರಧಾರೆಸೂಸೆಮರುಳಾದ್ದರ್ಯ್ಯೆಯ್ಯು
ಜೀಯೆಂಬಿನಂಕದನೋದ್ಯೋಗದೆಗಂಗನ .

32 . ಗೆಲ್ದನಾನಾತ್ತರಾತಿ . ದಾ . . ॥ ಯೆಡಱಿದರಾತಿಯೆಂಬವನವಂಶಮನುಗ್ರಕುಠಾರದಿಂದವಂಕಡಿದುವಿಕೋಧಿಪ
ವ್ಯೆತಮನಾಗಡೆತನ್ನಭುಜ

33 . ವಜ್ರದಿಂಕಿಡಿಸಿಜಯಾಂಗನಾರಮಣನೂರ್জ্জಿತಗಂಗನಿಳಾತಳಾಗ್ರದೊಳ್ತೊಡರ್ದರಡೊಂಕಿಯಾರ್ಜಿಸಿದನುಂನತಿ
ಯಂಶೆಸಿಶೂಯ್ಯರು

34 . ನ ॥ ಎಕಿಪಂಗಾಸುರಧೇನುವೋವಿಗುವನಾನ್ತರ್ಗಾಜಿಯೊಳ್ರೋಷದಿಂನರನಿಂದಂಘನಶೌಯ್ಯನಂಗಭವನಿಂ
ರೋಡಾಡಿಪಂರೂಪಿನಿಂಪಿರಿಯಳ್ಕೆಕ್ರನಿಳಾಸದಿಂ

35 . ಭಟರರಂನೋಡೆನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಗಂಗನಾಗ್ರ್ಗವಧಿಕಂನಾಮಂತಕಂಠೀರವಂ॥ಆತನಸತಿಬಿನವಾಂಬಿಕೆಸೀ
ತೆಗರುನ್ದತಿಗೆರತಿಗೆವ . . .

36 . ದಿಖ್ಯಾತಿಗೆಗುಣದುಂನತಿಗಂಭೂತಿಂತಾಂಪಿರಿಯಳಲೆತ್ತಧಾತ್ರೀತಳದೊಳ್ ॥ ಕನ್ತುಶರಶದ್ರಿಕರೂಪಿಂಚಿನಾತ್ಮಮಣಿ
ವಿಬುಧಜನಕವಾ

37 . ತಂಜನಕಂಭಾತ್ರನ್ತಿಲ್ಲದೆಂದೆ . . . . . ನತ . ನಮರ್ದ್ದನೆಗಳ್ದಬೆನಕಾಂಬಿಕೆಯಂ ॥ ಆದಂಪತಿಗಳ್ಗೆ ॥ ಹರಿ
ಗಂಗೋವಿನಿಕಾನ್ತೆಗಂಮನಸಿಜಂರುದ್ರಂಗೆ

[38]ರುದಾರ್ಣಿಗಂಪರಮೋತ್ತಾಸಹದೆಶಣ್ಮುಖಂಜನಿಪನ್ತೀಧೀರಗಂಗ . . ಪರಲಕ್ಷ್ಮೀಮತಿಯಪ್ಪ ಶ್ರೀಬೆನವಿಕಾಮೂದೇವಿಗಂ
ಪುಟ್ಟದಂಹರಪಾದಾಂಬು

[39]ಜಬ್ರಿಂಗಬಾಜಯ . . . . . ॥ ಆದಳಕುಳಮೆಂಬಕುಲದೊಳಗುದಿಯಸಿದಂದಿನಪನನ್ತೆ
ತೇಜೋನಿಳಯಂಕದನಧನಂಜಯ

[40]ನಹಿತರಮದಹರಣಂಶೂರಬಾಹಿತೊಡವರ್ರಡೊಂಕೆ ॥ ತೊಡರ್ದವಿರೋಧಿಗನ್ತಕನುಬೇಡಿದನಂದಿಗೆಕಳ್ವಭೂರುಹಂತ
ಡೆಯದೆಬಂದು

[41]ಕಂಡಶರಣಾರ್ತ್ತಿಗೆವಜ್ರದಕೋಟಿಯೆಂಬುದೀಪೊಡವಿನಿರನ್ತರಂಜಸಕೆನ್ನಲನನಂಬುಜನಾಭನಂನನಂತೊಡರ್ದರಡೊಂಕೆ
ಯಂಸುಭಟಬಾಹಿಯನೂ

[42]ಜ್ಜಿತಸವ್ಯಸಾಚಿಯಂ ॥ ಆದಳಕುಳಾಂಬರದ್ಯುಮಣಿಬಾಯಿಗರಂಗೆಲೆಗೆಲ್ದಲೀಲೆಯಿಂದೊದವಿದಮಾನ್ಯಖೇಡವು
ರಧೀಶನುದಾರನಪಾ

[43]ರಪೌರುಷಂಕದನಧನಂಜಯಂನೆ . . . . ಸಾಹಸಗಂಗನುಬ್ಬಿಯೊಳ್ಮದನನರ್ಜಪಿನಿಂದೆಸೆದಬಾಹಿಯೆಧನ್ಯನದನ್ತು
ನೋಲ್ಪಡಂ ॥

[44]ತೊಡರ್ದರಗಂಡವೈರಿಗಳಗಂಡಮದಾನ್ಧರಗಂಡಬೀರದಿಂದೆಡರ್ವರಗಂಡಮೆಚ್ಚದರಗಂಡಪಿಸುಣ್ಬರಗಂಡನೆನ್ದುದಂತೊ
ಡೆಯದಗಂಡನಾ

[45]ಹವಕೆಸೋಲದಗಂಡನದೆನ್ತುನೋಲ್ಪಡಂತೊಡರ್ದರಡೊಂಕೆಬಾಹಿನಿನಗಾದ್ದೊರೆಗಂಡರಿಳಾತಳಾಗ್ರದೊಳ್ ॥ ವುರ
. ದೊಳ್ಶ್ರೀವಧುಕೌಸ್ತು

[46]ಭಂಬೊಲೆಸೆವಳ್ವಾಗ್ವಾಣಿ . . . ಯಿಂಪರೆಮಾನಂದದೆವಕ್ತ್ರದೊಳ್ತಿಳಕಮಂಪೋಲ್ದಿಪ್ಪರ್ಳಿನ್ತೊಲ್ದುತಾಳ್ದಿರಗೀ
ವೀರರವೀರಲಕ್ಷ್ಮಿನಯ

[47]ದಿಂಕೂರ್ತ್ತಿಕ್ಕುನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಹಿಯೊಳ್ಸುಬಗನೊಳ್ಸಾಮನ್ತಸಂಕ್ರನ್ದನೊಳ್ ॥ ಹರಿಯಂಮಾ
ಕೊರ್ಕಳ್ಗುಂಭಯುಂಗೊಳ್ವಿನಂದಿಗ್ದನ್ತಿ

[48]ಪನ್ತಂಗಳಂಪಿರಿದಾಶ್ಚರ್ಯ್ಯದೆಕಿತ್ತುರ್ತೋಕ್ಕುವದಟಿಂದಿಕ್ಪಾಳಸಂದೋಹಮುಂಕರೆದಿನ್ತಿನ್ತಿರಿವೆಂಗುತಂನಬಳದಿಂನೋ
ಳ್ಪಾಗನಾಲ್ವತ್ತನಾಲ್ವರಗಣ್ಡಂಕ

[49]ಲಿಬಾಹಿದೇವನಧಿಕಂಸಾಮನ್ತಸಂಕ್ರಂದನಂ ॥ ಭರಿಯಂಪೀರ್ದ್ದಿನೇಕಸೂನುಶದ್ರಿಶಂತ್ಯಾಗಕ್ಕೆಶೌರ್ಯ್ಯಕ್ಕೆತಾನರವಿಂ
ದೋದರನಲ್ತೆಪಾಟಿನಿಜ

[50]ರೂಪಿಂಗೆಪುಷ್ಪಾಯುಧಂದೊರೆತಾವಾದರೆನಲ್ಕೆಶೌಚದಳವಂತಾಳ್ದಿದರ್ದ್ದನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಹಿದೇವನಸೆ
ದಂಸಾಮನ್ತಸಂಕ್ರನ್ದ

[51]ನಂ ॥ ಭರದಿಂದಾನ್ತನಿರೋಧಿಯಂರಣಮುಖವ್ಯಾಪಾರದೊಳ್ತಂನದುರ್ದ್ಧರಬಾಹಾಬಳದಿಂಪಡೆಲ್ವಡಿಸೆಧುಂಭೂತಾ
ಳಿಯುಂಕಾಳಿಯುಂ

[52]ಮೆರೆನೆತ್ತರ್ನ್ನಿಣನೆಂಬಿವಂನೊಣೆಯುತನ್ತೆದ್ದಾಡೆನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಹಿದೇವಗೆಲ್ಗುಂಸಾಪುನ್ತಸಂಕ್ರಂ
ದನಂ ॥ ಸುರಭೂಜಾವಳಿಪಣ್ತುದೆ

[53]ಯ್ದೆನಯದಿಂಧಾತ್ರಿತಳಕ್ಕೆಂಬಿನಂನಿರುತಂದಾನವಿನೋದಿಕೀರ್ತ್ತಿನಿಳಯಂವೈರೀಭಪಂಚಾನನಂಸ್ಮರರೂಪಂಕರೆದೀವನಾ
ಗ್ರರ್ವಧಿಕಂತಾನಾ

[54]ದನಾಲ್ವತ್ತನಾಲ್ವರಗಣ್ಡಂಕಲಿಬಾಹಿದೇವನಧಿಕಂಸಾಮನ್ತಸಂಕ್ರಂದನಂ ॥ ಸಾಮನ್ತಂಸುರಧೇನುವಿತ್ತುತಣಿಪಲ್ವಿ
ಶ್ವಂಭರಾಭಾಗನುಂಸಾಮನ್ತಂರಿಪುಸ್ಯ

[55]ನ್ಯಮಂತಱಿಯಲಾಪ್ರತ್ಯಕ್ಷವೀರಾಜ್ಜರ್ನಂಸಾಮನ್ತಂಶರಣೆಂದವಂಗೆದಯೆಯಿಂಗಂಭೀರರತ್ನಾಕರಂಸಾಮನ್ತಂಕಲಿಬಾ
ಹಿಯಾಗ್ರರ್ವಧಿಕಂವೈರೀಭ

[56]ಪಂಚಾನನಂ ॥ ಮಱುಗರೆನಾಡಾಳ್ವಂಗುಣಡಿಱಿಯಂಸಾಮನ್ತಬಾಹಿಯದಳರರಾಮಂಮಱುಗರೆನಾಡೊಳಗೆಹೇರಱಿಕ
ಯಕ

57ಯ್ದಾಳದಲಿಧವೊರ್ವ್ರೀಂನತಿಯಂ ॥ ಆಕಯ್ದಾಳದವಿಳಾನಾಲ್ಪದಂವದೆನ್ತೆಂದೊಡೆ॥ತುಱುಗಿದವೂಮರದಿಂಬೆಳೆದಱುಗಿದ
ಸೌಗನ್ಧಶಾಳಿಯಿಂ

58 ಪೂಗೊಳದಕೆಱೆಯಿಂದೀವಾಳಯದಿಂನೆಱೆಸೊಗೆಯಿಸ್ತೋರ್ಕ್ಕುಲೀಲೆಯಿಂಕಯ್ದಾಳಂ॥ವಿವಿಧಾಳಂಕಿ ಪ್ರತದೇವಸೌಧತ
ಳದಿಂವೇಶ್ಯಾಂ

59 ಗನಾವಾಟದಿಂಕವಿರಾಜಪ್ರವರರ್ಕಳಿಂಸುಳಿವನಾನಾಗೇಯಚಾತುರ್ಯ್ಯದಿಂನವದೇಸೀಯವಿಳಾಸದಿಂಸುಬಗಿನಿಂಕ
ಯ್ದಾಳವೊ

60ಪ್ಪಿವ್ಪುದಾದಿವಿಜೇಂದ್ರೋಂನತಲೋಕಮುಂನಗುವವೊಲ್ತಂನುದ್ಘುಶೌಂದರ್ಯ್ಯದಿಂ ॥ ಧನದನುಮನಿಳಿಪಪರದರಿಮನು
ಗಳನ

61ನಿಳಿಪಮುನಿಗಳಿಂಬಗೆವಾಗಳುಮನಸಿಜನನಿಳಿಪವಿಟರಿಂವನಿತೆಯರಿನಾಡೆಸೊಗಯಿಕುಂಕಯ್ದಾಳಂ ॥

2ನೇ ಕಲ್ಲು.

62ಅನ್ತನೇಕವಿಳಾಸಕ್ಕಾವಾಸಮುಂಸಕಳಲಕ್ಷ್ಮ್ರೀನಿವಾಸಮುಮೆನಿಸಿಸೊಗಯಿಸುವಕಯ್ದಾಳದೊಳ್ ॥ ಕನ್ದ ॥

63ಉದ್ಧರಿಸಿಜೈನಭವನಮನುದ್ಧರಿಸಿಶಿವಾಲಯುಂಗಳಂಮುದದಿಂದನ್ತುದ್ಧರಿಸಿವಿಷ್ಣುಗೇಹಮನುದ್ಧರಿಸಿದನ

64ಲ್ತೆಬಾಜಿಜಸದುಂನತಿಯಂ ॥ ಸೊಗಯಿಪಕಾಮಧೇನುಜಿನಶಾಸನಲಕ್ಷ್ಮ್ಮಿಗೆಕಲ್ಪಭೂರುಹಂಮ್ಯಗಧರಭೂಷಣಾ

65ಗಮತಪಶ್ವಿಗೆಸಿದ್ಧರಸಪ್ರವಾಹಮೇಂನೆಗೆದುದುಬುದ್ಧಕೋಟಿಗೆನೆಜಿನ್ತಿಸದೀವಮಹಾಂಶುರತ್ನವಾನಗಧರನಾಗಮ

66ಜನ್ಗಾರಿಗವೆಂದೊಡೆಬಾಜಿಯಿದೇಂಕೃತಾರ್ತ್ಥನೋ ॥ ಧರೆಗೆಸೆವನಾಲ್ಕುಸಮೆಯದಸಿರಿಕಳ್ವಾವನಿರುಹಂಬುಧಜನಕ್ಕೇ

67ದೊರೆವೆತ್ತಪೆಂಪಿನಿಂದಂಪಿರಿಯುಂಧರ್ಮ್ಮಾವತಾರಗಂಗನವುತ್ತ್ಂ॥ ಶ್ರೀಲೀಲಾಯತನಕ್ಕೆತಾನೆನೆಲೆಯಾಯೆ್ತಂಬೊಂದು
ಸಂಸೇ

68ವ್ಯದಿಂನೀಲಗ್ರೀವಪದಾಬ್ಜಭ್ರಂಗನಧಿಕಂಶ್ರೀಬಾಜಿದೇವಂಯಶಲೋಲಂವೀರಗುಣಾಂಬುರಾಸಿಮುದದಿಂಕಯ್ದಾಳ

69ದೊಳ್ಜೆಲ್ವಿನಿಂಕೈಲಾಸಕ್ಕೆಣೆಯಾಗಿವಾಡಿಸಿದನೀಗಂಗೇಶ್ವರಾವಾಸಮಂ ॥ ಶ್ರೀನಾರಾಯಣಗ್ರಹಮಂಶ್ರೀ

70ನಾರೀರಮಣನದಳವಂಶಕುಳಾಂಬರಭಾನುವೆನಿಸಿದ್ದಬಾಜಿಯನೂನಂಮಾಡಿಸಿದನಲುತೆತೊಡರ್ದರಡೊಂಕಿಚಲವಱ

71ವೇಶ್ವರಮಂಗುಣಜಲಧಿಜಯಶ್ರೀಗಧಿಪಂಬುಧಬುಧಜನಕನಾ್ತಂಬಲಿಯೆನಿಪಬಾಜಿದೇವಂಕುಲನಗಮಂವಿಗು

72ವಪೆಂಪಿನಿಂವಾಡಿಸಿದಂ ॥ ಶ್ರೀಮಹಿಮಂಗುಣನಿಳೆಯಂಭೀಮಪರಾಕ್ರಮನುಬಾಜಿದೇವಂಮುದದಿಂರಾಮೇಶ್ವರಸಪನ
ಮನಾಹೇ

73ವಾದ್ರಿಗೆವಿಗಿಲಿದೆಂಬಿನಂಮಾಡಿಸಿದಂ ॥ ಭರತದೊಳಾದುದೀಗಸುರಶೈಳವಿದೆಂಬಮನೋನುರಾಗದಿಂಧರೆಪೊಗಳ್ವಂತು
ಸಂದದ

74ಳವಂಶಶಿಖಾಮಣಿಬಾಜಿದೇವತಾಂವರಜಿನಮಂದಿರಂಗಳನೆಮಾಡಿಸಿಲೋಕದೊಳು ದ್ಕೀರ್ತ್ತಿಗಾಭರತನೊಗುತನೋಃಬಿ
ಯೊಱೆ

75ಡರನೋಬಲಿಚಾರುದತ್ತನೋ ॥ ರಾಮನಬಾಣದಿಂದೆಲಘುವಾದುದುನೋರ್ವ್ಪಡಮತ್ತವಾನರರ್ಸ್ರೇಮದೆಪಬ್ಬ್ಬತ
ಪ್ರತತಿ

76ಯಿಂದಮೆಕಟ್ಟಿದಸಿಂದುತನ್ನನೀಭೀಮಪರಾಕ್ರಮಂಮುದದೆಕಟ್ಟಿಸಿದೊಳ್ಪಿನಪೆಂಪಿನಿಂದೆತಾಂಭೀಮಸಮುದ್ರವೇಳಿಪು
ವಾದಿ

77ಯಗುಣ್ಪಿನಪಣ್ಬಿನೇಳ್ಗೆಯುಂ ॥ ಉವಧಿಯಗುಣ್ಪಾಗಸ್ತ್ಯಮುನಿಪುಂಗವಸ್ಸಿನ್ಧಮೆನಿಂದುದಾಗಿಯುಂಮದನಹರಪ್ರತಾಪ
ರಘು

78ರಾಮನರಾಮನಬಾಣಘಾತದಿಂದುರಿದುದದೇವುದೆನ್ದುಸುಭಟಾಗ್ರಣಿಬಾಯಪೆಣ್ಪಿನಂದದಿಂದದಳಸಮುದ್ರವೇಳಿಪುದುತ

79ನ್ನಮಹತ್ವದಿನಂಬುರಾಶಿಯ ॥ ದಿಬ್ಬ್ಬರಂವಿಪ್ರಾಳಿಗೆಸಬ್ಬ್ಬಜನ್ಗಾಪದಾರವಿಂದನದಳರರಾಮಂದೋರ್ಬ್ಬಲವಿಭಾಸಿ
ಬಾಜಂಸಬ್ಬಾರ್ಬ್ಬಬಾ

80ಧಂಪರಿಹಾರವೆನಿಸಿಯೆಕೊಟ್ಟ ॥ ಇನ್ತುಚತುಸ್ಸಮಯಧರ್ಮ್ಮೋದ್ಧಾರಧೌರೇಯಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಗೂ

ಬಿಬಾಜಿದೇವನನೇಕದೇವಾಳಯಬಸದಿವಿಷ್ಣು ಗೃಹಂಗಳಂಮಾಡಿಸಿಯುಂಮಹಾತಟಾಕಂಗಳಂಕಟ್ಟಿಸಿಯುಂಸಕವರ್ಷ
ಂಂಡೆನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಮಾಸ್ಯೆಯಾದಿವಾರಶೂರ್ಯಗ್ರಹಣವೆತೀ
ಪಾತದಂದುತಂಮ್ಮಯ್ಯಸಾಮಂತಗಂಗೈಯಂಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀಗಂಗೇಶ್ವರದೇವ . . ಯನಪೆಸರಲುದೇಗು
ಲವಾಡಿಸಿದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಯಾಗಂಗೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆತಪ್ಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇ
ಗುಲದಖಂಡಸ್ಫುಟಜೀನ್ನೋರ್ದ್ಧಾರಕ್ಕಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆಖಮಾನಿಯಲುಬಿಟ್ಟಗದ್ದೆಸಲಗೆಖಬೆ
ದ್ದಲೆಸಲಗೆಂಮತ್ತಾವಾಯಂಗೆದಿಬ್ಬೂರಂಪರೋಕ್ಷವಿನೆಯವಾಗಿಸಬಾಹ್ಮಣರಿಗೆಸರ್ವ್ವಾಬಾಧಾಪರಿಹಾರವಾಗಿಧಾ
ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಭೂವಿದಾನವುಂಕೊಟ್ಟಂಮತ್ತಂಶ್ರೀಕೇಶವದೇವರಂಗ ಭೋಗಕಂಯಷ್ಟವಿಧಾಚ್ಚರ್ನೆಗಂಬಾಹ್ಮಣರಾ
ಹಾರದಾನಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀನ್ನೋರ್ದ್ಧಾರಕಂದಿಬ್ಬೂರಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದಿಸಲಗೆಂಂಟಿಗದ್ದೆಯ
ಬಳಿಯತೋಂಟಬೆದ್ದೆಯುಂಸಲುವುದುಮತ್ತಂತಮ್ಮಮುತ್ತಯ್ಯಂನಾಮಂತಂಚಲವಱವಂಗೆಪರೋಕ್ಷವಿನೆಯ
ವಾಗಿಕಿತ್ತಗಳಿಯಲುಚಲವಱೇಶ್ವರಮೆನ್ದಾಯನಪೆಸರಲುದೇಗುಲವಂಮಾಡಿಸಿಯಾಚಲವಱೇಶ್ವರದೇ
ವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾಚ್ಚರ್ನೆಗಂತಪ್ಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀನ್ನೋರ್ದ್ಧಾರಕ್ಕಂ
ಯಾಕಿತ್ತ
ವಳಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆಖಬೆದ್ದೆಲೆಸಲಗೆಂಮತ್ತಂತನ್ನ ಮಗಳುಕುಮಾರಿಜೆಂನವೆನಾಯಕಿ
ತಿಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀರಾಮೇಶ್ವರದೇವರದೇವಾಳೆಯಮಂಮಾಡಿಸಿಯಾದೇವರಂಗಬೋಗಕ್ಕಂಯಷ್ಟ
ವಿಧಾಚ್ಚರ್ನೆಗಂತಪ್ಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀನ್ನೋರ್ದ್ಧಾರಕ್ಕಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆ
ಗದ್ದೆಸಲಗೆಖಮಾನಿಯಲುಗದ್ದೆಸಲಗೆಖಬೆದ್ದೆಲೆಸಲಗೆಂಮತ್ತಂರಾಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಸರ್ವ್ವಾಬಾಧಾ
ಪರಿಹಾರವಾಗಿಬಿಟ್ಟಯತ್ತುಗಾಣಿಂಮತ್ತಂನಾಮಂತಬಾಚಿದೇವನಮನಸ್ಸರೋವರಾಳಂಕಾರರಾಜಹಂಸಿನಿ ॥ಕಂದ॥
ಭೂವಿಗೆಸರಿಪೆಂಪಿಂದಂಕಾವಾಂಗನೆಗಧಿಕವೆಸೆವಶೌಚೋನ್ನತಿಯಿಂಭೀಮಲೆಯೆಂದತಿಮುದದಿಂದೀಮಹಿಬಣ್ಣಿ
ಪುದುಬಾಚಿದೇವನಸತಿಯಂ ॥ ಜಿನಪತಿದಿವ್ಯತಂದೆಕಲಿಯೂದ್ಧರಿನಾಕನೊಳ್ಪನಾನ್ತತಜ್ಜನನಿವಿನೂತೆಜಿಂ
ಬಲೆಮಹಾಸತಿಗೂಳಿಯಬಾಚಿದೇವಸಜ್ಜನನುತವೀರತನ್ನ ಪತಿಯುಂದೊಡೆಪ್ಪೋಲ್ವರಾರ್ಧಾತ್ರಿಯೊಳು
ವನಿತೆಯಣಭೀಮಲೆಯೊಳೂರ್ಜ್ಜಿತಪುಣ್ಯಗುಣಾಭಿರಾಮೆಯೊಳ್ ॥ ರತಿಗಂಗೋವಿನಿಗಂಪಾರ್ವ್ವತಿಗಂವಿ
ಗಿಲುಸುಬಗಿನಿಂಸಂಪದದಿಂತಾನತಿಶಯರೂಪೋನ್ನತಿಯಿಂಶ್ರಿತೆಯೊಳೆಲೆಬಾಚಿಯರಸಿಭೀಮಲೆನಾರಿ ॥ ಇನ್ತುನೆ
ಗರ್ದ ಮಹಾಸೌಭಾಗ್ಯಶೀಲಸೌಂದಯ್ರ್ಯಸಂಪನ್ನೆಯಪ್ಪಂಪರಿವಾರಸುರಭಿಭೀಮವೆನಾಯಕಿತಿಯರ್ಗೆಪರೋ
ಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀಮನ್ಮಹಾನಾಮಂತಬಾಚಿದೇವಂಭೀಮಜಿನಾಲಯಮೆನ್ದುಬಸದಿಯುಂಮಾಡಿಸಿಯುಂಭೀಮ
ಸಮುದ್ರಮೆಂದುಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿಯುಂಅಕೆಱೆಯಕೆಳಗೆಭೀಮಜಿನಾಲಯುದಶ್ರೀಚನ್ನಪಾರಿಶ್ವದೇ
ವರಂಗಭೋಗಕ್ಕಂಅಷ್ಟವಿಧಾಚ್ಚರ್ನೆಗಂರಿಪಿಯರಾಹಾರದಾನಕ್ಕಂಬಸದಿಯಖಂಡಸ್ಫುಟಜೀನ್ನೋರ್ಧಾರಕ್ಕಂ
ಕೊಟ್ಟುಬಿಟ್ಟಗರ್ದೆಸಲಗೆvಮತ್ತಮಾಭೀಮಸಮುದ್ರದಹೊಲದಲ್ಲುಬಿದ್ದೆಲುಸಲಗೆ೩-ಮತ್ತಂಸ
ಮ್ಯಕ್ತಚೂಡಾಮಣಿಯೆನಿಸಿದಸೇನಬೋವಮಾರಮಯ್ಯಂನಾಮಂತಗೂಳಿಬಾಚಿದೇವನಕ್ಕೈಯ್ಯ
ಭೂವಿಯುಂಪಡೆದುಮುದುಗೆಱೆಗಿಳಿದಬಾಗಿನೊಳ್ಮಾರಸಮುದ್ರಮೆಂದುಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿಯಾ
ಕೆಱೆಯಂಭೀಮಜಿನಾಲಯುದಚೆಂನಪಾರ್ಶ್ವದೇವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾಚ್ಚರ್ನೆಗಂರಿಪಿಯರಾಹಾರದಾನ
ಕ್ಕಂಬಸದಿಯಖಂಡಸ್ಫುಟಜೀಣೊರ್ನ್ನೋರ್ದ್ಧಾರಕ್ಕಂಕೊಟ್ಟಬಿಟ್ಟರಿಂತೀಮಾರಸಮುದ್ರವಾದಿಯಾಗಿಸಮಸ್ತದೇನಾ
ಲಯವಿಷ್ಣುಗೃಹಬಸದಿಗೆಬಿಟ್ಟಭೂವಿಯುಂಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿಪ್ರಯಾಗೆವಗಘ್ಯ್ರತೀರ್ತ್ಥಮೆಂ
ದುಪ್ರತಿಪಾಳಿಸುವುದು ॥ಮತ್ತು॥ ಪರಮಾನಂದದೆಬಾಚಿದೇವನಭಯಂದಿಬ್ಬೂರಲೈಗಂಡುಗಂದೊರೆವೆತ್ತಗ್ಗ
ದಗದ್ದೆಬೆದ್ದೆಲೆಯನನಾತ್ತೋಂಟಸದ್ಗೃಹಮುಂಸ್ಥಿರತೇಜಂಕುಡಲಿನ್ತುದಾತ್ತಪಡೆದಂಚಾತುರ್ಯ್ಯಚಕ್ರೇಶ್ವರಂ

[114]ವಿದ್ಯಾನಿಧಿವಾಜಿರಾಜವಿಬುಧಂಚಂದಾರ್ಕ್ಕರುಳ್ಳಂನೆಗ ॥ ಸುರಗಿರಿಯುಳ್ಳಿನಂಜಲ(ನಿ)ಧಿಯುಳ್ಳಿನತಾರನಗೇಂದ್ರನ್ರ
[115]ಳ್ಳಿನಂಸುರನದಿಯುಳ್ಳಿನಂಸಿರಿಯುಮುಳ್ಳಿನವಗ್ಗದಸುರ್ಯ್ಯರುಳ್ಳಿನಂಸುರಸಭೆಯುಳ್ಳಿನುವರಪ್ರಭಾರತಿಯು
[116] . ನತಾರೆಯುಳ್ಳಿನುಂಧರೆಶಶಿಯುಳ್ಳಿನುನಿಲುಕೆಗೂಳಿಯಬಾಜಿಯಧರ್ಮ್ಮ ಶಾಸನಂ ॥ ಸ್ವದತಾ್ತಂಪರ
[117]ದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವರ್ಷಸಹಶಾ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

II

ಜೋಡೀ ಹುಳೇನಹಳ್ಳಿ ನರಸಿಂಹಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

(ನಾಗರಾಕ್ಷರ)

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಶ್ಚರ್ಯ್ಯಕುಂಜರಃಅಹುರ್ವಿಚಾರಕಾಂತಾರಮಾಗಮಜ್ಞಾಸ್ಯಯೋಗಿ
ನಃ । ಕ್ಷೋ
[4]ಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರನ್ಹರಿಃ । ಕ್ರೋಡಾಕೃತೇರಭೂದ್ಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬು
[5]ಧಿಃ । ಆಸೀತ್ಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪವನುತ್ತಮಂ । ಆಮ್ನಾನಮವಿನಿರ್ಮ್ಮಾಲ್ಯಮಾ
[6]ಧತ್ತೇಶಿರಸೀಶ್ವರಃ । ಸಪದಾವೊದನಿಧೇಸ್ತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಾತೇಅಭೂದಾಶ್ಚರ್ಯಮಾ
[7]ಧುರ್ಯ್ಯಂವಸುಧಾಯಾಃತಪಫಲಂ । ಸಂಗಮೋನಾಮರಾಜಾಭೂತಾನ್ಸರಭೂತೇತದನ್ವಯೇ । ರೇಜೇ
[8]ಯಸ್ಯಯಶಸ್ಸಿಂಧೋಸ್ಸರಣೀವಸುರಾಪಗಾಃ । ಸರ್ವರತ್ನ ನಿಧೇರಸ್ಯಸಮಾ್ರಡಾಸೀ
[9]ತ್ತನೂಭವಃ । ಮಧ್ಯೇಬುಸ್ಯಮಹೀಪಾಲೋಮಣೀನಾಮಿವಕೌಸ್ತುಭಃ । ತಸ್ಯಗೌರಾಂಬಿಕಾ
[10]ಜಾನೇಸ್ತನಯೋವಿನಯಾನ್ವಿತಃಹಾರಗೌರಯಶಃಪೂರಹಾರೀಹರಿಹರೇಶ್ವರಃ ।
[11]ಯೇಷೋಡಶಮಹಾದಾನಯಶಸಾದಿಗ್ವಿಹಾರಿಣಾ । ಭೂಯಸಾಪ್ಯಗಮಂನೂನಂಭುವನಾನಿ
[12]ಜತುರ್[ದ]ಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯಪುತ್ರಸ್ತಾ್ರವಿಕ್ರಮಃಪ್ರಮೋದಯಿವಮೂರ್ತ್ತೋ
[13]ಯಃಪ್ರಜಾನಾಂಸ್ವಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿಸವಿಧೋಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಗ
[14]ಣೇ ॥ ವಿಹಿತೋಯೇನವೀರೇಣವಿಜಯಶ್ರೀಕರಗ್ರಹಃತಸ್ಯದೇವಾಂಬಿಕಾಜಾನೇಸ್ತ
[15]ನಯೋವಿನಯೋನ್ನತಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋನಿಜಯಭೂಪತಿಃ । ದಯಾ
[16]ನಿಧೇರಭೂತ್ತಸ್ಯದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಃಶಂಕರ
[17]ಸ್ಯೇವಪಾರ್ವತೀ । ಪುತ್ರರೂಪಂತಯೋಶ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಜಮ
[18]ಹೀಪಾಲೋದಾತಾದೀವ್ಯತಿಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋ

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[19]ಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂವಃಪ್ರಚಕ್ಷತೇ । ಅಭಂಗವಂಗಕಾ
[20]ಳಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಸ್ವಯಂಧೃತೈಃರಾ
[21]ಜಾಧಿರಾಜಃಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃಭಾಷಾತಿಲಿಂಪ್ಯಭೂಪಾಲಭುಜಂಗಬಿರಿ
[22]ದೋನ್ನತಃಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂಕರಃಹಿಂದುರಾಯಸುರತಾ್ರಣೋವಂದೀ
[23]ವರ್ಗೇಣವರ್ಣಿತಂ । ಶ್ರೀತುಂಗಭದಾ್ರಪರಿವೇನಗರೇವಿಜಯಾಹ್ವಯೇ।ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪಾ್ರ
[24]ಪ್ಯಪಾಲಯಂನವನೀಮಿಮಾಂಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಪುಂಣ್ಯೋಸೌಪೌ್ರಢರಾಯಮಹೀಪತಿಃಶಾ
[25]ಲಿವಾಹನನಿರ್ಮ್ಮಿತೇಶಕವರ್ಷಕ್ರಮಾಗತೇ । ಗಜಾರ್ಣವಗುಣೇಂದೌಚಾಬ್ದೇಪರಾಭವಾಹ್ವಯೇ ।

[26]ಕಾರ್ತಿಕೇಶುಕ್ಲಪಕ್ಷೇಚದ್ವಾದಶ್ಯಾಮಿಂದುವಾಸರೇ।ಉತ್ತಾನದ್ವಾದಶೀಪುಣ್ಯಕಾ
[27]ಲೇಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌ।ಮಹತ್ಕಲ್ಪಲತಾದಾ
[28]ನಯದ್ದಾನಂದಾನಮುಂಟಪೇ । ಸುಪ್ರಸಂನೋಮಹೋದಾರೋಪೌಢರಾಯಮಹೀಪತಿಃತುಲಾಪುರು
[29]ಷಸಮುಂದಾನಂದೃಷ್ಟ್ವಾಶಾಸ್ತ್ರೋಮನಿಷ್ಕೃತಿಃ । ಕುರ್ವನ್ತಸ್ಯೈವದಾನಾನಿಭೂದಾನಸ್ಯ
[30]ಪ್ರಸಂಗತಾ । ಅಗ್ರಹಾರಂ ।ಜಿಕೇಪರ್ಣಯಾಂಪರಮುಪ್ರೀತಿಮಾಂತದಾ । ಹರೀತಗೋತ್ರೋ
[31]ದ್ಭೂತಾಯಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ಪ್ರಶಸ್ತಬಹ್ವೃಚಶಾಖಾಧ್ಯಾಯಿನೇಗುಣ
[32]ಶಾಲಿನೇ । ಮಾಯಿಭಟ್ಟಸ್ಯವಿದುಷೇಪುತ್ರಾಯಾಮಿತತೇಜಸೇ । ತಂತ್ರತರ್ಕ್ಕಮಹಾಭಾ
[33]ಷ್ಯವೇದವೇದಾಂಗವೇದಿನೇ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತಸದಾಚಾರನಿರತಾಯಮನೀಷಿಣೇ । ಭೂ
[34]ದಾನಪಾತ್ರಭೂತಾಯಭೂಮಿದೇವಾಗ್ರಯಾಯಿನೇ । ಇಪ್ಪಾಜ್ಞಪ್ತಾರ್ತ್ತದಿಸತ್ಕರ್ಮತುಷ್ಟಾಶೇಷ
[35]ದಿವೌಕಸೇ । ಸರ್ವಧರ್ಮಾರ್ಥವಿದುಷೇಬ್ರಹ್ಮಚರ್ಯಾನ್ವಯೇಂದವೇ । ವಿನೀತಾಯವಿ
[36]ಶಿಷ್ಟಾಯಮಲ್ಲಿಭಟ್ಟಾಯಧೀಮತೇ।ವೇಲಿತಷನಪೂರ್ವಾದ್ರೀಮಾರುಗಲ್ಲಾಖ್ಯ
[37]ನಾಡುಕೇ । ಅನಪೀಅರ್ಪಿದುರ್ಗಸ್ಯವೇಂಠಗೇಸ್ಥಳವಾಸಿನೇ।ಗೂಳೂ

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[38]ರಸ್ಯಸೀಮ್ನೋಂತರ್ಭಾವಂಚಾಪಿಸಮಾಶ್ರಿತೇ । ಗಳಮಾದನಪಲ್ಯಾಶ್ಚಸೀಮಾಂ
[39]ತಾತಾವ್ಪಿಕ್ಸಮನ್ವಿತಂ । ತತ್ರಸಂಜಾತಪಾಣ್ಯೆರ್ಬಹುಭಿಶ್ಚಸಮಾಶ್ರಿತಂ । ನಿರೇನಾಯಕಪಲ್ಯಾ
[40]ಶ್ಚಸೀಮಾಂತಾದುನ್ನತಸ್ಥಳಾತ್ । ನಿಮ್ನಾಂಭುವಂಸಮಾಸಾದ್ಯಹ್ಯಾಗ್ನೇಯೀಂದಿಸಮಾಶ್ರಿತಂ ।
[41]ಮಹತ್ಕುಂಜೈಸ್ಸಮಾಸಾದ್ಯದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತಂ । ವೀರೇನಾಯಕಪಲ್ಯಾಶ್ಚವಿರೂಪಾ
[42]ಖ್ಯೇಶ್ಚಸೀಮತಃ । ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ಭಾಸುರಾಭುವಮಾಶ್ರಿತಂ । ವಿರುಪಾಖ್ಯೇಶ್ಚ
[43]ಸೀಮಾಂತಾದ್ಭಣವಾರಶ್ಚಸೀಮತಃ । ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾನೈಋತೀಂದಿಶಮಾಶ್ರಿ
[44]ತಂ । ಬಾಣವಾರತಟಾಕಾಂತಾತಾನ್ನಗರಾತ್ಸತ್ಯಗಾಪಗಾತ್ । ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾ
[45]ತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ । ಬಾಣವಾರಸ್ಯಸೀಮಾಂತಾನ್ನರುಗ್ಗಪಲ್ಯಾಶ್ಚಸೀಮತಃ
[46]ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ವಾಯವೀಂದಿಶಮಾಶ್ರಿತಂ । ನರಗಪಲ್ಯಾಶ್ಚಸೀಮ್ನೋಂ
[47]ತರ್ಮಹಾಮಾರ್ಗಮುಪಾಶ್ರಿತಾತ್ । ಹೊಳೇಕಲ್ಲಾಖ್ಯಸೀಮಾಂತಾದ್ಭಾಸುರಾದ್ಭುವಿ
[48]ನಾಗರಾತ್ । ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದುತರಾಂದಿಶಮಾಶ್ರಿತಂ । ಭೂಳೆಕಲ್ಲಸ್ಯ
[49]ಸೀಮಾಂತಾತ್ಕಂಚಿಕಲ್ಲಾಖ್ಯಸೀಮತಃ । ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ಯೈಶಾನೀಂ
[50]ದಿಶಮಾಶ್ರಿತಂ । ಪೌಢರಾಯಸಮುದಾಸ್ತಮಪರಾಂಸಮುಪಾಶ್ರಿತಂ । ಹು
[51]ಳ್ಳೇನಹಳ್ಳಿನಾವಾನಾಂಗ್ರಾಮಂಸತ್ಯಾಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾ
[52]ಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಸಂಯುತಂ ।
[53]ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟಭೋಗಮಿದಂ
[54]ಸರ್ವಂದೇಯಮಾಚಂದ್ರತಾರಕಂ ॥ ಸಹಿರಂಣ್ಯೋದಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾ
[55]ನ್ಮುದಾ । ಮಲ್ಲಿಭಟ್ಟಾರಕೋವಿದ್ವಾನಥಸಂತುಷ್ಟಮಾನಸಃ । ರಾಜಾ

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[56]ನಮಾಶಿಸಂಪಕ್ರೋಚಿರಜೀವೀಭವತ್ವಿತಿ । ತೈಸ್ತೈಸ್ತಸ್ಸಮನ್ವಿತಾಶ್ಚಿ
[57]ಹ್ನೈರ್ದಿಷ್ಟುಃಪಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನಸಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂ
[58]ತೇದೇಶಭಾಷಯಾ ! ಹುಳ್ಳೇನಹಳ್ಳಿಯಅಗ್ರಹಾರದಹೊಲಮೇರೆವಿವರ ॥ ಮೂಡಲಿಂ
[59]ಗಂಧವಾಜನಹಳ್ಳಿಯಹೊಲದಮೇರೆಯಲ್ಲಿಹುಟ್ಟಅರ್ಕಯಹತ್ತಿರೆಕಲ್ಲುವಂದುಲಿ

60ಮೂಡಲುಮೇರೆಯುವಾಡಿಕೊಂಡುತೆಂಕಹುಟ್ಟ್ವ ಅರೆಗಳಮೇರೆಯುವಾಡಿಕೊಂಡುನಡದುವೀರೆ
61ನಾಯಕನಹಳ್ಳಿಯಹೊಲಮೇರೆಯತೆವರಮೇಲಣಆಗ್ನೇಯದಿಕ್ಕಿನಕಲ್ಲುವಂದುಅಲ್ಲಿಂದ
62ತೆಂಕಮೇರೆಯವಾಡಿಕೊಂಡುಪಡುವನಡದುಹಡಿಲಬೆಂಜೆಯಮುಂದಣಕೆಬೆಯತೆವರತುಂಬುರಗು
63ತ್ತಿ ಮೇಳೆಗಳೊಳಗಣತೆಂಕಣದಿಕ್ಕಿನಕಲ್ಲವೊಂದು । ಆಪಡುವಲುನಡದುವಿರುಪಸಮುದ್ರ
64ಸೀಮೆಮೇರೆಬಣವರದಕೋಡೀಮೂಡಲುನೈರತ್ಯದದಿಕ್ಕಿನಕಲುವೊಂದು । ಅಲ್ಲಿಂದಾಪಡುವಲುಮೇರ
65ಯುವಾಡಿಕೊಂಡುಬಡಗನಡದುಬಾಣವರದವೊಳೆಗೆರೆಯಲ್ಲಪಡುವಣದಿಕ್ಕಿನಕಲ್ಲುವಂದುಆ
66ಬಡಗಲುನಡದುಪಡುವಹರಿದಹಗವದಾಟಿನಲುಗನಹಳ್ಳೀಮೇರೈಪಲ್ಲಿವಾಯವ್ಯದದಿಕ್ಕಿನಕಲ್ಲುವೊಂ
67ದುಅಲ್ಲಿಂದಾಬಡಗಲುಮೇರೆಯುವಾಡಿಕೊಂಡುಮೂಡನಡದುಉಭಯಮಾರ್ಗದದಾರಿಯದಾಟಿಹೊಳಕ
68ಲ್ಲವೇರೆಯಕೆಬೆಯಹಳ್ಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿನಕಲ್ಲವೊದಂವಾಮೂಡನಡದುಕಂಚಿಕಲ್ಲಸೀಮೆಮೇ
69ರೆಯಲ್ಲಿಮುರೆಕದವೊಳಗೆಈಶಾನ್ಯದದಿಕ್ಕನಕಲ್ಲುವೊಂದು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛ್ರೇ
70ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
71ದತಾ್ತನುಪಾಲನಂಪರದತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
72ನೃಪಾಳಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
93ರ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।
74ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಿಕಃ ।
75ವೀರಣಾಚಾರ್ಯುವಯೋರ್ಸೌವ್ಯಲಿಖತಾ್ತಂಬ್ರಶಾಸನಂ ।

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಗೆ ನಟ್ಟ ವೀರಕಲ್ಲು

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು
2ದ್ಧ . . ಬ್ರಹವ . . .
3 . . ಪನಮಗಲಡಿಯಮಗ . . .
4 . . . . . .
5ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರರಾಮ . .
6ವರರಾಜಾಭ್ಯುದಯಗಟ್ಟ . . . . .
7ಯಮಗಕಇದಾಳ . . . .

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ಅದೇ ಗಾ್ರಮಕ್ಕೆ ಪೂರ್ವ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿ ಸಖನಿ್ರಪಕಾಳಾತೀತಸಂವತ್ಸರಂವರ್ದ್ಧಿಸಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರಂನಾಲ್ವತ್ತೆಯ್ದನೆಯನನ್ದನಸಂವ
2 . . ಸುತ್ತುವಿರೆ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ . . . . ಮನಗಂಗಯ್ಯನಭಣ್ಟಬಿರಿಕೂರುಪಲ . . .
3ಒಳಗಣಬಳ್ಳವೆಮಣಿಕೋಡಿ. . . ಬಿಟ್ಟಪ . . . . ಹನನಮಮ್ಮಗ . ಚಲ್ಲೆನಸೀಬನುಬಮ್ಮರ್ನುಕ್ಕೈದಳವಂ . .
4ದಲುಕೇತನಾತೆಮುಳ್ದ . ವರ . ಬಿದ್ದಲ್ಲಿಬಮ್ಮರ್ಸಿಗರಬಿಲ್ಲನಗೊಣ್ಡನುಅನುವೆರಿಸಲ್ಲಸಿಕಲ್ಲನಿಟಿಸಿದ .
5ಶ್ರೀಗಟವಸ್ರೀಗೆಯಿಸೆಸ್ರೀಗಂಗರ . . . ಗಣ . . . ಬೆಂನ . . . . . ಸಬಳಗಲಬ . . .
6ತ್ಯನವಚಲಗಸಿಂಘ ॥ ಪಲ್ಲವನಕಿಪರನೊಳ್ಪಗೆವಿಲ್ಲದರಂ . . . ನುಡಿ . . ತಾಲೋಗರಸುರನಿ . ರ್ಜಿತಪಿಡಿ . . . .
7. . ಸಿಣ್ಣಿನನ್ತವಂಗೆ . ಪೆರ್ವ್ವಸನಂ ॥ ಚಲ್ಲೆನಸೀಬನಬಮ್ಮರ್ನ . ಮುಂಣ್ಣಿ . . ದಿಜ್ಜಿರ್ವಮಾರಾನ್ತಡೆದ . . ಧುರಿ.

8 ... ...ವೆನೆಂಬ... .. ..ನೆಲಗೆರಿ... ...ನುರಗಪತ್ರ)... ...ಧುರದಲುಮಟಿಲಸಗಾವಂಮ್ಮು

9 .. ..ಪುರದಲುಬ್ಬಮ್ಮರ್ ದೇವ... ... ... ಡನ... ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹೊನ್ನುಡಿಕೆ ಹೋಬಳಿ ಮುಳುಕುಂಟೆ ಅಗ್ರಹಾರದ ತಾಮ್ರಶಾಸನದ ನಕಲು*

ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಪುರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥೧॥ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ|ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥೨॥ಸೃಷ್ಟ್ವಾಧಿಧಾತಾತವಿಶಶಿಕುಲೇವಿಶ್ವಸಂರಕ್ಷಣಾರ್ಥಂಧ್ಯಾತ್ವಾದೇವೈಃಪುನರಪಿವಿಭುಃಪಾರ್ಥಿತಃಕ್ಷತ್ರಿಯೇಷು।ಸೃಷ್ಟಶ್ಚಾಸೇತ್ಪ್ರಥಿತಯಶಸಂಕಾಕತೀಯಾಖ್ಯವಂಶಂತಸ್ಮಿನ್ನುದ್ದೋನೃಪತಿವಪುಸಾಪಾದುರಾಸೀನ್ಮಹಾತ್ಮಾ॥೩॥ಆಸೀತ್ಪುರೀಕಾಕತೀಯಾಖ್ಯರಾಜನ್ಯಾಂಲೋಕೇಯಶಶ್ವಿನೀ॥ಆಂಧ್ರದೇಶಧರಾಪದ್ಮಮಧ್ಯೇಕೋಶವದಾಸ್ಥಿತಾ॥೪॥ಸೌಧಮಾಲಾಗ್ರಕನಕ[ಕ]ಲಶೈಃಕೇಸರೈರಿವ॥ಉದ್ಯಾನಶತಸಾಹಸ್ರೈಃಪತ್ರೈರಿವಸುವೇದ್ಧಿತಾ ॥೫॥ ತಾಂಪುರೀಂವೊರುಗಲ್ಲಾಖ್ಯಾಮಾವಸದ್ರಾಜವಲ್ಲಭಃ॥ಕಾಕತೀಯಮಹಾರಾಜವಂಶದುಗ್ಧಾಬ್ಧಿಚಂದ್ರಮಾಃ ॥೬॥ ಮಹಾದೇವಇತಿಖ್ಯಾತೋರಾಜಾಸರ್ವಗುಣಾನ್ವಿತಃ|ಸೋಪ್ಯಮಾಂಶಂಭುವತ್ಕನ್ಯಾಂವ್ರುಮ್ಮಡ್ಯಾಂಬಾಂಮನೋರಮಾಂ ॥೭॥ ಭೂಧರೇಂದ್ರಸುತಾಂಸ್ನಿಗ್ಧಾಮುಪಯೇಮೇಮಹಾಮತಿಃ ॥ ತಸ್ಯಾಮಾವಿರಭೂಛ್ರೀಮಾನ್ಮಹಾದೇವಪ್ರತಾಪವಾನ್ ॥೮॥ ಪ್ರತಾಪರುದ್ರರಾಜಾಸೌಕಂದರ್ಪಇವಮೂರ್ತಿಮಾನ್ ॥ ವೀರ್ಯಸೌಜನ್ಯಧೈರ್ಯಾದಿಸದ್ಗುಣೈಶ್ಶುಭಲಕ್ಷಣೈಃ ॥೯॥ ರರಾಜಶಾರದೀಪೂರ್ಣಚಂದ್ರಮಾಇವಸದ್ಗುಣೈಃ ॥ ಶ್ರೀಮಾನ್ರಾಜಾಧಿರಾಜಾಸೌಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ ॥೧೦॥ ವೀರ್ಯಶ್ಲಾಘಾತ್ಮದೋರ್ದಂಡಖಂಡಿತಾರಾತಿಮಂಡಲಃ । ಶಿಷ್ಟಸಂರಕ್ಷಣಪರಃದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ ॥೧೧॥ ವಿಪಕ್ಷಗಂಧವಾತಂಗದಳನೋದ್ದಂಡಕೇಸರೀ । ದುಷ್ಟಾರಿಗಂಡಭೇರುಂಡೋರ್ಜಿತವೈರಿಭಯಂಕರಃ॥೧೨॥ ಅನ್ಯದಾರಕಥಾಸಕ್ತಿವಿಮುಖೋವಿಪ್ರಪೂಜಕಃ । ಆತ್ಮಪ್ರತಾಪತಪನತೇಜಸಾತಾಪಯನ್ರಿಪೂನ್॥೧೩॥ ಮಹಾರಾಷ್ಟ್ರಾನ್ಮಳಿಂಗಾಖ್ಯಾನ್ಸೌರಾಷ್ಟ್ರಾನಥಘೂರ್ಜರಾನ್ । ವರಹಾಟಾದಿಕರ್ನಾಟದ್ರಾವಿಡಾನ್ಹೊಳವಾನಪಿ ॥೧೪॥ ಪಾದಾಕ್ರಾಂತಾನ್ಸಕೃತ್ವಾಥತದ್ದೇಶಾನ್ಬಭುಜೇನಿಭುಃ। ಯುದ್ವಿಶಾಣನದುಗ್ಧಾಬ್ಧೀರುದಿತಂಕೀರ್ತಿಮಂಡಲಂ॥೧೫॥ ಸ್ವಗೋಭಿರ್ನಿಶದಂಚಕ್ರೇವಿಶ್ವಂಚೋಡುಪತಿರ್ಯಥಾ।ಯೋಲಕ್ಷನವಸಂಖ್ಯಾಕೈಶ್ಚತುರಂಗಬಲೈರ್ವೃತಃ॥೧೬॥ ಸೋಯಂಬಾಹುಬಲೇನರುದ್ರನೃಪತಿರ್ಮಾತಂಗಯುದ್ಧಾಧಿಪಃಶ್ರೀಲಕ್ಷ್ಮೀನಿಜಕೇಳಿದಿವ್ಯಸದನೋವಿಶಾಣನಾಗೇ)ಸರಃ । ಅಹೇಮಾಚಲಸೇತುವಿಶ್ರುತಗುಣಶ್ರೇಣೀಮಣಿರ್ಮಂಡಲಂಭೂಮೇರ್ವಿಷ್ಣುರಿವಪ್ರಾಸ್ತಿವಿಮಲಂಹ್ಯಾಚಂದ್ರಮಾತಾರಕಂ॥೧೭॥ಸಏಕದಾತೀರ್ಥಯಾತ್ರಾಮಟನ್ಕ್ಷೇತ್ರಂಕಕುದ್ಗಿರಿಂ । ಆಗತ್ಯಸಬಲಃಶ್ರೀಮಾನ್ಸಾಮಾತ್ಯಃಸಪುರೋಹಿತಃ।ತದ್ಗಿರೇರ್ಮೂರ್ಧ್ನಿಸಂಭೂತಾಂಗಂಗಾಂಮಕರಗೇರವೌ। ದೃಷ್ಟ್ವಾಗಂಗಾಧರೇಶಾಯವಿಭುರ್ವಿಪ್ರವಿಧಾನತಃ॥೧೯॥ಕಾರಯಾಮಾಸಗಿರಿಜಾಕಲ್ಯಾಣಂಸುಮಹೋತ್ಸವಂ| ತದ್ಗಿರೇಃಪಶ್ಚಿಮದಿಶಿಸ್ಥಿತಂಕ್ರೋಶತ್ರಯಾಂತರೇ॥೨೦॥ ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಯಜ್ಞಾನ್ನಾಖ್ಯನಮವಾಪಸಃ । ತತ್ರವೇದ್ಯಂತರಭುವಿಭಸ್ಮವಚ್ಛುದ್ಧಮೃತ್ತಿಕಾಂ ॥೨೧॥ ದೃಷ್ಟ್ವಾವರಾಮೇಶ್ವರಂಲಿಂಗಂಹನೂಮಂತಮನುತ್ತಮಂ । ತತ್ಪ್ರದೇಶಂಪ್ರದಾತುಂವೈರುದ್ರಭೂಪೋಮನೋದಧೇ ॥೨೨॥ ಹೊಂನಿಶಿಕೆರೆಗ್ರಾಮಸ್ಯಪೂರ್ವೋತ್ತರದಿಗಂತರೇ|ಹುಳೇನಹಳ್ಳೀಗ್ರಾಮಸ್ಯದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೇ॥೨೩॥ಹೊಂನುಡಿಕಾಖ್ಯಗ್ರಾಮಸ್ಯನೈರುತ್ಯಕಕುಭೋಂತರೇ । ಬೇಗೂರುನಾಮಗ್ರಾಮಸ್ಯಪವನಸ್ಯದಿಗಂತರೇ ॥೨೪॥ ಏತೇಷಾಂಗ್ರಾಮಮಧ್ಯೇಸ್ಮಿನ್ಕೃತ್ವಾನಂತಪುರಂವರಂ । ತಟಾಕಂಚಸುಬಧ್ವಾಥಸೀಮಾಂತೇವಾಮನಾಂಕಿತಾನ್ ॥೨೫॥ ಪಾಷಾಣಾನಪಿಸಂಸ್ಥಾಪ್ಯಶಿಲ್ಪಿಭಿರ್ನಾತ್ಮಶಾಸನಂ । ವಿಲಿಖ್ಯಚೈನಂನೃಪತಿಃಗ್ರಾಮಂದಾತುಮನಾಹ್ಯಭೂತ್ ॥೨೬॥ ಅತೀತೇಬಾಣಬಾಣೇಭಗಣಿತೇಶಕವತ್ಸರೇ।ಶಕಾಬ್ದೇ

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* ಈ ಶಾಸನದ ಅಸಲನ್ನು ಪೂರ್ವಿಕರು ಭೂಸ್ಥಾಪನೆ ಮಾಡಿ ಶಿಕ್ಕಜೆ ಯಿರುವದರಿಂದ ಅಣ್ಣೈಯಪ್ಪ ಮತ್ತು ಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳು ಕೊಟ್ಟ ಪ್ರತಿಯಿಂದ ಛಾಪಿಸಲ್ಪಟ್ಟಿಯಿದೆ

ಪಂಚಸಂಚಾಶದ್ಯುತ್ತರೇಷ ಟ್ಚಶತೇಗತೇ । ಸಂಪಾಪ್ತೇವಿಜಯಾಬ್ದೇಸ್ಮಿನ್‌ಶ್ರೀರುದ್ರನೃಪತಿಸ್ಸ್ವಯಂ॥೭೭॥ಮಾಘೇಕೃಷ್ಣಚ
ತುರ್ದಸ್ಯಾಂಸಂಪೂಜ್ಯವಿಧಿವತ್ಸ್ವಿವಂ।ಸಭಾರ್ಯೋತಸ್ಯಪುರತಃವಿಪ್ರಮಾಹೂಯಭಕ್ತಿತಃ ॥೭೮॥ ಅಸ್ಮೈಬಾಹ್ಮಣವರ್ಯಾಯ
ರುಕ್ಮಾಖಾಧ್ಯಾಯಿನೇತದಾ।ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯನಿಗಮಾಗಮವೇದಿನೇ ॥೭೯॥ ಯಜ್ಞದಾನತಪಃಕರ್ಮನಿರತಾಯಾಗ್ನಿ
ಹೋತ್ರಿಣೇ । ಬ್ರಹ್ಮತೇಜಶ್ವಿನೇಚಾಸ್ಮೈಬ್ರಹ್ಮನಿಷ್ಠಾಯಸೂರಿಣೇ ॥೭೦॥ ಪೌತ್ರಾಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮ
ತೇಃ ॥ ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಶ್ವಿನಃ ॥೭೧॥ ನೃಸಿಂಹದೀಕ್ಷಿತಾಯಾನೌಗ್ರಾಮಮೇನಂಮಹೀಪತಿಃ । ಪ್ರಹ್ಲಾ
ದಪ್ರಮನಸಾಚಾದೌದದೌಪ್ರೀತಿಸಮನ್ವಿತಃ॥೭೨॥ಯಾವ[ತ್]ಸ್ಥಾಸ್ಯಂತಿಗಿರಯಃಸರಿತಶ್ಚಮಹಾಬ್ಧಯಃ । ಯಾವದ್ವಸುಮತೀ
ಸ್ಥಾಸ್ಯದ್ಯಾವಚ್ಚಂದ್ರಾರ್ಕತಾರಕಾಃ ॥೭೩॥ ತಾವತ್ಸ್ವಯಂಭುಭವನೇಕ್ರೀಡಿತುಂಹ್ಯಾತ್ಮವಂಶಜೈಃ।ದಶಪೂರ್ವೈಃಸಮಾಯು
ಕ್ತೋತಥಾದಶಶತೋತ್ತರೈಃ॥೭೪॥ವಿಷ್ಣುಲೋಕೇಸುಖಂಶಂಭೋಃಕೈಲಾಸೇಪಿತ್ರಿವಿಷ್ಟಪೇ।ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಆಶ್ವ
ಲಾಯ[ನ]ಸೂತ್ರಿಣೇ॥೭೫॥ಪೌತ್ರಾಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮತೇಃ।ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಶ್ವಿ
ನಃ ॥೭೬॥ ನೃಸಿಂಹದೀಕ್ಷಿತಾಯಾಸ್ಮೈಪ್ರತಾಪನೃಪತಿಸ್ತದಾ । ಗ್ರಾಮಮೇನಂಪ್ರದಾನಾಖ್ಯಮಿನವೀನಂಮತ್ಕೃತಂಶುಭಂ ॥
೭೭॥ ತಾವಕೈಃಸಹಭುಂಕ್ಷ್ವತ್ವಂಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಸುಖೇನವಭ್ಯತಾಂಬ್ರಹ್ಮನ್‌ಇತ್ಯುಕ್ತ್ವಾವಚನಾದದೌ॥೭೮॥ ತ
ಮೇವಮುಕ್ತ್ವಾನೃಪತಿರನಂತಪುರಸಂಜ್ಞಕಂ । ಗ್ರಾಮಂವೇಶ್ಮಸಭಾಂನಾಲಂಸದೇವಸ್ಥಾನತೋರಣಂ ॥೭೯॥ ಭೂಗ್ರಾವಾಕ
ರಸಂಯುಕ್ತಂಸತಟಾಕಂಸಖಾದಪಂ । ಸೋದ್ಯಾನಂಸಜಲಂಕೂಪಪ್ರವಾಹತೃಣಭೂಯುತಂ ॥೮೦॥ ಸಸೀಮಾಂತಂಹೇಮರೌ
ಪ್ಯನಿಧಿನಿಕ್ಷೇಪಸಂಯುತಂ । ಸಮಸ್ತಜಾತಿವರ್ಣಾಯಸ್ವಾಮ್ಯಧಾನ್ಯಧನೈರ್ಯುತಂ ॥೮೧॥ ಗ್ರಾಮಾಧಿಪತ್ಯಸಹಿತಂಸರ್ವಾ
ಜ್ಞಾನಸಮನ್ವಿತಂ । ಪ್ರೀತ್ಯೈಸಾಂಬಸಿವಾಯಾದ್ಯತುಭ್ಯಂದಾನಾಖ್ಯಮಿಸುವ್ರತ॥೮೨॥ ಮದೀಯಭೂಮಿದಾನಸ್ಯಸಾಕ್ಷಿಣಃಸರ್ವ
ದೇವತಾಃ । ಪೃಥಿವೀವಾಯುರಾಪಶ್ಚ ಕಾಲೋದ್ಯೌರ್ಜ್ಯೋತಿಶ್ಚಚಂದ್ರಮಾಃ॥೮೩॥ ನಕ್ಷತ್ರಾಣಿದಿಶಃಸೂರ್ಯೋದಿಕ್ಪಾಲಹೃದಯಂಮ
ಮ।ಅಹೋರಾತ್ರಿರುಭೇಸಂಧ್ಯೇಮದ್ದತ್ತಂಪಶ್ಯತಾಮಿತಿ॥೮೪॥ ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಆಶ್ವಲಾಯನಸೂತ್ರಿಣೇ।ಪೌತ್ರಾ
ಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮತೇಃ ॥೮೫॥ ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಶ್ವಿನಃ । ನೃಸಿಂಹದೀಕ್ಷಿತಾ
ಯಾಸ್ಮೈಪ್ರಬ್ರಹ್ಮನಿಷ್ಠಾಯಸೂರಿಣೇ ॥೮೬॥ ಶ್ರೀಮಾನ್‌ಪ್ರತಾಪರುದ್ರಾಖ್ಯರಾಜಾರಾಜಾಭಿವಂದಿತಃ । ಹಿರಣ್ಯೋದಕಸಂಯು
ಕ್ತಧಾರಾಪೂರ್ವಂದದೌಮುದಾ ॥೮೭॥ ಮದ್ದತ್ತಾತ್ಭೂರ್ಮಮಸುತಾಭಗಿನೀಭವತಾಂನೃಪಾಃ । ಇತ್ಯುವಾಚಮಹೀಪಾಲೋ
ಭವಿಷ್ಯದ್ಭೂಮಿಪಾನ್ಪ್ರತಿ ॥೮೮॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಜಿತಾತ್ಮಾ।ಮ
ದ್ದರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥೮೯॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಖ್ಯೇ
ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೯೦॥ ಇದ್ರಃಪ್ರಭೃತಿಚಂಡಾಲೀಂ । ಕಿಮಿದಂ
ಪಶ್ಯತೇತ್ವಯಾ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿದಾಗ್ನಿನಾ ॥೯೧॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ ।
ತೇಪಾಂಪದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ।೯೨॥ ಇತಿಶ್ರೀಮದನಂತಪುರಅಗ್ರಹಾರಪ್ರದಾತಗಜಪತಿವೀರಪ್ರತಾ
ಪರುದ್ರರಾಜಕೃತಶಾಶನಪ್ರತಿಲೇಖನನ್ಯೈರಂತರ್ಯಶುಭಕರಮಸ್ತು

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ಹೊನ್ನುಡಿಕೆ ಹೋಬಳಿ ಇರಪಸಂದ್ರದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಅಜ್ಜಗಗವುಣ್ಡ ... ... ಅಕ್ಕಟುಪಲ್ಲಿಯರಾಜ್ಯಮನೂರೆಂಟ್ಟೈದುವ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನುಡಿಕೆ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದ ಗೋಡೇ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀ...ಶು ೧೦ ಬು। ಉತ್ತರಾನಕ್ಷತ್ರ । [2]ಲಗ್ನದಲ್ಲು ಪುನಃಪ್ರತಿಷೆ ಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಿಪೀಠದ ಹತ್ತರ ಉತ್ತರಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀಹೊ
[2]ಯಿಸಣಶ್ರೀವೀರರಾಮನಾಥದೇವರ ಸರು
[3]ರಾಜಧಾನಿಕುಂದಣಿಯಬೀಡಿನಲ್ಲಿ
[4]ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲನಂಗೆಯಿದು
[5]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಲುತ್ತ
[6]ವಿರ್ದುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಂಡಲೀ
[7]ಕಜವರಜಾನಿಕ್ಯಯ್ಯನಾಥಮೂವರರಾಯ
[8]ರಗಂಡಕಂಪಯಧನಾಯಕರುಮರುಗುಲಿ
[9]ನಾಡನೊಳೆತಿದ್ದುವಯಿಂದವೊಳಲಕೆಱೆಯನೊ
[10]ಡ್ಡವಕಟಿಸುವಲ್ಲಿವಱುಗಳೆನಾಡೊಳಗಣಶ್ರೀವ
[11]ದನಾದಯಗ್ರಹಾರಂಗಂದವಾರಣಪುರವಾದಹೊ
[12]ನ್ನುಡಿಕೆಯಜೊಕ್ಕಸ್ವೆರುಮಾಳುದೇವರಿಗೆಪಾರ್ಥ
[13]ನೆಯಾಗಿಅಮೃತಪಡಿಗೆಱೆಯಿಂದವೊಳಲ
[14]ಬಯಲಲುಸಬ್ಬ್ರಾನಮಶ್ಯನಾಗಿದಾರೆಯನೆಱೆ
[15]ದಬೀಜವರಿಗೆದೆಸಲೆಗೆಯೆರಡನುದಣ್ಣಯ್ಕರು
[16]ಅಧಿಕಾರಿಕರುವಾಣಿಕದೇವರುಅಧಿಕಾರದಕಲ್ಯೆಯ
[17]ತ್ತರೆಯರುಱೆಯಿಂದವೊರುಲಕೆಱೆಯನುವ್ರೊಡ
[18]ವುಕಟ್ಟಿಸಿದಣ್ಣಯ್ಕರುಧಾರೆಯನೆರದುಮರ್ಯಾದೆಯಲಿ
[19]ಸರ್ವಜಿತುಸಂವತ್ಸರದಱೆಶ್ವಯಿಜಶು ೫ ಬ್ರದಂದು
[20]ಯೀಬೆಕೊಕ್ಕಸ್ವೆರುಮಾಳುದೇವರಮುಂನಿನತರುವಡಿ
[21]ಯಾದ್ದಡಳರಿಗೆಮೂಡಲುಜೊಕ್ಕಸ್ವೆರುಮಾಳದೇವರಱೆ
[22]ಯ್ಯತಪಡಿಗೆಚಂದ್ರಾದಿತ್ಯರುಱಂತಕಡವಂತಾಗಿ
[23]ಕಲ್ಲುನೆಟ್ಟುಕೊಟ್ಟಗೆದ್ದೆಬೀಜವರಿಸಲೆಗೆಯರಡು ॥ ಯೀ
[24]ಧರ್ಮವಕೆಡಿಸಿದವರುಗಂಗಾತೀರದಕನಿಲೆಯ
[25]ಕೊಂದಪಾಪದಕ್ಕುಂ ಶ್ರೀ

18—19

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗೆಲ ಬಳಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಲಕಾಡು ... ...
[2] ... ...ಗಲುನಾಡನೊಳಗಾದ ... ...
[3] ... ... ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲ ... ...
[4] ... ... ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲವೀಡಿನೊ
[5] ... ...ಜನಪತಿವೀರಹೊಯಿಸಳ ...
[6] ... ... ತಾನೇಬೃಹಸ್ಪತಿಮಾನಗೆ ... ...
[7] ... ... ನೃಪತಿ ... ...
... ...
[11] ... ... ರಾಜ ... ...
... ...
[80] ... ... ಪ್ರಧಾನಂಹಿರಿಯಭಂಡಾಧಿಕಾರಿ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿ

[1]ಕೆರೆಯೂರತಿಂಮನಾಯಕ
[2]ಕಾದಲೂರರಂಗೂಭಟ್ಟರಿಗೆ
[3]ದಾರೆಯೆರದುಮಿಂಡುಗಗ
[4]ದ್ದೆಯಿಂಕಲ್ಲಿಗೆಪಡುವಲು

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ಅವೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಬಂಡೆಯಲ್ಲಿದ್ದದ್ದು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ ಇಂದರಸರದೇಗುಳ
[2]ಕಟ್ಟಗುಟ್ಟಕಲ್ಲುರಮಧಳವ್ವು
[3]ಆಯಸಿರವ್ವು ಹತಾರವ್ವು
[4]ಆದಿ . . . . .

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ಹೆಬ್ಬೂರು ಹೋಬಳಿ ಹೆಬ್ಬೂರುಗ್ರಾಮದ ಹಿರೀಮಠದ ವಡೇರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೪ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯೆಕುಲಾಮಲವ್ಯೋಮಾವ[ಭಾ]ಸನಭಾಸ್ಕರ
[2]ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮಯಶಾಃದಾರುಣಾರಿಗಣವಿದಾ
[3]ರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಜ್ಜಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪು
[4]ತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಃನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥಸದ್ಭಾವಾಧಿಗತಮತಿವಿಶೇಷಃನೀತಿಶಾಸ್ತ್ರವಕ್ತೃಕುಶಲಃ
[5]ದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಃ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[6]ಅನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃ
[7]ತಸ್ಯಪುತ್ರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃವ್ಯಾಯಾಮೋದ್ವರ್ತ್ತಪೀನಕಟಿನಭುಜದ್ವಯಃಶ್ರೀಮದ್ವಿಷ್ಣುಗೋ
[8]ಪಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕ್ಷುತಾಕ್ಷಮೋಷ್ಠಪಿತಾ
[9]ಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸಿಃಕಲಿಯುಗವಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ
[10]ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಅವಿಜಿಟ್ಟನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗ
[11]ನಗಭಸ್ತಿಮಾಲಿನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಃಜನನಿದೇವತಾಬ್ಯಕಪಯ್ಯ್

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[12]ಬ್ಯಕವಾಧಿಗತರಾಜ್ಯಃವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತಃಅಸಮ್ಭ್ರಮವನಮಿತಸಮಸ್ತ
[13]ಸಾಮನ್ತಮಣ್ಡಲಃಅವಿನೀತನಾಮಾಶ್ರೀಮತ್ಕೊಂಗಣಿಮಹಾರಾಜಃತಸ್ಯಪುತ್ರಃಪುನ್ನಾಡರಾಜಂಪ್ರ[ಯ]ಪುತ್ರಿಕಾ
[14]ಪುತ್ರಃವಿಜ್ಯಮ್ಭಮಾಣಶೆನ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಃಅನ್ದಯ್ಯ್ಯಲತ್ಪೌರುಳಜ್ಞೆ
[15]ಪೆನ್ನ್ಅಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಧಾನಪುರುಷಪಶೂಪಹಾರಃವಿಘಸವಿಹಸ್ತೀಕೃ
[16]ತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಶಬ್ದಾವತಾರಕಾರದೇವಭಾರತಿನಿವದ್ಧಬೃಹತ್ಪಥಃಕಿರಾತಾರ್ಜ್ಜುನೀಯ
[17]ಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರದುರ್ವ್ವಿನೀತನಾಮಮಯಃಸಮಸ್ತಪಾಂನೊಡಪುನ್ನಾಡಾಧಿಪತಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ (೩ನೇ ಪತ್ರ ಇಲ್ಲ)

[18]ಯದುಗ್ರಾಸ್ಪ[ದ]ನ್ತಿಸ್ಯಾನ್ತಉ್ಪರಸುನ್ದರೀರಪಿಬಲಾದಾಹೃತ್ಯಸದ್ಯೋಮುಚತ್ತೇತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ
[19]ಕ್ರಮಖಿಲ[ಂ]ಯಃಕಣ್ಟಕಾನ್ಯಗ್ರಹೀತ್ ಶ್ರೀಮಾನ್ಭೂಪಶಿಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯ
[20]ದ್ಯುತಿಃತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಕ್ರದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮಾಭ್ಯಸ್ವ
[21]ಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾವಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಶೀತಕೀರ್ತ್ತಃಲಕ್ಷ್ಮೀಂವಕ್ಷಸ್ಥಾಲಸ್ಥಾಂ
[22]ಪರತಿಮುರರಿಪೋಷ್ಕೀರ್ತ್ತಿವಾಕ್ಕ್ರಷ್ಟವಿಷ್ಟೇಶುದ್ಧಾಂರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತೋವಾನವೀಂಸ್ವೀಕರೋ

[28]ತಿ ನಿವ್ರ್ವಾಚ್ಯೋಲೋಕಧೂತ್ರ್[ಕ್]ಪ್ರಿರಯುವತಿಹರೋದೇವರಾಜೋಪಿನಿನ್ದ್ಯ[ಃ]ಚಿತ್ರಂಕಿಮ್ಚಾತ್ರಚಿತ್ರಂಪ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[24]ಲಮುಪರಮತಃಕಿನ್ನು ಶಿಷ್ಟಪ್ರಿಯತ್ವೇ(ಃ)ಮೇತೌಕಾಞ್ಚನಮೇಖಲಾನ್ತವಿಲಸತಾತ್ತಾರಾವಲೀಪು

[25]ಷ್ಪಿತೇಕ್ಕೈಲಾಸಾದ್ರಿತಟೀಚಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಕಿತೇರೇವಾಮಾರುತಮುನ್ದಕಮ್ಪಿತ

[26]ವನಾಭೋಗೇಚಖಿನಾಧ್ಯಚಲಃಗಾಯಂತ್ಯಾದ್ರ್ರಮೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಚೈಪ್ಟಿತಂಕಿನ್ನರಾಯಸ್ಯದ್ವಿ

[27]ಷನ್ನ ೃಪತಿವಾಸಗೃಹೋದರೇಷುಸದ್ಯೋಹತದ್ವಿರದದಾನಕೃತಾಂಗರಾಗಾಃಲೋಕಯನ್ತಿಮುದಿ

[28]ತಾಃಸ್ಮರತಾವಾಸಾನೇಛಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು(ಃ)ತೇನಾವನತಾನೇಕರಾ

[29]ಜನ್ಯಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತ್ರುಶಾಸನೇನಅರಿನೃಪತಿಕದಮ್ಬಕಾರ

(೫ ನೇಪತ್ರ ಇಲ್ಲ)

೬ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[30]ಪೌತ್ರಿಕಂಸ್ವದತಾತ್ತಂಪರದತಾತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

[31]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಭೂಮಿದಾನಾತ್ಪರಂದಾನಂನಭೂತನ್ನಭವಿಷ್ಯತಿ(ಃ)ತಸ್ಯೇವಹರಣಾತ್ಪಾ

[32]ಪಂನಭೂತಂನಭಭಿಷ್ಯತಿಶೀಲಾದಿತ್ಯೇನ[ಲ]ಖಿತಂ ॥

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೆಯ ಕಟ್ಟೇಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 6" × 3'-6"

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೬೪೧ನೆಯ

[2]ವಿಳಂಬಿನಾಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೧೫ ಯುಸೋಮವಾ

[3]ರಸೂರ್ಯೋದಯವಾದಯಿಪ್ಪತ್ತೈನಡನೇಘಳಿಗೆಯಲ್ಲುಹೆಬ್ಬೂರಿಗೆ

[4]ಪಶ್ಚಿಮದಿಕ್ಕಿನಲುಕಟ್ಟಿದದ್ಯೇವಾಂಬುಧಿಕೆರೆಯುಂನ್ನು ಹುಣಿಸನಾ

[5]ಳುನಂಜರಾಜವಡೆಯರ । ಮಗ । ದೊಡ್ಡಯ್ಯನವರಕುಟುಂಬದ್ಯೇವಾಜಂ

[6]ಮನವರ । ಕೊಮಾರದೊಡ್ಡಯ್ಯಅರಸು । ಕಟ್ಟಿಸಿದದ್ಯೇವಾಂಬುಧಿಯುಂಬಕೆರೆ ।

[7]ಕೆಲಸಮಾಡಿದವರು । ಗಂಟೇಮದನಬಸವನಕಂಬಮಾಡಿದವ । ಕಾಸಿಕೆಲಸದಕೊಮಾ

[8]ರೈಯ । ಯೇರಿಕಲ್ಲಕಟ್ಟಿದವಕಲ್ಲುವಡರಜೆಂನೇಬೋಯಿ । ಮಂಣುವಡರಸಿದೇಬೋಯಿ

[9]ದಾಸೇಬೋಯಿ । ಯಿಾಕೆರೆಕೆಲಸಉ । ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶುಧ

[10]೧೫ ವರಿಗೆಪೂರ್ನವಾಗಿ । ಯಿಾದಿವಸತಟಾಕಪ್ರತಿಷ್ಟೆಯು । ಆಇ

[11]ತು।ಶ್ರೀ॥ಯಿಾಕೆರೆನೀರಿಗೆಆಸೆಮಾಡಿತೂಬಿಗೆಅವರೋ

[12]ಧನೆಮಾಡಿದವಹೊಲೇರವಾದಿಗರಬೀಜಕ್ಕೆಹುಟ್ಟಿದವನೂ।।।

[13]ಕಲಿಯುಗಹುಟ್ಟಿ ೪೬೪೧ ನೇವಿಳಂಬಿಸಂವತ್ಸರಾ ॥ ಶ್ರೀ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊನ್ನಾದೇವಿಯ ಮಂಟಪದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4' 3" × 2' 3"

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯೇಂನಮಃ । ನಿರ್ವಿಘ್ನಮಸ್ತುಶುಭಮಸ್ತು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕನವರ್ಷಂಗಳು
[2]೧೪೬೧ನೆಯವರ್ತಮಾನದವಿಕಾರಿಸಂವತ್ಸರದವೈಶಾಖ
[4]ಶು ೧೫ ಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[5]ಜರಾಜಪರ . . . . . ವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಚುತದೇವವು
[6]ಹಾರಾಯ . . . . . ವೇರಿವಲಭೆಕಟ
[7]ಕಸೂ . . . . . ರಗುಜಾಶಿರ
. . . . . .
[15]ಕೆ . . . . . ವಿನಾಯಕ
[16] . . . . . ಮೆಯುವುದುವೆಯಸುಂ
[17]ಕ . . . ಮೆದುಹಾಕಿಸ್ತುಧರ್ಮ್ಮದಲಿನವಖಿಲಾಪಾ
[18]ಸನುಯಿಧರ್ಮ್ಮಕ್ಕೆಆವನೊಬ್ಬತಪಿದವನುಕಾಶಿ
[19]ಯಲಿಗೋಬ್ರಾಹ್ಮಣವಧೆಯನುವಾಡಿದವನು।

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ಅದೇ ಮಂಟಪದ ಮೇಲಿನ ಕಲ್ಲುದೂಲಪಲ್ಲಿ

[1]ಶೋಭಕೃತುವಂ ॥ ಕಾರ್ತಿಕಶು ೫ ಲುಹುಣಿಸನಾಳನುಜರಾಜವಡೆಯರಸೊಸೆ । ದೇವಾಜಂಮ
[2]ನವರ । ಕೊವಾತರುವೊಡ್ಯೆಯಅರಸಿನವರುವಾಡಿಸ್ತಹೊಂನಾದೇವೀಮಂಟಪದಸೇವೆ॥

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ಅದೇ ಹೋಬಳಿ ರಾಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಉಪ್ಪಾರ ರಂಗನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 4′6″

[1]ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮಉಶಿವಾಲಾಮ
[2]ಣಿವೆ್ಯೋತಿತಪಾದಪೀಠಃಶ್ರೀಭೂಹತಾ
[3]ಜಾನ್ಞಾದ್ವಿವತೀಮಷೇಶಾವಾನುದಯತ್ಯಂಬುಧಿಮೇಖ
[4]ಲಾಂತಾಂ ॥ ತಸೂವೂತೆ್ಯೋಮಹಾತೇಜಾಃಕಂಜೆದಂಡಾಧಿ
[5]ನಾಯ್ಕಃ ॥ ಆಚುದ್ರಬಿಂಬವಾತಾರಂಪ್ರಜಾನಾಥತ್ಸುತಕ್ಷಿ
[6]ತಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭು
[7]ಜಬಳಶ್ರೀವೀರರಾಮನಾಥದೇವರಸರುಕುಂದಣಿಯುಬೀಡಿನ
[8]ಲುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಂಡಳಿಕ
[9]ಜೀವರಾಜನಿಚಯನಾಥವುವರುರಾಯರಗಂಡಕಂಚಿಯದಣ್ಣಾ
[10]ಯಕರು ॥ ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಸೋಮು
[11]ವಾರದಂದುಬಸಿಗಉತರಹೊನಗಉಡಂಗೆಗಉಡುಗೊ
[12]ಡಗೆಯಾಗಿವುರುಗಲನಾಡೊಳಗಣಹುಳಮನಕುಪ್ಪೆಯಲು
[13]ಆಹೊಂನಗವೂಡನುಆಬಾಸಿಗಡನವೂಹೆಸರಲುಬಾಸಿ
[14]ಸಮುದ್ರವೆಂದುಕಟಿಸಿದಕೆಱೆಯಕೆಳಗೆನೂಱಿಹತ್ತು
[15]ಮೆಟಿನಗಡಿಬದಲುಕೊಡಗೆಯಾಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಕೊಟ್ಟಗ

[16]ದಿಸ ೬ ಬಿದಲುಕಂಬ ೪ಂ ಆಬಾಸಿಗವ್ರುಡನಹೆಸರಲು
[17]ವಾಡಿದಬಾಸೇಶ್ವರದೇವರಅವ್ಯತಪಡಿಗೆಅಹುಳ
[18]ಮನಕುಸ್ಪಿಯವ್ರೊರಮುಂದಣತುನರೆಡೆಯ
[19]ಕೆಳಗೆಬಿಟ್ಟಗದೆಕೊ | ೧ಂ ಬಿದಲುಕಂಬ ೫ಂ ಯಿ
[20]ತಿದೆಯ . . . ಯಿತನವುಕ್ಕಳು . . . . . .
[21] . . . . . .

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ಉರಡಗೆರೆ ಹೋಬಳಿ ಹರಳೂರುಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7" × 2' 6"

[1]ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮೌಳಿವಾಲಾಮಣಿ
[2]ದ್ಯೋತಿತಪಾದಪೀಠಃ | ಅಬ್ಯಾಹತಾಜ್ಞಾಂದ್ವಿಪತೀಮ
[3]ಶೇಷಾವಾನುದಯತ್ಯಂಬುಧಿಮೇಖಲಾಂತರಾಂ ॥
[4]ತಸ್ಯಾವತ್ಯೋಮಹಾತೇಜಾಃಕಂಚದಂಡಾಧಿನಾಯಕಃ ॥
[5]ಆಚಂದ್ರಬಿಂಬವಾತಾರಂಪ್ರಜಾನಾಧನ್ತತಕ್ಷಿತಿಂ ॥
[6]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ[ಯಿ]ಸಣಬುಜಬಲಶ್ರೀವೀರ
[7]ರಾಮನಾಥದೇವರಸರುಕುಂಥಣಿಯಬೀಡಿನಲುಸುಖರಾಜ್ಯಂಗೆಇ
[8]ತ್ತಿರೆ ॥ ಶ್ರೀಮತುಮಹಾಪ್ರಧಾನಂಮಂಡಲಿಕಜೀವತಾಜನಿಜೆಯನಾಥಮೂವರುರಾ
[9]ಯರಗಂಡಕಂಚೆಯದಂಣ್ಣಾಯಕರುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[10]ಸು ೫ ಸೋಮವಾರದಂದುಹೊಂನಸಿಗೆಱೆಯಹೊಂನವಾರಗ
[11]ವ್ರುಡನಮಗಹೊಂನವಾರಗವ್ರುಡಂಗೆಗವ್ರುಡುಗೊಡ
[12]ಗೆಯಾಗಿವುರುಗಲನಾಡೊಳಗಣಹರಳೂರಲುಱೆ
[13]ಹೊಂನವಾರಗವ್ರುಡನುತಂಮತಾಯಿಗಳು | ಶ್ರೀ
[14]ಕಾಚಿಗವ್ರುಡಿಯಹೆಸರಲುಕಾಚಿಸಮುದ್ರವೆಂದುಕಟ್ಟಿ
[15]ಸಿದಕೆಱೆಯಕೆಳಗೆನೂಱಿಹತ್ತುಮೆಟ್ಟಿನಗದ್ದೆಬಿದ್ದಲುಕೊ
[16]ಡಗೆಯಾಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಬಟ್ಟಗದ್ದೆಸ ೧ಂ ಬಿದ್ದಲುಕಂ
[17]ಬ ೫ಂ ಯಿಮಮರ್ಯ್ಯಾದೆಯುಲುಇತನವುಕ್ಕಳುತಪ್ಪದೆಚಂ
[18]ದ್ರಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಭೋಗಿಸಿಸುಖದಿಂಬಾಳುವರು ॥
[19]ಶ್ರೀಯುವತೀಭುಜದೊಳ್ . . . ಭೂವಳಯಕಗಂಣ್ಯಾಹೆಮ್ಮೆರಾಯ
[20]ರಗಂಡು . . ಮರುಗಲನಾಡಿಂಗಾಯುಂಶ್ರೀಹೊಂನವಾರ
[21]ಗವ್ರುಡಗೆಪೂಜ್ಯನು ॥ ಲೋಕಯ್ಕನುಪ್ರೇಮಗುಣ
[22]ದೊಳುಪಾರ್ಕ್ರಿತಪ್ರಜೆಮೆಚ್ಚೆಗಂಡವುಱೆವೊಕ್ಕರ
[23]ಕಾವಂಕೀರ್ತ್ತಿಯೊಳುಪಾಳೆನೆಯಲು . . . ಶ್ರೀರುದಾರ್
[24]ಕ್ಷವೆನಿಪಹೊಂನವಾರನು॥ಪರಹಿತನುಸುಗು
[25]ಣರತುನವ್ರುಸರಣಾಗತಜಳಧಿಕುಲಕೆವೇಂಟಿಜನಕ್ಕೆ . .
[26]ಸುರತರುಹೊಂನವಾರನನವಸುತನೀಚಿಕ್ಕಬಿಱಚ

[17]ನುಬ್ಬೀತಳದೊಳುಶ್ರೀ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಮತ್ತೊಂದುಕಲ್ಲು

ಪ್ರಮಾಣ 7' × 2' 3"

[1]ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮೌಲಿಮಾಲಾಮಣಿದ್ಯೋ
[2]ದಿತಪಾದಪೀಠಃ ॥ ಅಬ್ಯಾಹತಾಜ್ಞಾಂದ್ವಿಪತೀ
[3]ಮಶೇಷಾವನಂದಯತ್ಯಂಬುಧಿಮೇಖಲಾಂ
[4]ತಾಂ ॥ ತಸ್ಯಾವಮತ್ಯೋಮಹಾತೇಜಾಃಕಂಚೆದಂಡಾ
[5]ಧಿನಾಯಕಃ ॥ ಅಚಂದ್ರಬಿಂಬಮಾತಾರಂಪ್ರಜಾನಾಥಕತಶ್ರಿ
[6]ತಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಣ
[7]ಬುಜಬಳಶ್ರೀವೀರರಾಮನಾಥದೇವರುಕುಂಥಣಿ
[8]ಯವೀಡಿನಲುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಶ್ರೀಮನುಮ
[9]ಹಾಪ್ರಧಾನಜೀವರಾಜನಿಚೆಯನಾ
[10]ಥಮೂವರುರಾಯರಗಂಡಂಕಂಚೆಯದಂಣಾಯ
[11]ಕರುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೫ ಸೋಮ
[12]ವಾರದಂದುಹೊಂನಸಿಗೆಱೆಯಹೊಂನವಾರಗವ್ರು
[13]ಡನಮಗಹೊಂನವಾರಗವ್ರುಡಂಗೆಗಉಡುಗೊಡಗೆ
[14]ಯೂಗಿವುರುಗಲನಾಡೊಳಗಣಹಲಗೋಡಲುಆಹೊಂ
[15]ನವಾರಗವ್ರುಡನುತಂಮ್ಮತಾಯಿಗಳುಶ್ರೀಕಾಚಿ
[16]ಗವ್ರುಡಿಯಹೆಸರಲುಕಾಚಿಸಮುದ್ರವೆಂದುಕಟ್ಟಿಸಿದ
[17]ಕೆಱೆಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟಿನಗದ್ದೆಬಿದ್ದಲು
[18]ಕೊಡಗೆಆಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಕೊಟ್ಟುಗದ್ದೆಸ ೧೨ ಬಿದ್ದಲುಕಂ
[19]ಬ ೪ಂ ಯಿವುಯ್ಯೊದೆಯಲುಯಿತನಮಕ್ಕಳುತ
[20]ಪ್ಪದೆಚಂದ್ರಾದಿತ್ಯರುಳಂನೆಗಂಭೋಗಿಸಿಸೊಱ
[21]ದಿಂಬಾಳುವರು ॥ ಶ್ರೀಮನ್ನಿಳ್ವ್ರಭುಪ್ರಜೆವೆಚ್ಚೆಗಂಡಪ್ರಭುಗ
[22]ಳಾದಿತ್ಯನುಂಅರಮನೆಗೊಂಡೆಯರಗಂಡಆಸ್ತಾನಜೋತಿಆಸೊ
[23]ಕ್ಕೆಸೂಳ್ವರಗಂಡನುಮಱೆವೊಗೆಕಾವನಾಜಿರಧೀರಗಉಡುಮಾಣಿಕ್ಯ
[24]ನುಂಸತ್ಯದೊಳುನಾಗರಆಭಿಮಾನದಾಗರಆಂನಹೊಂನುಮಂನಣೆ
[25]ಯಿತ್ತುಮೆಱೆವಕೀರ್ತ್ತಿಭೂಷಣಹೊ[ಯಿ]ಸಣನಗಂಧವಾರಣಹೊಂನವೂರಗೌ
[26]ಡನಮಗಬಇಚಗೌಡಂಗೆಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಪಾಲಸಂದ್ರ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯಮುಂದೆನಟ್ಟಕಲ್ಲು

ನಾಗರಾಕ್ಷರ--- ಪ್ರಮಾಣ 3' × 1' 3"

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯ | [2]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ೦

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ಅದೇ ಹೋಬಳಿ ಪಾಲಸಂದ್ರ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 3′ × 1′ 3″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
[3]ಗಳು ಗರ್ಷ ನೆಯಮುನ್ಮ
[4]ಥಸಂವತ್ಸರದಆಶ್ವಯುಜ
[5]ಶುದ್ಧ ಗಿಳಿ ಲುಶ್ರೀಮತುಅಚ್ಯುತ
[6]ರಾಯ ಮಹಾರಾಯರು . .
[7] . . . . . ಗೂಳೂರುಶ್ರೀ
[8]ಮನುಧರ್ಮ..... ಶ್ರೀಮುಕುಂದನಹ
[9]..... ಹಳಿಯವೀರಭದ್ರದೇವರ
[10]ಮಕ್ಕಳು.....
[11]... ವೀರಭದ್ರದೇವರುಪ್ರೀತಿಯಾಗಿ
[12] . . . . . ನೆರನು
[13]ಕೊಟ್ಟಿವಾಗಿಯಿಧರ್ಮವನುಗಂ . .
[14] . . . . . ಅಳುಪಿದವರುಕುಂಭೀನ
[15]ರಕಕೆಹೋಹರುಎಂದುಕೊ
[16] . . . . . ದಾ
[17]ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[18]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[19]ಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತಾತ್ತಿ್ವ
[20]ಗುಣಂಪುಂಸ್ಯಂಪರದತಾತ್ತನುಪಾಲನಂ
[21]ಪರದತಾತ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[22]ಲಂಭವೇತು ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕು ಬೆಳಚಿಣ್ಣಹಳ್ಳಿ ಗ್ರಾಮದ ನೃಸಿಂಹದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ಗರಳಿ ನೆಯ
[3] ಸಲುವಆಂಗೀರಸಸಂವತ್ಸರದ
[4]ಮಾಘ ಬ ಗರ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೈರಸಂದ್ರ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರಕೋಡಿಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′×12′

[1]ಶ್ರೀರಾಮನಾಥದೇವರಸರುಕುಂಥಣಿಯಲಿಸುಕರಾಜ್ಯಂ . . .
[2]ತ್ತಿರೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಕಂಚಿಯದಂಣಾಯಕರುಸರ್ವಜಿತುಸಂವತ್ಸರದ . . .
[3]ಸುದ್ಧ ೪ ಸೋಮವಾರದಂದುಹೊಂನಸಿಗೆಱೊಯಹೊಂನಮಾರಗೌಡನಮಗಹೊಂನಮಾರಗೌಡಂಗೆಗೌಡುಗೊಡಗೇ
ಗಿಮರುಗಲನಾ
[4]ಡೊಳಗೆಹರಲೂರಲುಹೊಂನಮಾರಗೌಡತ್ತಂಮತಾಇಕಾಚಗಉಡಿಯಹೆಸರಲಿಕಾಚಸಮುದ್ರವೆಂದು
[5]ಗದ್ಯಾ ೧೬೦೦ ಹೊಂನನಿಕ್ಕಿಕೆಱೊಯ ಕಟ್ಟಸಿಲೆಕೆಱೊಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟುಗಳಿಬಿದಲುಕೊಡಗಿಕಲ್ಲುನಟ್ಟುಗದ್ದೆ
[6]ಸ ೧೨ ಬೆದ್ದಲುಕಂಬ ೫೦ ಯಿತನಮಕ್ಕಳುತರತರಚಂದಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಭೋಗ್ಸಿ
[7]ಸುಕದಿಂಬಾಳ್ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣದೇವರ ಗುಡಿ ಹಿಂದೆ ಬಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ 4′×2′ 3″

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನ..... .....
[5]...ಖಿಶು . ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ..... .....
[7]ಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
[8]ಗೆಯಿಉತ್ತಿರ್ದಲ್ಲಿಶ್ರೀಮ.....ನಾಯಕ
[9]ರಮಕ್ಕಳುಆಲ್ಲಿಯಬಸವ.....ನಾಯ
[10]ಕರೂ.....ಯಿಾದೇವರ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗೇಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಲೇರ ಮನೇಪಕ್ಕದ ಗುಂಡಿನಲ್ಲಿ

[1]ಶ್ರೀಬಹುದಾನ್ಯಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಬ ಅ ಬು
. . . . . .
[4]ಹಿರಿದೇವನಕಯ್ಯ . . . . . ಮುಗಿದಮರಿಯಂಥ
[5] . . . . . ಯಿಡಲಾಗಿಸೆಟಲಬೀಮಯ
[6]ನು . . ಚಾಳಉ . . . ಮಾಡಲಂಗೆಮಾತನಾಡ್ಸಿಜಿಕೊ...
[7] . . . . . .
[8] . . . . .ಹಿಂದೆ . . . . . .

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ಅದೇ ಹೋಬಳಿ ವೈ್ಯದಾಳ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣಗುಟ್ಟದ ಬಂಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಿಂಗಜೋಯಿಸರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರ ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಾಯಸ್ಯೈ ಲಭವತಾಂಭೂತ್ಯೈಭೂಯೂದಾಶ್ಚರ್ಯಕುಂಜರಃ । ಆಹುರ್ವಿಹಾರಕಾಂತಾರ
ಮಾಗವಾನ್ಯಸ್ಯಯೋಗಿನಃ ॥ ಕ್ಷೇಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕೋಪ್ಲಾಣೋಮಭ್ಯುದ್ಯಹನ್ಹರಿಃ । ಕ್ರೋಡಾಕೃತೇರಭೂತ್ತ್ರ

ಸ್ಯಕ್ರೀಡಾಪಲ್ವಲವುಂಬುಧಿಃ ॥ ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ। ಅವ್ಲ್ಲನಂಯದನಿರ್ವಾಲ್ಯ
ಮಾಧತ್ತೇಶಿರಸೀಶ್ವರಃ ॥ ಸದಾಮೋದನಿಧೇಸ್ತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಿಕೇ। ಅಭೂದಾಶ್ಚರ್ಯ ಮೂಧುರ್ಯಂ ವಸು
ಧಾಯಾಸ್ತಪಃ ಫಲಂ ॥ ಸಂಗಮೋನಾಮರಾಜಾಭೂತ್ಸಾರಭೂತೇತದನ್ವಯೇ। ರೇಜೀಯಸ್ಯಯಶಸ್ಸಿಂಧೋಸ್ಸರಣೇ
ವಸುರಾಪಗಾ ॥ ಸರ್ವರತ್ನನಿಧೇಸ್ತಸ್ಯಸಂಮೂಡಾಸೀತ್ತನೂಭುವಾಂ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾಲೋಮಣೀನಾಮಿ
ವಕೌಸ್ತುಭಃ ॥ ತಸ್ಯಗೌರಾಂಬಿಕಾಜಾನೇಸ್ತನಯೋನಿನಯಾನತಃ । ಹಾರಗೌರಯಶಃಪೂರಹಾರೀಕರಿಹರೇಶ್ವ
ರಃ ॥ ಯತ್ಷೋಡಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿಹಾರಿಣಾಂ । ಭೂಯಸಾಮಭವನ್ನಾಳಂಭುವನಾನಿಚತುರ್ದಶ ॥
ಪ್ರತಾಪದೇವರಾಜಾಖ್ಯಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಭವಮೂರ್ತೋಯಂಪ್ರಜಾನಾಂಸ್ವೈರ್ಗುಣೈರ
ಭೂತ್ ॥ ಪ್ರತ್ಯರ್ಥಿಸಮಿಧೋಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಗಣೇ। ವಿಹಿತೋಯೇನವೀರೇಣವಿಜಯಶ್ರೀಕರಗ್ರಹಃ॥
ತಸ್ಯದೇವಾಂಬಿಕಾಜಾನೇಸ್ತನಯೋವಿನಯೋನ್ನತಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞಃವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ದಯಾನಿಧೇ
ರಭೂತ್ತಸ್ಯದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶ್ಶಂಕರಸ್ಯೇವಪಾರ್ವತೀ ॥ ಪುತ್ರರೂಪತಯಾಶಾಸ್ಯಾ
ಶ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ। ದೇವರಾಯಮಹೀಪಾಲೋತದಾದೀಪ್ಯತಿಭೂತಲೇ॥ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಃಭೋಗೇಭಾಗ್ಯ
ವಿವಾಪರಃ। ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂಯಂಪ್ರಚಕ್ಷತೇ ॥ ಅಭಂಗತುಂಗಕಾಳಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾ
ಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಃಸ್ವಯಂಧೃತೈಃ॥ ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ। ಭಾಪಾತಿಲಂ
ಘಿಭೇತಾಳಭುಜಂಗಬಿರುದೋನ್ನತಃ॥ವೈರಿಭೂಪತಿವೇತಂಡಚಂಡಖಂಡನಕೇಸರೀ । ಗಜೌಘಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರ
ಮೃಗಯಾರತಃ॥ತ್ರಿರಾಜಭುಜಗೋನ್ನಾದಪರತಾಯಭಯಂಕರಃ।ಹಿಂದೂರಾಯಸುರತ್ರಾಣದಾಯಾತಿಬಿರುದೋನ್ನತಃ॥
ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಘೇನಗರೇವಿಜಯಾಹ್ವಯೇ।ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ॥ಪುಣ್ಯಶ್ಲೋಕ
ದಯಾಪೌಢದೇವರಾಯಮಹೀಪತಿಃ । ಧರ್ಮಾಹ್ಲಾದಗತೈಸ್ಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸುರೈಃ ॥ ಶಾಲಿವಾಹನನಿರ್ನೀತೇ
ಶಕವರ್ಷಕ್ರಮಾಗತೇ । ಶೈಲಷಡ್ಗುಣಭೂಯುಕ್ತೇಶಕಾಬ್ದೇಕೋಧನೇಪಿಚ ॥ ಆಷಾಢಮಾಸ್ಯಮಾವಾಸ್ಯಾದಿವಸೇ
ಗ್ರಹಣೇರವೇಃ। ಪುಣ್ಯಕಾಲವಿಶೇಷೇಚಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ॥ಪೌಢಪ್ರತಾಪದೇವೇಶೋಧರ್ಮಬುಧ್ಯಾಸಮನ್ವಿತಃ ।ಭಾ
ರದ್ವಾಜಾಖ್ಯಗೋತ್ರಾಯಮುಗ್ವೇದಾಯಮಹಾತ್ಮನೇ ॥ಷಡಂಗಯುತವೇದಾಯವೇದಾರ್ಥಂಬ್ರುವತೇಸದಾ।ಸಕಲಾಗ
ಮತತ್ವಾರ್ಥವಿದೇಪರಮಶಾಂಭವೇ॥ದೇವೀಸತ್ಪದವಿಖ್ಯಾತಮಲ್ಲಿಭಟ್ಟಾರ್ಯಜನ್ಮನೇ॥ (ಮುಂದಿನಭಾಗಇಲ್ಲ)

೪ನೇ ಪತ್ರದಲ್ಲಿ

ಭೈರಸಂದ್ರದಗದ್ದಿಗಮಂಡುಗಹೊಲಯೆಂಟುಕೊಳಗಮಲ್ಲಿಭಟ್ಟಗೆ । ಕಲ್ಲಹಳ್ಳೀಹೊಲಉತ್ತರಕ್ಕೆಅರೇಕೆಳಗಿನಹೊಲಯೆಂ
ಟುಕೊಳಗ । ಕ್ಯಾತಸಮುದ್ರದಹೊಲಉತ್ತರಕ್ಕೆಅರುಕೊಳಗ । ಗದ್ದಿಗಮಂಡುಗ । ಬೆಳೆಗುಂಬದಹೊಲದಕ್ಷಿಣಮೂರು
ಕೊಳಗ । ಕುಂದೂರುಹೊಲಪಡುವಲುನಾಲ್ಕುಕೊಳಗ। ಜನಪನಹಳ್ಳಿಹೊಲಯೆಂಟುಕೊಳಗ । ಪಡುವಲಮ್ಯೆದಾಳಿಗದ್ದ
ಹೊಲವಂದುಮಂಡುಗ।ಪಡುವಲು * ಭೂಷೋಡಶವೂನಾಯದಾಸ್ಯಾದದದ್ಯೋತ್ತರಂ।ಯದಾಕೊಳಗಾಖ್ಯನಿರ್ನಯಃ॥
ದೇವರಾಯಕೊಳಗನಾಮಾಖ್ಯಃತ್ರಿಷೋಡಶವೂನವೆಂಬುವಂಥಾಸಂಖ್ಯೋಕ್ತಾಃಯೆಂಬೋನ್ನಾಮಾಖ್ಯಂಇಥ್ಥಂ ಈಪ್ರ
ಕಾರದಿಂಅಚಂದ್ರತಾರಕಂಸಂಖ್ಯಾಗಾನಾರ್ಥಂದೀಯತೇತ್ವಯಾ ॥ ಭೂಯಸಾಮಭವಂನಾಳಭವನಾನಿಚತುರ್ದಶ॥ನವಿ
ಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಶ್ವಾನಯೋ
ನಿಶತಂಗತ್ವಾರೌರವಂನರಕಂಭವೇತ್॥ದೇವಸ್ವತ್ವಂಯವಾಂಶಶ್ಚಬ್ರಹ್ಮಸ್ವತ್ವಂತಿಲಾಂಶಕಂ॥ಅಪೇಕ್ಷಯಂಚನರಕಂಭಕ್ಷಣಾಂ
ಚಕುಲಕ್ಷಯಂ ॥ ಚತುಶ್ಶಾಸನೇವರಾಹೋಪತ್ಯಸಂಯುಕ್ತಂಮುದಾಖ್ಯಃ ॥
+ ಶ್ರೀರಾಮಚಂದ್ರವಿರೂಪಾಕ್ಷ

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* ಮುಂದೆ ಬಹು ಅಶುದ್ಧವಾಗಿದೆ. + ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ಪಂಡಿತರಹಳ್ಳಿಯ ಮನ್ದರಗಿರಿ ಬೆಟ್ಟದ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಚ್ಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾ
[2]ಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋವೀತರಾಗಾಯ
[3]ಶ್ರೇಯಂಶ್ರೀವಕ್ಷದೊಳ್ಸುಸ್ಥಿರಮೆನಿಸಿಜಗಂಬಣ್ಣಿಸಲುತಾಳ್ದಿವೀರಶ್ರೀಯಂದೋರ್ದ್ದಂಡದೊಳ್ನಾಶ್ವತಮೆನೆ
[4]ತಳೆದೀಲೋಕಸಂಸ್ತುತ್ಯವಾಣಿಶ್ರೀಯುಂವಕಾತ್ತ್ರಜ್ಜದೊಳುವಾಗ್ವರನೆನೆಮೆಱೆದಂಯಾದವಾವ್ಮಾ
[5]ಯರಾಜ್ಯಶ್ರೀಯುಂನತ್ವಾಂಗೀಕೃತಂಮಾಡಿದನೃಪತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
[6]ಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
[7]ಣಿಸವ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸವಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ ... ...
[8]ಕನುಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಱುಚ್ಚಂಗಿಹಾನುಗಲೊಂಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳ .
[9]ರಸಿಂಹಪ್ಪೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ ದನೆಲೆನೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದ
[10]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ಫುರದುರುದೀಧಿತಿಪ್ರಕಟಿತೋಗ್ರಭುಜ ....
[11]ಶೋವಿಳಾಸಿಮುರ್ದ್ದರತರವಿಕ್ರಮಕ್ರಮದೊಳಾದತಿವರ್ತ್ತಿಯೆನಲ್ಕೆಸುಂದನೀಧರೆಪೊಗಳಲ್ಕೆರೂಢಿಯೆ ..
[12]ಜವಮೂಪತಿರತ್ನನಾನೃಪೇಶ್ವರನನೆಗಳ್ತೆವೆತ್ತಮನೆಗಂಮೊನೆಗಂನೆಗಳ್ದೀಕಮುಖ್ಯದಿಂ ॥ ಎಱಗದರಾತಿರಾಯ .
[13] . ಯೊಱೆಯೊಳ್ಪರಜ್ಞೋಂಕೆಯಪ್ಪಿನಂಕಿಱಿಪಿಭುಜಾಸಿಯಂಜಸಮನೆಣ್ದೆಸೆಯಾನೆಯಕ್ಕೋ
[14] . ಗೊಂಬಿನೊಳ್ನಿಱಿಸಿಸಮಗ್ರಸಾಹಸವನೀಧರೆಯೊಳ್ಕೆಱೆಯುತ್ತುಮಿರ್ಪ್ಪಹೇರಱಿಕೆಯದಣ್ಡನಾಥನೆ
[15]ಱೆಯುಂಗನೆನಲುನೆಗಳ್ದಂಧರಿತ್ರಿಯೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಪತಿದಣ್ಡಾ
[16]ನಾಯಕಎಱೆಯುಂಗಮಯ್ಯುಂಗಳಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ಥಿರಮೆನೆಗೋತ್ರವಿತ್ರವಿಬುಧಾಶ್ರಯ .
[17] . ಭಮುಂನಿವಿಱ್ಚಿಬನ್ದುರಮಹಿವೋನ್ನತಿಕ್ಕೆಗೆಡೆಯಾಗಿಕರಂಜೆಲುವಾಗಿಭೂಭೃತುದ್ಧುರಲಕ್ಷ್ಮೀಪ್ರಧಾನನೆನೆಸ
[18] . ದಿದ್ದಭಿಮಾನಮನ್ದರಂಪಿರಿದೆನಿಸಿದ್ದನೀಶ್ವರಚಮೂಪತಿಮನ್ದರದಿಂನಿರನ್ತರಂ ॥ ಮುನ್ನಿಪನೆನ್ನನಿನ್ನ
[19] . ರೇಂನೆಗಳ್ದಿಂಮ್ಮಡಿದಣ್ಡನಾಥನೊಲ್ದೆನ್ನೆಯಭಾವನಾನ್ನಿನಗೆಮಾವನೆನೆನ್ತುಮವಶ್ಯಪೋಶ್ಯ .
[20] . ನದೆಸನ್ದವಿಕ್ರಮದಳುಕ್ಕೆಯಗುರ್ವ್ವಿನೊಳಾಳ್ದನೀಶ್ವರಂತನ್ನದಟಿಂದವಾದವೆಱೆಯಂ
[21]ಗಚಮೂಪನಚಿತ್ತವ್ರಿತ್ತಿಯಂ ॥ ಮತ್ತಮಾಪ್ರಧಾನಚೂಡಾರತ್ನನನಿಷಯಾಧಿಕಾರಿ
[22]ನೆಗಳ್ತೆಯಂಪೊಗಳ್ತೆಯಂಪೇಳ್ವಡೆ ॥ ಕಱೆವುವುಕಾಮಧೇನುವೆನೆಧೇನುಪೊಲಂಸಲೆಪನ್ನಿಧಾನ್ಯಮುಂನೆಱಿ
[23]ದಳದರ್ಘ್ಯಮುಂಮಳತೆಯುಂಪಿರಿದಾದುದದೆಂತುನೋಳ್ಪಡಂತೆಱೆವಿಪರೀತವಿಲ್ಲನುಡಿಯೊಳ್ತೊದಳಿಲ್ಲೆನಲವ
[24]ನೀಶ್ವರಂಮಱಿವಲಿಮಣ್ಣೆತೆಂಗರೆನೆಗಳ್ತೆಯಕಲ್ವಳಿಯೆಂಬನಾಳ್ಗಳಂ ॥ ಕಣ್ಡಿರೆಮುಂಚಿರನ್ತನರಜೀರ್ಣ್ಣಜಿನಾಳಯ
[25]. ವಂಮೊದಲ್ಗೊಣ್ಡನಿರನ್ತರಂಮೆಱೆಯೆಮಾಡಿಸಿರೂಢಿಯನೀತನನ್ತೆಕಯ್ಕೊಂಡವನಾವನೀಶ್ವರನೆಧರ್ಮಗುಣೋನ್ನತ
[26]ನಾತನಿರ್ದ್ದಭೂಮಣ್ಡಲವಾವಗಂಸಪಳಮಾದುದವಂದ್ವಿಜವಂಶಮಣ್ಡನಂ ॥ ಅಮಹಾನುಭಾವನಸತಿ .
[27]ಲಾವಣ್ಯಾಂಬೋಧಿಯವೇಳಾವನವನಲತೆಸುಧಾಬ್ಧಿಸಂಭವಲಕ್ಷ್ಮೀದೇವತೆಯೆನಿಸುವಳೀಶ್ವರದೇವನವಧುಮಾ
[28]ಜಿಯಕ್ಕನಬಳಾರತ್ನಂ ॥ ಅಪುಂಣ್ಯವತಿಯನ್ವಯಪ್ರಭಾವಮೆನ್ತೆಂದಡೆ ॥ ಶ್ರೀಗೆನಿವಾಸವಾಗಿಪೆಸವೆರ್ವ್ವತ್ತನೆಗಳ್ತಿ
[29]ಯನಾಕಿಸೆಟ್ಟಿಗಂನಾಗವೆಗಂತನೂಭವನಗುರ್ವ್ವಿನಸಾಹಣಿಬಿಟ್ಟಿಗಾಂಕನಾಬೋಗಪುರಂದರಂಗೆಸತಿಚಂದವೆತ
[30]ತ್ಪುನತೆವೂಜಿಯಕ್ಕನೆನಾದ್ಯಗಳುವಕ್ಕರ್ಕಱಿಂವಿಬುಧಮಣ್ಡಳಿಬಣ್ಣಿಸಲೊಪ್ಪಿತೋಱಿದಳ್ ॥ ನಿರುಪಮಕೀರ್ತ್ತಿಯಂತಳಿ
[31]ಮಸಿವೆರ್ಮ್ಮಗೆತಾಯ್ಮನೆಯಾಗಿಸತ್ಕಳಾಧರಮುಖಿಯಾದಚಂದವೆಗೆಪೆರ್ಮ್ಮಗಳಾಗಿಸಮಸ್ತಲೋಕಮಂಪೊರೆ
[32]ದನವೋಘವೀಶ್ವರನೊಳಿರ್ದ್ದನುತುಂತರುಣೋವಿಳಾಸಮುಂಧರಿಯಿಸಿಪುಟ್ಟಿದಳ್ಲಕ್ಷ್ಮಿದೇವಿಯೆಮಾಚವೆ
[33]ಯೆಂಬನಾಮದಿಂ॥ ದ್ವಿಗುಣಿಸುತಿಪ್ಪುರ್ದಾದಧರಹಾಸವಿಳಾಸನವೀನಚಂದ್ರಿಕಾಪ್ರಗುಣಗುಣಂ
[34]ಗಳಿಂಕುವಳಯಕ್ಕೆವಿಳಾಸಮನೆನ್ದೊಡುದ್ಧುಲೀಲೆಗೆನೆಲೆಯಾದಮಾಚಲೆಯನೂನಲಸದ್ವದನೇನ್ದು . .
[35]ಯೆರೂಢಿಗೆನೆಗಳ್ದಿನ್ದುಮಣ್ಡಳದೊಳಿರ್ದ್ದಕಳಂಕಮನಾಗಲೀಗುಮೆ ॥ಕಲ್ಪಿಸಲೋರೆಪೆಱಿ .

[36]ಳಿಜಲ್ಪರವಾತಿರಲಿಪೊಲರೀಶ್ವರನೆಂಬೀಕಲ್ಪವಹೀಜನಪ್ಪಿದಕಲ್ಪಲತಾಲಲಿತೆ
[37]ಮಾಜಿಯಕ್ಕ . . ತರರ್ ‖ ಪರಮಾತ್ಮಂಜಿನನಾಪ್ತನಿನ್ತುಜನಕಂಶ್ರೀಬಿಟ್ಟಗಾಂಕಂಗುಣೋದ್ಧ
[38]ರತನ್ನಂಬಿಕೆಜನ್ದಿಕಬ್ಬೆಮೆನಿಸಿದ್ದಿರ್ವಮಾಜಿಯಕ್ಕಂಗೆಸದ್ಗುರುಗಳೊಪ್ಪಿಸ್ತಕಗಚ್ಛದೇಶಿಯಗ
[39]ಣಶ್ರೀಕೊಣ್ಡಕುನ್ದಾನ್ವಯೋದ್ಧರಣಗ್ರ್ಗಣ್ಡವಿಮುಕ್ತದೇವಮುನಿಪಶ್ಚಿರ್ಮವಾಲಸಂ
[40]ಘೋತ್ತಮರ್ ‖ಅನ್ತನೂನಗುಣರತ್ನ ಮಣ್ಡನೆಯುಂಚಾತುರ್ವರ್ಣ್ಣಸಮುದಯಯಕ್ಕಶರಣೆಯುವೆನಿಸಿ
[41]ನೆಗಳ್ದಶ್ರೀಮತ್ಪೆಗ್ರ್ಗಡಿತಿಮಾಜಿಯಕ್ಕಂಶ್ರೀಮಯ್ದವೋಳಲದಿವ್ಯತೀರ್ತ್ಥದೊಳ್ಪನ್ದ್ಧಮ್ಮಾರ್ಜೇಕ್ಷೆಯಿಂ ‖ ನೋಡಲಿಸು
ಶಿತ
[42]ವಿಮಾನದೆನಾಡೆಯುವಿಗಿಲೆನಿಸಿನೆಗಳ್ದ್ದಜಿನಮನ್ದಿರಮುಂಕೂಡೆಧರೆಪೊಗಳೆವಾಚವೆವಾಡಿಸಿದಳಗ
[43]ಣ್ಯಪುಣ್ಯಯುವತೀರತ್ನ ‖ಅನ್ತುಮಾಡಿಸಿ ‖ ಶ್ರೀವಧುವಾಚವೆಸಲೆಪದ್ಮಾವತಿಗೆಱೆಯೆಂಬಕೆಱೆ
[44]ಯಕಟ್ಟಿಸಿಕೊಟ್ಟಳ್ಭಾವಿಸೆಬಸದಿಗೆತನ್ನಯಶೋವಧುದಿಗ್ವಧುಗಳೊಡನೆನಲಿದಾಡುವಿನಂ ‖
[45]ಮತ್ತಮಾತೀರ್ತ್ಥದಬಸದಿಯದೇವರಿಗೆಮುನ್ನನಡೆವವೃತ್ತಿಯಸೀಮಾಸಂಮ್ಮನ್ಧಮೆನ್ತೆನ್ದಡೆತೀರ್ತ್ಥದಬಿ
[46]ಟ್ಟದನೂಡಣೆಡೆವೆಟ್ಟದಪಡುವಣತಟ್ಟುಸೀಮಾಮಾರ್ಗ್ಗವಾಗಲಾಬೆಟ್ಟದಹತ್ತಿದತೆಂ
[47]ಕಣಕೆಱೆವೋಳಗಣಱೆಯಸುತ್ತಿದಹರಳಿಯಹಾಳುಅಲ್ಲಿಂತೆಂಕಹುರುಗನಹೊನ್ನೆಯರವೊಱಡಿಯೆ
[48]ಪಡುವಲುಹರಿದಹಳ್ಳದಗಡಿಯನ್ತೇಱಿಲಕೆಱೆಯಿಂಸೇತುಬಡಗಕಗ್ಗಲ್ಲಜೀಡುವಿಡಿದುಹಿ
[49]ರದಹಾಳಹೊಕ್ಕರಣೆವಿಡಿದುಬಡಗಣಹುಲಿಯಕಲ್ಲುಅಲ್ಲಿಂಬಡಗಹಿರಿಯಕೆಱೆಯಗದ್ದೆಯ
[50]ದಾಸಱೆಯಕಳದಹುಣಿಸೆವಿಡಿದುಗದ್ದೆಮಯ್ರ್ಯಾದೆಱನ್ತಿದುತೀರ್ತ್ಥಮಂಪ್ರದಕ್ಷಿಣಮಾಗಿ
[51] . ಬಿಬೆದ್ದಲೆಯಸೀಮಾಸಂಮನ್ಧಂಹಿರಿಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಮೂವತಾ್ತಱುಖಣ್ಡಗಂಜಕ್ಕಿಯ
[52] . ಯಕೆಱೆಯಕೀೞೇರಿಯಗದ್ದೆಯನಿತುಮಂಮೆನ್ದಿಮದೇವರಚರುಗಿಂಗಂರಿಪಿಯಗ್ರಾಹಾರದಾ
[53]ನಕ್ಕಂಜೀಣ್ಣೊರ್ವೀದ್ಧಾರಕ್ಕಂವಕ್ಷಯದಾನಂಮಂಗಳಮಹಾಶ್ರೀ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
[54] , , , ಷಷ್ಟಿವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
[55] , , , , , ಸಲಸುವನಾನಬಿಸ . . . . ನಾ
, , , , ಕನಾಸ . . . ಳತ , , , ತ್ರಸಹಿತನರಕದೊಳಾಳ್ವಂ ‖

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ಅದೇ ಹೋಬಳಿ ದೇವರಾಯೆದುರ್ಗದ ಮೇಲೆ ಆನೇಗೊಂದಿಯೆಬಳಿ ಬಂಡೆಯ ಮೇಲೆ

5′ × 3′ 4″

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಅವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಕವರುಷ ೧೩೦ ನೆಯಪ್ರಭವಸಂವಛರದ
[3]ಚೈತ್ರಶು ೧ ಗು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ
[5]ಹರಿಹರರಾಯರಕುಮಾರರುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀ
[6]ರಬುಕ್ಕಣ್ಣಒಡೆಯರಅಂಗಜಾವದಅಲ್ಲಪ್ಪನಾಯಕ್ಕರಮಕ್ಕಳುಪ್ರೋ
[7]ಲೆಯನಾಯಕ್ಕರುಆನೆಬಿದ್ದಸಱೆಯಮೇಗೋಟೆಯಜಾಱಿದಗೊಂದಿಯಬ
[8]ಡಗಣಭಾಗೆಯಪಡುವಣಭಾಗದಲುಕಟ್ಟಿಸಿದಡೊಣೆಬುಕ್ಕರಾಯ

[9]ಸಮುಪ್ರಮೂಡಣಭಾಗೆಯಲುಕಟ್ಟಿಸಿದರ್ ಈಪೋಲಸಮುದ್ರಈಧರ್ಮ್ಮ
[10]ಊ ಆಚಂದಾರ್ಕನಿತ್ಥಯಿಆಗಿವಾಡಿದಧರ್ಮ್ಮಮಂಗಳಮಹಾ
[11]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದುರ್ಗದ ಮೇಲೆ ಪೆನಗೊಂಡೆ ಬಾಗಿಲಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು | [3]ಮಾರದೇವಗ | [5]ಡುವವಿರು
[2]ಈತನುಸುಕು | [4]ಳಮಗಹಾ | [6]ಪಂಣ್ಣನು

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ಅದೇ ದುರ್ಗದ ದೇವಸ್ಥಾನದ ನವರೆಂಗಮಂಟಪದ ಮುಂಭಾಗೆದಲ್ಲಿ *

[1]ಶಾ ॥ ಶಖ ೧೭೮೧ ನೇಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಲ್ಲು ದೇ ॥ ಈದೇವಸ್ಥಾನದವಿಮಾನಗೋಪುರಗಳುದಶಾವತಾರಗೂಡು
[2]ಗಳುಮುಂತಾಗಿಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಕೃಷ್ಣರಾಜಭೂಪಾಲಕರಜೀರ್ಣೋದ್ಧಾರಶೇವೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದಲ್ಲಿ

[1]ಶ್ರೀ॥ ನಮ್ಮ ಅಳಿದಮಹಾಸ್ವಾಮಿಯವರಾದಚಿಕ್ಕದೇವರಾಜವಡೆಯರವರಿಂದನಿರ್ಮ್ಮಿತವಾದದೇವರಾಯದು
[2]ರ್ಗದಶ್ರೀನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ॥ ಗೋಪುರಶಿಥಿಲವಾಗಿಯಿದ್ದದ್ದುಮಹಿಶೂರಪುರವರಾಧೀಶಕೃಷ್ಣರಾ
[3]ಜವಡೆಯರವರಧರ್ಮ್ಮಪತ್ನಿಯರಾದಸಮುಖದತೊಟ್ಟಿಸನ್ನಿಧಾನದಮುದ್ದುಕೃಷ್ಣಮ್ಮಾಂಬಾರವರಿಂದಶಾಲಿವಾ
[4]ಹನಶಕವರುಷಂಗಳು ೧೭೮೧ ನೇಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಲ್ಲಿಜೀರ್ಣೋದ್ಧಾರಶೇವಾರ್ಥ

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ಅದೇ ಹೋಬಳಿ ದೇವರಾಯೆದುರ್ಗದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಮುಂಭಾಗ

[1]ನರಶಿಂಗರಾಯರ್ಕೈಯನವರಕೊ
[2]ಮಾರಕೃಷ್ಣರಾಯನ್ಮೈವರುವಿಜಯ
[3]ನಗರದಲ್ಲಿನಾಂಮಾಜ್ಯಂಗ್ಯೆಯು
[4]ತ್ತಿರಲುಬಲಭದ್ರಯ್ಯನಕೊಮಾರಲ
[5]ಕ್ಷ್ಮಾಯನವರಿಗೆವರ್ಗಿರಶುದ್ಧ
[6]ಪೌರ್ಣಮಾಸ್ಯದಲ್ಲೂಸೋಮೋಪರಾಗ
[7]ದಲ್ಲಿಕುರುವೇಲಗಾ್ರಮ ೧ ಮುದ್ದಸ
[8]ಮುದ್ರಪಗಾ್ರಮ ೧ ದಾಸರಹಳ್ಳಿಗಾ್ರ
[9]ಮ ೧ ಗೋನೇನಹಳ್ಳಿಗಾ್ರಮ ೧ನಾದಿ
[10]ನಾಯಕನಹಳ್ಳಿಗಾ್ರಮ ೧ ಬಿಲೆಯಂಣ
[11]ನಹಳ್ಳಿಗಾ್ರಮ ೧ ಮೈದಾಲೆದಕೆರೆಕೆ
[12]ಳಗೆಭೂಸ್ವಸ್ತ್ಯಸ ॥೪ಗದ್ದೆದಿಕ್ಕ
[13]ಳಅಗ್ರಹಾರದಲ್ಲಿಗೌಡುಗೆಪಾಲ
[14]ಕೊಟ್ಟವೃತ್ತಿಂಹಳಶಿನನಾಗನ
[15]ಹಳ್ಳಿಗಾ್ರಮ ೧ ವುಪ್ಪಾರಹಳ್ಳಿಭೂಸ್ವಾ
[16]ನ್ಯಸ ೧ ಕಟ್ಟಿಗೆಹಳ್ಳಿ ೧ ಭೂಸ್ವಾ

* ಗಾರೆಯಲ್ಲಿ ಕೆತ್ತಿದೆ

[17]ಸ್ತ್ರ್ಯಹೊಲಗದ್ದೆಸ ೧ ಈಸ್ವಾ
[18]ಸ ೧೯ವನುಪುತ್ರಪೌತ್ರಪಾರಂ
[19]ಪರ್ಯಂತರಆಸುಖದಲ್ಲಿಆ
ಹಿಂಭಾಗ
[20]ನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿವು
[21]ಹದುಯುಂದುಸುವನೋ೯ದಕಪೂರ್ವಕ
[22]ವಾಗಿಕೊಟ್ಟಧರ್ಮಶಾಸನಾ
[23]ಕುರುವೇಲತಿಂಮನಹಳ್ಳಿಗಾ೨
[24]ಮ ೧
ಶ್ರೀರಾಮಭದ್ರ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಹರೀರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾಧಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಸಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಕ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೮೪ ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧಪೌರ್ಣವಮಿಯ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮರಾಜಯನವರುವಿಜಯನಗರದಲ್ಲುನಾವಾ ಜ್ಯಂಗೈಇತ್ತಿರಲುಆತೆಗೆಯಗೋತ್ರದಕೃಷ್ಣಮಾರಾಜನವರಪೌತ್ರರಾದಚನ್ನಮರಾಜರವರಪುತ್ರರಾದಜಗನ್ನಾಥಯನ ವರುಕಾಶ್ಯಪಗೋತ್ರದಲಕ್ಷ್ಮಯನವರಪೌತ್ರನಾದ ತಮ್ಮಪ್ಪಯ್ಯನವರಪುತ್ರನಾದಅಪ್ಪಯನವರಿಗೆಕರಿಗಿರಿದುರ್ಗಕೆ ಸಲುವಕೊರಮತ್ತಗುನಾಡುತುಮಕೂರುಸ್ಥಲಕೆಸಲುನದಿಬಾರುಕುಪ್ಪೂರುಅಂತರಸನಹಲಿಯಂಬಿಗಾವುಗಳನುತಂನ ಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕವಾಗಲಿಯೆಂದುಸೋವೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿಈಮೂರುಗಾವು ಮಕೆಸಲುವಭೂವಲಯದೊಳಗಿದಂಥಾಜಲಶಿಲ···ನಾಗಾವಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಸಮಸ್ತ(ಗ)ಸ್ವಾಂಮ್ಯವನುಪುತ್ರಪೌತ್ರ ಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸುಖದಲುಅನುಭವಿಸಿಕೊಂಡುಇರುಯುಂದುಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನ । ಅ ಹೋರಾಘವರಾಜೇಂದ್ರಶತಂಕಲಪ್ಪನುಜೀವಿನಃ।ನತುನಾಮ . . ವಾಂ . ಸ್ವಯುಂದತ್ತಾಪಹಾರಿಣಃ।ದಾನಪಾಲನಯೋ ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್।ಸ್ವದತ್ತಾಂಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸ ಹೋದರೀ ।ಪರದತ್ತಾಪರಸ್ತ್ರೀಸಾನ್ಯದನಾಹ . ವಸುಂಧರಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಠಿವರುಷಸಹಸ್ರೇಷುವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀರಾಮ

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ಅದೇ ಸ್ಥಳದ ೩ನೇ ತಾಮ್ರಶಾಸನ

೩ಪತ್ರಗಳು ಶ್ರೀರಂಗಾ

[1]ಶುಭಮಸ್ತು ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೬೨೦ ರಮೇಲೆಸಂದುಬಹಸುರುಚಿರಪ್ರವಾಧಿ
[3]ನಾಮಸಂವತ್ಸರದವೈಶಾಖಶು೫ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮನ್ಮ
[4]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೌಢಪ್ರತಾಪನಪ್ರತ್ತಿಮವೀ
[5]ರನರಪತಿಶ್ರೀನುನ್ಮಹಾಚಿಕದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುಶ್ರೀರಂ
[6]ಗಪಟ್ಟಣದಲ್ಲುಾರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈ
[7]ಉತ್ತರಲುತತ್ಪಾದಸೇವಿತರಾದಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ

[8]ತ್ರದಯಜುಶ್ಶಾಖಿಗಳಾದಬಿಳುಗುಲಿಯತಿಂಮರಾಜ್ಯೆಯ್ಯನವರಪೌ
[9]ತ್ರರಾದಕೃಷ್ಣಯ್ಯನವರಪುತ್ರರಾದದಳವಾಯಿದಾಸರಾಜ್ಯೆ
[10]ಯ್ಯತಿಂಮಪ್ಪರಾಜ್ಯೆಯನವರುಕರಿಗಿರಿನರಸಿಂಹನ್ವಾ
[11]ಮಿಯವರಸಾಂನಿಧ್ಯದಲ್ಲುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀದೇವಿಅಂಮನವ
[12]ರಪ್ರತಿಷ್ಠೆಯನ್ನೂ ಮಾಡಿಯಿಾಮಹಾಪ್ರತಿಷ್ಠಾ ಕಾಲದ
[13]ಲ್ಲುಾಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜು
[14]ಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕದೇವರಾಯದುರ್ಗದನ
[15]ರಸೈಯ್ಯನವತಪೌತ್ರರಾದಚಿಕನರಸೈಯ್ಯನ
[16]ವರಪುತ್ರರಾದಅಚ್ಚ್ಯಕಲಳಮಸಿಂಗರಾ
[17]ಚಾರ್ಯರವರಿಗೆಅಚ್ಚ್ಯಕಸನ್ಯಾಸ್ತ್ಯಯುಂನೂಸಹಿ
[18]ರಣ್ಣೂ್ಯದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ
[19]ಕ್ರಮವೆಂತೆಂದರೆಭಾರದ್ವಾಜಗೋತ್ರದಅಶ್ವಲಾ
[20]ಯನಸೂತ್ರದರುಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ
[21]ದೇವರಾಯದುರ್ಗದಅವಸರದದರಾಮರಸೈ
[22]ಯ್ಯನವರಪೌತ್ರರಾದಗಂಗರಸೈಯ್ಯನವರಪು
[23]ತ್ರನಾದಸುಬ್ಬೈಯ್ಯನುತಂಮಜನಕಗಂಗರಸೈ
[24]ಯ್ಯಗೆಅನೆಬಿದ್ದಜರಿಗೆಸಲುವಜಟತನದು
[25]ರ್ಗದಲ್ಲಿಅರಸುತನವಮಾಡುತಾ್ತಯಿದ್ದತೆರೆ
[26]ಯೂರತಿಂಮನಾಯಕವಡೆಯರಮಗ
[27]ನರಸಪ್ಪವಡೆಯರಿಂದಾಪ್ರತಿಗ್ರಹಲಬ್ಯ
[28]ವಾಡಸರ್ವಮಾನ್ಯವಾಗಿಶಿಲಾಪ್ರತಿಷ್ಠೆಪೂ
[29]ರ್ವ್ವಕಮಾಗಿಬಂದಚಿಕದೇವರಾಯದುರ್ಗ
[30]ಕ್ಕೆಸಲುವಅನುಪಿನಹಳಿಯಲಿಯಿಾಗಾ್ರಮಕ್ಕೆ
[31]ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
[32]ಊರಮುಂದಣಬೇಲದಮರದಹೊಲ ಖ ॥ಂ
[33]ಹತ್ತುಕೊಳಗದುರ್ಗದಸ್ಥಳಕ್ಕೆಸಲುವಚಿನುವಾ
[34]ಡನಹಳ್ಳಿಯಲ್ಲಿಗೋವಿಂದೈಯ್ಯನವೆಂಕಪ್ಪಯ್ಯ
[35]ನುಕಟ್ಟಿಸ್ತುಕೆರೆಕೆಳಗಣಗದ್ದೆ ।।। ಂ ಹದಿನೈ
[36]ದುಕೊಳಗೆಯಿಾಯರಡುಗಾ್ರಮಗಳಲ್ಲಿಅವ
[37]ಸರದಸುಬ್ಬೈಯ್ಯಗೆಸಲುವಭೂಸ್ವಸ್ಥೆಯಂ
[38]ನುನಾಉಕಾಲಪರಿವರ್ತ್ತನೆಗೆಸಲ್ಲುವಕಂಠೀ
[39]ರವರಾಯಗು೦ಯಿಪ್ಪತ್ತೆಲ್ಲದುವರಹವಂ
[40]ನುಕೊಟ್ಟುಕ್ರಯರೂಪಾಗಿಸ್ತ್ರೀಪುತ್ರದಾಯಾ
[41]ದ್ಯನುಮತಿಯಿಂದತೆಗದುಕೊಂಡವಾ
[42]ದಕಾರಣಯಿಾಉಭಯಭೂವಿಯಂ
[43]ನುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರ
[44]ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕದೇವ

45ರಾಯದುರ್ಗದನರಸೈಯ್ಯನವರಪೌ
46ತ್ರರಾದಚಿಕ್ಕನರಸೈಯ್ಯನವರಪುತ್ರ
47ರಾದಅಚ್ಚಕಳಿಳಫಶಿಂಗರಾ
48ಚಾರ್ಯರವರಿಗೆಶ್ರೀವತ್ಸಗೋತ್ರದಳಿಪ
49ಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಗಳಾ
50ದಬಿಳುಗುಲಿಯತಿಂಮರಾಜೈಯ್ಯನ
51ವರಪೌತ್ರರಾದಕೃಷ್ಣಯ್ಯನವರಪುತ್ರ
52ರಾದದಳವಾಯಿದಾಸರಾಜೈಯ್ಯತಿಂ
53ಮಪ್ಪರಾಜೈಯ್ಯನವರುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀ
54ದೇವಿಅಂಮನವರಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವ
55ಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದಸ
56ಕಲವಿಧಸೇವೆಯುಂನುಮೂಡಿಕೊಂಡುಸುಖದ
57ಲ್ಲಿಯಿರಲಿಯೆಂದುಯಿಾಯರಡುಗಾ್ರಮದಭೂ
58ಮಿಯುಂನುಸಕಲಸ್ವಾಮ್ಯಉನಿಮಗೆಸಲುವದೂ
59ಯೆಂದುಯಿಾಹೊಲಗದ್ದೆಯೂನೀಉಮೂಡು
60ವಲಧಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬ
61ವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೂಸಲುವದುಯಿಾಹೊಲ
62ಗದ್ದೆಯಚತುಶ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟ
63ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಾಯಿಾಹೊಲಗದ್ದೆಯುಂ
64ನುನೀಉನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
65ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂದಲಿ
66ಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯೆಂದುಕಾ
67ಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶ್ಶಾ
68ಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವರಾಯದುರ್ಗದನ
69ರಸೈಯ್ಯನವರಪೌತ್ರರಾದಚಿಕ್ಕನರಸೈಯ್ಯನವ
70ರಪುತ್ರರಾದಳಿಳಫಸಿಂಗರಾಚಾರ್ಯರವರಿ
71ಗೆಶ್ರೀವತ್ಸಗೋತ್ರದಳಿಪಸ್ತಂಭಸೂತ್ರದಯ
72ಜುಶ್ಶಾಖೆಗಳಾದಬಿಳುಗುಲಿಯತಿಂಮರಾಜ್ಯೈ
73ಯ್ಯನವರಪೌತ್ರರಾದಕೃಷ್ಣಯ್ಯನವರಪುತ್ರರಾ
74ದದಳವಾಯಿದಾಸರಾಜೈಯ್ಯತಿಂಮಪ್ಪ
75ರಾಜೈಯ್ಯನವರುಆನೆಬಿದ್ದಜರಿಮರುಗಲನಾಡು
76ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಸ್ಥಳಕೆಸಲುವಅನುಪಿನ
77ಹಳಿಯಹೊಲಚಿನುವಾಡನಹಳಿಯಗದ್ದೆಯಿಾಉಭ
78ಯಕ್ಷೇತ್ರವುಂನುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀದೇವಿಅಂಮನವರ
79ಅಚ್ಚರ್ನಾವ್ರಿತ್ತಿವೊದಲಾದಸಕಲವಿಧಸೇವೆಯಂ
80ನುಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿಾಹುದುಯೆಂದು
81ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾದತಾ೨

[82]ಮ್ರಶಾಸನ ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾ್ತ
[83]ನುಪಾಲನಂಪರದತಾ್ತಪಹಾರೇಣ ಸ್ವದತ್ತಂನಿ
[84]ಷ್ಫಲಂಭವೇತ್ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ
[85]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ
[86]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೨॥ ಸ್ವ
[87]ದತಾ್ತಪುತ್ರಕಾಧಾತ್ರೀಪಿತೃದತಾ್ತಸಹೋದರೀ
[88]ಪರದತಾ್ತಚಮಾತಾಚದತಾ್ತಭೂಮಿಂಪರಿತ್ಯ
[89]ಜೇತ್ ॥ ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇ
[90]ವಭೂಭುಜಾಂ ನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯಾವಿಪ್ರ
[91]ದತಾ್ತವಸುಂಧರಾ । ಸ್ವದತಾ್ತಂವಾಪರದತಾ್ತಂ
[92]ವಾಯೋಹರೇತುವಸುಂಧರಾ ॥ ಷಷ್ಠಿ ರ್ವ್ವರ್ಷಸಹ
[93]ಸಾ್ರಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಹ್ಯಃ
[94]ಯಿಾಚವೊಡಬರದಾತನಾಗೇನಹಳಿಚಕ್ರ
[95]ನಪೌಉತ್ರರಾದ । ದೊಡವೈಯನಪುತ್ರರಾದ
[96]ಹುಚೆಂಣನಕ್ಕೆಯಬರಹಃಶ್ರೀ ॥

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ದೇವರಾಯ ದುರ್ಗದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

ತಾ. ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯನಮಃ
[2]ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ನಂಚತುರ್ಭುಜಂ
[3]ಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತ
[4]ಯೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ
[5]ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಕ್ಷತ್ರಶಿಯಂದಧೌ
[6]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[7]ವರುಷಂಗಳು ೧೬೪೦ನೇ ಸಂದವರ್ತ್ತಮಾನವಾದವಿ
[8]ಳಂಬಿನಾಮಸಂವತ್ಸರದಮಾಘಬಹುಳ ೩೦ ಯಲು
[9]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೌ್ರ
[10]ಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿವುಹಿಶೂರ
[11]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಹೊಯಿಸಳದೇಶ
[12]ಕುರುವಂಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾವೇ
[13]ರೀಪಶ್ಚಿವರಂಗನಾಥಸ್ವಾಮಿಯವರಶ್ರೀರಂ
[14]ಗಪಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

15ಪೃಥ್ವೀನಾಂಮಾ್ರಜ್ಯವೈಭವಂಗೈಉತಿರಲುಪೂವ=ದಲಿ
16ಭೃಗುಋಷೀಶ್ವರರದೇವತಾರ್ಚ=ನೆಯಾದಲಕ್ಷ್ಮೀನರ
17ಸಿಂಹನ್ಯಾಮಿಯವರನ್ನುಕಕುದ್ಗಿರಿಕ್ಷೇತ್ರಕೆಉತ್ತರ
18ಭಾಗದಲಿಯಿರುವಶೂರಗಿರಿದುರ್ಗ=ದಲಿಕಾವೇರೀನ
19ದಿಗೆದಕ್ಷಿಣವಾದಕಪಿಲಾನದಿಗೆಪೂರ್ವ=ಭಾಗ
20ವಾದತಾಯೂರುಬಿಳುಗಲೆಪ್ರಭುಗಳಾದಶ್ರೀವ
21ತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರವಯಜುಶ್ಶಾಖಾಧ್ಯಾ
22ಯಿಗಳಾದತಿಂಮರಾಜವಡೆಯರಪೌತ್ರರಾದಕೆಂಪರಾಜ
23ವಡೇರಪುತ್ರರಾದದಾಸರಾಜ್ಯೆಯ್ಯನವರುವಿಜಯಸಂವತ್ಸ
24ರದಮಾಘಶು ೧೩ ಭಾನುವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲೂಕ
25ರ್ಷಣಾದಿಪ್ರತಿಷ್ಠೆಯನ್ನುಆಗುಮಾಡಿಸಿಈಲಕ್ಷ್ಮೀನ
26ರಸಿಂಹನ್ಯಾಮಿಯವರಸಕಲಶ್ರೇವೆನಿಮಿತ್ತವಾ
27ಗಿದಾಸರಾಜ್ಯೆಯ್ಯನವರುಪುದಿವಟ್ಟಾಗಿಸಮರ್ಪಣಮಾ
28ಡಿದದ್ರವ್ಯದಲಿಶೂರಗಿರಿಸೀಮೆಗೆಸಲುವಮುಂಣೆವ
29ಳಿತವಾದಪೂವ=ದಲಿಸದಾಶಿವರಾಯರಿಂದಕಾಶ್ಯ
30ಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್‌ಶಾಖಾಧ್ಯಾ
31ಯಿಗಳಾದನಾಗದೇವಭಟ್ಟರಿಗೆಏಕಭೋಗ್ಯವಾಗಿ
32ಕೊಡಲ್ಪಟ್ಟಂಥಾಸೋಮಸಾಗರದಅಗ್ರಹಾರದಲಿನಾ
33ಗದೇವರಭಟ್ಟರಪ್ರಪೌತ್ರರಾದವಾಬಂಣಭಟ್ಟರಪೌತ್ರರಾದವು
34ಘಂಭಟ್ಟರಪುತ್ರರಾದನರಸಾಭಟ್ಟರಿಂದವೃತ್ತಿಸಂ
35ಖ್ಯೆಯಾಗಿವಾಡಲ್ಪಟ್ಟಂಥಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೧೪ ಲಿ
36ದೇವಸ್ಥಾನಕೆಕ್ರಯುಲಬ್ಧವಾಗಿಸಂಪಾದಿಸ್ತ
37ವೃತ್ತಿಗಳುದುರ್ಮುಖಿಸಂವತ್ಸರದಲುಶ್ರೀವತ್ಸಗೋ
38ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
39ಳಾದವೆಂಕಟಾದ್ರಿಭಟ್ಟರಪೌತ್ರರಾದವೆಂಕಟದೀ
40ಕ್ಷಿತರಪುತ್ರರಾದಗೋವಿಂದಭಟ್ಟರವೃತ್ತಿ ೧ ಆತ್ರೇ
41ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿ
42ಗಳಾದಈಶ್ವರಭಟ್ಟರಪೌತ್ರರಾದವೆಂಕಟಭಟ್ಟರಪು
43ತ್ರರಾದವೆಂಕಟನರಸಿಂ[ಹ]ಭಟ್ಟರವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋ
44ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾ
45ದಅಯ್ಯಂಭಟ್ಟರಪೌತ್ರರಾದಸುಬ್ಬಾದೀಕ್ಷಿತರಪುತ್ರರಾದ
46ಸುಬ್ಬಾಭಟ್ಟರವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
47ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಯ್ಯಂಭಟ್ಟರ
48ಪೌತ್ರರಾದಸಿಂಗರಿದೀಕ್ಷಿತರಪುತ್ರರಾದದಾನಿಭಟ್ಟರವೃ
49ತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
50ಖಾಧ್ಯಾಯಿಗಳಾದಲಕ್ಷ್ಮಣಭಟ್ಟರಪೌತ್ರರಾದಅಯ್ಯಂ
51ಭಟ್ಟರಪುತ್ರರಾದಶಂಕರದೀಕ್ಷಿತರವೃತ್ತಿ ॥೦ ಭಾರರದ್ವಾಜ

[52]ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
[53]ಳಾದಅಂಣಂಭಟ್ಟರಪೌತ್ರರಾದಹೊನ್ನಿಭಟ್ಟರಪುತ್ರರಾ
[54]ದಅಂಣಂಭಟ್ಟರವೃತ್ತಿ ।। ಂ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂ
[55]ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೆಂಕಟದೀ
[56]ಕ್ಷಿತರಪೌತ್ರರಾದವೆಂಕಟಭಟ್ಟರಪುತ್ರರಾದನಾರಾ
[57]ಯಣಭಟ್ಟರಭಟಮಾನ್ಯದಹೊಲ ।ಂ ಹೇವಳಂಬಿ
[58]ಸಂವತ್ಸರದಲುಕ್ರಯಲಬ್ಧವಾಗಿಬಂದವೃತ್ತಿಗಳು
[59]ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾ
[60]ಧ್ಯಾಯಿಗಳಾದಸುಬ್ಬಾಭಟ್ಟರಪೌತ್ರರಾದನಂಜಿಭಟ್ಟರ
[61]ಪುತ್ರರಾದಶಂಕರಭಟ್ಟರವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆ
[62]ಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಜ್ಞೇ
[63]ಶ್ವರಭಟ್ಟರಪೌತ್ರರಾದಗಂಗಾಧರಭಟ್ಟರಪುತ್ರರಾದ
[64]ನಾರಾಯಣಅವಧಾನಿಗಳವೃತ್ತಿ ೧ ಗೌತಮಗೋ
[65]ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗ
[66]ಳಾದತಮ್ಮಜ್ಞೋಯಿಸರಪೌತ್ರರಾದಹೊನ್ನಿಜ್ಞೋಯಿ
[67]ಸರಪುತ್ರರಾದಗಂಗಾಧರಜ್ಞೋಯಿಸರವೃತ್ತಿ ೧ ವಿಳಂ
[68]ಬಿಸಂವತ್ಸರದಲುಗೌತಮಗೋತ್ರದಆಪಸ್ತಂ
[69]ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಂಡಿಭ
[70]ಟ್ಟರಪೌತ್ರರಾದಕನಕಂಭಟ್ಟರಪುತ್ರರಾದನರಸಿಂ
[71]ಭಟ್ಟರವೃತ್ತಿ ೧ ಅಂತುನಿಜವೃತ್ತಿ . . ಅರ್ಧವೃತ್ತಿ ೨ ಭಟಮಾನ್ಯದಭೂ
[72]ಮಿಬ । ಂ ಸಹದೇವನಾಥನಕೆಕ್ರಯಲಬ್ಧವಾಗಿತೆ
[73]ಗದುಕೊಂಡುಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಿಗೆ
[74]ಸಕಲಬಗೆಸೇವೆಯೂನಾಂಗವಾಗಿನಡೆವಬಗೆಗೆದಾ
[75]ಸರಾಜ್ಯೆಯ್ಯನವರುನೇಮಕವಮಾಡಿದಕಾರಣ ಈ ವೃತ್ತಿ
[76]ಗಳಿಗೆಸಲುವಗದ್ದೆಬಿದ್ದಲುಅಣೆಅಚ್ಚುಕಟ್ಟುಯಾತ
[77]ಕಪಿಲೆಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಸುವರ್ಣಾದಾಯ
[78]ಸಕಲದವಸಾದಾಯಗೃಹಾರಾಮಕ್ಷೇತ್ರಮುಂತಾದಸಕ
[79]ಲಉಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರ
[80]ಕೆಸಲುವದು ॥ ಈ ವೃತ್ತಿಗಳವೊಟ್ಟುಶ್ರೀಮೆಯೊಳಗುಳನಿ
[81]ಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣೆಅಗಾಮಿಸಿ
[82]ದ್ಧನಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾನ್ನಿವ್ಯಗಳುಲ
[83]ಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಭಂಡಾರಕ್ಕೆಸಲುವದು
[84]ಯೆಂದುಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
[85]ಖಾಧ್ಯಾಯಿಗಳಾದತಾಯೂರುಬಿಳುಗಲೆಪ್ರಭುಗಳಾದ
[86]ತಿಂಮರಾಜವಡೆಯರಪೌತ್ರರಾದಕೆಂಪರಾಜವಡೆಯರಪು
[87]ತ್ರರಾದದಾಸರಾಜ್ಯೆಯ್ಯನವರುಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಸಿಂ
[88]ಹಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆಧಾರಾದತ್ತವಾಗಿಸ

[89]ಮರ್ಪಣೆಮೂಡಿದಪುದಿವೊಂಟ್ಟನದ ಪ್ರವ್ಯದಲಿದ್ದೇವಸ್ಥಾನಕೆ
[90]ಕ್ರಯಲಬ್ಧವಾಗಿತೆಗದುಕೊಂಡವೃತ್ತಿಗಳವಿವರಕೆಬ
[91]ರಸಿದಶಾಸನ ॥ ಈಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವ
[92]ರಅರ್ಚಕತ್ವವನುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ
[93]ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದನರಸ್ಯೆಯ್ಯನವರ
[94]ಪೌತ್ರರಾದಜಿಕನರಸ್ಯೆಯ್ಯನವರಪುತ್ರರಾದತಾತಾಚಾರ್ಯ
[95]ರಿಗೆಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟುತಾತಾಚಾರ್ಯರಹವಾಲಿನಲಿ
[96]ಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯನರಭಂಡಾರದಲಿನಾ
[97]ಪನೆಮಾಡಲ್ಪಟ್ಟಂಥಾತಾಮ್ರಶಾಸನದಹಲಿಗೆ ೩ ನಾ
[98]ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
[99]ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
[100]ವೇಂದ್ರಾನ್ಕಾಲೇಕಾಲೇಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ೧ ॥ (ಸ್ವ)
[101]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[102]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ೨ ॥ ದಾನಪಾಲನಯೋ
[103]ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮು
[104]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ೩ ॥ ಸ್ವದತ್ತಾಂಪರದ
[105]ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[106]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ೪ ॥ ಈ ಶಾಸನವ
[107]ಬರದಾತಬೀಗೂರುಸ್ಥಳದವಿಶ್ವಜ್ಞಾಗೋತ್ರದ ಕೆಂಚಯ್ಯ
[108]ನಪುತ್ರನಾದಚನ್ನಮಲ್ಲಯ್ಯನಬರಹ ॥ ಶ್ರೀ ॥

ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾ

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ದೇವಠಾಯಿದುರ್ಗದ ೫ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯನಮಃ।ಶುಕವ್ಲಿಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನ ವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿ
ಘ್ನೋ
[2]ಪಶಾಂತಯೇ॥ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಫತ್ರಶ್ರಿಯುಂದ
ಧ್ರಾ ॥ ಸ್ವಸ್ತಿ
[3]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೦ ನೇ ಸಂದವರ್ತಮಾನವಾದಶಾರ್ವರಿನಾಮಸಂವತ್ಸರದ
ಕಾರ್ತಿಕ
[4]ಶು ೧೫ ಗುರುವಾರಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರವುಢಪ್ರತಾಪನಪ್ರತಿಮವೀರ
[5]ನರಪತಿಮಹೀಶೂರಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಹೊಯಿಸಳಚೇಶಕುರುವಂಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾ

[6]ವೇರೀಮಧ್ಯಪಶ್ಚಿಮರಂಗನಾಥಸಾ ವ್ಮಿಯವರಶ್ರೀರಂಗಪಟಣದಲುರತ್ನ ಸಿಂಹಾ ವ್ಸನಾರೂಢರಾಗಿಸುಖದಿಂಪ ೃಥ್ವೀ
ಸಾಂಮ್ರಾಜ್ಯ
[7]ವೈಭವಂಗೈಯುತ್ತಿರಲೂಶೂರಗಿರಿದುರ್ಗದಲಶ್ರೀನರಸಿಂಹ ವ್ಸನಾ ವ್ಮಿಯವರಪಡಿಥರದೀಪಾರಾಧನೆಮುಂತಾದಸಕಲ
[8]ಸೇವೆಗೆಬಿಳಗಲೆದಾಸರಾಜಯನುವಿಜಾ ್ಞಾ ಪನೆಮಾಡಿಕೊಂಡದರಿಂದಶೂರಗಿರಿಸೀಮೆಗೆಸಲುವಹೆಗುಂದದಹೋಬಳಿಯಾ
[9]ದಗೋಪಿಕೆರೆಗಾ್ರಮಕೆಪ್ರತಿನಾಮಥೀಯವಾದ ನರಶಿಂಹ್ಯಪುರದಗಾ್ರಮಉಪಗಾ್ರಮವಸಹಸಕಲಸಾಮಾಜಿಕರುಸಕಲ
[10]ವಿದಾ ವ್ಂಸರುಸಹಯಿದ್ದಲಿಕೃಷ್ಣ ರಾಜವಡೆಯರಯನವರುಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟುನರಸಿಂಹಸಾ್ವ
ಮಿಯ
[11]ವರಸೇವೆಗೆಅಚಂದಾ್ರರ್ಕವಾಗಿನಡೆಯುತಕದುಯುಂದುಬರಸಿಕೊಟತಾಂಮ್ರದಶಾಸನ ॥ ಸಾವಾನ್ಯೋಯುಂಧರ್ಮಸೇ
[12]ತುನ್ಪಾಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದಾ್ರನ್ಕಾಲೇಕಾಲೇಯಾ
[13]ಚತೇರಾಮಚಂದ್ರಃ ॥

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ದೇವರಾಯದುರ್ಗದ ೬ ನೇ ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮಾಯನಮಃ
[2]ಶಾರ್ವರಿಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಲ್ಲು
[3]ಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮಸ್ವಾಮಿಯವರ
[4]ಪಡಿತ್ತರದೀಪಾರಾಧನೆಮುಂತಾದಶಾವೆಗಳ
[5]ವಿವರಕ್ಕೆದಾಸರಾಜ್ಯೆಯ್ಯನವರುಬರಶಿದಂಥ್ಥ
[6]ಶಾಸನದನಿವರ ॥ ಶೂರಗಿರಿಶೀಮೆಗೆಸಲು
[7]ವಮಣ್ಣೀವಳಿತವಾದಸೋಮಸಾಗರದಅಗ್ರಹಾರ
[8]ದಲೂದಾಸರಾಜ್ಯೆಯ್ಯನವರುಕ್ರಯಲಬ್ಧವಾಗಿಸಂ
[9]ಪಾದಿಸ್ತವೃತ್ತಿಗಳು ೧೦ ಭಟವಾಂನ್ಯದಭೂಮಿಬ ೀ೦ ಕೆ
[10]ಸಹಹುಟ್ಟುವಳಿಕಾಬದುಸಗಟ್ಟುಗು ೪೪ ವರಹಾ
[11]ದಲ್ಲಿನಡುವಶಾವೆವಿವರದಧ್ಯನ್ನನೈವೇದ್ಯಕ್ಕೆ
[12]ಅಕ್ಕಿದಿನ ೧ ಕ್ಕೆ ಶೇರು ೪ ಮಸರುಯಾಲಕ್ಕಿಶುಂಠಿ
[13]ವುಪ್ಪುಸಹಾಬಗೆ ೪ ಕ್ಕೆ ದಿನವುದಕ್ಕೆದುಡ್ಡಿ ೨ ನುದಾದೀಪಕ್ಕೆ
[14]ತುಪ್ಪದಿನ ೧ ಕ್ಕೆ ಶೇರು ೧ ಶಯನಮಂಟಪಶಾವೆಗೆ
[15]ಸಜ್ಜಿಗೆಪರಮಾಂನಕ್ಕೆಸಜ್ಜಿಗೆದಿನ ೧ ಕ್ಕೆ ಸೇ ೀ೦ ಸ
[16]ಖ್ಖರೆದಿನ ೧ ಕ್ಕೆ ಸೇ ೀ೦ ಹಾಲುದಿನ ೧ ಕ್ಕೆ ಸೇರು ೧ ಅಡಿ
[17]ಕೆದಿನ ೧ ಕ್ಕೆ ೧೦ ವೀಳ್ಯೆದಯಲೆದಿನ ೧ ಕ್ಕೆ ೧೦ ಲವಂ
[18]ಗದಿನ ೧ ಕ್ಕೆ ೪ ಯಾಲಕಿಕಪೂರ್ರಾಸಹಾದಿನ ೧ ಕ್ಕೆ ತು ೀ೦

೬ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[19]ನಂದಾದೀಪಕ್ಕೆಬತ್ತಿವರುಷ ೧ ಕ್ಕೆ ೧ ಗು ೧೦ ಹತ್ತು
[20]ಹಣಶುಕ್ರವಾರಕಟ್ಲೆಅಭಿಷೇಕಕ್ಕೆಹಾಲುವೊ
[21]ಸರುತುಪ್ಪಜೇನುತುಪ್ಪಸಖ್ಖರೆತೆಂಗಿನಕಾಯಿ
[22]ಬಾಳೇಹಂಣುಅಡಿಕೆವೀಳ್ಯದಯಲೆಸಹಾಬಗೆ
[23] ೯ ಕ್ಕೆವಾರವಂದಕ್ಕೆಕ್ರಯ ॥೦ ಅಡ್ಡದಪ್ರಕಾರದಲೂ
[24]ತಿಂಗಳು ೧ ಕ್ಕೆ ಶುಕ್ರವಾರ ೪ ಲುತಿಂಗಳು ೧೨ ಕ್ಕೆಗು
[25]೨೪ ಹಣಈಶುಕ್ರವಾರಕಟ್ಲೆನೈವೇದ್ಯಕ್ಕೆಸಜಿ
[26]ಗೆಪರವಾಂನಕ್ಕೆವಾರ ೧ ಕ್ಕೆ ಹಾಲುಶೇ ೧ ಸಕ್ಕರೆ
[27]ಶೇ ।೦ ಸಜ್ಜಿಗೆಶೇ ।೦ ಬಾಳೇಹಂಣು ೨ ದೀಪಾರಾಧನೆಯಂ
[28]ಣೆವಾರ ೧ ಕ್ಕೆ ಶೇರು ೨ ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಯಲ್ಲು
[29]ಬಾಂಹ್ಮಣಸವಾರಾಧನೆದೇವತಾವ್ರುತ್ಸವವಮಂಟ
[30]ಪಚರಪುದೀಪಾರಾಧನೆಮೆರವಣಿಗೆಬಾಣಬಿ
[31]ರಿಶಿನಕ್ರಯಕ್ಕೆಸಹಾಮುಟ್ಟುವಳಿಗು ೧೬॥೦ ವರ
[32]ಹಾಅಂತುನೃಶಿಂಹ್ಮ ಸ್ವಾಮಿಯವರಿಗೆನಿತ್ಯ
[33]ಗಟ್ಲೆದಧ್ಯನ್ನನೈವೇದ್ಯನಂದಾದೀಪಾರಾಧನೆಶಯನ
[34]ಮಂಟಪದಶಾವೆಶುಕ್ರವಾರಕಟ್ಲೆಅಭಿಷೇಕನೈವೇ
[35]ದ್ಯಕಾರ್ತಿಕಮಾಸದಸವಾರಾಧನೆವ್ರುತ್ಸವಚ
[36]ರಪುಸಹಸೇವೆಬಗೆ ೫ ಕ್ಕೆ ತಿಂಗಳುಗಟ್ಲೆದಿವಸ
[37]ಗಳಹೇವುಕಟ್ಟಿಮೆಯಲುಸಗಟುತಿಂಗಳು ೧೨ ಕೆ

೭ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[38]ವರುಷ ೧ ಕ್ಕೆ ಮುಟ್ಟುವನಾಮಗ್ರಿಯುಗಳಿಗೆ
[39]ದಿನಕಾಲಕ್ರಯವಾಶಿಅಘತಗ್ನಿನಗ
[40]ಟ್ಟನಪ್ರಕಾರಮುಟ್ಟುವದ್ರವ್ಯಗು ೪೪ ನಾಲ್ವತ್ತುನಾಲ್ಕುವ
[41]ರಹಾಈಬಗೆದ್ರವ್ಯಉಕೂರಗಿರಿಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮ
[42]ಸ್ವಾಮಿಯವರಶಾವೆಗೆಆಚಂದಾರ್ಕ್ಕಉಶಾಶ್ವತ
[43]ವಾಗಿನಡೆಯುತಕ್ಕದೆಂದುದಾಸರಾಜ್ಯೆಯ್ಯನವರುನೃಶಿ
[44]ಂಹ್ಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಶಿದಂಥಾ
[45]ಶಾಸನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[46]ಶೂರಗಿರಿಸ್ವಾಮಿಗೆಸಲುವಲಕ್ಕೂರವಳಿತ
[47]ವಾದತೀರ್ಥಕಟ್ಟಿಕೆಳಗೆದಾಸರಾಜ್ಯೆಯನವರು
[48]ಹೊಸತ್ತಾಗಿವಾಡಿಶಿದತೋಟದಲ್ಲಿಹುಟ್ಟುವಳಿ

[49]ಕಾಬದುತೋಟದಲ್ಲಿಯಿರುವಅಡಿಕೆಮರ ೪೦೦ ತೆ
[50]ಂಗಿನಮರ ೧೫೦ ಕ್ಕೆ ಸಹಾಕುಳಪಾಲಿಗೆಕಾಬಾ
[51]ದುಗು ೬೦ ವರಹಾಕ್ಕೆಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮಸ್ವಾಮಿಯ
[52]ವರಿಗೆನಡುವಶಾವೆವಿವರಚ್ಯೆತ್ರಶುದ್ಧ ೧ ಆರ
[53]ಭ್ಯೆಘಾಲ್ಗುಣಬಹುಳ ೩೦ ವರಿಗೆತಿಂಗಳು ೧೨ ಕೆವ
[54]ರುಷ ೧ ಕ್ಕೆಶುಕ್ರವಾರ ೪೮ ಕ್ಕೆಶುಕ್ರವಾರ ೧ ಕ್ಕೆನ್ಯೆವೇ
[55]ದ್ಯೆಚರಪಿನಕಜ್ಜಾಯಅತಿರಸಕ್ಕೆಅಕ್ಕಿ ೪ ।೦
[56]ಬಳ ೫೦ ಯಂಣೆಶೇ ೩ ಯಿಡಕ್ಕೆಆಗುವಕಜ್ಜಾಯ ೪೦ ಬಾ
[57]ಳೀಹಂಣುತೆಂಗಿನಕಾಯಿಅಡಿಕೆವೀಳ್ಯದಯತೆ
[58]ಸಹಾವಾರ ೧ ಕ್ಕೆ ೯ ॥೦ ಕಡ್ಲೆಯಿಾವಾರ ೧ ಕ್ಕೆಪಡಿ ೨ ಕಾರ್ತಿಕ
[59]ಕಶುದ್ಧ ೧ ಆರಭ್ಯವೈಶಾಖಬ ೩೦ ವರಿಗೆತಿಂಗಳು
[60]೭ ಕ್ಕೆಶುಕ್ರವಾರಗಳಲ್ಲಿನಡುವಗರುಡಶಾವೆವ್ರತ್ಸ
[61]ವಕ್ಕೆಯಿೀವಾರ ೧ ಕ್ಕೆಯಂಣೆಮಣಿ ೧ ಯಿವಾಹನವಕಟ್ಟಿ
[62]ದಜನಕ್ಕೆಕೂಲಿದಿನ ೧ ಕ್ಕೆ ೯ ॥೦ ನಿತ್ಯಗಟ್ಲಿಸಹಾ

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ತುಮಕೂರು ಕಸಬೆಯಲ್ಲಿ ಕೆರೆಯ ಕೆಳಗೆ ಕರಣೀಕ ನಲ್ಲಪ್ಪನವರ ತೋಟದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

6 ′ × 2-9

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರಯೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ ।
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರುಷದ ೧೧೯೨ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪ್ರಥಮಾಸ್ಯೆಜಸುದ್ಧ ೧೦ ಆ
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರೆಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ
[4]ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರೆಯಕುಲತಿಳಕಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
[5]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡಲಸಹಾಯಸೂರನೇಕಾಂ
[6]ಕವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
[7]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಭುಜಬಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
[8]ಸಳಶ್ರೀನೀರನಾರಸಿಂಹ್ವದೇವರಸರುದ್ರೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀ
[9]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದುಮೋಪಜೀವಿಯಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳ
[10]ಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜೂಬುವಾವನಂಕಕಾಉಪ್ರಜೆಮೆಚ್ಚೆಗಂಡಮೂವರಗಂಡಕುವೂರವೀರ
[11]ಜಿಕ್ಕಕೇತಯ್ಯದಂಣ್ನಾಯಕರುಆನೆಬಿದ್ದಸಱಿಯಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ
ಕುಮೂರಅಸ್ಪೆಯ
[12]ನಾಯಕನುಯಿರುಂಗೊಳದೇವನಸರ್ವ್ವಸಂವರಣೆವೆರಸಿಗೂಳೆಯನಾಯ್ಕನುಆನೆಬಿ
[13]ದಸಱಿಯನಾಡಿಂಗೆಧಾಳಿಯನುಬಂದುಗೋಗ್ರಹಣಂನೂಡಿಹೋಹಲಿಆಅಸ್ಪೆಯನಾಯ್ಕನುಆಧಾ
[14]ಳಿಯಹಿಂದಹಳ್ಳಿಕೆಡಿಸಯಿಱಿದುಸಂಹಾರಂಮಾಡಿಕೊಂದುಆತುಱುವನುಮರಳ್ಚವಲಿಆರಣಾದಲುಬಿದ್ದ

[15]ಸಿವತೋಕಪಾಪ್ತನಾಗೆಶ್ರೀಕಲ್ಲಿನಾಥನಸಂನಿಧಿಯಲಿದ್ದನು । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಕೋಳಾಲ ಹೋಬಳಿ ಕೋಳಾಲ ಗ್ರಾಮದಲ್ಲಿರುವ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

3 ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ

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[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರ(ಃ)ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[3]ಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
[4]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತಾಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[5]ದಧೌ । ಶ್ರೀಮದಾಜಧಿರಾಜಮಾನಮಕುಟಾನೀರಾಜನಾ
[6]ರಾಜಿತ(ಃ)ಶ್ರೀಪಾದಃಶರಣಾಗತೈಕಶರಣಂರಾಜಾಧಿ
[7]ರಾಜಾಧಿಪಃ । ದೋರ್ದಂಡಾರ್ದಿತವೈರಿಮತ್ತಗಜರಾಖ್ಯಾತ್ಪ ಲ
[8]ಧ್ವಿ ಪಾಲೇಶ್ವರಃಶ್ರೀನಾಥಾಪರದಿವ್ಯಮೂರ್ತ್ತಿನರಭ ಲಜಿಷ್ಟ್ರಾಅಚ್ಯುತೇಂ
[9]ದ್ರೋನೃಪಃ । ತಸ್ಯಶ್ರೀಅಚ್ಯುತೇಂದ್ರಃಪ್ರಥಿತಗುಣಗಣಃಶ್ರೇಣಿ
[10]ಭೂದಾನಮುಖ್ಯಶ್ರೇಯಃಪಾಪ್ಯರ್ಥವಿದ್ವದ್ವ್ರಜಕೃತಸಕಲಾ
[11]ಪಾಲನಾದೇವಭೂಪಃ । ಅಂನ್ಯೇಧರ್ಮ ಪ್ರಧಾನಾಃಸ
[12]ಕಲಭುವನತ(ಃ)ಸ್ತಸ್ಯಸರ್ವಪ್ರಧಾನಾಃಸ್ಯುಃಸ
[13]ರ್ವೇಧರ್ಮವರ್ಣಾಶ್ರಿತಗುಣಗಣಿತಾಕ್ಷತ್ರಬಂಧುಪ್ರಧಾನಾಃಆ
[14]ಸೀದಂತಿಸಮುದ್ಭವೋವಿಧುರನಾವಂಭೋಧಿವೃದ್ಧಿಪ್ರದಃಸರ್ವಾ
[15]ನಂದಸಮುದ್ಭವ(ಃ)ಸ್ತದುದಿತಃಶ್ರೀವಂಶಕೀರ್ತ್ತಿಪ್ರದಃ । ಭಾತಿಶ್ರೀ
[16]ಜಗದೇಕವೀರನರಪಃಶ್ರೀಅಚ್ಯುತೇಂದ್ರಪ್ರಭು(ಃ)ಶ್ಚಕಾರಂಭೋ
[17]ರುಹಸಿಂಹವಕ್ತ್ರಬಿರುದಾಮುದ್ದಂಡದಂಡಕ್ಷಿತೈಃ । ಆತೇಯೋ
[18]ದ್ಭವಸಂಭವಕ್ಷಿತಿಭೃತಾಮಾದ್ಯಕ್ಷಿತೀಶೇಶ್ವರಃಪೃಥ್ವೀಮಂ
[19]ಡಲಮಧ್ಯನಿಪ್ರಸಳಗಾಮಾಗ್ರಹಾರಪ್ರದಃ । ಸಂನ್ಯಾ
[20]ರ್ಗಶ್ರುತಿಸರ್ವಶಾಸ್ತ್ರನಿಪುಣಃಸಂಗೀತವಿದ್ಯಾ

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[21]ನಿಧಿರ್ದೋರ್ದಂಡಾವಿತಶಾಂತಶ
[22]ತ್ರುನಿವಹಶ್ರೀಅಚ್ಯುತೇಂದ್ರೋನೃಪಃ । ಅಶ್ವಾಧಾ
[23]ಸತ್ತುರುಷ್ಕವಾಳಮಗಧಾಧೀಶಾದಿದೇಶಾಗಣ
[24]ಪ್ರೋದ್ಯದ್ರತ್ನ ಕಿರೀಟಮಂಡಿತಧರಪಾಲ್ರಂತಾಶ್ವಮತ್ತೇಭಗಾನ್ ।
[25]ಜಿತ್ವಾಸರ್ವಮಹೇಶ್ವರಾನ್ಯಪಿಪರಂಕೃತ್ವಾವದಂವಾಹ
[26]ನಂಖಡ್ಗಾನುತ್ತಮನಾಯಕಾನ್‌ಜಯಭೃತೋಭೇರೀಕೃ
[27]ತಾಃಕಾಹಳೀಃ । ಯೇನಾಪ್ತಂಯದಿರಾಮರಾಜನೃ

[28]ಪತೇಃಪೌ ತ್ರೇಣವೀರ್ಯಾಧಿಕಾತಾ ಸತೋತ್ತುಂಗನರಸಿಂಗ
[29]ರಾಯನೃಪತೇಃಪುತೇ್ರಣಸರ್ವೋತ್ತಮೈಃ । ತಂನಾಮಾನ್ಯದುರಾ
[30]ಪನಪ್ರತಿಹಿತಂಪೃಥ್ವೀವರಾಧೀಶ್ವರ(ಃ)ಸ್ತೆನೇದಂಕೃತ
[31]ಮಚ್ಯುತೇನಸಕಲಗಾ್ರಮೋತ್ತಮಂಶೋಭಿತಂ । ಶ್ರೀ
[32]ವಿದ್ಯಾನಗರೀವಿಲಾಸಸದನಾರತ್ನಾ ಸನೇಕಾಂಚ
[33]ನೇಪೃಥ್ವೀಮಂಬುಧಿಮೇಖಳಾಂಭುಜಬಲಪಾ್ರಪ್ತಾಂ
[34]ಸ್ವಧರ್ಮೋತ್ತಮೈಃ । ತಸ್ಮಿನ್ಮಂತ್ರಿಬುಧೋತ್ತಮೈರನುದಿನಂರ
[35]ಕ್ಷಂರವಿರ್ಮೀರುಗಃ ಸತ್ಕರ್ಮಾಖಿಲಲೋಕಸರ್ವಫಲದ
[36]ಶ್ರೀಅಚ್ಯುತೇಂದ್ರಸ್ಥಿತಃ । ವಿಶ್ವಾಮಿತ್ರಸಗೋತ್ರಾಯಾಹ್ಯಾ
[37]ಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ಚಂನಾವಧಾನಿಪೌತಾ್ರಯಬಾ್ರಂ
[38]ಹ್ಮಣಾಮಿತತೇಜಸೇ । ಹೊಂನ್ನಾರ್ಯಾಯಸುಪುತಾ್ರಯವೇದವೇದಾಂ
[39]ಗಶಾಲಿನೇ । ಮಂತಾ್ರದಿಸರ್ವಯೋಗೇಷುದಕ್ಷಾಯಾಮಿತತೇಜಸೇ ।
[40]ಕಾಶೀವಾಸಿಅನಂತಾಯಬಾ್ರಹ್ಮಣಾಯಮಹಾತ್ಮನೇ ।

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[41]ಶಾಲೀವಾಹಶಖೇರಂಧ್ರಖರಾಮೇಂದುಸಂಜ್ಞಾಕೇ ।
[42]ವಿಕ್ರಮಾಬ್ದೇಚಕಾರ್ತಿಕ್ಯಾಂಪೌರ್ಣಮ್ಯಾಂಯಿಂದುವಾಸರೇ । ಚಂ
[43]ದಾ್ರಮಣ್ಯಾಖ್ಯಗ್ರಹಣೇಹಿರಂಣ್ಯೋದಕಪೂರ್ವಕಂ । ತುಂಗ
[44]ಭದ್ರೇನದೀತೀರೇವಿರೂಪಾಕ್ಷೇಚಸಂನಿಧೌ । ಸುಪ್ರಸಂನೋಮಹಾದೇವಅ
[45]ಚ್ಯುತಾಖ್ಯೋಮಹೀಪತಿಃ । ಘನಗಿರ್ಯಾಹ್ವಯೇರಾಜ್ಯೇಮಣ್ಯೇಕೋಳಾ
[46]ಳಸೀಮನಿ । ಹುಲುಕೂಡಾಂನಾಡುನಿಖ್ಯಾತಂಚಲಾ್ಲಳಸ್ಯತುಪಶ್ಚಿಮೇ ।
[47]ಲಿಂಗನಾಖ್ಯಸ್ಯಘೋಷಸ್ಯಉತ್ತರಂಸುಮನೋಹರಂ । ಕಂತೇವಡೇರಗಾ್ರ
[48]ಮಸ್ಯಪೂರ್ವಸ್ಯಾಂದಿಶಿರಾಜಿತಂ । ಮಾಪಗೌಡನಗಾ್ರಮಸ್ಯದಕ್ಷಿ
[49]ಣೇನವಿರಾಜಿತಂ । ಯಲವಿಗ್ಯೆರೇತಿವಿಖ್ಯಾತಂಅಚ್ಯುತಾಂ
[50]ಬುಧಿನಾಮಕಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜ
[51]ಲಾನ್ವಿತಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಅಕ್ಷಿಣ್ಯಾದಿಸನುನ್ವಿ
[52]ತಂ । ಪುತ್ರಪೌತಾ್ರಧಿಭಿರ್ಭೋಜ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನ
[53]ಸ್ಯಯಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋದಿತಂ । ಸಹಿರಂ
[54]ಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮದಾ । ದಾನಪಾಲನಯೋರ್ಮ
[55]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[56]ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತಾ್ತಪುತಿ್ರಕಾಧಾತಿ್ರಪಿತೃದತಾ್ತಸ
[57]ಹೋದರೀ । ಅನ್ಯದತಾ್ತಚಮಾತಾಚವಿಪ್ರದತಾ್ತವಸುಂಧರಾ ।
[58]ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಂ । (ಪರದತಾ್ತ
[59]ನುಪಾಲನಂ) । ಪರದತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ ಲಂ
[60]ಭವೇತ್ । ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇನಭೂಭುಜಾಂ ।
[61]ನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯಾವಿಪ್ರದತಾ್ತವಸುಂಧ

[62]ರಾ । ದೇವಬ್ರಾಹ್ಮಣದತ್ತವೃತ್ತಿವಸನಾದೀನಾಮಸಂ
[63]ಧಾತ್ಸಕೃದ್ಯಾಭೂಪೋನರಕೋಭವೇದ್ಯದಿತದಾ
[64]ತತ್ಸಂತತಿನಾರ್ಶಯೇತು । ಪಶ್ಚಾನ್ಮ

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[65]ತ್ರಪುರೀಷದುಃಖನರಕೇಕೀಟಾದಿಜಂತೂ
[66]ದ್ಭವಾನ್‌ಕಲ್ಪಾನಾಮಯುತಂವಸೇಚ್ಚ ಪುರತೋಪ್ಯೈಶಾಚರೂ
[67]ಪೋಭವೇತ್ । ಇಂದ್ರಃಪೃಥ್ವಿತಿಚಾಂಡಾಲೀಕಿಮಿದಂಪಚ್ಯತೇ(ಂ)ತ್ವಯಾ ।
[68]ಶ್ವಾನಮಾಂಸಂಸುರಾಯುಕ್ತಂಕಪಾಲೇನಚಿತಾಜ್ಞಿನಾದೇವಬ್ರಾಂ
[69]ಹ್ಮಣವಿತ್ತಾನಿಯೇಹರಂತಿನರಾಧಿಪಾಃ । ತೇಷಾಂಪಾದರಜೋಭೀ
[70]ತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಸರ್ವೇಷಾಂಭರ್ದಿತಂಭುಂಜ್ತೇಶ್ವಾಪಿ
[71]ಶ್ವಾಥಾಭ್ಯದಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವಾನ್ಯದತ್ತಾ
[72]ಪಹಾರಕಃ । ದೇವಬ್ರಾಂಹ್ಮಣದತ್ತಪಾಲಕನೃಪಾಃಶ್ರೀಭೂಮಿ
[73]ರಾಜ್ಯಾತ್ಮಿಕಾಃಕ್ಷೇಮಾರೋಗ್ಯತರಂಗದಂತಿಸುಭಟಾಃಸ್ವಾ
[74]ಂದೋಳಭೂಪಾಲಕಃ । ಸರ್ವೈಶ್ವರ್ಯಯುತಾತ್ಮಬಂಧಸಹಿತೈರ್ನಿ
[75]ತ್ಯೋತ್ಸವೈರ್ಮಂದಿರೈಃ । ಸ್ವರ್ಗೇಶ್ರೀಪತಿಸಂನಿಧೌ (ನಿಧೌ)
[76]ನಿಗದಿತೋವಾಸಂಭವೇಯು(ಃ)ಶ್ಚಿರಾತ್ । ಮದ್ವಂಶಜಾಃಪರ
[77]ಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧ
[78]ರ್ಮಚಿತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪ್ರತಿಪಾಲಯಂತಿತ್ಯತಾವ್ದಪ
[79]ದ್ಮಯುಗಳಂ ಶಿರಸಾನಮಾಮಿ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
[80]ನಲಾಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾ
[81]ತ್ರಿಶ್ಚಉಭೌಚಸಂಧ್ಯೌಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃ
[82]ತ್ತಂ । ಇಂದ್ರಾಗ್ನಿಯಮನೈರ್ಋತೌವರುಣಭೇವಾಯೂವ್ಯಕೋಣೇತ
[83]ಥಾಕೌಬೇರೇದಿಶಿಭೂನಗಾಮ್ನಿಪುರತಃಪ್ರತ್ಯೇಕತಃಶ್ರೀ
[84]ಮನಿ । ಶ್ರೀವಾಮನಮುದ್ರಯಾವಿಲಿಖಿತಾಸಂಸ್ಥಾಪಿ
[85]ತಾಭಾಗದಾಃ ಗ್ರಾಮಸ್ಯಾಸ್ಯಚದಿಗ್ವಿದಿಕ್ಷುವಿಭು . .
[86]ಸಂಸ್ಥಾಪಿತಾವೈಶಿಲಾ ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ತೆಲಗು ಅಕ್ಷರ ಮತ್ತು ಭಾಷೆ

[1]ನಮಸ್ತುಂಗಿ । ಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂಭಾಯ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[3]శాంభవే । హరేల్ల్=లావరాహస్యదు[4]డసాపవునా । హేమాద్రికలశేయాత్మదా
[5]త్రిజగత్ప్రసిద్ధయంథదౌ ॥ స్వస్తిశ్రీవిజయాభ్యు
[6]దయా । శాలివాహనశకవర్షంబులూ
[7]వసువంన్నిధయోధీందు । గణితేశకవత్స
[8]రే । విశాఖావాదికే । మాసేవైశాఖనామా
[9]ని । పక్షేవళక్షేపుణ్యాయాం । ద్వాదశ్యాం
[10]తుమహాతిథౌ । మాయికొల్లాపురవా
[11]సుడ్యైనా । బిట్టరాయస్వామివారి । దేవతాశా
[12]వకుగాన్ను । శ్రీమన్మహామండలేశ్వరుడ్యైనా ।
[13]వేంకటపతిరాయలవారూభక్తిపూర్వకం
[14]గావాయించినా । దానశాసనమూలాగ
[15]మెట్లనను । మాయికొల్లాపురందేశా
[16]యి । పెదచంనప్పరడిగారివంశావళిము
[17]కుల్యైన । సముద్రకులాచారశిష్యుల్యైనాకా
[18]పుకులంవారినుంచినగిరికిరాదగినా ।
[19]తప్పు । తాకు । కాణిక । కప్పములూ । పెం
[20]డ్లినోములు । మదలూగాగలశుభప్రసా
[21]లయందుమణిప్యైకానికి । యిజేలిగమూ
[22]లుసహే । యిదేవతాశేవకుపెదచంన్నప
[23]రడిగారిముఖాంతరంయిచుకొనివజే
[24]దని । వాయించి । యిజినా । దానశాసన
[25]మూ । స్వాదతాత్పుత్రికా । ధాత్రీ । పరదతా ।
[26]సహోదాత్రీ । అంన్యదతా । భవేంన్మాతా ।
[27]దత్తదాన । పరిశ్యాజ్రేత్ ॥ పరదతా । స్వ
[28]దతా । వాయోహరేతి । నరాదవూః ॥ షే
[29]ష్టివరుషసహసాణి । విపరియూం ।
[30]జయితేకిమివాః ॥ శ్రీవిరుపాక్షా ॥

అదే పటేలన వశదల్లిద్ద ౨ నే తామ్రశాసన

తెలగు భాషే

[1]శేవకమూన్యనిరూపం । ప్రభవసంవత్సరం
[2]వైశాఖ శు ౧౨ లూశ్రీమన్మహామండలే

[3]ಶ್ವರುಲೈನಷುವಂಟಿಪ್ರತಾಪರಾಯಲೈನ
[4]ವಾರುಮಾಯಿಾಕೊಲ್ಲಾಪುರಂದೇಶಾಯಿ
[5]ಪೆದ್ದಜೆಂನಪ್ಪರಡಿಕಿ । ವಾಯಿಂಜಿಯಿಜಿ
[6]ನಶೇವಕಮಾನ್ಯಾಲವಟ್ಟುನಿರೂಪಕ್ರ
[7]ಮಮೆಟ್ಲಂನ್ನನು । ಮನಖಾನಾಗುರಾ
[8]ಲುಕುತ್ರುಣಾಗಾ ಸಂತೆಜುಕೊನಿವ್ರುಂಡದ
[9]ಗಿನಂದು[ಕು]ಗಾ । ವಿಾಸಮುದ್ರಕುಲಾಚಾರಂ
[10]ವಾರುಯೇಸ್ತಳಮುಂದುವ್ರುಂನ್ನ ಪ್ಪಟಿಕಿಂನ್ನಿ
[11]ಯಿಜನುಲುಅನುಭವಿ(ಂ)ಸ್ತುವ್ರುಂಡೇಭೂ
[12]ವಿುಕಿ । ಗುತ್ತಸತ್ತಸುಂಕಸೋಜಿಗಾಲೂತ
[13]ಪ್ಪುನೆಪ್ಪಲೂವೀರಿಕಿಪನಿಲೇದನಿಸರ್ವಮಾನ್ಯ
[14]ಂಗಾಕೀರ್ತಿವನರ್ಾದುಲೂನಡಪುಕೊನಿವಚೇ
[15]ಪ್ರಕಾರಂಶೆಲುವ್ರುಯಿಾಚ್ಚಿವ್ರುಂನಾಮೂವಿಾ
[16]ರುವ್ರುಂನ್ನ ಜಾಗಲೋನಾಗಿವ್ರುಂಡೇಭೂವಿು
[17]ಚಕ್ಕಗಾವ್ಯವಸಾಯವ್ಯಾಪ್ತಿಚೇಸುಕೊನಿ
[18]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾದುಲೂ । ಯೇವಿು
[19]ರೂಡಿಂಚಿನಾಅನುಭವಿ[ಂ]ಚುಕೊನಿಪುತ್ರ
[20]ಪೌತ್ರಪಾರಂಪರ್ಯಂ । ಚಲ್ಲಗಾಅನುಭವಿಂಚು
[21]ಕೊನಿ । ನಿರೂಪಾಧಿಕಂಗಾವ್ರುಂಡಮನಿವಾಯಿು
[22]ಂಜಿಯಿಚ್ಚಿನಶೇವಕಮಾನ್ಯಂವಟೂನಿರೂ
[23]ಪಂ ॥ಂ॥ ಶ್ರೀವಿರೂಪಾಕ್ಷಾ ॥ಂ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿವೆ ಬ್ಯೂಟರಾಯನಪಾಳ್ಯದ ಗುಟ್ಟದ ಮೇಲೆ ಕೆಲ್ಲುಮುಂಟಪದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

[1]ಶ್ರೀಮತ್ತುಕರಿಯಪನಅಕ್ಕನಬರ್ತಚತ್ರಯರಸಿಸಿ
[2]ವವತಂವುಮಾತಪಿತ್ರಗೆಪುಂಣ್ಯಾವಗಲಿಯುಂದು

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶೀತಕೆಲ್ಲು ಗ್ರಾಮದ ಪಟೇಲ ಬಾಳಗಂಗೇ ಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭುದಯಶಾಲಿವಾಹ
[2]ನಶಖಾದ್ಯಾ ೧೦೫೦ ನೆಯಭಾವಸಂವ
[3]ಸರಕಾರ್ತ್ತಿಕಶು ೪ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[4]ಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನರಸಿಂ

[5]ಗರಾಯರುವಿದ್ಯಾನಗರದಲಿವಜ್ರಸಿಂಹಾಸ
[6]ನಾರೂಢರಾಗಿಪೃಥ್ವಿಯನಾಳುವರಾಯರಅಪ
[7]ಣೆಯಲುಗಂಗೆಗವುಡಕಟಿದಚಿಗಹೆಜಾಜಿಗಾ೨
[8]ಮಗೊಳ್ಯದಗಾ೨ಮ ೧ ಅಂಬಲಗೆರೆಪುರಸನಹ
[9]ಳಿಗಾ೨ಮ ೨ ದೊಡಬೆಲೆಗಾ೨ಮ ೧ ಹರದೆಸಂದ್ರಗಾ೨
[10]ಮ ೧ ರಳವುಚಿಗರಾಳದಗಾ೨ಮ ೨ ಹೊಂಗವುಯ
[11]ನಾವರುವಲುಯಿವುಸೀತಿಕಲಗಾ೨ಮ ೧ ಕಾಳೇನಹಳಿಗಾ೨
[12]ಮ ೧ ಬೆಟಸೀತಿಕಲಗಾಮ ೧ ಗಾಜುನವಳಿಗಾ೨ಮ ೧
[13]ಹಿಕಲುಗಾ೨ಮ ೧ ಉಡುವೆಕೆರೆ ೧ ಶಾಂತಗಟದಗಾ೨ಮ ೧
[14]ಸಿಂಗೋಹಳ್ಳಿಗಾ೨ಮ ೧ ವಮಚಿಹಳಿಗಾ೨ಮ ೧
[15]ಯಿಾಗಾ೨ಮಗಳಿಗೆಗಂಗೆಗವುಡನಗವುಡಿಕೆಹೊ
[16]ರ . ಟಿಯನವರಜೀಯಿಸಕಸ್ತಳದಶಾನಭಾವಿಕೆ
[17]ಯಲ್ಲ . . . . ಬಾಯಲಿಕೊಟ್ಟ ಶ್ರೀ

ಹಿಂಭಾಗ

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಗಾ೨ಮದಲ್ಲಿ ಬಾರಕೋಜಿ ಮನೆಯ ಜಗಲಿಯ ಪಕ್ಕದಲ್ಲಿ

ಪ್ರಮಾಣ 7′ 6″ × 3′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[3]ರಾಜಪರಮೇಶ್ವರಂಪ
[4]ರಮಭಟಾರಕಂದ್ವಾರಾವತೀಪುರ
[5]ವರಾಧೀಶ್ವ(ಂ)ರಂ . . . . . .
. . . . . .
[9]ರಾಜಮಾರ್ತಂಡಗಂಡಭೇರುಂಡಗಿರಿ
[10]ದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀ
[11]ರವಂಜೋಳರಾಯನಸ್ಥಾಪನಾಚಾರ್ಯ
[12]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ . . ರಾಯ
[13]ದಿಶಾಪಟ್ಟ . . . . . .
[14]ಇಸಣಭುಜಬಳ . . ವೀರಬಲ್ಲಾಳ
[15]ದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳ್
[16]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[17]ಯ್ಯುತಿರಲು . . . . . .
[18] . ರೂಮಯಿಗಲನಾಡೆಲಖಮಗ . . . .

[19]ಗಬೊಂಮಗಉಂಡಚಿಕ್ಕಹೊಂನಜಟ್ಟಲಯ್ಯಹರಿ . . .
[20]ಜಗಉಂಡನಮಗ . . . . . .
[21]ಂನಪ್ಪನವರು . . . . . .
[22]ಕ್ಕಳುಶಿವನಿಗವ್ರುಡಂಗೆಸೀತಕಲ್ಲನುಧಾರಾಪೂರ್ಬ
[23]ಕಂಮಾಡಿವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ ಸೋ
[24]ದಂದುಸರ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟ್ಯಕೊಡಗೆಮಂಗ
[25]ಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ಬೆಟ್ಟದ ಗುಂಡಿನ ಮೇಲೆ

[1]ನಮುಸ್ತುಂಗಸಿರಸಿ(ರ)ಸ್ತುಂಗಚುಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈತೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ ॥ ಪ್ರಮಾ
[4]ಥಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ಸಪ್ತಮಿ
[5]ಬುಧವಾರದಂದುಶ್ರೀಮತುಪ್ರತಾಪಚ
[6]ಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರರಾಮನಾಥದೇವ
[7]ರುಮಂನೆಯಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
[8]ರುಮಾರೂರಚಿಕ್ಕಕೇತಯದಂಣಾಯಕರಮ
[9]ಗಕುಮಾರವೀರಸಿಂಗೆಯದಂಣಾಯಕರು
[10]ಮಜುಗುಲನಾಡಸೀತ[ಕ]ಲರಾಮನಾಥದೇವ
[11]ರಅವ್ರಿತೆಪಡಿಗೆಧಾರೆಎಱಿದುಕೊಟ್ಟ್ಯಮಲ್ಲಿಗೆ
[12]ಯಲುಕಟುಕುಱುವೇರಿಯುಪುರವನುಗದ್ಯೆ
[13]ಯನುಹೊದರದಸೆರಿಯುಪಿಳ್ಳೈದೇವರುಸೆರಿಯದೇವರು
[14]ಇಧರ್ಮವನುವೀರನಾರಸಿಂಗ್ಗದೇವರುಪ್ರಥಿವೀರಾಜ್ಯವ
[15]ನೋಡಲುಇಧರ್ಮವನುಕೆಡಿಸಿದವ
[16]ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯ
[17]ಕೊಂದಪಾಪದಲುಹೋಹರು
[18]ಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗುಂಡಿನಲ್ಲಿ

[1]ಸೀತೆಕಲಜಿಕಪನಾಯಕರವುಕ್ಕಳುದೊಡಗಂಗನಾ
[2]ಯಕರಿಂದಾಜೀನೋರ್ಧಾರ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ

[1]ಪುಸುಗಡದೇವರಗಾಲ

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ಅದೇ ಹೋಬಳಿ ವಂಚಿಹಳ್ಳಿ ರಂಗನಾಥ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 6" × 2' 3"

[1]ಶುಭವಸ್ತು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶ
[3]ಕವರುಷ ಗಳಿಗೆ ನೆಯ ಶೋಭಕೃತುಸಂವತ್ಸರ
[4]ದಆಶಾಢಬ ೩ ಲುಬಯಿರಪ್ಪನಾಯಕಅಯ್ಯನವರ
[5]ಕಾಯ್ರ್ಯಕರ್ತ್ತರಾದಕೆಂಪಂಣನಾಯ್ಕರುನಂದ್ಯಪನಾಯ್ಕ
[6]ಅಯ್ಯನವರುಶೀತಕಲ್ಲುಗಂಗಪ್ಪನಾಯ್ಕರಿಗೆಕೊಟ
[7]ನಾಡಗಉಡಿಕೆಯದಂಡಿಗೆಉಂಬಳಿಗಾ್ರಮದಶಿಲಾ
[8]ಲೇಖನದನಿವರವೆಂತೆಂದರೆಅಚ್ಯುತರಾಯಮಹಾರಾ
[9]ಯರುಅವರಮಾಗಣಿಯಾಗಿಪಾಲಿಸಿದಕೋಳಾಲದಸೀಮೆನಾ
[10]ಡಗಉಡಿಕೆಯನುಕೊಟುಯಿಾಸೀಮೆಗೆಸಲುವಹಳ್ಳಿಗಳೆಲ್ಲವಅಉ
[11]ಹೊಲಗದೆಯನುಮಾನ್ಯವಾಗಿಕಲ್ಲಪಡಿಕೆಕೊಟೆಉಯಿಕೋಳಾಲನಾ . . .
[12]ಸೀಮೆಗೆಸಲುವವೊಂಮಚಿಹಳಿಯನಾಉನಿಮಗೆ
[13]ದಂಡಿಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟಿಉಯಿಾಗಾ್ರಮ
[14]ಕೆಸಲುವಚತುರ್ಮೂಲೆವೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ
[15]ಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಅಗಾವಿಯಂಬತೇಜಸ್ವಾ
[16] . . ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅಚಂದಾ್ರಕ್ಕರ್ಸಾ್ತಯಿ
[17]ಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿಎಂದು . . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಣ್ಣಹಳ್ಳಿ ಗ್ರಾಮದ ಗಾವುತಾಣದ ಪಕ್ಕದಲ್ಲಿ ಮುಸೀತಿಯ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' × 3'

[1]ಶುಭವಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೫೪೬ ನೆಯ . . . . . ಸಂದ . . . , ಧಾತುಸಂವತ್ಸರದ
[3]ಕಾರ್ತ್ತಿಕಬ . . . . . ಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[4]ಪ . . . . . ರಾಜಅಯ್ಯನವರುಪೆನಗೊಂ

5ಡರತ್ನಸಿಂಹ್ವಾಸನಾರೂಢರಾಗಿಪ್ರತ್ವೀಸಾಂಬಾ ಜ್ಯಂಗೈಯುತ್ತಿಹಲುಶ್ರೀಮನ್ಮಹಾ
6 . . . ನಾಡಪ್ರಭುಗಳೇ . ಚ . , ಉಭಯಂ . . ಹಳಿಯಂಬ . . . . . ಯಬ . .
7 . . ಗಳು . . . . ನವ . . ಕೊಟ್ಟಸಸನಕ್ರಮವೆಂತೆಂದರೆ
8 . . . ಸೀಮೆಯೊಳಗಣ . . ಚ್ಚಿಣ್ಣಹಳಿಗಾ ಮ ೧ ಅಚ್ಚೇನಹಳ್ಳಿಗಾ ೧ ಉಭೆಯಗಾ
9 . . . . . .
10 . . . ರಿಗೆ . . . . . .
11ಯಿದೆಬಳಗಾದಚತುಃಸೀಮೆಯೊಳಗಾದ . . . . . .
12 . . . . . .
13 . . . . ಸ್ವಪತಾ ದ್ವಿಗುಣಾಂಪುಂಣ್ಯಂಪರದತಾ ನುಪಾಲನಂಪರದತಾ ಪಹಾರೇಣಸ್ಯದ
14ತ್ಮಂನಿಷ್ಫಲಂಭವೇತು ॥

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ಅದೇ ಹೋಬಳಿ ಭೀಮಸಾಗರದ ಪೂಜೇ ಹೋಬಳಿದಾರ ನರಸಿಂಹನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

1 . . . . . ವಹನಸ
2ಕವರುಷ . . . . . ೧೪೩೬ ನೆ
3ಯಭಾವಸಂವತ್ಸರದಶಾ . . .
4ಬ ೧ ಸೋಮ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಕೋರಪ ಹೋಬಳಿ ಕೋರಗಾ ವುದಲ್ಲಿರುವ ಮಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹ . . . . . .
2 . . . ನಾಯಕನಮಗಚೋಳೆಯ[ನಾಯ]ಕರಆಳಿಕೆಯ
3ಲ್ಲಿವಿಭ[ವ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೧೫ ಬಿಹ . .
4ಗೋಬರಕೋಟೆಯಪೆರುಮಾಳ್

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ಅದೇ ಹೋಬಳಿ ಬ್ರಹ್ಮಸಂದ್ರ ಗಾ ವುದಲ್ಲಿರುವ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ

ಪ್ರಮಾಣ—4′ × 1′9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
3ಶಕವರ್ಷ ೧೬೮೦ ನೆಯಕಾಳ
3ಯುಕ್ತಸಂ । ಪುಷ್ಯಸು ೧ ವ ದಂದು
4ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
5ಶಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಬಿ
6ಸದಿಂಶ್ರೀಮನುಮಹಾಪಸಾಯಿತ
7ರುಮಪ್ಪಹೊಂನಂಣನವರಮಕ್ಕ
8ಳುಕಾವಂಣನವರುದೇವಗುಂದದ
9ನಾಡುಕೋಯೂರದಮಸಣಗವು
10ಡಂಗೆಅನಾಡೊಳಗಣಬ್ರಹ್ಮಸ
11ಮುದ್ರನುಕೊಡಗಿಯಾಗಿ
12ಚತುಃಸೀಮೆಯಲುಕಲ್ಲ

[13]ನ್ನೂನಟ್ಟುಆಚಂದಾ್ರಕ್ಕರ್ನವ್ತಾ
[14]ಯಿಯಾಗಿಸುಖದಿಂಬಾ
[15]ಳುವಂತಾಗಿಕೊಟ್ಟಿ

[16]ವು ಮಂಗಳಮಹಾ
[17]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕರಿ ಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಮಾದೀತಸಂವತ್ಸರದವೂಷವಾಸ
[2]ದಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದು
[3]ಕಾರಿಯವಿಡೆಯವಾರಗಾವ್ರುಡನಮಗಸಂ
[4]ಕರಸನುದೇಸಗೋಸ್ತನವಕೆಳಗೆಕಾಡನಮನ
[5]ಹೆರಿಗೆಯಹುಲಿಯಬಡಗರಾ
[6]ದಸಿಗೆವಾರಾಟಬೀರದಲುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—3' × 2' 6"

[1] . ಭವುಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರುಶ ೧೫೮೪ ನೆಯವ್ಯಯಸಂ
[3] . . . . . .
[4]ವನಾಯಕರವುಕ್ಕಳು . . ದಕೆನಾಯಕರು
[5]ಬಾಲಸಿದಯುದೇವರಿಗೆಕರಿಕೆಱೆ . .
[6] . . ಯಗಾ್ರವುವನುಸೂರಿಯೋಪರಾಗ
[7]ಪುಂಣ್ಯಕಾಲದಲೆದಾನಧಾರಾಪೂ
[8]ರ್ವಕವಾಗಿಕೊಟ್ಟಧರ್ಮ . . . .
[9] . . . . . ದಾರೆನೆಱಿದುಕೊ
[10]ಟ್ಟ ಧರ್ಮ್ಮಕೆಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಮುಂದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—8" × 3'

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು
[2] ೧೪೪೪ ನೆ . . . ದಲುಸಲುವವಿಳಂಬಿಸಂಪುಷ್ಯಶು ೧೦ ಲುಶ್ರೀಮನ್ಮ
[3]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಾಮಕೃ ಷ್ಣ
[4]ದೇವಮಹಾರಾಯರೈಯನವರುಪೆನಗೊಂಡೆಯಲುರತ್ನಸಿಂಹಾಸ

[5]ನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬಾ ಜ್ಯಂಗೆಉತ್ತರಲುಶ್ರೀಮನುಮಹಾನಾಡ
[6]ಪ್ರಭುಬಿಡ್ಯನವರದವುಂವುಡಿಚಿಕ್ಕಪ್ಪಗೌಡರೈಯನವರುನಂವುಅಳಿ
[7]ಯ . . . ಕೆರೆಯುಪಗೌಡನಂವುಹೆಂಣುವುಗಳಕ . . ಂವು
[8]ಗೆಕೊಟಗಾ ವುಉಂಬಳಿಯುಕ್ರವುವೆಂತೆಂದರೆಕೋಗಯವಾಗಣಿಗೆಸಲುವ
[9]ಬ್ರಂಹಸವುದ ದಕಾಲುವಳಿಕರಿಕೆರೆಗಾ ವುವನುಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವಾ
[10] . . ಆಚಂದಾ ರ್ಕನ್ಯಾಯಿಯಾಗಿ . . . . . .
[11]ತ ಪೌತ್ರಪಾರಂಪಯ್ರ್ಯವಾಗಿಅನುಭವಿಸಿ . . . . . .
[12]ಗಿ . . . . ಕೆಕನಾಡ . . . . . .
[13] . . . . . ವಾರಣಾಸಿಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರು
[14] . . . . ವಹಾಗೆ . . . ವಿಸಿದಹಾಗೆ . . . . . .
[15] . . . . ದುಗೆಕೊಟಹಾಗೆ . . . . . .
[16] . . ಹಂದಿಯುಕೊಂದುತಿಂವಹಾಗೆ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನೆಲ್ಲಹಾಳುಗಾ ವುಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 1′ 9″

[1]ಶ್ರೀಮತುಕರೆಯ . . . .
[2]ತಿಂವುಪನಾಯಕ . . . . .
[3] . . . . . .
[4] . . . . ವಡೇರವುಗಅಜವಡೇರ
[5] . . . . . ಗೆಕೊಟ್ಟ . ರಪುರ
. . . . . .

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ಅದೇ ಹೋಬಳಿ ವೂವುಕೆರೆ ಗಾ ವುದ ಪೂರವುಂದೆ ಆಂಜನೇಯುದೇವಾಲಯುದ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ—5′ 6″ × 2′

[1]ಸಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರುಷ ೧೭೩೦ ನೆಯಸರ್ವ್ವ
[3]ಜಿತುಸುವತ್ಸರದವೂರ್ಗ್ಗ ಸಿರಸು
[4]ಧ ಒ ಲುಶ್ರೀಮತ್ಸ ತಾಪಚಕ್ರವರ್ತ್ತಿ
[5]ಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
[6]ರಅಧಿಕಾರಿಆದಸೋವಣನವರು
[7] . . . . . ಪೆನುಗೊಂ
[8]ಡದಬಿಡಕಣಶ್ರೀವೀರಸಂಬುಗಾ
[9]ಡೆಂಗೆಆನಾಡೊಳಗಣವೂ
[10]ವುಕೆಱೆಯನುಕೊಡ
[11]ಗಿಯಾಗಿಚತುಸ್ಸೀಮೆ
[12]ಯಕಲ್ಲುನಟ್ಟುಆಚಂ
[13]ದಾರ್ಕನ್ಯಾಯಿಆಗಿ
[14]ಕೂಟ್ಟೆವು ವುಂಗಳ
[15]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಬೆಳ್ಳಾವಿ ಹೋಬಳಿ ಚಿಕ್ಕನಾರವಂಗಳ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 1 ' 9 " × 10 "

[1]ಸ್ವಸ್ತಿಶ್ರೀನಿಜರ
[2]ವನಮಗಮ್ಮ ಜ್ಗ
[3]ಪರಸರಗಟ್ಟು
[4]ಯುತ್ತುಬುಗೊ
[5]ಳ್ಗೂರಲ್ಲಿವಿನೊ
[6]ಳೆಲ್ಪಿಪಡೆಪರಿ
[7]ಯಾಟ್ಟ್ಯದಿಸತ್ತ್ರ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಾರವಂಗಳ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹನುಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ—6 ' 6 " × 2 ' 4 "

[1]ಕರಸಂವತ್ಸರದಭಾದ್ರಪದಬ
[2] . ದಂದು . . . ನಾರವಂಗಳದ
[3] . . ಯೊಜವನಹಗೆಯ . . .
[4]ಪ್ಪೋಗಿಸರಹಾಗಿಸ್ತ್ರಳಕ್ಕೆ . .
[5]ಮಬಿದ್ದೊಡೆಯಾತಂಗೆವೀರಗಲ್ಲು

71

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ನಹಳ್ಳಿಯಲ್ಲಿರುವ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ — 1 ' 6 " × 2 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೪೫೯ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದ
[3]ಕಾರ್ತಿಕಬ ೧೫ಲುಶ್ರೀಮನುಮಹಾ . . . .
[4]ಶ್ವರಅಚ್ಚುತರಾಯರದಲದಧಿಕಾರಬಯಿರ
[5]ನಗಳವರಮಗಸಿಂಗಯಕಟಸಿದಕಂಬ

GUBBI TALUQ

ಗು ಬ್ಬಿ ತ್ರಾ ಲೂ ಕು

1

ಗುಬ್ಬಿ ಹೋಬಳಿ ಚಿಕ್ಕನೆಟ್ಟಕುಂಟೆ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಇನಾಮತಿ ಹೊಲದವಲ್ಲಿ
ವೀರನಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ—3 ' 10 " × 2 ' 6 "

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮ ಹಾಪ್ರಣ್ಣಿ
[2]ಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
[3]ತ್ತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾ
[4]ಡಿಬನವಸೆಹಾನುಂಗೆಲ್ಲುಗೊಣ್ಡಿಭುಜಬ
[5]ಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರ್ಪ್ರಥುವೀರಾ
[6]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆನೆಟ್ಟಕುಂಟೆಯಬೀರಗವ್ರಂ
[7]ಡನಮಗಸೆಟ್ಟಿಗವುಂಡನತಮ್ಮಸೊಲ್ಲಗೆಮಾಳೆ
[8]ಯತ್ತುಬುಹರಿಯಲುಮಗುಳ್ಚಿಸುರಲೋಕ
[9]ಪ್ರಾಪ್ತನಾದವೀರನಾಸನಮಡಿಯರಕುಲತ್ರಿಳ
[10]ಕಂಗೆನಿಲಿಸಿದಕಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಡಂ
[11]ಡನಾಯಕ . ಮಯ್ಯ । ನಿಟ್ಟೂರ
[12]ಬೀಡಿ . ಕಡಂಬವಂ . . ಕೊಟ್ಟರು
[13]ಮಂಗಳಮಹಾ ಶ್ರೀ

2

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 3 " × 1 ' 4 "

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಾಲಿವಾ
[2]ಹನಸಖವರುಷ ೧೪೧೪
[3]ನಳಸಂವಛರದಮಾಗಸುದ್ದ
[4] ಏ ಯಲುನರಸಣನಾಕರವಾ
[5]ಸಷರುಹೊಜಿನಾಕರುಕೋಟಿಪ
[6]ನಾಯಕರುತಿಪುರದೇವಸ್ತನದಕೊ
[7]ಡಗಿಮಾನ್ಯಕ್ಕೆಆವಾನಾನೊಬ್ಬನು
[8]ಹಣವಿಗೆಭತ್ತಕೆಅಳಿಪಿತಕೊಂ
[9]ಡವರುವಾರಣಾಸಿಯಲಿಕಪಿಲೆ
[10]ಯಕೊಂದಪಾಪಕೆಹೋಹರು
[11]ತಂಮತಾಯಿತಂದೆಯಕೊಂ
[12]ದಪಾಪಕೆಹೋಹರುಯಿಲ್ಲೂ
[13]ರತೋಟಿಯವುಕಳು

3

ಅದೇ ಹೋಬಳಿ ಥೂಳನಹಳ್ಳೀ ಗ್ರಾಮದಲ್ಲಿ ನರ್ವೇನಂಬರು 16 ನೇ ಜವಾನಿನಲ್ಲಿ

. . . . . .
[4] . . . . . ದೇವತ
[5] . . . . . .
[6] . . . . ಪನೆವ . . .
[7] . . . . . ನಾಡಪ್ರಭು
[8] . . . ಮಸಣಿಗವುಡ
[9]ನವರಮಕ್ಕಳುರಾಮುಂಣ
[10]ಮಸಣಪನವರಿಗೆಗುಬಿ
[11]ಯುಸ್ತಳದಥೂಳನಹಳಿಯು
[12]ನುಕೊಡಗಿಯಾಗಿಭೂಮಿ
[13]ಯುಚೆಂದ್ರನುಲುಳ್ಳನಕಂನ
[14]ಡವಂತಾಗಿಕೊಟನಾಸನಮು
[15]ಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

4

ಅದೇ ಹೋಬಳಿ ಮೂಕನಹಳ್ಳಿಪಟ್ಣ ಗ್ರಾಮದಲ್ಲಿ
ಪ್ರಮಾಣ — 3′ 6″ × 2′ 4″

[1]ಶ್ರೀರಾಮಜೆಂದ್ರಾಯನಮಃಶ್ರೀಜಯಾ
. . . . . .
[4]ಲುಅಯ್ಯನವರಅಪ್ಪಣೆಯಿಂದಲು
[5]ದೇಶಾಯಿವೇದಪ್ಪನವರುಪಟಣದನಾರಸಿಂಹ
[6]ದೇವಟಾಣಕೆಶಂಖಬೆಕ್ಕ
[7]ಹಾಕಿಸಿ . . . .

5

ನಿಟ್ಟೂರು ಹೋಬಳಿ ನಿಟ್ಟೂರಲ್ಲಿ ಆದೀಶ್ವರಬಸ್ತಿಯ ಉತ್ತರಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು
ಪ್ರಮಾಣ — 6′ × 1′ 10″

[1]ಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಪುಸ್ತಕ
[2]ಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯದ
[3]ಶ್ರೀಯಭಯಜೆಂದ್ರಸೈಧ್ಧಾಂತಿಕಚಕ್ರವರ್ತ್ತಿಗ
[4]ಳಪ್ರಿಯಶಿಷ್ಯರಾಗವಾಂಬುನಿಧಿಗಳುಂಸಕಳಗುಣಾಕಳಿ
[5]ತರುಮಪ್ಪಬಾಳಚಂದ್ರಪಂಡಿತದೇವರಪ್ರಿಯಗುಡ್ಡಿ
[6]ಯರು ॥ ವಿನುಯನಿಧಿವಾಳಿಯಕ್ಕಂಅನುಪಮಗು
[7]ಣವುಂತೆಬಾವಿಸೆಟ್ಟಿಗಳಂತಾಂಜಿನಭಕ್ತಿಯಿಂದೆಪ
[8]ಡೆವಳುಜಿನಭಕ್ತಪ್ಪ್ಯಡೆವಪಡಪುಪೊಗಳಲಳಿಂಬುಂ
[9] ॥ ಶೀಳಾನ್ವಿತೆಚೌಡಲೆಗಂವಾಳವೆಯತನೂಜಮು
[10]ಲ್ಲಿಸೆಟ್ಟಿಗೆಸುತೆಯಾಬ್ಯಾಳಗಜಗಮನೆಪದ್ಮಲೆಬಾಳ
[11]ಕವಾಣಿಕ್ಯಮಲ್ಲವಾಳಾತ್ಮಜರುಂ ॥ ಮುಳಿದುಜವಂ
[12]ವಾಳವೆಯುವನುಳಿಹದೆಸೊಸೆಚೌಡಿಯಕ್ಕನಂ
[13]ವಡಿಪಲುಸ್ತ್ರೀಕುಳನಾಹಸಷಡ್ಗುಣದೊಂದಳವ
[14]ಸವಾಧಿಯೊಳೆವೆಱೆದುಮುಡಿಪಿದರಲುತ್ತೇ ॥
[15]ವಾಳವ್ವೆಯುಂಚೌಡಿಯಕ್ಕನುಮೆಂಬಿಬ್ಬರ
[16]ನಿಶಿಧಿ ॥

6

ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗ

[17]ವಾಳವ್ವೆಯ
[18]ಮಗಬಾವಿ
[19]ಸೆಟ್ಟಿಯಮ
[20]ದವಳಿಗೆ
[21]ಬೂಚವ್ವೆಯ
[22]ನಿಶಿಧಿ ॥

7

ಅದೇ ಕಲ್ಲಿನ ಬಲಭಾಗ

[23]ವಾಳವ್ವೆಯ
[24]ಮಲ್ಲಿಸೆಟ್ಟಿ
[25]ಯತಂದೆಗು
[26]ಣದಬಿಡಂಗ
[27]ಮಲ್ಲಿಸೆಟ್ಟಿಯುಂ
[28]ಆತನಪ್ರಿ
[29]ಯಪುತ್ರವಾ
[30]ಳಿಯ್ಯನು
[31]ಮೆಂದಿಬ್ಬರ್
[32]ರನಿಶಿಧಿ ॥

8

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಯಕಲ್ಲಿನ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಗದೇಶೀಗಣಪೊಸ್ತಕಗಚ್ಛ
[2]ಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀಪದ್ಮ
[3]ಪ್ರಭವುಲಧಾರಿದೇವರಗುಡ್ಡಿಜೈನಾಂಬಿಕೆ
[4]ಯೆನಿಸಿದವಾಳೆವೆಸೆಟ್ಟಕಬ್ಬಿಯರಮ
[5]ಗಮಲ್ಲಿಸೆಟ್ಟಿಈಚೈತಾತ್ಯಲಯದಹೊಱ
[6]ಭಿತ್ತಿಯಸುತ್ತಣಪ್ರತಿಮೆಯಾಪ್ರ

[7]ವಾಧಿಸಂವತ್ಸರದಜೇಷ್ಠಸುದ್ಧಪೆಂಚ
[8]ಮಿಯೊ . . . . . ಕ್ಷಣವಾಗಿವಾ

[9]ಡಿದ . . . . . ಮಹಾ ಶ್ರೀ

9

ಅದೇ ಗಾ/ಮುವೆ ಚಾವಡಿಯ ಬಳಿ ಕಾಳಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ—5 ' 6 " × 2 ' 4 "

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರ . . .
[2]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . . .
[3]ಮಲಪರೊಳುಗಂಡಂಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ . . . ವೀರಅಸಹಾ . . . . .
[4]ವಾರಸಿದ್ಧಿಗಿರಿಮಗ್ರ್ಗವೆಲ್ಲಜಲದಂಕರಾಮವಯಿರೀಭಕಂಠೀರವಮೆಗರರಾ . . .
[5]ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸ . . . . . .
[6]ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು . . . . . .
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ . . . ಶ್ರೀ . . . . .
[8]ಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತ . ದ . . . . . .
[9]ರವ . ವಿಸ್ತೀರ್ನ್ನಪೂರ್ನ . . . . . .
[10]ಕುಲಪರ್ವ್ವತರುಂಅಶೇಷಬ್ಯಾಪಕ . . . . . .
[11] . . . ಬ್ಬೆಳೆಯಲು . ಮುಂದಾ . . . . . .
[12]ನೆತ . ವೇದವೇದಾಂತ . . . ತು . . . . . .
[13] . . . . . ರ್ಕಕುಳ . . . . . .
[14] . ವಿದ್ಯಾಪರಿಣತರುಂ . . . . . .
[15] . . . . . .
[16]ನವುರ್ಗ್ಗಸೌ . ಸ . . ರ . . ಲ . . .
[17]ರುಂ । ಜ . ಗು . . . ರಾಧ್ಯರುವುಪ್ಪ . . . . .
[18]ನೆಯಪರಾಭವಸಂವತ್ಸರದಆಸ್ವೀಜ . . .
[19]ತಿಯುಕಂವುಟಜಿ . ಕ . . . . . .
[20]ವರೊಳಗಾದಸಮಸ್ತವೀರಪಾಂಚಾಳ . . . . . .
[21] . . . . . ಸ್ಥಳಗಳ
[22] . . ಹಡೆಯುಕೆಬರದಸ್ತಳಂಗಳು . ವ . . . ಮ
[23]ರೊಳಗೆಆರುಸತಡೆವ್ರತಂವುಡಿಯಲ್ಲಹಣ . . . . .
[24]ಅಂಣ್ಣತಂವುದಿರಿಗೆಸಲುವ್ರದುಅಳಿಯುಂದಿರುವಾ . . . . .
[25]ಲ್ಲದೀಪಂ . . . ಯುಲಹರುನಡಸುವಧರ್ಮ್ಮಕ್ಕೇನುಅಪಾಯ . .
[26]ಹಲಹವೆನುಳ್ಳದನುಆಹಲಕೆವಿಚಾರಿಸಿಕೊಂ . . . . .
[27]ವ . ಆ . ರಸಿಶ್ಷಿಸುವರುಪಂಚಕಾರುಕದಹದಿಕ್ಕೇ . . . ರೆ . . . .
[28]ಡೆಯುವುನೆಗೆವೊಂದುಹಣವಿಂತುವಸಂಬಳವಾ . . . . . .
[29]ಜುವರು । ಯಿಾ . . . ಆ . . ಳಿಕುಲ . . . . ವೆಳಾಕರಣ . . .
[30] . ಯಿದುಜಿಕಾಱರವುರಿಯಸಾದೆಯಲಿಕಾರುಣ್ಯವೂಡಿ . . . .

[31]ಗಳಕಯ್ಯಲುಆಚಾರಿದೇವಣ್ಣನಕಯ್ಯಲುದೇವರುಧಾರೆಯನೆಱದುಸುಖ
[32]ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಪತ್ರಪಡಿಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ
[33]ನಿಟ್ಟೂಟದಸ್ತ್ಗಳದ . . . . . .

(ಮುಂದೆ ೩ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮ್ಮನ ದೇವಸ್ಥಾನಪ್ಪಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನನಾಶ್ರಯಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[2]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[3]ಮಲಪರೊಳುಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರ
[4] . . . . . .
[5]ಚಕ್ರವರ್ತಿಶ್ರೀ . . . . . .
[6] . . . . . .
[7]ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರದ . . . . .
[8] . . . . . .

11

ಅದೇ ಹೋಬಳಿ ಪುರ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸ
[3]ಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[4]ರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
[5]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ . . .
[6]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂ
[7]ಡನೇಕಾಂಗವೀರನಶಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮ
[8]ಲ್ಲಚಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿರ್ಮೂಳನುಂಚೋಳರಾಜ್ಯಪ್ರ
[9]ತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರ
[10]ನಾರಸಿಂಹದೇವರುಶ್ರೀಮದಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
[11]ವೀಡಿನೊಳ್ಸುಖಸುಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂಗ್ಯೆಯ್ಯುತ್ತಮಿರೆಯಿರೆ
[12]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಭವನಸುಧಾ
[13]ಧವಳೀಕೃತನಿಜವಿಜಯ[ಯ]ಶಪ್ರಕಾಶನುಂ । ಸಕಳಲಕ್ಷ್ಮೀಬ್ಯಾಕೀರ್ಣ್ಣವ
[14]ಕ್ಷ್ಮೋದೇಶನುಂ।ಅನವರತ(ತ)ದೀಯಮಾನಾನೂನದಾನಾಸಾರಸಂ
[15]ವರ್ದ್ಧಿತಕೀರ್ತ್ತಿಲತಾವಿತಾನನುಂಸತತಾಬಿವೃದ್ಧಿಸಮುದಿತನಿಜ .
[16]ತಾನನುಂ!ಕರ್ಮ್ಮಕುಲಕವಳವಾರ್ತ್ತಂಡನುಂಯೆನಿಸಿದಮಹಾಪ್ರಧಾನ
[17]ಶ್ರೀಕರಣಂಸಬ್ಬಾರ್ಧ್ಯಕ್ಷಮನೆವೆಗ್ಗಡೆನುಹಾಪಸಾಯ್ತುಂಅನೇಕದೇಶಾಧಿ
[18]ಪತಿಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿಸಕಳಲಕ್ಷ್ಮೀಪತಿಯೆನಿಸಿದಶ್ರೀ
[19]ಮತ್ಪಿರಿಯರಸಿಪದ್ಮಲಮಹಾದೇನಿಯರಶ್ರೀಕರಣದಪೆಗ್ಗಡೆನಾ

[20]ಗುಣ್ಣಂಗಳಪ್ಪುಹಿವೋಂನತಿಯುಂಪೇಳ್ವಡೆ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮದಗಂಣ್ಯಪುಣ್ಯ
[21]ಭವನುಂಬಲ್ಲಾಳಭೂಪಾಳಮಂತ್ರಿಸ್ತೋತ್ರಮಾಂಬರಭಾನುಪದ್ಮಲಮ
[22]ಹಾದೇನೀಸಭಾಂಭೋಜಿನೀಪ್ರಸ್ತುತೋಜ್ವಳಹಂಸನನ್ವಿತನಿಯೋಗೋದ್ಯೋ
[23]ಗಲಕ್ಷ್ಮೀವಧೂವಿನಾತ್ತರಂಭುಜನಿರ್ಜ್ಜಿತಾನ್ಯಮಹಿಭೃಜ್ಜೀವನಾಂಗ
[24]ಣಾಂನಾಗಣಾ ॥ ಕುಲದೊಳುಸತ್ಯದೊಳಂನ್ವಿತಾಚರಣದೊಳು
[25]ಗಾಂಭೀರ್ಯ್ಯದೊಳುಧೈರ್ಯ್ಯದೊಳುಚಲದೊಳುಚಾಗದೊಳಿಪ್ಪನಿ
[26]ಷ್ಟಜನತಾಸಂತುಷ್ಟಿಯೊಳುನೋಲ್ಪಡೀಕಲಿಕಾಲಂತತೆವಾಗಿಲಂಪೊ
[27]ಗದದೇನುಬಣ್ಣಿಪೈಪುಂದಪದ್ಮಲಮಾದೇವಿಯರಾಜ್ಯರಂಜಿತ್ರಲತಾ
[28]ಪುಂನಾಗನುಂನಾಗನಂ ॥ ಎನೆನ್ತಿಗಳ್ದನಾಗರಾಜನತನೆಯುಂವಿಭುಭಾಸ್ಕ
[29]ರಾಯ್ಯರ್ ।ನಾತನತಂಮ್ಮಂಜನವಿನುತಮಲ್ಲಿಕಾಜ್ಜುರ್ನ[ನ]ನುಜಂಗುಣಿನಾರಸಿಂ
[30]ಗಪಂಡಾಧೀಶ ॥ ಚಲದಂಕರಾಮಚಕ್ರಿಯಬಲದೊಳುಪೆಸರ್ವೆತ್ತದಂಡನಾಥ
[31]ರೊಳೀತಂಸಲೆನೆಗಳ್ದಂತಧಾತ್ರೀತಳಂಪೊಗಳೆಕಲಿಗಳಂಕುಸಂನರಸಿಂಗಂ ॥
[32]ತೊಳಪೆಳೆವೆಱೆಕೊಂಜಡೆಯೊಲ್ಪಚ್ಚನಿರಲಲ್ಲಿಬಳೆಸೆಗಂಗಾನದಿಕಂಣ್ಗ
[33]ಳಿಪಕಲಿದೇವನತ್ಯುಜ್ವಳಕೀರ್ತ್ತಿಗೆನಾರಸಿಂಹನಿನಗೀಗೊಳ್ವಂ ॥ ಎನಿಸಿ
[34]ದಮಹಾಪ್ರಧಾನಕಲಿಗಳಂಕುಸಂ। ಕುಮಾರನಾರಸಿಂಗದಂಣಾಯ
[35]ಕರುಹೆಱುಹೆಮೂನೂಱುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
[36]ಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದ
[37]ಹೆಱುಹೆನಾಡಿಂಗೆಶಿರೋಮಣಿಯುಂಗಂಗವಾಡಿತೊಂಬತ್ತೆಱುನಾಯಿರಕೆನಾಭಿಯಮ್ಮ
[38]ನೆಯುಂತೆಂಕಣಯ್ಯಾವಳೆಯುಮೆನಿಸಿದಮಹಾಪಟ್ಟಣನಿಟ್ಟೂರಸ್ಥಳದಸಕಳಧರ್ಮ್ಮ .
[39]ರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಮೆನಿಸಿದಯಿನೂರ್ವ್ವರುಮನಾಪ್ರಿಯಪುತ್ರನಪ್ಪ . .
[40]ತರಸೆಟ್ಟಿಮಹಪ್ರಭುಮಸಣಗೌಡಕಾಳಗೌಡಗಳಸಂನಿಧಾನದಲಲ್ಲಿಯಶ್ರೀ
[41]ಸ್ವಯಂಭುಕಲಿದೇವರಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೊರ್ದ್ಧಾರಕ್ಕೆಸಕಳಶ್ರೀಕಾ
[42]ರ್ಯ್ಯನಡವಂತಾಗಿಸಕವರ್ಷ೦ ೧೧೭೪ ಬ್ಯಯಸಂವತ್ಸರದಪುಶ್ಯದಮಾಸೆಸೂ
[43]ರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಾಂತಿಬ್ಯತೀಪಾತಗಳೆಂಬಸಕಳಪುಂಣ್ಯಾದಿನಂದೊರೆಕೊಂಡಂದು
[44]ಹೆಱುಹೆಯಕೆಱೆಯಕೆಳಗೆಸಲಿಗೆ ೯ ಬೆದಲುಸ ೩ ಯಿಾಕೆಱೆಯತೆಂಕಣಕೋಡಿ
[45]ಯ . ದಾರಿಯಹೆಳ ೧ ಯಿಾಪಟಣದಲಿಯಂಗಡಿ ೧ ಗಾಣ ೧ ಸಂತೆ .
[46] . . ಯಸಿವಪುರದ . . . ಂಗೆಗದ್ದೆಸಲಗೆ ೧ . ಬಿಟ್ಟಧರ್ಮ್ಮಮುಂಪ್ರ .
[47] . . . ದನವು . . ಣಾಸಿ . ಗಂಗೆ . . . .

(ಮುಂದೆಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಆಲಪಗೆರೆಯ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 1′ 6″

[1]ನವಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂಪ್ರ . . . . . .
[2] . . . . . ಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ

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ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
ವ್ಯಕ್ತಚೂಡಾಮಣಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂವಿ್ರಗಮ
ದಾವೋದಂಚೋಳಕಟಕಸೂಱೆಕಾಱಿಬಪ್ಪನಂಕಕಾಱಿಶ್ರೀಮತ್ತ್ರಿಭುವ
ನನುಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾಸುಂ
ಗೆಲ್ಲುಹೆಲಸಿಗೆಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾ
ರಸಿಂಹದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರಮುಮ
ನೇಕಛತ್ರಛಾಯೆಯಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾ
ಡಿಶ್ರೀಮದಾ್ರಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸು
ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋ
ಪಜೀನಿಗಳು । ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾ
ಮಾತ್ಯಪದವೀವಿರಾಜಮಾನವಾನೋನ್ನತಪ್ರಭುಮಂತೋ್ರತಾ್ಸಹಶಕ್ತಿ
ತ್ರಯಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಭಂಡಾರಿದಂಡನಾ
. . ಳ್ಳೆಯಂಗಳುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನುದಂಡನಾಥಲಕ್ಷ್ಮ
ರಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನನಮರೇಶ್ವರದಂಡನಾಯಕನು
ಮೆನಿಸಿದವರಖ್ಯಾತಿಪ್ರಪಂಚಮೆನ್ತೆನೆ ॥ ಸರಸಿರುಹಭವಂ
ನೊದಲಾಗಿರೆಪಂಕಜಸೂತ್ರದನ್ತಿರೆಡೆವಱಿಯಸಿವಿಸ್ತರದಿಂದೆಬಂದ
ವಸುಧಾಮರಕುಲದೊಳುನೆಗಳ್ದವಾಜಿವಂಶಾನ್ವಯದೊಳು ॥
ಶ್ರೀಮದ್ವಿಪ್ರಕುಳಪ್ರದೀಪನೆನಿ[ಸಿ]ದ್ದಾನಾಗವರ್ಮ್ಮಂಗೆಸತ್ಪ್ರೇಮಂಬೆತ್ತಿರೆಭೋಗ : :
ಪಡೆವಳುಭಂಡಾರಿದಂಡಾಧಿಪಸ್ತೋವಾಧಿಪ್ಠಿತಮಂತ್ರಿಹುಳ್ಳಮು . .
. . ಮಾತ್ಯೋತ್ತಮಂಲಕ್ಷ್ಮಣಂಭೀಮೋದ್ದಾಮನೆನಿಪ್ಪತೇಜದ .
. . ರೇಶಖ್ಯಾತಿಸತ್ಪುತ್ರರಂ ॥ ಆವಿಭುಗಳುಸುಖ
ದೊದವಿಂಜೀವಿಸುತಂದಾನಧರ್ಮ್ಮಪರಹಿತರತಿಯಿಂ
ದೇವಾರ್ಚ್ಚನವಿಧಿಯಿಂಸಮಭಾನಿತಂನಡವುತಿರ್ಪ್ಪರಿರ್ಪ್ಪವ
ಸರದೊಳು ॥ ಅನ್ಯಾಪ್ರಚಂಡದಂಡನಾಥತ್ರ್ಯಪುರ್ಷಮೂರ್ತ್ತಿಸ . .
ತ್ಯಗಟೂರುಹಂನೆರಡುವಂಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರೆ
ಪರಿಪೂರ್ನ್ನಮಪ್ಪಕೆಱೆಯಿಂಸುರಭವನದಿನೆಸೆವಶಾಳಿಯಿಂ
. . ಯರಿಸಂಕುಳದಿಂಸ್ಥಿರವಾಗಿರಲದಳಗೆಱೆಕರಶೋ .
. . ನವ . . . ಯಶ್ರೀಮೂಲಸ್ಥಾನವಕಲಿದೇವರ್ಗ್ಗಂಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರ
. . . . . ಸ್ಫುಟಿಕಜೀನೋ್ನರ್ದ್ಧಾರಪೂಜಾನಿವೇದ್ಯನಂದಾದೀವಿಗೆಗ
. . . . ಯನಾಯ . . ನುಂಮಗಮಹಾದೇವನುಂಮುಖ್ಯ
. . ಸಕವರ್ಷ ೧೦೮೫ ನೇಜಿತ್ರಭಾನುಸಂವತ್ಸರದಾಶಾಡ . .
. . . ವಾರಸೂರ್ಯ್ಯಗ್ರಹಣವ್ಯತೀಪಾತದಂದು . .
. . . ಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
. . . ಖಂಡುಗಂನಾಲ್ಕೀಧರ್ಮ್ಮಪ್ರತಿಪಾಲಿಸುವರು .
. . . . . ನಡಸುವಾತ . . . .
. . . . . ರದಿರಕ್ಷಿಸು . . .
. . . . . ನಾಸನ . . . . .
. . . . . ಸಲಿಸುವ . . . . .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಬಿನಚೀಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸಬ್ಬಕಮ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ ॥ ಫಲದಾಯನವೋನಿ
[2]ತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ॥ ಶ್ರೀಮದ್ವಿನೆಯಾದಿತ್ಯನಕಾಮಿನಿ . . . . . .
[3]ಬ್ಬೆತತ್ತನೂಜಂತೇಜೋಧಾಮನೆಱಗ . . ತದ್ವನಿತನೆಗಳ್ದೀ . . . . .
[4]ತಂಯ . . . . . ಕ್ಷ . . .
[5] . . . . ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮ್ಮಿ . . . ತೋಳ್ವಲ್ಲಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆ . . .
[6] . . . ಪ್ಪೇಱುತಂನಾಜ್ಞೆಯಿಪಾಱುದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಶ . . .
[7] . . ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕಂದ ॥ ಪಿಂಗದೆತೋಳೊಳುಕೊಬ್ಬೆಮೆಲಂಗಿರೆಜಯಲಕ್ಷ್ಮ್ಮಿಲಕ್ಷ್ಮ್ಮಿವರ್ದ್ಧಿಸೆಗೊಂಡೆಂಗಂಗನಕುಱುಪಿನ . .
[8]ರವುಂತುಂಗಬಳುವಿಷ್ಣುವೆಂಬಭುಜಬಳಗಂಗಂ ॥ ವೃತ್ತ ॥ ಎಲೆಕಾವೇರಿಯೆವಾರಿಕೂಡೆಪೊಲಸಾರ್ದತ್ತೆಂಮುಪೆಂಮಯ್ಸ್ಸಾತುಂಕೆಲದೊಳುಕೂಪಜ
[9]ಳಾಶಿಯುಪ್ಪಿನೆಗವಾರಾಜೇಂದ್ರಚೋಳಂಭುಜಾಬಳದಿಂ . . ತದೀಯಸೇನೆಯುಸೆಣಂಗಳುತಂನದೀಪೂರದೊಳುಕಲಿಸಲುವಿಕ್ರಮಕೇಳಿಯುಂಮೆಱೆ
[10]ವನತ್ಯುಗ್ರಪ್ರತಾಪೋವಯುಂ ॥ ಗದ್ಯಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂಯಾದ
[11]ವಕುಳಕಳಿತನ್ರಿಪಥಮ್ಮ್ಮಹಮ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂ। ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ। ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
[12]ನುಂ ಶ್ರೀವೆನ್ಮ್ಕುನ್ದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ। ಅಕ್ಷೂಣಲಕ್ಷ್ಮ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ । ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶ .
[13] . ನವೆುಪಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾವಲೇಪಸ್ಫುಟಿತಪಾದಪೀಠನಿನ್ಯಸ್ತಪದತಳನುಂ । ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂ । ಸ್ನೇಹವಿಹಿ .
[14]ರಾಜ್ಯಲಕ್ಷ್ಮ್ಮೀಕಟಾಕ್ಷಚಟ್ಟಾಯಮಾನಧವಳಚಮರರುಹೋಪವೀಜ್ಯಮಾನನುಂಸೌಂಡೀರಸರಸವೀರಕಥಾಕರ್ಣ್ಣನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪು
[15] . ಕಸನಾತ್ತನುಂ ॥ ರಿಪುವಿಜಯವಿದಿತವಿವಿಧರತ್ನಕಚಿತಕರ್ಣ್ಣಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಂಡವುಂಡಳನುಂ ಅನೂನವಿಭವಾಳೋಕ
[16] . ಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂ। ಮಲೆರಾಜನುಂ। ಇರುಂಗೊಳಕುನ್ತೆಕವಳವನವಿವಳನಕರಾಳಶುಂಡಾಳನುಂ ಬಳಪದೋಪ್ಮಾತಧೂಳೀಧೂಸರಿತ
[17] . ಕುಪಾಳನುಂ। ಬೆಂಗಿರಿಪೆವರ್ಮ್ಮಾಳಕುತ್ಕೀಳನಚತುರಚಾವವೈನ್ಯೇನುಂ। ಪಟ್ಟಪೆವರ್ಮ್ಮಾಳಪ್ರತಿಪಾಂಸುಪ್ಠಿತಾತ್ಮಸೈನ್ಯೇನುಂಖಿತ್ಕೀಕೃತ[ತ]ಳವನಪುರ
[18]ನುಂ । ಅಂಗೀಕೃತಕೊಂಗವಿಷಯನುಂ । ಆಳಂಬಿತೆನೊಳೆಂಬವಾಡಿಯುಂ । ದೂರೀಕೃತಾರಿವರ್ಗ್ಗನುಂ । ಊರೀಕೃತನೀಳಪರ್ವ್ವತನುಂ। ಊರೀಕೃತಕೋಳಾ
[19]ಳಪುರನುಂ । ಉನ್ಮೂಳಿತಕೋವತೂರನುಂ । ಉತ್ತರಳಿತತೆರೆಯೂರನುಂ । ಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂ । ಉತ್ಪಾಟಿತನುಗಲಿಪುರನುಂ । ಉತ್ಪಾಟ
[20]ತಘಟ್ಟಕಪಾಟನುಂ । ಉತ್ಕಂಪಿತಕಾಂಚೀಪುರನುಂಉದ್ದಂಡಿತಪ್ರಚಂಡತೇಜನುಂ । ಉತ್ಕಂಭಿತಕೀರ್ತ್ತಿಧ್ವಜನುಂ ಉಜ್ರಿಂಭಿತವಿಜಯಭೇರೀರವ .

[21]ಭುಜಬಲಾವಷ್ಟಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿತ್ರವಿಜಯನಾರಾಯಣೋತ್ತುಂಗಭ[ವ]ನನುಂ । ವೀರವಿತರಣವಿಳಾಸ
ಕುಳಾಭಿವಾನನುಂತಿಮುಖರಸಭು .

[22]ನನುಂ । ಕಾಯಕಾಂನ್ತಿಪಹಸಿತಮದನನುಂ । ಶಾರ್ದ್ದೂರ್ದಳಲಾಂಚ್ಛನನುಂ । ಸದ್ಮಸದ್ಮತಪಉಪ್ಪಾತವೇದಪಬ್ಬ್ರತಾ
ಧೀಶ್ವರನುಂ । ರಾಜಸವಾಜಭಾಸ್ವರನುಂ । ಯಶಃಪ್ರಸರಪರಿ . .

[23]ಪದ್ಮಜಾಣ್ಡನುಂ । ಮಲಪರೊಳುಗಣ್ಡನುಂ । ಕಾವೇರೀತೀರವನವಿಹರಮದ[ಮ]ರಾಳನುಂ । ಸುಭಟಸಮರಕೇಳೀಕ
ಳಿ [. .] ತೋಳನುಂ । ಲೋಕೋಪಕಾರಪರಾಯಣ

[24]ನುಂ । ರೂಪನಾರಾಯಣನುಂ । ಅಳಿಂವುಂನಿಱಿವನುಂ । ಶೌಯ್ರ್ಯಮಂಮೆಱ್ವನೆನಿಸಿದಶ್ರೀಮದುವಿಷ್ಣುವರ್ದ್ಧನ
ದೇವರಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯ

[25]ಕಾರುಣ್ಯಭೂವಿುಎನಿಸಿ ॥ ಕಂಪ ॥ ಪಲ್ಲವಕುಳವುದೆಪಾಲ್ಗಡಲಲ್ಲಿಯುಸಿರಿಯೂದಳೊಪ್ಪೆವಿಷ್ಣುಗೆತಾಂಸದ್ವಲ್ಲಭೆಬಮ್ಮಲದೇ
ವಿಯೆಪಲ್ಲವಿಸ

[26]ಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂಭರೆಯೊಳು ॥ ಕುಂದದೆಸಿರಿಯೆಂದುಂತಂನಂದಮನೀಕ್ಷಿಸಿವರತ್ನದರ್ಪಣಮೆನೆಜೆತೋ್ವಂದಿದಬಂಮಲ
ದೇವಿಯೊಳೆಂದುಂ .

[27]ರೂಪವೆಸವ್ವುದೊಂದಚ್ಚರಿಯೇ ॥ ಜವ್ವಡಬ್ಬರಸಿಗಮುಬ್ಬೀರ್ವರಗೋವಿಂದರಗ್ಗಮುದಿಯಿನ್ನಸಕಳೋಬ್ಬೀರ್ವರವಿ
ಷ್ಣುಗೆಬಮ್ಮರ್ಕಲದೇನಿ

[28]ಯೆತಾಂಪಟ್ಟದರಸಿಯೆನೆನೆಗಳ್ದಿದ್ದರ್ಳು ॥ ಗದ್ಯಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಮಂಗಳಾಭ್ಯುದಯಕರಚೆಂದ್ರಲಕ್ಷಣಾಭಿರಾಮ್ಯ
ಯುಂ

[29]ವೀರವಿತರಣವಿಳಾಸವಾಸವಿಷ್ಣುವರ್ದ್ಧನಮನಱ್ವಿ ್ರೀಮಸೀಮೆಯುಂಪಾಬ್ಬ್ರತೀಚರಣನಖಕಿರಣಚಂದನಚರ್ಚ್ಚಿತ
ಲಲಾಟಪ್ರದೇಸೆ

[30]ಯುಂ । ಪತಿಭಕ್ತಿಮಧುಸಮಯಪಲ್ಲವಿತಸೌಭಾಗ್ಯವಲ್ಲರೀಪಲ್ಲವಾಯಮಾನತಾಜ್ಯಪಟ್ಟಲಕ್ಷ್ಮಿತಲಕ್ಷ್ಮ್ಮೀವಿಳಾಸಯುಂ

[31]ವದನವಿಧುಬಿಂಬವಿಕಸತುಕಳಾಕಳಾಪಂಮಶ್ರಿಣಿಮಧುರಾಳಿಕೆಯುಂಜಗದ್ವಿಜಯಶರಸದನಮನಪಾತಾಕೆಯುಂ । ಅ
ಗ್ರಮಹಿಸೀಜಿ

[32]ಹ್ನಧವಳಶಂಖೋದ್ದಂಡಪುಂಡರೀಕಕನಕದಂಡಚಾಮರಸೋ್ತಮವಿ(ಂ)ಭ್ರಮವಿರಾಜತೆಯುಂ। ಮಗಣ್ಯಲಾವಣ್ಯಸೌ
ಭಾಗ್ಯಸಂಪೂಜಿತೆ

[33]ಯುಂವಿನಯವಿನಮದಹಿತಮಹಿಳಾಕದಂಬಲಂಬಾಳಕಾಳಿಚುಂಬಿತಪಾದಾಂಬುಜಾತೆಯುಂ । ಯತಿವಿಮಳಕುಳಪಯೋ
ಧಿಜಾತಪುಣ್ಯಪಾ

[34]ರಿಜಾತೆಶಹಜಾತೆಯುಂ । ಸಮುಯೋಚಿತಸವ್ವತ್ರ್ತಭವನಚಾತೂರ್ಯ್ಯಹೃತಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಾಂತ
ರಂಗೆಯುಂ

[35]ಚಾರಿತ್ರಕೀರ್ತ್ತಿಸಂಪತ್ತಿಸಂಪಾದಿ(ಗೆ)ತಗಂಗಾತರಂಗೆಯುಂ। ಯದುರಾಜರಾಜಹಂಸಾನಂದಕರಲಾವಣ್ಯಸಿಂಧುವುಂ ।
ಸಕಳಸಮಯ

[36]ಬಂಧುಮೆನಿಸಿದಶ್ರೀಮತ್ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿವಿಷ್ಣುವರ್ದ್ಧನದೇವನದೇವರಕಾರುಣ್ಯದಿಂಸುಕಸಂತತಾವಿನೋ
[37]ನದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತವಿರಲು । ಸಕವರ್ಸನಾಸಿರದಱಿವತ್ತಮುಱೆಸೆಯರುದ್ರಸಂವತ್ಸರದಪೌ
[38]ಶ್ಯಸುಧ್ಧ ೧೩ ॥ ಬೃಹವಾರಯುತ್ತರಾಯಣಸಂಕ್ರಮಣಾಭ್ಯತೀಪಾತದಂದು । ನೀರುಗುಂದನಾಡೊಳಗಣಬೆನಚ
[39]ಪಗೆಱೆಯಬ್ರಹ್ಮಪುರವೆಂದುಹೆಸರಕೊಟ್ಟುಅನುವರ್ದ್ಧನಾಮದಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇ
[30]ವರುಪಟ್ಟಮಹಾದೇವಿಬಮ್ಮಲದೇವಿಯರುಹಾನುಂಗಲವೀಡಿನಲುಸುಕಸಂತತಾವಿನೋದದಿಂಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯು
[41]ತ್ತವಿದ್ದರ್ । ಶ್ರೀಬಮ್ಮಲೇಶ್ವರದೇವರ್ಗ್ಗೆಬಾ್ರಹ್ಮಗೆಸಮಭಾಗವಾಡಿಸಿವಾಂತರಸಹಿತಸಬ್ಬಬಾಧೆಪರಿಹಾರವಾಡಿ
[42]ಧಾರಾಪೂರ್ವ್ವಕವಾಡಿದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಜಲದೇವಿತವ್ಮಂಮನಧರ್ಮಪ್ರತಿಪಾಳ್ದಿನಡಸುತವಿದ್ವರುಱಸೇಸ
ಮಹಾಜನಕೆವಿ್ರ

[43]ತ್ತಿದೇವದಾನದವಿ್ರತ್ತಿ ೩೦ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಕರುಣಸಂಪನ್ನರಪ್ಪವಿಮಳಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧರ್ಮ್ಮ್ಮ
ಮಂಕ್ಯೆಕೊಂಡು .

[44]ಇಂತೀಧವ್ಮ್ರ್ಮ(ಮು)ಪ್ರತಿಪಾಳಿಸಿವರ್ಗ್ಗ್ಗಪಾ[ರ್]ಯಾಗೆವಾ[ರ]ಣಾಸಿಯಗ್ಳ್ಳ್ಯ್ಯತೀರ್ತ್ಥ್ದೊಳುನಾಸಿರಕವಿಲಂಸಂಚತ್ರು
ವ್ವೇ[ದ]ಪಾರಕ

[45]ರಪ್ಪಬಾ[ರ್]ಹ್ಮಣಗ್ಗ್ಗ್ಗಭಯಮುಖಿಯಂಕೊಟ್ಟಪಲವಿದನಳಿದುಗಂಗೆಯತಡಿಯತಪೊ ೀದನರಂಬಾ[ರ್]ಹ್ಮಣಕವಿತೆಯಕೊಂ

[46]ದಬ್ರಂಹ್ಮಾತಿಯಲುಹೋದ . . . . . .

[47]ಸ್ವಪತ್ತಿಃಪರದತಂಜ್ಞಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿಷಸಹಾಸ್ರಣಾವಿಷ್ಠಾಯಜಾಯತೇಕೃ

[48]ಮ್ತಿ ॥ ಸೇನ ಬೋವಿಕೆಕಾದವರ್ಗ್ಗ್ಗದ್ವೆಸ ಂ ಭೆದ್ದಲೆಕೊ ಂ ॥

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ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

[49] . . ಶ್ರೀಮತು
[50] . . ಡದೇವಭ .
[51]ರುಪ . ಪಂ .
[52]ಟ್ಟರುಪುರಾಣ
[53]ಭಟ್ಟರೂ . .
[54] . ರುಆಯ್ತ
[55]ರುಬಿ[ರ್]ಲಾರ್ಂಭ
[56]ಟ್ಟರುಮಾಧವಭ
[57]ಟ್ಟರುಪೊನ್ನಭಟ್ಟ
[58]ರುಬಳಗಾದಬಾ[ರ್]ಹ್ಮ

[59]ಣರುಮುವತುವಿ[ರ್]
[60]ತ್ತಿಮೂನತ್ತು ॥ ವಿ
[61]ಮಳಸಕ್ತಿಪಂಡಿತ
[62]ರುಪುಜಾರಿಬಾಣಸಿ
[63]ಗಿತಿದವಸಗಿತಿಬ .
[64] . ತೋಟಿಗಂಸಂಕಿಮ
[65]ಯನೊಳಗಾಗಿಜೀ
[66]ಣ್ಣೊರ್ದ್ಧಾರಕ್ಕಂವಿತ್ತಿ
[67]ಮೂವತ್ತು ॥
[68]ನಾಗದೇವನಪುತ್ರ

[69]ಲೇಹಕಕಾವಣ್ಣ
[70]ಬರಯಲುಕ
[71]ಲುಕಣಿನಾಡೋಜರೂ
[72]ವಾರಿಮಾಬೋಜಗೆ
[73]ಯ್ದನಾಸನಮ
[74]ದೇವರುಮನಂದಿ
[75]ಯುಮಂ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

15

ಅದೇ ಹೋಬಳಿ ಸಮುದ್ರನಕೋಟೆಯ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂಪಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—10′ × 2′

[1]ತಿರುವೆಂಕ
[2]ಟರಾಯನಮಃ
[3]ಸೌಮ್ಯಸಂವತ್ಸರದ
[4]ಜಯಿತ್ರಶು ೧ ಲು

[5]ಬ್ಯೈರಪ್ಪನಾಯಕರ
[6]ಕೊಮಾರುಜಿಕಹನು
[7]ಮಪ್ಪನಾಯಕತ್ಯಾಗ
[8]ಟೂರರಾಮೇಶ್ವರಿಅ

[9]ನಕೊಮಾರರಾಯನು
[10]ಬೇಟಪ್ಪಗೆಕೊಡಿ
[11]ಗೆಕೊಟಿಉಮಹಾಬೇ
[12]ಟರಾಯನನಾಸನ

16

ಅದೇ ಹೋಬಳಿ ತ್ಯಾಗಟೂರು ಗರುಡಕಂಭದಲ್ಲಿ

[1]ಪ್ರಮಾದಿಸಂ
[2]ವತ್ಸರದಪುಷ್ಯ
[3] . . ಹಾತುರೂ

[4]ರವೀರಭದ್ರದೇವರಿ
[5]ಗೆಕವಿಧನಮಗ
[6]ಕ . . . ನಿಲ್ಸಿ

[7]ದಗರುಡಕಂಭ ॥

17

ಅದೇ ಹೋಬಳಿ ಮೂಗನಾಯಕನಕೋಟೆ ರಂಗನಾಥದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—4′ 6″ × 1′ 6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ದ್ಭುದಯಸಾಲಿವಾಹನಸಖ ಗರ್ಜಿ
[3]ಆಂಗೀರ[ಸ]ಸಂವತ್ಸರದವಾರ್ಗಶಿರಬ ಳ
[4]ಅದಿವಾರ . . . . . .
. . . . . .
[6]ಪಾಲಿಸಿದಳುಂಬಳಿಹೊಲ
[9]ಬಿದಿರೆಸೀಮೆಗೆಸಲುವಮೂಕನಾಯ
[10]ಕನಕೋಟಿ . . . . . ಹ
[11]ಲನಾಗೇನಹಳಿ . . . .
(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಕಡಬದ ಹೋಬಳಿ ಕಡಬದ ಅವಾನಿಕೆರೆಯ ಪೂರ್ವಕೋಡಿಯಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—4′ 9″ × 1′ 3″

[1]ಪರಾಭವೆಸಂವತ್ಸರದಬಾ
[2]ದ್ರಪದಸು ೧ ಅಶ್ರೀಮಂಮಹಾಸಾ
[3]ವಂತಾಧಿಪತಿಅಲೂರಸೀಮೆತೊಡ
[4]ದ್ವರಗಾಣಮಜ್ಞಹೊಕ್ಕರಿಕಾವಕೂ
[5]ಟದನಾಯಕರಗಂಡ್ಡಕಾಡನೂ
[6]ರಮದೆಯನಾಯಕ್ಕನಮಗಗಂ
[7]ಟಿಯಮಾದೆಯನಾಯಕ್ಕನುಮ
[8]ದಗವನುಮಾಡಿಸಿಕೋಡಿಯನುಕಟ್ಟ
[9]ಸಿಯಿಕೆಟೆಯಕಲುಕಟ್ಟಿಸಿನು
[19]ಕಟ್ಟಿಸಿದರು ।

19—21

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಒಳಗೋಡೆಯಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

22—24

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಸಾಸಿದ್ಧರ ದೇವಾಲಯದ ಮುಂದೆ ಬಂಡೇಮೇಲೆ

[1]ಗಾರಿಗಾಣ್ಣ ಬ್ಬನವರಮಗಕ್ರಿಷ್ಣಯ್ಯನವರಮಗರಂ(ಗ)ಗ್ಯೆಯಮಾಡಿದಭಕ್ತಿ

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

[1]ಪುದಗಳಿಗಳುಡನಮಗಳುಜೆಗಳುಡನಮಗನಂಜೆಗಳು | [2]ಡಮಾಡಿದಭಕ್ತಿ

27

ಅದೇ ಗ್ರಾಮದಕ್ಕೆ ಸೇರಿದ ಕೋಡೀಪಾಳ್ಯದ ಬಳಿ ಸಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಪಾಳುಜಗಿಯಾನಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1′8″ × 1′2″

[1]ಶ್ರೀಗಣಾಧಿ
[2]ಪತಯೇಂನಮಃ
[3]ಶಾಲಿವಾಹನಶಕ
[4]೧೬೦೪ನೇಧಾತುಸಂವತ್ಸ
[5]ರದಜ್ಯೇಷ್ಟಶು ೧೫ ಲುಯಿಭೌವಿ
[6]ನಿರ್ಮಾಣಮಾಡಿದಲಿರಭ್ಯ
[7]ಯಿಜಿಗೆಸಿದ್ಧೇಶ್ವರನ್ಯಾಮಿಯವ
[8]ರಗುಡಿಗೆಅಂಬನಯಸಗೆವಳಗೆ
[9]ಯಾರುಶ್ರವಹುಳಿದ
[10]ವರಿಗೂಶ್ರವಕೂಡೀವತೋಕವು
[11]ತ್ಯರ್ತೋಕಕೆಹೊರಗುಯಂ
[12]ದುಹತುಸಿವಭಕ್ತರುಸಂಮ
[13]ತ್ತದಲಿಯಿಶಾಸನದಕಲ್ಲನೆ
[14]ಟ್ಟರು

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ—4′6″ × 2′3″

. . . . .
[3] . . . ಪನಾಯಕರು
[4] . . . . .
[5] . . . . ಸಂಗಿ
[6] . . . ಗೆಕೊಟ್ಟಸಾಸನಯಿ
[7]ದಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಲಿ
[8]ಕೊಂದಪಾಪಕೆಹೋಹರುಯಿಗುಡಿ
[9]ಕಟಿಸಿದ . ಬೋರ . . ಳಿಬೈದಂಣ
[10]ಯಿಾಕಟಿಗೆಸಲುವಭೂವಿಕಂತ್ರೀ
[11]ದೇವರಮಟಕ್ಕೆಅರ್ಧಸಿದ್ಧೇಶ್ವರದೇ
[12]ವರಿಗೆಅರ್ಧಭೂವಿಯೆಂದುಹಾ
[13]ಕಿದಶಾಸನ

29

ಕೆಲ್ಲೂರು ಹೋಬಳಿ ನಂಪಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಿರುವ

ಕಲ್ಲಿನ ಮಂಭೋಗೆಪಲ್ಲಿ

[1]ಶ್ರೀಕಪುಲೆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾಪಪೇಶರಣು ॥ ಕಂದ
[2]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯಂನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ದಾನನಿಧಾನವಂನ್ತ ಸುಗುಣಂನತನೆಂ
[4]ಬರುಸತ್ಯನೆಂಬರುಂಮಾನವಲೋಕಚಲ್ವ . . . . . ಕೋವೆಲಶೀಲದಾಗರಂದೀನನ
[5]ಪಾಲಕಂಸಮರ . . ನಿಷ್ಠುರನೆಂಬರುಕೂರನೆಂಬರುಂ . . . . . ಲನೊಂನ್ದನುಶ್ರೀಗಿರಿಮಲ್ಲಿ
[6]ಕಾರ್ಜುನಾ ॥೧॥ ಪಾಪಿದುರಾತ್ಮಕಾನುಭವನಿಮ್ಮಯಪಾದಸರೋಜಯುಗ್ಮದಿಂರೂಪಿಸಿಜಿತ್ತ್ತದೊಳ್ನಿಲ್ಸಿಭಾವಿ
[7]ಸಲೊಲ್ಲದೆಮುಂದಬುದ್ಧಿಯಿಂದಾಪರದೇ . ಯೊ . . . ಗೆಂನನಿಂ : ಕುಂಬಿಯೊಳೀವೆನುನಾನುರಾಗ
[8]ದಿಂಶ್ರೀಪರಮೇಷ್ಟಿಯಂನನಭಿರಕ್ಷಿಸುಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನಾ ॥೨॥ . . ॥ ಬೊಂಬೆಯನೇಣಮುಂಪಿ
[9]ಡಿದುಸೂತ್ರಿಕನಾಡಿಸುವಂತೆಯಾಡುತಾಬೊಂಬೆಗೆಬೇ . ದ . . . . . ಮಲುಂಟೆ
[10] . . . ನಿಂಬಿಱಿಗಾವಿಸನ್ತತಿ . . . ಶಿವನೆಂತಿದು : . . ಂನ್ಯಗೆಂಬಿದ . ನಡು . ಯಿಜಸಂ
[11]ನುತಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನಾ ॥ ೩ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಹಿಂದಕೆಸಂದಸಖವರುಷ ೧೭೭೦ ನೆಯವಿಕ್ರುತುಸಂ
[12]ವತ್ಸರದಜ್ಯೇಷ್ಠ ಬ ೭ ಬುಧವಾರನೆಟೆಗೆರಾ . . . ದಂ ವರಾಯ . . . . . .
[13]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷರಾಯಮಹಾ
[14]ರಾಯರಮಹಾಪ್ರಧಾನಸಿಂಗಪ್ಪದಂಣಾಯ್ಕರುಸುಖದಿಶ್ರೀರಾಜ್ಯಂಗ್ಯೆಯುತಿರ

15ಆಗಿಅಂತಾಭೂಮಿಪತಿರಾಯನಕಾಲದಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಸಮ್ಮಸಮಸ್ತಪ್ರಸಸ್ತಿಸ . ಗಿ . . . . ಸೆ
16 . ಯಲ್ಲಿಕಟ್ಟಿದಂತಾ . . ಪಟ್ಟಣಸಂಪಕೆಯಪುರದ . . . ದಂತಾಕ . . . . . .
17ದೇವರಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ ॥ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ . . . . ನಾಯಕದರ್ಮ
18ನುಲೂರಭೀಮಕೂಡಿದನಾಯಕರಗಂಡತೊಡರ್ಪರಗಾಣಮಾಱುಸಾಂತರ
19ಕೊಲುವಅಂಕದಪಟವರ್ಧನಮಹಾಪುನ್ನೆಯ . . ಮನಾಯಕರು ॥ ಅರ್ದ್ಧಾಂಗಿಪುಂಣ್ಯ
20 . . . ಪುಂಣ್ಯಾಪಯೋಧರೆಳುಭಯಕುಲತಿಲಕದಂಮಸಾಗರವೆನಿಸಿದ . . ಕ್ಕಲ .
21 . ಸಿಯಂಮನವರೂಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಗರ್ಭದಂಕಣದಕೆಲಸವನು . . . ಹೊಸ
22 . ಕೆ . . . ಮುಂತಾಗಿಯಲವನೂಬಿಗಿಸಿಉಭಯಮುಚ್ಚಳವನೂ . . . . .
23 . । ನುಕಟ್ಟಿಸಿಸುಂಣಗೆಲಸವನುಮಾಡಿಸಿಯಿದೇವಾಲ್ಯದಮುಂದಣಬಾಗಿಲಪಡಸಾತೆ . . . .
24ನುಮಾಡಿಸಿಭೋಗಮಂಟಪವನೂಕಟ್ಟಿಸಿಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂಗಭೋ
25ಗ . ಂದುಪಾತ್ರಮೂವತ್ತುಪಾಡುವಿಕೆಯವರುವೊಬೆಸಿಬಾರವಿತ್ತಿ ಅಂತುಶ್ರೀಜನವ್ಯೆದನ
26 . ದೇವರಅಂಗರಂಗಭೋಗಕೆಕೊಟ್ಟಿಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಿಗೆಪೂರ್ವ್ವದಲ್ಲಿಸ
27ಲುವಗದ್ದೀಹಿರಿಯಬಯಲಿನಲ್ಲಿಮೂವತುಕೊಳಗಅದಕೆಬೆದ್ದಲುಹತ್ತು ಕೊಳಗದ
28ಹೊಲನು । ಅಕ್ಷರದಲೀಕಲ್ಲರಸಿಯಂಮನೂಯಿಾದೇವರಿಗೆಸಿಖರಪಟಸಾತೆ
29ಯನುಕಟ್ಟಿಸಿಆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಉದಯಕಾಲದನಯಿವೇದ್ಯಕೆಕೊಟಂತಾ
30ಕೊಡಗಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹೊಸತೂಬಿನಬಯಲಲುಗದೆಖ ೧ ದೀ
31ಪಕೆಬೆದ್ದಲುಹೊಲಖಂ । ಅಂತುಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಧೂಪದೀಪನೈವೇದ್ಯ
32ತಾಂಬೂಲಸೊಡನಿಉಪಚಾರಕೆಸಲುವಗದ್ದೆಖಂ ॥ ಂಬೆದ್ದಲುಖಂ ।।। ಯಿಾಮರಿ
33ಯಾದೆಯಲ್ಲಿಆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸಿಖರದೇವಾಲ್ಯಮುಂದಣಭೋಗಮಂಟಪ
34ವೆಲ್ಲವನೂಜೀರ್ನೋದ್ಧಾರವನೂಮಾಡ್ಸಿನಿಲ್ಸಿಆದೇವರಿಗೆಪೂರ್ವ್ವದತೋಟಅಂಕಸಮುಪ್ರ
35ಕೆಱೆಯಕೆಳಗಣಪುಚ್ಚಿದತೋಟಅದಱೊಳಗೆನೂಱುಮರದಸಾತ್ತನುಯಿಂ
36ತೀನಾತ್ತನಮಾನ್ಯಪೂರ್ವ್ವದಧಂಮ್ಮಂಗಳಿಗೆಮುಂದೆಕಾಲಾನಧೀನದಮೇಲೆಆವಪಾನೊಬ್ಬ
37ನೂಅಳುಪಿತೆಗದಂತಾವರುಗಳೂವಾರಣಾಸಿಯಲ್ಲಿಗೆಹೋಗಿನಾಪಿರಕಪುಳೆ
38ನೂಕೊಂದುಸಿವಬಾ್ರಹ್ಮಣವಧೆಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರುಯಿಂತೀಧಂಮ್ಮರ್ವನೂಮಾ
39ಡಿದಂತಾಕಲ್ಲರಸಿಯಂಮನವರತಾಯಲ್ಲಿಹತ್ತು ತಂದೆಯಲ್ಲಿಹಂನೊಂದುಯಿಪ್ಪತ್ತೊಂದು
40ಮಾವಾನಬಂಧುಗಳೆಲ್ಲರೂಕಪುಳೆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಶ್ರೀಪಾದಪದ್ಮಸಂನಿದಿಗಾಗಿಮ
41ರೆಪಡೆಯಬೇಕೆಂದುಮಾಡಿದಂತಾಧಮ್ಮರ್ವೆಂದುಸಹಸ್ರವಾಗಿಕಲ್ಲರಸಿಯಂಮನಸುತಾನ .
42 . ರವಾಗಿ . ಂ . ಕಳಸನಾಯಕನೂಲಕ್ಷಪತಿಕೆ.ೋಟಿಪತಿಯಾಗಬೇಕೆಂದುತಂಮತಂದೆ
43 . ಗನು . ಯ . . . . . ದವಾ . . . . ನಡವರುಹರಸಿದಾ . .
44 . . . ಯಿಂತೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸಾನ್ನಿಕಸೋಮಯ್ಯದೇವರಿತನತಂಗೆಹೊಂನಿದೇವೆ
45 . ಯಿಪುಟವೆಯಿಾನಾಸನಮನಾವಂ . . ಸ . . . ಬಲ್ಲೆಹದಮಲ್ಲನಬರಹ ॥ ಹಾಡುವ
46ಮಹದೇವಿತಾಳದವಾಕಜ್ಜಿ ದೇವರಬಸವಿಯರು ॥ ಯಿಂತೀನಾಸನನಾಮಾಪ್ತ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

30

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ

47ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
48ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷ ೧೦೫೩ ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಆಶ್ವಯುಜಬ ೩ ಬ್ರಿಹ
49ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ

50 ಕುಲದ್ಯಮಣಿವನಜವನಮಾರ್ತ್ತಂಡನುದ್ದಂಡರಾಯಪುಲಿರಾಯಗಂಣ್ಡಭೀರುಂಡಕದನಪ್ರಚಂಡಪ
51 ಕಾಂಗವೀರಭಯಲೋಕದೂರಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
52 ಮಲ್ಲಜಲದಂಕರಾಮನಸಹಾಯಶೂರಚೋಳವಾಳವಗೌಳಗುರ್ಜ್ಜರಹೆಂಮ್ಮಾರಭಯ
53 ಜ್ವರವಾರಂತ್ರಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಣ್ಡವರಾಯಪ್ರ
54 ತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಮಮಸ್ತಕಶೂಲಕಾಂಡವರಾಯದಿಶಾಪ
55 ಟ್ಟಸೋಮವಾರಬ್ರತನಿರತವ್ಯಾಘಬೇಟೆಕಾಱಪಿನೋಪಶಕ್ತಿಪೂರ್ಬ್ಬರೂಪಕಂದರ್ಪ್ಪಜವಸಿಕೆನಾ
56 ರಾಯಣವಿಾಸೆಯರಗಂಡಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಶ್ರೀಮತ್ಪ್ರ
57 ತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಣಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳ
58 ದೇವರ್ಸರೂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೊಂಣ್ಣನವರಮಕ್ಕಳುರಾಮೆಯದಂಣ್ಣಾಯ್ಕರೂಶ್ರೀ
59 ವಿರೂಪಾಕ್ಷಹೊಸಮರ್ಗ್ಗದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತಿ
60 ದ್ದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕರಾಮೆಯದಂಣ್ಣಾಯ್ಕರಿಗೆಪ್ರಧಾನಿಯಾಗಿದ್ದರ್ಲ್ಲಿಸ್ವಸ್ತಿಸಮ
61 ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಉಭಯನಾನಾದೇಶಿವರ್ಗ್ಗಮುಖ್ಯರ
62 ಪ್ಪಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರತೆಲ್ಲಲೋಕ್ಯಪಟ್ಟಣಸ್ವಾಮಿಕಲಿಸೆಟ್ಟಿಯರೆಮಕ್ಕ
63 ಳುಸಿಂಗೆಸೆಟ್ಟಿಯರುಶ್ರೀವೀರಬಲ್ಲಾಟದೇನರ್ಸರನುಕಂಡಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
64 ವರ್ಸರುಕಾರುಣ್ಯಜಿತ್ತರಾಗಿಸಂಪಿಗೆಯಸ್ಥಳವನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟುಹಿರಿಯರಮ
65 ನೆಯದಿಬ್ಬಣದಲುಪೂರ್ಬ್ಬಮಯ್ಯರ್ದೆಯಲುಳ್ಳಸಂಪಿಗೆಯಸ್ಥಳದಕುಳವನೂಕಟ್ಟಿ
66 ದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಸಹಿತಕಾರುಣ್ಯರಾಯಸಲರನಾಳಿಗಳನೂಕೊಟ್ಟುಕಳಿಹಿಂ
67 ಸಂಪಿಗೆಯಸ್ಥಳದಕೆಲ್ಲನಟ್ಟುಚತುಸೀಮೆದಂಡಿನಸಿವರದನಯದಕಲ್ಲೀಜಲುಗದಗಲಿಈಂ
68 ತಾಟಿಯಹಡಿಲಿಂಮೂಡಲಿವೆಯಕುಂಟಿಕೆಂಜಾಲದವೊಡಡಿಕಿಟ್ಟುದಹಾಳಊರವುಂದ
69 ಣಕಳ್ಳದಿಂಹಳೆಯತಗ್ಗಿಯಹಾಲಮುಗುಳಿಯಕುಸ್ಪೆಯಕಾಂಕುಂಟಿಯಕೆಱೆಯೊಳಗಣ
70 ಆಲದಿಂಅಂಕದಹೊಳೆಯಿಂಬೊಂಕೆಯನಾದನಹಳ್ಳನಿಂತೆಂಕದಿಹಚಾರ್ಯ್ಯಕಟ್ಟೆಮಸೆಕಲ್ಲ
71 ಆಲದಿಂಊರಹಿತ್ತಿಲಹಿಂಡಸೆಯಕಟ್ಟಈಂಪೆದ್ದಕಾಲುರಕ್ಕಸಬೊಂಮದೇವರಆಲದಿಂವಾರ
72 ತಂಮನಹಳ್ಳಿಯಹೊಲವೇರೆಯಕಲ್ಲಿಂಬೆಲಿದೇವನಬೊಂಮಣ್ಣನಕಟ್ಟಿಈಂಪಿಡ್ಡಈಂತೀಚತು
73 ಸೀಮವೊಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುಈ ಸಂಪಗೆಸಲ್ವಹಳ್ಳಿಗಳುಅದಱೊಳಗುಳ್ಳಕಟ್ಟೆಕಿಱುಕಟ್ಟೆಗಳು
74 ಅಪ್ರಭೋಗತೇಜಸಾಂಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣೆಅಗಾಮಿಪೂರ್ಬ್ಬಾಯ
75 ಅಪೂರ್ಬ್ಬಾಯತಪ್ಪೆತೌಡಿಕಿಱುಕುಲಿಸ್ಥಾನಮಾಂನ್ಯವೊಳಗಾಗಿಗಮಸ್ತಬಲಿಸಹಿತ
76 ವಾಗಿಆಸಂಪಗೆಯಸ್ಥಲವನೂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸಶ್ರೀಮನ್ಮಹಾ
77 ಪ್ರಧಾನಂಪ್ರೊಂಣ್ಣನವ[ರ]ಮಕ್ಕಳುಕಾವೆಯದಂಣ್ಣಾಯಕರೂಸಬ್ಬವಾಂನ್ಯವಾಗಿಅಜ್ಞೆಂದಾ
78 ಕ್ಕುತಾರಂಬರಂಪುತ್ರಪೌತ್ರಾದಿಗಳಿಗೆಸಲ್ವಂತಾಗಿಶ್ರೀಮನುಮಹಾಸಿಂಗೆಸೆಟ್ಟಿಯರಿ
79 ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಡಗಿಯಾಗಿಕೊಟ್ಟಸಂಪಗೆಯಶಿಲಾಶಾಸನಈಂ
80 ತಪ್ಪುದಕ್ಕೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಣಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಕು
81 ಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಮುಲಪರೊಳುಗಂಡ
82 ಹೋಸಣಾನ್ವಯಭೂಪಸ್ಯಶ್ರೀಬಲ್ಲಾಳಮಹಾನೃಪೇ ॥ ಶ್ರೀನೃಸಿಂಹ್ವಸ್ಯಕಾರುಣ್ಯಾಂದತಸ್ಯಾ
83 ಚಂಪಕಾಪುರಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವ್ರ್ಷಸಹಸ
84 ನಾರ್ಣವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಂದ । ರಾಯಕುಲಕುಮುದರಾಜಂ
85 ರಾಯಂನರಸಿಂಗಸುತನುಕಲಿಬಲ್ಲಾಳಂರಾಯಭುಜಬಲನುಸಿಂಗ(ಂ)ಗೆರಾಯಂಯದುರಾ
86 ಯಕೊಟ್ಟಚಂಪಕಪುರಮುಂ ॥ ಇಂತೀಕೊಡಗಿಯನುನಡಸಿದನ್ಯಪನುವಾರಣಾಸಿಕುರು

ಕ್ಷೇತ್ರದಲುಳಹಸ್ರಗೋವಿಂಗೆಸು(ಂ)ವಂರ್ನ್ನದಲಿಕೋಡುಕೊಳಗುಸಹಿತಸಹಸ್ರಪ್ರಜೆಬಾ
ಹ್ಮರಿಗೆಸದಕ್ಷಿಣಸಹಿತಕೊಟ್ಟ ಫಲವಕ್ಕು । ಇಂತೀಕೊಡಗಿಯನುಕೆಡಸಿದವಂಗೆ ವರಣಾಶಿಕುರು
ಕ್ಷೇತ್ರದಶ್ರೀಗಂಗೆಯತಡಿಯಲಿಸಹಸ್ರಪ್ರಜೆಬ್ರಾಹ್ಮಣರನೂಸಹಸ್ರಗೋವನೂವಧ್ಸಿದದೋಷವಮಕ್ಕು
ಈಶಾಸನವದೇವರರಾಯಸನಿರೂಪದಿಂಹೇಳಿಬರಸಿದವರುಹೆಗ್ಗಿಯಶ್ರೀಮದ್ವಿನಯನಿಧಾನವಿಷ್ಣುದೇ
ವರಮಕ್ಕಳುಜೋಈಶಶ್ರೀಸುಧಾಕರದೇವರು । ನಾಗಲಾಪುರದಚೌಡಾಚಾರ್ಯ್ಯಮಗಮಸಣಾಚಾ
ರ್ಯ್ಯದಶವಿದ್ಯದಂಡನಾಥನಮಗಬೆನಕಾಚಾರ್ಯ್ಯನೂಹೊಯ್ದಶಾಸನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡುಶಾಸನ

. . ವೊಂ . ಚಂದ್ರ . ಸೆಸೆಯಕೆಂ . . . . .
. . ಳಭೂ . . . ಪಂ . . . . . ಪದನಿಧಿರಾಮು . .
... ವಪುಂಣ್ಯನು . . . . . ಯುಂತೆವೀರನಂತನೆಯುನನಕ್ಕ್ಷಂಪಡವ
ಸಡಿ . . . . ಯುಂತೆ . . . ಪಡೆವನೊಬಳೆಬೊಂಮಲೆಯುಂತ
. . ನಿಧಾನಂ . . ಪಡಿಕಾವುಲಗೌಡಿ . . ಜ್ಞರ್ಗಂತನಗಯ್ಯಂವಾಡಿ
. . . . . ಬಂಮಿಯಂ . . . . . ಖಿಳಾವನೀವನನಿ
ಧಿ . . ಪೆತ್ತಾ . . ಮನುಜೇಂದ್ರಂನಾರಸಿಂಹಂ . . . . . .
. . . . . ನಾತಂಗೆ . . . . . ದರೆಧಾತ್ರಿಯೊಳಾ .
ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪಡ್ಡವ್ಯವಹಾರಿಯುಭಯನಾನಾದೇಸಿಗೋ
ತ್ರಪವಿತ್ರ . ಕುಲತಿಲಕ . ತಕ್ರಿತಾ . ನಸಹಾಯಸೂರನೇಕಾಂಗವೀ
ರ . . . . . ಪೊಕ್ಕ .
. . . . . ನಾಹನಾಭರಣಸಮೆಯುಕಮು
ದ್ಧರಣದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ . . . . . । ನವದ್ವಾರಾವ
ತೀಕೀರ್ತ್ತಿನಾರಾಯಣ . . . . . .
. . ತಾಱುನಾ . . . . . ನಿಸಿದಪಟ್ಟಣಪವಿತ್ರನಿಟ್ಟೂರಕ್ತಳ
. . ದನಾರಸಿಂಹ . . . . ಪಟ್ಟಣನಾವಿಯಂ . . ಸೆಟ್ಟಿಯರು .
. . . . ದಕಂಪಿಗೆಯೊಳು . . ವೂರೊಳಗಣಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂ
ಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀನ್ನೋರ್ದ್ಧಾರಕ್ಕಂಚಾತುರ್ವ್ವರ್ನ್ನದಾಹಾರದಾನಕ್ಕಂಕಳ
ನಡವಂತಾಗಿಸಕವರುಷಂ ಂಂಟಂ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಟದವಾಸೆ
ಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಂಗಳೆಂಬಸಕಳಪುಂಣ್ಯದಿಂದೊರೆಕೊಂಡಂದುದೋರ್ಬ್ಬ
. . . . ಯೆತ್ತಿಸಿದದೇವಾಲ್ಯದಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಶ್ರೀಮತು . . .
. . . ಕಂಮಾಡಿತಾವ್ರಕಟ್ಟಿಸಿದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೊ
. ಗ ಂ ಕೊಳಗ ಂಂ ನಡುವಣಬಯಲೊಳು . . . ಕೊಳಗ
. . ಬೆದ್ದಲೆಸಲಗೆ ಂಱೆ ಕಂ ೪ ದೇವಾಲ್ಯದಪಡುವಜೀಯಂಗೆ . . .
. . . ಯಬಿಟ್ಟಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರು . .
. . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಏರಿಯ ಮೇಲೆ ನಟ್ಟಕಾಶನ

ಪ್ರಮಾಣ—4 ' × 2 '

[1]ಶ್ರೀಗಣಾಧಿಪ . . . . . .
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾ
[3]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ
[5] . ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ .
[6]ವರ್ಷಂಬುಲು ೧೪೭೯ ಮೀಂದಜೆಲೆವಿರೋಧಿಸಂವತ್ಸರ
[7]ಜ್ಯೈತ್ರಸು ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾ
[8]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮ
[9]ಹಾರಾಯಲುಪ್ರಿಥುವೀರಾಜ್ಯಂಶೇಯುನುಂಡಂಗಾನು
[10]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನಲುಕರಾಜ . . ತಿರು
[11]ಮಲಯದೇವಮಹಾರಾಜಲಕಾರ್ಯಕರ್ತ್ರುಲೈನಲ . .
[12] . ಲ . . ಂಪಗೆತ್ತರುವೆ . ರ . ಡ್ಯನ . ಕಾ . ಹೆಕಾ
[13] . ವ್ಯಲುಕಾರ್ತ್ರುಲೈನ . . . . ಲಯಿ . . .
[14] . . . . . .
[15] . . . ರಾಜಲದೇವು . . . . ವು . ಲ
[16] . . . . . ತಿರುಮ . . ಂಗಾ .
[17] . . . ಸುಂಕ . . . . . .
[18] . ಮುಂಡಿಸುಂಕ . . . . . .

(೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅವೇ ಹೋಬಳಿ ಲಿಂಗಮ್ಮನ ಹಳ್ಳಿಗೆಪೂರ್ವ ಅಮ್ಮನಗುಡಿ ಪಾಳ್ಯದಬಳಿ ೩ ನೇನಂಬರ್ ಜವಿಾನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1 ' 6 " × 2 ' 6"

[1]ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಆಸ್ವೀಜ
[2]ಸುಧ ೫ ಲುಕಂಪಣನಯಕನುಧರ್ಮಕೆ
[3]ಕೊಡಸಿದಬುವಿಯನುಸಿಂಗೇಗೊಡಗ
[4]ಗೌಡನವುಗಸಿಗಪನುಕಟಸಿದಧರ್ಮ್ಮ
[5]ಕಟಿಯಿಕಟಿಯಒಳಗೆಹೊರಗೆಊರಲಿ
[6]ನೀಉಕೊನಿಗುಕೆಡಿದಂಗುಗೋವಕೊಂದರಾ
[7]ಪಕೆಹೋಗುವವಿಾರಿದನುತನಹೆತತಯಮ
[8]ತಗವನಕೊಟವುಣಬುವಿ

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ಚಿಟ್ಟನಹಳ್ಳಿ ಹೋಬಳಿ ಯಿಡಗೂರುಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 1 ' 8 "

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[2]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . . .
[3]ಪಮ . . ಜಯದಿಂಶೈಾಯೆನೆಲೆ . . . ರಾನೆಂದು . . . ನಾಯಕರತ್ನದವೋಲಿದ್ದುವಿರಾ . .

4ಬಿಳದೆಱಿಗಿದಕಳವೆಗಳುಂತಳ್ತಿಲೆವಳ್ಳಿಗಳಿನೆಸೆವತೆಂಗಿನಮರನುಂಪಳಭರಿತೆಳೆಗವ್ವುಂಗಿ
5ನಬಳಗದಿನತಿಶುಭದವೆನಿಪುದೀಯಿಡುಗೂರು ॥ ಯಾದವಕುಳಪೂಬ್ರ್ಬಬಿಧಿ
6ಯೊಳಾದಿತ್ಯಂಬೇಱಿದೊಬ್ಬನೆಸೆದಂಧವ್ಮರ್ಕಾದಿತ್ಯತೇಜಮಂವಿನಯಾದಿತ್ಯನವಂತಂನ . ಪು
7ದಯಂಗೆಯ್ದಂ ॥ ಎಱಿಯಂಗಂಗೆಯುತತ್ತಿ್ರ . . . . ಗಳೆಭೂಭೃ
8ಜಾ್ಞತರಾದಂತೆಕಯಿನಿಱಿದಾಡಲುನಿಜಪುಂಣ್ಯಂ . . . . ಗ . ನುದ್ಯದ್ಯಶ
9ಕ್ಕೆಱಿವಟ್ಟಗ್ಗದವಿಷ್ಣುಭೂಪನುದಯಾದಿತ್ಯಂ ॥ . . . . . ಪ
10ಕ್ಕೆಕಣ್ದೆಱವೆಂಬಂತುದಿತಪ್ರಭಾವ . . . . ವಲ್ಲಭ . . . . ದವರೊ
11ಳನಂತವಿಕ್ರಮವಿಳಾಸಿನಿಗೀತನೆಜೀವಿತೇಶನೆಂದವನಿಕಮಸ್ತಮಂ . ಪೋಗಲ್ವಿನಂತತಿ . ಱುವ .
12ಱುವುದ್ಯತಭ್ಬ್ರ್ಭವನದೊಳಿಲ್ಲದ . . ನೆಱೆದುಂಡಿಗೆಗೇಱಿಸಿಗಂಗವಾಡಿಯೆಲ್ಲಮನಧಿಕೋತ್ಸವಂತ
13ಳೆದುಂನತಿಯಂಕಲಿವಿಷ್ಣುಭೂಭುಜಂ ॥ ಜಳಧಿಬ್ಯಾವೇಪಿ್ಪತೋರ್ಬ್ಬೀತಳಪತಿಯೆನಿಸಿಸು
14ಖಂಬಾಳ್ಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂತಳಕಾಡಂಕೊಂಡಗಂಡಂತಿಗುಳರಪಡೆಯಂಕೂಡೆಬಿಂಕೊಂ
15ಡಗಂಡ ತಳವಾರಲುತಳ್ತಭೂಪಾಳಗಪೆಡತಲೆಯಂತಸ್ಪೆನಲ್ಪೊಯ್ದಗಂಡಂಬಳವದ್ದಾ್ರಜ್ಯಂಗಳಂತಂನ
16ಲಗಿನವೊನೆಯಿಂದೊತ್ತಿಕಯ್ಕೊಂಡಗಂಡಂ । ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿ
17ಕೋಲ್ಗಾಲವೇಳುಂಮಲೆವಲ್ಲೂಕ್ಕರ್ಂಚಿಕಂಣ್ಗುಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲುನಾಡುನೀರ್ಗಾಜಳ
18ದುರ್ಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರಿ(ಅ)ಕ್ಕೊಯತೂಗೊರ್ಂದವಾಡಿಸ್ಥಳಮುಂಭಾ್ರಭಂಗದಿಂಕೊಂ
19ಡತುಳಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಾಹವವ ಲ್ಲಭದೇವಪೃಥ್ವೀರಾ
20ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪಂಕಜೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
21ಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
22ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡವಾರಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
23ವನವರತವಿಜಯಕೇಳೀವಿನೋದಶಕ್ರಪುರವರಾಧೀಶ್ವರನಹಿತನೃಪನಿಕರಮದನಮಾಹೇಶ್ವ
24ರನಾವಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡ
25ಭುಜಬಳವೀರಗಂಗತಿ ಭುವನಮಲ್ಲನಿಷ್ಣವರ್ದ್ಧನ ಪ್ರೋಯ್ಸ್ಸಣಾಚೇವರುಗಂಗವಾಡಿತೊಂ ಭ . . . .
26ಯಿರನೊಲಿಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಬಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲೆವೀ
27ಡಿನೊಳುಸು(ಕ)ಖಳುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ನುಡಿಸತ್ಯಕ್ಕಮದ್ದಿರ್ದ್ದ . . ಸುಚರಿತ್ರ
28ನೌಚಡೊಳುಪಿಂಗೆಮೆಯೊ್ದಡವಾತ್ತಿರ್ಯಗುಣದಯಂಸಕಳಧರ್ಮ್ಮಕ್ಕೆಯ್ದೆಸಂನಾಹಮು . . ಪ್ಪರ್ತ್ಥಿಜನಾ
29ಭಿವಾಂಛಿತಫಳಕಾ್ಕರಾಮುಮೆಂದೊಲ್ಕೆಯಿಂಗೆಡೆಗೊಂಡುಚ್ಚವದಿಂಧರಿತಿ್ರಪೋಗಳ್ಗುಂನಾಮ . . ನಾ
30ಹನಂ ॥ ಪರಸೈನ್ಯಾಂಭೋಧಿಚಕ್ರೇಶ್ವರನಬಿಸದೆಮೇಲ್ವಂದುಪೂರ್ಣಾ್ದಜಿಯೊಳ್ಬಂಧುರನೌರ್ಯ್ಯಂವಿ
31ಷ್ಣುಭೂಪಂಬಿಸಸೆಕವಿವದಂಡಿಂಗೆತಂನೆತ್ತಿ . . . . . ಂಮಾಡಿಕಲ್ಲಂಕೆಯನಪಟಿಂನೋ .
32ತ್ಪಲ್ಲಿಪೆಸಳೆಕೊಂಡೇಳ್ತರಪಂವಿಕಾ್ರಂತಲಕ್ಷಿ್ಮೀವನಿತೆಗೆಹಡೆಪಂವೀರನಾಮಂತಮಾರಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
33ಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂತವೀರಶ್ರೀಕಾಂನ್ತತುರೆಯ . . ವಂನ್ತಪರಬಳಕ್ರಾಂನ್ತ . . . ಳ
34ಡರವರಿಸುವಸಾಮಂತರಗಂಡಬೆಂನಂಮುಱಿದುಯಂನ್ಯಂನುಡಿವಸಾಮಂತರಗಂಡಮು . ಗೆಬೆಳಾಗೆ . .
35ಯುತೊತ್ತಳನುಳಿವಯಿತ್ತಿಲಕುಲವನವಿಕಾಶನಾನಂದಭೋಗನಾಗೇಂದ್ರಈಡಗೂರದೇವೀಲಬ್ಧವರಪ್ರ
36ಸಾದಅನೇಕನಿಜನಾಮಾವಳೀಸಮಗುತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮಂನ್ತಸಾಂತೇಯನಾಯಕಂಗಂನಾಗಬೆ
37ನಾಯಕಿತಿಗಂಸುಪುತ್ರಾಕು . ದ್ಧಿಕನೆನೆಪ್ರಟ್ಟದಮಹಾಸಾಮಂನ್ತಮಾರಯನಾಯಕರುಸಕವರ್ಷ ೧೦೫೦
38ನೆಯುಪ್ರಮಾದಿಸಂನತ್ಸಪಫುಸ್ಯಸುದ್ಧಆದಿವಾರಸೂರ್ಯ್ಯಗ್ರಹಣಂಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
39ತ್ರಿವ್ಯತೀಪಾತದಂಪುಯಿಡುಗೂರಶ್ರೀರಾಮೇಶ್ವರದೇವರ್ಗ್ಗರ್ಹಿಯ್ಯಕೆಱಿಯಕೆಳಗೆಹತ್ತುಸಲಗೆಗ
40ಳ್ದಿಊರಿಂವಮೂಡದೆಶೆಯತುಂಬುಕಕೆಱಿಯಹಡುವಣಕೋಡಿಯಬಡೆಗಲಿಳಿಪಬೆದ್ದಲೆಯನಿತ್ತಭೂ
41ಮಿಯು . ಲಿದೇವಪಂಡಿತರಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಮಾರೆಯನಾಯಕರುಬಿಟ್ಟದತ್ತಿ ॥

[42]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿಯ್ಯ್ಗಮನೆಹೆಗ್ಗಡೆಗಜಸಾಹಣಿಬಿಲುವಯ್ಯ್ಂಗಳ
[43]ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾನನೂ
[44]ನೋನ್ನತಪ್ರಭುಮಂತೊ್ರತಾ್ಸಹಸಕ್ತಿತ್ರಯಸಂಪಂನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
[45]ಹೆಗ್ಗಡೆಜಂದಿವುಯ್ಯ್ಂಗಳುಅಂಗಿರಸಂವತ್ಸರದಂದುಸ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗೆತೋಟದಸ್ಥ
[46] . ಸಲಗೆವೊಂದುಕೊಳಗವಯಿದುವಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[47]ಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರಮಣಿದ್ವ್ಯಮಣಿ
[48]ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಅಸಹಾಯಸೌರ್ಯ್ಯನಿಸ್ಸಂಕಮಲ್ಲವೀರಬಲ್ಲಾಳುದೇವರುಪೃಥ್ವೀ
[49]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪಂಕಜೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನುತಂತಾ್ರಧಿ . .
[50] . . ಯಕಂಪನಾಯ್ತಂಹೆಗ್ಗಡೆಕಂಮ್ಮಟದಮಾಚಣ್ಣನಹೆಗ್ಗಡೆಬೊಂಮ್ಮದೇವವಿಜಯಸಂ
[51]ವತ್ಸರದಜೇಷ್ಟಸುದ್ಧಆದಿವಾರಸೋಮಗ್ರಹಣದಂದುರಾಮೇಶ್ವರದೇವರತೋಟದಅಡಕೆಯ
[52]ಸುಂಕಕಾಣಿಕೆಯಿನಿತುನಂಜೀರ್ನೋದ್ಧಾರಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಎತ್ತು
[53]ಗಾಣಬಳಗಾಗಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಅಂಘರಿಕಡಿನಾಯಕಂಪನಾ
[54]ಯಿತಂಹೆಗ್ಗಡೆ . . ಣ್ಣನಮಯಿದುನಂಬೊಪ್ಪಂಣ್ಣನುಂರಾಯಣೇಶ್ವರರದೇವರಿಗೆಜೀರ್ನೋ್ಧ
[55]ದ್ಧಾರಕ್ಕೆ ..... ಳ ... ವೊಂದುವಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಹಿಯ್ಯ್
[6?]ಕೆಱೆಯ ..... ಸಲಗೆಗದ್ದೆಯೊಳಗೆರಾಯಣೇಶ್ವರದೇವರಿಗೆಸಲಗೆಮೂಱು ॥ ಸ್ವದತ್ತಂಪರ
[57]ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿವ್ರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[58]ಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಾತ್ಪರದ
[59]ತಾ್ತಪಹಾರೇಣಾಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಖರೋದ್ವಾದಶಜನ್ಮಾನಿಅಷ್ಟಜನ್ಮಾನಿಸೂ
[60]ಕರಃ । ಶ್ವಾತುಸಪ್ತತಿಜನ್ಮಾನಿಈತ್ತೇವಂಮನುರಬ್ರವೀತು । ಇಧಂಮ್ಮರ್ಮವನಾವನಾನು
[61]ಓಬ್ಬರ್ನುಕೆಡಿಸಿದಡೆಶ್ರೀವಾರಣಾಸಿಯಲುಬ್ರಹ್ಮಾತಿಯುಮಾಡಿದದೋಶದಲುಹೋಹನು ॥
[62]ಸ್ವಸ್ತಿ

(ಮುಂಬಿ ಬರವಣಿಗೆ ಇಲ್ಲ)

35

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1] ರಸಯ್ಯನ . .
[2]ಮಗಮಸಣ್ಯೆಯ
[3]ಯುಂಗೆ . ಯಿ . .
[4] . . ವನುನಾಯು .
[5] . . ಯುದುಗ್ಗವಕೊಂ
[6]ಡದಕೆನತ್ತರುಕೊಡಗಿ
[7]ಯೂಗಿಚಂದಾ್ರದಿತ್ಯರು

ಅದೇ ಕಲ್ಲಿನಪಾರ್ಶ್ವದಲ್ಲಿ
[8]ಳಂ .
[9] . ನಂ .
[10] . ಕೊಟ್ಟ
[11]ಕೊಡಗಿ
[12] . ಗಾ್ರಮ
. . . .
[15] . . ರು

[16] . . . ಅಳಿ
[17] . ; ಧರ್ಮ
[18] . . ಗಂಗೆಯ
[19]ತಡಿಯುಕ
[20]ವಿಲೆಯುಕೊಂ
[21]ದವರುಬ
[22]ಪಶ್ರೀವಿರೂ
[23]ಪಾಕ್ಷಶ್ರೀ

36

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೋಡಿಯೆಲ್ಲಿ ನಟ್ಟ ಶಾಸನದ ತುಂಡಕಲ್ಲಿನಲ್ಲಿ

[1]ಯುಂರತ್ನಸಿ
[2]ದ್ಧಾಂತದೇವ
[3]ರಕುಮು
[4]ದಚಂದ್ರ
[5]ದೇವರಗು
[6]ಂಮಸೆಟ್ಟಿ
[7]ಯಿಬೆಂ
[8]ರೋಕ್ಷವಿನ
[9]ಲಾಡಿಮೊ
[10] . ನಿಸಿಧಿ
[11] . ಟನು

37

ಅದೇ ಕೆರೆಕೋಡಿ ಬಳಿ ಕೆರೆ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′ 3″

. . . . . .
[7] . . . . . ರಾಜಯಂಗೆಯು
[8] . . . . . .
[9] . . . . . ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ
. . . . . .
[12] . . . . . ದಲಿಯಹಿರಿಯಕೆಱೆ
[13] . . . ಕುಸಲಗೆಗದ್ದೆ . . ಕಲಿದೇವ . ದಿತ್ತು
[14] . ಲಕ . ಧಾರಪೂರ್ವಮಾಡಿಕೊಟ್ಟರುಶ್ರೀಶ್ರೀ

38

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯೆದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

[1] . . . . .
[2] . . . ಯ
[3]ರಿಸಿಶಾನ್ತಿದೇವರ
[4]ಗುಡ . ದೇವಿಯ
[5] . . ಸದಿಯಮ
[6] . . . ದಿಯ
[7]ಸವ . ಲಹ .
[8]ಪರತ್ರೆಯಸಾಧಿ
[8]ಸಿಕೊಂಡು . ನಿಡಿ
[10] . ದರು

39

ಅದೇ ಹೋಬಳಿ ಚೀರನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

[1]ಖರಸಂವತ್ಸರದಚಯಿತ್ರಬ . . ಲುಶಿ . ನಘುನ
[2] . . ಕರಂನತಂಮಹ್ರದದವಿಂದದೇವರಕಾಯ್ರ್ಯಕೆ
[3]ಕರ್ತ್ರರಾದರಾಮರಾಜಐಯನವರೂಯಿ
[4]ಡಗೂರಲಿಂಗಂಣಗೌಡಗೆಕೊಟ್ಟದಂಡಿಗೆಯ
[5]ಉಂಬಳಿ

40

ದಂಡಿನಶಿವರದ ಹೋಬಳಿ ದಂಡಿನಶಿವರಗ್ರಾಮದ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಶಾಸನ

ಪ್ರಮಾಣ — 4′ × 2′ 4″

[1] . . . . . ವೇ . ಳೋಕ್ಯನಗರಾರಂಭ

[2] . . . . . .

[3]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ದ್ವಾ

[4]ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ

[5]ಮಣಿಮುಲೆರಾಜರಾಜ . . . . . .

[6]ಡನೇಕಾ . . . . . .

[7] . . . . . ರಪ್ರ

[8]ತಾಪಚಕ್ರವ . . . . . ಸಮುದ್ರ

[9]ದನೆಲವೀಡಿ . . . . . .

[10] . . . . . .

[11] . . . . . ಸುಪುತ್ರ

[12] . . . . . ಮಾರ್ತ್ತಾಂಡಮಂಡಳಿ

[13]ಕರಗೆಂಡ . . . . . ಶರಣಾಗತವಜ್ರಪಂಜರಂ

[14] . . . . . ಯೆನಾಯ

[15] . . . . . ನಮೋಬ್ಬರ್ಗಂಡಅಡ್ಡ

[16] . . . . . ವರ . ಗೆಕೆಯ . ಹೊಂಗೆ .

[17] . . . . . ಮೆಚ್ಚಿನ . . . . ಗೆಜಂಡಿನ . ,

[18] . . . . . ಆತಂಸಸಿ .

[19] . . . . . ಯುಪ . ಪೂರ್ವಕೋಡಿಯ

[20] . . . . . ಸಕವರ್ಷ

[21]ದ ೧೧೫೫ . . . ಸಂವತ್ಸರದಪೌಷಮಾಸಸುಧ ೫ ಬ್ರಹವಾರದಂದು . . ಕಸು .

[22] . . . . . ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳವನ್ನೆಗಂಸಲುತ್ತ

[23]ಪಿರೆ । . . . . . ಗಂಡಗಲಿತ್ರಿಗು

[24] . . . . . ವೀರನಾರಸಿಂ

[25] ……ಯರೆ . . ಡೆ . . ಡಿಯಲು……

[26] . . . . . ಬಲ್ಲಾಳನು . ಪಡೆಯ

[27] . . . . . ತುಳಕಾವನಾಯಕರಿಣೆ

[28] …… ಬಲ್ಲಾಳ . . ಗಂಡರುವೊಳರೆ ॥

[29]ವಚನ ॥ ಅಂತು …… ವ್ರತ್ತಿಯುಂಪಡೆದಂಪಡೆದಂಪರು

[30]ಮುಪಿಟ್ಟಯುಂ …… ಪೂರ್ವ್ವದಲುಬಿಟ್ಟದತ್ತಿಮೂಲಸ್ಥಾನ

[31]ದಹೊಖ್ಖರಣಿ …… ತಾಱಿಯಬಯಲಲುಸಲ

[32] …… ಕೆಱೆಯಹಿಂದೆಸ ೪ ಊರೊಳಗಣ

[33]ಮೂಲಸ್ಥಾನದಸುಂಕೇಶ್ವರ … ಊರಮುಂಪಣಬಲ್ಲೀಶ್ವರದೇವರಿಗೆಸ ೧

[34] . ಕಲಿ……ಊರಹಿತ್ತಿಲಬೆದ್ದಲೆ

[35]ಸುಂಕೇಶ್ವರ …… ಬೈರವಂಗೆ …

[36]ಸಮುದ್ರದ … ಶ್ರೀವನ್ಮಹಾನಾಮಂತಜಗದಾಳಬಿಬಿಲ್ಲೆಯ

[37]ನಾಯಕನುಬಲ್ಲೀಶ್ವರದೇವರ … ತಪೋಧನರಆಹಾರದಾನಕ್ಕಂಜೀರ್ನೋದ್ಧಾರ

[38] … ಜೀಯವೂರಜೀಯ . . ಕಾಲಂಕರ್ಜಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ

[39] … ಕೆಱೆಯಹಿಂದೆದ … ಹೊಳಲುಕೆರೆ … ಇಂತೀಧ

40 ... .

41 ... ... ಕವಿಲೆಯಸುಬ್ರಾಹ್ಮಣರಿಗೆಸಳಂಪಣೆ

42 ... ... ನಾರಾನುಂಕೆಡಸಿದವಂಗೆಸಹಸ್ರಕಪಿಲೆಯ

43 ... ... ಬ್ರಹ್ಮತಿಯುಂಪಡೆವನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ ।

44 ... ... ವಿಪ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ನಾಸನವಿದಾ

45 ... ... ವನೆಂಬಪಾತಕನಾಸಕೆ ... ...

46 ... ...

41

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಂನಮ್ಮನ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 1′

1ಶ್ರೀಮತುಬ್ಬೈರವ
2ನಾಯಕರುದಂಡಿನ
3ಸಿರಿವರಕೆಮುತ್ತಿಗೆಹಾ
4ಕಲಾಗಿಹೊಂನಾದೇವಿ
5ಹರಸಿಹೇಳಲಾಗಿಗ್ರಾಮ
6ದಮುತ್ತಿಗೆತ್ತಿಗಿಸಿತ
7ದುಕಾರುಣಲಿಂ
8ಗಪುರವಸಿದಪ
9ನಾಯಿಕರು . .
10ಹೊಂನಾದೇ
11 . ಗೆಕೊಟ

42

ಅದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ನವಿಾಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿ
2ಶ್ರೀಮನ್ಮ .
3ಣ್ಡಳೇಸ್ವ -
4ತಳಕಾಡುಕೊಂ
5ಗುನಂಗಲಿ -
6ಗವಾಡಿನೊ
7ಳಂಬವಾಡಿಬ
8ನವಾಸೆಹಾನುಂ
9ಗಲ್ಲುಹಲಸಿ
10ಗೆಬಿಳುವಲ
11ಗೊಂಡಭುಜ -
12ಳವೀರಗಂಗ
13ವಿಷ್ಣುವರ್ದ್ಧನ
14ಶ್ರೀನಾರಸಿಂ
15ಹದೇವರರಾಜ್ಯ
16ಮುತ್ತರೊತ್ತರಾಭಿ . .
17ಪ್ರವರ್ದ್ಧಮಾನವಾ
18ಚಂದಾರ್ಕ್ಕಂಬರಂ
(ಮುಂದೆ ಹೋಗಿದೆ)

43

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಣೆಯಸವಿಾಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 3′ 1″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ
2 ಂಗರ್ತ್ತ ನೆಯುಪ್ರಭವಸಂವತ್ಸರದಚೆಇತ್ರ
3ಶು ೫ ಚಂದ್ರವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾಮಂ
4ಡಲೇಶ್ವರಚೆಂನರಾಜಮಹಾಅರಸುಗಳುಪ್ರರು
5ಶ್ರೀಮಂನ್ಮ [ಹಾ] ಮಂಡಲೇಶ್ವರಕೇಶವಯ್ಯದೇವ
6ಅರಸುಗಳುಕಲ್ಲುಕೆರೆಅಣೆಯಕಟ್ಟಿಸಿ
7ಯಿರಿಸಿದದ್ದಂಮ್ಮರ್ದ್ದಶಾಸನ

44

ಅಜ್ಜೀ ಹೋಬಳಿ ಅರಕೆರೆ ಗ್ರಾಮದ ಮುತ್ತಿನ ಅಮ್ಮನ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 8" × 3' 4"

[1] ...ಪ್ರ vvv ನೆಯಕೊ್ರೀಧನಸಂವತ್ಸರದ...
[2] ....ನುಂಮಗಂಣ್ಡನುಂಸಿದಿವ್ರರದಟುವಿನೊಳು...
[3]ಎರೆನಲ್ಲೂ್ಲರೊಳಿಲ್ಲುದು... ... ...
[4]ಕೊಡಿಸುಗಿ . ಗೆಸ ... ...
[5]ಸೆಟ್ಟಿಯಮಗಳೊ್ಳನ್ನ ಕ್ಕನ್ನಿಱ...

45

ಅಜ್ಜೀ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ರಿಳೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ ॥ ಆದಿಯೊಳುನೆಗಳುದು
[3]ದರ್ಕೆಱೀಬಾದೆನೊನೆಲಸಿನಿಂದಮಾಜೇಶ್ವರನಿನ್ನಾದವರಂಗ
[4]ಳಜೇಡಿರೆಭೂಧರಪಂಕರುಹಗರ್ಭ್ಭಾದರಸನನಿನ್ನುಂ ॥
[5]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮ
[6]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವ
[7]ರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂವ್ಯಕ್ತ
[8]ಚೂಡಾಮಣಿ । ಮಲೆರಾಜರಾಜ । ಮಲಪರೊಳುಗಂಡ ।
[9]ಗಂಡಭೇರುಂಡ । ಕದನಪ್ರಚಂಡ । ನೇಕಾಂಗವೀರ । ನಸಹಾಯಶೂರ
[10]ಶನಿವಾರಸಿದ್ಧ । ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ । ಜಲದಂಕರಾಮ ! ಮಗರಕಾಡವರಾ
[11]ಜ್ಯನಿರ್ಮ್ಮೂಳನಂ । ಚೋಳರಾಜ್ಯಪ್ರತಿಪಾ್ಠಚಾರ್ಯ್ಯ । ನಿಸ್ಸಂಕಪ್ರತಾಪ
[12]ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರನಾರಸಿಂಹದೇವರು । ದುಷ್ಟನಿಗ್ರಹ
[13]ಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿ । ಶ್ರೀಮದಾ್ರಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
[14]ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ । ಕತಾ್ಪ
[15]ದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಇಡಗೂರ
[16]ದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಕನವ್ವಗೆಂಡಚಯ್ಯನಾಯಕಂಗಂಅಂಮ
[17]ಳದೇವಿಯರ್ಗ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[18]ಹಾಸಾಮಂತಜಗದಾಳಮಲಹರಮಾರಿ । ತಿಗುಳಮಂಡಳಸೂಱಿ
[19]ಕಾಱಿ । ಬಂಧುಜನಚಿಂತಾಮಣಿ । ಯಾಚಕಜನಕಲ್ಪವಿ್ರಕ್ಷ । ಶರಣಾಗತವ
[20]ಜ್ರಪಂಜರಂ । ನುಡಿದಂತೆಗಂಡನುಂ । ಅಣ್ಣನಿಗಂಧವಾರಣಂ । ಇಡಗೂರದೇವಿ
[21]ಯಲಬ್ಧವರಪ್ರಸಾದಕನವ್ವಬಲ್ಲೆಯನಾಯಕರ್ಗ್ಗ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
[22]ಧಾನಂ[ಂ]ಯುದ[ಂ]ಡನಾಥ । ದಂಡಿನಗೋವ । ಜಗದೊಬ್ಬಗಂಡ । ಅಪ್ಪಯ್ಯ
[23]ದಣ್ಣಾಯಕರುಂ । ಗೊಪ್ಪಯ್ಯದಣ್ಣಾಯಕರುಂ । ನಾರಸಿಂಹದೇವಂಗೆಬಿನಹಂ
[24]ಗೆಯ್ದು । ಕಾಡವರಾಯನಕಿಡಿಸಿ । ಚೋಳನಬಿಡಿಸಿತಂದಲ್ಲಿಗೆಮೆಚ್ಚಿ । ದಂಡಿನಸಿ

[25]ರಿವರಆರಕೆಱೆಯುವಿತ್ತಿಯುಂಕೊಡಗೆಯಾಗಿಕಾರುಂಣ್ಯಂಗೆಯ್ದರು ॥
[26]ಆಆರಕೆಱೆಯುವ್ರುರಮುಂದಣಕೆಱೆಯುಹಿಂದೆವೊದಲೇರಿಯಲು
[27]ಕೊಡಗಿಯುಗದ್ದೆಸ ೬ ಆಬೆದ್ದಲೆಱೂರಹಿತ್ತಿಲಹಾಳಲುಕಂಬ ೭೦೦ ಆರಾವುಡಿಯು
[28]ಹಳ್ಳಿಯಸೀವಾಸಂವುಂಧದಗದ್ದೆಬೆದ್ದಲೆಯೆಯೆಂದ್ದಕೊಡಗಿಯಾಗಿಸಲುವ್ರುದು ॥
[29]ಸಕವರ್ಷದ ೧೦೫೫ ನೆಯವಿಜಯುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪ
[30]ತಿವಾರದಲು । ಅಲ್ಲಿಯುಗುಳಿಯುಸುಂಕ । ಕಬ್ಬುನದಸುಂಕತೇಜವಾಂನ್ಯವಿಂತಿ
[31]ನಿತುವಂಚುಂಬಾದಿತ್ಯರುಳ್ಳಂನೆವರಂಸಲುತ್ತಮಿರೆ ॥ ಗಂಡಬನಾಯು
[32]ಕನಾತನಹೆಂಡತಿಯಂವುಲೆಗೆಪುಟ್ಟದೀಬಲ್ಲಾಳಂಗಂಡಗಲಿವೀರಪಾಂಡ್ಯನದಂಡಂ
[33]ಬೆಂಕೊಂಡನೆಂದಡಾವ್ರುದುಚೋದ್ಯಂ ॥ ವಚನ ॥ ಅಂತುವೀರನಾರಸಿಂಹನಂ
[34]ವೆಂಚ್ಚಿಸವೆಂಚ್ಚುಗುಡುವಲ್ಲಿ ॥ ಕಂದ ॥ ವುಂಡಳಿಕವ್ಯೆರಿಗಾಯುರಹಿಂಡಂಬದಿ(ಂ)
[35]ಯುಲುಕೆಬಡಿಗೆಬೀಹುದೆನುತಂದಂದಿನಸಿರಿವರವಂಕೆಱೆಗೊಂಡಂ
[36]ಬಲ್ಲಾಳನುಂತೆಪಡೆಯನೆಪಲವಂ ॥ ಕುಂದ ॥ ಕೊಡಗಿಕುಲವಿ[ತ್ತಿ]ಯೆಂದುಳ್ಳೊ
[37]ಡವೆಯುತೆತ್ತಿಂತುಪಡೆವನಾಯಕರೆಣೆಯೇನಡೆಗಿಡಿಸಿಚೋಳಪಾಂಡ್ಯನ
[38]ಪಡೆಯುಂಗೆಲ್ದಂಬಲ್ಲಾಳಗಾಂಪಗಂಡರುವೊಳರೇ ॥ ವಚನ ॥ ಅಂತುಕೊಡಗಿ
[39]ಗಿವಾನ್ಯಂಗಳಂವೀರವೃತ್ತಿಯಿಂಪಲವಂಪಡೆದುವೀರವುಪಿಟ್ಟಯಿಂಕೊಂ
[40]ಬಿಂತೆಕೊಂಡೂ ॥ ಪೂರ್ವದಲುವಾಚೇಶ್ವರದೇವರಿಗೆಬಿಟದತಿ
[41]ಊರವುಂದಣಕೆಱೆಯುಹಿಂದೆಗದ್ದೆಸಲಗೆ ೪ ಆಬೆದ್ದಲೆ
[42]ಸಲಗೆ ೨ ದೇವರೆಱೆಯುಹಿಂದೆಸಲಗೆ ೫ ಹೆಗ್ಗೆಱೆಯುಹಿಂದೆಸ ೧
[43]ಸ್ವಸ್ತಿಶ್ರೀವನ್ಮಹಾಸಾವುಂತಜಗದಾಳಬಲೆಯನಾಯಕ
[44]ರುವಾಚೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕಂತಪೋಧನರಆಹಾರದಾನ
[45]ಕ್ಕಂಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂರೂಪಜೀಯುವಾದಜೀಯುಂಗಳಿಗೆಧಾರಾಪೂ
[46]ರ್ವಕಂವಾಡಿಕೊಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯುಹಿಂದೆಸ ೨ ಆಬೆದ್ದ
[47]ವೂಡಣಕ್ರೋಡಿಯಲುಕಂಬ ೭೦೦ ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲ್ಸಿ
[48]ವರುಗಂಗೆವಾರಣಸಿಶ್ರೀಪಬ್ಬ್ರತವಲುಂಸಹಸ್ರಕವಿಲೆಬುಂ
[49]ಬ್ರಾಹ್ಮಣರ್ಗ್ಗದಾನುಗೊಟ್ಟಫಲ । ಈಧರ್ಮ್ಮವಂಕಿಡಿಸಿಡವರುಗೆಂಗೆವಾರಣಾ
[50]ಸಿಯುಲುನಾವಿರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪದಲುಹೋಪ ॥

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ಚಿಕ್ಕಳೂರು ಹೋಬಳಿ ಚಿಕ್ಕಳೂರು ವೆಂಕಟಪತಿಜೀಯಿಸರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀರಾಮ
[2]ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೈಲೋ
[3]ಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥ ಹರೆ್ರೀ
[4]ಶ್ಲೀಲಾವರಾಹಶಾಚ್ಯದೌಂಷ್ಟ್ರರೋಜಿಸಪಾತುವಃ । ಹೇವಾ
[5]ದಿಕಲಶಾಯಿತಾ್ರ । ಧಾತ್ರೀಚಿಕ್ರಿಯುಂದದೌ ॥ ೨ ॥ ಸೋವ್ಯಾ
[6]ದೌವ್ಯಾಹತಶ್ಚಿವಾಕಾರಣೋವಾರಣಾನನಃ । ವರ[ದ]ಸ್ತೋವೈತಿ
[7](ತಿ)ವಿರೋ । ವಿಹಿರೋಹರನುಂದನಃ ॥ ೩ ॥ ಆದಾವನಂ
[8]ತರಾಯುಸ್ಯಆಚ್ಯುತಸ್ಯಮಹೀಪತೇಃ । ಗೌರ್ಯಾಂಬಾ

[9]ಚಮಹಾದೇವ್ಯಾಂ । ಅಭೂದಾ್ರಜಸಿತೋಮಣಿಃ ॥ ೪ ॥
[9]ಕ್ಷೀರಾಂಬುಧೌಯಥಾಜೆಂದ್ರಃ । ಕಾಸ್ಯಪೇತುಸಮುದ್ಭವಃ
[10]ದಾನೇಕಲ್ಪತರೂಜಾರ್ತಃ । ಸೋಕ್ಷಾಂನಾರಾಯಣಾಂಶಕಃ ॥ ೫ ॥
[11]ರಾಜಾಧಿರಾಜರಾಜೇಂದೊ್ರಯದ್ಗ ಜಾನಾಂಮಹಾರಿ್ಪುಃ
[12]ತದವತೊ್ಯೀಕು್ಪಷ್ಣರಾಯೋಲೋಕೇಕಲ್ಪಲತಾಯಿವಾಃ । ೬ ॥
[13]॥ ಸ್ವಸ್ತಿ ಶ್ರೀಪಿಜಯಾಭ್ಯುದಯಶಾ್ಯಲಿವಾಹನಶಕವರು್ಷ
[14]ಪಂಗಳು ೧೩೦೬ ನೇಸಂದವರ್ತಮಾನವಾದಸ್ವಬಾನು
[15]ನಾಮಸಂವತ್ಸರದಜೆಯಿತ್ರಶು ೯ ರಾವೋತ್ಸವೆಕಾಲದ
[16]ಲ್ಲಾ । ಕಾಸ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜ್ಯು
[17]ಶಾ್ಖಾಧ್ಯಾಯ್ಯುಗಳಾದಶಿ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ
[18]ಶ್ವರಜೆಂದ್ರಗಿರಿಸಿಂಹಾಸನಾಂಕಪೆನುಗೊಂಡಪುರ
[19]ವರಾಧೀಶ್ವರರಾದ । ಅನಂತರಾಯರಪೌತ್ರರಾದ । ಅಚ್ಯು
[20]ತರಾಯರಪುತ್ರರಾದ । ಕಿ್ರಷ್ಣರಾಯರವರು್ರ ॥ ಭಾ
[21]ರದ್ವಾಜಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜ್ಯು
[22]ಶಾಖಾ್ಧ್ಯಾಯ್ಯುಗಳಾದ । ಗಿರಿಭಟ್ಟರಪೌಂತ್ರ
[23]ರಾದ । ವೆಂಕಟಾವಧಾನಿಗಳಪುತ್ರರಾದ । ಕಾಸ
[24]ಲವೆಂಕಟಸೋಮಯಾ್ಯಜಿಗಳಿಗೆ । ನಮ್ಮಪಿ
[25]ತು್ರಗಳಿಗೆಸ್ವರ್ಗಾದಿಭೋಗಗಳಾಗಬೇಕೆಂದ್ದು ಸ
[26]ಹಿರಂಣೊ್ಯದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[27]ಕೊಟ್ಟ್ಯಂತಾ್ತತುಮಕೂರಸೀಮೆಗೆಸಲುವಜೇಳೂರು
(ಹಿಂಭಾಗ)
[28]ಹೋಬಳಿವಳಗಣಕೊಡಿಯಾಲದಗಾ್ರಮ
[29]ಯೀವುಪಗಾ್ರಮಸಹಾಜೆತುಃಸ್ಸೀಮೆ
[30]ವಳಿಗಣಕಾಡಾರಂಭನೀರಾರಂಭಸಕಲಾ
[31]ದಾಯ್ಯಸಕಲಸುವರ್ನಾದಾಯಕೆರೆ್ಕಯಂ
[32]ಟಿಅಣೆಅಚ್ಚಕಬ್ಬುಯಾತಗೂಡಕಪು
[33]ಲೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿ
[34]ಆಗಾಮಿಸಿಧನಾಧ್ಯರಿಂಗಳುರೂ್ರಹರಿ್ರಸಿ
[35]ಕೊಂಡುತಿ್ರವಾಚನಿಂಮಪುತ್ರಪೌತ್ರಪಾ
[36]ರುಪರ್ಯ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸು
[37]ಖವಾಗಿಯಿರುವದೆಂದುಬರಸಿಕೊಟ್ಟ್ಯಂ
[38]ತಾತ್ತಾಯೇಕಭೋಗ್ಯದಗಾ್ರಮದದಾನಧರ್ಮ್ಮ
[39]ಶಬ್ದಾನಾಃ ॥ ಶೊ್ಲೀಕಾ ॥ ಆದಿತ್ಯಚೆಂದಾ್ರಅನಿತೋ
[40]ನಲಶಾ್ಚ್ಯದೌಭೂಮಿರಾಪೋಹು್ರದಯ್ಯೆಯ
[41]ಮಶಾ್ಚ । ಅಹಶ್ಚ । ರಾತಿ್ರಶ್ಚವುಭೇಚಸಂಧೌ । ಧ
[42]ರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಿಂ ॥ ೧ ॥ ದಾ
[43]ನಪಾಲನಯೊ್ಯರ್ಮಧ್ಯೋದಾನಾಚ್ಛೆ್ರಯೋನಪಾ
[44]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪೊ್ನೀತಿಪಾಲನಾ
[45]ದಚ್ಯುತಂಪದಂ ॥ ೨ ॥ ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪು

[46]ಣ್ಯಾಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ
[47]ರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ॥ ೩ ॥ ಯೇ
[48]ಕ್ಷೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾಮೇವಭೂಭು
[49]ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗಾ್ರಂಹ್ಯಾ । ವಿಪ್ರದತ್ತಾ
[50]ವಸುಂಧರಾಃ ॥ ೪ ॥ ಸ್ವದತ್ತಾ ದುಹಿತಾಧಾತ್ರೀ
[51]ಪಿತು)ದತ್ತಾತಃಸೋದರೀ । ಅನ್ಯದತ್ತಾಚ
[52]ಮಾತಾನಾ್ಯದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯ
[53]ಜ್ಯೇತ್ ॥ ೫ ॥ ಶ್ರೀಕೃಷ್ಣಾರ್ಪಣಾಂ
[54]ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗಾ್ರಮದ ಸರ್ವೇ ೩೮೪ ನೇ ನಂಬರು ಜವಿಾನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′

[1]ಯುವಸಂವತ್ಸರದಕಾ | [2]ಮತುಆಳಿಯರಾ . . . | [3]ಗಉಡರಗಳಿಗೆಕೊಟ್ಟಡೆಂನಸಮು
[4]ರ್ತಿಕಶುದ್ಧ ೧ ಲುಶ್ರೀ | [5]. . . . . ಜೇಳೂರ | [6]ದ್ರ . . . ಂಚೆ

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ಅದೇ ಹೋಬಳಿ ಸಾತೇನಹಳ್ಳಿ ಗಾ್ರಮದಲ್ಲಿ ೪೦ ನೇನಂಬರು ಜವಿಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀಬಿದರೂರ ನೊಳಂಬಗವು | [2]ದಡಿಗ ಚಾಕ | [3]ಷ್ಟಬ್ಬಂ
[4]ಣ್ಣಿನಮಗ | [5]ನೊಡನೆಸತ್ತಂಪೆಳಯ(ಪ)

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡನಕಟ್ಟೆ ಗಾ್ರಮದ ಗಾವುಠಾಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 2′ 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಶಾಲಿವಾ | [6]ಅಚ್ಚಿರಾಜತಿರುಮಲರಾಜಯನವ
[7]ಹನಶಕವರುಷ ೧೮೯೨ನೆಯ | [8]ರುಜೇಳೂರಗಳ್ಳುಡುಗಳಿಗೆಪಾಲಿ
[9]ಪ್ಲವಸಂವಛರದಚಯಿತ್ರಶು | [10]ಸಿದಬೇಡನಕಟ್ಟೆಗಾ್ರಮದಕೆಱಿ
[11]ಧ ೫ ಲುಶ್ರೀಮತುಅಚುತರಾಯ | [12]ಬೆದಲುಹಸಳುಂಬಳಿಗಾ್ರ
[13]ರುವುತ್ತಿವೀರಾಜ್ಯಂಗೆಯುತಯಿರಲು | [14]ಮನಾ್ಥನವಾನ್ಯ . . .

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ಅದೇ ಹೋಬಳಿ ಜಾಲಗುಣಿ ಗಾ್ರಮದ ೧೪ ನೇ ನಂಬರು ಜವಿಾನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′ 9″

[1]ಗೂಳೂರನಾಂಕವೊಡೆ | [2]ಯರಸಿಶ್ಯಬಿದುರೆಯ | [3]ಲಿಂಗಣಕೊಡೆಯರಪ್ರರ

51

ಅದೇ ಹೋಬಳಿ ಚುಂಚೆಗೆರೆ ಗ್ರಾಮದ ಗಬ್ಬೀಸಿದ್ದಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 9 " × 1 ' 9 "

[1]ಜಿತ್ರಭಾನುಸುವಚರದ
[2]ಲಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯನಾ
[3]ಳುಪ್ಪಿಪಣಗಳಿಗೆಸಲುನಬಿದು
[4]ರೆಯಸೀಮೆಯೊಳಗಣಕಗೆಱಿಯ
[5]ಆಂನಣಗಳುಡರಿಗೆಎಲಪಂಣ
[6]ಗಳಕೊವಾರವಲಪನಾಯಕ
[7]ರುಕೊಟ್ಟ ಸತಿಗೆಯುಕೊಡಗಿ
* [8]ಯಿಾಕೊಡಗೆಗೆಲರುಅಳುಪಿಪವರುಯಿಸತಿ
[9]ಗೆಯಬಿಸದೊನಿಗೆಕೊಟ್ಟರುತಂಮ
[10]ವಾಪಶಿ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಾವಾಪುರ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 1 6 "

[1]ಶುಭಮಸ್ತು
[2]ಹರೇರ್ಲೀಲಾವರಾಹಕ್ಷ್ವೇಡಂ
[3]ಸ್ಫಾ್ರದಂಡಸಪಾತವಾಹೇಮಾ
[4]ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಧೃತ್ರ
[5]ಶ್ರಿಯಂದಧೌನಮುತ್ತುಂಗಶಿರಶ್ಚಿ
[6]ಬಿಚೆಂದ್ರಚಾವುರ
[7]ಚಾರವೇತ್ರೆಲೋಕ್ಯನಗರಾ
[8]ರಂಭನುಲಸ್ತಂಭಾಯಶಂ
[9]ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[10]ಶಾಲಿವಾಹನಶಕವರುಷಂ
[11]ಗಳು ಗುಣೀಕರ ಮುಂಮುಖಿಸು
[12]ವತ್ಸರಭಿಪ್ರವ[ಪ]ಕ್ರ
[13]ಪ್ಪ . . . . . ಯ
[14]ಲು ಶ್ರೀ . . ಮೈಶ್ವ
[15]ರದೇವರಾಜವಡೇರ್ಯಯ್ಯನ
[16]ವರುತಂವಗೆಧರ್ಮವಾಗ
[17]ಬೇಕೆಂದುಬಿಮರಿಯ . .
[19] . . . . . .
[20]ವಾದಾಪುರವಗಾ ವಃ .
[21]ಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರ
(ಮುಂದೆ ಕಲ್ಲು ಕಿಡಿದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಪಿನ್ನೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 1 ' 6 "

[1]ವಿಕಾರಿಸಂವತ್ಸರದಶಾವಣ
[2]ಶು ೧೨ ಲುಶ್ರೀಮತುಚೆಳ
[3]ಲಕೇರಿಯತಿರುಮಲದೇವ
[4]ರಅಮುತಪಡಿಗೆಭಂ
[5]ಡಾರದಕೊಂಡಪಯ್ಯ
[6]ನವರುಪಾಲಿಸಿದಬ
[7]ಣಹಳಿಗಾವುಕೆಳು
[8]ಭವಸ್ತುಶ್ರೀರಾಮ
[9]ರಕ್ಷೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಳೀಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನರ್ದೇ ನಂಬರ್ ೧೯೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6' × 2'

[1]ಶ್ರೀಮನ್ಮಾ . . . . ಕವರು
[2]ಷ ೧೨ . . . . . ದೀ
[3]ಚಸಂವತ್ಸರದ . . . . .
[4]ದುಶ್ರೀಮ . . . . . ಂ
[5] . . ವಾಳ . . . . . .
[6] . . ದಿಂವ . . . . . .

* ಮೇಲಿನ ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

7 . . ಮಗೆಟು . . . . .
. . . . . .
17 . . . . . ನಾಡ . .
18ಹಳಿಮುಹೊಲಮೇರೆಯಿಂಪಡುವಳ

19 . ಬನಹಳಿಯೆಹೊಲಮೇರೆಯಿಂಬಡೆ
20 . . ಬುರಮೇರುಯಿಂಪುರ . . . .
21 . . ಮುದವಲ್ಯಕೆಕೆಣಿಯಕೊಟಮಂಗಳವು

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ಅವೇ ಹೋಬಳಿ ನಂದಿಹಳ್ಳಿ ಗಾ)ವುಕ್ಕೆ ಉತ್ತರ ನರ್ವೇ ನಂಬರ್ ೧ ನೇ ಜವಿುನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4 ' 6 " × 2 ' 9 "

1ವ್ಯಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದೆ
2ಯಸಕವರ್ಷ ೧೦೪೩ ನೆ
3ಯ ಸುವಿುತಿಸಂವತ್ಸರದಾ
4ನಾಡಸು ೧೩ ಬುಧವಾರದಂ
5ದುಶ್ರೀಮಹಾನಾಳುಪ್ರಭು . .
6ಯಾರದ . . . . .
7ಗವ್ರುಡನವುಮಕಳುಸಿರಂಣಿಕೆ . . .
8ತುರನಾಗಣಬೆಳಾವೆಯುಮಂಚಿಗವ್ರು
9ಡವ್ಬುರುಕೆಱಿಯುಏಚಗವ್ರುಡಕಾಪಿಲಕೆ

10ಯಹೆಗ್ಗಡೆಗವ್ರುಡವ್ರುಚ್ಚಂಗಿಯ
11ಸಿದಿಗವ್ರುಡಡೌವನಹಳ್ಳಿಯಲು . ಗವ್ರು
12ಡನೊಳಗಾಡಸಮನಸ್ತಪ್ರಜೆಗವ್ರುಡುಗಳು .
13ಱಿಯಬೊಂವುಗವ್ರುಡಬುರವಗಾವ್ರುಡನವೀಗೆ
14ನುದಿಯನಾಯ್ಕನಹಳ್ಳಿಯಕೊಡಗ್ಗಿಱಿ
15ಗಿಚತುಸೀಮೆಯಕಲನಬ್ಬುಲಿಚಂದಾರ್ಕ್ಕನಾಥ
16ಯಿ . . . ದಿಂಬಾಳುವಂತಾಗಿ
(ಮುಂದೆ ಕಲ್ಲು ಪೋಡೆವುಹೋಗಿದೆ)

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ಅವೇ ಹೋಬಳಿ ಬಿಪರೆ ಗ್ರಾವುದ ಕೆಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 ' 6 "

(ಮುಂಭಾಗ)

1ಶ್ರೀಮಂನುವುಪಾರಾಜಾ
2ಧಿರಾಜದೇವರಾಯವುಪಾರಾಜು
3ರಅರ್ಧಾಂಗಿಕಾವುಲದೇವಿಯರನಿ
4ರೂಪದಿಂಲಕುವುಂಣಒಡೆಯ
5ರೂವಿರೋಧಿಕೃತುಸಂವತ್ಸರದ
6ವಾಷಬ ೧೦ ಸೋ ವಂಪಾಕ್ಷೇತ್ರವಿ
7ರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿ
8ಯಲುಬಿದಿರೆಯಕಲಿ
9ನಾಥದೇವರಅಂಗದಂ
10ಗಭೋಗಕ್ಕೆಬಿದಿರೆಯ

(ಹಿಂಭಾಗ)

11ಕೆಱಿಯಹಿಂದಣಬನಲಿಯ
12ಷಂಡುಗಗದೆಯನುವಂಪಾವಿ
13ರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಿಧಾರೆ
14ಯನೆಱಿವುಕೊಟಂ | ಯಿಾಧವ್ರ್ಮಕೆವಿ
15ಲರೂಸ್ವಾರ್ಥ್ಥವಾಗಿನಡಸೂದು | ಯಿಾ
16ಧವ್ರ್ಮಕೆಱಿರುತಪ್ಪಿದವರುಗಂ
17ಗೆಯತಡಿಯಲ್ಲಿ | ಬಸವನಕೊಂ
18ಡಪಾಪವಲ್ಲಿಹೋಪರು | ವು
19ಂಗಳವುಶಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾವುದ ಕೆರೆ ಕೋಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 3 ' × ' 3 "

1ವ್ಯಸ್ತಿಸಕವ
2ಷರ್ ೯೦೧ ನೆಯಪ್ರ
3ಮೋತಿಕಸುವತ್ಸ

4ರದಕಾರ್ತಿಕವಾಸ
5ದೊಳ್ತಿಳೋಕಜಸ್ವ್ರಾ
6ಭಟಾರರಸಿಸ್ಯ

7ರವಿಜನ್ವ್ರಾಭಟಾ
8ರರ್ ಸಂನ್ಯಾಸನಂ
9ಗೆಯ್ದುವುಮುಡಿಪಿ

[10]ದರ್‌ಕೊಂಡ್ಡಕುನಾ೦ದ್ರಸ್ವೆ
[11]ಯುದಪೇಸಿಗಗಣದ

[11]ಧನುಕೀರ್ತ್ತಿ ಭಟಾರರ್
[12]ಪರೋಕ್ಷವಿನಯಂಮಾ

[14]ಡಿಸಿದರ್

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ಹಾಗಲವಾಡಿ ಹೋಬಳಿ ಹಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ವಿರೋಧಿ ಸಂವತ್ಸರದವುಸ್ಯಸು ೧೦ ಮಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾ
[2]ಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೆ೦ರಸಮುದ್ರ
[3]ದಬೀದಿನೊಳುಸುಖಸಂಖತವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತವಿದಲ್ಲಿಲಂಕೆಯ
[4]ದಂಣ್ಣಾಯಕರಹರಿಬಕೆಲಡ್ಯದಿದೇವಾಣ್ಣನುನಾಗಂಣನಣಾವಿಯದಂಣ್ಣಾ
[5]ಯಕನಮೇಲೆಗಟ್ಟ್ಯದನಾಡಿಂಗೆದಂಡುನಡೆದಲ್ಲಿಶ್ರೀಮನುಮಹಾಸಾವಂತದಕ್ಷಿಣಪೆಂಡಾರ
[6]ಮಾಕೊಕ್ಕೋಲಭಯಂಕರವೊಂವಾಳಬಲ್ಲಹಾವಾ . ಕಜನಕ್ಕೆ . ಪೆಕ್ಷವೊಲುವರನಂಟವಲ್ಲದವರ
[7]ಗಂಡತನಗೆಕಿಕಿ . ಪೆಂಬನಾಯಕರಗಂಡಶ್ರೀಪ್ರಥಿವೀ . . . ಭಯಿರವದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮ
[8]ರಾಧಕರುಮಪ್ಪನಾಜಿಯನಾಯಕನಮಗಬಿದೆಯ . . . ಕಡಬದರಾಮನಾಥಕತ್ತ್ರ್ಗ
[9]ವರಹಾರಿಗೆಯೆಂಬಲಿಹೊಯಿಸಣಪರಿವಾಳಮೆಚ್ಚಲುಹೊಯಿದಾಡಿಯಿಬರುಗೆಲಿದುದೇವಲೋ
[10]ಕಕೆಸಂದನುಆದಕೆಹಲವುದಾನವಮಾಡಿಪತಿಷ್ಠೆ ಮಾಡಿದಜಲದೆಯನಾಯಕನುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಳಲಗೆಟ್ಟದ ಊರ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 1'3"

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷಂಗಳು
[4]ನಾವಿರದನಾನೂಱು
[5]ತೊಂಭತ್ತಾಱಯಧ
[6]ನೆಯಶ್ರೀಮುಖ
[7]ಸಂವತ್ಸರದವಯಿ
[8]ಶಾಖಶುಧ ೪ ಗುರುವಾ
[9]ರದಲೂಶ್ರೀಮತುಜವ
[10]ರದಜೆಂನಪನಾಯಕಱ
[11]ಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತ

[12]ರಾದಱರಾಮಪರಸ್ಯೆಯ್ಯನ
[13]ವರೂನಲ್ಲಪನಾಯಕರಿಗೆ
[14]ಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಱುಂಬ
[15]ಳಿಗಾಮದಶಾಶನದಕ್ಕ
[16]ಮವೆಂತೆಂದರೆಪೆನುಗುಂ
[17]ಡೆಯರಾಜ್ಯದಱನೆಬಿ
[18]ದ[·]ರೆಯಸಿವಗಂಗೆಯಸ್ತ
[19]ಳದಬಿದರೆಯಸೀಮೆಯೊಳ
[20]ಗಣಱಳುಲಗಟದಗಾ
[21]ಮವನುಜೆಂನಪನಾಯ
[22]ಕಱಮ್ಯನವರುನಿನಗೆಪ

[23]ಲ್ಲಕ್ಕಿಯಱುಂಬಳಿಗಾಗಿ
[24]ಱಗಾಮವಪಾಲಿ
[25]ಸಿದರುಯಿಾಕಾರಣನೀನುನಿಂ
[26]ನಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ
[27]ಯುರಾಗಿಱಜೆಂದಾರ್ಕ್ಕ
[28]ನಾತ್ತಿಗಳಾಗಿಸುಖದಲು
[29]ಱನುಭವಿಸೋದುಯೆಂದು
[30]ಗೊಟ್ಟಶಾಶನಇದಕ್ಕೆ
[31]ಕ್ರ . ಮ . . ಕ್ಷಯನಸ
[32]ಹಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೆರೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀರಂಗನಾಥಪ್ರಸಂನ್ನಾ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾವರಷ ೧೩೯೪ನೇಪ್ರಜೋತ್ಪತ್ಯಸ

[8]ಂ ॥ ವೈಶಾಖಶ್ಶು ೧೩ ಬುಧವಾರಕ್ಕೆಸಲ್ಲುವಸನ[9] ೧೪೭೧ ನೇಯಿಸ್ವಾವಿವೇತಾರೀಕು ೩ ತುಲ್ಲಜ್ಜಿನವ
[10]ಯಕನಪಳಿತಾ ॥ ಹೊಸಕೆರೆಯಲಿವಾಸವಾಗಿರುವಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯಪರದೇವಸ್ಥಾನದಲಿಶೀವೆಗಳುಕ್ಕ
[11]ಮವಾಗಿನಡೆಯುವದಕ್ಕೆದ್ರವ್ಯಾನುಕೂಲಸಾಲದೇಯಿರುವದ್ದರಿಂದಾಯಿದರಕೆಳಗೆರುಜುಮಾಡಲ್ಪಟ್ಟಭಕ್ತಾದಿ
[12]ಗಳಿತಂಮತಂಮತಂದೆತಾಯಿಗಳಹೆಸರುನಮೂದುಕಂಡುಯಿಹಪರಸಾಧನಾರ್ಥವಾಗಿಯೂಯೀದೇವಸ್ಥಾನಪಲಿಧನಕೆ
[7]ಭಿವೃದ್ಧಿಹೊಂದುವದಕ್ಕೋಸ್ಕರವಾಗಿನಿರ್ಣೈಸಲ್ಪಟ್ಟದಾನಶಾಸನಯೇನೆಂದರೆ ಪ್ರಥಮಾಸಂಪಾದನೆಮಾಡಿಕೊಳ್ಳತಕ್ಕಪ್ರ
[8]ಣ್ಯಾತ್ಮರುತಂಮಭಕ್ತಿಪೂರ್ವಕವಾಗಿಸ್ವಾಮಿಯವರದಾದಕ್ಕೆವಪ್ಪಿಸುವವೊಬಲಗುವಂದುರೂಪಾಯಿಗೆಕಮ್ಮಿಬರ್ಕ್ಕಯ
ಕೂಡ
[9]ದುವಂದುರ್ಪ್ರಪೌಯಿಲಾಗಾಯ್ತು ಅವರವರಶಕ್ತ್ಯನುಸಾರವಾಗಿಅರ್ಪಿಸುವವೊಬಲಗುತಂಮಗಳ್ವದಸ್ತುರುಮೇಲಕಂ
[10]ಡತಪಶ್ಗಲುಮೇರೆಬರಯಬೇಕ್ಕು ॥ ಹಾಗೆನಮೂದಾದವೊಬಲಗುಯೆಂದೆಂದಿಗೂಯಿತರಖರ್ಚುಮಾಡದಲಿಸಲ್ಲು
[11]ಐವಜುಸ್ಥಿರವಾಗಿದೇವಸ್ಥಾನದಲಿಯಿರ್ಪಬೇಕ್ಕುಸದರಿಪ್ರಐವಜುಬಡ್ಡಿಗೆಯೂರಾದರುಖಾಯಿಷುಮಾಡಿದಲಿಕ್ರಮ
[12]ವಾದದಸ್ತೈವಜುಮಾಡಿಕ್ಕೊಂಡುಐವಜುಕೊಡಬಹುದುಯಿದರಲಿಬಂದಬಡ್ಡಿಯಲ್ಲಿನಿರ್ಣಯವಾದಶ್ರೀವೆಗಳಿಗೆ
[13]ನ್ಯೂನತೆಯಾದರೆಬಡಿವೊಬಲಗುಉಪಯೋಗಿಸಿಕೊಳ್ಳಬೇಕೇಹೊರ್ತುಅಸಲುಯಷ್ಟುವಾತ್ರಮಾಉಖರ್ಚು
[14]ಮಾಡಕೂಡದೂ ! ಹಾಗೆಯೂಲಾದರುಯೋಜನೆತಿಳಿಯದೆಅಸಲುಖರ್ಚುಮಾಡುವದಕ್ಕೆಪ್ರಾರಂಭಮಾಡಿದಲ್ಲಿಬಹಳ
[15]ಪಾಪಕ್ಕೆವಳಗಾಗುವದಲ್ಲದೆಯೆಷ್ಟುಜನವೊಬಲಗುಕೊಟ್ಟುಯಿರುತ್ತಾರೊಅವರಗಳಿಗೆಲ್ಲಾಜವಾಬುಮಾಡಬೇಕ್ಕುಖಂ
[16]ಡಿತವಾಗಿಅಸಲುವೊಬಲಗುಯಂದಿಗೂಖರ್ಚುಮಾಡಕೂಡದು . ಯಿದರನಕಲುಸ್ಥಿರವಾಗಿಯಿರತ್ಕಬಗ್ಗೆ
[17]ತಾಂಬ್ರದಹಲಿಗೆಯಲಿಶಾಸನಬರೆಯಲ್ಪಟ್ಟುಯಿರುತ್ತೆ ॥
(ಇದರ ಕೆಳಗೆ ೩೦ ಧರ್ಮಕರ್ತೃಗಳಹೆಸರು ಅವರ ಧರ್ಮದ ಹಣ ಸಹ ಇದೆ ವಟ್ಟುಧರ್ಮ್ಮ ೧೭೪॥ರೂಪಾಯಿ)

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ಅದೇ ಗ್ರಾಮದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 8″ × 1′ 6″

[1]ಶ್ರೀತೀರ್ಥರಾಮೇಶ್ವರ

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ಕಡಬ ಗ್ರಾಮದ ಬಳಿ ಸೇತುವೆಯ ಪಾಯಾ ಅಗಿಯುವಾಗ ಶಿಕ್ಕಿದ ತಾಮ್ರಶಾಸನ

5 — ಪತ್ರಗಳು ಮೋಹರಿನ ಮೇಲೆ ಯೋಗೀಶ್ವರನರೂಪವಿಧೆ

ಹಳಗನ್ನಡಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿವಿಸ್ತ್ರುತವಿಶದಯಶೋವಿತಾನವಿಶದೀಕೃತಾಶಾಚಕ್ರವಾಳಃಕರವಾಳಿಪ್ರವಳಾವತಂಶವಿರಾಜಿತಜಯಲಕ್ಷ್ಮೀಸಮೋಲಿಂ
[2]ಗಿತದಕ್ಷದಕ್ಷಿಣಭೂರಿಭುಜಾಗ್ರ್ಗಳಃಗಲಿತಸಾರಶೌರ್ಯ್ಯರಸವಿಸರವಿಪಿಲೀಕೃತೋಗ್ರಾ [ರಃ
[3]ರಿವರ್ಗ್ಗಃವರ್ಗ್ಗತ್ರಯವರ್ಗ್ಗಣೈಕನಿಪುಣೋಜಲಾಭೋರವಾವ್ವಿವಿಸೇಷನಿರ್ಜ್ಜಿತೋರ್ವ್ವೀಮಣ್ಡಲೋತ್ಸವೋತಿವೈದನಪ
[4]ರಭೂಪಾಲಮೌಲಿಮಾಲಾಲೀಢಾಂಘ್ರಿದ್ವನ್ದ್ವಾವ್ವರವಿನೊಡ್ಡೋಗೋವಿನ್ದರಾಜಃತಸ್ಯೆಸೂ

[1]ನುಃಸುತರುಣಭಾವೋದಯದಯಾದಾನದೀನೇತರಗುಣಗಣಸಮರ್ಪಿತಬನ್ಧುಜನಹಿಸಕ
[2]ಲಕಲಾಗಮಜಲಧಿಕಲಶಯೋನಿಮನುದರ್ಶಿತಮಾರ್ಗಾನುಗಾನಿಧಾರಾಷ್ಟ್ರಕೂಟಕುಲಾ
[3]ಮೊಲಗಗನಮೃಗಲಾಂಛನಃಬುಧಜನಮುಖಕಮಲಾಂಶುಮಾಲೀವನೋಹ
[4]ರಿಗುಣಗಣಾಲಂಕಾರಭಾರೋಕಕ್ಕರಾಜನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಸ್ವವಂಶಾನೇಕಸೈ
[5]ಪಸಂಘಾತಪರಂಪರಾಭ್ಯುದಯಕಾರಣಃಪರಮರಿಪಿಬಾಹ್ಮಣಭಕ್ತಿತಾತ್ಪರ್ಯ್ಯ
[10]ಕುಶಲಃಸಮಸ್ತಗುಣಗಣಾಧಿಷ್ಠಾನೋವಿಖ್ಯಾತಸರ್ವ್ವಲೋಕನಿರುಪಮಸ್ಥಿರಭಾವನಿರ್ಜ್ಜಿತಾ
[11]ರಿಮಣ್ಡಲಃ ಯಸ್ಯೈಮವಮಾಸೀತ್ ॥ ಜಿತ್ವಾಭೂಪಾರಿವರ್ಗ್ಗನ್ನಯಕುಶಲತಯಾಯೇನರಾ
[12]ಜ್ಯಂಕೃತಂಯಃಕಷ್ಟೇನನ್ವಾದಿಮಾರ್ಗ್ಗೇಸ್ತುತಥವಳಯಶಾನಕ್ವಜಿದ್ಯಾಗಪೂರ್ವ್ವಃಸಂಗಾಮೋಯಸ್ಯಶೇಷಾ
[13]ಸ್ವಭುಜಕರಬಲಪ್ರಾಪಿತಾಯಾಜಯಶ್ರೀಯಃಸ್ಮೈಜಾತೇಸ್ವವಂಶೋಭ್ಯುದಯಥವಳತಾಂಯಾತವಾನಕ್ಕ್ಯತೇಜಾಃಅ
[14]ನಾವಿನ್ದರಾಜನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಸ್ವಕುಲಲಲಾಮೋಯಮಾನೋಮಾನಥನೋದೀನಾವಾ

ಎ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[15]ಥಜನಾಹ್ಲಾದನಕರದಾನನಿರತಪನೋವ್ಯತ್ತಿಃಹಿಮಕರಇವಸುಖಕರಕರೈಃಕುಲಾಚಲಸಮೊ
[16]ದಾಯಇವ[ವ]ಶುಧಾಧಾರಗುಣನಿಪುಣಃಹಿಮಶೈಲಕೂಟತಟನ್ಯಾಪಿತಾಯಸಸ್ತಮ್ಬಲಿಖಿತಾ
[17]ನೇಕವಿಕ್ರಮಗುಣಃಅಘಸಂಗಾತವಿನಾಶಕಸುರಾಪಗಾಯಸ್ಯಸದ್ಯಶೋವಿಶದಂಗಾಯನ್ತ್ಯೀವತರಂಗಪ್ರಭಟ
[18]ರಾವೈರ್ವ್ವಾಹತಿಜನವಮಹಿತಾ ! ಅಸೌವೈರಮೇಘನಾಮಧೇಯಃತಸ್ಯಪಿತೃವ್ಯಃಹೃದಯಪದ್ಮಾ
[19]ಸನಸ್ಪಪರಮೇಶ್ವರಶಿರಶ್ಶಿರಕರನಿಕರನಿರಾಕೃತತಮೋವ್ಯತ್ತಿಃಸವಿಶೇಷಸ್ಯಜಗತ್ರಯ
[20]ನಾರೋಚ್ಚಯೇನೇವವಿರಜಿತಸ್ಯಜತುರ್ಥಲೋಕೋದಯಸವಾನಸ್ಯಕೃತಯುಗಕರ್ತೃರಿವನಿರ್ಮ್ಮ
[21]ತಸ್ಯಯಸ್ಯಯಶಸಃಪುಂಜಮಿವವಿರಾಜಮಾನಃ ॥ ಪ್ರದಗ್ಧಕಾಲಾಗರುಧೂಪ
[22]ಧೂಮೈಃಪ್ರವರ್ದ್ಧಮಾನೋಪಚಯಾಶ್ಲಿಯೋದಾಃಯಸ್ಯಾಜಿರಂಸ್ವಚ್ಛಸುಗನ್ಧಿತೋಯೈಃ
[23]ಸಿಞ್ಚನ್ತಿಸಿದ್ಧೋದಿತಕೂಟಭೋಗಾಃ ॥ ನಜೇದೃಶಂಪಾಪ್ಯಮಿತಿಪ್ರತೋಭಾತಭವೋದ್ಭವೋಭಾವಿಯುಗಾ
[24]ವತಾರೋಅವೈವಿಯಸ್ಯಸ್ಥಿತಯೇಸ್ವಯನ್ತತಕಲ್ಪಾನ್ತರಂನೈವಜಭಾವ್ಯತೀತಿ ॥ ತಾರಾಗ
[25]ಣೋಷೂನ್ನತಕೂಟಕೋಟಿತಟಾಪ್ರಿತಾಸೂಜ್ವಲದೀಪಿಕಾಸುವೋಮುಹ್ಯತೇರಾತ್ರಿವಿಭೀಷಿಕಾ
[26]ವಃನಿಶಾತ್ಯಯಃಪೌರಜನೈರ್ನ್ನಿಶಾಯಾಂ ॥ ಆಧಾರಭೂತಾಹಮಿದಂವ್ಯತೀತ್ಯಮೋವದ್ದತೇ
[27]ಚಾಯಮತಿಪ್ರಸಂಗಃಯಸ್ಯಾವಕಾಶಾರ್ಥಮಿತೀವಪೃಥ್ವೀಂಪೃಥ್ವೀವಭೂತೇತಿಚಮೇವಿ
[28]ತರ್ಕಃ ॥ ವಿಚಿತ್ರಪತಾಕಾಸಹಸ್ರಸಂಘಾದಿತಂಭುಪರಿಪರಿಚರಣಭಯಾತ್ಲೋಕೈ
[29]ಕಚೂಡಾಮಣಿನಾಮಣಿಕುಟ್ಟಿಮಸಂಕ್ರನ್ತಪ್ರತಿಬಿಂಬವ್ಯಾಜೇನಸ್ವಯಮೆವತೀರ್ಯ್ಯ

ಬ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[30]ಪರಮೇಶ್ವರಭಕ್ತಿಯುಕ್ತೇನನಮಸ್ಕೃಯಮಾಣಮಿವವಿರಾಜಮಾನಂಪ್ರಹತಪುಷ್ಕರಮನ್ದ್ರನಿನಾದಾ
[31]ಕರ್ಣ್ಣನೋದಿತಾನುರಾಗೈಃಪ್ರಾವೃಡಾರಂಭಕಾಲಜನಿತೋತ್ಸವಾರಂಭೈಃಮಯೂರೈಃಪ್ರಾರಬ್ಧವೃತ್ತನೃ
[32]ತಾನ್ತಂಧೂಮವೇಲಾಲೀಲಾಗತವಿಲಾಸಿನೀಜನಾನಾತಕರತಲಕಿಸಲಯರಸಭಾವಸದ್ಭಾವಪ್ರಕ
[33]ಟನಕುಶಲಶಿವದನಾಂಗನಾನರ್ತ್ತನಾಹೃತಪೌರಯುವತೀಜನಚಿತ್ತಾನ್ತರಂಸಮಸ್ತಸಿದ್ಧಾನ್ತಸಾಗ
[34]ರಪಾರಗಮುನಿಶತಸಂಕುಲಂದೇವಕುಲಮಾಸೀತ್ತಕನ್ನೇಶ್ವರನ್ನಾಮಸ್ವನಾಮಧೇಯಾಂಕಿತಂಅನಘ
[35]ವಕಾಲವರ್ಷ್ಣಇತಿವಿಖ್ಯಾತಃತಸ್ಯಸೂನುಃ ಅನತನೃಪಮಕುಟಮಣಿಗಣಕಿರಣಜಾಲರಂಜಿತ
[36]ಪದಯುಗಲನಖಮಯೂಖಪ್ರಭಾಭಾಸಿತಸಿಂಹಾಸನೋಪಾನ್ತಃಕಾನ್ತಾಜನಕಟಕಮಜಿ
[37]ತಪದ್ಮರಾಗದೀಧಿತಿವಿಸರಶುಂಭತ್ಕುಸುಂಭರಸರಂಜಿತನಿಜಧವಳವೀಜ್ಯಮಾನಚಾರುಚಾ
[38]ಮರನಿಚಯವಿಖ್ಯಾತಂಪಾರ್ಜ್ಯರಾಜ್ಯಾಭಿಷೇಕಾನ್ತರೈಕೈಶ್ವರ್ಯ್ಯಸುಖಸುಮನುಭವಸ್ಥಿ

[44]ತೀನಿಜತುರಂಗಮೈಕವಿಜಯೋನ್ನೀತರಾಜಲಕ್ಷ್ಮೀಸನಾಥೋಮಹೀನಾಥೋಯಃಕಲಾಪಂಥಿಪ್ರಜಃಸೇವಪ
[45]ಚಿನಾತ್ಮಣೆರಿತಿಧುರ್ವಂಯಂವಪನ್ಯೃಥಿನೋನಿತ್ಯಪ್ರೀತ್ಯಾಪಾಪ್ರವೃತ್ತಿರ್ಸಂಪದಸೌಪಭೂತವರ್ಷಶತವಿ
[46]ಖ್ಯಾತೋಭೂಪಚಕ್ರಚೂಡಾಮಣೀಃತನಾನುಜಃಧಾರಾವರ್ಷಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[47]ರಾಜಪರಮೇಶ್ವರಃಖಂಡಿತಾರಿಮಂಡಲಾಸಿಭೂಸಿತದೋರ್ದಂಡಃಪುಣ್ಡರೀಕಇವಬಲಿಗಿರಿಪುಮರ್ದ್ದನಾ
[48]ಕಾನ್ತಸಕಲಭುವನತಲಃಸುಕೃತಾನೇಕರಾಜ್ಯಭಾರಭರೋದ್ವಹನಕಮಠಃಹಿಮಶೈಲವಿ
[49]ಶಾಲೋರುಸ್ಥಲೇನರಾಜಲಕ್ಷ್ಮೀವಿಹರಣಮಣಿಕುಟ್ಟಿಮೇನಜಚತುರಾಂಗನಾಲಿಂಗನತುಂಗಕುಚ

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[50]ಸಂಗಸುಖೋದ್ರೇಕೋದಿತರೋಮಾಞ್ಚಿಯೋಜಿತೇನಸ್ವಭುಜಾಸಿಧಾರಾಪಲಿತಸಮಸ್ತಗಳಿತಮುಕ್ತಾಫಲವಿ
[51]ಸರವಿರಾಜಿತಾರಿಬಲಹಸ್ತಿಹನನೋತ್ಥನಿಷ್ಪಲನದನ್ಮಕೋಟಿಘಟ್ಟಿತಘನೀಕೃತೇನವಿರಾಜಮಾನಕತ್ರಿಪುರ
[52]ಹರವೃಷಭಕಕುದಾಕಾರೋನ್ನತವಿಕಟಾಂಸತಟನಿಕಟ್ಟದೋಘೂಯಮಾನಚಾರುಚಾಮರಜಯಃಫೇನಪಿಣ್ಡ
[53]ಪಾಣ್ಡರಪ್ರಭಾವೋದಿತಚ್ಛವಿನಾವೃತೈನಾಪಿಚತುರಾಕಾರೇಣಸಿತಾತಪತ್ರೇಣಾಚ್ಛಾದಿತಸಮಸ್ತದಿಗ್ವಿವ
[54]ರೋರಿಪುಜನಹೃದಯವಿದಾರಣದಾರುಣೇನಸಕಲಭೂತಲಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಲೀಲಾಮುತ್ಪಾದಯತಾಪ್ರ
[55]ಹತಪದಡಂಕಾಗಂಭೀರಧ್ವನೇನಘನಾಘನಗರ್ಜ್ಜನಾನುಕಾರಿಣಾಅನ್ಯಾಂಜಿತೋವಿನೋದನಿರ್ಗ್ಗಮಃಸ್ವ
[56]ಕೀಯಾಂಸಞ್ಜಲತಾಂಪರನೃಪಜೇತೋವೃತ್ತಿಪ್ರದಾತುಮಿವೋಚ್ಚೈಃರಾವಿಲೋಲಪ್ರಕಟಿತರಾಜ್ಯಚಿ
[57]ಹ್ನಃತುರಂಗವುಖರಖುರೋತ್ಖಾತಪಾಂಶುಪಟಲಮಸೃಣಿತಜಲದಸಞ್ಚಯಃ
[58]ಅನೇಕಮತ್ತದ್ವಿಪಕರಟತಟಗಳಿತದಾನಧಾರಾಪ್ರತಾನಪ್ರಕಟಿತಮಹೀ
[59]ಪರಾಗಃ ॥ ಯಸ್ಯಶ್ರೀಚಪಲೋದಯಾಖುತರಂಗಾಲೀಸಮಾನಾಚ್ಛಲನಾತ್‌ನಿರ್ಭಿನ್ನದ್ವಿಪಯಾನಪಾ
[60]ತ್ರಗತಯೋಯೇಸಞ್ಚಲಚ್ಚೇತಸಃತಸ್ಮಿನ್ನೇವಸಮೇತ್ಯಸಾರವಿಭವಂಸಂತ್ಯಜ್ಯರಾಜ್ಯಂರಣೇ
[61]ಭಗ್ನಾಮೋಹವಶಾತ್‌ಸ್ವಯಂಖಲುದಿಶಾಮನ್ತಂಭಜನ್ತೇರಯಃ ॥ ಇದಂಕಿಯದ್ಭೂತಲಮತ್ರ
[62]ಸಮ್ಯಕ್‌ನಾಥ್ತುಮ್ಮಹತ್ಸಂಕಟಮಿತ್ಯುದಗ್ರಂಸ್ವನ್ಯಾವಕಾಶಂನಕರೋತಿಯಸ್ಯಯಶೋ
[63]ದಿಶಾಂಭಿತ್ತಿವಿಭೇದನಾನಿ ॥ ಅನವರತದಾನಧಾರಾವರ್ಷಾಗಮೇನತೃಪ್ತಜನತಾಯಾಃಧಾ
[64]ರಾವರ್ಷಇತಿಜಗತಿವಿಖ್ಯಾತಸ್ಸರ್ವ್ವಲೋಕವಲ್ಲಭತಯಾವಲ್ಲಭಇತಿ ॥ ತನಾಭ್ಯಾತ್ಮಜೋನಿಜಭು

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[65]ಜಬಲಸಮಾನೀತಪರನೃಪಲಕ್ಷ್ಮೀಕರಧೃತಧವಳಾತಪತ್ರನಾಳಪ್ರತಿಕೂಲರಿಪುಕುಲಜರಣನಿಬದ್ಧ
[66]ಖಳಖಲಾಯಮಾನಧವಳಶ್ಯಂಖಳರವಬಧಿರೀಕೃತಪಯ್ಯನ್ತಜನೋನಿರುಪಮಗುಣಗಣಾಕರ್ಣ್ಣನಸಮಾ
[67]ಹ್ಲಾದಿತಮನಸಾನಾಘುಜನೇನಸದಾಸನ್ನೀಯಮಾನಶಶಿವಿಶದಯಶೋರಾಶಿಕಾಶಾವಪ್ಟಬ್ಧಜ
[68]ನಮನಃಪರಿಕಲ್ಪನತ್ರಿಗುಣೀಕೃತಸ್ವಕೀಯಾನುಪ್ಪಾನೋನಿಪ್ಪಿತಕರ್ತ್ತವ್ಯಃಪ್ರಭೂತವರ್ಷಶ್ರೀಪೃ
[69]ಥುವೀವಲ್ಲಭರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸ್ಯಪ್ರವರ್ದ್ಧಮಾನಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರೇಷುವಹ
[70]ತ್ಸು । ಚಾರುಚಾಳುಕ್ಯಾನ್ವಯಗಗನತಲಹರಿಣಲಾಞ್ಛನಾಯಮಾನಶ್ರೀಬಲವರ್ಮ್ಮನರೇನ್ದ್ರ
[71]ಸ್ಯಸೂನುಸ್ವವಿಕ್ರಮಾವಜ್ಜಿತಸಕಲರಿಪುನೃಪತಿರಶ್ಮೀಖರಾಚ್ಛಿತಚರಣಯುಗ
[72]ಳೋಯಶೋವರ್ಮ್ಮನಾಮಧೇಯೋರಾಜಾವ್ಯಗಾಜತತಸ್ಯಪುತ್ರಸ್ಸುಪುತ್ರಃಕುಲದೀಪಕ
[73]ಇತಿಪುರಾಣವಚನಮುಚಿತಥಮಿಹಕುರ್ವ್ವನ್ನತಿತರಾಂವಿರಾಜಮಾನೋಮನೋಜಾತಇವಮಾನಿನೀ
[74]ಜನಮನಸ್ಥಲೀಸಂಚರಣಚತುರಶ್ಚತುರಜನಾಶ್ರಯಃಶ್ರೀಸಮಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಲೋನಿ
[75]ತರಾಮಶೋಭತಅಸೌಮಹಾತ್ಮಾ ॥ ಕಮಲೋಜಿತಸದ್ಮಜಾನ್ತರಶ್ರೀವಿಮಲಾದಿತ್ಯಇ
[76]ತಿಪ್ರತೀತನಾಮಾಕಮನೀಯವಪುರ್ವ್ವಿಲಾಸಿನೀನಾಂಭ್ರಮದಕ್ಷಿಭ್ರಮರಾಳಿವಕ್ತ್ರಪದ್ಮಃ । ಯಃಪ್ರ
[77]ಜಣ್ಡತರಕಗವಾಳಾದಳಿತರಿಪುನೃಪ(ರ)ಕರಿಘಟಾಕುಮ್ಭಮುಕ್ತಮುಕ್ತಾಸಲಿಲಿಕೀನ್ನಿರ್ಗತರುಚಿ

[75]ರಕಣ್ಮಿ ಕಾತಿರುಜಿರಪರೀತನಿಜಕಳತ್ರಕಣ್ಮಃಕಿತಿಕಣ್ಮಿ ಇವಮಹಿತಮಹಿಮಾವೋದ್ಭಮಾಪದು ಜಿರ

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[76]ಕೀರ್ತ್ತಿರಖಸೇಷಗಂಗಮಂಡಲಾಧಿರಾಜಶ್ರೀಚಾಕಿರಾಜಸ್ಯಭಾಗಿನೇಯಃಭುವಿಪ್ರಕಾಶತಯಸ್ಮಿಕು

[77]ಸುಂಗಿಲ್ನಾಮದೇಶಮಯಶಜ್ಪಿರಾಣ್ಮಾಜೇಮನುಮಾಗ್ಗ್ಗಣಪಾಲಯತಿಸತಿಶ್ರೀಯಾಪನೀಯ

[78]ನನ್ದಿಸಂಘಪುನ್ನಾಗವೃಕ್ಷಮೂಲಗಣೇಶ್ರೀಕೀರ್ತಾರ್ತ್ಯಾಚಾಯ್ಯಾರ್ನ್ವಯೇಬಹುಪವ್ಯಾಚಾಯ್ಯೋರ್ಪ್ಪತಿಕಾತ್ರ

[79]ನ್ತೇಷುವ್ರತಸವಿತಿಗುಪ್ತಿಗುಪ್ತಮುನಿವೃನ್ದವನ್ದಿತಚರಣಕೂಚಿಲೆಚಾಯ್ಯೋರ್ನ್ನಾವಾಮಸೇತ್

[80]ತನ್ಯಾನ್ತೇವಾಸೀಸಮುಪನತಜನಪರಿಶ್ರಮಹರಃಸ್ವದಾನಸನ್ತಪ್ಪಿತಸಮಸ್ತವಿದ್ವಜ್ಜನೋ

[81]ಜನಿತಮಹೋದಯಃವಿಜಯಕೀರ್ತಿನಾಮಮುನಿಪ್ರಭುರಭವತ್ ॥ ಅರ್ಕಕೀರ್ತ್ತಿರಿತಿಖ್ಯಾತಿಮಾತನ್ವ

[82]ನ್ಮನಿಸತ್ತಮಃತಸ್ಯಶಿಷ್ಯತ್ವಮಾಯಾತೋನಯಾತೋವಶಮೇನಸಾ ॥ ತಸ್ಮೈಮುನಿವರಾಯ

[83]ತಸ್ಯವಿಮಳಾದಿತ್ಯಸ್ಯಶನೈಶ್ಚರಪೀಡಾಪನೋದಾಯಮಯೂರಖಣ್ಡಿಮಧಿವಸತಿ

[84]ವಿಜಯಸ್ಕನ್ಧಾವಾರೇಚಾಕಿರಾಜೇನವಿಜ್ಞಾಪಿತೋವಲ್ಲಭೇನ್ದ್ರಃಇಡಿಗೂವ್ಯಾಪಯಮಧ್ಯವತ್ತ್ರ

[85]ನಂಜಾಲಮಂಗಲನಾಮಧೇಯಗ್ರಾಮಂಶಕನೃಪಸಂವತ್ಸರೇಷುಶರಶಿಖಿಮುನಿಷುವ್ಯತೀತೇ

[86]ಷುಜ್ಯೇಷ್ಠಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಂಪುಷ್ಯನಕ್ಷತ್ರೇಚನ್ದ್ರವಾರೇಮಾನ್ಯಪುರವರಾಪರ

[87]ದಿಗ್ವಿಭಾಗಾಳಂಕಾರಭೂತಶಿಲಾಗ್ರಾಮಜಿನೇನ್ದ್ರಭವನಾಯದತ್ತವಾನ್ತಸ್ಯಸೂರ್ವ್ವಪಶ್ಚಿ

[88]ಣಾಪರೋತ್ತರದಿಗ್ವಿಭಾಗೇಷುಸ್ವಸ್ತಿಮಂಗಲಬೆಳ್ಳಿನ್ದಗುಡ್ಡನೂರ್ತ್ತಅಪಾಚಿತಿಪ್ರಸಿದ್ಧಾಗ್ರಾ

[89]ಮಾವಿವಂಚತುರ್ನ್ನಾಂಗ್ರಾಮಾಣಾಮ್ಮಧ್ಯೇವ್ಯವಸ್ಥಿತಸ್ಯಜಾಲಮಂಗಲನ್ಯಾಯಂಚತುರಾಘಾ

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[90]ಟೀಕ್ರಮಃಪುನಸ್ತಸ್ಯಸೀಮವಿಭಾಗಃ ಈಶಾನತಃಮುಕೂಡಲ್‌ದಕ್ಷಿಣದಿಗ್ವಿಭಾಗನುವಲೋಕ್ಯಎಟ್ಟಿಗ

[91]ಕೊದಲಮಾಡಗರೆಲ್‌ಬನ್ದ್ರಇಪ್ಪೆಯಕೊಮುದೆಪಳ್ಳದೊಳಗಣಉಲಆಳರಿಯೆಕೋಟೆಯೊಟ್ಟಿಬಿ

[92]ಳಗೆಸಯ್ಕನೆಬನ್ದ್ರುಪೊಲಪುಣುಸೆಎವಕಿಲಅನ್ತೆಪೋಯಿನೆಬಿ

[93]ದಿರೂಗ್ಗೆಱೂಮುಕೂಡಲ್‌ತತಱ್ಪಿಶ್ಚಿಮತಃಪುಲಿಪದಿಯತೆಂಕಣಸೇರೊಱ್ಬೆಯೆಸೆರ್ಬಿಳಿಕೆಎಟಿ

[94]ಗಲಕೊಜಿಣ್ಬಾಲೆರೊಮುಕೂಡಲಅನ್ತೆಸಯ್ಕನೆಪೋಗಿನಾಯ್ಮಣಿಗೆಱೂಯತಾಯ್ಗಣ್ಡಿಮುಕೂಡಲ್

[95]ತತಃಉತ್ತರತಃಬಳ್ಳಿಗೆಱೂಯಪಡುವಗಜಗೊದಪಳಮೆಬ್ಬಪುಣುಸೆಯೆಱಿನೆದಲೊಗೆಱೂಎ

[96]ಪುಲ್ಪದಿಯೆಎಟಿಗಲ್ಲೆಪುಲಿವಾರದಗೆಱೂಮುಕೂಡಲ್‌ತತಃಪೂರ್ವ್ವತಃನಿಡುವಿಳಿಕ್ಕೆ

[97]ಕಡವಿನಪುಲ್ಪದಿಯೆಕಣ್ಬೊಗಾಱಿಗಲ್ಲೆಪೊಲಎಲ್ಲೆಪುಣುಸೆಎಬಟ್ಟಪುಣು

[98]ಸೆಯೆಬಿಳನೆಬನ್ದ್ರಈಶಾನದಮುಕೂಡಲೊಳ್ಕಾಡಿನಿನ್ದತ್ತು ॥

[99]ರಾಜಮಲ್ಲಗಾಮುಣ್ಡನೂಸಿಱಿನುಂಗಂಗಗಾಮುಣ್ಡನುಂಮಾರೆಯನುಂಬಿಳ್ಗೆಱೂಯೊಡೆಯೊ

[100]ರುಂಮೊದಲಾಗೆಎಬ್ಬಿದಿವ್ಬರುಂಕುಣುಂಗಿಲಯುನ್ನಿರ್ಬರುಂನಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟತ್ತು ॥ ನಮ ॥

[101]ಅದ್ಭಿರ್ದ್ದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಷಡ್ಭಿಶ್ಚಪರಿಪಾಲಿತಂ ॥ ಏತಾನಿನನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥

[102]ಸ್ವನಾದ್ವಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋ

[103]ನುಪಾಲನಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿ

[104]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದೇವಸ್ವಂ[ತು]ವಿಷಂಘೋರಂಕಾಳಕೂಟಸಮುಪ್ರಭಂವಿಷಮೇಕಾ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[105]ಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

KUNIGAL TALUQ.

ಕುಣಿಗಿಲು ತಾಲೂಕು

ಕೊತ್ತಗೆರೇ ಹೋಬಳಿ ಕೊತ್ತಗೆರೇ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ

[1]ಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿಷ್ಣೋರ್ವ್ಯಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ಣವ ಂದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾಂತಭುವನಂ
ವಪುಃ

[2]ಶ್ರೀನಾಥಂವಿಶ್ವವಂದ್ಯಂಸಕಲಮುನಿಜನವ್ರಾತಪೂಜ್ಯಂಸುರೇಶಂನಾನಾಪ್ರತ್ಯ . . . . . ದಂ

[3]ಧ . ದ - . ಸತ್ಯಸ್ವರೂಪಂಶ್ರೀಮನ್ಯಗೊ್ರಧಪತಾ್ರಂತರಪುಟದೊಳಜಂ । ಯೋಗನಿದಾ್ರ. . .

[4]ಪದ್ಮಾಂತರದೊಳಗೊಗೆದಂವೇದಗರ್ಭಂವಿರಿಂಚ॥ಅಂತಾಬ್ರಂಹ್ಮರಮನದಲನನ್ತಯಶಪ್ರ್ವಲಹನತ್ರಿಯುಂಗಿಗಪುಲಸ್ತ

[5] .ನ್ತಮತಿಕ್ರತುಮರೀಚಿಗಳಿಂತರಿವರುಮಾದರಖಿಳಗುಣಗಣನಿಳಯರು । ಅವರೊಳಗೆಮರೀಚಿಯಮ

[6]ಗಂಕಾಸ್ಯಪನಾತನಮಗಂಸೂಯ್ರ್ಯನಾವಂಶಂಸೂರ್ಯವಂಶಮಾಯ್ತಲ್ಲಿಸಕಲಲೋಕನಾಥಂಶ್ರೀರಾಮಾವತಾರವಂಮಾ
ಡಿದ

[7]ಶಖಂತನಂತ್ರಿದಶಕಂಟಕನಂಕೊಂದುಸಕಲರಾಕ್ಷಸರೆಲ್ಲವಂತೀಜ್ಜಿರ್ಚಿಶ್ರೀವಿಭೀಷಣಂಗೆನಿತ್ಯತ್ವಮಂಪ್ರಸಾಧಿಸಿ ಮತ್ತಂ

[8]ಆತ್ರಿಯನೇತ್ರದಿಪುಟ್ಟಿದಕ್ಷತ್ರಿಯಕುಲಪೂಜ್ಯಸೋಮನಾತನವಂಶಂಧಾತ್ರಿಯನುಪಲರುಪಾಲಿಸಲಾತ್ರಿಭು

[9]ವನವಿಜಯಿಯಾಯಯಾತಿಯಪುತ್ರ । ಯದುವೆಂಬನಾದನಾತನವಂಶಂಯಾದವವಂಶಮಾವಂಶದಲ್ಲಿಕ್ಷೀ

[10]ರಾಬ್ಧಿನಾಥಂಶ್ರೀಕೃಷ್ಣಾವತಾರವಂಮಾಡಿಪೂತನಯಪಾ್ರಣಂಬೆರಸಿವೊಲೆಯನುಂಡುಶಕಟವನೊದದುಮತ್ತಿಯುಂ
ಮು

[11]ಱಿದುಕಾಳಿಯಮದಭಂಜನಂಮಾಡಿಅರಿಷ್ಟಧೇನುಕಕೇಸಿಕುವಲಯಾಪೀಡಚಾಣೂರಮುಷ್ಟಿಕತೋಸಲಕಕಂಸ
ಶಶು

[12]ಪಾಲನರಕಬಾಣಾಸುರಪ್ರಭೃತಿರಾಕ್ಷಸರುವಂದುಷ್ಟಚತುಷ್ಟಯದುರ್ಯೋಧನಪ್ರಭೃತಿಕ್ಷತ್ರಿಯರೆಲ್ಲಗುವಂ
ಕೊಂದು

[13]ಬೌದ್ಧಾವತಾರವಂತೀಜ್ಜಿರ್ಚಿಮತ್ತಂಕಲಿಯುಗದಲ್ಲು॥ ಯಾದವವಂಶದನೃಪತಿಗಳಾದರ್ಪಲರಲ್ಲಿಧರ್ಮತತ್ಪರರವರೊಳು
ಶ್ರೀದ್ಯೈತ

[14]ಪಾದಕಮಳಾರಾಧಿತನೆನೆನೆಗಳ್ದನಲ್ತೆವಿನಯಾದಿತ್ಯ । ವಿನಯಾದಿತ್ಯನರೇಂದ್ರನತನಯಂ । ಮನುಚರಿತಂವೈರಿನೃಪ
ಗಜಸಿಂಹಂಧನಕನಕದಾನತತ್ಪರನೆನೆನೆಗ

[15]ಳ್ದಱಿಯುಂಗಹೊಯ್ಸಳಂಗೆಣೆಯಾವಂ । ಎಱಿಯುಂಗದೇವತನಯಂಕಱಿಕಂಠಪದಾಬ್ಜಭೃಂಗಬಲ್ಲಾಳನೃಪಂಕಿಱಿಯನಾತ
ವಿಷ್ಣುಭೂಪನುಮೞ್ವೋಕ್ಕರೆಕಾ

[16]ಪನೀವಬೇಡಿದವರವನೂ ಜಯತಿವಿಬುಧಬೃನ್ದಾನನ್ದಸನ್ದೋಹಹೇತುರ್ವಿತತವಿಶದಕೀರ್ತಿರ್ನಂದಿತಾಶೇಷಮಿತ್ರಃ ।
ಮಥಿತರಿಪುಸಮೂಹೋನಿ

[17]ಷ್ಣುಭೂಪೋಯಮುಜ್ಜೈಲಮ್ಮರರಿಪುವರಭಕ್ತ್ಯುಜ್ಜ್ವಿಮ್ಮವಾನಾನಿವಾಸೆ॥ ವೃತ್ತ ॥ಮೊದಲೊಳುಮಚಾಭ್ಯವತಾರಂ
ದೊಡಗಿಭುವನಮಂರಕ್ಷಿಸಲ್ಕೆನ್ದಜಂ

[18]ಪುಟ್ಟದನಿಂತೀಕೈದುಸೂಳಿಂಕಲಿಯುಗದೊಳನ್ಯಾಯವಂಮಾಣಿಸಲುಯಾದವಸಿಂಹಂವಿಷ್ಣುಭೂಪಂಜನಿಸಿಪಲನ್ರ್ಧ
ಮ್ಮರ್ಂಗ

[19]ಳಂಮಾಡಿದುಪಾ್ಯತ್ಮರಬೇರಂಕಿತ್ತು ವಿಪ್ರೋತ್ತಮರಿಗವರವರ್ಬೇಡಿದಂಕೊಟ್ಟವುತ್ತಂ।ಪಿರಿದೆನಿಸುವಗ್ರಹಾರವಧರಾವ
ರೋತ್ತಮರಿಗೆಫಲವನಿತ್ತು

20ಮಹೀಶಂಧರಿಗತ್ಯುತ್ತಮಶ್ರೀಧರಪುರದಮಹಾಜನಕೆಕೊಟ್ಟಕೊತ್ತಂಗೆಱೆಯ ॥ ಅದೆಂತಪ್ಪುದೆಂದಡೆ ॥ ಸುತ್ತಿಟಿದುಪರಿ
ವಪರಿಕಾಲುತ್ತಮವೆ

21ನೆಬೆಳದಗಂಧಶಾಳಿಯ(ಯ)ತೆನೆಯಿಂದೆತ್ತಲುನಲಿವಶುಕಗಳಿಂಕೊತ್ತಂಗೆರೆಯಿಂದ್ರಪುರವನನುಕರಿಸಿತ್ತು ॥ ಅಲ್ಲಿಯಮ
ಹಾಜನಂಗಳು ॥ ಶ್ರೀ

22ವಿನಯಾಂಭೋನಿಧಿವೇದಶಾಸ್ತ್ರನಿಳಯಸ್ಸ ರ್ದ್ಧರ್ಮರತ್ನಾಕರರ್ಮ । ನುಮಾಗೊರ್ಜ್ಜಿತತೇಜರುನ್ನತಯಶಃಶ್ರೀ
ಕಾವಿನೀಕಾಂತನೂತನಸತ್ಯ

23ವ್ರತರಿಷ್ಟಶಿಷ್ಟಜನಸುತುಷ್ಟರ್ಜ್ಞಾನಾಥಪಾದಯುಗಾರಾಧಿತರಿಂತುಶ್ರೀಧರಪುರಪ್ರಖ್ಯಾತವಿಪ್ರೋತ್ತಮರು ॥ಅಂತೆ
ನಿಸಿನೆಗಳ್ದಸ್ವಸ್ತಿಶ್ರೀ

24ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಸೆ
ಹಾನಂಗಲ್ಲುಹಲಸಿಗೆ

25ಹುಲಗಿಱಿಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರನಿತ್ಯಭೂವಿದಾನದಗ್ರಹಾರಶ್ರೀಮ
ತುಶ್ರೀಧರಪುರವ

26ಪ್ಪಕೊತ್ತಂಗೆರೆಯಶ್ರೀಕೇಶವದೇವರಿಗೆ ॥ ಹರಿಮೂರ್ತ್ತಿವಿಷ್ಣುನೃಪತಿಗೆಪರನೃಪಗೆಜಯಾಭಿಸಿಂಹದಾನವನೆನೋದಂನ
ರಸಿಂಹದೇವಪುಟ್ಟಿ

27ಯೆಧರೆಯಂಪಾಲಿಸುತವಬ್ಜನಾಭನತೆಱದಿಂಅಂನ್ತುಶ್ರೀನಾರಸಿಂಹಹೊಯ್ಸಳದೇವಂ । ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನಲುಸುಖಸಂಕಥಾವಿನೋ

28ನದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು ॥ ಸಿಡಿಲೆರಗುವಂತೆಕೊಂಗರನಡುತಲೆಯಂಕೊಯ್ದುವಸ್ತು
ವಾಹನಚಯಮುಂಪಿಡಿ

29ದೆಳದುತಂದನಿನ್ತ್ರೀಹಡವಳಬೋಕಣಿಗೆಪಲವಮಣ್ಡಿಲವೊಳೆವೆ ॥ ಅಗ್ಗದಬೀರರತಲೆಗಳನುಗ್ಗಾಗಿರೆಸ್ರೊಯ್ದುಸೆಂಡನಾ
ಡುತವಿಪ್ಪೀಹೆಗ್ಗಡೆ

30ಬಲ್ಲಾಳನುವನುವಗಳಗಣ್ಣನುವಮುನಿಸಿಬರ್ದ್ದುಕುವರೊಳರೆ । ಸುರರಾಜಮಂತ್ರಿಮುಂತ್ರದಧುರದೆಡೆಯೊಳುದೇವರಾ
ಜಸುತಂಸತ್ಯದೊಳಂಬಿರಕ

31ರಸುತನೆಂದಿಂತೀಧರೆಪೊಗಳ್ಗುಂಬಾಚಿರಾಜದಂಡಾಧಿಪನನು ॥ ಅನ್ತೆನಿಸಿನೆಗಳ್ದಬಾಚಿರಾಜದಣ್ಡಿಡನಾಯಕನಸುಪು
ತ್ರನೆನ್ತೆನ್ನಡೆ ॥ ಪತಿನರಸಿಂಹಮಹಾ

32ಮಹಿಪತಿಜನಕಂ । ಬಾಚಿರಾಜದಂಡಾಧೀಶಂ ॥ ಕ್ಷಿತಿಧರನುದಯಾದಿತ್ಯಂಗಧಿದೈವತವೆಂದುಲಕ್ಷ್ಮಿತರಳದನಿಂದಳು ॥ಅ
ನ್ತೆನಿಸಿನೆಗಳ್ದಶ್ರೀಮನುಮ

33ಹಾಪ್ರಧಾನಸೇನಾಧಿಪತಿಸರ್ವಾಧಿಕಾರಿಹಿರಿಯುಮನೆವೆಗ್ಗಡೆಬಲುಪ್ಪೆಯ್ಯಂಗಳಬಿಸವಿಂ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
ದಣ್ಡನಾಯಕಂವ್ರುದೆ

34ಯುಣ್ಣಗಳುಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೪೦ ನೆಯುಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಏಕಾದಶೀಸೋಮವಾರದಶ್ರವಣಾಯನಸಂ
ಕ್ರಮಣ

35ವ್ಯತೀಪಾತದನ್ದುಶ್ರೀಮತುಶ್ರೀಪದುಮನಾಭಶ್ರೀಕೇಶವದೇವರಂಗ(ಗ)ಭೋಗಕ್ಕಂನನ್ದಾದೀವಿಗೆಗಂಜೀರ್ನ್ನೋದ್ಧಾರ
ಕ್ಕವೆನ್ದುಕೊತ್ತಂಗೆಱೆಯ

36ಹಿರಿಯೂರಬಳವಾಉಹೊಉವಾಉತೋಟಏಮ್ಮೆಎತ್ತುಪಳುತೊತ್ತುಕಟ್ಟನಳಂಡಿಬೆಳ್ದಂಡಿವಹಣಅಸಗಕಂಮಾರಬಡ
ಗಿಅಗಸ್ಯಾಲಿಕುಂಬಾ

37ಟನಾವಿದಅಂಗಡಿಗಾಣಜಾಡಸಾಲಿತಿಪ್ಪೆಸುಂಕಹೊಱೆಗಳಂಬನ್ದುವಾಉವಯುಂಣೆತುಪ್ಪಉಪ್ಪುಹೊಲೆವೊಗ್ಗವೊಳ
ಗಾಗಿಸಮಸ್ತಸುಂಕಸರ್ವ್ವಾಯ

[39]ವಂಶಿ ಶ್ರೀಕೇಶವದೇವರಶಿ ಶ್ರೀಪಾದದಲ್ಲಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬನುಇನ್ತೀಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದವರುವಾರ
ಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರ

[39]ಯಾಗೆಅಗ್ನ್ಯುತೀರ್ತ್ಥವೊದಲಾದತೀರ್ತ್ಥಂಗಳಲೊನ್ನುಕೋಟಿಕವಿಲೆಯಕೋಡುಂಕೊಳಗುವಂ ಹೊನ್ನ ಲುಕಟ್ಟ
ಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪಬಾ್ರಹ್ಮ

[40]ಣೋತ್ತಮರಿಗೆಕೊಟ್ಟಫಲವಂಪಡೆವರು । ಈಧರ್ಮ್ಮವನಳಿದವರುಈತೀರ್ತ್ಥಂಗಳಲ್ಲೀಬಾ್ರಹ್ಮಣರುವನೀಕವಿಲೆಗೆಳುವಂ
ಕೊನ್ದನ್ತ

[41]ಪ್ಪವುಹಾಪಾತಕರಪ್ಪರು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ನೃ್ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ।
ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿ

[42]ವೇಂದಾ್ರನ್ಭಾಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ॥ ದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾತ್ಶ್ರೇಯೋನುಪಾ
ಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

[43]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸಾ್ರಣಿವಿಷ್ಠಾಯಾಂ
ಜಾಯತೇಕೃಮಿಃ । ಬಹುಭಿರ್ವ್ವ

[44]ಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ಶ್ರೀಮದ್ವೀವೇಶನಿಂಶ್ರೀಧರಪು
ರಪತಿ .

[45]ಸೋದರಂಮಾಡವೆಯೆಂದುದೆಂದುದ್ಭುಮಾರಾತಿತಮಕ್ಕಿದಹಿಮಕಿರಣಂನಾರಸಿಂಹಾನುಚಾರಮರೆವಿನ್ನಿಂಸೋಮನಾಥಂ
ಬಸವರ।

[46]ಗಿಸುಮಾನಾಕಿಮಯ್ಯಂಗದೆಲ್ಲಂತಾವೊಲ್ದಲ್ಲಿತ್ತನನ್ತಲ್ಲಿಯಹೊಲೆದೆಱೆಯುಂಭಾವಿಯುದ್ದಣ್ಣವೆಂದುಂಧರಣೀಶಂನಾ
ರಸಿಂಹಂಗಭಿಮ . .

[47]ನುಹಾಭಾಣಸವನ್ತ್ರಿ ಮುಖ್ಯಂವರವಿಪ್ರಂಬಿಟ್ಟಯಣ್ಣಿಂಗಣುಗರೆನಿಸಿ . ಸಾ . ದಬದ್ಧಾಧಿಕಾರರುಹರಿಪೂಚಾರ್ತ್ಥ್ಯ
ಕ್ಕೆತವ್ಮಿರ್ೀಱೆಯನೊ ।ಸೆದುಚನ್ದ್ರಾ .

[48]ಕ್ಕರುಂಭೂವಿಯುಳ್ಳಿಂನೆವ। ರಂತಾಂಬಿಟ್ಟರಿನ್ನಿನ್ತಿದನಡಸುವವರ್ಗ್ಗಕ್ಕುವೀಪಾನ್ತರ್ಥ್ಯವೆನ್ದುಂ

2

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಂನೇ ಕಲ್ಲು

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

3

ಅದೇ ಹೋಬಳಿ ಕಾಮನಹಳ್ಳಿಗ್ರಾಮದ ರಾಮೇಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವದು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾ
[2]ಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂ
[3]ಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳದೇವರು
[4]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಕುಣಿಗಿಲುನಾಡಾಕಾವಗೌ
[5]ಡನುಹಳಿಳ್ಳಯರಾಮೇಶ್ವರದೇವರಿಗೆಕಾಳಾಯುಕ್ತಸಂವ
[6]ತ್ಸರದಲಿಸ್ವೈಜಶುದ್ಧಪಂಚಮಿಸೊಮವಾರದಂದು
[7]ಹಿರಿಯಕೆಱೆಯಲಿಕ್ಕಂಡುಗಗದ್ದೆಕಂಡುಗಕೆ
[8]ಯಿಪಡುಪಣಹೊಲಪತೇಜೊನಿಧಿಪಂಡಿತರು
[9]ಕಟ್ಟಿದ್ದಕೆಱೆಯುಂಕಾವಗೊಂಡಬಿಟ್ಟಧರ್ಮ್ಮಇ
[10]ದಕುಡನವಗಂಗೆಯತಡಿಯಲುಕ
[11]ನಿಲೆಯಕೊಂದಱಡೆಯಕೆಱೆ

4

ಅದೇ ಹೊಬಳಿ ಬಾಣಿಗೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷ ೧೫೯೨ ಸಂದವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದವಮಾ
[4]ಷಶುಂಸೋಮವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸ್ಪ
[5]ಟಿಕಸರೋವರತ್ರಿವೇಣೀಸಂಗಮಕ್ಷೇತ್ರದಲ್ಲಿಪ್ರಸನ್ನಮೂರ್ತ್ಯಾದ(ಶ್ರೀಕಾವೇ
[6]ರೀಕಪಿಲಾಸ್ಪಟಿಕಸರೋವರತ್ರಿವೇಣೀಸಂಗಮಕ್ಷೇತ್ರದಲ್ಲಿಪ್ರಸನ್ನಮೂರ್ತ್ಯಾ
[7]ದ)ಶ್ರೀಅಗಸ್ತೇಶ್ವರಸ್ವಾಮಿಯವರಅಮೃತಪಡಿಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[8]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಉತ್ತ್ರೇಯಸಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ನಾಖೆ
[9]ಯಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರದೇವರಾಜವಡೆಯರುಶಿವರಾತ್ರೆಶ್ವೆಗೆ
[10]ಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಖಡ್ಗಾಗ್ರಪ್ರತಾಪ
[11]ದಿಂದಸ್ವಾರ್ಜಿತವಾಗಿಬಂದಕುಣಿಗಿಲಹೋಬಳಿಕೊತ್ತಂಗೆರೇಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಜಾಣಗೆರೆಗ್ರಾಮವನ್ನ
[12]ಮಕರಸಂಕ್ರಮಣಪುಂಣ್ಯಕಾಲದಲ್ಲಿವ್ರುಭಯಕಾವೇರೀಮಧ್ಯದಲ್ಲಿ
[13]ಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲಿ
[14]ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಿವಾಗಿ । ಆಗ್ರಾಮಕ್ಕೆ
[15]ಸಲ್ಲುವಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಶ್ಷೀ
[16]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂ । ಸ್ವಾಮಿ
[17]ಯವರಪಾದಕ್ಕೆಸಲ್ಲುವದು । ಯೀಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗದ್ದೆಬೆದ್ದಲು । ತೋಟತು
[18]ಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟು ।ಮಗ್ಗಮನೆಹಣಹೊಗೆಹಣಸುಂಕಸುವರ್ನಾ
[19]ದಾಯಕುರಿದೆರಿಗೆಕಾಣಿಕೆಬೇಡಿಗೆ । ಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯ ಉ । ನಿಮಗೆಸಲುವದೂಯೆಂದು
[20]ಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಸಾಧನಾ । ಮದ್ವಂಶಜಾಃ । ಪರಮಹೀಪತಿವಂಶಜಾವ(ಶ)ಯೇಭೂಮಿ
[21]ಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತಾ್ತಃ । ಮಧ್ಧರ್ಮಮೇವಪರಿಪಾಲನಮಾಶ್ರಯಂತು ! ತ್ವತ್ಪಾದಪದ್ಮ
[22]ಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಯೇಕ್ಯೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂ ॥ ನಭೋ
[23]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯದೇವದತಾ್ತವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನಪಾಲ
[24]ನಂ । ದಾನಾತುಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂ
[25]ಪರದತಾ್ತನುಪಾಲನಂ । ಪರದತಾ್ತಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂವೇತು ॥ಶ್ರೀ

5

ಅದೇ ಹೋಬಳಿ ಮಡಿಕೇಹಳ್ಳಿ ಗ್ರಾಮದ ಚಿಕ್ಕೇಗೌಡನ ತೋಟಕ್ಕೆ ಈಶಾನ್ಯ ಬೇಲಿಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀಮಸ್ತುಜಶಾಲಿಗರ್ಜನಾ
[2]ಧಾರಣಸಂವಚ್ಚರದ
[3]ಮೂಗಬಂಯಲುದೇ
[4]ವರಾಜವಡೆಯರುಕು
[5]ಳಗಣಸೀಮೊಳಕೊನಗೆ
[6]ಚಲುಕ ೧೦೦ ಪುರುಷ
[7]ಉದೆಯನಾಯ್ಕ

6

ಅದೇ ಹೋಬಳಿ ರಾಗೇನಹಳ್ಳಿ ನರಸಿಂಹದೇವಾಲಯದ ಬಾಗಿಲ ದಕ್ಷಿಣ ಕಡೆ

[1]ಶುಭಮಸ್ತು
[2]ಧಾತುಸಂವತ್ಸರ .
[3] . . . . . ರಶ್ರೀಮಂಕ
[4] . ನಾಯಕಾಚಾರ್ಯ್ಯ . . .
[5] . . . ಡೆಯರಚಂ . . .
[6] . . ಯೂರ . ಡೆಯರಕೊ . .
[7] . . . . . .
[8]ದಿಗ . . ಅಳುಂಬಳಿಗಿಗು
[9] . . . . . ಜಯಿಸಿ . . . .
[10] . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

7

ಕುಣಿಗಿಲಲ್ಲಿ ಪೋಲೀಸ್ ಸ್ಟೇಷ್ ಹೊರಗೆ ಬಿದ್ದಿರುವ ತುಂಡಿನಲ್ಲೂ ಅದೇ ಪೋಲೀಸ್ ಸ್ಟೇಷ್ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿಯೂ ಬರೆದಿರುವದು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೯೯೫ ವರುಷಧಪ್ರಮುದೀಚೆಸಂವತ್ಸರದಮಗಶುದ ೨ ಬು
ದುವ [. .]
[2]ಲುಸ್ವಸ್ತಿಶ್ರೀರಜದಿರಜರಜಿಪರ . ಶ್ವರಚಿಕದೇವರಾಜವಡಿಯರವರಕಾರ್ಯಕೆಕರ್ತರಾದಂಥಾತಳೆಕಾಡಸಿದ್ದರಾಜ್ಯೆಯ್ಯ
ನವರುಕೊ
[3]ಲ . . ತನವುಡುವದಲಿಸ . . ಕಲುಹೆಬಾಬಗಲಹೆಸರುಮ್ಯೆಸೂರಬಾಗಲುಮಂಗಳವುಹಶ್ರೀವಿಜೆಂಪ್ರದಶ್ರೀ

8

ಕುಣಿಗಿಲಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ತೋಟದಲ್ಲಿ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಮನ್ಮಹಾದೇವಾಧಿದೇವಕುಣಿಗಿಲಕೋಟೇ
[2]ಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆಮಾಯುಂಣಗಳುಮಾ
[3]ಡಿದಧರ್ಮಾಯಿಶಾಸನದಿಂಪಡುವಣನಾರಿವಾಳ . ಅಪು
[4]ಹೂವಿನತೋಟಕ್ಕೆವಕ್ರವಾದವರೂಗಂಗೆಯತಡಿಯ
[5]ಲ್ಲಿಕವಿಲೆಯಕೊಂದದೋಷದಲ್ಲಿಹೋಹರುವಾರಣಾ
[6]ಸಿಯಲಿತಂಮತಂದೆತಾಯಿಕೊಂದಪಾ
[7]ಪದಲಿಹೋಹರು

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ

[1]ಖರಸಂವತ್ಸರದಕಾರ್ತ್ತಿ | [2]ಕಶು ೧ ಊರಾಮಚಂ | [3]ದ್ರ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

10

ಕುಣಿಗಿಲಲ್ಲಿ ನರಸಿಂಹ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ಆಂಜನೆಯ ದೇವಸ್ಥಾನದ ಬಳ

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ
[3]ಅಕ್ಷಯಸಂವತ್ಸರದವೈಶಾಖ
[4]ಬ ೧೦ ಲುಕುಣಿಗಿಲಕೊ . .
[5]ಕಸಪನಾಯಕನುಮೊದಲಾದ
[6]ಚಿಕ್ಕಲಿಂಗಹಿರಿಯಲಿಂಗವೊದ
[7]ಲಾಗಿಸಕಲರಾಣುವೆಯಲ್ಲರುಸಂ
[8]ಮತಪಟ್ಟುತಮಗೂತಂಮಆ . .
[9]ಕೆಂಪಯಗಉಡರುಅಯ್ಯನವ
[10]ರುಧರ್ಮವಾಗಬೇಕೆಂದುತಿರು
[11]ಪತ್ತಿಗೆ . . ಲುಕಂಚಿ . . ಯ
[12]ಬೇಕೆಂದುಬಂದ . . . ಹಾಗ
[13]ಬಿಟಿಲುಯಿದಕೆ . . .
[14]ನಗರ . . .
[15] . ಸರಿಯಿದಕೆಆವನಾನೊ . . . .
[16] . . . ಚಂದ್ರಸೂರ್ಯಾದಿ
[17]ಗಳುಉಳಪರಿಯಂತ್ರ
[18]ಆವನೊಬಬಂದು . .
[19]ನಮಯಿಲದವನೂಶ್ರೀ
[20] . . . . ಬಿನೆರಗಿ . . ಕಸಬಾ
[21] . . . ಮನಶಿವಯಕ . .

11

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರದಿಕ್ಕಿನ ಪಂಚಕಾಂಗದ ಜಗತೀ ಮೇಲೆ

[1] . . . ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೫ ನೇವರ್ತ್ತಮಾನದಪ್ರಮಾದೀಚಸಂವತ್ಸರ
[2] . . . ಹಾರಾಯರುಪಿ ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ . . ದಲು . . . . . .

12

ಕುಣಿಗಿಲು ಹೋಬಳಿ ಬೀಚರಾಖ್ ಕೃಷ್ಣಸಾಗರ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೦೧ ಯ
[3]ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೩ ಲುಶ್ರೀಮದಾಪ್ರಜಾಧಿರಾ
[4]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಯ
[5]ದೇವಮಹಾರಾಯರೈಯ್ಯನವರುಚಿರಪೃಥ್ವೀಸಾಂಬಾಜ್ಯಂ
[6]ಗೈಯುತ್ತರಲುಚತುರ್ದ್ದಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಯಿಂ
[7]ಮಡಿಹಿರೀಕೆಂಪ್ಪಯ್ಯಗೌಡರೈಯ್ಯನವರಪುಣ್ಯಸ್ತ್ರೀಗಳಾದ
[8]ವೇಂಕಟಕೃಷ್ಣಜಂಮ್ಮನವರುಮಾಡಿದಆಗ್ರಹಾರಕೆದಾನ
[9]ಧರ್ಮ್ಮಸಾಧನಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಂಮಕು
[10]ಣಿಗಿಲಿಗೆಸಲುವಪಡುವದಿಕ್ಕಿನಲ್ಲುಕಟ್ಟದವೇಂಕಟಕೃ

[11]ಷ್ಣಸಾಗರದಗ್ರಾಮ ೧ ಕ್ಕೆಯೇಪರ್ಯಾಟವಾಡಿದಬೀ
[12]ಜವರೀಪ್ರಕಾರಹೊಲಖ ೩೦ ದೊಡ್ಡಕೆರೀಕೆಳಗೆ
[13]ಗದ್ದೆಖ ೨೦ ಕ್ಕೆಗಣಶಂಖೆಯವ್ರತ್ತಿ ೧೯.
[14]ನಂಮವಾವಯಿಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರೈಯನರ
[15]ರಿಗುನಂಮಅಶ್ತೈಲಿಂಗಾಜಂಮನವರಿಗುಪುಂಣ್ಯ
[16]ವಾಗಲಿಯೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾನಪೂರ್ವ
[17]ಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟವಾದಕಾರಣಯಿಾ
[18]ಕ್ಷೇತ್ರಗಳವಿವರ । ಗಂಗಾಧರಭಟ್ಟರಿಗೆಕ್ಷೇತ್ರ ೧
[19]ಯೆಲಂಭಟ್ಟರಿಗೆ ೧ ವೇಂಕಟಾದ್ರಿಭಟರಿಗೆ ೧ ನರ
[20]ಸವದಾನಿಗೆ ೧ ವೆಂಗಂಭಟರಿಗೆ ೧ ನಾಗಂಭಟರಿಗೆ ೧
[21]ವೇಂಕಟಾದ್ರಿಗೆ ೧ ರಾಮಾಭಟರಿಗೆ ೧ ಶೇಷಾದ್ರಿಭಟರಿಗೆ ೧
[22]ಅಂಬಾವಧಾನಿಗೆ ೧ ಸುಬಭಟರಿಗೆ ೧ ವೇಂಕಟಭಟರಿಗೆ ೧ ಶೇಷ
[23]ಗಿರಿಗೆ ೧ ವೆಂಕಟಪತಿಗೆ ೧ ನಾರಾಯಣಗೆ ೧ ದಾಳಪ
[24]ಗೆ ೧ . . . . . ರಿಗೆ ೧ . . ೧೯ ನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾ
[25]ರಂಪರಿಯಾಗಿದಾನಾಧಿಕ್ರಯಯೋರ್ಯೆತಪರಿವರ್ತವಾ
[26]ನಕೆಸಲುವಂತಾಗಿಕೊಟಸಿಲಾಶಾಸನಾ ಶ್ರೀ

13

ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೆಮೇಲೆ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . ಲಿವಾ . . . . . .
2 . . . . ನಂಗ . . . . . .
[3]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ . . . ವೀ
[4]ರರಾಮನಾಥದೇವರಸ . . . . ೧೧ . .
5 . . . . . ಮಗ . . .
[6]ಸಿಯಅಳು . . . ದಯಿಾ . . ಣವರಪರಿಯಣವ .
[7] . . ರಾಯರಗಂಡ . . ಕ್ರೊ . . ವೈರಿಗಂಡಅರಿ .
[8]ಣ . . . . . ಯುದತ . . . . . .
[9] . . ಮಾಳವ . . ವರ . . ರಿಗಿ . . ದೊಡದಾ

(ಮುಂದೆ ೧೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

14—16

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

17

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ

[1]ರುದಿರೋದ್ಗಾರಿಸಂವ . . . .
[2]ವಣಶು ಳ್ಳಶಶ್ರೀಮನುಮಹಾನಾ
[3]ಯುಕಾಚಾ . . . . . ಗಂಡ
[4]ನಾಯ್ಕನು . . . . . ಮೆಯು
[5]ನಾಯ್ಕನುಳವರ . . ಯಹೆಗ್ಗ
[6]ಡೆಮು . . . . . .
[7]ಯುಚಂದಿ... ... ...
[8]ಲುಗದ್ದಿ... ... ...
[9]ನಾದಡೆಕಂಗಿಯು... ... ...
[10]ದವಾಪದಲುಹೋಹನು

18

ಬೇಡರಪುರದ ಹೋಬಳಿ ಉಜನೀಗ್ರಾಮದ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

[1]ಸಉಮ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಗು
[2]ಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[3]ರಮೇಶ್ವರವಿಜಯುಬುಕ್ಕರಾಯುಒಡೆಯರಕುಮಾರರು
[4]ಶ್ರೀವೀರಪ್ರತಾಪರಾಯಮಹಾರಾಯರಕಾಲ
[5]ದಲಿಉಜೆನಿಯಬಯಿಚರಸರಮಕ್ಕಳುಚೇಮರಸರಿಗೆಳಿ
[6]ಊಜೆನಿಯರಾಮಗಉಡರಮಕಳುಬಯಿಚಸರಮಸ
[7]ಣಗಉಡರಮಕ್ಕಳುಮುತ್ತಗಉಡನೊಳಗಾದಉಜೆನಿ
[8]ಯಹಳಿಹಿರಿಯರಗಉಡುಪ್ರಜೆಗಳುಹೊಯ್ಸಕೊಟ್ಟಕೊ
[9]ಡಗಿಯಶಾಸನಳಿಚೇಮರ್ಸಹಾನಾತ್ತಿಕರುವಂನಿಕ್ಕಿಊರಿಂಮೂ
[10]ಡಲುಕೆಱೆಯಕಟಹೇಳಿಬಡಂಬಡಿಸಿಕೊಡಗೆಯನುನಾ
[11] . . ಡಾಗಿಳಿಚೇಮರಸರ . . . ನಾಗಿಳವರುಕೆಱೆಯಕಟಿಸಿ
[12] . . ಳಿಕೊಡಗೆಯುಗದ್ದಿಹೊಲಮನೆಳಿಗದ್ದಿ . . . ಯಿಕ್ಕುವಂ . . .
[13]ಸ್ತಹವಾಗಿಯಿದ್ದನುಮುಗಚಂದ್ರನು . ನಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಿಸಿ
[14]ಬಹೆಉಳಿಕೊಡಗೆಯುಚತುಸೀಮೆಗೆಕಲನುಹೊಯಿ . . ಯೀಶಾಸ
[15]ನವನುಹೊಯಿಸಿಕೊಟೆವಾಗಿಳಿರೊಬರುಯಿಕೊಡಗೆಯನಡೆಸೆ . .
[16]ದವರುವಾರಣಾಸಿಯುತಡಿಯಲಿಕಪಿಲೆಯುಕೊಂದುತಂನಶ್ರೀಗು
[17]ರವತಲೆಯುಹರಿಯುಹೊಯಿದದೋಶಕ್ಕೆಹೋಹರುನ್ವಾನನವೂಂಸಕ್ಕುಸುರಿ
[18]ಗುಯೆಱಗಿದವರುಆನಾವಿಕರಹುಟಿದವರುರಾಯರುದಂಣಾಯ
[19]ಕವಡೆಯರಪಾದಕೆಹದಿನೆಂಟುಸಮಿಹಕೆತ್ತಪ್ಪಿದವರುಯಿದನುಮೂ
[20]ಱೆಯಿಕೊಡಗೆಯನಡಸೆನೆಂದವ . . ನಾಡಾಗಿಕೊಂಡುಉಗಚಂದ್ರನು
[21]ಳನಕಆಚೇಮರಸರಿಗೆನಾಉನಾಡಾಗಿಯಕೊಡಗೆಯನಡಸಿಕೊಡು
[22]ವ್ರುವೆಂದುನಂಮಸ್ವರೂಜೆಯಿಂದಬಡಂಬಟ್ಟುಹೊಯಿಸಿಕೊಟ್ಟಕೊಡ
[23]ಗಿಯುಸ್ವಸ್ತೆಯಿಶಸನವಹೊಯಿದಹುಲಿಊರಸೋಮನಾಥನಮು
[24]ಗಆಳೆರೋಜಗಉಡುಗಳಬಪ್ಪಶ್ರೀಚಉಡೇಶ್ವರೀದೇವಿ

19

ಹುತ್ರಿದುರ್ಗದ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಗ್ರಾಮದ ಮೋರೀಗುಡೀ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಮತುಜಯಸಂವತ್ಸರದಚಯಿ
[2]ತ್ರಿಶುದ್ಧ ೫ ಲುತಿರುಮಲದೇವರಸಮನಿದೆಱಿಗೆ
[3]ಯನುಎಲಱುರಸಮನಿಗಱುಡನುಬಿಟುತಂ
[4]ನತಂದೆತಾಯಿಗೆಗುರುವಿಗೆತಂನಸ . ತಿಗಳಿಗೆಪುಂ
[5]ಣ್ಯಾವಾಗಲೆಂದುದಾರೆಯನೆರಿದುಬಿಟನುಯಿದ
[6]ಕೆಱರುಱಳುಇಸಲದುಯಿದಕೆಱಳುಪಿದವತಂ
[7]ನತಂದೆತಾಯಿಗೆಱಳುಪಿದವತಂನಹಿರಿಯನತುಂ
[8] . ಯತಿಂದನು

20

ಅದೇ ಹೋಬಳಿ ಹುತ್ರಿದುರ್ಗದ ಬೆಟ್ಟದ ಮೇಲೆ ಎಲೆಯೂರು ಬಾಗಿಲ ತೋಲಗಲ್ಲಿನಲ್ಲಿ

[1]ಹೇವಳಂಬಿಸಂವಸ್ಸರದಪಾಲ್ಗುಣಶುದ ೫ ಜೆಂನ
[2]ಮನಾಯಕಅಯನವರುಮುತನಯಕಶಿಸ್ಯಜಂಗೆಮಯ
[3]ನಕ್ಕೆಯಱೆಲಯೂರಬಾಗಿಲನುನಿಜಸ್ತಂಭವಾಗಿಗೆಇಸಿದರು

21

ಅದೇ ಹೋಬಳಿ ತಟಸಂದ್ರದ ಭಾವಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1] . . . ಮಾಹ
[2] ತ್ರಿದುರ್ಗದ
[3]ಟಾಣ್ಯಾದರಾ । ಗಿರಿಯ
[4]ಂಣನಯಕನು । ಆ
[5]ನಂದಸಂವಚರಾದಲು
[6]ತಟಸಮುದ್ರದಾಲಿಕ
[7]ಟಿಸಿದವಕರಣಬಾ
[8]ವಿಗೆಶುಬಮಸ್ತು

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ಅದೇ ಹೋಬಳಿ ಎಲೆಯೂರು ಚನ್ನಿಗರಾಯನ ಗುಡೀ ಮುಖಮಂಟಪದ ಹಾಸಗಲ್ಲಿನಲ್ಲಿ

[1]ಶಾರ್ವರಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧಪಂಚಮಿಯಲ್ಲುಚೆಂನಪನಾಯಕರು
[2]ಕಟಸಿದವುಂಟಾಪಾ

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಕಟನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಗಾಣದಿಪಾ
[2]ತಾಖಿನಮಃಪಾರ್ತಿವಾಸಂ
[3]ವಚ್ಚರದಮಾರ್ಗಶಿರ
[4]ಸು ೩ ಲುಶ್ರೀಮತೂಡಣ
[5]ಯಿಕಪುರದಕೊಮುರ
[6]ದೇವಾರಕೊಮುರುಹಿರಿಯೈ್ಯ .
[7]ಯುದೇವರಿಗೆ । ಎಲವಂಕನಡಪ್ರ
[8]ಬುಕೆಂಪಯ್ಯಗೌಡಾರುಕೊ
[9]ಟಪುರಮಟದಸಸನ . . .
[10]ಯುಕ್ರವುವೆಂತೆಂದರೆನಂಮ
[11]ಯೆಲೆಯೂರಸೀಮೆಗಿಸಲುವಹ
[12]ಯಿವುಗೆಉಡ . . ಚಂನಪು

[13]ರದಗಾ್ರಮ ೧ ನುನಿಮಗೆ ಪ್ರರಿಮ
[14]ನ್ಯವಕೊಟೆವಾದಕಾರಣಯಿ
[15]ಗಾ್ರಮ ೧ ಕೆಸಲುವಚಾತುಸೇ
[16]ಮೆಯೊಳಗಡೆಕೆರೆಕಟೆಆಣಿಆ
[17]ಚುಖಿಟುಕಡರಬನೀ[ರಾ]ರಬಸಕಲಬ
[18]ತದಾಯಸಕಲಸುವರ್ನದಆದಯ
[19]ಸಕಲಸಮನೆನುನೀಉಆ
[20]ಉ . . . . . ರಿದಲಿ
[21] . . ದುಎಂದುಕೊಟಸಸನ
[22]ಯಿಗಾ್ರಮಕೆಆರ . . . .
[23]ತಾಪಿದರೆತಯಿಗೆತಪಿದರು .
[24] . . . ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೆಂಪಕೋನಹಳ್ಳಿಗಾ್ರಮದ ಮಾರೀಗುಡೀ ಹಿಂದೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಸಲಿವಹಅರಭ್ಯ
[2]ಖತಿಉಗದನಬಶವರ
[3]ದವೆಳುನುವೆಂಭತುವ
[4]ರುವತ್ಸರಕೆಪರಭವಸಂವ
[5]ತ್ಸರಜ್ಯೆತ್ರಸುಧ . . .
[6] . . ಗೊಂಬಿನ . . . ವಂಗೆ .
[7]ಕಇ . . . . . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

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ಅವೇ ಹೋಬಳಿ ಸೋವೇದೇವರ ಪಾಳ್ಯದ ಈಶ್ವರಗುಡಿಗೆ ನೈಋತ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[3]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೬ ನೆಯಭಾವ
[5]ಸಂವತ್ಸರದಮಾಘಶು ೨ ಮಂಗಳವಾರದಲುಶ್ರೀಮತು
[6]ಗಜಪತಿಅಶ್ವಪತಿಚೇರಚೋಳಪಾಂಡ್ಯಅರಿಗರ್ವ್ವಪರ್ವ್ವತಚೂರ್ಣ್ನಿರ್ಣೇ
[7]ಕ್ರುತವಜಾ್ರಯುಧನುಮಪ್ಪಶ್ರೀಕ್ರುಷ್ಣರಾಯನಭುಜಬಲ
[8]ಪ್ರತಾಪವೆನಿಸಿದಮಾದನಾಯಕರುಶ್ರೀಪುರಿಯಾ
[9]ಶನಪ್ಪಪೂರ್ವತ್ತೀರಮಣನಾದಚಂದ್ರಸೂಯ್ಯರ್
[10]ಜಟಜೂಟಲಂಕ್ರುತನುಮಪ್ಪಶ್ರೀಪುರದಸೋವೇ
[11]ಶ್ವರದೇವರಿಗೆನಿಜನಿರ್ಭರಭಕ್ತಿಯುಂಅಂಗರಂಗ
[12]ವಯಿಭವಕಾಗಿಕೊಟಯೆಲೆಊರಸ್ತಳದಪುರ
[13]ದಗಾ್ರಮವನುಕೊಟೇಯುಯಿದನಾವಕೆಡ . ದ
[14]ವಅದ್ಬುದಯುವಹಸೈ್ರಯುಸ್ಸನೆಯಿದುವನುಯಿದಕೆ
[15]ತ್ತಪ್ಪಿದವನೂಗಂಗಾತೀರದಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾಪ
[16]ಕೆಹೋಹನೂ ॥ ಯಿದಕೆತಪ್ಪಿದವತಂಮಶ್ರೀಗುರು
[17]ವಿಗೆತಪ್ಪಿದವನು ॥ ದಾನಪಾಲನಿಯೋರ್ಮಧ್ಯೇದಾನಾ
[18]ಶ್ರೇಯೋನುಪಾಲನುದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ
[19]ಪಾಲನಾದಚುತಂಪದಂ ॥

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ಹುಲಿಯೂರುದುರ್ಗದ ಹೋಬಳಿ ಬೇಚಕರಾಕು ಚೌಡಾರಹಳ್ಳಿಯ ಹುಣಸೇಕಟ್ಟೇ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2'8" × 3'8"

[1]ಸುಭಿಮಸ್ತು
[2]ಸಸ್ತಿಶ್ರೀನಿಜೆಯಭ್ಯವನಾಲಿವಾಹನ
[3]ಸಖನರುಸ ೧೪೧೬ ರನೆಯಅನಂದ
[4]ಸಂವತ್ಸರದಜೇಷ್ಠ ಬ ೪ ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವರಮೇದಿ
[5]ನೀವಿಾಸೆಯರಗಂಡಕಠಾರಿಸಾಳುವಯಿಂಮಡಿರಾಯಮ
[6]ಹಾರಾಯರಕೊವಾರಸುಳ್ಳಿರಿಯದೇವಪ್ಪನಾಯಕರುಚೆಂನಪಠಣದ
[7]ಆಂಗಡಿಯುವೀರಭದ್ರದೇವರಿಗೆಚಉಡಡೆಪುರವನುಆಂಗರಂಗವಯಿ
[8]ಭೋಗಕ್ಕೆಯೂಬಲದಭೂಗದನಂದಾದೀಪಕ್ಕೆಯೂಕೊಠಧರ್ಮಸಾಸನಯಿದ
[9]ರ್ಮಕ್ಕೆಮುಂದೆಆಳುವಂತಾವರುಗಳಿಗೆದೇವಪನಾಯಕಬಿಂನಹಯಿದರ್ಮ
[10]ಕೆಚಂದ್ರಸೂರಿಯುಉಳತನಕನಡಸುವರುತಪಿದರೆಗಂಗೆಯತಡಿಯಲಿಕವಿ
[11]ಲೆಯಕೊಂದಪಾಪಕೆಹೋಹರುಕಾಸಿಯಲಿ . . . ಕೊಂದಪಾಪಕೆಹೋ
[12]ಹನು

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕಶೆಟ್ಟಿಪುರ ಗ್ರಾಮದ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಶಾಲಿ
[2]ವಾಹನಶಕವರ್ಷ ೧೪೬೫
[3]ನೆಯಶೋಭಕ್ರುತುಸಂವ
[4]ತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲು
[5] . ಸೂರಪ್ಪರಾಜಗಳೂ
[6]ಹುಲಿಯುರಗೋಪೀನಾತ
[7]ದೇವರಿಗೆಜಕಿಸೆಟ್ಟಿಯ
[8]ಪುರವನುಕೊಟ್ಟಿಲಾ
[9]ತಿಪ್ಪರಾಜಯುಧರ್ಮ್ಮ

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ಅದೇ ಹೋಬಳಿ ದೇವಾಂಬುಧಿಕೆರೆಯ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಇರುವ ಕಾಳಮ್ಮನ ದೇವಾಲಯದ ಹಿಂದೆ ಬಂಡೇ ಮೇಲಿರುವದು

[1]ನಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ
[2]ಹುಳ ೪ ಯಶನಿವಾರದಲುಬಂನಿ
[3]ವಾಂಕಾಳಮ್ಮಗೆಅಕಸಾಲಹಲಗ್ಯೆಯ
[4] . . . . ಕೆಯುವಾನ್ಯಮಜಿಕ .
... ...

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ಅದೇ ಹೋಬಳಿ ಶೃಂಗಾರಸಾರಗದೆ ಬಸವಂಣನ ಗುಡೀ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1]ವಿಕಾರಿಸಂವತ್ಸರದವೈ
[2]ಶಾಖಶುಧ ೧೪ ಲುಶ್ರೀ
[3]ಮತುಎಲಂಕನಾಡ
[4]ಪ್ರಭುಯಿಂಮಡಿಹಿ
[5]ರೀಕೆಂಪಯಗೌಡರವರ
[6]ಪಟದನಾಟಕಸಾಲೆಯ
[7]ಶೃಂಗಾರೆಂಮನುಮಾಡಿದಂ
[8]ಥಾಶೃಂಗಾರಸಾಗರದಅ
[9]ಗ್ರಹಾರದಗ್ರಾವುಕೆಶುಭಮ
[10]ಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ಶೃಂಗಾರೀಕಟ್ಟೆಯ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರಿಮತುಎಲಹಂಕ್ಕ
[2]ನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಹಿ
[3]ರೀಕೆಂಪಯಗೌಡರವರಪ
[4]ಟ್ಟದನಾಟಕಶಾಲೆಯ
[5]ಶೃಂಗಾರಂಮ್ಮನವರು
[6]ಕಟ್ಟಿಸಿದಕೆರೆ

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ಅದೇ ಹೋಬಳಿ ಬೀಚನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಶ್ರೀಕಂಠಶಾಸ್ತ್ರಿಗಳ ಗದ್ದೆಯಲ್ಲಿ

[1]ಅಂಣಮ
[2]ಲ್ಲಿನಾತಬ
[3]ಡೆಯರ
[4]....
[5]ರಾಪ್ಪಲೆ ..
[6]ಗಂಗೆಕೊಟ
[7]ಕೊಡಗೆ
....

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ಅದೇ ಹೋಬಳಿ ಕಿಚ್ಚಾವಾಡಿ ಊರುಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6' × 2'8"

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಖವರುಷಂಗಳು ಗರ್ಗ ನೆಯವರ್ತಮಾನವಾ
[3]ದಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಬ ಒ ಲುಶ್ರೀಮಂನ್ಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
[5]ರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತರಲುಶ್ರೀ
[6]ಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲ
[7]ರಾಜಯದೇವಮಹಾಅ ....
. . . . . .
[11] ..... ವಾದಸಕಲಸಾಮ್ಯವನು
[12]ನಿಂಮಪುತ್ರಪಲುತ್ರಪಾರಂಪರೆಯಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
[13]ಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಕೊ
[14]ಟೆಲುಂಬಳಿಯಗ್ರಾಮ.....
[15] .... ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಪ್ಯತೂರು ಹೋಬಳಿ ತೂಬಿನಕೆರೆ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆಂದ್ರಚಾಮ
[3]ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[4]ಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ

[6]ಲಿವಾಹನಶಕವರುಷ ೧೩೮೫ ದುಸಂದವರ್ತ
[6]ಮಾನವಾದಶೋಭಕ್ರತುಸಂವತ್ಸರದಆಶಾಡಶು ೧೨
[7]ಸೋಮವಾರಪುಂಣ್ಯಕಾಲದಲಿಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾ
[8]ದಶ್ರೀರಂಗಪಟಣಯೆಂಬಗಉತವುಕ್ಷೇತ್ರದಲಿತಂಗನಾ
[9]ಥಸ್ವಮಿಯಚರಣಾರವಿಂದಸಂನಿಧಿಯಲಿಶ್ರೀಮದಾಜರಾಜ
[10]ರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರಿದಿಂತೆಂಬರಗಂಡದ
[11]ರಣಿವರಹಬಿರಿದನಾನಾವರ್ಣಮಕುಟಮಂಡಲಿಕರಗಂಡಪೆರ್ಮಾಜಿ
[12]ಮಹೀಪಾಲಕರುಶಿರಂಗಪಟಣಸಿ[ಂ]ಹಾಸನಾದೀಶ್ವರರಾಗಿಸುಖ
[13]ದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗ್ಯೆಲುತತಾಳುಮೂಡಿದಂಥಾಹಾಲುಗೆರಿಗೆ
[14]ಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರ
[15]ಕೆಸಲುವತೂಬಿನಕೆರೇಶಿಲಾಪಾಷನದಕ್ರಮವೆಂತೆಂದರೆ
[16] . ಲಿನದಲುಅತ್ರೇಯಗೋತ್ರದಅಶ್ವಾ[ಲಾಯ]ನಸೂತ್ರದರುಕುಶಾ
[17]ಖಿಯಚಾಮರಾಜವಡೇರಪಉತ್ರರಾಜದೇವರಾಜವಡೇರಪು
[18]ತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಳುತಮಗೆವಿಕ್ರಮಾರ್ಜಿ
[19]ತವಾಗಿಬಂದಾಹೊಯಿಸಿಣನಾಡಿಗೆಸಲುವನಾಗವಂಗ
[20]ದಹೋಬಳಿಯಅಮ್ರತೂರಸ್ಥಳಿಕೆಸಲುವಹಾಲುಗೆರಿ
[21]ಗ್ರಾಮಯಿದಕೆಸಲುವಉಪಗ್ರಾಮತೂಬಿನಕೆರೆಗ್ರಾಮವನೂ
[22]ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಪ್ಠಾಪನಾಚಾರ್ಯಉಭಯವೇದಾಂತಾಚಾ
[23]ರ್ಯ್ಯರಾದಯಜನಾದಿಶಟ್ಕರ್ಮನಿರುತರಾದನರ
[24]ಪತಿಸಿ[ಂ]ಹಾಸನಾಚಾರ್ಯ್ಯರಾದಕದಮುರುಷಣಗೋತ್ರಅ
[25]ಪಸ್ತಂಬಸೂತ್ರಯಜುಶಾಖೆಲಯಿಲಿಯಿಂಮಡಿತಿರುಮಲತಾ
[26]ತಾಚಾರಿಯರಪಉತ್ರರಾದಕೋಟಿಕನ್ಯಾದಾನವಮಾಡಿದಲಕ್ಷ್ಮಿ
[27]ವೀಕುವೂರತಾತಾಚಾರಿಯರಪುತ್ರರಾದವೆಂಕಟವರದಾಚಾ
[28]ರಿಯರಿಗೆತಾಳುವೂಡಿದಲಕ್ಷಹೋಮಶ್ವೇತಅಶ್ವದಾನವು
[29]ಂತಾದಅನೇಕದಾನಾನಂತರದಲಿಸಹಿರಣ್ಯಉದಕದಾ
[30]ನಧಾರಾಪೂರ್ವಕವಾಗಿನವುಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣನುಸು
[31]ಪ್ರಸ[ಂ]ನನಾಗಲಿಯೆಂದುನಂವುಪಿತಾಪ್ರದಿಸಮಸ್ತಪಿತೃ
[32]ಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕವಾಗಲಿಯಂದುಕ್ರಪ್ಣಾರ್ಣ
[33]ಣಬುಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯಎರದುಕೊಟ್ಟಿ
[34]ವಾಗಿಯಿಂದಿಂದಮುಂದಕೆಯಿಗ್ರಾಮವನುನೀಉನಿಂವು
[35]ಪುತ್ರಪಉತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕನ್ಯಾಯಿ
[36]ಆಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂದಅನುಭವಿಸಿ
[37]ಕೊಂಡುಬರುವಿರಿಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸೀಮೆವೊ
[38]ಳಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
[39]ಸಿಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜನವ್ಯಾವ್ಯಗ
[40]ಳುನಿವುಗೆಸಲುವದುಯೆಂದುಯಿಗ್ರಾಮನೀಉವೂ
[41]ಡುವವೆವಹಾರಚತುಷ್ಪಯಕುಸಲುವದುಯ

[12]ಂದುಕೊಟತೂಬಿನಕೆರೆಗಾ ಗ್ರಮಕ್ಕೆಕೊಟಸಿಲಾ
[13]ಶಾಸನ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತು
[14]ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತುಸ್ವರ್ಗಮವಾ
[15]ಪ್ಪೋನೃತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳ ಜಿನ್ನಾಗರ ಗ್ರಾಮದ ಊರಮುಂದೆ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

(ಕಳಗನ್ನಡ)

[1]ತೊ • ರಪಳ್ಳಿಯ
[2]ಕೀಱೂಲಿ • ತುಱುವ
[3]ಬೀಸಿಗೆಬಿದಟುತ

[4]ನುತಱು •
[5]ದನುಕೊಣ್ಡಿ
[6]ಪರಿದೊಡೆ

[7]ಕಾದಿಸತ್ತ

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಾ
[2]ಲಿವಾಹನಶಕವರು
[3]ಷ ೧೪೪೭ ನೆಯ
[4] . ವಸಂವತ್ಸರಕಾರ್ತಿ[ಕ]
[5]ಕು ೧೦ ಉಶ್ರೀಮತು
[6]ಅಂಣಾಜಿಉಡೆಯ
[7]ರಿಗೆದರ್ಮವಾಗಬೀಕೆಂ

[8]ದುಕೋನವುರಸರುತಿರು
[9]ವುಲದೇವರುಅ...
[10]ದೆವೀರವೂನ್ಯ . .
[11]ಗೆಯಭತ್ತವನುಬಿಟ
[12] . . . ಸ್ತಿಯುಸಿ .
... ...

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ಅದೇ ಹೋಬಳ ಜೋಡಿಪುಟ್ಟನ ಪಾಳ್ಯದ ಸುಬ್ರಹ್ಮಣ್ಯ ಸೋವೆಯಕಾಜಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತು
[2]ವಃ । ಹೇವೂದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಫತ್ರಶ್ರಿಯುಂದಧೌ । ನಮ
[3]ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[4]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[5]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೬ ಸಂದವರ್ತಮಾ
[6]ನವಾದತಾರಣಸಂವತ್ಸರದಚೈತ್ರಶು ೫ ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
[7]ರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಡಪ್ರತಾಪವೀರನರ
[8]ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯನವರುಆ

[9]ಂಣ್ಯೆಶಾಸ್ತ್ರಗಳಿಗೆಬರೆಸಿಕೊಟ್ಟ ಭೂದಾನತಾಮ್ರಶಾಸ
[10]ನದಕ್ರಮವೆಂತೆಂದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾ
[11]ವಟವಳಿತದಹಲಿಯೂರುದುರ್ಗಸ್ಥಳದಅಮ್ರತೂರ
[12]ಹೋಬಳಿಸೊಂಡೇಕೊಪ್ಪದಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹಯಿಾದಿ
[13]ವಸಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಿವಿ
[14]ಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟಯಿದ್ದೀತಾದಕಾರಣಾಯಿಾ
[15]ಗ್ರಾಮದೊಳಗುಳ್ಳಸಕಲಸುವರ್ಣಾದಾಯಸಮಸ್ತಧಾ
[16]ನ್ಯಾದಾಯಮುಂತಾದಅಸಕಲನ್ಯಾಂಮ್ಯಂಗಳುನೀವೆ
[17]ಅನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯಿಾಗ್ರಾಮದಯೆ
[18]ಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾ
[19]ಂಮ್ಯಂಗಳುಸಲೂದಾದಕಾರಣಾಯಿಲ್ಲಿಂದಂಮುಂ
[20]ದೆಯಿಗ್ರಾಮವಂನ್ನುನೀಅುಮಾಡುವಅಧಿಕ್ರಯದಾನ
[21]ಪರಿವರ್ತನೆಗೂಸಲೂದಾದ್ದರಿಂದಪುತ್ರಪೌತ್ರಪಾ
[22]ರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಶ್ವ
[23]ತವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯೇಕ್ಕೈವ

ಹಿಂಭಾಗ

[24]ಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾ
[25]ನಕರಗಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರ
[26]ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
[27]ಸಹಸಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಕೃ
[28]ಷ್ಣರಾಜ

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ಅದೇ ಹೋಬಳಿ ಹಾಲಗೆರೆ ಗ್ರಾಮದ ಜೋಡೀದಾರರಾದ ರಾಮಸ್ವಾಮೈಯನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ ೫ ಪತ್ರ ಗಳು ವರಾಹಮುದ್ರೆ

ನಾಗರಾಕ್ಷರ

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ । ಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನ
[3]ನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಹೀ
[4]ಲಾವತಾರಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[5]ಛತ್ರಶಿಯಂದಧೌ । ವಂದೇತ್ರಿಭುವನಾನಂದಕಂದಲೋದಯಕಾರಣಂಇಂ
[6]ದಿರಾತರಳಾಪಾಂಗತರಂಗಶ್ಯಾಮಲಂಮಹಃ । ಜಯತಿಭುವನಜನ್ಮ
[7]ಕ್ಷೇಮವೋಕ್ಷಾದಿಮೂಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯಃ ।
[8]ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂವಪುದಳಶಯನೀ
[9]ಯಂಬ್ರಂಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಜಿದವಿಶೇಷಾಂದ್ರಿಸ್ಥಾವ

[10]ದಯವಾನವಾನಸಸ್ಯಪುರಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪು
[11]ಷ್ಕರಗರ್ಭೋಹಿರಂಣ್ಯಗರ್ಭೋಭೂತ್ । ವೇಧಾಜಗದ್ಧಿತಾರ್ಥಾಯವೇದವೇದಾಂ
[12]ಗಪಾರಗಾಃ । ಅಸೃಜದ್ಯಮಿನಃಕಾಂಶ್ಚಿದಾತ್ಮವಿದ್ಯಾವಿಶಾರ
[13]ದಾಃ । ತೇಷ್ವತಿಪ್ರಸಾದೇಯಶ್ಚಿತ್ರಚರಿತೋಭಬಭೂವಮುನಿವರ್ಯ್ಯಃ । ವಸಾ್ಯ
[14]ಯಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತಾಪ್ರದುದಭವ
[15]ತ್ರಿಣೇತ್ರನಿಲಯೋವಿಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕ
[16]ರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತನ್ಮಾತಾಪ್ರಾದುರಾಸಪುರೂರವಾಃ । ಆ
[17]ಯುರಾವಿರಭೂತ್ತನ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾ
[18]ಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ತನ್ಯಾಭಿಜಾತಭೂಯಿಷ್ಠಾ ಸಂತತಿಃ
[19]ಸಂತತಾಭುವಿ । ತನ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾ
[20]ಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತವಿಷ್ಣುತುಂರಮಾರ
[21]ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯೈತಸ್ಯವಿಸ್ಮಿತಾಃನ್ಯ
[22]ವಸನ್ಪಾಲನಾಯಾಸ್ಯನಗರೇಮಹಿಷಾಹ್ವಯೇ । ತೇಷ್ವತಿಪ್ರವಂಶರ
[23]ತ್ನಂಶ್ರೀಮಾಂಧರ್ಮೋಣತಿಂಮರಾಜೇಂದ್ರಃ । ಶಾಸತಿಪುರಾಧರಿತಿ್ರವಿಂತೆಂ
[24]ಬರಗಂಡಭಿರುದಾಂಕಃ । ಶ್ರೀಮಾಸ್ಸದ್ಗುಣಸಾಂದ್ರಸ್ತನಯಸ್ತನ್ಯಾಸ
[25]ಬಿಟ್ಟಿರಾಜೇಂದ್ರಃ । ನಿತ್ಯಂಪ್ರಸಾದಸುಮುಖಾಸಾಕ್ಷಾದ್ಧಾಕ್ಷಾಯಣೀಯ
[26]ಸ್ಯ । ಶೂರಸ್ಸಮಭವತ್ತನ್ಮಾಚಾ್ಚಮರಾಜಮಹೀಪತಿಃ । ಚತ್ವಾರೋನಾ್ಯ
[27]ಭವನ್ಪಂಗ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ರಾಜವಸುಧಾಧಿರಾಜೋ
[28]ಬಿಟ್ಟಿದಚಾಮೇಂದ್ರದೇವರಾಜೌಚ । ಶ್ರೀಚಂನರಾಜಇತಿತೇಮೂತರ್ಾಇವ
[29]ಸಾಧನೋಪಾಯಾಃ । ಪಾತ್ರೇವಿತರತಾರಾಜಭೂಭೃತಾತಿವಿರೂ
[30]ಪಯೋಃ । ಸಮು · ದಿಸಹಾವಾಸೋಭಾರತೀಭೃಗುಕಂನ್ಯಯೋಃ

ಂ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[31]ಕಲಯತಿಕರೇಕೃಪಾಣೀಂಬಿಟ್ಟಿದಚಾಮಕ್ಷ್ವಮಾಪತೌಚಿತ್ರಂ । ಕಲಯಂ
[32]ತ್ಯಹಿತನೃಪಾಲಾಃವೇಣೀಂಸುರಲೋಕವಾರನಾರೀಣಾಂ । ಕೃಪಣಜನ
[33]ಕಾಮಧೇನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಸಾಧುಜನೋದಧಿಚಂದ್ರಃ
[34]ಸದ್ಗುಣಸಾಂದ್ರಸ್ತುಚೆಂನರಾಜೇಂದ್ರಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
[35]ದೃಢವ್ರತೋದಾನಪರೋದಯಾಳುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿಸ್ಸ
[36]ಪತ್ನಜಿದ್ವೀಪಧರಾಧಿನಾಥಃ । ಚತಲ್ವಾರೋಸ್ಯಕುಮಾರಾಃನಿಸ್ಸದೃಶಾಸ್ತ್ರೇ
[37]ಪರಸ್ಪರಂಸದೃಶಾಃ । ಸರ್ವೇಸದ್ಗುಣಸಾಂದಾ್ರಃಸರ್ವೇಶ್ರೀದೇವರಾಜನಾ
[38]ಮಾನಃ । ಅನಿತಥನಿಜಪ್ರತಿಗ್ಞ್ಯಾಸ್ತೇಷಾಮಾದ್ಯೋರಘುವದ್ವಹೋನಿಯತಂ । ಯವ್ಯ
[39]ಕ್ತಿಯುಕ್ತಚಿತ್ತೈರ್ನಿತ್ಯಂಪರಿಜೀಯತೇನಿಜೈರನುಜ್ಞೈಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀ
[40]ಯಶ್ಚಿರ್ಮಾಶ್ರೀದೇವರಾಜಭೂಪಾಲಃ । ವಚಸಾವಪುಷಾಮನಸಾಯ
[41]ದುಪಾಸ್ತೇಭಾ್ರತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ವೈರ್ದ್ವಿತೀಯಸಿ್ತ್ರತೀ
[42]ಯಶ್ಚಿ್ಜತಜನಪುರಭೂಜೋದೇವರಾಜಶ್ಚಿತೀಶಃ । ಸುಜನನಿವಹನಿ
[43]ತ್ಯೋಪಾರ್ಜಿತಾನಂತಪುಂಣ್ಯಃದ್ರುಮಫಲಪರಿಪಾಕೋಮೂತರ್ಿವಾನ್ಭ
[44]ವ್ಯಕೀರ್ತಿಃ । ದಾತರಿದಯಾಸಮೇದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಸೇವಧೌಧೀರೇ ।
[45]ರಕ್ಷತಿಧರಾಮುಷ್ಮಿನಾ್ರಘವಇವಸರ್ವತಸೌ್ಸಖ್ಯಂ । ಕಥಾಪೃ

46ಥೋರ್ವುರ್ಧಾಭವನ್ನಳಾಭಿಧಾಗಳತ್ತ್ಥಾರಘೋರವಿರ್ವತಾಗತಾಕ್ಯ
47ಕಾರ್ತವೀರ್ಯ್ಯಕೀರ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ವ್ಯಶಃಕ್ವಶರ್ವುರ್ಯಾತುಧರ್ವು
48ತೋಧರಾತಳಂಪ್ರಶಾಸತೀಹದೇವರಾಜಭೂವರೇ । ದುಷ್ಟರಾಜನ್ಯ
49ಹನನಾದ್ವಸುದೇವಾಭಿತರ್ಪಣಾತ್ । ಮನ್ಯಂತೇಕೃಷ್ಣಮೇವೈನಂಧರ್ವು
50ಸ್ಯನಿರ್ಧಾಪನಾದಪಿ । ಶ್ರೀದೇವರಾಜಮೇಘೇಯಾಚಕಹಸ್ತೇಭಿವರ್ಷತಿ
51ವಿಚಿತ್ರಂ । ಹಾರಾಸ್ತದ್ವಾರಾಣಾಂತದಗಾರಾಣಾಂಭವಂತಿನೀವಾರಾ
52ಪೂರ್ವಂಯೋಕ್ಯನುಸಂದಧಾತಿಸಹನಾಮಂತ್ರಂತವಾಸ್ಮೀತ್ಯಗುಃಯ
53ಶ್ಚಿತಚ್ಚರಣಸ್ಫುರಂನಖಮಣಿಂಮೂರ್ಧ್ನಾದಧಾತಿದ್ರುತಂಯೇನ
54ನಾವ್ಯಂಗುಳಿಮೂಲಿಕಾನಿಜಮುಖೇನ್ಯಸ್ತಾವಿನಾತಾನಿಮಾನ್ಮನ್ಯೋ
55ದೇವನೃಪಾಲಖಡ್ಗಭುಜಗೀದಷ್ಟಾರಿಪುಕ್ಷ್ಮಾಭೃತಃ । ಜಯದೇವರಾ
56ಜದೇವೇತ್ಯಾಕನ್ಯಾಸುರೇಶಮಾಗಧೋದ್ಘೋಷಂ । ತ್ರಿದಿವಗತಾಯುದ್ಧಿವಿ
57ಮತಾಶ್ಚಕಿತಾಶ್ಚಕ್ರುಸ್ಸುರಾನ್ಮುಹುಸ್ಸ್ಮೇರಾನ್ಕಃಶ್ಯಾರೋದೇವರಾ
58ಜಸ್ಸುಕವಿಶುಭಗಿರಾಂಕಃಪದಂದೇವರಾಜಃಕಸ್ಸೌಮ್ಯೋದೇ
59ವರಾಜಃಶ್ರಿತಜನಭರಣೇಕಃಕೃತೀದೇವರಾಜಃ । ಕಃಪಾಗೊಣ್ಣಾಭ್ಯೋದೇ
60ವರಾಜಃಕಇಹಮಧುರಿಪೌಭಕ್ತಿಮಾನ್ದೇನರಾಜಃಸರ್ವಪ್ರಶ್ನೇಷುಚೇ
61ಥ್ಥಂಪ್ರತಿವಚನತಯಾಕೀರ್ತ್ಯತೇದೇವರಾಜಃ । ಕಲಶೀಸುತಕ

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62ಲಶೀಮುಖನಿರ್ಗಳಿತಾಸಂಖ್ಯಜೇತಿಮಿಥ್ಯೈಕೃತತ್ಶ್ರೀದೇವರಾಜನೃ
63ಪತೇ । ದರ್ಪಾನಾಂಭಃಸಂಭವೇತಿಸತ್ಯಮಿದಂಸ್ವಾಭೀಪ್ಸಾಧಿಗಮಪ್ರಮೋದ
64ಜನಿತೈರಧಿರ್ವ್ರಜೋದ್ಘೋಷಿತೈರ್ನರ್ವೈರ್ಮಂಗಳತೂರ್ಯನಾದಮುಖರೈರಾಂದೋ
65ಳಿಕಾರೋಪಣೈಃಶೂರಾಗ್ರೇಸರದೇವರಾಜನೃಪತೇರ್ನಿತ್ಯಂಸಭಾಧ್ಯಾ
66ಸನಂಮನ್ಯಂತೇಸ್ವಗೃಹಾಂತರೋದರದರೀಪಯ್ಯರ್ಂಕಸುಪ್ತಾಅಪಿಶ್ರೀ
67ದೇವರಾಜಕೀರ್ತ್ಯಾನಾಗ್ಯೈರ್ಯೈರಾವತಾಇತಂಸಕಲೈಃಹಂಸಾಯಿತಂಪ
68ತಂಗೈಃಸಲಿಲೈಕ್ಷೀರಾಇತಂಸಮುದ್ರೇಷು । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂ
69ಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಷೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನು
70ಮಧಿಕಂವಸುಗಾಂಫಲಾನಿಪಾತ್ರಜ್ಯಾನಿವಿಪ್ರನಿವಹಾಯದದಾತಿನಿತ್ಯಂ ।
71ಶೀಲೇನವೃತ್ತೇನಧಿಯಾಧನೇನದಾನೇನಕೀರ್ತ್ಯಾದಯಯಾದಮೇನ । ಗುಣೈಸ್ಸ
72ಮಸ್ತೈರತುಲೋಪಿಸೋಯಂತುಲಾಂಮಹಾದಾನಕೃದಾರುರೋಹ । ನಿಷ್ಕಾಸಿತಾಶ್ರು
73ರುಸ್ಕಾಃಯವನಾಜವನಾವನಾಂತಗಮನಾಯಶ್ರೀದೇವರಾಜನೃಪತೇ
74ರ್ವಿಜಯಪ್ರಸ್ಥಾನದುಂದುಭಿನಿನಾದೈಃ । ಹಿರಂಣ್ಯಗರ್ಭಬ್ರಹ್ಮಾಂಡಪ್ರದಾತಾದೇವಭೂ
75ಪತಿಃ । ಪ್ರದೇಯಾನಖಿಲಾನರ್ಥಾನ್ಪ್ರದದೌಶಾಸ್ತ್ರಚೋದಿತಾನ್ವಾಪೀಕೂಪ
76ತಟಾಕಾನ್ಮಾರ್ಗೇಮಾರ್ಗೇಪ್ರಪಾಶ್ಚಸತಾಣಿ । ದೇವಗೃಹಾಂದೇವನೃಪಃಕೃ
77ತವಾನ್ಕುರುತೇಕರಿಷ್ಯತೇಭೂಯಃ । ಶ್ರೀರಂಗೇಹಸ್ತಿಗಿರೌವೇಂಕಟಶೈಲೇಚ
78ಯಾದವಮಹೀದ್ರೋ । ಸೇತೌವಾರಾಣಸ್ಯಾಂವಿತಥೇವಿವಿಧಾನಮಾನುಪಾನ್ಧ
79ರ್ಮಾನ್ । ಕರ್ತುರ್ಂದ್ವಿಜಪ್ರತಿಪಾಠಂಸ್ನಾನಂರುಚಿರಂವಿಮಾರ್ಗಮಾಣಸ್ಯಅಸ್ಯ
80ಪ್ರಜಾಸ್ಸಾರೂಢಂಪಾತ್ರಜ್ಯಂಮಣಿಕರ್ಣಿಕಾಕ್ಷೇತ್ರಂ । ಪಶ್ಚಿಮಂಲೋಕಪಾವನ್ಯಾ
81ಸ್ತನ್ಯಾವತುದಕ್ಷಿಣಂ । ಉದೀಚ್ಯಂಸಹ್ಯಕನ್ಯಾಯಾಃಪಾತ್ರಜ್ಯಂನೃಹರಿಮಂ

[82]ದಿರಾತ್ । ವಿಶ್ವೇಶ್ವರಸ್ಯಾದತ್ವಾತತ್ಕ್ಷೇತ್ರಪತೇರನುತ್ತಮಂಗ್ರಾಮಂ । ಸ್ವೀಯಂ
[83]ವಿಧಾಯತಸ್ಮಿಕ್ಷಪಂಚಾಶನ್ಮಂದಿರಾಣ್ಯಕರೋತ್ । ಪಂಚಾಶತ್ಪದ
[84]ವಿಸ್ತೀರ್ಣಂತಥಾಶತಪದಾಯತಂ । ಕೂಪನಿಷ್ಕುಟಸಂಯುಕ್ತಂತತ್ರೈಕೈ
[85]ಕಂನಿವೇಶನಂ । ಶ್ರೀದೇವರಾಜಪುರವಿತಿನಾಮವಿಧಾಯಾಸ್ಯನಾರ್ಥಯಂ
[86]ತದಪಿ । ಕವಿಗುರುಕಳಾಧರಾನನುವಿಬುಧಾಂಶ್ಚನಿವೇಶಯಾಮಾಸ
[87]ತೇಷಾಂತತ್ರೈವವಸತಾಂಶ್ರೌತಸ್ಮಾರ್ತಾದಿಕುರ್ವತಾಂ । ವೃತ್ಯರ್ಥಂಸುಬ
[88]ಹೂನ್ಗ್ರಾಮಾನ್ಪ್ರದಾದ್ಧಾರಾಪುರಸ್ಸರಂ । ತದಿದಂದೇವರಾಜಸ್ಯಸಮ್ಮ
[89]ತ್ಯಾಶಾಸ್ತ್ರಸಂಮ್ಮತಂ । ಶಾಸನಂಶ್ರೀಹಾಲಗೆರೇನಾಮಗ್ರಾಮಸ್ಯಲಿಖ್ಯ
[90]ತೇ । ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಽಬ್ದಮೌಳಿನಾಗಬಾಣೇಂದುಸಂಖ್ಯೆತಶರ
[91]ತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇ
[92]ಥವೈಷ್ಣವತಿಥಾವಮೃತಾಂಶುವಾರೇ । ಶ್ರೀಮನ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾ
[93]ಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
[94]ಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ । ದೇವಸ . . ಬ್ರಾಂಹ್ಮಣ

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[95]ಗಣಪ್ರತಿಷ್ಠಾಪನದೀಕ್ಷಿತಃ । ಬಿರುದಂತೆಂಬರಗಂಡಸ್ತರುಣೇಜ
[96]ನನವ್ಯಕುಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಯೂರೋಧ
[97]ರಣೀವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯು
[98]ಗೀವಿನ್ಯಸ್ತವಿಪ್ರ್ಯಗ್ಭರಃ । ಶ್ರಿಮತ್ಪಶ್ಚಿಮರಂಗಧಾಮನಗರೀಸಿ
[99]ಹ್ಮಾಸನಾಧೀಶ್ವರಃಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾ
[100]ಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಂಹ್ಮಣರಕ್ಷಣಾಯಪೃಥಿವೀನಾಂಮ್ರಾಜ್ಯೆ
[101]ದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂಜಾತಃಆಶ್ವಲಾಯನಸೂತ್ರವಾ
[102]ನ್ । ರುಕ್ಮಾಖ್ಯಚಾಮರಾಜಸ್ಯಪೌತ್ರಸ್ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇಪ
[103]ರಾಜಸ್ಯತನಯೋದೇವರಾಜಮಹೀಪತಿಃ । ಸೋಯಂಹೊಯಸಲನಾ
[104]ಡುನಾಮ್ನಿವಿಷಯೇಮದ್ಗ್ರೀರ್ಜಲೋಪಾರ್ಜಿತೇಭವ್ಯಂಯತ್ಕಿಲನಾಗಮಂ
[105]ಗಲಮಿತಿಖ್ಯಾತಂಮಹತ್ವತ್ತನುತತ್ಸಂಮುಂಧ್ಯಮೃತೂರುನಾ
[106]ಮನಗರಂತಸ್ಯಸ್ಥಳೇಶೋಭನೇವ್ಯಷ್ಟಂಹಾಲಗೆರೇಸಮಾ
[107]ಖ್ಯಮಸಮಂನ್ಯಾನೀಯಮಾಲಕ್ಷ್ಯತೇ । ತಮಿಮಂಸರ್ವಸಸ್ಯಾಢ್ಯಂ
[108]ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಪ್ರಜಾಸಮೃದ್ಧಂವಾನಾಹರ್ಶಾಲೀಕ್ಷು
[109]ಕ್ಷೇತ್ರಸುಯುತಂ । ರಾಮೇದೇವಪುರಾಖ್ಯೇಣಚಂನೇರಾಯುಪುರೇಣಚ
[110]ತಥಾಬೇಡಗೆರೇನಾಮ್ನಾಬಾಳೇಕಟ್ಟೇಭಿಧೇನಚ । ದೊಡ್ಡಕಲ್ಲಹಳ್ಳಿನಾ
[111]ಮ್ನಾಚತಥಾಮಲ್ಲಾಪುರೇಣಚ । ಹನುಮಾಪುರಚಿಕ್ಕಜ್ಜಪಲ್ಲೀಭ್ಯಾ
[112]ಂಮಂಗರೇಣಚ । ಏಭಿಸ್ವಕೀಯೈರ್ನವಭಿಉಪಗ್ರಾಮೈರನುತ್ತಮೈಃ । ಶ್ರೀ
[113]ನಾಗಮಂಗಲಾಹ್ವಯಪತ್ತನಸೀಮಾಸಮಾಶ್ರಿತಾಭ್ಯಾಂಚಹೊ
[114]ನ್ನೇನಹಳ್ಳಿಜಿಟ್ಟನಹಳ್ಳ್ಯಭಿದಗ್ರಾಮರತ್ನಾಭ್ಯಾಂಅವಿಾಭಿರೀ
[115]ಕಾದಶಭಿರುಪಗ್ರಾಮೈರ್ಮನೋಹರೈಃ । ಕಿಂಚಕಂಚನಕಲ್ಯಾಸ್ತ
[116]ತಟಾಕೇನಾಪಿಕೇನಚಿತ್ । ತದಾಶ್ರಿತೇನಕ್ಷೇತ್ರೇಣಚತುರ್ನಿಷ್ಕ
[117]ಫಲೇನಚ । ತ್ರಿಖಾರೀಸಮ್ಮಿತೇನಾಪಿಶಾಲಿಕ್ಷೇತ್ರೇಣಚಾನ್ವಿತಂ ।

118ಅಮುಂಹಾಲಗೆರೇನಾಮಪ್ರಧಾನಗ್ರಾಮಮುತ್ತಮುಂ । ಪ್ರತಿವರ್ಷಂಪಂ
119ಚಶತದೀನಾರಫಲದಂಶುಭಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರ
120ಮಪ್ರತಿಮುಂಭುವಿ । ವಿಧಾಯಾರ್ಧೋನಪಂಚಾಶದ್ವೃತ್ತೀಸ್ಸಮಘಲೋ
121ದಯಾಃ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ ।
122ಶುಭಚರಿತೇಭ್ಯಃನ್ಮಾರ್ತಶ್ರೀವೈಷ್ಣವತತ್ವವಾದಿಭ್ಯಃ । ನಾನಾವಿ
123ಧನಾಮಭ್ಯಃಪಂಚಾಶದ್ಭ್ಯಃಪ್ರಶಸ್ತಶೀಲೇಭ್ಯಃ । ನವಚತ್ವಾರಿಂ
124ಶದ್ಭ್ಯಸ್ತ್ವೇಕೈಕಾಂವೃತ್ತಿಮರ್ಧಮೇಕಸ್ಯ । ನಿರವಧಿದಯಾಂಬುರಾ
125ಶೇಃಶ್ರೀಮನ್ನಾರಾಯಣಸ್ಯಸಂಪ್ರೀತ್ಯೈ ! ಸಹಿರಣ್ಯೋದಕ

೩ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

126ಧಾರಾಪೂರ್ವಂಪ್ರಪದೇನಮೇನಮಮ । ವೃತ್ತಿಪ್ರತಿಗೃಹೀತ್ಯಾಣಾಂಬ್ರಾಂಹ್ಮ
127ಣಾನಾಂಮಹಾತ್ಮನಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮತ್ರ
128ಲಿಖ್ಯತೇ । ಸಾಂಕೃತ್ಯಯ್ಯಾಧ್ವರೀಂದ್ರಸ್ಯಪುತೋ್ರವೇಂಕಟಪೌತ್ರಕಃ । ಯಾಜುಷ
129ಶ್ರೀಮಹಾದೇವಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಅಪಿಚಶ್ರೀವಿಷ್ಣುವೃದ್ಧಗೋತ್ರೋಯಜ್ಞೇಶ್ವರ
130ಭಟ್ಟಪೌತ್ರಕೋರಿಗ್ವಿತ್ । ಗೋಪಾಲಭಟ್ಟಏಕಾಂವೃತ್ತಿಂಶ್ರೀದೀಕ್ಷಿತಾತ್ಮಜೋಭುಜ್ಯ್ತೇ
131ತಿಂಮಾನೇಭಟ್ಟಪೌತ್ರೋಯಂರುಗ್ವೇದೀಗೌತಮಸುಧೀಃ । ವರದಾಖ್ಯಸುತೋಪ್ಯೇಕ
132ವೃತ್ತಿಭಾಕ್ಶೃಂಗರಾಂಹ್ವಯಃ । ರುಗ್ವಿದ್ಭಾರದ್ವಾಜಸ್ತಿಂಮಣಿಪೌತ್ರಶ್ಯತಾಕ್ಷಿವಂಶ
133ಭವಃ । ವೇಂಕಟವಿದುಷಃಸೂನುಸ್ತಿರುಮಲಶಾಸ್ತ್ರ್ಯೇಕವೃತ್ತಿಮಾನತ್ರ । ಯಜುರ್ವಿದ್ಯೈಲಂ
134ಭಟ್ಟಸ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ । ಭಾರದ್ವಾಜಸ್ತ್ವೇಕವೃತ್ತೀಡ್ಯಾಮಭದ್ರಪುರಾಣ
135ವಿತ್ । ಶಾಲಾವತಗೋತ್ರಭವೋಯಾಜುಷನರಸಿಂಹಶಾಸ್ತ್ರಿಣಃಪೌತ್ರಃ । ಮೃತ್ಯುಂ
136ಜಯುಶಾಸ್ತ್ರ್ಯೇಕಾಂವೃತ್ತಿಂನರಸಿಂಹನಂದನೋ ಭುಂಜ್ತೇ । ಶಾಲಾವತಗೋತ್ರಭವೋಯಾ
137ಜುಷನರಸಿಂಹಶಾಸ್ತ್ರಿಣಃಪೌತ್ರಃ । ದತ್ತಾತ್ರೇಯ್ಯಃಶಾಸ್ತ್ರೀಹ್ಯೇಕಾಂವೃತ್ತಿಂನ
138ರಸಿಂಹಜೋಭುಂಜ್ತೇಕೌಂಡಿನ್ಯನ್ತಾಂಡವೇಶಸ್ಯಪೌತ್ರೋನಾರಾಯಣಾತ್ಮಜಃ ।
139ಕಸೂತ್ರಿರಂಗಾವಧಾನೀಬಹ್ವೃಜೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಃಕೃಷ್ಣಾಧ್ವರೀಂದ್ರಸ್ಯ
140ಲಕ್ಷ್ಮೀನಾರಾಯಣಾತ್ಮಜಃ । ಗೌತಮೋವಲ್ಲಭಶಾಸ್ತ್ರೀರುಗ್ವಿದತ್ತೈತ್ರೈಕವೃತ್ತಿ
141ಭಾಕ್ । ಹಾರೀತಶ್ಶೃಂಗತಾತಸ್ಯಪೌತ್ರಕಃಪೇರುಭಟ್ಟಜಃತಂಮ್ಮಾಭಟ್ಟೋಯ
142ಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನತೇ । ಪೌತ್ರೋದೇವರಭಟ್ಟಸ್ಯಬಹ್ವೃಜೋಲಿಂಗಭಟ್ಟ
143ಜಃಲಿಂಗಾಭಟ್ಟೋಭರದ್ವಾಜಗೋತ್ರಜೋತ್ತೈತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಕೌಶಿಕೋವೆಂಕಟಾ
144ದ್ರೀಸ್ತುಪೌತ್ರಕೋವೇಂಕಟಾದ್ರಿಜಃ । ಯಜುರ್ವೇದೀಸೋಮಯಾಜೀವೃತ್ತಿವೇಕಾಮುಪಾ
145ಶ್ನತೇ । ಪೌತ್ರಃಕಾಮಾಕ್ಷಿಭಟ್ಟಸ್ಯತಂಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ವಾಸಿಷ್ಠೋಮಲ್ಲು
146ಭಟ್ಟೋತ್ರನಾಮಗೋತ್ರೋಯೈಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವಿದೋಭಳಭಟ್ಟಸ್ಯಪೌತ್ರೋನರ
147ಸಭಟ್ಟಜಃ । ಕದರೀಪತಿಭಟ್ಟೋತ್ರಕೌಂಡಿನ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾ
148ಜೋಯಲ್ಲಭಟ್ಟಪೌತ್ರಕೋನಾಗಭಟ್ಟಜಃ । ತಿಂಮಪಾಖ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇ
149ಕಾಮುಪಾಶ್ನತೇ । ಕೌಶಿಕೋನಾಗಭಟ್ಟಸ್ಯಪೌತ್ರಕೋವೇಂಕಟಾದ್ರಿಜಃಶ್ರೀ
150ಮಾಂತಿರ್ಮಲಭಟ್ಟೋತ್ರಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಮೈಲಾರಭಾಗವತಜೋ
151ಬಹ್ವೃಚದೇವಣಭಟ್ಟಪೌತ್ರೋತ್ರ । ಕೌಂಡಿನ್ಯಏಕವೃತ್ತಿಂಭುಂಜ್ತೇದೇವಂಣಭಾಗವ
152ತಃ । ವಾರ್ಧುಪಿಗೋತ್ರೋಯಜುರ್ವೇದೀಯಂಭಟ್ಟಸ್ಯಪೌತ್ರಕೋಧೀಮಾನ್ । ನರ
153ಸಾವಧಾನಿನಾಮಾನಾರಾಯಣಸೂನುರೇಕವೃತ್ತೀಶಃ । ವೈಶ್ವಾಮಿತ್ರಸ್ತಿರ್ಮ

151 ಲಾರ್ಯಪೌತ್ರಕೋಹರಿಭಟ್ಟಜಃ । ರಾಮಾವಧಾನೀರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮು
155 ಪಾಶ್ನತೇ । ಕೌಂಡಿನ್ಯೋಪ್ಪಲಭಟ್ಟಸ್ಯಪೌತ್ರೋರಾಮಾವಧಾನಿನಃ । ಪುತ್ರೋ
156 ಮಹಾದೇವಭಟ್ಟೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಕಾಶ್ಯಪೋಲಿಂಗಭಟ್ಟಸ್ಯ
157 ಪೌತ್ರಕೋ(ಯ)ರುದ್ರಭಟ್ಟಜಃ । ಶ್ರೀಸದಾಶಿವಭಟ್ಟೋತ್ರಯಾಜುಷೋಸ್ಯೈಕವೃತ್ತಿ
158 ಭಾಕ್ । ಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟಸ್ಯಪೌತ್ರಃಶೇಷಾದ್ರಿಭಟ್ಟಜಃ । ಅತ್ರೈಯೋ

೪ ನೇ ಹಲಗೆ ಮುಂಭಾಗ

159 ನಾರಸೀಭಟ್ಟೋಬಹ್ವೃಚಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಅತ್ರೇಯೋವೇಂಕಟಾದ್ರೇಸ್ತುಪೌತ್ರಕೋನ
160 ರಸಿಂಹಜಃ । ಏಕವೃತ್ತಿಮುಯುಂಭುಜೇತ್ರೀಯಾಜುಷೋಹೌಶ್ಯಭಳಾಧ್ವರೀ । ಯಾಜುಷಶ್ಚಂ
161 ಚುಭಟ್ಟಸ್ಯಪೌತ್ರಕೋನರಸಿಂಹಜಃ । ಅನುಭುಜೈತ್ತಿವೃತ್ತಿಮೇಕಾಂಹಾರೀತೋಭೂ
162 ಷಣಾಧ್ವರೀ । ಪಾತ್ರಸೌತ್ತಿವಭಳಭಟ್ಟಸ್ಯಜಗನ್ನಾಥಸ್ಯನಂದನಃ । ವೋಬಾವ
163 ಧಾನೀಶಾಂಡಿಲ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋಹೊನ್ನಿಭಟ್ಟಪೌ
164 ತ್ರಕೋಮಲ್ಲಿಭಟ್ಟಜಃ । ತಂಮಾಭಟ್ಟಸ್ತುರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನತೇ । ನಾಗೋ
165 ಜಿಪೌತ್ರಶ್ಶಿವಜಿಸುತೋಧನ್ನೋಜಿನಾಮಕಃ । ಲಂಬಕರ್ಣಾನ್ವಯೋರುಗ್ವಿದೇಕಾಂ
166 ವೃತ್ತಿಮುಪಾಶ್ನತೇ । ಪೌತ್ರೋನಾರಾಯಣಾಖ್ಯಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ ।
167 ವೆಂಗಾವಧಾನಿಜೋವೇಂಕಟಾವಧಾನ್ಯರ್ಧವೃತ್ತಿಭಾಕ್ । ಯಜುರ್ವಿತ್ಕೇಶವಾರ್ಯಸ್ಯ
168 ಪೌತ್ರೋನೈಧ್ರುವಕಾಶ್ಯಪಃ । ಅಯ್ಯನಾರ್ಯಸ್ತ್ವೇಕವೃತ್ತಿವುಪಯ್ಯಾಪವ್ತಿ
169 ಮೃತಾರ್ಯಜಃ । ಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ ।
170 ಕೌಂಡಿನ್ಯಃಪಾಟ್ಟರಾಚಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಕಶ್ರೀ
171 ನಿವಾಸನ್ಯಾನಂತನಾರಾಯಣಾರ್ಯಜಃ । ಶ್ರೀವತ್ಸಶ್ರೀನಿವಾಸಾರ್ಯೋ
172 ಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಶ್ರೀವೇಂಕಟಾರ್ಯಸ್ಯಶಿಂಗಳಾರ್ಯಸ್ಯ
173 ನಂದನಃ । ಶ್ರೀವತ್ಸಜಶ್ಶಿಂಗರಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
174 ಪೌತ್ರಸುಂದರರಾಜಸ್ಯಹ್ಯಪಯ್ಯಾಪವ್ತಿಮೃತಾತ್ಮಜಃ । ವರದಾರ್ಯಸ್ತ್ವೇ
175 ಕವೃತ್ತೀಡ್ಯಾಜುಷಶ್ಶಠಮರ್ಷಣಃ । ಪೌತ್ರಸ್ಥಿರುಮಲಾರ್ಯಸ್ಯಚಿಂತಾಮ
176 ಣ್ಯಾರ್ಯನಂದನಃ । ಭಾರದ್ವಾಜಸ್ಥಿರುಮಲಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್
177 ಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋಯಂವಾಧೂಳೋಯಾಜುಷಸ್ಸುಧೀಃ । ವೇಂಕಟಾರ್ಯ
178 ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವರದಾರ್ಯಕಃ । ಅನಂತನಾರಾಯಣಸ್ಯಪೌ
179 ತ್ರಶ್ಶ್ರೀವೇಂಕಟಾರ್ಯಜಃ । ಯಜುರ್ವಿದೇಕವೃತ್ತೀಶಃಕೌಶಿಕೋವೀರರಾ
180 ಘವಃ । ವೈಶ್ವಾಮಿತ್ರಶ್ರೀನಿವಾಸಪೌತ್ರಶ್ರೀದೇವರಾಜಜಃ । ದ್ವಿವೇದಿಶೇ
181 ಷಾದ್ರಿಶರ್ಮಾಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವೀರರಾಘವಾರ್ಯಸ್ಯ
182 ಪೌತ್ರಶ್ರೀನರಸಿಂಹಜಃ । ಭಾರದ್ವಾಜಸ್ಥಿರಮಲಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾ
183 ಕ್ । ನೌಂದಯ್ಯರಾಜಪೌತ್ರೋಯಂಯಾಜುಷೋರಾಘವಾರ್ಯಜಃ । ಶ್ರೀವತ್ಸಜೋಹ್ಯಪ್ಪ
184 ಯಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನತೇ । ಶ್ರೀವತ್ಸಜೋಯ್ಯಾವೈಯಸ್ಯಪೌತ್ರಶ್ರೀರಾಘ
185 ವಾರ್ಯಜಃ । ರಂಗಯಾರ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನತೇ । ಯಾಜುಷಶ್ರೀನಿ
186 ವಾಸಾರ್ಯಪೌತ್ರೋನೈಧ್ರುವಕಾಶ್ಯಪಃ । ವರದಾರ್ಯೋಪ್ಯೇಕವೃತ್ತೀದ್ವೀರರಾಘವ
187 ನಂದನಃ । ಪೌತ್ರಶ್ರೀವೇಂಗಳಾರ್ಯಸ್ಯಹ್ಯಪ್ಪಯಾರ್ಯಸ್ಯನಂದನಃ । ಕೌಂ
188 ಡಿನ್ಯಜೋವೇಂಗಳಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವತ್ಸಜಶ್ರೀನಿವಾ
189 ಸಪೌತ್ರಸ್ಥಿರಮಲ್ಲೇಯಜಃ । ಅಪ್ಪಂಣಾಖ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನು

190ತೇ । ಕಾಶ್ಯಪೋನಂತೈಯ್ಯಪೌತ್ರಸ್ತಿಂಮಕೊಂನೈಯ್ಯನಂಪನಃ । ರಾಮಯ್ಯಾಖ್ಯೋ

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191ಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನತೇ । ಅಪ್ಪೈಯಯ್ಯಾಯ್ಯರ್ಯಸ್ಯಪೌತ್ರೋಯಂತಿಂಮೈಯ್ಯಾಯ್ಯರ್
192ಸ್ಯನಂದನಃ । ವರದಾಯ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಲಸ್ತ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವತ್ಸ
193ಜ್ಯೋಯ್ಯಾವೈಯ್ಯಸ್ಯಪೌತ್ರೋಣಾಣ್ಣವೈಯ್ಯನಂದನಃ । ಯಜುರ್ವಿದ್ವೇಂಕಟಪತಿರೇಕಾಂ
194ವೃತ್ತಿಮುಪಾಶ್ನತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಋಕ್ಷಪಗೋತ್ರಜಃ । ಯೇಕ
159ವೃತ್ತ್ಯೇಟ್ತಿರ್ಮಲ್ಲೈಯಸ್ತಿರ್ಮಲ್ಲೈಯ್ಯಸ್ಯನಂದನಃ । ಕಾಸ್ಯಪೋಗಂಗರಾಜಸ್ಯ
196ಪೌತ್ರೋಹ್ಯಣ್ಣೈಯ್ಯನಂದನಃ । ರಂಗರಾಜೋಭಾಗವತೋಯಾಜುಷಸ್ತ್ಯೇಕವೃತ್ತಿ
197ಭಾಕ್ । ಅತ್ರೇಯೋಹ್ಯಪ್ಪಯಾಯ್ಯರ್ಯಸ್ಯಪೌತ್ರಸ್ತಿಂಮಪ್ಪನಂದನಃ । ಅಪ್ಪಣ್ಣಾ
198ಯ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನತೇ । ಪೌತ್ರಃಪುರಂದರಾಯ್ಯರ್ಯಸ್ಯವಾಸಿಷ್ಠೋನ
199ರಸಿಂಹಜಃ । ಶ್ರೀವೇಂಕಟೋಭಾಗವತೋಯಾಜುಷಸ್ತ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಅರ್ಧವೃತ್ತಿ
200ಪಾದಪ್ರಮಿತಾವೇದವೃತ್ತಿಶ್ಚ ಕಲ್ಪಿತಾ । ಯೇವಮೇತೇವೃತ್ತಿಭಾಜಸ್ಸರ್ವೇಸಮ
201ಭಿವರ್ಣಿತಾಃ । ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರಧಾನಗ್ರಾಮಗೋಚರಂ । ಚತುಸ್ಸೀ
202ಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಜಿನ್ನಾಗರದಿಂದಂಮೂಡಲು । ಶೆಟ್ಟ್ಯೇಪ್ಪ
203ರದಿಂದಂಆಗ್ನೇಯ । ಕೊರಟಿಗ್ರಾಮದಿಂದಂತೆಂಕಲು । ಹೊಂನಮಾಚನಹಳ್ಳಿಯಿಂದಂ
204ನೈರುತ್ಯಾ । ದೊಡ್ಡಗುಣಿಯಿಂದಂಪಡುವಲು । ಸಣಬಗಟ್ಟ್ಯದಿಂದಂವಾಯಾವ್ಯಾ । ಕುಪೇ
205ಗ್ರಾಮದಿಂದಂಬಡಗಲು । ಸಣಬಗ್ರಾಮದಿಂದಈಶಾನ್ಯ । ಇಂತೀಚತುಸ್ಸೀಮೆ
206ಯೊಳಗಾದಹಾಲುಗೆರೆಗ್ರಾಮ ೧ ರಾಮದೇವರಪುರಗ್ರಾಮ ೧ ಬಾಳೇಕಟ್ಟೇಗ್ರಾಮ
207 ೧ ಕೀಲಾರದಿಂದಂಮೂಡಲು । ಸಣಬಗಟ್ಟ್ಯದಿಂದಂತೆಂಕಲು । ಉಳಲೆಬಿಟ್ಟ್ಯೆದಹು
208 ಲಿಯೂರುದುರ್ಗದಯೆಲ್ಲ್ಲಿಯಿಂದಂಪಡುವಲು । ಕಗ್ಗಲಹಳ್ಳಿಯಿಂದಂಬಡಗಲು । ಇಂತೀ
209 ಚತುಸ್ಸೀಮೆಯೊಳಗಾದಬೇಡಗೆರೆಗ್ರಾಮ ೧ ಯಡವೆಂಣೇಗ್ರಾಮದಿಂದಂಮೂಡಲು । ಯ
210 ಲ್ಲೆಲಿದಿಂದಂತೆಂಕಲು । ಮಾವಿನಕಟ್ಟೆಯಿಂದಂಪಡುವಲು । ಸಾಗರದಿಂ
211 ದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದವ್ರುಂಗರಗ್ರಾಮ ೧ ಸಾಗರದಿಂ
212 ದಂಮೂಡಲು । ಚಿಕ್ಕಅಜ್ಜನಹಳ್ಳಿಯಿಂದಂತೆಂಕಲು । ವೊಳಗೆರೇಗ್ರಾಮದಿಂದಂಪ
213ಡುವಲು । ಚಿಕ್ಕಕಲ್ಲಹಳ್ಳೀಗ್ರಾಮದಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾ
214 ದದೊಡ್ಡಕಲ್ಲಹಳ್ಳೀಗ್ರಾಮ ೧ ಸಾಗರದಿಂದಂಮೂಡಲು । ಕೆಂಪನಾಯಕನ
215 ಹಳ್ಳಿಯಿಂದಂತೆಂಕಲು । ಪಡುಬಗೆರೆಗ್ರಾಮದಿಂದಂಪಡುವಲು । ದೊಡ್ಡಕಲ್ಲ
216ಹಳ್ಳಿಯಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದಚಿಕ್ಕಜ್ಜನಹಳ್ಳೀ
217ಗ್ರಾಮ ೧ ಚಂನೇರಾಯಪುರಗ್ರಾಮ ೧ ಸಾಗರದಿಂದಂಮೂಡಲು । ಬಿಳಿಕಲ್ಲಿಂ
218ದಂತೆಂಕಲು । ಶಾನುಭಾಗನಹಳ್ಳಿಯಿಂದಂಪಡುವಲು । ತೊರೆಹಳ್ಳಿಯಿಂದಂಬ
219ಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದಹನುಮಾಪುರಗ್ರಾಮ ೧ ಕೊಡ
220ಹಳ್ಳಿಯಿಂದಂಮೂಡಲು । ಹೊಸಪುರಗ್ರಾಮದಿಂದತೆಂಕಲು । ಹೊಂಬೆಟ್ಟ್ಯದಿಂ
221ದಂಪಡುವಲು । ಸೊಂಡೇಕೊಪ್ಪದಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊ
222ಳಗಾದಮಲ್ಲಾಪುರಗ್ರಾಮ ೧ ಅಂತುಅಮೃತೂರುಸ್ಥಳದಗ್ರಾಮಗಳು ೧೦

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223ಮಂಚೇನಹಳ್ಳೀಕೆರೆಯಿಂದಪಡುವಲು । ಕಡುಗನಹಳ್ಳಿಯಿಂದಂವಾಯವ್ಯಾಬೋ
224ನಗೆರೆಯಿಂದಂಬಡಗಲು । ಪಟ್ಟಣಿದಮ್ಮನಗುಡಿಯಿಂದಂಈಶಾನ್ಯ । ಕಂಚೇನ

225ಹಳ್ಳಿಯಯಲ್ಲೆಯಿಂದಂಮೂಡಲು । ಕೆಂಚನಹಳ್ಳಿಯಿಂದಂತಗ್ನೇಯ । ಬೀಚನಹಳ್ಳಿ
226ಯಿಂದಂತೆಂಕಲು । ದೊಡ್ಡಾಬಲಗಾಮದಿಂದಂನೈರುತ್ಯ । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊ
227ಳಗಾದಚಿಟ್ಟನಹಳ್ಳೀಗಾಮ ೧ ಹೊಂನೇನಹಳ್ಳೀಗಾಮ ೧ ಕಂಚನಹಳ್ಳೀ
228ಕೆರೆ ೧ ಅಂತುನಾಗಮುಂಗಲದಸ್ಥಳದಲ್ಲಿಗಾಮಗಳು ೨ ಕಂಚನಹಳ್ಳೀ
229ಕೆರೆ ೧ ಉಭಯುಂಗಾಮಗಳು ೧೨ ಕೆರೆ ೧ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶ
230ಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾ
231ಮಿಸಿದ್ಧನಾಧ್ಯಾಖ್ಯಾಃಅಷ್ಟೌಭೋಗಾಅನುತ್ತಮಾಃ । ಸುಖಭೋಗ್ಯಾಭವಿಷ್ಯಂ
232ತಿಹ್ಯೇಷಾಮೇವದ್ವಿಜನ್ಮನಾಂ । ಗಾಮಾಇಮೇತ್ವಮಾಭಿರ್ಪ್ರಪ್ರವರ್ಯೈಃಕರಿಷ್ಯ
233ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋವ್ಯವಹಾರಾಣಾಮಧಿಕ್ರಯದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ ।
234ಇಮುಂದಿವಸಮಾರಭ್ಯಗಾಮಾನೇತಾನವಿಪ್ರಾದ್ವಿಜಾಃ । ಪುತ್ರಪೌತ್ರಪ್ರಪೌತ್ರಾದಿಕ್ರ
235ಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆ
236ತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಾಣಾರುಕ್ಸಾಖಿನಾಚಾಮರಾ
237ಜಪೌತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀಭೃತಾ ।
238ನಾನಾವಿಧನಾಮಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಶುಭಚರಿತೇಭ್ಯಃ
239ಸ್ಮಾರ್ತ್ತಶ್ರೀವೈಷ್ಣವತತ್ವವಾದಿಭ್ಯಃ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತೈರಾತ್ಮನಾಮಾ
240ಕ್ಷರೈಶ್ಶುಭೈಃಸಂಜಿಹ್ಮಿತಂಭೂವರಾಹಮುದ್ರಯಾಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣ
241ಸಂಪನ್ನಂತಾಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮನ್ನಾರಾ
242ಯಣಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂಶುಭೋತ್ತರಂಭೂ
243ಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
244ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
245ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿ
246ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
247ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
248ನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀದೇವರಾಜು

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ಅದೇ ಗ್ರಾಮದ ಊರಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3ಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
4 . . ೧೫೮೫ ಸಂದವರ್ತಮಾನವಾದಶುಭಕೃ . .
5ಸಂವತ್ಸರದಲಿಪಾಡಶು . . . . .
6ಕೆಲ . . . . . ದಶ್ರೀರಂಗಪಟ
7ಣಯೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲಿ . . ನಾ . .
8ಮಿಯಚರಣಾರವಿಂದಸಂಭ . , ದಶ್ರೀಮ . .

[9]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . . . . .
[10] . . . . . ಪಡರದ . . . .
[11] . . . . . ಗಂಡರ . . .
[12] . . . ಕೂರದೇವರಾಜಮು . . .
[13]ರಂ . . ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಶಿ
[14] . . . ಬ್ರವಿಕಾ . . . . ಮು
. . . . . .
[24]ಶಿಲಾಶಾಸನ
[25]ಶಾಥೋಬರಹ

39

ಅವೇ ಹೋಬಳಿ ಟಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗಾಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀ . ಕ
[2]ಸಂವತ್ಸರ
[3]ದಜ್ಯೇಷ್ಟಬ
[4] . . . . ಹು
[5]ಯಲುಬ .
[6] . ಗಉಡ
[7]ರೂನಮು
[8]ಹಳಿಉ
[9]ಸ...
[10]ಜಿನಗರದ
[11]ಕಂಟನಹಳಿ
[12] . . ಕೆಂಪರಾಮೇ
[12]ಗಉಡ . ಉಂಬಳಿ
[14]ಯಾಗಿ . .
[15]ಅಚಂದ್ರರ್ಕವಾಗಿ
. . . . . .
[18] . . . . ಯವಾ
[19] . . ತದೊಡಿಕೊಂಡ
[20] . . . ಮನಿಂನ .
[21]ಗಿಉಂಉಂಬಳಿ

40

ಅದೇ ಹೋಬಳಿ ಅಮೃತೂರು ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವೆಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ ॥
[2]ಶ್ರೀಮತುಸರ್ವನಮಸ್ತೆದೇಶಮ
[3]ಹಾಗ್ರಹಾರಂಶ್ರೀಮದೂ
[4]ದ್ಭವಸರ್ವಜ್ಞಾಶ್ರೀವೀರನಾರಸಿಂ
[5]ಹ್ಯಪುರವಾದಲಿತಕೂರುಶ್ರೀ
[6]ಕೇಶವದೇವರುಪೂಜೆನೈವೇದ್ಯ . .
[7]ಪಾದೇವಸ್ಥಾನ . ಕಾರಮುಂತಾಗಿಎ
[8]ಲ್ಲಉಖಿಲವಾಗಿಯಿರಲಾಗಿಶಾ
[9]ಲಿವಾಹನಸಕವರುಶನಾ ೧೪೬೩ ನೆ
[10]ಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದಆಶಾ
[11]ಡಶು ೫ ಲುರಾಜಾಧಿರಾಜರಾಜಪ
[12]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

41

ಅದೇ ಗ್ರಾಮದ ಕೆಳೇ ಕೋಡಿಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀರಾಮಯ್ಯದೇವರತೋಟದಚತುಸೀ
[2]ಮೆಯನುಆರೊಬನುಉಪಹತಿಯ
[3]ಮಾಡಿದವರುತಂಮತಂದೆತಾ
[4]ಯನುವರಣಾಸಿಯಲುಕೊಂದ
[5]ಪಾಪದಲುಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆನ್ನಿಗರಾಯದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆಯಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
[2]ಂಶ್ರೀಮಸರ್ವನಮಸ್ಯ . .
[3]ಹಾಗ್ರಹಾರಂಶ್ರೀಮದು .
[4]ಭವಸರ್ವಜ್ಞಶ್ರೀವೀರನಾರಸಿಂ
[5]ಹಪುರವಾದಿತಕೂರ
[6]ಶ್ರೀಕೇಶವದೇವರು . .
[7]ಯಿ . ಹ . . . . ಗ . .
[8]ನವಾದನ . . . .
[9]ಮಂಟ . . .
[10]ಮುಖಪಾ . . .
[11]ಡ . . . .
[12]ರಸಹಿತವಾಗಿ . . . ವ
[13]ನಾವಿರದ
[14]ದಿನಾಲಿ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

43

ಯಿಡಿಯೂರು ಹೋಬಳಿ ನಾಗಸಂದ್ರದಲ್ಲಿರುವ ಕಾಳೇನಹಳ್ಳಿ ಸೂರಭಟ್ಟರ ಪಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ॥
[2]ಯದ್ದಂಷ್ಟ್ರಾಕಂದಮುಕುಳೆಸ್ಥಿತಂಕುವಲಯಂ
[3]ಮಹತ್[ಅ]ಕಾರ್ಪಿರ್ದ್ಭೃಂಗಶ್ಯಂಗಾರಂಕ್ರೀಡಾಕ್ರೋಡಃ
[4]ಸಪಾತುವಃಜಯತಿಜಗತಿನಿತ್ಯಂನಿರ್ಜಿ
[5]ತಾರಾತಿವರ್ಗಃಸ್ಥಿರವಿತರಣಭರ್ಗಃಕ್ಷೀಣಸರ್ವೋ
[6]ಪಸರ್ಗಃಹರಿಹರನರನಾಥಕ್ಷ್ಮಾವಧೂಪಾಣಿನಾ
[7]ಥಃಸುಮತಿಕಮಲಭಾನುರ್ಬುಕ್ಕಭೂಪಾಲಸೂನುಃ ॥
[8]ತೇನಪ್ರತಿಪಾಮಭಿಜಿಷ್ಟುಪೃಥ್ವೀಂಪುನಃಸ್ವಪಿತಾಗ್ರಹ್ಯ
[9]ವನೀಶ್ವರೇಣ ॥ ಮೂಲಾವಿವಾವೋದವತೀಂಮಹೀಯಾಂ
[10]ಶ್ರೀಚಂನಪೋಮಲ್ಲಪರಾಜಸೂನುಃಹರಿಹರನೃಪತೇ
[11]ರುಪಾಯನಂಯುವನಕರಾದಪಕೃಷ್ಯಚನ್ನಪೋಪಿ ॥ ಕ್ಷಿ
[12]ತಿವಲಯಮುದಾರಧೀರ್ವಿಧಿತ್ಸುರ್ಮಹಿತಮಾ .
[13]ವನೀಂಸಮಾನಾರ್ಥಯಾ ॥ ಕಲ್ಯಾಣಭೂಭೃತ್ಕಟಕೈಕ
[14]ರತ್ನಂಸಂಜೀವನಂಸಜ್ಜನಮಂಡಲಾನಾಂ ॥ ಪ್ರಾದಾದ್ಭುವಂ
[15]ಭೂಷಣದೀಕ್ಷಿತೇಭ್ಯಃಶ್ರೀಚನ್ನಪಕ್ರಮಾಪತಿಕಲ್ಪ
[16]ವೃಕ್ಷಃ ॥ ತನ್ಮಾತ್ಕಮೀತ್ರಮವಾಪ್ಯಚನ್ನಪನೃಪಾತಾಪ್ರಾಪ್ತೋ
[17]ಗುರೋರ್ಗೌರವಂವಿದ್ಯಾವೀರುದುಪಷ್ಟ್ನತಾಮುಪ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[18]ಗತವಾಸದ್ರತ್ನನಿತ್ಯಾಶ್ರಯಾ ॥ ವಿದ್ಯಾಭೂಷಣದೀಕ್ಷಿತೋ

[19]ನ್ಮಧುರಥಗ್ರಾಮಂ ಮಹಾದೇವಸದ್ವಿದ್ಯಾರಣ್ಯ
[20]ಪುರಾಭಿಧಾನಘಟನಾಸಂಪ್ರಾಪ್ತಭಾಷಾಶ್ರಯಂ ‖ ಸ್ವ
[21]ಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೦೨ ನೆಯ
[22]ವರ್ತಮಾನರೌದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು
[23]ದ್ಧ ೧ ಸೋಮವಾರದಲ್ಲಿ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[24]ಶ್ವರಂ ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವ
[25]ಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಭಾಷೆಗೆತ
[26]ಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಹರರಾಯ
[27]ರುಸ್ತಿರರಾಜ್ಯವನ್ನು ಮೊಡುತ್ತಿಹಲ್ಲಿ ‖ ತಮ್ಮ
[28]ವೊಡಹುಟ್ಟಿದಶ್ರೀವೀರಮೆಲ್ಲಪ್ಪಒಡೆಯರಕು
[29]ಮಾರನುಳಿದವಾನಿಯದುರ್ಗವ್ರರಾಜ್ಯವೊತು
[30]ರಃಕಭೂಯಿಷ್ಟವಾಗುತ್ತಿರಲಾಗಿಆತುರಃ
[31]ಕರನುಗೆದ್ದದುರ್ಗವಂನುರಾಜ್ಯವಂನೂಸಾಧಿ
[32]ಸಿಹರಿಹರರಾಯಂಗೆಕೊಟ್ಟುತಂಮನಿಜರಾ
[33]ಜ್ಯವಂನುಪಡದುಸುಖದಲ್ಲಿಹಕಾಲದ
[34]ಲ್ಲಿತಂಮರಾಜ್ಯದೊಳಗಣಹೇರೂರುಸ್ಥಳ
೨ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ
[35]ದೊಳಗಣಸಿಗೆವಾವಿನಹಳ್ಳಿಯಂನುಸ್ವಸ್ತಿ
[36]ಶ್ರೀಮತ್ಸಕಲಗುಣಸಂಪನ್ನೆರುಮಪ್ಪವೇದಶಾ
[37]ಸ್ತ್ರತಂತ್ರತರ್ಕವ್ಯಾಕರಣಕಾವ್ಯಪುರಾಣಯಜ್ಞಾ
[38]ವಿದ್ಯಾಭಿಜ್ಞಾರುಮಪ್ಪತದನುಪಾಧ್ಯಾನಸಕಲಾಗ
[39]ಮಾನುಪಾಧ್ಯಾನಾಭಿಜ್ಞಾರುಮಪ್ಪವೇದಮೂರ್ತಿಉಪಾ
[40]ಧ್ಯಾರಪುತ್ರವಿದ್ಯಾಭೂಷಣದೀಕ್ಷಿತರಿಗೆಶ್ರೀವೀ
[41]ರಚನ್ನಪ್ಪಒಡೆಯರುತಮ್ಮಸ್ವಭಿಲಷಿತಾರ್ಥಸಿ
[42]ದ್ಧ್ಯರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂ
[43]ಮಾಡಿಆಗ್ರಮೆದಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿ
[44]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಕ್ಷಿಣಿತಿಗಾವಿಸಿದ್ಧ
[45]ಸಾಧ್ಯಆಪ್ಪಭಾಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಹಂತಾ
[46]ಗ್ರಾಮವನ್ನು ಸರ್ವಮಾನ್ಯವಾಗಿಏಕಭೋಗ್ಯದಆಗ್ರ
[47]ಹಾರವಂನುಕೊಟ್ಟರುಈಅರ್ಥಕ್ಕೆತಾಮ್ರಶಾಸನವಂ
[48]ನುಬರಸಿಕೊಟ್ಟರುಯಿಂತಪ್ಪುದಕ್ಕೆಶ್ರೀನೀರಜ
[49]ನ್ನಪ್ಪಒಡೆಯರಶ್ರೀಹಸ್ತದಬರಹಬಪ್ಪ
ನಿ ಶ್ರೀತ್ರಯಂಬಕ
೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ
[50]ಶ್ರೀವಿದ್ಯಾರಣ್ಯಪುರಗ್ರಾಮದಚತುಃ
[51]ಸೀಮೆಯವಿವರಮೂಡಲುಕಾಲವಾವಿನಕಟ್ಟೆಯ
[52]ಮೂಡಣಕೋಡಿಯಲ್ಲಿಹೇರೂರಮಹಾಜನಗಳು

ನಿ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[53]ನಟ್ಟ ಕಲ್ಲು ಅಲ್ಲಿಂದಂತೆಂಕಲುವತ್ತಿಂನಟ್ಟ ಕಲ್ಲು
[54]ಅಲ್ಲಿಂದಂತೆಂಕಲುಸೆಟ್ಟಿಗೌಡನಕಟ್ಟಿಮೂಡಣಕೋಡಿ
[55]ಯಲುನಟ್ಟ ಕಲ್ಲು ಆಜ್ಞೆಯದಮೂಲೆಯಲುಹಳ್ಳದಬ
[56]ಟ್ಟಿತೆಂಕಲುಹರಿದಹಳ್ಳಪಡುವಲುವಿಟ್ಟಿನ . ಭೀ
[57]ಲಅಲಿಂದನಡೆಲುನಟ್ಟ ಕಲ್ಲುವಾಯವ್ಯದಮೂಲೆಯ
[58]ಲ್ಲು ಹುಟ್ಟ ಕಲ್ಲು ಮೂಡಲುನಟ್ಟ ಕಲ್ಲುಗಳು ಈಶಾನ್ಯಮೂ
[59]ಲೆಪರ್ಯಂತ ಇಂತೀ ಚತುಃಸೀಮೆಬಾ ಬ್ರಹ್ಮಣರಗೋತ್ರ
[60] . . . ಕಾಶ್ಯಪಗೋತ್ರದಅಪ್ಪಣ್ಣಗಳಮಕ್ಕಳು
[61]ಗೋವಿಂದಂ . . . . . ವಸಿಷ್ಟಗೋತ್ರದಅಪ್ಪಣ್ಣ
[62]ಗಳಮಕ್ಕಳುರಾಮಯ್ಯಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರ
[63]ದನಿಸ್ಸಣ್ಣಗಳಮಕ್ಕಳುದೇವಪ್ಪಂಣವೃತ್ತಿ ೧
[64]ವಶಿಷ್ಠಗೋತ್ರದಅರಾಧ್ಯದೀಕ್ಷಿತರಮಕ್ಕಳು

ಇ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[65]ಅಂಣಂಮದೇವರವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದನಾ
[66]ರಣದೇವಂಗಳಮಕ್ಕಳುನಾರಣಂಗಳುವೃತ್ತಿ ೧
[67]ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದರುದ್ರಂಣಗಳಮಕ್ಕಳುವಿಷ್ಣು
[68]ಗಳುವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಮಾಯಂಣಗಳಮಕ್ಕಳು
[69]ನರಸಿಂಹಭಟ್ಟರುವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದನಾರಣಂಗ
[70]ಳಮಕ್ಕಳುದೇವರವಮಾಯಂಣಗಳುವೃತ್ತಿ ೧ ಕಾಶ್ಯಪ
[71]ಗೋತ್ರದವೇದಮೂರ್ತಿಉಪಾಧ್ಯಾಯರಮಕ್ಕಳುವಿ
[72]ದ್ಯಾಭೂಷಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧೫ ಇ
[73]ಪ್ಪುಬಾ ಬ್ರಹ್ಮಣರುಸಮಸ್ವಾಮ್ಯವಾಗಿಭೋಗಿಸುವದು
[74]ಇಂತಪ್ಪುದಕ್ಕೆಹರಿಹರರಾಯನಶ್ರೀಹಸ್ತದಬರಹ
[75]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ ।
[76]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[77]ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ ।
[78]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
+ ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

. . . . . .
[3]ಳನುಕೊಂಡರೆಅವನಹೆಂಡ
[4]ತಿಯನು . . ನಬಿಸ್ತವನುಕೆ . . . .
[5]ಆರುಅಳುಸಿದರುತಂಮ
[6]ತಂದೆತಾಯವಾರಣಾಸಿಯಲಿಕೊಂದ
[7][ಪಾ]ಪಕೆಹೋಹನುಎಂದುಕೊಟ್ಟ ನಾಸನ
[8]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ಯು

[9]ದಯಶಾಲಿವಾಹನಶಕ
[10]ವರುಷ ೧೪೭೪ ನೆಯದುರ್ಮತಿ
[11]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಆ
[12]ಶ್ರೀಮಂನ್ . ಹಾರಾಜಾಧಿರಾಜ
[13]ರಾಜಪರಮೇಶ್ವರ . . . .
[14] . . . . ಅ . . . .

+ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಒಂದನೇ ಹಲಿಗೆ ಹಿಂಭಾಗದಲ್ಲಿ

[15] . . . ಯರಳಿ . . . .
[16] . . . . ರಾಜ . . . .
[17] . . . ಕರ್ತರಾದ . . . .
(ಮುಂದೆ ಅಕ್ಷರ ಸವೆದು ಹೋಗಿದೆ)

45

ಅದೇ ಗ್ರಾಮದ ಗಣೇಶನ ದೇವಸ್ಥಾನದ ಎದುರಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] . . ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ಗಳಿಗೆ ಯಯಿಾಬ
[3]ವಸಂವತ್ಸರದಮಾರ್ಗ
[4]ಶಿರಶು ಕ್ಲು ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
[5]ಚಾರ್ಯಗಡಿಯಂಕಭೀಮಚಳುಡಿರ
[6]ಚಳುಡಿಕೆಱೆಯೂರನರಸಪ್ಪವೊಡೆಯ
[7]ಅಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗಲಿಎಂ
[8]ದುಳುಗಾಣಿಡದೇವಂಣನಮಗವೂ
[9]ರಪ್ಪನಾಯಕಕಟ್ಟಿಸಿದಬಾವಿಗೆಶು
[10]ಭಮಸ್ತು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗೆರೆಗ್ರಾಮದ ಕಟ್ಟೇ ಬಳಿ ಇರುವ ೧ ನೇ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾಗನೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತು
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[5]ರುಷ ಗಳಿಗೆ ಸಂದವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂ
[6]ವತ್ಸರದಕಾರ್ತಿಕಶು ೂ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[7]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವೀರಶ್ರೀರಂಗರಾಯರದೇವ
[8]ದೇವಮಹಾರಾಯರೈಯ್ಯನವರುಪ್ರಥ್ವೀನಾಂಬಾಜ್ಯಂಗೈ
[9]ಉತ್ತರಲುಆತೈಯಗೋತ್ರರಾದಮೈಸೂರರಾಜವಡೇರಪ
[10]ಉತ್ರರಾದದೇಪರಾಜವಡೇರಪುತ್ರರಾದದೇವರಾಜವಡೇ
[11]ರೈಯ್ಯನವರುಕಗ್ಗೆರೆಯತೋಂಟದಸಿದೇಶ್ವರನ್ವಾನಿಯವರಿ
[12]ಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ
[13]ದರೆ ಪ್ರಳವಾಯಿನಂದಿನಾಥ್ಯೆಯ್ಯನುಸಮರಸಂನಾಹ
[14]ವವೂಡಿಯಿಕೇರ್ರಿಯವರಮೇಲಾಕಾರ್ಯಕ್ಕೆಕಳುಹಿಸು
[15]ವಲ್ಲಿಪಾರ್ಥನೆವೂಡಿ

೨ ನೇ ಕಲ್ಲು

[16]ಕೊಂಡುಯಿದೇವಾದನಿವಿತ್ಯೆಆಕಾರ್ಯ್ಯಉನಮ
[17]ಗೆದಿಗ್ವಿಜಯವಾಗಲಾಗಿನಂಮ್ಮ ಅಳಿವಿಕೆಗೆಸಲ್ಲು
[18]ವಕುಣಿಗಿಲಸ್ತಳದಕಗ್ಗೆರೆಗ್ರಾಮದಚತುಸೀಮೆ
[19]ವಳಗಾದಭೂಮಿಯನುತುಲಾಸಂಕ್ರಮಣಪುಂ
[20]ಣ್ಯಕಾಲದಲ್ಲಿಸ್ವಾಮಿದೇವೆಗೆಸಮರ್ಪಿಸಿಸಿಲಾಪ್ರ
[21]ತಿಷ್ಠೆ ಮಾಡಿಸ್ತೆಉಯೆಂದುಬರದಶಾಸನಾ ॥ ಸ್ವದ
[22]ತ್ತಾತ್ತಿದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
[23]ಗದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ಸ್ವದ
[24]ತ್ತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಷಷ್ಟಿವ

[25]ರುಪಸಹಸನಾ[ಗ]ಣೆವಿಪ್ಯಾಯಾಂಜಾಯತೇಕ್ರಮಿ ॥ ಯಿ
[26]ಧರ್ಮವಲಿಪಹರಿ[ಗ]ಸೇನುಯಂದುಯೋಜಿಸ್ತವನು
[27]ತಂವುವಾತಾಪಿತು[ಗ]ಳಕಾಸಿಯಲ್ಲಿವಧೆಮಾಡಿದ
[28]ವನೂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ಧಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

[1]ಸಿದ್ಧೀಶ್ವರನಶ್ವಸ್ತಿಲವವ
[2]ನದರುಆಲಿಪಿದರೆಆ
[3]ವಾನೂದೇವತೋಕಕೆ
[4]ಮರ್ತ್ಯಲೋಕಕೆಹೊರ
[5]ಗೂಸಿಧೇಶ್ವರ
[6] . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಂಡಿಯುಚಕ್ರದ ಮೇಲೆ

[1]ಕಗ್ಗರೆಶ್ರೀಸಿದ್ದಲಿಂಗೇಶ್ವರಸಾ[ಗ]ವಿಪಾದಕ್ಕೆಕುಣಿಗಲುಚನ್ನೆಬ
[2]ಸಪ್ಪನಮಗರೇಶ್ಮಿದಲ್ಲಾಲಿವೀರಸೆಟಪ್ಪನಹೆಂಡತಿಗಂಗ
[3]ಮ್ಮನಭಕ್ತಿಹೇವಳಿಂಬಿಸಂ ।
[4]ಸ[illegible]ಯಿನ್ನ[illegible]

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ಅದೇ ಹೋಬಳಿ ಯೆಡೆಯೂರು ಸಿದ್ಧಲಿಂಗೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಕೊಡಗಿಹಳಿಯದೇವರುತಾಳುವಡದಮಠದಭೂಮಿಯಲಿತೋಂಟದಸ್ವಾಮಿ
[2]ಗೆತಂವುಭಕ್ತಿಯಿಂದಾಕಟ್ಟಿಸಿಕೊಟಮಠಯಿಮಹಸಿದ್ಧೀಶ್ವರನಅತಿಸಯವೆಂತೆಂದ
[3]ಡಶ್ರೀಮತುಸಚಿದಾನಂದನಿತ್ಯಪರಿಪೂರ್ನವನುಳ್ಳಅನಾದಿಭಕ್ತಆಭಕ್ತನಹೃದೆಯದಲ್ಲಿಜಂ
[4]ಗವುಜಂಗಮದಮಕುಟದಲ್ಲಿಶೂನ್ಯಲಿಂಗಆಲಿಂಗದಲ್ಲಿಚಿದಂಬರಶಿವಶಕ್ತಿಪಂಚ
[5]ಶಕ್ತಿಪಂಚನಾದಪಂಚಬ್ರಂಹಯಿಶ್ವರಾಷ್ಟಕಮಹೇಶ್ವರಪಂಚವಿಂಶತಿರುದ್ರರೇಕಾ
[6]ದಶತ್ರಯುವಯ . . ರಂಣ್ಯಗರ್ಭವಿರಾಟಮೂರ್ತ್ತಿಯಿಂತೀಯೆಂಭತೊಂದುಮೂರ್ತ್ತಿ
[7]ಯೆಅಂಗವಾಗಿಪ್ರ್ವತನೆಅನಾದಿಭಕ್ತನುಆಭಕ್ತನಪ್ರಾಣಕಳಾಚೈತಂನ್ಯಸ್ವ
[8]ರೂಪೇತೋಂಟದಸಿದ್ಧಲಿಂಗೇಶ್ವರನುಆಸಿದ್ಧಲಿಂಗೇಶ್ವರನಮೂರ್ತ್ತಿಕ್ರಮವೆಂತೆಂದ
[9]ಡೆಪ್ರಣಮವೆಸಿರಸುನಮಸಾರಾವೇಭುಜಕಿಕುರವೇದೇಹವಯಸ್ಕಾರವೇಪಾದಅಿನಂ
[10]ತಕೋಟಬ್ರಂಹಾಂಡಗಳೇಮಕುಟಸಮಸ್ತಲೋಕಾದಿಲೋಕಂಗಳೇದೇಹದಜಳವ
[11]ಳಿಯುಆಕಾಶವೇಮುಖದಶದಿಕ್ಕುಗಳೇತೋಳುಚಂದ್ರಸೂರ್ಯಾದಿಗಳೇನಯನಪಾತಾಳ
[12]ವೇಹೆದೆಮೇಘಂಗಳೇಜಟಾಬಂಧಆಜಟಾಬಂಧದಲ್ಲಿಶೂನ್ಯಲಿಂಗವೇದಪುರಾಣಂಗಳೇತ್ರಿನ
[13]ಕ್ಷತ್ರಂಗಳೇಪುಷ್ಪಚಂದ್ರಪ್ರಕಾಶವೇವಿಭೂತಿಅಷ್ಟಕುಲಪರ್ವ್ವತಂಗಳೇರುದ್ರಾಕ್ಷೆಸಪ್ತಸಮುದ್ರಂಗ
[14]ಳೇಕಮಂಡಲಭುವನಸುಪ್ತಿವಿಕಂತೆದಿವಾರಾತ್ರಿಗಳೇಮತಷಡುರುತುಗಳೇಷಡುಸ್ಥಲಮಹಾಸೇ
[15]ಷನೇಕಟಸೂತ್ರಪರಿಪೂರ್ನ್ನಜ್ಞಾನವೇಸಂಚಮುದ್ರೆತ್ರಿಕಾಲಜ್ಞಾನವೇಮಹದ್ಯೆಕ್ಯಮಹಾ

[16]ಮೇರುವೆದಂಡಸದ್ಗುಣವೆಕಪರ್ದಕುಲವೆಶಿವಕುಲಯಿಂತಪ್ಪಅನಾದಿಜಂಗಮವೆ
[17]ಜಗಹಿತಾರ್ತ್ಥವಾಗಿಚರಿಸಿದಕ್ರಮವೆಂತೆಂದರೆಗ್ನಾನಕ್ರಿಯಾಸ್ವರೂಪನಸರ್ವ್ವಾಂಗಲಿಂ
[18]ಗಿಷ್ಟಸ್ಥಲಗ್ನಾನಿಸರ್ವ್ವಾಚಾರಸಂಪನ್ನಪಾದೋದಕಪ್ರಸಾದಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯರು
[19]ಅಷ್ಟಾವರಣಾಲಂಕರಣವ್ವೈಭವತಾದ್ವೈಭವತಿಮಿರಮೂರ್ತ್ತಂಡನುಂಯಿಂತಪ್ಪದಿವ್ಯಶಿವಯೋಗಿಸಿದಲಿ
[20]ಂಗೇಶ್ವರಂಗೆಸಂಮ್ಯಗ್ನಾನೋದಯವಾಗಿಸಂಸಾರಹೇಹವುಂವೂಡಿಶರಣುಹೊಕ್ಕಸಿಷ್ಯಜನ
[21]ಗಳನಾವುಪರಿಕ್ರಮುಂಗಳೆಂತೆಂದಡೆಸಪ್ಪೆದೇವರುಉಪ್ಪಿನಹಳ್ಳಿಯನಾವಿಸಿದ್ದೀದೇವರುನಂಜೇದೇ
[22]ವರುಬೋಳಬಸವಕರಾಜದೇವರುಗುಂಮಳಾಪುರದಸಿದ್ದಲಿಂಗದೇವರುಪಟಣದೇವರುರೇವೆ
[23]ಣಸಿದ್ದೀದೇವರುಸೀಲವಂತದೇವರುಜಿಟ್ಟಿಗದೇವರುಯಿಂತೆಯಿವರುಮುಕ್ಯವಾದಭಕ್ತಮಾ
[24]ಹೇಶ್ವರಗ್ಗೆಷಡುಸ್ತಲಗ್ನಾನಲಿಂಗಾಂಗಸಂಮುಂಧಸಮರಸವಿಕಾರ್ತ್ತಮುಂಬೋಧಿಸಿಮುಕ್ತರಂ
[25]ಮಾಡಿಷಡುಸ್ತಲಯೇಕಾರ್ತವಾಗಿವೂಡುವಕ್ರಿಗಳೆಲ್ಲನಿಷ್ಪತಿಯಾಗಿಯೆಡೆಯುಾರಲ್ಲಿತಮಗೆಕಟ್ಟ
[26]ಸಿದವುಟದಲ್ಲಿಸಿವಯೋಗಸವಾಧಿಸಂದ್ಧರಾದರುತೋಂಟದಶ್ವಾನಿಯಪಾದಪದ್ಮಾರಾದಕರಾದಾದಾ
[27]ನಿವಾಸನಿವಾಸಿಗಳಾದಜೆಂನರಾಯವಡೆಯರುಜೆಂನರಾಯುಪಡೆಯರವುಕ್ಕಳುಲಿಂಗಪ್ಪವಡೆ
[28]ಯರುಲಿಂಗಪ್ಪವಡೆಯರವುಕ್ಕಳುಪಾದೋದಕಪ್ರಸಾದಸಂಪಂನರಾದಜೆಂನವೀರಪ್ಪವಡೆಯರುಜೆಂನ
[29]ವೀರಪ್ಪವಡೆಯರಸತಿಪರ್ವತಂವುದಂಪತಿಗಳುತ್ತಂವುಭಕ್ತಿಯಿಂದತೋಂಟದಶ್ವಾವಿುಗೆಕಲ್ಲವುಟವಕಟ್ಟ
[30]ಬೇಕೆಂದುಜಿಟ್ಟಿಗದೇವರಿಗೆಪದಾರ್ತವುಂನವುನ್ಯಾರವುಂವೂಡಲಾಗಿಭಕ್ತಿಪದಾರ್ತವುಂಕ್ಕೈಕೊಂಡುಯೆ
[31]ಡೆಯುಾರಿಗೆಬಿಜೆಯುಂಗೆಯಿದುತೋಂಟದಶ್ವಾವಿುಗೆಕಲ್ಲವುಟವನುಯೆಂಟುಜೆಡೆಯಬಗೆಯುಹಿ
[32]ರಿಯರುಜಿಟ್ಟಿಗದೇವರುಕಟ್ಟಿಸಿದರುಯೆಡೆಯುಾರುಸ್ತಲದಲಿಆದುಕೊಡಗಿವಾನ್ಯನಿತ್ಯಾಬಂ
[33]ದಕಾಣಿಕೆಸೀವೆಮೇವೆಲೆತಂವನಂದದೀಪದಕಾಣಿಕೆಯಿಷ್ಟುಯಿವುಟದಹಿರೀರುಪಜೆಕಂತೆ
[34]ಯಜೆನವುಲ್ಲಿಕಾರ್ಜುನದೇವರದುಯೆಂಟುಜಡೆಯಬಗೆಯುಹಿರೀರುಜಿಟ್ಟಿಗದೇವರುಪ
[35]ಡದಪುರವರ್ಗವುಸಹವುುಕದಲ್ಲಿಬಂದಕಾಣಿಕೆತೋಂಟದಶ್ವಾವಿುಯದಾಸೋಹ
[36]ದದ್ರವ್ಯಯಿವುಟದಲ್ಲಿತೋಂಟದಶ್ವಾವಿುಯದಾಸೋಹವನುಜಿಟ್ಟಿಗದೇವರುಯಿ
[37]ಡ್ಸಿದಲಿ . ದಲಿವಡೆಯರುಭಕ್ತರುವಪ್ಪಿದಸತ್ಪುರುಸರುಯಿದಾಸೋಹವನುವಾ
[38]ಡುವರುಯಿದ್ರವ್ಯತೋಂಟಶ್ವಾವಿುಯದಾಸೋಹಕ್ಕೆಸಲುವದುಅರಿಗವರ್ಗವಾ

(ಇನ್ನೊಂದು ಪಜ್ತಿ ಭೂಮಿಯಲ್ಲಿ ಸೇರಿದೆ)

TIPTUR TALUQ.

ತಿಪಟೂರು ತಾಲೂಕು.

1

ತುರುವೇಕೆರೇ ಹೋಬಳಿ ಕಸಬಾ ತುರವೇಕೆರೆಯಲ್ಲಿ ಅಚಲಾನಂದರ ಲಕ್ಷ್ಮೀನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳ ಮಕ್ಕಳು ವಿಠ್ಠಲಯ್ಯನವರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೪ ಹಲಿಗೆಗಳು

೧ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣೇಶಾಯನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[3]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[5]ಭವೇ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯ
[6]ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ
[7]ಹೇವಾದಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[8]ಛತ್ರಶ್ರಿಯುಂಜಧೌ ॥ ಂ ॥ ಕಲ್ಯಾ
[9]ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹ
[10]ತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯ
[11]ಗಜಾಭೂತಂಹರಿಣಾಪಿಚ
[12]ಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮ
[13]ಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಮಹಾಂ
[14]ಬುಧೇಃ । ನವನೀತವಿವೋದ್ಭೂತಮ
[15]ಪನೀತತಮೋಮಹಃ ॥ ಂ ॥

೧ ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

[16]ತನ್ಯಾಸೀತ್ತನಯಸ್ತಸ್ಯೋಭಿರ
[17]ತುಲ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈ
[18]ರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
[19]ರಾಜ್ಞಾಂದ್ವಿಪಾಂನಿಘ್ನತಃತನ್ಯಾ
[20]ಯುನಹುಪಾಖ್ಯಕೋಸ್ಯವಸುಭಿ
[21]ರ್ಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಶನಾತ
[22]ಸ್ಯತುತುರ್ವ್ವಸುರ್ನಿವಸತಶ್ರೀದೇ
[23]ವಯಾಸೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವ
[24]ಕೀಜಾನೀರ್ದಿದೀಪೇತಿಂವಭೂಪ
[25]ತಿಃ ॥ ಯದಸ್ಮೀನುತುಲುವೇಂದ್ರೇಷು
[26]ಯಥಾಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋ
[27]ಭೂದ್ಬಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿ
[28]ಪಾಲಕಃ । ತತಾಸಮಗುಣಭ್ರಜ
[29]ನ್ಮಾಳೀರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸ
[30]ರನಾದುದಭೂತ್ತನ್ಮಾನ್ನರನಾ
[31]ವನಿಪಾಲಕಃ । ದೇವಕೀನಂದ

೨ ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[32]ನೋನಾಮಾದೇವಕೀನಂದನಾದಿ
[33]ವ । ವಿವಿದಸ್ಸಕೃತೋದ್ದಾಮ
[34]ಸರ್ವಮಂಗಳಕಾರಕಃ । ಕಾ
[35]ವೇರೀಮಾಶುಬದ್ವಾಬಹುಳಜಲ
[36]ಮಯಿಾಂತಾಂನಿಲಂಘ್ಯಾಥಶುತ್ರಂಜೀ
[37]ವಗಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬ
[38]ಲಾತ್ತಸ್ಯರಾಜ್ಯಂತದೀರ್ಯಾ । ಕೃ
[39]ತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶಂ
[40]ಪಟ್ಟಣಂಯೋಧ್ಯವಾತ್ನೀತ್ । ಕೀರ್ತ್ತಿ
[41]ಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನನಿಬುಧ
[42]ಸ್ತೂಯಮನೋವದಾನ್ಯಃ ॥ ಚೇಲಂಚೋ
[43]ಲಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
[44]ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತು
[45]ರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿ
[46]ತ್ವಾತದನ್ಯಾಕ್ಷ । ಆಗಂಗಾತೀರ
[47]ಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ

೨ ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

[48]ನಿತಾಂತಂ । ಜಾಣ್ಣಾತಃಕ್ಷೋಣೀಪತೀನಾಂ

[49]ಸ್ರಜಮಿವಶಿರಸಾಸ್ಯಾಸನಂಯೋವ್ಯ
[50]ತಾನೀತ್ ।ತಿಪ್ಪಾಜೀನಾಗರಾದೇವ್ಯೋಕೌ
[51]ಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯೌರಿವ
[52]ನೃಸಿಂಹೇಂದ್ರಾತ್ತನ್ಮಾತ್ತಪ್ಪಜ್ತಿರಥಾ
[53]ದಿವ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಾದ
[54]ಚ್ಯುತೇಂದ್ರಮಹೀಪತೀ ॥ ಶಕಾ
[55]ಬ್ದಾಃಶಾಲಿವಾಹಾಖ್ಯವತ್ಸರೇಣಚುತೆ
[56]ಶತಂಚತುಃಷಷ್ಟ್ಯುತ್ತರಂಚೈವಸೆ
[57]ಹಸ್ರಗಣಿತಕ್ರಮಾತ್ । ನಂದನೇವ
[58]ತ್ಸರೇಶ್ಲಾಘ್ಯೇಮಾಪವಾಸೇತುಪೌರ್ಣಿಮಾ
[59] । ಉಪರಾಗಯುತೇಪುಂಣ್ಯೇಕಾಲೇಶು
[60]ಭದಿನೇಭೃಗೌತುಂಗಭದಾ್ರನದೀತೀರೇ
[61]ವಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌಸುಪ್ರ
[62]ಸಂನೌಮಹೋದಾರೋಅಚ್ಯುತೇಂದ್ರ
[63]ಮಹೀಪತಿಃ ॥ ವಾಸಿಷ್ಠೋಬಂಹ್ವೃಚೋ
[64]ವಿದ್ವಾನಾಶ್ವಲಾಯನಸೂತ್ರಜಃಹೋಯಿ

೩ ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[65]ಸಣೀಯಇತಿಖ್ಯಾತಃಸ್ವತಂತ್ರೋಹ್ಯಾದಿವೈ
[66]ಪ್ಣವಃಗುರುವಂಶೋದ್ಭವೋಧೀರಃವೇದವೇದಾ
[67]ಂಗಪಾರಗಃಶ್ರೌತೇಸ್ಮಾರ್ತೇಖಿಲೇಜ್ಯೆನ
[68]ಪ್ರವೀಣಃಶಾಸ್ತ್ರಕೋವಿದಃ । ನೃಸಿಂಹ
[69]ದಾಸತನಯಃಪಾಂಡುರಂಗಾರ್ಯಧೀಮಣಿಃ
[70]ಹರಿದಾಸಧುರೀಣೋಸೌಖ್ಯಾತೋಭುವಿಮ
[71]ಹೀಸುರಃತಸ್ಮೈಪ್ರೀತ್ಯಾಮಹಾರಾಜೋವೈ
[72]ತ್ತ್ರೀನಾಂದಶಕಂದದೌ ॥ ಯಾಜುಷೋಹ್ವೈ
[73]ಸಣಿಶ್ಚೈವಸೂತ್ರೇಬೋಧಾಯನೇರತಃತಿರು
[74]ಮಲಾರ್ಯಾಭಿಧಾನಸ್ಯತನಯೋಹರಿಯ
[75]ಣಸ್ಸುಧೀಃತತ್ಪುತೋ್ರಹರಿಯಣಶ್ಚೇತಿ
[76]ಖ್ಯಾತೋದ್ವಿಜವರಾಗ್ರಣೀಃ । ತನ್ಯಾಸೀ
[77]ತ್ತನಯಶ್ರೀಮಾತಿರುಮಲಾರ್ಯಇತಿಸ್ಮೈ
[78]ತಃ । ತಸ್ಮೈಪದದೌಮಹಾಭಾಗೋವೃತ್ತಿಮೀ
[79]ಕಾಂಮಹೀಪತಿಃ । ವಶಿಷ್ಟಗೋತ್ರಜೋ
[80]ಧೀರೋಕರುಕ್ಷ್ಮಾಖ್ಯೀವಿನಯಾನ್ವಿತಃಕಂಮ್ಯೆ
[81]ಖ್ಯದೇಶೇವಿಖ್ಯಾತೋವಾಶ್ವಲಾಯನಸೂತ್ರ
[82]ವಿತ್ । ಚಿಕ್ಕಾರ್ಯಪುತ್ರಸ್ಸತುಕೃಷ್ಣನಾಮಾ
[83]ಪುತೋ್ರಭವತ್ತ್ಯಸ್ಯಚಚಿಕ್ಕಣಾಖ್ಯಃತಸ್ಮೈ
[84]ದದಾವಚ್ಯುತಭೂವಿಪಾಲೋವೃತ್ತಿಂಮನೋಜ್ಞಾಂ

೩ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[85]ಮಹನೀಯಕೀರ್ತ್ತಿಃ । ಯಶ್ಚಾಶ್ವಲಾಯನೋ
[86]ಧೀರೋಬಹೃಚಶ್ಚ ಸುಶೋಭನಃಶ್ರೀನಂದವರ
[87]ವಿಖ್ಯಾತೋಹುಟೂರಧ್ಯಕ್ಷಧೀಮಣಿಃಭಾನಾ
[88]ವಾರಃಸ್ವಬಂಧೂನಾಂವೀರಭದ್ರೈಯಯ್ಯಪುತ್ರಕಃ
[89]ತತ್ಸುತೋವೀರಮಂತ್ರೀಚತತ್ಪುತ್ರಃಕ್ಷನ್ನಣಃ
[90]ಸುಧೀಃ । ಕಾರ್ಯಖಡ್ಗಪ್ರವೀಣಃಶ್ಚವಿದ್ವಲ್ಲಾಲ
[91]ನತತ್ಪರಃತಸ್ಮೈಯದದೌಮಹಾಭಾಗೋವೃತ್ತಿ
[92]ಮೇಕಾಂಸಭೂಪತಿಃ ॥ ಭಾರದ್ವಾಜಾಂನ್ವ
[93]ಯೇಜಾತೋರುಕಾವ್ಯಖೋಹೊಯಿಸಣೋದ್ವಿಜಃ
[94]ಆಶ್ವಲಾಯನಸೂತ್ರಾಢ್ಯೋಯಲ್ಲಯಾಖ್ಯಸ್ಯ
[95]ಪುತ್ರಕಃಪುಟಣ್ಣನಾಮಾತನ್ಯಾಸೀತ್ತನ
[96]ಯೋವಿನಯಾನ್ವಿತಃತನ್ಮಾಜ್ಜಗ್ನೇಮಹಾಭಾ
[97]ಗೋಅಪ್ಪಣ್ಣಇತಿವಿಶ್ರುತಃಏಕಾಂವೃತ್ತಿಮ
[98]ನೌರಾಜಾಪಾದಾತ್ತಸ್ಮೈದ್ವಿಜನ್ಮನೇ ॥
[99]ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತೋರುಗ್ವೇದೀಶಾ
[100]ಸ್ತ್ರವಿಚ್ಛುಚಿಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಜ್ಞೋಕಂನ
[101]ಡೋಬಡಗನಾಡಿಕಃ । ಮಾಡಲೂರ್ವಭಿದೇಗಾ
[102]ಮೇಖ್ಯಾತಃಪರಮಧಾರ್ಮಿಕಃಮಾಲಪ್ಪಇತಿ
[103]ವಿಖ್ಯಾತಸ್ತತ್ಪುತ್ರೋದೇವಣಾಭಿದಃ । ವೆಂ
[104]ಕಂಣನಾಮತನ್ಯಾಸೀತ್ಪುತ್ರಃಪರಮಧಾರ್ಮಿಕಃ

೪ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[105]ವೃತ್ತಿಮೇಕಾಂದದೌತಸ್ಮೈರಾಜಾಪರಮಧಾ
[106]ರ್ಮಿಕಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಜ್ಞೋರುಗ್ವೇದೀ
[107]ಹೌಇಸಣಾನ್ವಇತ್ರೇಯನ್ವಯಸಂಜಾ
[108]ತೋಯಜ್ಞನಾರಾಯಣಾಭಿದಃತತ್ಪುತ್ರೋಲ
[109]ಕ್ಷ್ಮಣಾಖ್ಯಶ್ಚತತ್ಪುತ್ರೋಲಿಂಗಧೀಮಣಿಃ
[110]ವೇದವೇದಾಂಗತತ್ವಜ್ಞಸ್ಸಾರ್ತ್ತಕರ್ಮ್ಮವಿಚ
[111]ಕ್ಷಣಃ । ಪ್ರಯಚ್ಛತಸ್ಮೈಸಂತುಷ್ಟೋವೃತ್ತಿಮೇ
[112]ಕಾಂಮಹೀಪತಿಃ । ಯಾಜುಷೋಮುಲಿಕಿನಾ
[113]ಡೀಯ್ಯಉಧ್ವಾಧ್ಯನ್ವಯಸಮುದ್ಭವಃಆಪಸ್ತಂ
[114]ಬಾಭಿಧೇಸೂತ್ರೇಸಿಪಾರ್ಣತಸ್ಸತ್ಯವಾಕ್ಯುಚಿಃ
[115]ವೇಂಕಟಾದ್ರಿತಿಖ್ಯಾತೋವೇದವೇದಾಂಗಪಾರಗಃ
[116]ತಸ್ಮಾಜ್ಜಜ್ಞೇಮಹಾಭಾಗೋಧೀವಾಂತಿರುಮ
[117]ಲಾಂಹ್ವಯಃತತಸ್ಸಮಭವತ್ಪುತ್ರಸ್ತಿರುಮ
[118]ಲೋವಾದೀಕೇಸರಿಅದಾತ್ತಸ್ಮೈನುಹಾರರಾಜೋ
[119]ವೃತ್ತಿಮೇಕಾಂದ್ವಿಜನ್ಮನೇ ॥ ರುಗ್ವೇದೀಕಂನ್ನ

120ಡಶ್ಚೈವಶಿಶ್ವಲಾಯನಸೂತ್ರವಿತ್ನಾರಾಯಣ
121 . ತೋಧೀವಾನ್ಬಾಹುಭಟೋ್ಪದ್ವಿಜಾಗ್ರಣೀಃ
122ನಾರಾಯಣಾಭಿದೋತನಾಮ್ನಜ್ಜಜ್ಞೋದ್ವಿಜವರಃ
123ಋಜೀತಸ್ಮೈ ಪದದೌನೃ[ಪ]ಶ್ರೇಷ್ಠೋವೃತ್ತಿಮೇಕಾಂ
124ದ್ವಿಜನ್ಮನೇ ॥ ಅಷ್ಟಾದಶೈತಾವೃತ್ತೀನಾಂ
125ಕೃತ್ವಾರಾಜಾತಿಧಾರ್ಮಿಕಃ]ಅವಸನ್ನ

(೪ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ)

126ಗರೀಮೇನಾಂನಳಿನಾವತಿಸಂಜ್ಞಿತಾಂ । ತೆ
127ನ್ಯಾಶ್ಚ ಪೂರ್ವದಿಗ್ಭಾಗೇಭೈರವಾದ್ರಿತಿಸ್ಥಿ
128ತಃತನ್ಯಾದ್ರೇರ್ದಕ್ಷಿಣೇಭಾಗೇನಾಮ್ನಾತ್ರೇಲಿಂ
129ಗನಪಾಲಕಾ । ಶ್ರೀನಿವಾ[ಸ]ಪುರೀಚೇತಿಪ್ರ
130ತಿನಾಮ್ನಾಚವಿಶ್ರುತಾ । ತಸ್ಯಾಸ್ತುಪೂರ್ವದಿಗ್ಭಾಗೇ
131ಹೂಜೀಗಲ್ಲುರಿತಿಸ್ಥಿತಃ । ತನ್ಯಾಶ್ಚಾಗ್ನೇಯದಿ
132ಗ್ಭಾಗೇಬೌದ್ಧಾವಾಸನಾಮಹಾಪುರೀ । ಕಲವತ್ರೀ
133ತಿವಿಖ್ಯಾತಾತೂತ್ತರೇಹಣಿಣಾಟವೀ । ಏವಂವಿ
134ರಾಜಿತಗ್ರಾಮರತ್ನೇಸಸ್ಯಮನೋಹರೇನವಭ್ಯೋ
135ದ್ವಿಜವರ್ಯೇಭ್ಯೋವೃತ್ತೀರೇತಾದದೌನೃಪಃ । ವಾ
136ಪೀಕೂಪತಟಾಕಾದೀನಿಕ್ಷೇಪ್ಯೈಶ್ಚ ಸಮನ್ವಿತಾಂ ।
137ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯೈಃಕ್ರಮಾಚ್ಚಂದ್ರತಾರ
138ಕಂ ॥ ಸಹಿರಣ್ಯೋದಕಧಾರಾಭಿರ್ದದಾವಚ್ಯು
139ತಭೂಪತಿಃ॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
140ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
141ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
142ಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂಮತಾ
143ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದ
144ತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸ
145ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಶ್ರೀವಿಜಯಪಾಕ್ಷ

ತುರುವೇಕೆರೆ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಮುಂಟಪದ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ

ಉತ್ತರ ದಿಕ್ಕು

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡನಸಹಾಯಶೂರ

2ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಬಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಲಜೋಳರಾಜ್ಯಪ್ರತಿಸ್ಥಾಪಚಾರ್ಯರುಮುಪ್ಪಹೊಯಿಸಣಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಸಕ್ಕೆಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

[3]ಸಂಧಿವಿಗ್ರಹಿಸೋವಣದಣ್ಣಾಯಕರುತುಱುವೆಯಕೆಱೆಯನುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹಡದ್ದು೯ ೫ ವಿತ್ತಿಯಣಾಗಿಅಗ್ರ
ಹಾರವನ್ನುಮಾಡಿಶ್ರೀವೇದಾರಾಧ್ಯಕೋಟಿಶಂಕರದೇವರಮುಂದಿಟ್ಟುಧ್ರುವವ್ರುಂಡಿಗೆಯಾಗಿಮಾಡ್ಸಿ
[4]ಕೊಟ್ಟಕ್ರಮ ॥ ಸಕವರ್ಷ ೧೧೪೪ನೆಯರುಧಿರೋದ್ಗಾರಿ ಸಂವತ್ಸರದಚಯಿತ್ರಬ ೭ ಆ । ಪಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶ
ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವಾನಮಸ್ಯದಪಿರಿಯಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞಶ್ರೀವಿಜಯನಾರಸಿಂಹಪುರ
[5]ವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಮ್ಮೊಳುಸರ್ವ್ವಯ್ಕಮತ್ಯೆವಾಗಿಕಂಟಿಣುಪಾಧ್ಯಾಯರರ್ವಿಶ
ಣ್ಣಂಗಳವಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಅತುಱುವೆಯಕೆಱೆಯಸಮಸ್ತಹಳ್ಳಿಗಳ ಗದ್ದೆಬೆದ್ದಲುಗಳುಕಟ್ಟೆಕಿಱುಕಟ್ಟಂಗಳಅ
ಹಲೆಗಾವಿಗ
[6]ಳುಸಹಿತಅನುಭವದಿಂದವ್ರುಂಗದ್ದೆಬೆದ್ದಲುಗಳಶಂಖೆಯಿಂದವ್ರುಂವರ್ನ್ನದಿಂದವ್ರುಂಆರುಪ್ರಜೆಗಳಿಂದವ್ರುಂಹೊನ್ನಿ ದಿಂದನ್ರುಂಸ
ರ್ವ್ವವ್ರುಂಸಮವಾಗಿಯೆ · ಟುತತ್ತ್ವಮಾಡಿಧೃವವ್ರುಂಡಿಗೆಯನಿಕ್ಕಿಕೊಂಬಲ್ಲಿಮೂ
[7]ಡಿದಸಮೆಯಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆತತ್ತೊಂದಕ್ಕೆವೃತ್ತಿಹನ್ನೆರಡಱುಮರಿಯಾದೆಯಲಿಕೆಲ್ಲಕೆಱೆಗೊಟ್ಟಯಕೆಱೆಉಂತ
ತ್ತೊಂದು । ಕೋಳ್ಳಾಲತಾವರೆಯಕೆಱೆಕಾಳಜ್ಜೆವಾಚೆಯನಹಳ್ಳಿಉಂತತ್ತೊಂದು । ಜಿಕ್ಕತುಱುವೆಯಕೆಱೆ
ಬೇವಿನಕೆಱೆ · ಂತಿಡಿಕೆಯಹಳ್ಳಿ
[8]ಗಂಗಣನಹಳ್ಳಿಯಗದ್ದೆಬೆದ್ದಲೆನಲುಅರ್ದ್ಧಯಿಂತುತತ್ತೊಂದು। ಅಯ್ಯರಸನಹಳ್ಳಿ । ಮುನಿವ್ವೂರು।ಚವ್ವುಡೆಯನಾಯ್ಕ
ನಹಳ್ಳಿ । ಸೋಮಗೌಡನಹಳ್ಳಿಉಂತತ್ತೊಂದು । ದೋರನಹಳ್ಳಿ । ಕಳ್ಳನಕೆಱೆ । ಬೂವನಹಳ್ಳಿ । ಹಳೆಯದೊ
ಡ್ಡಿಯನಹಳ್ಳಿವ್ರುಂತತ್ತೊಂದು । ಮಲ್ಲ
[9]ನಗಟ್ಟ । ಮಾದಿಯಹಳ್ಳಿ । ಕರಡಿಯಕೆಱೆವ್ರುಂತತ್ತೊಂದು । ದೊಡ್ಡಗಟ್ಟ । ಎಲವದಹಳ್ಳಿ । ಸೆಟ್ಟಿಯಹಳ್ಳಿ । ಗಂ
ಗಣನಹಳ್ಳಿಯಲಿಗದ್ದೆಬೆದ್ದಲಲಿಅರ್ದ್ಧಅತತ್ತೊಂದು । ಅರಯಳಿಕೆಱೆಅಡನಹಳ್ಳಿಯಬೆದ್ದಲುಮಾರಗೌಡನಪ
ಳ್ಳಿ । ಮಾವಿನಹ

ಪೂರ್ವ ದಿಕ್ಕು

[10]ಳ್ಳಿಯಿಂತುಹಂನೊಂದುವಿತ್ತಿಯತತ್ತೊಂದು । ಅನ್ನು ಎರಡುತತ್ತಿನೊಳಗೆವ್ರುಂಡಿಗೆಇಂದಅಳಿಗೆಅವತತ್ತುಬಂದಡಂಬಂ
ದಮರಿಯಾಲೆಧೃವವ್ರುಂಡಿಗೆಯಾಗಿಇಹರು । ತಂಮತಂಮತತ್ತಿನಲ್ಲಿಯಕಿಱುಕಟ್ಟಂಗಳುಂಗೂಡೆಯಗದ್ದೆಗಳುಂ
ಕೊಡಗಿಬಂಟುಮಣ್ಣ . ಹೆಚ್ಚುಕುಂದುಗಳುಂ । ಅ
[11]ಯಲ್ಲಿಯಅಗಾವಿಗಳಕ್ಷೇತ್ರಂಗಳುಂವೊಕ್ಕಲುಗಳಅದದಂಡದೋಶಂಗಳುಂತಂಮತಂಮದು । ಹಳ್ಳಿದಬಳಿಗೆದಲುತಂಮ
ತಂಮಭೂವಿಗಳವೊಳಗೆಅಹಂತಹಗದ್ದೆಗಳುಹೊಸತಾಗಿಕಟ್ಟುವಂತಹಕಟ್ಟೆಗಳನುಂತವತವಗೆಅಗುಮಾಡಿಕೊಂಬ
ರು । ಹೊಸತಾಗಿ
[12]ಕಟ್ಟೆಕಿಱುಕಟ್ಟಂಗಳಕಟ್ಟುವಲ್ಲಿವುತೊಬ್ಬರತತ್ತಿನಕ್ಷೇತ್ರಕ್ಕೆಹಾನಿಯಾಗದಅಹಂಗೆವೊಡಂಬಡ್ಸಿಕಟ್ಟುವರುಹಳೆಯಕೆ
ಱುಗಳಿಗೆಮೇಲಂಕಣವನುಇಕ್ಕಿಸುವಡೆನೀರುವೊತ್ತಿಹಿದೆಂದುಬೇಡೆನಲಾಗದು । ಅಯ್ಯರಸನಹಳ್ಳಿಯಕೆಱುಗೆಮೇಲಂ
ಕಣನನಿಕ್ಕಿದಡೆಆನೀರೊತ್ತಿ
[13]ಅರಳಿಯಕೆಱೆಯಗದ್ದೆಯೆಇಷ್ಟುಹೋದಯಿಷ್ಟನುಂಪ್ರತಿಕ್ಷೇತ್ರವನುಅಡನಹಳ್ಳಿಯಲುಪ್ರಥಮಸ್ಥಳದತೋಟಂಗಳತಱು
ವಾಯತುದಿಬಯಲಲುಮಹಾಜನಂಗಳುಇಕ್ಕುವರು। ರಾಜಗಟ್ಟೆಯಕಟ್ಟಿಸಿಎರಡುಕೋಡಿಯಲುಂನೀರುಕೆಱೆದುಗ
[14]ದ್ದೆಯಪಂಥವಾದಶಾವಿಂಗೆಅತತ್ತಿನವರುತಂಮಬೆದ್ದಲಿಂಗೆಪ್ರತಿಕ್ಷೇತ್ರವನುತಾಳಕೆಱೆಯಲ್ಲಿಕೊಂಬರು । ಕೆಂಚನಕಟ್ಟೆ
ಯನುಅತತ್ತಿನವರುಕಟ್ಟಿಸಿಕೊಂಬರು । ರಾಜಗಟ್ಟೆವಕಟ್ಟಿಸಿನೀರುಹರಿದಪಕ್ಷಕೆಂಚನಕಟ್ಟೆಯಪಾಪ್ರಕ್ಕೆಲಿಯ್ವುತ್ತು
ಸಲಗೆಗದ್ದೆಯನುಕೊಂಡುವಿಗಿಲಾದುದನುಮಹಾ
[15]ಜನಂಗಳಿಗೆಬಿಡುವರು । ತಾವುಕೆಂಚನಕಟ್ಟೆಯಕಟ್ಟಸದೆರಾಜಗಟ್ಟೆದಕೋಡಿಯನೀರಹರಿಸಿಕೊಂಡಡೆಖಂಡುಗಕ್ಕೆನೊಂ
ದುಹೊಂನಮರಿಯಾದೆಯಲುಗದ್ಯಾಣಂಅಯಿವತ್ತುಹೊಂನನುಂಅತತ್ತಿನವರುಹಿರಿಯಮಹಾಜನಂಗಳಿಗೆಕೊ
[16]ಟ್ಟುಅನುಭವಿಸುವರು । ಪೂರ್ವ್ವದಲುವ್ರಳ್ಳಭಂಡೀದಾರಿವೋಣಿಗಳಲ್ಲಿಯೆಂಮಭೂವಿತಂಮಭೂವಿಯೆಂದುನಡೆಯಲಿಯೆ
ವೆಂದೆನಲಾಗದುಕೆತ್ತಕಾಱುವನಾಡಿದಹೊಲತಪ್ಪಿಸಿಆರಹಳ್ಳಿಗಳಜೀವದನವನುಯೆಲಿಯಾಡಿಸುವಡಂಬೇಡೆಂದೆನಲಾ

17ಗದು । ಸೋಮನಾಥಸಮುದ್ರದಎರಡುಕೋಡಿಗಳಕಾಲುವೆಯಪಂದದನೀರುಹರಿವತಾವಿನಲುಮುಂನಕೋಡಿಯಬಿಟ್ಟ
ದಲ್ಲದೆವಿುಗಿಲಾಗಿತತ್ತಿನವರಬೆದ್ದಲುಹಾನಿಯುಹಡೆಪ್ರಥಮುಸ್ಥಳದಬೆದ್ದಲಲಿವುಹಾಜನಂಗಳುಪ್ರತಿಕ್ಷೇತ್ರವನಿಕ್ಕುವ
ರು । ಆವಹೊಲದಲುಹಳಿವಕ

18ಡಿದುತ್ತಹದಂಬೇಡೆಂದೆನಲಾಗದು । ತಂವುತಂವುಕ್ಷೇತ್ರಂಗಳೊಳಗಣವಾವುಹುಣಿಸೆಗಳುಂತಂವುತಂವುವ್ರತಂವುತತ್ತಿ
ನಹಳ್ಳಿಗಳವೊಳಗೆವೊಂದುಹಳ್ಳಿಯುವೊಕ್ಕಲುವೊಂದುಹಳ್ಳಿಗೆಬಂದಡಂಸಂತವಿಡಲಾಗದು । ಪ್ರಜೆಗಳಿಗೆಆವತೊಡ
ಕುಬಂದಡಂ

ದಕ್ಷಿಣ ದಿಕ್ಕು

19ಮಹಾಜನಂಗಳುನ್ಯಾಯುಗಾಣ್ಸಿಕೊಡುವರುಪ್ರತಿಗ್ರಹಸ್ಥರುವೂಳಿಗೆಯುವೂಡಿಸಲುಗುಂಡೋತ್ತರಕ್ಕೆಕಲ್ಲಹೂಡ್ಸಿವ
ಡಂಬಾವಿಬಚ್ಚಲುಗಳಕಟ್ಟಸಲುಂಕಟ್ಟಿಕೆಳುಗಳಿಗೆಕಲ್ಲಹೂಡ್ಸಿವಡಂಎಂವುತತ್ತಿನಹೊಲದೊಳಗಣಕಲ್ಲಹೂಡ
ಲೀಯೆವೆಂದೆನಲಾಗದು ।

20ಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟದಸ್ಥಳಂಗಳಪ್ರಥಮದ್ವಿತೀಯೆಂಗಳುಂಇತಾನವಿತ್ರಯೆತೋಟಂಗಳುಂಸದ್ವಿತೀ
ಯುಂಗಳುಂ । ತಂವುತವ್ಮತಲೆಕಂಡಿನಭೂವಿುಗಳುಂತವತವಗೆಎಂದೆಂದಿಂಗಂಧ್ರುವವ್ರಂಡಿಗೆಕಲೆಕಂಡಿನಭೂವಿುಸಂ

21ಖ್ಯೆಯುಆಕಾರತೆಯಾದವರಿಗೆವುಹಾಜನಂಗಳುವುದ್ಯಕದಗದ್ದೆಯೊಳಗೆಕೊಱುತೆಯುಗದ್ದೆಯುನಿಕ್ಕುವರು । ಇಶಾಸನವು
ಯ್ಯಾದೆಯುನಾರುವಿುಱುದಡಂಬಚಕ್ರವರ್ತ್ತಿವೀರನಾರಸಿಹ್ವದೇವರಸರಾಣೆಸೋವಣದಣ್ಣಾಯ್ಕರಆಣೆಅಶೇಷವು
ಹಾಜನಂ

22ತಂವುತಂವುಮಾತಾಪಿತ್ರುಗಣಾಣೆತಂವುಇಷ್ಟಾದೇವತೆಗಣಾಣೆ । ಇಂತಪ್ಪುದಕ್ಕೆಆವುಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ ।
* ಶ್ರೀಪ್ರಸನ್ನಹರಿಹರ * ಆಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೧೦ ವ । ದಂದುಭದ್ರಯವಾಸುದೇವಕ್ರಮಿತರವಾಸ

23ವೆಗ್ಗಡೆತನದಲ್ಲಿವುಹಾಜನಂಗಳುಂಸೋವಣದಂಣ್ಣಾಯ್ಕರುಂದಾಸೆಯನವುಗಸೋವಂಣ್ಣಾಂಗೆತೋಟಸ್ಥಳವಾಗಿಅಯ್ವ
ತ್ತುಮೂಱುಕಂಬಗದ್ದೆಯನುಂಯಿಂನೂಱುಕಂಬಬೆದ್ದಲನುಂಹಂನೆರಡುಕ್ಕೈವುನೆಯನಿಷೇಶನವನುಂಧಾ

24ರೆಯನೆಱದುಶ್ವರುಜೆಯಿಂದವುಂಕೊಟ್ಟೆವುಇನ್ತಪ್ಪುದಕ್ಕೆಆವುಹಾಜನಂಗಳಶ್ರೀಹಸ್ಥದೊಪ್ಪ * ಶ್ರೀಪ್ರಸನ್ನಹರಿಹರ *
ದಣ್ಣಾಯ್ಕರವೊಪ್ಪ । ಶ್ರೀ * ಹ * ರಿ * ಹ * ರ

3

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮುಖಮಂಟಪದ ಮೇಲ್ಛಾಗದಲ್ಲಿ

1ರುದಿರೋದಾಗಾರಿಸಂವತ್ಸರದಶ್ರವಣ ಬ ೫ ಬ್ರಹವಾ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವಾನಮಸ್ಯದಪರಿ
ಯಅಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞಶ್ರೀವಿಜಯನರಸಿಂಹಪುರವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳುತಂ
ವೊಳುಸರ್ವ್ವಯಕಮತ್ಯವಾಗಿಸ್ಥಿತಿಯ

2ಗೋವಿಂದಕ್ರಮಿತರವಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಆಪ್ರಸಂನಜೆಂನಕೇಸವದೇವರದೇವಾಲ್ಯದಲ್ಲಿವುಹಸಭೆಯಾಗಿನೆರದಿದುಶ್ರೀವು
ದಾರಾಧ್ಯಕೋಟಿಶಂಕರವಿತ್ತಿ ೨ ಕಂಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟಸ್ತಳದಪಾಪ್ತಕೆಸೆಲವಾಗಿಅಡನ
ಹಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಯೇಕಸ್ಥಳವಾಗಿಯೆವೂಡಿದಸಿಲಾಶ್ಯಾಸನದಕ್ರ

3ವವೆಂತೆಂದಡೆ । ಆಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟವಸ್ತಲಪ್ರಥಮಸ್ತಳದುಗ ೧ ಕಕಂಬ ೧೧೦ ಕಂಆಡನಹಳ್ಳಿ
ಯಕೆಱೆಯಕೆಳಗಣಮೇರಿಂಗೆದುರವಾಗಿವ್ರುಂನೀರಿಂಗೆದುರಮುಗಿವ್ರುಯೊಳದ್ರಿಎಳನವಾಗಿವ್ರುಂಬಹುಆರ್ತ್ಥವನಿಕ್ಕಿ
ನಾಧ್ಯವವೂಡಿಕೊಳಚಿಹವಾಗಿಪ್ರಥ

4ರಕೆಯಿಂವುಡಿಗಿ . ಲ್ಲೆಇರ . ಕಂಬ ೩ ಮೂಱುದ್ವಿತೀಯುಕಬೆಹಕಂಬ ೧೧೦ ಕಂಬತಗಟಇಕ್ಕಿದಕಂಬ ೧೬೫ ತಲರಂಡನ
ಕಂಬ ೬೦ ತುಕಂಬ ೧೦೫ ಹೊಂನನುಯಿಡಾಗಿವುರುಕೊಡುವಗ ೪ ಕಂಕಂ ೪೦ ತುಹಳದಬತ್ತಿನ . ಷ್ಟೋತ್ತರ
ದಕಂಬ ೩೦ ತುಆಡನಹಳ್ಳಿಯಕೆಱೆಯ

5ಕೆಳಗೆಯೇಕಸ್ತಳವಾಗಿಇಕ್ಕಿದಕಂಬ ೫೪೦ ತುಸೂಳೆಯಕೆಱೆಯಕೆಳಗೆಪ್ರಥಮದ್ವಿತೀಯವಾಗಿದುಗ ೧ ಕೆಬರಚಿ

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* ನಾಗರಾಕ್ಷರ

ಹೆಕಂಬಒಂ ತುವ್ರುತ್ತವಾಗಿಬರೆಜಿಹದಕೆನಾನಲಕೆಱೆಯಕೆಳಗಣಭೂಮಿಬಿ . ವ್ರುಹಳವ್ರುನೀರಿಂಗೆದುರವಾಗಿವ್ರು
ಯಿಂಮಡಿಗಟ್ಟಿನಲ್ಲಿಯಿಕ್ಕಿದಕಂ

[6]ಬ ೧೪ಂ ತ್ರಿತೀಯದಪೌ್ರಪ್ತಕೆಸಿಲವಾಯ್ಕೆದಕಂಬ ೪ಂ ಅನ್ತುನಾನಲಕೆಱೆಯಕೆಳಗೆದುಗ ೧ ಕೆಯೇಕಸ್ತಳವಾಗಿಇಕಿದ
ಕಂಬ ೧೪೦ ತುಯಿಂನ್ತೀಮರಿಯಾದೆಯಲುಶ್ರೀಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರದೇವಾಲ್ಯದಲ್ಲಿಸ್ವರಿಚ್ಯೆಯಾವೋಡಂಬ
ಟ್ಟ್ಟಬರಸಿಕೊಟ್ಟ್ಟಸಿಲಾ

[7]ಶಿಸನದಯಿಂನ್ತಪುದಕೆಱಿಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೋಪ * ಶ್ರೀಪ್ರಸಂನ್ನಹರಿಹರ * ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಸೇನಬೊವನ್ಯಾಮಿಯುಬರಹ ಶ್ರೀ

4

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ತೊಲೆಗಲ್ಲಿನಲ್ಲಿ

ಪಶ್ಚಿಮ ದಿಕ್ಕು

[1]ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಶ। ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಪರಿಯಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞ್ಞ
ಶ್ರೀವಿಜಯನರಸಿಹ್ವಪುರವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಸೇಶಮಹಾಜನಂಗಳುತ್ತಂವೊಳು

[2]ಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಸಂಕಣ್ಣ ನಮಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸಂಧಿವಿಗ್ರಹಿಸೋವಣದಣ್ಣಾಯಕ
ರಿಗೆಶ್ರೀಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರಕೇರಿಯಬಡಗವಾಗಿಲವೊದಲಮನೆಯ ೭೬ ಕೈಸಿವೇಶನವನುಂ । ದ್ವಿ

[3]ತೀಯದಹಸುಗೆಯಲ್ಲಿಹುಲ್ಲೆಯದಿಣೆಸಹಿತನಾಲ್ವತ್ತ್ತಎರಡುಮೆಟ್ಟಿನಗಳೆಯಲಿಕಂಬ ೪೩ಂ ತೋಟಸ್ಥಳವನುಂಆಚಂದಾ್ರ
ರ್ಕನಾ್ಥಯಿಆಗಿಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ್ವರಿಚ್ಯಾಗಿ

[4]ವೊಡಂಬಟ್ಟ್ಟಯೆಂಮಯಜವಾನಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆಱು । ಗೋವಿಂದಭಟ್ಟರಿಗೆಆಮಹಾಜನಂಗಳುದಾ
ನಸ್ವರೂಪವಾಗಿಕೊಟ್ಟಗದ್ದೆಮೂವತ್ತ್ತಱುಮೆಟ್ಟಿನಗಳೆಯಲ್ಲಿ । ಸಾಸವೆಯದಿಣೆಯಲ್ಲಿಕಂಬ ೩೧

[5]ಅಡೆನಹಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಕಂಬ ೪೦ ಆಬೆದ್ದಲುವ್ರೂರಿಂತೆಂಕಕ ೬೦೦ ಇಗದ್ದೆಬೆದ್ದಲಿಂಗೆಱುಂಆಗೆಗೋವಿಂದಭಟ್ಟರಿಗೆ
ಕ್ರಯವಕೊಡ್ಸಿಆಸೋವಣದಣ್ಣಾಯಕರಿಗೆನಾವ್ರುಮುಂದಿಟ್ಟ್ಟಧಾರೆಯನೆಱಿಗಿಕೊಂಡುಕೊಟ್ಟೆವ್ರು । ಹುಲ್ಲೆಯ

ಉತ್ತರ ದಿಕ್ಕು

[6] . . ಗೆಪ್ರತಿಕ್ಷೇತ್ರವಾಗಿಆಸಾ್ಥನೀಕರನೊಡಂಬಡ್ಸಿನಾವಿನಹಳ್ಳಿಯಬೆದ್ದಲುಯಿವ್ಮ್ಮಡಿಗಟ್ಟ್ಟನಲ್ಲಿಇಕ್ಕಿದೆವ್ರುಆತತ್ತ್ತಿನವರಿ
ಗೆಆಪ್ರತಿಕ್ಷೇತ್ರವನುನಾವಿನಗೊಂದಿಯಲ್ಲಿ

[7]ಕೊಟ್ಟೆವ್ರುಇಂತಪ್ಪುದಕ್ಕೆಱಿಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ * ಶ್ರೀಪ್ರಸನ್ನ . . . . *

5

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

[2]ಹನಶಕವರ್ಷ ೧೪೬೧ನೆಯವರ್ತ್ತಮಾ

[3]ನಕ್ಕೆಸಲುವನೌಮ್ಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ

[4]ಬ ೧೦ ಯಲುಶ್ರೀಮತ್ಶ್ರೀಮನುಮಾ . ಮ

[5]ಂಡಲೇಶ್ವರ . . . . ವೆಂಕಟಯ್ಯದೇವಮ

[6]ಹಾಅರಶಗಳಿಗೆ · ಡಾಕೆ . ತಿಂಮರಾಜಯನವರೂ

[7]ನಾಯರ . . . . . ಸಂದಿದ್ರದಸಿಯ ·

[8]ಳಿಸೆಸಿಲಾವತಂಡಗದಲಿಗೆ . . . ಕೊಂಡಯಸಂಗದ

[9]ಸಿಅಯನವರೂವೇಂಕಟಾದಿ್ರರಾಜಗಳಿಗೆಪುಂಣ್ಯ

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* ನಾಗರಾಕ್ಷರ

[10]ವಾಗಬೇಕೆಂದುತುಱುವೆಕೆಱೆಯಜೆಂನಿಗರಾಯಗೆಱುಭ
[11]ಯ . . . ಯಮಹೋತ್ಸವನಿಮಿತ್ತವಾಗಿನ . . . ದಲ್ಲಿವೊದಲೇಱೆ
[12]ಯಲಿಗದ್ದೆಖಂ ॥ ಂ ಕೊ ಎ ಲಯಿರೆಗೆಱುಡಗಣನಾರಿಗೆಲಿಖಂ ॥ಂ ನಿ
[13]ಳಿಟ್ಟನಹಳ್ಳಿಯಲಿದದ್ಯೋದನನ್ಯೆವೇದ್ಯಕ್ಕೆ ಶಲವಾ
[14]ಗಿಕೊಟದುಸೆ ಎಂ ಗರೆಯಿಾಸೇವೆಯೂಱಚಂದಾರ್ಕ
[15]ಸ್ಥಾಯಿಯಾಗಿನಡೆದುಬರಸುದು ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[16]ಧ್ಯೋದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗವು
[17]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

6

ಅದೇ ದೇವಸ್ಥಾನದಮುಖಮಂಟಪದ ಎಡಗಡೆ ಗೋಡೆಯಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯ
[2]ನಾಲಿವಾಹನಶಕ । ಸಂ ೧೪೭೦ನೆಯಾನಾಧಾರಣಸಂವತ್ಸ
[3]ರಧಭಾದಾ್ರಪದ . ೧೦ ಲ್ಲು । ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿ
[4]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾ
[5]ಶಿವರಾಯರೂವಿಜಯನಗರದಲ್ಲೂಪುಥ್ವೀರಾಜ್ಯಂಗೆಯೂತಿರ
[6]ಲೂಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರ । ಅತೆ್ರಯಗೋತ್ರದಲಿ
[7]ಪಸ್ತಂಬಸೂತಾ್ರದಯಜುಶಾಖೆಯ । ಸೋಮವಂಶೋದ್ಭವ . .
[8] . . . . . ರಾಜೆಯ್ಯನವರಮಕ್ಕಳು । ಜಗಂನಾಥರಾಜ
[9]ಯ್ಯನವರ । ಪಾ . ಸಿದ । ಸಂಪ . ೀಮೆಯ । ತುಱುವೆಕೆಱೆಯಜೆಂನಿ
[10]ಗರಾಯನಅರೋಗಣೆಯ । ಅಮು್ರತಪಡಿಗೂದಶಮಿಯಮಹೋ
[11] . ನಹ । ಬುವನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದ । ಜಗಂನಾ
[12]ಥಾಪುರವನೂ । ತುಂಗಭದಾ್ರತೀರದ । ವಿಠಲೇಶ್ವರನಸಂನಿಧಿಯ
[13]ಲಿ । ಪುಂಣ್ಯಕಾಲದಲ್ಲಿ । ತಂಮತಂದೆಗಳಿಗೆಪುಂಣ್ಯವಾಗಬೇ
[14]ಕೆಂದು । ಜೆಂನಿಗರಾಯನಪಾದಕೆಸಮರ್ಪಿಸಿಕೊಟ್ಟೆಱು । ಯಿಾಗಾ್
[15]ಮದಚತುಸೀಮೆವೊಳಗುಳ್ಳ । ಕಾಡಾರಂಭನೀರಾರಂಭಸಕಲ
[16]ಸುಂಕಸುವರ್ನಾದಾಯಸರ್ವಸಮ್ಯಱುಸಲದುಬಹುದು
[17]ಎಂದುಕೊಟ್ಟಪ್ರದಾನಸಾಧನ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೋದಾನಾ
[18]ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[19]ಪದಂ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಂಪರ
[20]ದತಾ್ತಪಹಾರೇಣಾಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ ॥

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ತುರವೇಕೆರೆ ಬ್ಯಾಟರಾಯಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಕಲ್ಲಿನಲ್ಲಿ

[1]ರೌದ್ರಿನಾಮಸಂವತ್ಸರ
[2]ಶಾ್ರವಣಬ ೫ ಲುಪೆನಗೊಂ
[3]ಡೆಯಿಾಶ್ವರೆಸೆಟ್ಟಿನಂಜಮ
[4]ಶೆಟಿಕೊಮಾರಪಾತಶೆಟಿ
[5]ಬೇಟರಾಯಸ್ವಾಮಿಗೆನಿಂಮಪ್ರಿ
[6]ಯಸಿಶ್ಯರುನಿತ್ಯಶೇವೆಮಾಡುತಂ
[7]ಯಿದ್ದೇವೆ

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ತುರವೇಕೆರೆ ಶಂಖರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಶಾಸನ

[1]ಕಾಳಯುಕ್ತಿ ಸಂವತ್ಸರ ಭಾದ್ರಪದಬಹುಳ . ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸ
ಣಭುಜಬಲ ಶ್ರೀಮಂನರಶಿಂಹ್ಮದೇವರಸರಕೈಯಲ್ಲು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಸಂಧಿವಿಗ್ರಹಿ ಸೋಮನಾಥ
[2]ನಾಯ್ಕರುಧಾರಾಪೂರ್ವಕವಾಗಿ ಹಿಡಿದ ಶ್ರೀವಿಜಯನರಸಿಂಹ್ಮ ಪುರವಾದತುಱುವೈಯಕೆಱೆಯನು ಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ
ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ ಕಡಬಕಂಟೀರವಱುಗಲು ನಾಡಾಳ್ವ ಶ್ರೀಗಾವುಣ
[3]ಥದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಪದ್ಮ ರಾಧಕರುಂ ಪರಬಳ ನಾಧಕರುಮಪ್ಪ ಕೈಯಿದಾಳದವಮ್ಮಲದೇವನವುಗಗಂಗದೇವರು ಆತುಱು
ವೈಯಕೆಱೆಯ . . ತಾಳಕೆಱೆಕಲ್ಲಕೆಱೆದೊಂಕಿಯಹಳ್ಳಿಗೊಟಿಯಕೆಱೆಸೆಟ್ಟಿಯಹಳ್ಳಿ ಹೊಣ
[4]ಕೆಱೆಮುಖ್ಯವಾದಶಾಸನಸ್ತವಪಸಮಸ್ತ ಹಳ್ಳಿ ಹಿರಿಎರುಗಳಲ್ಲಿ ಕಾಱುಕೊಂಬವುನೆಯದಹೊಂನನ್ನು ಆವಿಜಯನರಸಿಂಹ್ಮ
ಪುರವಾದತುಱುವೈಯಕೆಱೆಯ ಮಹಾಜನಂಗಳಿಗೂ ಆಗಂಗದೇವನು ಸ್ವರುಚಿಯೂಗಿವೊ
[5]ಡಂಬಟ್ಟ ಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿ ಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟನು ಯಿಂತಪ್ಪುದಕ್ಕೆ ಗಂಗದೈವನ ಸ್ವಹಸ್ತದೊಪ್ಪ
ಶ್ರೀರಾವುನಾಥ

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ತುರುವೇಕೆರೆಯೆಲ್ಲಿರುವ ಗೋಪಾಲದೀಕ್ಷಿತರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಹಲಿಗೆ (ವರಾಹಮುದ್ರೆ)

(೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[3]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಕಾರಣೋವಾರಣಾನನಃ
[5]ವರದಸ್ತೀವ್ರತಿಮಿರವಿಃ ಹರೋಹರನಂದನಃ । ಶ್ರೀಮಾ
[6]ನಾದಿವರಾಹೋಯಂ ಶ್ರಿಯಂದಿಶತು ಭೂಯಸೀಂ । ಗಾಢನವಾ .
[7]ತೇಮೇದಿನವೋದಯದಾ । ಅಸ್ತಿ ಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾ
[8]ಮಧೇನುಸಹೋದರಃ । ರಮಾನುಜಃ ಸುಧಾನಾಥಶ್ಚೀರ
[9]ನಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇತಸ್ಯ ಯದುನಾರ್ಮವು
[10]ಹೀಪತಿಃ । ಪಾಲಿತಂಯತ್ಕುಲೀನೇನವಾಸುದೇವೇನಭೂತಲಂ
[11]ಅಭೂತ್ತಸ್ಯಕು[ಲೇ]ಶ್ರೀಮಾನ್ನಭಂಗಗುರುಣೋದಯಃ । ಅಪಾ .
[12] . ತಾಸಂಗಃ ಸಂಗವೋನಾವುಭೂಪತಿಃ । ಆಸನ್ಹರಿ
[13]ಹರಃಕಂಪರಾಯೋಬುಕ್ಕಮಹೀಪತಿಃ ಮಾರಪೋಮುದ್ದಪ
[14]ಶ್ಚೇತಿಕುಮಾರಸ್ತಸ್ಯಭೂಪತೇಃ ಪಂಚಾನಾಂ ಮಧ್ಯಮತೇಪಾಂ
[15]ಪ್ರಖ್ಯಾತೋಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂ
[16]ಡವಾನಾಮಿವಾರ್ಜುನಃ । ದಿಕ್ಕರೀಂದ್ರದುರಾಧಾರಾದಕ್ಷಿ
[17]ಣಸ್ಕಂಧಬಂಧುರಃ । ಬುಕ್ಕರಾಯಸುತಃ ಶ್ರೀಮಾನಾಸೀ
[18]ದಾಹವಕರ್ಕಶಃ । ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇವಿಧಯ .
[19]ಪರಿತಃ ಸಾಂಡವಂ ಮಂಡಲಾಗ್ರೇಚಕ್ರೇಶುಷ್ಕಾಸ್ತುರು
[20]ಷ್ಕಾಭವಭಯಭರಿತಃ ಕೊಂಕಣಃ ಶಂಕಪಾರ್ಥಃ

[21]ಅಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧತಿಮಧಿಗಿ . .
[22] . ರಾಧುರ್ಧುರಾಂಗಃ । ಕಾಂಬೋಜಾಖಿನ್ನ ಧೈರ್ಯಾ ಸಪರಿ .
[23] . ವಃಪಾ್ರಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜ
[24]ಸ್ತ್ರೈಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರ
[25]ಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸು
[26]ರತಾ್ರಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ತಸ್ಯಗೌರಾಂಬಿಕಾ
[27]ನಾಮಮಹಿಷೀಸಮಜಾಯತ । ಮಾನನೀಯಗುಣಾ
[28]ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾ
[29]ಗೌರೀಶಜೀವನಮುಚದ್ವಿಷಃ । ಪಿತಾವಃಹ

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[30]ಸ್ಯಸಾವಿತ್ರೀಥಾಯಾದಿನಮಣೇರಿವ
[31]ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತ
[32]ಮಾ । ಅರಸೂಯಾಯಾಪಿನಾಸೂಯತಾಯತಾ್ವತಿವ್ರ
[33]ತ್ಯಸಂಪದಾ । ಅಹೀನಭೋಗಸುಶಕ್ತಿರಸೌರಾ
[34]ಜಶಿಖಾಮಣಿಃ । ತಸ್ಯಾಂಹರಿಹರಂಗೌರ್ಯಾಂಕುಮಾ
[35]ರಮುದಪಾಲಯತು । ಶಿಷ್ಟಾನ್ಸಂರಕ್ಷಿತಾಯಸ್ಯದು
[36]ಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ತ್ಥೈರ್ಯರ್ವಿದುಷಾಂನಾರ್ಥೈ್ಯ
[37]ಶ್ಲಾಘ್ಯೋಹರಿಹರಾತ್ಮಜಃ । ಯಸ್ಮಿಕ್ಷಷೋಡಶದಾನಾ
[38]ನಾಂಯಶಸಾಪರಿಶೋಭಿತೋದಾನಾಂಬುಧಾರಯಾತ
[39]ಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಅಲಂಕೃತೇಶಕ
[40] . . ಅವತಾರಗುಣೇಂದುಭಿಃ । ವಿಭವೇಶಾ್ರವಣೇ
[41]ಮಾಸಿಕೃಷ್ಣಪಕ್ಷೇಶುಭೇದಿನೇ । ಅಷ್ಟಮ್ಯಾಂರೋಹಿಣೀ
[42]ಯುಕ್ತೇಹೇಮಕೂಟಾಚಲೇಸ್ಥಿತೇ । ಶ್ರೀತುಂಗಭದಾ್ರಪರಿ .
[43]ನಗರೇವಿಜಯಾಹ್ವಯೇ । ಪಿತೃಣಾಂಪುಣ್ಯಲೋಕಾರ್ಥಂಶ್ರೀ
[44]ವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಶ್ರೀಮತಾ್ಕಸ್ಯಪಗೋತಾ್ರಯ
[45]ಯಜುಃಶಾಖಾವಲಂಬಿನೇ । ಸಂತತಾಂನಪ್ರದಾತೈ್ರಚಸ
[46]ಕಲಾ[ಗ]ಮವೇದಿನೇ । ನೀತಿಶಾಸ್ತ್ರ[ಪ್ರ]ವೀಣಾಯಸ
[47]ದಾಸನ್ಮಾರ್ಗವರ್ತಿನೇ । ಅನಿಶಂಕೃತಪುಣ್ಯಾಯಸಂಶ್ರ
[48]ತಾಮರಭೂರುಹೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯಭೂವಿದೇ
[49]ವಾಗ್ರಾಯಿನೇ । ವಿವಾದಗಂಡಪಲ್ಲೀಕಸ್ಫುರ
[50]ತ್ಕರತಲಾಯಚ । ನಾಗಾಭಟ್ಟಸ್ಯಪುತಾ್ರಯಸರ್ವಾ
[51]ಗಣ್ಯಗುಣಾಯಚ । ಮಲ್ಲಿಭಟಾಯವರ್ಯಾಯಭೂಸು
[52]ರೇಂದಾ್ರಯಧೀಮತೇ । ಶ್ರೀಶಾಸನಾಖ್ಯೇಸತಿವಗ್ನಾ
[53]ಡುಮಹತ್ತ್ರೇ . ಪ್ರೇಮಸೀಮಸೀ । ತಟಾಕಕೌ
[54]ಲೀವನಭಾಗಿತುರ್ವೇಕೆರೇಸ್ಥಳೇಸಸ್ಯಫಲಂ

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[55]ಸಮೃದ್ಧಂ । ಮಾದೀಹಳ್ಳಿಶ್ಚ .

56 . ಡಹಲೂರಲಿಕೆರೆಸ್ಯ . ।
57ನಕರೀಸ್ಮಮುನಯೋಗೋಕ್ರಿ . . . .
58 . . ಏತೇಷಾಂಮನುಸಂಖ್ಯಾನಾಂ । ಗಾ್ರಮಾಣಾಂ . .
59 . ಸ್ಥಿತಂ । ಅಯ್ಯರಸನಪಳ್ಯಾಖ್ಯಂತಕಸ .
60 . ಪುರಾಭಿಧಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಾ
61ಷ್ಟಭೋಗಸಮನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾ
62ದ್ಯಷ್ಟಭೋಗೈರಥೇತರೈಃವಿವಿಧೈಸ್ತುಫಲೈಯರ್ಯುಕ್ತಂ
63ಸತಟಾಕಂಸಭೂರುಹಂ । ಅಚಂದ್ರತಾರಕಂಪೂರ್ವಂ
64ದಾತುಃಚಾಪಿನಿಜೇಚ್ಛಯಾ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂ
65ದ್ರಮಹರಾಯೋಮಹಾಮತಿ । ಸಹಿರಣ್ಯಪಯೋಧಾ
66ರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಅನ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯ
67ಚತುಶ್ಶೀಮಾವಿನಿರ್ಣಯಃ । ಸರ್ವೇಷಾಂಸುಖಬೋಧಾ
68ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಮೂಡಲುಹಳ್ಳಆಗ್ನೇ
69ಯಚಿಕೊಂಡಿಹಳ್ಳಮಾದಿಹಳ್ಳಿಃ । ಆಮಧ್ಯದಲ್ಲಿ
70 . . ಮೊರಡಿತೆಂಕಅರಳಿಕೆರೆಆಮಧ್ಯದ
71ಲ್ಲಿಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳಸರಹುನೈರುತ್ಯಪಡ
72ವಲುವಾಯವ್ಯತುರುವೇಕೆರೆಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳ
73ಸರಹುಅಲ್ಲಿಂದಕೋಡಿಹಳ್ಳಆತರುವಾಯಲೂಹ
74ಳ್ಳಬಡಗಮುನೂರುಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳಈಶಾ
75ನ್ಯದಲ್ಲಿಗೊಟ್ಟಕೆರೆಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳನಾವಿತ್ರಿ
76ಪುರಗಾ್ರಮಗಾ್ರಸ
ಇನೇ ಹಲಿಗೇ ಮುಂಭಾಗ
77ಆತೇ್ರಯಾಣಾಂಯಾಜುಷೀಕೋಟಿದೇವಾರಾಧ್ಯನ್ಯಾ
78ಗ್ರಜೋಬೋಧಮೂರ್ತಿಃ । ಚಕೇ್ರಸಮ್ಯಕ್ಸರ್ವಶಾಸ್ತ್ರಾಪ್ರ
79ವೀಣಃಶ್ಲೋಕಾನೇತಾನ್ಮಲ್ಲಣಾರಾಧ್ಯವರ್ಯಃ । ಇದಮುಖಿ
80ಲರಾಜಶೇಖರಮಧುಕರಝೇಂಕಾರಗೀತಮಹಾ
81 . ನಾ । ಶ್ರೀಮದ್ಧರಿಹರೇಂದ್ರನೃಪತೇಃಶಾಸನವ
82 . ಪಾರಿಜಾತಸ್ಯ । . . . . ಸನಸ್ವಾಮಿಶಾ
83ಸನವಿನಿರ್ಮಿತಂ । ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿದೇ
84ವೇನಶಿಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
85ನ್ನೈ್ರಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ[ರ್ಗ]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
86ಪದಂ । ಸ್ವದತ್ತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ್ತನುಪಾಲ
87ನಂಪರದತ್ತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ನಾ
88ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
89ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
90ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

10

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕೆಳಗನಮನೆ ಹುಚ್ಚಿನ ಹೊಲದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಚ್ಚಿಯ
[2]ಗಜ್ಜನಪಟ್ಟಜ್ಜಿಟ್ಟದಮೂ
[3]ಱನೇವರಿಷದನ್ದುದಾವರ
[4]ಜ್ಜದೊದಿಪನ್ದಿಗಲಿಯುಕೆಲ್ಲೂರುಂ
[5]ಕಬೂರುವೊಳನಿಕೆಕರ್ವೂರತುಱು
[6]ವಂನೊಟಿವ್ಬನಪರಿಬನ್ದುಹೆವರ್ಗ್ಗಾಗೆಯ
[7]ಪಳ್ಳಿಯೊಳಿಕ್ಕೆಕೊಣ್ಡುಪರಿದ್ಯೆದಿಬಲವ
[8]ಮ್ಮನಮ್ಮೂದಲಿಸಿಮುನ್ದಣಪುಯ್ಯಲಪಿ
[9]ನ್ದಿಕ್ಕಿಮುನ್ದಾಗಿಸಿರಿವ್ರುರದಹಳಮೆಗೆತುಱು
[10]ವನಿ
[11]ಕ್ಕಿಸಿ
[12]ಮಗು
[13]ಟ್ಟಿದ್ದಬರು
[14]ತ್ತಿಱೊಡೆ
[15]ಕದ್ದೆಱ
[16]ಯ್ಯನಮ
[17]ಗಂಗುಜ್ಜ
[18]ನಂದಿ ..ದ
[19]ಕಳ್ಳಕೊರ್ವ್ವನೆ
[20]ನಿನ್ದನೆದ್ದುಕಾ
[21]ದಿದಾನ್[6]

11

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅನಂತಯ್ಯನ ಹೊಲದಲ್ಲಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಟುವಣಿಯರನಾಗ
[2]ವಾರಯ್ಯಂಬಿಳ್ಳಿತ್ತ್ವಾದಗಾವುಣ್ಡಂತು
[3]ಱುಪರಿ
[4]ಯತೆ
[5]ಸತ್ತೆಂ

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ತುರುವೇಕೆರೆ ಹೋಬಳಿ ಗೊಟ್ಟಿಕೆಱೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ . . . . . .
[2] . . . . . ಸ್ವಸ್ತಿ . . . . ತ್ತಮವಾಸ್ತುಜ
[3] . . . ದಯಾವಿಲಸಿತಾವಾಸಂಲೋಕಸ್ತುತೀಯಭವವಿತೆಯವಿಸಾತ್ತರಸ್ಥಾನಮಿಸವಹೊ
[4]ಯಿಸಲವಂಶಂ ॥ ಯದುಕುಲಸುಧಾಂಬುನಿಧಿಯೊಳುಮುದಧಿ . . . . . .
[5]ಚಂದಾನ್ರಿಗವತಿಱಿದಿಂದೊಗೆದಂಸಧರ್ಮ · ಗುಣಸಂಪತುತನುವಿತ್ತೊನಕ್ತಿಕೀರ್ತಿಹೊಯಿಸಲಕ್ಷಿತಿ
[6]ಪಾಳಂ ॥ ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖೆತಾನೆನಿತ್ತುದಯಿಸಿದಂನಮಲಕೀರ್ತಿ

(ಖಿರ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

[41]ಪ . . . . . ಶಕವರುಷ ೧೨೦೫ ದನೆಯ
[42]ಪಾರ್ಥಿವಸಂವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೦ ಸೋದಂದುಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರತಾಪಾದಪದುಪ್ಪೋಪಜೀವಿಹಿರೆ
ಯಹಳ್ಳಿ
[43]ಹಾಂತಲಲಾಮದೇವನಾತನತಂನಹಡಿಹಾಱಸೇವಂಣನವರುತ್ತಂಮತಾಯಿಕೆಲ್ಗೆ ಱೊಯಪಟ್ಟಣಸ್ವಾಮಿಕೀರ್ತಿಶೆಟ್ಟಯವ
[44]ಗಳುಮಂಚವೆಯಹೆಸರಲ್ಲುಗೆಟ್ಟಗಣಕೆಱೊಯಲ್ಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆ ಯಂಮಾಡಿಕೆಱೊಯಕಟಿಱಮಂಜೇಶ್ವರದೇವರನಿತ್ಯಪೂ
[45]ಜಪಂಚಪರ್ವಱಿಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಮತಪತಿತಪ್ರೋಧನರಾಹಾರದಾನಕ್ಕಂವಾಗಿ
ಲಕ್ಕುಲದಹೊಸ

[46]ಮಯಸಮುದ್ರಣರಪ್ಪವುಂಚವ್ವೆಯುಪುತ್ರರುಲಲಾಲದೇವಳಿತನತಂವುಸೋವುಂಣನವರಭಾತ್ರನಾಗಂಣಸಿಂಗಂಣ
ಅಲ್ಲಪ್ಪಭೊ
[47]ಪಶೆಟ್ಟಿಯುಂಬಿವರೆಲ್ಲರಂಳಿವುಂಚೇಶ್ವರದೇವರಸ್ಥಾನಿಕರಾಗಿಕಾಲಂಕರ್ಚಿ ಧಾರಾಪೂರ್ವಕಂವಾಡಿಹಡಿಹಾಱಿಲಲಾಲದೇ
ವನತಂವು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

13

ವಾಯಿಸಂದ್ರದ ಹೋಬಳಿ ತುಂಬೇಪುರದ ವುಲ್ಲೇಶ್ವರನ ಗುಡಿಯ ವುಂದೆ

[1]ನವುಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾವುರ[ಚಾ]ರವೇತ್ರೈಳೋಖ್ಯನಗರಾ
[2]ರಂಭವುೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಸವುಾಭುವನಾಸ್ರ
[3]ಯುಂಪ್ರತ್ವೀವಲಾಭವುಾಹಾರಜಧಿರಾಜಪರವುೇಶ್ವರದ್ವಾರಾವ
[4]ತೀಪುರವರಾಧೀಶ್ವರಳಿದವಕುಲಾಭರಸಿಕಾವುಣಿಸವ್ವಜ್ಞಾಜೂ
[5]ಡಾವುಣಿ । ವುಲೆರಾಜರಾಜವುಲಪರೊಳ್ಗಂಡಗಂಡಭೇರು
[6]ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರ । ಏಕಾಂಗವೀರ
[7]ಸನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗವುಲ್ಲಚಲದಂಕರಾವು । ವೈರೀಭ
[8] . . । ವುಗರರಾಜ್ಯನಿರ್ುೂಳ । ಪಾಂಡ್ಯಕುಲಸವುುದ್ಧರಣ ।
[9]ಚೋಳರಾಜ್ಯಪ್ರತಟ್ಟಚಾರ್ಯ್ಯ । ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸ
[10]ಣಶ್ರೀವೀರಸೋವುೇಸ್ವರದೇವರಸರುಪಿ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆ
[11]ಹಟ್ಟಗಾಱಳಿಂವುೈುನಯ್ಕಳಿಯಿಬಯನಾಯಕನು
[12]ಸೋವುೇಸ್ವರದೇವರನುಪಾಜ್ಜಿಸಿ । ಧಾರಾಪೊರ್ವ್ವಕವಾಗಿ(ಹ)
[13]ಹಡದು । ಗಣವಿ್ರತ್ತಿಯುವುಡಿಳಚಾರಾವಂತದೇವಂವುುಖ್ಯ
[14] . . ಇಪ್ಪತು . . । ವಿರೋಧಕೃತುಸಂವತ್ಸರಕಾರ್ತಿಬಸು
[15]ಸೋ । ಆಚಾರವಂತದೇವಂಗೆಳಱುವಿ್ರತ್ತಿ । ವುತದವುಲಯ್ಯಂಗೆ
[16]ವೊಂದುವಿ್ರತ್ತಿ । ಬಿಟ್ಟಯುಂಣ್ಣಗೆಎರಡುವಿ್ರತ್ತಿ ॥ ಸಿವಿಲಯ್ಯಂಗೆಬ
[17]ಂದುವಿ್ರತ್ತಿ । ಬಾಸಟ್ಟ . . ವುಱುವಿ್ರತ್ತಿ । ಕಳುವವಾದಯ್ಯ
[18]ಂಗೆವೊಂದುವರೆವಿ್ರತ್ತಿ । ಗಂಗವೆಗೆಳಿರ್ದ್ದವಿ್ರತ್ತಿ । ವುರಿದ್ದಳಿಯುದ್ದ
[19]ವಿ್ರತ್ತಿವೊಳಗೆಸಿಡಿಲಯ್ಯಂಗೆವೊಂದುಂವುಪ್ಪಗವಿ್ರತ್ರಿ ॥ ನಾಯು
[20]ದೇವಂಗೆವೊಂದುವದ್ದ್ದವಿ್ರತ್ತಿ ॥ ಳಿಜ್ಜಿಯಂಗೆವುುಪ್ಪಗವಿ್ರತ್ತಿ ॥ ಸೋವಿ
[21]ಯೆಕಗೆಳಿದ್ದ್ದವಿ್ರತಿ ॥ ಜಕ್ಕವ್ವೆಗೆಳಿರ್ದವಿ್ರತ್ತಿ ॥ ಜಿಕಭಕ್ತಗೆಳಿದ್ದ್ದವಿ್ರತ್ತಿ ॥
[22]ಕೊಂವುಭಕ್ತಳಿರ್ದ್ಧವಿ್ರತ್ತಿ ॥ ಸ್ವರದತವಾ । ಪರದತವ । ಯೋಹರೇ
[23]ತಿವಸುಂಧರವಿ್ರಟ್ಪ್ರಯತೇಜಯತೇಕಿ್ರವಿ ।

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ಅವೇ ಹೋಬಳಿ ಬೆಂಕಿಕೆರೆ ಗಾ್ರವುದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀವುನ್ಮ
[2]ಹಾವುಂಡಳೇಸ್ವರತಿ್ರಭು
[3]ವನವುಲ್ಲತಳಕಾಡುಗೊಂಡ

[4]ಹೊಯ್ಸಳದೇವರುಉಚ್ಚಂಗಿರಾಜಧಾನಿಯೊಳಿರಾ
[5]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ . . ೧೦೫೯ನೆಯಪಿಂಗಳಸಂ
[6]ವಚ್ಛರದಂದುಕುಕನಾಡಾಳ್ವಬೀರಯನಾಯಕಸು
[7]ಕದಿಂದಕಾಡಸೂರಆಳುತ್ತಿರೆಹುಲಿವೆಚಾತಿ
[8]ಗೌಡನಮಗಂಮಲ್ಲಗೌಡತಂಮಬಮ್ಮಗೌಡ
[9]ಜಕಗೌಡಬಂಕಿಯಕೆಱೆಯಆಳುತ್ತಿರೆ
[10]ಮಹಾದೇವರಪ್ರತಿಷ್ಠೆಮಾಡಿದೇವಗ್ಗೆ
[11]ಬಿಟ್ಟಭೂಮಿಕರಡಿಗೆಱೆನೀರುವರಿಸಹಿತ
[12]ಹಿರಿಯಕೆಱೆಯಸಲಗೆ ೧ ಕ ೧೦ ಬೆದ್ದಲಿ
[13]ಸಲಗೆ ೧ ಇದರ್ಮಸ್ಥಾನಕೆಬಿಟ್ಟಬುವಿಗೆ
[14]ಒಡೆಯವಿಮಳಸಕ್ತಿಜೀಯರುಇ
[15]ದನವನಳಿದಗಂಗೆಯತಡಿಯ
[16]ಬ್ರಾಮಣನಕವಿಲೆಕೊಂದ
[17]ಪಾಪದಹೋದ

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ಅದೇ ಗ್ರಾಮದ ಊರವುಂದೆ ಬಿದ್ದಿರುವ ೧ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷಂ ೧ . . ೬ನೆಯಶೋಭಕೃತ
[2]ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೪ । ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಸ್ವರಅರಿರಾ
[3]ಯವಿಬಾಡ . . . . . ದರಗಂಡ . . ದ . ತುಸ .
[4]ರಬು . . . . . ಬದ
[5]ರಾಜ್ಯಂಗೆ . . . . . .
[6]ಯಗಂಡ . . . . . .
[7]ನಿಗೆನರ . . . . . ಗಂಡ
[8]ನಿಜಾಗೆವಿ . . . . . ಯ
[9]ನೂರಿಯ . . . ತಿಪ್ರತಿಮ . . ನೂರಣ . . . ಗರಣಬಿ
. . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೭೭೭ನೆಯತಾರಣಸಂವತ್ಸರದ
[2] . . . . . ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾಗಲಾಪುರದ ವೊರವುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ದಾತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೪ ಬ
[2]ಶ್ರೀಮತುನಾಗಲಾಪುರದ .

[3]ದಮಹಾಜನಂಗಳು ... ... ಮಹ . .
[4] . . ಳಂತಾದಿಪತಿ ... ...
[5]ಯನಾಯ್ಕನಾಕಿಯಣ ... ...
[6]ನಾಯ್ಕರುಗಳುಹಿರಿಯ
[7]ಕೆ ಂಟ್ಟಕೊಡಿಗೆವೊಕ್ಕಲುಸರ್ವ್ವಮಾನ್ಯ ...
[8]ತ್ತೆಗಬಡವದು ... ...
[9]ಅಳಿಇದವರುಯಿ... ... ... ಶಾಸನ
[10]ವಾಸದೆಉತ್ಸಾಹಮಾನ್ಯ ... ...
[11] ... ಮಹಾ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೇದಾರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಗೆ ಗೋಡೆಯಮೇಲೆ

[1]ಶಿಬಿನರಸುಂಹಯೋಗಿ

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ಆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ಗೋಡೆಗಳ ಮೇಲೆ (೬ ನೆಲ)

[1]ಸಿಗೋಜನಮಗಬಿಇಜೋಜ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಯಲ್ಲಿರುವ ವಿಗ್ರಹದಲ್ಲಿ

[1]ತಂಜಮನುಪರದಂದುವರಗಣ್ಡಕೊಡಿತ . ಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಕಡಸೂರು ಗ್ರಾಮ ಬೈರೇ ದೇವರ ಗುಡಿಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[3]ಯಾದವಕುಳಾಂಬರದಿವಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[4]ಜರಾಜಮಲಪರೊಳುಗಂಡೆಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
[5]ಡನೇಕಾಂಗಿವೀರನಸಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
[6]ಚೆಲದಂಕರಾಮ . . . ಕ . . ರನಮಾಳವರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಣ್ಡ್ಯ
[7]ದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಪಾಠಾಚಾರ್ಯನಿಸಂಕಪ್ರತಾಪ
[8]ವೀರಹೊಯ್ಸಣಬಲ್ಲಾಹಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರು
[9]ಚೋಳರಾಜ್ಯದಲ್ಲಿಪ್ರತುವೀರರಾಜ್ಯಂಗೆಯುತವಿರೆಸ್ವಸ್ತಿಶ್ರೀಮ
[10]ನ್ಮಹಾವೀರರಾಜ್ಯದಚೋಳಕುಕಲನಾಡಾಳುವಹೊಸಬಿರು
[11]ದರಗಂಡತೊಡದ್ದರಗಾಳಆತೂರಬವಿಸಿತಿ . . ರಗಂಡಕಾ
[12] , ಸೂರಕಲೆಯನಾಯಕನುಂಅಪ್ಪರಸುಮ . ಲಯನೂ

[18]ಕಾದಿದಂದುಹೇವುಳಂಬಿಸಂವತ್ಸರದವೈನಾಖಸು
[14]ದ್ಧ ೩ ಬ್ರಿಹವಾರದಲುಕಾವಗಉಡನಮಗಕೇತಯಕುದು
[15]ರಿಕಾಳಗದಲಿಕಾದಿಮುಕ್ತನಾದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ . . . ತ್ರೀಪು
[2]ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾ
[3]ಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನನಾಯಸೂರಸನಿ
[4]ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
[5]ಲಪಾಂಡ್ಯಕುಲಸಮುಧರಣಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾ
[6]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದ್ರೋರಸಮುದ್ರದೊಳಗೆಪೃಥ್ವೀ
[7]ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ . ಶಕವರುಷ ೧೧೪೩ನೆಯಕೊ್ರಧ
[8]ನಸಂವತ್ಸರದಶಾ್ರವಣಸು ೧೫ ಆಶ್ರೀಮನುಮಹಾನಾಮಂತಚೋಳಕು
[9]ಲನಾಡಾಳುವಹೊಸಬಿರುದರಗಂಡತೊಡದ್ದರಗಾಳಆಲುರಭೀಮಸಿತ[ಗರ]ಗಂಡ
[10]ಕಾಡಸೂರಕಾಡಯನಾಯಕನನುನಾರಸಿಂಹದೇವನುದಾಳಿ
[11]ಹೇಳಿ ... ... ಕಾಡಯನಮಗಂನಾಸ .
[12]ಯ ... . ಮುಕ ... ... ನ .
[13]ಯಿ ... ... ನಿಲ್ಸಿದ ... ...
[14]ಕರಸ ... ... ವರ . . ..

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[2]ಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂ
[3]ಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮುಲಪ
[4]ರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗಿವೀರ
[5]ನನಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
[6]ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯದಿಸಾ
[7]ಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪವೀರ
[8]ಹೊಯ್ಸಳಬಲ್ಲಹಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರುಚೋ
[9]ಳರಾಜ್ಯದಲುಪ್ರಥುನೀರಾಜ್ಯಂಗೆಯುತವಿರೆಪರಾಭವಸಂ
[10]ವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೬ . . . ವಾರದಂದುಸಕವರುರ್ಶ
[11]೧೧೬೮ ವರುಶ್ಸದಲುಶ್ರೀಮನುಮಹಾವೀರರಾಜೇಂದ್ರಚೋಳಕು
[12]ಕ್ಕಲನಾಡಾಳುವಹೊಸಬಿರುದರಗಂಡತೊಡದ್ದರಗಾಳಅಲ್ಲುರು
[13]ಭೀಮಸಿತರಗಂಡಕಾಡಸೂರಅಪೆಯನಾಯಕಕಾಡೆಯನಾಯಕ
[14]ಮಲೆಯನಾಯ್ಕಮದೆಯನಾ[ಯ]ಕರುತವೊಳೆಗೆಕಾದಿದಂದುಗದಾ .
[15] . ತ್ತನಮಲೆಯಗಂಗಕಾದಿಮುಕ್ತನಾದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
[2]ಪರಮಭಟ್ಟಾರಕ ... ... ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞ
[3]ಚೂಡಾಮಣಿ ... ... ರ
[4]ಸನಿವಾರಸಿದ್ಧಿ... ... ... ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನ ... ಪಾಂಡ್ಯರಾ
[5]ಜ್ಯಪ್ರತಿಸ್ಥಾಚಾರ್ಯ್ಯ ... ... ಣಬುಜಬಳ ... ... ಸಮುದ್ರದ . ಪ್ರ
[6]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದರ್ಲ್ಲಿ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಬೇಚೆಯದಂಣಯ್ಯರುಸಿಂಗೆಯದಂಣ್ಣಯ್ಯರು
[7]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಾಭ್ಯುದಯಶಕವರುಷ ೧೦೪೭ನೆಯ
[8]ಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾವಣಸು ೨ ಬ್ರಿಶ್ರೀಮನುಮಹಾನಾಮಂತಾಧಿಪತಿಜಿ . . . ಕುಲನಾಡಾಳ್ದ . . .
[9]... ... ... ಬಿರುದರಗಂಡಕಾ . ನೂರಲ .
[10]... ... ... ವರುಗ
[11]... ... ... ರಿದುನಿ
[12]... ... ... ದಿಳಿಆಳ್ವಕೊಂ ... ಂದು
[13]ಹುಯಿಲು ... ಮನೊಳುಬೇಚೆಯದಂಣಾಯ್ಯಸಿಂಗೆಯದಂಣಾಯ್ಯರನುಮೂದ
[14]ಲ್ಸಿಕಂಪಿಲ . . . ಪೊದಲನಿಱಿದುಕೊಂದುಹಿಹಲ್ಲೆದಂಡೊಳಲಲ್ಲಿಬೇಚೆಯದಂಣಾಯ್ಯರುತಾಗಿದಲ್ಲಿ . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಂಡೇ ಮೇಲೆ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊ
[2]ಣ್ಡಬುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುದೋರಸಮುದ್ರದ
[3] ... ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆ
[4] .... ಕವರಿಷ ೧೦೬೪ ನೆಯದುಮ್ಮತಿಸಂವತ್ಸ ... ಮಹಾ . .
[5] ... ರಾದ . . ಕಾಱುವೀರರರಾಜೇಂದ್ರಚೋಳಕುಕ್ಕಲನಾಡ ...
[6] ... ರನಳು ... ತ್ರಿರಾಜ ... ದಮಾವಿಗ ... ...
[7]... ... ... ಲಱಿಯಲುಚಣ್ಡಯ್ಯ . ದಬೀಡಿನಲುಪಲ್ಲ
[8]... ಳವಾ . . ಲೋಡಿದ ... ... ಗನಿಂ .
[9]ಳಿಱಿಯದೆ . ವ . . . . . ತಂ ... ಱಳು ... ದಮದು . . .
[10]... ತೆಗೆಟ್ಟುಹಡೆದುಸರ್ಗಸ್ತನದ ... ಹ . ಗೊಳಗಬೆದ್ದಲೆ .
[11]. ಕಾಡಸುರಲುಗದ್ದೆ ... ೧ . ಕೊಳ ೧ ಬೆದ್ದಲು . . . .

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುಣಸೇಮರದ ಕೆಳಗೆ ಬಂಡೇಮೇಲೆ

[1]ಶ್ರೀವರದರಾಜದೇವರು
[2]ಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಟ .

[3]ರಂಗಪನಾ . ಯಣನ . ಣಮಗ
[4]ವರದನ . . . . .

[5]ಕನಮಗಕರಿಮತಿನಯಳೆಬಿಡಿ | [7]ದರುನಾಯಿತು . ತಿಂದ
[6]ಸಿದಕಂಬುವಿಯುಯಿಡಕೆಅಳಿಪಿ | [8]ಸಮ

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ಅದೇ ಗಾ)ವುಕ್ಕೆ ದಕ್ಷಿಣ ಬೀರನಕೆರೆಗೆ ಹೋಗುವದಾರಿ ಬಂಡೇಮೇಲೆ

[1]ಯಿರುಗಪದಂಣ | [3]ರಾಉತಜೆಂನಪ
[2]ಯುಕರ | [4]ನಕುಂಟೆ

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ಅದೇ ಹೋಬಳಿ ಜಡಿಯೆದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

[1]ನೆಮುಸ್ತುಂಗಸಿರತ್ನುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ
[3]ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಬ್ಬರ್ಜ್ಜಿಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[4]ಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಪಿಕಾಂಗಿವೀರಸ
[5]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳಪಾಂಡ್ಯದಿನಾಪಟ್ಟಚೋ
[6]ಳರಾಜ್ಯಪ್ರತಿಪಾಟಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವ
[7]ರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತುವಿರ್ದ್ದಲ್ಲಿ ‖ ಪರಮ
[8]ವಿಭೂತಿಯುಂತಳೆದಡೇಂವರದೇವನಪಾರಮಯಿಮನಾಗಿರಿಜೆಯವಲ್ಲಭಂಪದೆದುರಕ್ಷಿಸುಗೊ
[9]ಪ್ಪುವರಾಮನಾಥನಾದರದೊಳುವೀರಗಂಗನನುದಾರ[ ]ನುಂತನಂವಿವೇಕಿಯುಂನರಪತಿಮಲ್ಲಿದೇವನತನೂ
[10]ಜನನಾಶ್ರಿತಕಲ್ಪಭೂಜನನು ‖ ಅದೆತೋಱುತ್ತಲ್ತೆದೂಳೀಪಟಳವದೆನಿನಾಳಸ್ವನಂವೇಳಲಾದರ್ತ್ಥದತದ್ವೀರಘಂಟಾಧ್ವನಿಪೊ
[11]ಣ್ಮಿತ್ತಡೆಅದಳಕುಳೋತ್ತುಂಗನೀವೀರಗಂಗಂಕದನಕ್ಕೇಳ್ತಂದನೆಂದಾಪದದೊಳುಗಿರಿಗಹನನದಿಯನಾಗಗೇಹಾಂತರ
[12]ಸ್ಥಕ್ಕುರ್ದಿದಿದ್ದರ್ಬ್ಬಳುಕುತಿರ್ದ್ದರ್ಸುಗಿದರುಗಿದರಳ್ಳಾಡಿದವೈರಿಭೂಪರೂ ‖ ಧುರದೊಳಿದಿಚ್ಚಿನಿಂದಲರಿಭೂಪರನೋವದೆ
[13]ವೀರಗಂಗಭೂವರನಱೆಯಟ್ಟಿಡೊಂಕುಣಿಯೊಳಂನಡೆಕುತ್ತಿರದೆತ್ತಿದಾಸಿರುಪರಿಕಿಸುವಾಗಳೇನೆಸದು
[14]ದೊಮುಡಿಕಟ್ಟರೆಪಟ್ಟಿಬಿಬ್ಬುಸಂಗರಸರನಾಗ್ರದಲ್ಲಿಗುಡಿಗಟ್ಟಿದಳಾಜಯಲಕ್ಷ್ಮುಮಿಯೆಂಬವಳೂ ‖ ಜಡಿಯದಿದ್ದರ್
[15]ಯೆನಿಂನಕಡೆಗಂಣ್ಗಾರುಣೋದಯವಾಗಳಾಗಲಾಮ್ರಿಡನೆಡೆಒಕ್ಕಡಂಅದಳವಂಶದಮಾಲ್ಲನಪುತ್ರಗಂಗ
[16]ಕ್ಕೇಳುಬಿಡದಿದಿರಾಂತವೈರಿಯಸಿರಂಗೆಳುನಿಂನ್ನಪದಾಂಬುಜದಲ್ಲಿನಾಂರಡಣಿಪೆನೆಂದುಬಿಂನ್ನವಿಸುತಿದ್ದುದು
[17]ಖಿಳ್ಗವಿದೇಂಪ್ರತಾಪಿಯೋ ‖ ಅದಳಕುಳಕಮಳಮಿತ್ರಂಉದಿತೋದಿತಕೀರ್ತ್ತಿಮಲ್ಲಿದೇವರಪುತ್ರಂಕದ
[18]ನದೊಳಾಂತರಿನಿಕರದಮದವಂಮರ್ದ್ದಿಸುನಸಿಂಹ್ವಭೂವರಗಂಗನೂ ‖ ಆತನಪ್ರಸಸ್ತಿ ‖ ಶ್ರೀಮನುಮಹಾಸಾ
[19]ಮಂತಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳನಾಮಂತಕಡಬಕಂಠೀರವವಮಱುಗಲನಾಡಾಳುವತೆಲುಂಗಮಂಡಳಿಕರ
[20]ಗಂಡಗಂಡಪೆಂಡಾರಮಂಡಳಿಕವೀರಘಂಟೆಶ್ರೀರಾಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಂಪರಬಳನಾಧಕರುಮ
[21]ಪ್ಪಕಯಿದಾಳ್ದಮಲ್ಲಿದೇವನಮಗಗಂದೇವನು ‖ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ೧೧೮೧ನೇಸಿದ್ಧರ್ತ್ತಿ . . ಚಯಿತ್ರಸು ೫ ಸೋ೧ ಜೆಡಹದಲುತಂಮಾರಾ
[22]ಧ್ಯರುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಯೋಗೇಂದ್ರಸಕಳಕಳಾಕೋವಿದಅತಿಶಯಗುಣಾನ್ವಿತ । ಬೋಧಾನಂದಸ್ವರೂಪ । ಅಗ
ಣ್ಯವುಂ

[23]ಣ್ಯಲಾವಂಣ್ಯಾಮಿ ಶ್ರಿತಕರುಣಾಕರಕಿ ಶ್ರಿಪಾನಾಗರ । ಕಾಮಾದ್ಯರಿಸಡುವರ್ಗ್ಗರಹಿತ । ಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗ
ಯೋಗನಿ

[24]ರತಂ । ಯಿಾಷಣತ್ರಯವರ್ಜ್ಜಿತ । ವಿಸುದ್ಧಬುದ್ಧಾನುಪ್ಮಜಿತೇಂದ್ರಿಯ । ರಾಗದ್ವೇಸಸೀತೋಷ್ಣ ಸುಖಾಸುಖಮಾ
ನಾಪಮಾ

[25]ನಾದಿದ್ಯಂತರಹಿತಆಪಂನಜೀಯಆಹಾರಾಜಯನಿದಾ ಶ್ರಿಜಯಸಮಂನ್ವಿತರುಮಪ್ಪ

[26]ಸಿವಯೋಗಿಸಿದ್ಧಚಕ್ರವರ್ತ್ತಿಹಿರಿಯಆಘಂಮ್ಯಸೋಮನಾಥದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಆದೇವರ

[27]ಅಮಿ ಶ್ರಿತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆಆಜೆಡಹದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಬ

[28]ಡಗಣಹಳ್ಳದತೆಂಕಣದಡದಲುಗದ್ದೆಸ ೩ ಆಜೆಡಹದಬಡಗಣಕಡೆಯಲು

[29]ಬೆದ್ದಲುಕಂಬ ೫ಂ ಆಶಿವಾಲ್ಯದಚತುಸ್ಸೀಮಾಂತರದಕಲ್ಲುನಟ್ಟಪುರವಾಗ್ಗ್ರ

[30]ಆದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಆಜೆಡಹದವಿತ್ತ್ರಒಳಗಣದಾಸಿಯಹಳ್ಳಿಯಚತು

[31]ಸ್ಸೀಮಾಂತರಸಹಿತಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಯಿಾಧರ್ಮ್ಮವನುಆರುಪ್ರ

[32]ತಿಪಾಲಿಸಿದವರ್ಗ್ಗಿಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಅಗ್ನ್ಯುತೀರ್ತ್ಥದಲುಚತುರ್ವ್ವೇದಪಾರಗರ

[33]ಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಸತಸಹಸ್ರಕವಿಲೆಯದಾನವಮಾಡಿದಫಲವಂಹಡವದು

[34]ಯಿಾಧರ್ಮ್ಮಕ್ಕೆಆರುಕಂಟಕರಾದವರುಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಆಶ್ಯುತೀರ್ತ್ತದಲು

[35]ಚತುರ್ವ್ವೇದಪಾರಗರುಮಪ್ಪಬ್ರಾಹ್ಮಣರನೂಸತಸಹಸ್ರಕವಿಲೆಯನೂವಧೆಮಾಡಿದ

[36]ದೋಶಮುಂಪಡೆವದು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರ್ಷಸ

[37]ಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

[38]ಅಕರಸ್ಯಕರತ್ಯಾಚ್ಯಾಗೋಸಹಸ್ರವಧಸ್ಕ್ರತಂಕರಪ್ರವಿತ್ತ್ರವಿತ್ತೆನೋದೋಗೋಸಹಸ್ರಫಲಾಧಿಕಂ ॥

[39]ದಾನಚ್ಯಾಪಾಲನಾಚ್ಯಾಯ್ಯುದಾನಾತ್ಸ್ರೇಯೋನು

[40]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗನುವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಅಂನ್ಯ

[41]ಕ್ಷೇತ್ರಕ್ರಿತಂಪಾಪಂ । ಪುಂಣ್ಯಕ್ಷೇತ್ರಂವಿನಸ್ಯತಿ । ಪುಂಣ್ಯಕ್ಷೇತ್ರಕ್ರಿತಂಪಾ

[42]ಪಂವಜ್ರಲೇಪಂಭವಿಷ್ಯತಿ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪೂರ್ವ್ವದತ್ತಾರ್ತ್ಥನುಪಾಲನು ।

[43]ಪೂರ್ವ್ವದತ್ತಾರ್ತ್ಥಪಹಾರೇಣಾಸ್ವದತ್ತಂನಿಸ್ಫಲಂಭವೇತ್ ॥ ನಷ್ಟಂಕುಲಂ

[44]ಕೂಪತಟಾಕವಾಪೀಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಚೆನರಾಧಿಪಸ್ಯಗೋಬ್ರಾಹ್ಮಣಂದೇವಗ್ರಿಹಂ

[45]ಚನಷ್ಟಂಸಮುದ್ಧರೇತದ್ವಿಗುಣಂಚಪುಂಣ್ಯಂ ॥ ಶ್ರೀ. ಸೋಮನಾಥ ॥

[46]ಲೋಹಚೂನ್ನಾರ್ಸ್ಮಚೂನ್ನರ್ಂವಿಶಂಚಜರಯೇಚ್ಛಿವಂದೇವಸ್ವಂತ್ರಿಶುಲೋ

[47]ಕೇಶುನಜೀಂನ್ನರ್ಇತಿವಿಸ್ರುತಂ ॥ ರಾಜಕೀಯಮನಂಗುಲಿಪೆ್ರೇಕ್ಷಣೀಯಂ ॥

[48]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆಕೊಟ್ಟಂತಹಯಿಾಕ್ಷೇತ್ರವನುಆಆಘಂ

[49]ಮ್ಯದೇವರಮಗಳುಕಾಳಲದೇವಿಶ್ರೀಕಾರ್ಯ್ಯವನಡಸಿತಾನಾಭೂಮಿ

[50]ಯನುಆನುಭವಿಸುವಳುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀಸೋಮನಾಥ ॥

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ದಬ್ಬೆಗಟ್ಟದ ಹೋಬಳಿ ಬೀಚರಾಪ್ ಹೊಸಹಳ್ಳಿಯಲ್ಲಿ ಕುಳವಾಡಿ ದೊಡ್ಡನ ಹೊಲದಲ್ಲಿ

[1]ಮಂಮಥಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೧ ಲುಶ್ರೀ

[2]ಮತುಮಹಾರಾಜಾಧಿರಾಜಆಚ್ಯುತರಾಯಮಹಾ

[3]ರಾಯರಆಳಿಯರಗುಪತಿರಾಜಮಹಾಅರಸುಗಳಿ

[4]ಸಿಧರ್ಮವಾಗಲಿಯೆಂದುಕೊನ್ತುಮರಸರುದೇವರಸರು

[5]ಕೆಂಪಗೊಂಡನೊಳಗಾದಗಉಡಪ್ರಜೆಗಳು ...
[6] . . ಯರಿಗೆಬಿಂನಹಂಮಾಡಲಾಗಿತಂಡಗ ... ..
[7]ಗೆಬಂಡಿ . . ಆಕೆದಾಸಹಳ್ಳಿಯಗ್ರಾಮ ... ...
[8]ರಾವಿಶೆಟಿಯರುಕೊಟ್ಟುಹಾಕಿಸಿದ ... ...
[9]ಯಿದಕಳುಪಿದವನಹೆಂಡತಿಯಹೊಲೆಮಾದಿಗ ...
[10]ಹೆಣನಾಯಮಾಉಸವತಿಂದವ ॥

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ಅದೇ ಹೋಬಳಿ ತಂಡಗೆದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 4' × 7'

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತ್ರಿಭುವ
[2]ನಮಲ್ಲವೀರನೆಱೆಗಂಗಪೊಯ್ಸಳದೇವರುಪ್ರಿಥಿ
[3]ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷನಾಸಿರ
[4]ದಿಪ್ಪತ್ತಮೂಱಿನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲುತಂ
[5]ಡಿಗದಲುಮೇಲಾಳ್ಕಶ್ರೀಮತುಗ . . ಭೀರುಣ್ಣನು
[6]ಡಿದನ್ತೆಗಣ್ಡಂಆಳಿಂಮುನ್ನುಂಬನಾಯಕರಗಣ್ಡಆ .
[7] . ಯಬಿಮ್ಮಣ್ಣಂಮೂಲನಾಥನದೇವಗ್ಗೆಬಿಟ್ಟದತ್ತಿದೇವರ
[8]ಮುನ್ದಣಕಾಱುಕೆಱೆಯಕೆಳಗೆಮುತ್ತೇರಿಯಿಂದೊಳಗಾ
[9]ದಗಟ್ಟಿದೇವಭೋಗಂಈದೇವಗ್ಗೆನಿತ್ಯಾನಿಕದಿನ್ದುನಿವೇ
[10]ದ್ಯತನಾಥನಕ್ಕೆಒಡೆಯರುಅವಿ್ರತರಾಸಿಪಂಡಿತ
[11]ನುಕತಾರ್ತ್ತಱಜೀಯನುಂಇವ್ವರ . ದಡಂವೊವ್ವವ . .
[12]ಯುಈದತ್ತಿಯುಂಳಿವನಾನೋವ್ವಂಅಳಿದವಂಬಾಣರಾಸಿ
[13]ಯುಂಬಾ್ರಹ್ಮಣನುಂಕನಿಲೆಯಮುವಳಿದಂಬ್ರಹ್ಮತಿಯಕ್ಕು
[14]ಮುದ್ದೆಯನವಗಹೊನ್ನೆಯನಲಿಖಿತಂ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ೧ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಮಲೆರಾಜಗಾಜಮಲಪರೊಳುಗಂಡಯಾದವನಾರಾಯಣದ್ವಾರಾ
[2]ವತೀಪುರವರಾಧೀಸ್ವರಂನಪೂಬ್ಬದಕಪ್ಪವಮಂಡಳಿಕಘಟಸಪ್ಪಚೋಳಮಾಳವಗೂಜ್ಜರಭಯಜ್ವರಚೋಳಕಟಕ
[3]ಸೂಱೆಕಾಱ । ಅ . ಯವನಬೆಂಕೊಂಡಗಂಡಚೆಂಗಿರಿಯಬೆಂಕೊಂಡನಿರುಂಗೊಳನಬೆಂಕೊಂಗಂಡಪಾಂಡ್ಯನಬೆಂ
[4]ಕೊಂಡಗಂಡವುಸಣೆಯಬೆಂಕೊಂಗಂಡತ್ರೈಲಪನತಲೆಯಕೊಂಡಗಂಡನೆರೆ . . ಗಂಡಕದನಪ್ರಚಂಡ
[5]ತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರ
[6]ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲೆದಂಕರಾಮಕಲಿಗಳಂಕುಸರಾಯಗಂಡಭೇರುಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚ
[7]ಕ್ರವರ್ತ್ತಿಭುಜಬಳಹೊಸಳವೀರಬಲ್ಲಾಳದೆ . . . . . ದದಿಂಪ್ರಿತ್ಥಿವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಱುತವಿರಲು । ಪ್ರಮಾದಿ . . . . . ತು . ನಾಡಳಿಗ್ರಹಾರದ
[9]ಸಂಕರನಾರಾಯಣಪುರವಾದತಂಡಗದ . . . . . ಡನೆರೆಯೆಡೆಗಂಡಕಲಿಗಳ
[10]ಕಲಿಗಳಾಭರಣಗಂಡರಗೋವತುಟಿವಾ . . . . ಯುರುಂ । ತಂಡಗದತುಟಿವ
[11]ನೆತ್ತಿಕೊಂಡುಹೋಹಲಿಹಲರಂಕಾದಿಕೊಂದು . . . . ರಿಸುರಲೋಕವಾ್ರಪ್ತನಾದ
[12]ಆತನಹೆಂಡತಿಪರೋಕ್ಷವಿನಯವಾಗಿಕೆಳೆ . . . . . ದವೀರಗಲ್ಲುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೂ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿ ಶ್ರೀವುನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಉಚಂಗಿಬನ
2ವಾಸೆಹಾನುಂಗಲುಗೊಂಡಬುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ದನಪ್ರತಾಪ
3ಹೊಸಳನಾರಾಸಿಂಹದೇವರುದೋರಸಮುದ್ರದಬಿಡಿದಿಯಲುಸುಖಸಂಕತಾ
4ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತಿರಲುಸುಭಾನುಸಂವತ್ಸರದಮಾಘಸುದ
5ಪಂಚಮಿಬ್ರಹವಾರದಂದುತಂಡಗದತುಱುಹರಿವಲಿ···ಕಿಯಹೊನ್ನೆವೆ
6ಯಸುಪುತ್ರಉರಕಿಹಳ್ಳಿಯತುಱುವಂಮಗುಚಿ-ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
7ಆತನಅಣ್ಣತಳಾಱನಾಣೆಯಹಳ್ಳಿಯನಹೆಂಡತಿಕೇತವೆಪರೋಕ್ಷವಿ
8ನೆಯವಾಗಿಕಲ್ಲನಿಲಿಸಿದರು ‖ ಕೇತಳಿಯಪುತ್ರಸುರಸತಿಗಣಂಗಳ • ಸಿ
9ಮಚ್ಚರಿಪಪ್ರಸಾದಿತರಿಗೆಮಸ್ತಕಸುಲಅರಿಬಿರುದಪ್ರಸದಿಗಳ
10ಗಂಡಗತರಿತೊಡದ-ರಅಂಕುಸಬಸದಿಯುಮಲೋಜಮಡಿದ
11ಕಲುಮಂಗಳಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಚೆಂನಕೇಶವ ದೇವಸ್ಥಾನದಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೧
3ನೆಯಸೌಮ್ಯಸಂವತ್ಸರದವಯಿಶಾ
4ಖಶು ೧೫ ಶುಕ್ರವಾರಸೋಮಗ್ರಹಣಪು
5ಣ್ಯಕಾಲದಲಿಶ್ರೀಮುನ್ಮಹಾಮಂಡಲೇ
6ಶ್ವರ • ಟಲ . . ರಾಮರಾಜುಕೊಮಾರ
7 . . ದೇವ . . ಅರಸುಗಳಕೊಮಾರನುಮ
8 . . ಗಳೂತಂಡಗದಚೆಂನಿಗರಾಯಗೆ
9 . . ದಕಟ . . . ದಿನಉವೊಂದಕೆಎರಡಪಡಿಅ
10 . . ವೆದುಕೆಕೊ . . ಅಯಿಗುಳದಗದ್ದೀನುದಾ
11 . . . . . ಹವರುಷ
12 . . . . . ಗೆದಾರೆ •

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ತೊಲೆಗಲ್ಲಿನಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಮತುನಳಸಂವತ್ಸರವಆಶ್ವ
2ಯುಜಸುಧಪಂಚಮಿಆದಿವಾರದಂದು ‖ ಆ
3ಶೇಷಮಹ . . . ಭಕ್ತಜನಂಗಳು
4ವಿರ್ದುಮಾದಿದ . . . ಅದೆಂ
5ತೆಂದಡೆಶ್ರೀತಂಡಗದಶ್ರೀಚೆ
6ಂನಕೇಶವರಹಿರಿಯಕೆಱಿಯುಂತೋ
7ಟದಲಾದನ್ತಹ • ಲಮಾಣಿಕಭಂ
8ಡಾರಯಿದನಾವನಾದಡೆಂಬೀಡೆಂ
9ದವರುಸಮಯದೊಳ್ಗಿಗಳು
10ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕಲ್ಲು ಗ್ರಾಮದ ಕೌಟೀಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನ
2ಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆ . . ಲ . . ಹಾನುಂಗಲುಚ್ಚಂಗಿಬೆಳ್ವಲ
3ಮೊಳಗಾದನೇಕದುರ್ಗ್ಗಂಗಳ . . . . . ವಿಕ್ರಮ

[4]ಭುಜಬಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವರಪುತ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಪ್ರತಾಪಹೊಯ್ಸಳ
[5]ಶ್ರೀನಾರಸಿಂಹದೇವರಪುತ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯನಿಶ್ಶಂಕಮಲ್ಲ . ಸಮ
[6]ಸಾಹಸವಿಕ್ರಮಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುನನ್ದನಸಂವತ್ಸರದ ... .
[7]ಸನಮಸ್ತಕ ... ಗಿ . . ಷ್ಟಂಭ . . . . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟವ್ರತಿಪಾಳನೆಯಿಂಸುಖ
[8]ಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಯಾ ... ಮಹಾದೇವಿಯ
[9]ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಸವತಿಮುಖದರ್ಪಣಸವತಿಗಂಧವಾರಣಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬಂಮ್ಮಲದೇವಿ
[10]ಯ . . ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನನುಂನ್ಯಾಯಿಸಂಪನ್ನನುಂಶ್ರೀವೀರಬಲ್ಲಾಳನಶ್ರೀಪಾದ
[11]ಪದುವೋಪಜೀವಿಯುಮಪ್ಪಶ್ರೀಮತುವೊಖರಿಲಖಯಗಳ್ಗೆನಿರುಗುಂದನಾಡಹುಲಿ .
[12]ನಾಳುತ್ತವಿದ್ವಲಿಯಜಯಗೊಂಡಗೌಂಡನಸಮಬಳದಗೊಟ್ಟಿರಾಯಶೆಟ್ಟಿಗಂಡಕನ್ನಗಂಡಂಗೆಕೊಟ್ಟುನಡಹು
[13]ತ್ತಿರೆವಿಕಾರಿಸಂವತ್ಸರದಾಶಾಡಬ ೫ ಬುಸಂಕಮನಹರಿಯರಾಜ್ಯಬವ್ವಳದಲಿ . ಪ್ಪಯನಾಯಕನತಮ್ಮ
[14]ಮಲ್ಲಿನಾಯಕಜೆಡೆನಾಯಕನುಸಾಹಣಿಯುತಮಾದ ... ಮಾರಾಂಡಶೆಟ್ಟ ... ಕಗೊಟೂರುಮಾಡಿಕೊಂ
[15]ಡಿದ್ದನಂದಾಮೂವರುಂಮುನಿದಾ . ಡಿಕೊಂಡು . ಡುಮನೇರಿ . . ತಗೊಳಲೆನ್ಸಿಟ್ಟ . . ಸುರಿಗೆಗೊಂಡು ; .
ರಿಯೆರಳಿಮಾ · ದಿರಿಂದಾ
[16]ಗೊಡಬುಗಾದುಕೆಡಹಿಕೋಲಲಪರಹೆಗಲಮೆಟ್ಟಿಸ್ವರ್ಗಾ . ನಾದ · · · ಲಖ್ಖಯ್ಯನಬಲ್ಮಾನಿಸಕಲ್ಲಿನಾಯಕನೂ
[17]ರಯ್ವತೊಕ್ಕಲುಮುರಿದಳಿತನಣ್ಣಮಾರಾಂಡಿಉಂಚಗೌಂಡನಾಮಗವಮಾರಗೊಂಡವಾಚಯಬೀರಯ ... ಸನಂ
[18]ಬರಸಿನಿಲಿಸಿದ .

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ಅದೇ ಹೋಬಳಿ ಇಂಡಿವಾರನಹಳ್ಳಿ ಭೈರವನಗುಡೀ ನವಿಾಪದಲ್ಲಿ

[1]ಉಯಗೊಂಡನಹಳಿ
[2]ಯಸೀಮೆಗೆತಿಂಗೊಂಡಶಾ
[3]ನಾರಿಯಪನಯರಕರಕೆ
[4]ಲದಲು । ಅಂಣಿಸ . ;
[5]ಹೊ . ಕೊಡಗಿ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀನುತಪಿತ್ರೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮ
[2]ಭಟ್ಟಾರಕಪರಬಳಸಾಧಕಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರ
[3]ತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರ . . . . . ಮೆಹಿ .
[4]. . . . . ನಿಲೆವೀಡಿನೊಳ . .
[5]ದ . ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿವಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಳಿತಬಳಬಳ . .
[6]ಮಲ . . . . ಕಮಳಮಾರ್ತ್ತಂಡತೊಡ ... ಮಱೆವೊಕ್ಕರಕಾ
[7]ವಮಹಾವೀರಾವತಾರದೇವತಾಮಾನ್ಯವಿಖ್ರಗನಾದರ್ಪಳ . . ತಬ . . . .
[8]ಱಿಗೋಡನಾಡಾಳುವನಾವಂತಕಾ . . . . . ನಾಮಾದಿ . . ಹಿತಂ
[9]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಆಹವ . . . . . ಜನವಿನೋದನುಂಮೂಂ . . ಮಠಕ
[10]ಲಕಮಳಮಾರ್ತ್ತಂಡನು . . . . . ಗಾಗ . . ಣಿನಾಡಮ . . ರ
[11]ಮಂಚಗೌಂಡನುಂ . . . . . ಪ್ರನಾವಾ

[11]ವಿನೋದ . . . . ಅಸೆ . . . . . ಪುಟ್ಟದಂ
[12]ಕಾ . . . . . ಬರಣ
[14] . . . . . ವನಾ . . . . ನುಡಿ . .
[15]ನುಹಾ . . . . ೧೨೦ ನೆಯ . . . . . ಸಂವತ್ಸರದೆಸ್ವೆ
[16] . . . . . ತಿವಾರದಂದುವೀರ . . ರಾ . . . ಲೂಸೋವಿರಾಯದೇವನಹೆಂಡತಿಗಂಡ
[17]ನು . . . ಣಯುಸೆ . ಯನವ . . . . . ಮುಂಚಗೌಡನಸುಪುತ್ರ
[18]ಇನಾಸನದ . . ಹಿರಿ . ಗದ್ದೆಕೊ ೫
[19] . . . . . ಗೊಂಡನಯಾ . . . .
[20] . . . . ನಿಲಿಸಿಕೊ , ಳ . . . .

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ಅದೇ ಹೋಬಳಿ ವಿಠಲದೇವನ ಹಳ್ಳಿಯ ಕೆರೇ ಏರೀ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 7′

[1]ನಮಃಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . ದೇವ . . ಸುದಿಶಂ . . . . . ಬಲಂತ . .
[3]ವಿದ್ಯಾಬಲಂ . . . . ವಲ . . . . ಪ್ರಿಯಂ . ಸ್ಮರಾಮಿ ॥ ವಾಸುದೇವಾಯ
[4] . . . . . ವ . . ಹಾಯನ . . ಯಾವಚ್ಚಂದ್ರಸ್ಯಸೂರ್ಯಸ್ಯದಾವತಿ . . . . .
[5] . . . . . ಣಂ ॥ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾ
[6]ಲದನಂದನಸಂವತ್ಸರದಜ್ಯೈತ್ರಸುದ್ಧಪವ . . ಮಿಯಾದಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಲೆರಾಜರಾಜ
[7]ಮಲಪರೊಳ್ಗಂಡೆಯಾದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ . . . . . ಕಂದರ್ಪಮಂಡಳಿ
[8]ಕಪಟಸರ್ಪಚೋಳವಾಳವಭೂಜ್ಜರಭಯಜ್ವರ . . . . . ಸೂಱುಕಾರನದಿಯಮನಬೆಂಕೊಂಡ
[9]ಗಂಡಚೆಂಗಿರಿಯಬೆಂಕೊಂಡಗಂಡನಿರುಂಗೊಳವಬೆಂಕೊಂಡ . . . ದ . ಣಯನಬೆಂಕೊಂಡಗಂಡಪಾಂಡ್ಯನಬೆಂಕೊಂಡ
[10]ಗಂಡ . ಲಪನತಲೆಗೊಂಡಗಂಡೆ . . . . . ಮನ. ಮುಂಡಳೇಶ್ವರ
[11]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆ . . ಗೊಂಡಬುಜಬಳವೀರಗಂಗಪ್ರತಾಪ
[12]ಹೊಯಿಸಣಶ್ರೀನಾರಸಿಂಹದೇವರು . . . ಪುರದವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ
[13]ಯ್ಯುತ್ತಮಿರೆ ॥ ವೊವಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಲ್ವಲ್ಲಿನಂತಾಳ್ದಿತನುದಯಂರಂಜಿಸೆ
[14]ತಂನಬಲೊ್ಪದವೆತಂನಾಪ್ಪೆ ೞುತಂನಾಜ್ಞೆವಿೞುದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊ
ದಲಾ
[15]ದಂಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ತುಳದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿಕೋಳಾ
[16]ಲವೇಳುಂಮಲೆವಲ್ಲೂ . . . . . ರ್ಸಿಸುವಪಡಿಯಘಟ್ಟಂಬಯಲನಾಡುನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾ
[17]ಯೋತ್ತಮಪುರತೆರೆಯೂಕೊರ್ೀಯ . . . ಭುಜಬಳಾಟೋಪದಿಂವಿಷ್ಣು
[18]ಭೂಪಂ ॥ ಕಡು . . . ಬಿಟ್ಟಗಂಹೊಯ್ಸಳ . ನತ . . ವಾಗದುಕಟ್ಟಿದ . ಬಟ್ಟಿಯನಮರ್ದ್ದ . .
[19]ನಶ್ರೀಜಯಶ್ರೀಯ . ರೊಡಗೊಂಡ . . . . . ವಂಗಡ . .
[20]ದೊಳವುರ್ವ್ವಿಹತಿಗೆನಿಲ್ವನ . . . . . ದಪನೋಡಿದಾತಂಪ್ರತಾಪದಿಂ . . . . .
[21] . . . ಆದದುರ್ಗ್ಗದೊಳಿದ್ದರ್ಡ . . . . . ಟ್ಟಪುದುವಿಕ್ರ
[22]ಮಚಕ್ರಿಯವೈರಿಚಕ್ರಮಂ ॥ ಯದುವಂಶವರ್ದ್ಧನಕರನಪ್ಪಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಗಂಲಕ್ಷ್ಮಾದೇವಿಯರ್ಗ್ಗಂಪು
[23]ಟ್ಟಸಮಸ್ತಪೃಥ್ವೀಶ್ವರನಾಗಿದ್ದರ್ ॥ ಚೋಳಕುಳ . . . ಹಿಮಣಿಗೂಜ್ಜರರಾಜಭೈರವಂವಾಳವಭೂರುಹಂ

24...ಪಾಂಡ್ಯಕುಳಪ್ರಳಯಾಂತಕಂಇರುಂಗೊಳಕು . . ಗವುಗದನಾ . . . . . ನಾರಸಿಂಹಭೂಪಾಳಕ
25ನೆತ್ತಿಬಂದನೆನೆ...ಡಿವೊಂದುದುವೈರಿಮಂಡಳಂ ॥ · ಡಿ · ದಾನನನೆಳೆಯೊಳುರೂಡಿಯನಾಂತಿದ್ದಗಜಮುಖಿಂದಯೆ
26ಯಿಂದಂನೋಡಿಬಗೆದುದೆನೆತಪ್ಪದೆಕೂಡುಗನರಸಿಂಹಚಂದ್ರಮೂರ್ತ್ತಿಯೊಳೆಂದುಂ ॥ · · ವಿಡೆಕೋಪವೆಂ
27ಬಮುದದಿಂ · · ಹವರಂಗದಲ್ಲಿನಾ · · ದುದ···ಣಿದುದೊತ್ತಿ · ಟೆ . . ಕ್ಕೆವೆಟ್ಟಿಸೀಳ್ದುದು
28ವ · ದಂತೆ . . ದಿನಗುರ್ಬಿಸೆಬಪ್ಪನಗಂಧವಾರಣಂ ॥ ಬಂದುಕವಿದರಿಬಳಾಂಬುಧಿನಿಂದುದುನರಸಿಂಹನೊಂದೆಸಬಳದ
29ವೊನೆಯೊಳ್ · ರಿಪುವಿನಂದದೆವು . ನಿಂದವೊಲ...ರಾಮನಂಬಿನವೊನೆಯೊಳು ॥ ತುಳುನಿ್ರಪಶಿರಃಕ
30ಪಾಳದತಳವಾಲಿಗೆಯು · . ಪಾಂಡ್ಯ...ನವೋಹ · ಹಳದೆಯಜೋಳನ . ಳ . ತ್ತೆತ್ತಿಸಿದು.....॥
31ತರಳವಿಳೋಚನಾಂ · · ಕೆಕೆಂಪಿ . . . ಗಾದಂದಡಂತಾನದ ... ... ರೋಜಿ
32ಮಂದುರಕೆಗಜಾಳಿ · · ಗಡ · ನಿಜಕೊ . ... ಸಿಂಹದೇವನಂ ॥ ಶ್ರೀನರಸಿಂಹ
33ಸ್ವಸ್ತಿಶ್ರೀನುತ್ಸರ್ವ್ವಕ್ರತುಸೋಮಯಾಜಿ.....ದಾಹಯ ... ಚುರಿಗಂಶ್ರೀಮಜ್ಜಗದಂಬಿಕೆ
34ನಾಜಿ...ಗಂಪುಬ್ಬಕರ್ಣ್ನಾಟಕಕುಳತಿಳಕನುಶ್ರೀವೈಷ್ಣವಚೂಡಾಮಣಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಪವಿತ್ರನುಂ
35ವಿಪ್ರಪ್ರನಾದನುಂದೊ್ರಹರಗಂಡನುಂಶ್ರೀನಾರಸಿಂಹದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಸುಂಶ್ರೀಮ
36ತ್ತುಮಹಾಪನಾಯ್ತ್ತುಂಸುರಿಗೆಯು . . ಕಟ್ಟಿಸಿದಕೆಱೆವಿಷ್ಣುಸಮುದ್ರ ... ವಡೆಯ . ಶ್ರಿಂಗಾರಾಜೆಲ್ವಾದು
37ದಿಂದುಮೆಱೆಯುಲೆನಾಲುದೀಪಂಗಳು · · ರಧ್ವನಿ . . ಮಾ ... ... ಕ ... ಬ್ಬರ್ತಿಕರದೊಳುಗಂಗಾದೇವಿಗ
38ವಿಂಬಿ....ದಾರಕೀರ್ತಾರ್ಯ್ಯಂಗಿಯುಂ...॥ ... ... ಪುಣ್ಣವಿಂ ... ದೀರ್ಘಾರ್ಯ್ಯುವಂ ॥ ಒಟ್ಟಜಿಗೆ
39ಯ್ವೀಭೂಭುಜರಶ್ರೀಸಬಳವನಸಿಧಾರೆಯು ... ... ಪುಟ್ಟಿದಬಟ್ಟ . ಯ್ಯ ... ... ತಯ್ದು
40ವಾಗಿಯೆಂನೆಟ್ಟಗೆ . ತನಪ್ಪನರಸಿಂಹನೃಪಾಳಕನರ್ತ್ಥಿಯಿಂದೆ ... ಕಟ್ಟ ... ಪ್ಪುವಾಸುರಿಗೆಯುಂಹಿರಿಯಾ
41ತನೆವಿಷ್ಣುದೇವನನು ॥ ವೀರಣವಲ್ಲಭನಂ · ಸರುತಲವಂ .... ವಂತೆಹಡದುದಾರತೆಯಿಂಶ್ರೀನರಸಿಂಹ
42ನ್ರಿಪನಂನಚ್ಚಿನಸುರಿಗೆಯಯಿಾವಿಷ್ಣುಸ್ವಾವಿದೊ್ರಹರಗಂಡ ॥ ದೊ ... ... ನಾಳ್ದುಪರಿಹರಿಸಿದವಿ್ರತಂ · ·
43 · ರ್ತ್ಥವುಸುರದು್ರವುದನ್ತಿರೆಯುದ್ಧರಂಗದೊಳುವಿ್ರತ್ತುವಿನನ್ತೆ ... ದಪನರಾತಿಯನೋವದೆವೀರವಾ
44ಗೆಬೆಂನಿತ್ತುಶರಣವೆಂದವರಕಾಗುನೀರಂಭೂಪೋತ್ತವುಹೊಯ್ಸಣಬೀರನ್ರಿಸಿಂಹನ್ರಿಪಾಳಚಿತ್ತ
45ವಿ್ರತ್ತಕನು ॥ ಧು · ದೊಳ್ಕುಸಿವರ.....ಗುವರಗಂಡ . . . . . ರ
46 . . ಗಂಡಂನರಸಿಂಹನೊರ್ವ್ವನಲ್ಲಿಪರನ್ರಿಪರಿಗೆಜೋಳವಾಳಿಗೆ ... ... ॥ · ದಿತನಳಿ
47 . ಗಂಡಂ . . . . . · ಗಂಡನುಡಿದೆಹುಸಿವರಗಂಡಂಹೊಸಪಾ . ನಿರಲುಮನದೊ
48ಳಗೆರಡಿಡ್ಡುವರಗಂಡಸಾವಿದೊ್ರಹರಗಂಡ . ॥ ಈ ಕೆಱೆಯ . . . . . .
49 . . . ಯಲಿಗೋವಿಂದದೇವಂಗೆಂವಿಷ್ಣುದೇವಂಗಂಕೆ ಱಡಸಿದಗೆದೆಸ v . . . . . ದೇವನೀಧರ್ಮ್ಮಕೆಬಿಟ ಈಹ
ಳ್ಳಿಯಸೀಮೆ . ,
50ಕೆಱೆಯಹಳ್ಳದಬಡಗ . . . . ತೋಟದಕೆಯಿ...ಆಹಳಿಯ · ದ್ದೆಹ । .....ಯಕೆಱೆಯಬಡಗೋ
51ಡಿಯುದಾರಿಈಸೀಮೆಯೊಳಗಣ···ವರಮೂವತ್ತುವಿ್ರತ್ತಿಯಹಳಿಯುದು···ಯಬೆದ್ದಲಿಂ··· ..... ಮ
52ಹಾಜನಂಗಳು...ಯಿನ್ತಹಶ್ರೀಕ···ಸಲಿಸುವರುಈಹಳಿಯಗೌಂಡಿಕೆ ೩೦೦ ಕಂಬ... ...

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ನೊಣವಿನಕೆರೇ ಹೋಬಳಿ ಮತ್ತಿಗಟ್ಟದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ...
2 · ರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದ... ...ಕಮಳಮಾರ್ತ್ತಂಡ್ಡ ॥ ಮಲೆರಾಜ
3 . . ಜಮಲಪರೊಳುಗಂಡ... ... ...ವರ
4... ... ...ಳನೆಲ... ...ಯ

5 . . ತ್ತಿಯರಾ.....ಮಹಾಸಾಮಂತ . .

6 . . ಡಿಯಯ್ಯ . ... ನಲಾದ . . . . . ಯನ್ನ .

7....ಲೊಡೆಯುಮತ್ತಿಗಟ್ಟದಮುದ್ದಗ...ಗಜಕ್ಕಗವ್ರುಣ್ಡಿಂಗಂಪ್ರಟ್ಟ .

8ಮೂರಗವ್ರುಡತುಱುಹರಿಯಲು ... ...ಗುಚ್ಚಿರ್ಸುರಲೋಕಪಾ್ರಪ್ತನಾದನಾತಂ

9ಗೆಸಮ . ಗಪ್ರಸಿದ್ದವಾಗಿನಿಱುಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ॥ ಜಿತೇನಲಭ್ಯ

10ತೇಲಕ್ಷ್ಮೀವಿ್ರತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿನಾ್ತಮರಣೇರಣೇ

11ಚ . ಯಿ್ನದರಿದಕಳ್ಳರನಿಕ್ಕಲು . . ಸು . ದುಬಯಿರನ... ...ಕಟ್ಟಿ . ಮಾರದೇವ

12ನೆಮೆಟ್ಟಿದಕೆರ...ಕರಿಗ . ಣರ . ದದು ॥ ಶ್ರೀಮತುವೀರಬಲ್ಲಾಳದೇವಮತ್ತೆಸೂಳಾಯ್ತ

13ಕನ್ನಯನಣ್ಮಮುದ್ದಗಱುಡಂಗವೆತ್ತಿ . . ಗವ್ರುಡರ . ಕಾದಿ . . . . . .

14ಶ್ರೀಮತು...ಯಾಪುರ . .

15ಕೇದಾರದೇವರಶ್ರೀಪಾದಾರಾಧಕ

16ನಪ್ಪಸೇನಬೋಗಮಲ್ಲರಸ . . ನು

17ಮಾಡಿದಬಿನಾ . . . .

18ನವಿಲೆಯಮುಸಣೋಜನ . .

19 . . . . ವಟಿಯಮಾಬೋಜನಕಲು . .

20 . . ದಕಲ್ಲಸು . .

ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿ

21 . ತ್ತೆಳಿಗೆಱಿ .

22...ದರ . .

23ಳುಮಾದ . .

24ಭೂ... ... ...

25ಸೆ... ...ಳಿಸೆದ .

26ಯೊ... ...ವಿನ

27ಳಿರು...ಸಿಯು

28ವಿಪ್ಪತೆಱಿದಂ .

29 . . . . ॥ ಯಾದ

30ವಕುಳಕಮಳೋ

31ದ್ಭವನಾದರದಿಂದೊ

32ಲ್ದುಕೂತ್ರ್ತುರಕ್ಷಿ

33ಸುತಿಪ್ಪನು

34 . ದಿನಪರುಳ್ಳಿ

35ನಸೂಳಾಯ್ತ

36ಮಾಧವನಪುಣ್ಣ್ಯ

37ವಗಣಿತಗಣ್ಣ್ಯ

38ಸಿಪ್ಪರಪ್ರತಿ

39ಪಾಳಿಸುವಂದು

40ಪ್ಪರನಿಗ್ರಹಿಸಿ

41ತೋಕದರ್ತ್ಥಿಜನ

42ಕ್ಕಂಯಿಪ್ಪಾರ್ತ್ಥ

43ಸಿದ್ಧಿಯೆನಿ

44ಸುವಹೆಗ್ಗಡೆಬಿ

45ಟ್ಟಿಯನದೇಂ

46ಕ್ರಿತಾರ್ತ್ಥನೊ

47ಜಗದೊಳು ॥

ಉತ್ತರ ಭಾಗದಲ್ಲಿ

48 . ಟ್ಟದಪ್ರ .

49 . ಂರಕ್ಷಿಸಿ

50ದಿಯೊಳಾ

51 . ಜಮಂ .

52 . . ಯೆ

53 . ಮಟ್ಟ .

54 . . ಬ

55 . . . ಪನೆಗ

56ಳ್ದಿದ್ದಂಮುದ್ದಗ

57ವ್ರುಡನತಿ

58ಗಂಭೀರನು ॥

59ಸತಿಯರೊಳ .

60ವತಿಸಯವಿಂ

61ತೆನಿಪಲುನೇ

62 . . ದೊಳಂರೂ

63ಪಿನೊಳಂಪತಿಭ

64ಕ್ತೆಯೆನಿಸಿನೆಗಳ್ದಾ

65ವಸುಮತಿಯೊ

66ಳುಜಕಮವ್ವೆಗುಳಿ

67ದಪೆಂಡಿದ್ರ್ದಾರೆ

68ಯೇ ॥

[69]ಅನಾತ್ತಕೆಲ್ಲಂಗೆಬಿಟ್ಟ
[70]ಗದ್ದಿಕೊಳಗ ೨
[71]ಕೆಯಿಕೊಳಗ ೧
[72]ಶ್ರೀಮತುಬಾಲೇ
[73]ಸ್ವರಜೇವರಪಾದಾ
[74]ರಾಧಕನಪ್ಪಮು
[75]ದ್ದಗವ್ರಡನಮು
[76]ಗಬಮ್ಮಯ್ಯ
[77]ನುಕಟ್ಟೆ
[78]ಸಿದಭಾವಿ
[79]ಯುವ . .
[80] . ಯು . ದೇ
[81]ವರಿಗೆಕೊಟ್ಟ
[82]ಗದ್ದಿಕೊಳಗ ೨
[83]ಕೆಯಿಕೊಳ
[84]ಗ ೧

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ಅದೇ ಹೋಬಳಿ ವಿಷ್ಣುಸಂತೆಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶ್ರೀಗೋಪೀನಾಥಾಯನಮಃ ॥ ಲೀಲಾಕೋಳಾಕೃತಿಭೂರ್ಭಯಾದ್ಭೂತೈಶ್ಯವೇಪೃಥಿವೀಧರಃ । ಯಸ್ಸನದಂಷ್ಟ್ರಾ
[2]ದೃತಕ್ಷ್ಮೋಣಿಗ್ಗ್ಗನೇದ್ಧ್ರಶಶಾಂಕತಿ ॥ ರೇಜೇರಾಜೀವಜಃಸ್ರಷ್ಟಾಯನ್ನಾಭಿಸರಸಿಪ್ರಭುಃ ।
[3]ಸ್ವಕಾರಣಗುಣೋಪೇತಾಸಂಭೂತಿಃಸಕಳಾಪಿಹಿ ॥ ತಪಸ್ವಿನಾತತಶ್ಚಿತ್ರಾತ್ತನ್ಸತ್ಪುತ್ರೇಣಾತ್ರಿ
[4]ಣಾಜನಿ । ಕೇಚಿತ್ಪುಣ್ಯಾಕ್ಷಣೋಪೇತಾನಿದಾನನಿಭಚೇತಸಃ॥ ಅತ್ರಿನೇತ್ರಾದಭೂದಿಂದುರಾನಂದತರುಕಂದಳಃ । ಮಂ
ದೀಕೃತಜಗನ್ವಾಪಃಕೈವಲ್ಯಜ್ಞಾನಸಾರವತ್ ॥ ಜಜ್ಞೇ
[5]ಬುಧಸ್ತತಃಕಾಂತಃಪ್ರಜ್ಞಾತಜ್ಞೇಯಸಂತತಿಃ । ಮಹಾಕುಲಪ್ರಸೂತಾನಾಂವಿದ್ವತ್ವಂಹಿಸಿಸಗ್ಗ್ಯಜಂ ॥ ಬುಧಾದ್ವಿಧು
ಕುಲಶ್ರೇ
[6]ಷ್ಠಃಪಾತ್ರದುರ್ಭೂತಃಪುರೂರವಾಃ । ಯೇನಾತಾತ್ರಾಖಿಲಾಪೃಥ್ವೀನಿಜಾಂಕಸ್ಥೇವವಲ್ಲಭಾ ॥ ಯಯಾತಿಸ್ತಸ್ಯಗೋ
ತ್ರೇಭೂ
[7]ದಾತ್ರಜಾಕ್ಷೀರೋದಸಂನಿಭೇ । ತ್ರಿಲೋಕೀಭವನೇಯೇನವಿತೇನೇಕೀರ್ತ್ತಿಕೌಮುದೀ ॥ ಬಭೂವಭೂಭೃತಾಂಭರ್ತ್ತಾ
ತನ್ಸನುಯ್ರ್ಯ
[8]ದುಚಂದ್ರಮಾಃ । ಯೇನಯಾದವವಂಶಾಬ್ಧಿರುದ್ವೇಳಃಸಮವರ್ದ್ಧತ ॥ ದೈತ್ಯಾರಿಯ್ರ್ಯವಲಂಬಕೀರ್ಮಾಯಾಪ್ರಭ್ಯಂನ
ಮಾನುಷಃ ॥
[9]ಯಿಂದಿರಾನಂತಸತ್ಪುತ್ರಮಹಾರತ್ನಾಪ್ಸರೋಯುತಂ ॥ ತದನ್ವಯೇಮಹಾರಾಜಃಸಲಃಸಾಲಭುಜೋಜನಿ । ಯಮೇತ್ಯ
[10]ದಕ್ಷಿಣಾನೂನನಾನಂದಾಮಂದವಿಕ್ರಮಂ ॥ ಶಲಾಕಯಾಶಲಬ್ಯಾಘ್ರಂಜಹಿಸಿಂಹಸಮೇತಿಯಃ । ಮನಿನೋಕ್ತಃಸ
ತಂಹಸ್ವೇಹೊ
[11]ಯ್ಸಳೋಭೂಳ್ಭವಾಪಯಾ ॥ ತತ್ಸೂನುಂವಿನಯಾದಿತ್ಯಂಸ್ವಪ್ರತಾವಜಿತಾಖಿಲಂ । ವಿಕರ್ತ್ತನಂದ್ವಿಶಾಮೇತ್ಯಕು
ಲಾಂಬರಮದಿದ್ಯುತತು ॥ ಯೆಱೆಯೆಂ
[12]ಗಃಸುತಸ್ತಸ್ಯತತಃಕ್ಷ್ಮೋಣೀಮಪಾಲಯತ್ಯಂಕೀರ್ತ್ತಿಕರ್ಣ್ಣಭೂಷಾಭಿರ್ದ್ದಿಕ್ಕಾಂತಾಃಸಮಬೂಭುಷನ್ । ಪೃ
ಥ್ವೀಪತಿಯ್ರ್ಯದುಕು
[13]ಲಪ್ರಭೆನಃಪರೇಶಾಂಶ್ಯಾನಾತ್ತಬ್ರಹ್ಮಧೃಡ್ವರವರಃಖಗನಾಥವಾಹಃ । ಜಿಷ್ಣೋಃಸಖಾವಿಧೃತಪರ್ಣ್ಯಗಿರಿಃಸಸತ್ಯಾಸ್ತನ್ನ ರ
ದನಃಸಮುದಗಾದಥವಿಷ್ಣು
[14]ರತ್ರ ॥ ನರಸಿಂಹಮಹೀಪಾಲಸ್ತತಸ್ತತ್ಸೂನುರಜಿವತಃಯಚಿತ್ರಪುಂಖಚಿತಾಶ್ರಂಶೌಶತ್ರುಭಿಃಶಲಭಾಯಿತಂ ॥
[15]ತನ್ಮಾದ್ಬಲಾಳಭೂಪಾಳಃಪಾತ್ರದುರಾಸೀದ್ದುರಾಸದಃ । ಆಹಾಳದಯಂಜಗಜಾಲಮುದಯಾದಿವಚಂದ್ರಮಾಃ ॥ ಪೃಥು
ರಿವಪೃಥುಕೀರ್ತ್ತಿರ್ಗ್ಗಂದಿದೋಹಾ
[16]ತ್ಮಲಿಪಾನ್ಸಂನಿಕಿತಶರನಿಯೋಗ್ಯೈಸ್ಸಂನಿಯಂವ್ಯಾರಿಮರಂ । ಕ್ಷಿತಿಗುರುಪುರುಶೋಭಾಂಯಸ್ಸವಿಾಕ್ರಿತ್ಯಚಕ್ರೇವಿಧಿರ
ವನಿಪರಾಜ್ಯೇಯಂ

[17]ಚಕಾರಭಿಶ್ನಿಕ್ತಂ॥ಪದ್ಮಾವಹಿಶ್ಯಾಭೂತ್ತಸ್ಯಾಪದ್ಮಪತಾಯತೇಕ್ಷಣಾ । ಪದ್ಮಹಸ್ತಮುಖೀ · ಕ್ರಪದ್ಮಾಸುರಸ್ತುತಾ । ಹೇ

[18]ಮಾದ್ರಿಭಿತ್ತಿರಿವಯಾವಣಿನೋದ್ಯತೇನವಮಂದಾರಕೇಣಜಲಧೇರಿವ । ಪೂರ್ವ್ವವೇಲಾ ॥ ಸಿಹ್ಯಾವ್ಯೋಕೇಣಹಿಮಸಾನುತಟೀವಯಯುಂ

[19]ಯೇನೋದಿತೇನಶುಶುಭೇಶುಭಲಕ್ಷಣೇನ ॥ ತಸ್ಯಾಂಬಲ್ಲಾಳಭೂಪಾಲಾನ್ನರಸಿಂಹಃಸುತೋಭವೇತ್ಯಃಸಾಂಪ್ರತವಿಳಾಂಪಾತಿಸೋಮಸೂನುಸಮಪ್ರ

[20]ಭಃ ॥ ಅಹಮಂತೇಬಲಿಂಯುಸ್ಮೈದಿಕುಪಾಲಾಃಪಾರ್ತ್ಥಿವಶ್ಚಲಾತ್ । ರತ್ನೈರನರ್ಘ್ಯೈಃಪ್ರತ್ಯಾಶಶ · ತ್ರೈಜಗತಾವಿವ ॥ ಪದ್ಮಾಯಾಃಪ್ರಭವಿಷ್ಣುತಯ್ಯಕಥಯತ್ಯ

[21]ಸ್ಯೋವುತೋಽಚಿಷ್ಣುತಾಂ । ನವ್ಯಾಖ್ಯೋವಾಖ್ಯದಮುಷ್ಯವಿಕ್ರಮಗುಣಂವೈರೀಭಕುಂಭಭಿತ್ತಿದಾಬಲ್ಲಾಳಪ್ರಭವಿಷ್ಣುತಾಸುಭಟತಾಯ

[22]ನ್ಯಾಂಚಿತಾಜೀಕೃತತತ್ । ಕಾಂತಿಂಸೋಮಕುಲಪ್ರಸೂತಿರತುಳಾಂಯದ್ಯಾವದೀತಿಪ್ರಭೋಃ ॥ ಯಾದ್ದಾನಮ್ಮತ್ತ್ಯಾತತಯಃಸತತಪ್ರವಿತ್ತಂ

[23]ಯಸ್ಯಪ್ರತಾಪಮಧಿಕಂರಿಪವಃಸ್ಸಪಕ್ಷಾಃಯಸ್ಯೋದಯಂಜನಪದಾಸುಜನಾಃಸಮೇತ್ಯಭೃಂಗಂತಿಬಾಲಸಲಭಂತಿಸುಕ್ಕೈರವಂತಿ ॥ ಅಥಾತ್ರಿಗೋತ್ರಪ್ರಭತೋಭೂ ·

[24]ಶವಾರ್ಯ್ಯಸ್ಯಧೀಮತಃ । ಮಲ್ಲಿದೇವಾಖ್ಯಸೇನಾನೀರಿಂದುಬ್ಬಾರ್ಬ್ಬಸತ್ವಶರ್ಮದಾ ॥ ನಿಸರ್ಗ್ಗೇಣಮಹಾವೀರಾಃಸ್ತ್ರಿಯಸ್ತತ್ಸಾನವೋಭವನ್ । ಅಪ್ಪಯ್ಯಃಪೂರ್ವ್ವ

[25]ಜಸ್ತತ್ರಿಗೋಪಾಳೋವೋಧವಸ್ತತಃ ॥ ನೇತಾಣೋವತ್ರಿನೇತ್ರಸ್ಯತದಾಜ್ಞಸ್ಯೇವಶಕ್ತಯಃ । ಮೂರ್ತ್ತಿಮಂತ

[26]ಸ್ತ್ರಯೋಲೋಕಾಃಯಸ್ಯಸೇನಾಧಿಪಾಭ್ರುವಂ ॥ ನರಸಿಂಹಮಹೀಪಾಳಾಲ್ಲಬ್ಧಾತೇಸಿಂಹವಿಕ್ರಮಾತ್ । ಗಾವಮುಗ್ಗನಸಂಥಾಖ್ಯಂದ್ವಿ

[27]ಜೇಭ್ಯಃಪಾದಿಶಂಸ್ತತಃ । ತನ್ಮಧ್ಯೇಕೇಶವಂದೇವಂನರಸಿಂಹಮನಂತರಂ । ಗೋಪಾಳೆಂಚಪ್ರತಿಪಾಮ್ಯವಿಧಿವತ್ಪ್ರತಿ · · · ನ್ ।

[28]ತೇಭ್ಯಶ್ರೀಪ್ರಸಂನ್ನಕೇಶವಲಪ್ಪ್ರೀನರಸಿಂಹಗೋಪಾಳದೇವೇಭ್ಯಸ್ತ್ರಿಸಂಧ್ಯನಿತ್ಯನೈಮಿತ್ತಿಕಪೂಜಾಂಗಭೋಗರಂಗದಮನಕಪವಿತಾರೋಪಣಜೀರ್ಣೋ

[29]ದ್ಧಾರಪುರಾಣಬ್ಯಾಖ್ಯಾನಾತಿಥಿಸತ್ಕಾರಸಂಪಾದನಾಯತೇಶ್ರೀಮದಪ್ಪಯ್ಯಗೋಪಾಳಮಾಧವಚಮೂಪಾಃತಸ್ಮಾತ್

[30]ಶ್ರೀವೀರನಾಳಸಿಂಹಭೂಪಾಲಾತ್ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸಸ್ಯಶುಕ್ಲಪಕ್ಷೇಪೌರ್ಣ್ಣಮಾಸ್ಯಾಂಸೋಮಗ್ರಹಣೇ

[31]ಫಾನೇನಲಬಾಳ್ವಜಾಬಗಟ್ಟಾಖ್ಯಂಗಾವುಂಸ್ವಪ್ರವಿಷ್ಟಸಮುತ್ಪಕ್ಷೇತ್ರಕಂನಿರ್ವಾದಂಪಾಯಟ್ಟನ್ ॥ ಆವೂರಕುಳವೊದ

[32]ಲುಗರಂಕ್ಕಮಂಸಮಸ್ತಬಳಿಸಹಿತಗೆ ೨೦೦ ಮಂಱಿನಾಲ್ವತ್ತುವಿತ್ತಿಯಬಾಹ್ಮಣರುದೇವರಿಗೆಕೊಟ್ಟುಸುಖದಿಂದಿಹರು ॥

[33]ಆಜಾಬಿಗಟ್ಟತಾವಡಿಗಟ್ಟದಸೀಮೆಇಶಾನ್ಯದಲ್ಲಿರಾಹುತನಣೆಯಮೂಡಣಮೊರಡಿ । ಅಲ್ಲಿಂತೆಂಕಮುನ್ನಾಗಲುಕರಿಯುಕಲ್ಲಮೊರಡಿ । ಅ

[34]ಗ್ನೇಯದಲ್ಲಿಕಾಳೆಯುನೌದರೆಯಕೆಱೆಯಮೂಡಣತೆವರು । ಅಲ್ಲಿಂಪೊಡವಲುಚೆಂಬೊಟ್ಟೆಯನಕಡಗಲತೆಂಕಣಬೊಬ್ಬೆಅಲ್ಲಿಂಪಡವಲುಬಂಮ್ಮಯ

[35]ನೌದರೆಯಕೆಱೆಯತೆಂಕಣಕೋಡಿ । ನೈರಿರಿತ್ಯದಲ್ಲಿಕಡವದಕೊಳದಮೂಡಣಬಮುಹು । ಅಲ್ಲಿಂಬಡಗಲುನೀಱುಗಲ್ಲು । ಮತ್ತಂಬಡಗಲು

[36]ಅರಳಿಯಕೆಳಪಮೂಡಣಬಮುಹು । ಅಲ್ಲಿಂಬಡಗಲುಹಾದಿಯುದಾರಿ । ಅಲ್ಲಿಂಮೂಡಮುನ್ನಾಗಲು · ಳರನಕುಂಬ್ಮರಿಯಬಡಗಣೊಬ್ಬೆ । ಅ

[37]ಲ್ಲಿಂಮೂಡಲುತಾತನಕೆಱೆಯತೆಂಕಣಕೋಡಿ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

[38]ಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಸ್ಯೇಕಮುಂಗುಲಂ । ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾ ಭೂತಸಂಪ್ಲವಂ ‖ ಆದಿತ್ಯ

[39]ಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ‖ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ

[40]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಃ ‖ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವಸ್ಯ ।

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[41]ರಕುತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ ಮಂ ‖ ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಶ್ರೀವಿಜಯಗೋಪಾಳಪುರವಾದಇಗನಸಂಪೆಯಶ್ರೀಮ

[42]ದಶ್ಶೇಶಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿತೆವಗೆಪ್ರವಿಷ್ಟವಾದಭೂರಣನನಿರುಗುಂದದಹಳ್ಳಿಗಳನುಧ್ರುವವ್ರುಂಡಿಗೆಯಾಗಿಹ

[43]ಚ್ಚಿಕೊಂಡಕ್ರಮಆನೆಗನಕೆಱೆ । ಆಕಾಳಬೋವನಹಳ್ಳಿ । ಮುಂಚಗೌಡನಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವ್ರಿತ್ತಿ ೭೪ ನಾಯಕರಕಟ್ಟಿ । ಬೆಳೆಹೊಂನೆಯನಹಳ್ಳಿ

[44]ತತ್ತು ೧ ಕಂವ್ರಿತ್ತಿ ೭೫ ಕೊಳವಳಗಟ್ಟ । ಲೊಕಗೌಡನಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವ್ರಿತ್ತಿ ೭೪ ಅಜ್ಜಗೌಡನಹಳ್ಳಿ । ಕುನಿಕಿಲಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವ್ರಿತ್ತಿ ೭೩ ಅನ್ತುತತ್ತು

[45]ನಾಲ್ಕಕಂವ್ರಿತ್ತಿನೂಱು ‖ ಆಆಹಳ್ಳಿಗಳಪೂರ್ವ್ವದಚತುಸೀಮಾಸಂಮುಂಧದಲ್ಲಿಯುಸಿದ್ಧನಾಧ್ಯವಹಂತಹಗದ್ದೆಬೆದ್ದಲುಕಾಡುಮೇಡೂ

[46]ಆಆಹಳ್ಳಿಗಳಲಿದ್ದವೊಕ್ಕಲುಗಳುಆಆತತ್ತಿನವ್ರಿತ್ತಿಮಂತರುಗಳಿಗೆ ‖ ಈಹಸುಗೆಯಕಾಲದಲ್ಲಿನಿರುಗುಂದದಲ್ಲಿದವೊಕ್ಕಲುಗಳೊಳ

[47]ಗೆವ್ರುಂಡಿಗೆಯಿಂಬಂದವೊಕ್ಕಲುಗಳುಆಆತತ್ತಿನವ್ರಿತ್ತಿಮಂತರುಗಳಿಗೆ ‖ ಈಹಸುಗೆಯಕಾಲದಲ್ಲಿನಿರುಗುಂದದಲ್ಲಿದವೊಕ್ಕಲೊಳಗೆಅಜ್ಜಗೌಡ

[48]ನಹಳ್ಳಿಗೆಕೊಟ್ಟಬೇಡರಮೂಱೊಕ್ಕಲುಆಅಜಗೌಡನಹಳ್ಳಿಯತತ್ತಿನವರಿಗೆ ‖ ಈಈಒಕ್ಕಲುಗಳುಈದಡಂಹೋದಡಂನಷ್ಟತುಷ್ಟಯೇನಾದಡಂಆ

[49]ಆತತ್ತಿನವರಿಗೆ ‖ ಈತತ್ತುನಾಲ್ಕಉಹಳ್ಳಿಗಳಚತುಃಸೀಮೆಯೊಳಗೆಹೊಱಬಿಗರು . ರಾವಸೀಮೆಗೆವಿವಾದಿಸಿದಡಂತೆಸಾಧ್ಯಪರಿಪಂಥನೆಮಹಾಜನಶ

[50]ಂಗಳದು ‖ ಯಿಂತಪ್ಪುದಕ್ಕೆವ್ರೂಗವೊಪ್ಪ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ । ವಿಜಯಗೋಪಾಳ ‖

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ಅದೇ ಹೋಬಳಿ ಆಲ್ಬೂರು ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲ

[2]ಸ್ತಂಭಾಯಸಂಭುವೇ ‖ ಯಾದವಕುಳಾವತಾರವೆಂತೆಂದಡೆ ‖ ವನಜಜ

[3]ಪುತ್ರನತ್ರಿಯಮಗಂವಿಭುಸೋಮನವಂಗೆನಂದ(ನ)ನಂವಿನ್ತಬುಧಂತದಂಗಭವನಲ್ತೆ

[4]ಪುರೂರವನಾಯುತಶ್ಚತಂತನೂಭವಂಗೆನಹುಷಂನಹುಷಂಗೆಯಯಾತಿತಂನ್ರಿಪಾಳನ

[5]ಮಗನಾಗಿವ್ರುಸಂದಯದುವಂಸವಿದಾದುದುರ್ವಿಯೊಳು ‖ ಯಾಯೆದುವಂಶದಲ್ಲಿ ‖ ವಿಷಸಂಮಂತ್ರಪ್ರ

[6]ಯುಕ್ತಸಶಕಪುರದ । ವಾಸಂತಿಕಾದೇವಿಯನಿಚಳಚಿತಂನಾಧಿಸುತಾಸಳನ್ರಿಪನೆರೆಮೇಲ್ವಾಯ್ದನಾರ್ದೂ

7ಳಮಪ್ಪೊಯ್ಸಳಎಂದಾವುಸಿಪಪೇಳೆಸೆಳೆಯಿಂದಪೊಯ್ದಡಂತಾದುದೀಪೊಯ್ಸಳನಾವುಯಾರ್ದ್ಧಯೋರ್ವ್ವೀ
8ಪತಿನುತಕುಲದೊಳು ॥ ಲೋಳಸಾದ್ಧಳಜಿನಹಂ । ಆಸಳನಿ ಪ್ರಪಾಳಂಗಂಭೂನಿದೇವಿಗಂಜನಿಸಿದಂ
9ವಿನಯಾದಿತ್ಯಭೂಜುಜಂ । ಆವಿನೆಯಾದಿತ್ತ್ಯಂಗಂಕೆಳೆಯಬ್ಬರಸಿಗಂ । ಯುದೆಯುಂಗೆಯ್ದಂಎಱೆ
10ಯುಂಗದೇವಂ ॥ ಆಎಱೆಯುಂಗದೇವಂಗಂಏಚಲದೇವಿಗಂವ್ರುದಿಸಿದಂಬಿಟ್ಟದೇವಂಬಿಟ್ಟದೇವಂಗಂಲಕ್ಷ್ಮಾ
11ದೇವಿಗಂಜನಿಸಿದ । ಪಡೆವಾತೇಂಬಂದುಕಂಡಂಗವಿ ಪ್ರತಜಳಧಿತಾಂಗರ್ಬದಿಂಗಂಡವಾಂತಂನುಡಿವಂಗೇನನೆಂ
12. ಪ್ರಳೆಯಸಮಯದೊಳುಮೇರೆಯುಂವಿಱಿಬಪ್ಪಾರ್ಕಡಲನ್ನಂಕಾಳನನ್ನಂಮುಳಿದುಕುಳಿತನನ್ನಂಸಿಡಿಲ
13ನ್ನಂಸಿಂಹವನ್ನಂಪುರಹರನುರಿಗಣ್ಣನ್ನನೀನಾರಸಿಂಹಂ । ಆನಾರಸಿಂಹದೇವಂಗಂಪಟ್ಟಮಹಾದೇವಿಗಂವ್ರುದಿಸಿ
14ದ । ಘನನೌಯ್ಯಂಬಲ್ಲಾಳನಿಜವಿಜೆಯಹಯರೂಢನಾದಂಕಳಿಂಗಂವನವಾಸೋದುಕ್ತನಾದಂತು
15ಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆನೆಪುಣ್ಣಾಯರಣ್ಣಯಮಂನೌವರಿಸಿದನಗಿದಂಗೂರ್ಜರಂಮಾಳವಂಕುಂ
16ಜಪಾ ಪ್ರಪ್ತನಾದಂಜಳಧಿನಿಕಟದೊಳುಚೋಳಿಕಂವೇಳೆಗೊಂಡಂ ॥ ಯಾರಾಜಕಣ್ಠೀರವಗಂ । ಪದ್ಮಲಮಹಾದೇವಿಗಂ
17ವ್ರುದಯಂಗೆಯ್ದ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
18ರಪರಮಭಟ್ಟಾರಕಪರಬಳಸಾಧಕನೇಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದೂರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂ
19ರನಿಸಂಖಮಲ್ಲಮಂಡಳಿಕಸಿತೋರುಗಿರಿವಜ್ರದಣ್ಡಿಕದನಪ್ರಚಣ್ಡಮುಲಪರೊಳ್ಗಣ್ಡಚಲದಣ್ಕರಾಮ
20ಮಗಧರಾಜ್ಯನಿಮ್ರ್ಮಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನುಮಪ್ಪಶ್ರೀವೀರನಾರಸಿಂಹ್ಮದೇವರುವಾ
21ರಿಧಿವೇಷ್ಟಿತಮೇರೆಯಾಗಿಕಾಣ್ಬೀಪುರದನೆಲೆನೀಡಿನೋಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆವ್ರು
22ತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸ್ರಬ್ಬಾಧಿಕಾರಿಪರಮವಿಸ್ವಾಸಿ
23ಬಾಹತ್ತರಿನಿಯೋಗಾಧಿಪತಿರಣಧವಳರುಮಪ್ಪಚಮ್ಮವಾವ್ರಗೆಯಕಲ್ಲಯಸಿವನಯ
24ದಣ್ಡನಾಯಕರುಯಾಲಂಬೂರನಾಳ್ತ ಸುಖದಿಂದಿರೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೊಗರೆನಾಡಾಳ್ವ
25ವ್ರುಡಿಯರಕುಲಕಮಳಮಾರ್ತ್ತಂಡತೊಡಧ್ರ್ದರಡೊಂಕಿಕೇತಗವ್ರುಡನಸುಪುತ್ರಪವಿತ್ರನು
26ಮಪ್ಪಚಟ್ಟಯನಾಯಕನಮಗಕೇತಮಲ್ಲನಾಯಕಸಿವಪಾದಸೇಖರನು ॥ ಸ್ವಸ್ತಿಶ್ರೀ
27ಮತುಯಬಿವಂಜರಾ . ಕೊಲತಿಕಸಿಂಗತೊಲಗದಕಂಬಮಾಚಗವ್ರುಡನಮಗಮಾದಿ
28ಗವ್ರುಡನಮಗನುಪಾವೆಯನಾಯನಮಗಮಾಚೆಯನಾಯಕ । ಮದಿಗವ್ರುಡನಯೊ
29ಡಯುಟ್ಟಿದತಮ್ಮ ಮಾಚೆಯನಾಯಕನಮಗನಾವುಕನಾಯಕಸಿವಪಾದಸೇಕರ ॥
30ಕಲ್ಲಯ್ಯಸಿವನಯ್ಯದಂಣ್ಣಾಯಕರುಕೇತಮಲ್ಲನಾಯಕನುನಾವುಕನಾಯಕನುಮಾ
31ಮಾಚಯನಾಯಕನುಮಹದೇವಸೆಟ್ಟಿಯುಮುಂಚಿಸೆಟ್ಟಿಯುಸಮಸ್ತನಖರವ್ರುಪ್ರಜೆ
32 . ವ್ರುಮುಂತಾಗಿ ॥ ಸಖವರ್ಷ ೧೧೫೨ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಜ್ಯೈತ್ರಸು । ೫ । ಬ್ರಹ
33ವಾರದಂದು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರುಈಸ್ವರದ್ಯನಾರೂಢನಿರ್ಮ್ಮಳತತುಪರಫ್ರೂ
34ಜ್ಯರುಮಪ್ಪಚವ್ರುಡಜೀಯನಮಗಸಿವಪಾದಸೇಖರನುಮಪ್ಪಮಂಚಜೀಯನಮಗಕ
35ಲ್ಲಜೀಯನಮಗಮಂಚಜೀಯನುಜಕ್ಕಜೀಯನುಯಿಂತಿವರಕಾಲಂತೊಳದುಸೇನಬೋ
36ವವಾದ್ಯೆನು । ಕೇತಮಲ್ಲನಾಯಕನ । ಹೆಗ್ಗಡೆಆಕ್ಕನಾಲೆವಾದಿಯೋಜವುಂತಾಗಿಧಾ
37ರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟದೇವದಾನದಕ್ರಮವೆಂತೆಂದಡೆ । ಮುದ್ದೀಸ್ವರದೇವರಿಗೆವೊದಲೇಯ್ರ್ವ್ವಗದ್ದೆ
38ಕೊಗ । ೧೦ । ಬೆದ್ದಲೆಸಾರೆಯಹಾಳವೊರಡಿಯಲ್ಲಿ । ಕಂಬ । ೧೦೦ । ಭೈರವದೇವರಿಗೆವೊದಲೇ
39ರಿಯಗದ್ದೆ । ಸಲಗೆ । ೧ । ಹಳ್ಳದಗದ್ದೆ । ಕೊ । ೧೦ । ಬೆದ್ದಲೆ । ಗೇರವೊರಡಿಯಕಂಬ । ೧೦೨ । ಬ್ರಹ್ಮ
40ದೇವಂಗೆಗದ್ದೆತಾಱಿಯಿಂದಿಬ್ಬಡಗಲುನಟ್ಟಕಲ್ಲಿಂದಮೂಡಣನಿವೇಸಣ ॥ ಹೊನ್ನುಡಿಕೆ
41ದೇವಿಗೆಗದ್ದೆಕಿಬ್ಬಯಲಮುರುವಿನ । ಇಂನೆಸಲಿನಟ್ಟಕಲಿಂದಬಡಗಮುಂತಾಗಿಹ
42ಳ್ಳಸೀಮೆ ॥ ನವಿಷಂವಿಷಂವಿತಾತ್ಯಹುದೇರ್ವಿಸ್ವಂವಿಷಮುತ್ಸ್ಯತೇವಿಷಮೇಕಾಕಿ
43ನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪವಿತ್ರಿಕಂ ॥ ಸ್ವದರ್ತ್ತಪರದರ್ತ್ತವಯೋಹಾರೇತಿವಸುಂಧರಸಪ್ಟ
44ರುವರ್ಸ್ಸಸಹಶಿರಾಣಿವಿಷ್ಠಾಯಂಜಾಯತೇಕೃಮಿ । ಪ್ರಯದಿಂತಿದನೆಯೆ್ದಕಾವಪುರ್ಸ

[45]ಗಂಮಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ । ಇದಂಕಾಯದೆ । ಕಾಯ್ವುಪಾಪಿಗಂಕುರು
[46]ಕ್ಷೇತ್ರದೊಬ್ಬಿಯೊಳುವಾರಣಾಸಿಯೊಳೆಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಧ್ಯರಂಕೊಂದೊಂದ
[47]ಯಸಂಸಾರುಗ್ಗುಮೆಂದುಸಾಱಿದಪುದೀಪೊಯ್ಸಳಾಕ್ಷರಂಸನ್ತತಂ ॥ ಸಂತೆಯುಆಯ
[48]ಮುದ್ದೀಸ್ವರದೇವಗ್ಗೆ । ಭೈರವದೇವಗ್ಗೆ ॥ ೧ । ಅಕ್ಕನಾತಿಮಾಬೋಜನೀಧರ್ಮಕ್ಕೆಸಹಾಯ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
[2]ಪರಬಳಸಾಧಕನೇಕಾಣ್ಮವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿ
[3]ಶ್ಕಂಖಪ್ರತಾಪಛಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಭೀಮರತಿಗಡಿವೆರೆಯಾಗಿ . . ಮಹೀಮಂಡಲ
[4]ಮನಾಳ್ವವಿಜಯದೋರಸಮುದ್ರದನೆಲನೀಡಿನಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದ
[5]ಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪಸಾಯ್ತ್ಯಪರಮವಿಸ್ವಾಸಿಕರಿತುರಗ . ಪಟ್ಟಸಾಹಣಿ
[6]ಯತಿವಿಷಮಕಯಸಾರೂಢಪೌಡರೇಖಾರೇವನ್ತಾಪರಬಳಕ್ರಿತಾನ್ತ . . ಯ
[7]. ಳುವಿಕೆಯದಿಸ್ಥಾಯಕಶ್ರೀಮತುಪಟ್ಟಸಾಹಣಿಮಾದಯನುಕಲ್ಯಣಿನಾಡಾಲಂಬೂ
[8]ರನಾಳ್ತಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಮಪ್ಪಪ್ರಸನ್ನನುದಾನವಿನೋದನುಗೋತ್ರಜಿನಾತ್ಮಮಣಿವ್ರು
[9]ಮಪ್ಪನಾಡ . ಲಗೆಮುದ್ದಿಸೆಟ್ಟಿಯಸುಪುತ್ರನುಗೋತ್ರಪವಿತ್ರನುಸೆಣಿಸುವರಗಂಡನುಡಿದಂತೆಕನ್ನ
[10]ನುಸತ್ಯಚಾತೂಯ್ರ್ಯಕಣಕದಕಲ್ಲನಿ . . . ಕಿತೋರ್ಯತ . . ನುಭಾರತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುವು
[11]ಪ್ಪಮಂಡಳಸ್ವಾಮಿತೆಂಕಣ್ಯೆಯಾಯೊ . ಗಿತಳವುಳಿಗೆವಾದಾಲಂಬೂರಲ್ಲಿ . ಲರಮಥದಿಂಪ
[12]ಟ್ಟಣವಂ . . ಸಂತೆಯನೆರಹಿಶ್ರೀಮುದ್ದೀಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿತನ್ನತಮ್ಮಬಮ್ಮಿಸೆಟ್ಟಿಯು
[13]ತಾನುಸುಖದಿಂದಿರೆ ॥ ಅವನವಡವ್ರಟ್ಟಿದನತುಳಬಳಪರಾಕ್ರಮವೀರಾವತಾರನುರಣರಂಗಸೂ
[14]ದ್ರಕನುಕರಿಗಳದೇವನುವಾದೆಯನಾಯಕಂಶಕವರ್ಷ ೧೦೯೧ ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
[15]ದ್ಧ ೫ ಬ್ರಹವಾರದಂದುಹಗೆಯಕೊಂದುವೀರಮಮೆಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
[16]ಮಂಡಲಸ್ವಾಮಿ . . . ವನೆಯವಾಡಿ . . . ಶಸನಂಮಂಡಲಸ್ವಾಮಿ . . ಮುದ್ದೀ
[17]ಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಮಾಡಿಕಲ್ಲಜೀ[ಯ]ನಮಗಮಂಚಜೀಯನಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂ
[18]ವಾಡಿಕೊಟ್ಟದತ್ತಿ । ದೇವರನಂದಾದೀವಿಗೆಗೆವ್ರನಿಚ್ಚನಿವೇದ್ಯಕವ್ರನಕರದವರುಸಂತೆಯಸುಂಗಮಂಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೭ ನೆಯಯಿವಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦ ಆಶ್ರೀವನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಆ
ರಿರಾ
[2]ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಶ್ರೀವೀರಹರಿಹ
ರರಾ
[3]ಯನುವಿಜ್ಯಯಾನಗರಿಯಪಟ್ಟಣದಲುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯವ್ಲಶ್ರಿಮನ್ಮಹಾಸಾವಂತಾಧಿಪತಿಆಲೂರಭೀಮತೊಡ
ದರ್

[4] . ಗಾಣವುಱಿವೊಕ್ಕರೆಕಾವಮಂಡಳಿಕಮ್ಮ್ರಗಬಿಂಟಿಕಾಱಿಮಂಡಳಿಕದುಷ್ಟಗಜಾಂಕುಸಅಸಿನವರಥಕನಕಕಪ್ಪೂರ
ಧಾರಾ

[5]ಪ್ರವಹದೇಹಿಂಧರೆನಾಸ್ತಿಎಂಬಾಮಂಡಳಿಕರಗಂಡಶಿಲಂಬೂರಗಂಗೆಯನಾಯಕರಮಂಕ್ಕಳುಗೋಸೆಯನಾಯಕರುಅವ
ರಕುಮಾ

[6]ರಚೆಂನೆಯನಾಯಕರುರಂಗಿಣಿಯಕೊಂಬಲ್ಲಿಶುರಕರಕೂಡಕಾದಿದಳವಮುಱಿಯಲಿಱಿದುಹಡಿಮುಖದ . ಯುದಂಡ
ನಾಯ್ವಮಿ

[7]ಕಾಯ್ರ್ಕೆದೇಹವನೊಪ್ಪಿಸಿಕೊಟ್ಟುಚೆಂನೆಯನಾಯಕರುಶ್ರೀವಯಿಕುಂಠವನುಎಯ್ದಿ(ಕುಂಠವನುಎಯ್ದಿ)ದಿದರು ॥ ದ್ವಾ
ವಿಮೌಪುರು

[8]ಷೌಲೋಕೇಸೂಯ್ರ್ಯಮಂಡಲಭೇದಿನೌಪರಿಬಾ್ರ . ಯೋಗಯುಕ್ತಾಸ್ಯರಣೇಚಭಿಮುಖ್ಯಂನರಃ । ಬಿಂನಯನಾಯ
ಕನವೀರಕಲ್ಲಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1]ಮಲೆಯಾಳರಕೂಡಿಕಾಳಗ ... ...

[2]ಸವನಾಯ್ಕನಮಗಸಿತ್ತಗರಗಂಡ ... ...ಮಾದವವರ ... ...ಕಾಳಗ .

[3]ಳಗೆತ ..ಯು ...ಹರಿ ... ...

[4]ಕಡು ... .

[5]ಹೇಮಳಂಬಿಸಉವಳತದವಾಘಸುದ ೧೫ ಮಂವಾರದಲು . . . ಸ್ವರದಕಾಳಗದಲಿಶ್ರೀವ

[6]ನುಮಹಾಮಂಡಳಿಕರಉತಿರಾಯರಗಂಡಭಾಸೆಗೆತಪುನರಾಯರಗಂಡಶ್ರೀವೀರ . .

[7] . ಡೆಯರಮಗನಾ . . . ಬುಬಿಚೆಯದಂಣಾಕರುಮಲೆಯಾಳದವೆ . . . .

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ

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ಅದೇ ಗ್ರಾಮದ ಕರುಗಲ್ಲು ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀವನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರ

[2] . . ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳನಾರ ... ...ಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವ...

[3] ... .ವಕುಡೆಯರ...

[4] ....ಗೋತ್ರಪವಿತ್ರ ... ...ತಮಡಿ ... ...

[5] ... ...ಗಳಿಗೆ ... ...ಸುದ್ದ ೧ . ಬುಧವಾರದಂದುಸ .

[6] . . . . ತನಾದ ॥ ಸ್ವಸ್ತಿಶ್ರೀವನ್ಮ ... ...ಪ ... ...ಳಱಿಯಲುಮಾರಗೌಂಡನು

[7]ಜಯಗೌಂಡನುಬಿಟ್ಟವಾರಗೌಂಡನ ....ಗೊಟ್ಟು ... ...ಯಿ

[8]ದವಲ್ಲೆಂದವನುಗಂಗೆಯತಡಿಯಲು ... ...ಹಾ . .

[9]ಹಾದುಮುದ್ದಗೌಡನಸುಪುತ್ರ ....ಕ ॥ ....

[10]ಡಿಯುಕಲ್ಲಮಡಸಿದರು ॥ .... ದಪ್ರನಾದಿಗಳ . . . ತ

[11]ಶರಸ . ರಣಗಳ . . ಕಳೋಜನಸುಪುತ್ರಬಸದಿಯಮಲೋಜಮುಡಿದ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಿಂಮನ ಹೊಲದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಚಮಲ್ಲಸೆಮ್ಮ್ಗನಾಡಿಪ್ರಥು[ವೀ]ರಾಜ್ಯಂಗೆಯೆಪೊಲು
[2]ರವಬೆಸ
[3]ಗೆಯೋನೆನೆ
[4] . ನ್ತಕಾವೋಕ್ಷ
[5] . . ರಿಎವೊ್ಬ
[6]ಲ್ಬೇರನೆವ್ಬನೊಲಿವ್ಬಮಹಾಸಾಮನ್ತನ್ಈನಾ . . . . . ದೂರಮೇಗೆಎಟ್ವಿಕೊೀಟೆಯಕೊಳ್ವನ್ದುಶಿಜ್ಗವೆಣ್ನ
[7] . ವ್ರುಟಿಯಗಜ್ಗಪ್ರಭುಮಲ್ಲನೊಬ್ಬಾಗುಣ್ಟನ್ಅಳಿಯವ್ಬಡಗಲುಕ್ಕೊಳುತ್ತಿರೆಕ . ಯುಕೊನ್ಡುಸ . .

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2' 3" × 5'

[1]ನವೋನಮಃಕಾರಣವಾಮನಾಯನಾರಾಯಣಾಯಾವಿತವಿಕ್ರಮಾಯಶ್ರೀ
[2]ಶಾಙ್ಗಚಕ್ರಾಸಿಗಜಾಧರಾಯನವೋಸ್ತುತಸ್ಮಯಿಪುರುಷೋತಮಾಯ ॥
[3]ಪ್ರಣಿಪತ್ಯಜಗನ್ನಾಥಂಚರಾಚರಗುರುಂಹರಿಂಮಹಾರುಷೇಃಪ್ರೂಜಯಂ
[4]ತೇಹಂಸರ್ವ್ವಲೋಕಮಹಾತ್ಮನಃ ॥ ಶಳನೆಂಬುರ್ವೀಶನೊಬ್ಬರ್ಂಶಪಕಪುರದವಾಸನ್ತಿಕಾದೇವಿಯುಂನಿಶ್ಚಳ
[5]ಚಿತ್ತಂವಾಣದಾರಾಧಿಸುವೆಡೆಯೊಳದೊಂದುಗ್ರಮುಳ್ರುಂಖಳಪಾಯೆಪಾರ್ಶ್ವಂಸ್ಥಿತಜಿನಮುನಿಪಂ
[6]ಕುಂಚವುಂಕೊಟ್ಟುನೀನೀಸೆಳೆಯಿಂಶಾದ್ರ್ದಳವಂಪೊಯ್ಸಳೆಯೆನೆಹೊಯ್ಸಳಭ್ರ್ಭಪರಾದರು ॥ ಅಂದು
[7]ವೊದಲಾಗಿಸೆಳೆಪುಲಿಸಿಂದದೊಳಿರೆಹೊಯ್ಸಳಾನ್ವಯಶ್ಷಿತಿಪಾಳರುಸಿಂದಂಸೆಳೆವಿನ
[8]ಮೆರಳೆಗಳಂದದಿನೋಡುವರರಾತಿನೃಪರಾಹವದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
[9]ನಾಶ್ರಯಂಶ್ರೀಪ್ರಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀ
[10]ಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತ.ಚೂಡಾಮಣಿ
[11]ಮಲಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಯೇಕಾಂಗವೀರನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವ
[12]ರ್ತ್ತಿಭುಜಬಳವೀರಬಲಾಳ್ಲಳದೇವರುದೋರಸಮುದ್ರದನಲೆವೀಡಿನೊಳುಸುಖ
[13]ಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದುಮೋಪಜೀವಿ ॥
[14]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತ್ಯಂಪರಮವಿಶ್ವಾಸಿಕರಿತ್ತುರಯುಪಟ್ಟ್ವಸಾಹಣಾಧಿಪ
[15]ತಿಯರಿತ್ತುರಯುಥಟ್ಟ್ಯದಿಶಾಪಟ್ಟ್ಯಯತಿವಿಷಮಹಯಾರೂಢಪೌ್ರಡರೀಖಾರೀ
[16]ವನ್ತಪರಬಳಕ್ರಾತಾನ್ತಉಭಯಕಳುವಿಕೆಯಧಿಷ್ಠ್ಯಯಕಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ
[17]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕರುಮಪ್ಪಪಟ್ಟ್ವಸಾಹಣಿವಾದಿಯಣ್ಣ ಅಲಂಬೂರಗ
[18]ಉಡುಕೇತಮಲ್ಲನಾಯಕನಾಚೆಯನಾಯಕನುಂಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರಿಗೆಬಿಟ್ಟ್ವದತ್ತಿಯ
[19]ಕ್ರಮವೆನ್ತ್ತಿಂದಡೆಸಕವರ್ಷ ೧೧೩೬ ನೆಯಭಾವಸಂವತ್ಸರದಆಶಾಡಸುದ ೧೧ ಸೋಮವಾರ।
[20]ಬ್ಯತೀಪಾತಕೂಡಿದದಿನದಲುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟ್ವದತ್ತಿ ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗ
[21]ದ್ದೆಸಲಗೆ ।೪। ಆಕೆಱೆಯೊಳಗೆಗೂಡೆಯಗದ್ದೆಕೊ ೧೦ ಊರಿಂತೆಂಕಣಿಮೆಯ್ಯಲುಹೊಂ
[22]ನಗೌಡನಕೆಱೆಯಕಲುನಟ್ಟಚತುಸ್ಸೀಮೆಯೊಳಗಣಾಗದ್ದೆಬಿದ್ದಲುನಿಱಿಗಲ್ಲಹಾಳಲು
[23]ಕಡೆಯಬೆದ್ದಲುಕಂಬ ೨೦೦ ಕೇತಮಲ್ಲನಾಯಕನಕೆಱೆಯಕೆಳಗೆನಿರೆಯುಗದ್ದೆಕೊ ೧೦
[24]ಮಾಚೆಯನಾಯಕತಂನಕೆಱೆಯಕೆಲಗೆಬಿಟ್ಟ್ವಗದ್ದೆಕೊ ೧೦ ಊರೊಳಗೆದೇವರಚತುಃಸೀಮೆಯ

[25]ಲುಕಲುನಟ್ಟನಿವೇಶನದೇವಭೂಮಿ ॥ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಗೊಯ್ವಣದಂಣ್ಣಾಯಕರುವ
[26]ರ್ಪನಿಬನ್ಧಿಯಾಗಿಹೆಜುಂಕವಲಿವಪ್ರಧಾನರುಕ್ಕೈಕೊಂಡಡಂಚೆನ್ನಕೇಶವದೇವರಶ್ರೀ
[27]ಕಾರಿಯಕ್ಕೆಕೊಡುವಗ । ೞ । ಆಸ್ಥಳಕ್ಕೆನಡವಕಂಬವೆಗ್ಗಡೆಹಿಟ್ಟನುರಸರುಂದೇವಂಣ
[28]ನುಂಇವರುವೊದಲಾಗಿಇನ್ನಾರುಬಂದಡೆವುನಡಸಿಪ್ರತಿಪಾಳಿಸುವರುಶ್ರೀ
[29]ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಅಪ್ಪಣದಂಣಾಯಕರುದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆವರ್ಷ
[30]ನಿಬಂದಿಯಾಗಿವರಿಯಿಂದಕೊಟ್ಟಗದ್ದೆ । ೧ । ಪಟ್ಟಣಸಾವಿಮಹದೇವಕೆಟ್ಟನಾಡ
[31]ನಾಲಗೆಬಂವಿಸೆಟ್ಟಿಯೊಳಗಾದಸಮಸ್ತನಖರಂಗಳುಂಸನ್ತೆಯಆಳಿಯವಂಸ
[32]ಲಿಸುವರು ॥ ಇಧರ್ಮ್ಮವನುಸವಿತಾರಭಟ್ಟರಕಾಲಂಕಜ್ಜಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂ
[33]ವಾಡಿಕೊಟ್ಟರು ॥ ಪಟ್ಟಸಾಹಣಿವಾದಿಯಣ್ಣನಸುಪುತ್ರಕುಲದೀಪ
[34]ಕನಪ್ಪಪಟ್ಟಸಾಹಣಿಸಿಂಗ್ಯೆಯನುಇಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿನಡಸುವನು ॥
[35]ನವಿಷಂವಿಷವಿತ್ಯಾಹುದೇವಪ್ಪಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಹನ್ತಿದೇವಪ್ಪಂಪ್ರ
[36]ತ್ರಪವಿತ್ರಿಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿವರಿಸ್ಪಂಸಹ
[37]ಸ್ರಾಣಿವಿಪ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಪ್ರಯದಿಂತಿದನೆಯ್ದಿಕಾಯ್ವಮನುಜಂ
[38]ಗಾಯುಂಮಹಾಶ್ರೀಯುವಕ್ಕುಯಿದಂಕಾಯದಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇ
[39]ತ್ರಂಗಳೊಳುವಾರಣಾಶಿಯಲುಯೆಕ್ಕೋಟಿವುನಿಂದ್ರಂಕವಿಲೆಯುಂವೇದಾಧ್ಯರಂಕೊಂ
[40]ದುದೊಂದಯಸಂಪೊದ್ದರ್ಗುಯೆಂದುನಾಱುದಪ್ಪದೀಸ್ಯೆಳಾಕ್ಷರಂಸಂತತಂ ॥
[41]ಸ್ವಸ್ತಿಶ್ರೀಮನುಪಸಾಯಿತಂಪರಮವಿನ್ಯಾಸಿಕಾಮೆಯನಾಯಕನಬಯಿಚೆಯನುವಿಕ್ರತಸಂವತ್ಸರ
[42]ದಜ್ಯೇಷ್ಟಸು ೧೫ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಬಿಟ್ಟದತ್ತಿಚೆಂನಕೇಶವದೇವರಿಗೆಹಿರಿಯ
ಕೆಱೆ
[43]ಕೆಳಗೆತಗುರಿಯಗದ್ದೆಯಲುನಿವೇದ್ಯಕೊಟ್ಟಸಲಗೆ ೧ ನಂದಾದೀವಿಗೆಗೆಸಿದ್ದಾಯದಲುವರ್ಶ
[44] ೧ ಕ್ಕೆನಿಬಂಧಿಯಾಗಿಕೊಟಗ ೧ ಹ ೦ ಇಧರ್ಮವನುನಾಯಕರುಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಹಳ್ಳಿ ಬೈಲಿನಲ್ಲಿ ಬ್ಯಾಟರಾಯಸ್ವಾಮಿ ಕಲ್ಲು

* ½ . ಸಕವರ್ಷ ೧೬೧೫ ಶ್ರಮು
[2]ಕಸಂವತ್ಸರ . . .
[3] . ತಮ . . ನಕರ . . .
[4] . ದೇವದತ್ತವಸ್ತು . .
[5] . . . ಪಾ . . . .
[6]ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂ
[7]ಪರದತಾ್ತನುಪಾಲನಂ ।
[8]ಪರದತಾ್ತಪಹಾರೇಣ
[9]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[10] . . . . . ದೇವೊರಪು
[11]ರಯಿದಕೆಲಿಳಿಪಿದ
[12]ವರುಅತ . . . . .
[13]ವಲಿಳಪಿದವರು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯೆದಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದಣ್ಣನ ಹೊಲದಲ್ಲಿ

[1]ಶುಭಮುಸ್ತು । ಉದ್ಯತ್ಕೋಟಿದಿವಾಕರಾಭ
[2]ಸದುಶಂ । ಶಂಖಿಂಗದಾಂಪಂಕಜಂ । ಚಕ್ರಂಬಿಭ್ರತೆ

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* ೯ ಪಜ್ತಿವರಿಗೂ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆದಿಧೆ

[3]ವಿಂದಿರಾವಸುಮತೀಶಂಶೋಭಿಪಾರ್ಶ್ವದ್ವಯಂಕೋಟಿತಾರ
[4]ಕಹಾರಪಂಕಜಲಸತ್ಪ್ರೀತಾಂಬರಂಕೌಸ್ತುಭಂ । . . .
[5] . . ಧರಂಸುವಕ್ಷಸಿಲಸಚ್ಛ್ರೀವತ್ಸಚಿಹ್ನಂಭಜೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[6]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೮೪೫ ನೇವರು
[7]ಶಕೆಸಲುವಚಿತ್ರಭಾನುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩ ಲು
[8]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
[9]ಶ್ರೀಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯರನಿಜಸೇವಕರಾದವೂರಪ್ಪ
[10]ನಾಯಕವೊಡೆಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಅವರಬಂಟ
[11]ರು । ತ . . ಗಾತಪನಾಯಕರೂನೊಣಬಿನಕೆಱೆಯಗೌಪ್ರ
[12]ನಾಥದೇವರಿಗೂತಿರುಮಲದೇವರಿಗೂಅಮೃತಪಡಿಗೂ
[13]ಅಂಗರಂಗವೈಭೋಗರತೋತ್ಸಹಗಳಿಗೂಆಗಿಆನೊಣ
[14]ಬಿನಕೆಱೆಯಸೀಮೆಯನಾಡಶಕಟದಸ್ತಳದಕ್ಕೈದಾಳವೆಂಬ
[15]ಗ್ರಾಮವನೂಸಮರ್ಪಸಲುಆಗ್ರಾಮದಲುಂಟಾದಕಾಡಾರಂಭ
[16]ನೀರಾರಂಭವೊಳಗಾದಸಕಲಧಾನ್ಯಾದಾಯಗಳನೂಸಿದ್ಧಾಯ
[17] . ಸೆನಾಯವೊದಲಾದಸಕಲಸಕಲಸುವಂನರ್ಗಾದಾಯವನೂಆ
[18]ಪರಿಯಾಗಿಅನುಭವಸ್ತರೊಳಿವರುಯೆಂದುಕೊಟದಂರ್ಮಶಾ
[19]ಸನ ॥ ಯಿಾಧರ್ಮಕ್ಕೆಆವನಾನೊಬ । ಅಳುಪಿದರೆತಂಮತಂದೆ
[20]ತಾಯನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರುಅದು
[21]ಕಾರಣಆವನಾನೊಬನುಯಿಾಧರ್ಮವನುನಡಸುವದು ॥
[22]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
[23]ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಂ
[24]ಪರದತ್ತಂವಾಯೋಹರೇತಾವಸುಂಧರಾ । ಸಸ್ಟ್ಯರ್ವರುಶಸಹಾ
[25]ಸಾ್ರಣಿವಿಸ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬುರಡಿಗಟ್ಟದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಗ . ಡೋಱಿಯ . ಗಟದತಿಪಗಳುಡೆತುಱು
[2]ಹರಿಯಲುಸತವಾರಗಳುಡನಿಲಿಸಿ
[3]ದ

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ಅದೇ ಹೋಬಳಿ ಬಜಗೂರು ಗ್ರಾಮದ ಕರುಗಲ್ಲು ಬಳಿ ವೀರಕಲ್ಲು

. . . . . .
[4] . . . . ವಾಹನಸಕವರ್ಷ ೧೦೮೯ ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದ . ;
[5] . . . . ಲು . . . . . ಜಯ . ಂಮ . . .
[6] . . . . . ಲಹ . . .

7. . . . . ದ . ದಗತನದ
8. . ಹ . ರಸಾಹಗಂಡಂತ ೂಳ್ದುದಾಳಿಯಕರಮುಲ್ಲಬಾಹು . ಆಹವದೇವ
9. . . . ವಲ್ಲುರಗಣಿಕಯು . ಯಿದ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಶುಭಮಸ್ತು . . . . . .
2ವಾಹನಶಕವರುಷ ೧೪೪೧ನೆ . . . . . :
. . . . . .
4. . . . . ನದಕೆ . . . .
5. . . . ನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕುಮಾರ . . ದೇವ
6ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಂತ್ರವಾದಿಕೋಳಾಹಳಮಂತ್ರವಾ
7ದಿಭಯಂಕರಶರಣಾಗತವಜ್ರಪಂಜರ . . ನನಾಘೆ
8 . . . . . ವೇದವಾದ . . . . . .
9. . . . . .
10ನಾಡ . . . . ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ . . ರಾಜುರಜಯದೇ
11ವಮಹಾಅರಸುಗಳುಸಮಪ್ರ್ಪಿಸಿದಕಯಿಂಕರಿಯದಧರ್ಮನಾಥನ
12ದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
13ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣ . . ರಾಜ್ಯಾಧಿ
14ಪತಿಸದಾಶಿವದೇವಮಹಾರಾಯರುನಮಗೆಅಮರನಾಯಿಕತ
15ನಕೆ . . ಕಂದಿ . . ಮವೊಳಗಣಬಜಗೂರಸ್ಥಳ

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ಅದೇ ಹೋಬಳಿ ಮಾಚಿಗಟ್ಟ್ಯ ಗ್ರಾಮದ ಬೀಲೂರೀಗೌಡನ ಹೊಲದ ದಡದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 4′

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . . .
3 . . ಭೂತ . . . . . : ॥ ಕಲಾ
4ಕಚಪ್ರಚಯಪು . . . . ದುಭ್ರಮರಕ . ತಕ . .
5ಯ . ರೆದಯ . . ಸಿ . ಕಿರಿದೆ . ದಿ . ಘಟ್ಟಪ್ರ . ಚರಣೆ . . ಶಿವಾಯ ॥
6ಜನಪತಿಪುರೂರವಸೋಮನಪುತ್ರಾಂತತ್ತನೂಭವಂನಹುಶಂತ
7ತಿಯಾಯತಿಯಾತನತನೆಯಂ . . . ದಾತನಿಂಯದು
8ವಂಶ ॥ ಆಯದುವಂಶದೊಳಿ . . . . . ನಾಶಾ
9ಯಣನುಂಯದವನಾರಾಯಣಭೂಚಕ್ರವರ್ತ್ತಿಚೂಡಾಮಣಿಗಳ್ ॥
10ಆಪ್ರಲಿಯಂಪೊಯ್ಸಣಎಂದಾಪತಿಮುನಿಪನಿತ್ತಸೆಳೆಯಿಂಪೊಯ್ದಂ
11ಭೂಪತಿಪಸುವವಲಜ್ಜಾವೇಪಿತನಪ್ರತಿಮ . . ವೀರಕ್ರಿತಾಂತಂ ॥ . ಆ

[12]ಬಳಿಯುಂಹೋಸಣವಮ್ಲಿಂಬೀರಭ್ರಂಕಶ . ಜಾಗ್ರದೊಳಿಸೆವುತ್ತಲ್ಲಿಂಸೆಳಿವೆರ್ಸ್ನೇಪು
[13]ಲಿತಲ್ಲಲ್ಲಿನವುಮಿ್ರತಕಿರಣಸಿರಣಂಹರಿಣಂ ॥ ಆಹೊಯ್ಸಣನಮಗನು
[14]ನ್ಮಿತ್ತಳಾಗ್ರಿತನಮಗಎಱೆಯಂಗದೇವಳಿತನಮಗಬಿಟ್ಟಿದೇವಳಿತನ
[15]ಮಗನಾರಸಿಂಹದೇವಳಿತನಮಗಬಲ್ಲಾಳದೇವಳಿತನಮಗಶಿ್ರಪಿ್ರಥ್ವೀವ
[16]ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರನುಂ
[17]ಯಾದವಕುಳಾಂಬರೆದ್ವಿಮಣಿಸಂವ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[18]ಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂ
[19]ಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿದುರ್ಗ್ಗವಮ್ಮಲಚಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿಮ್ರ್ಮ
[20]ಳನುಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾ
[21]ರಸಿಂಹದೇವರುಪಿ್ರಥ್ವೀರಾಜ್ಯಂಗೆವಲ್ಲಿ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾ
[22]ಯದಂಡನಾಥದಂಡಿನಸೋವಜಗಮೆಚ್ಚೆಗಂಡಅಪ್ಪಯ್ಯದಂಣ್ನಾಯ್ಕರಾಳಿಕೆ
[23]ಯಬೊಜಗೂ . . ಮಾತುಕಟ್ಟಬಿಡುವನಾಯಕರಗಂಡಬಂಟಬಾವ
[24]ಪರನಾರೀಪುತ್ರಗೋತ್ರ . ರಪ್ರಜೆಮೆ . . ಗಂಡಂಅಪ್ಪಹಿರಿಯಮಹದೇವ
[25]ನಾಯ್ಕಜಕ್ಕೆಯನಾಯ್ಕಬೊಂಮೆಯನಾಯ್ಕಳಿತನಮಗಚಿಕ್ಕಮಾದೆ
[26]ಯನಾಯ್ಕಳಿವರಮ . . ಕಲೆಯನಾಯ್ಕನುತನ್ನ ಹಳ್ಳಿವಾಚಿಗ
[27]ಟ್ಟದವಾಚಗೌಡನಮಗನೇಮಗೌಡಎತ್ತ . ದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ
[28]ಆಕಲೆಯನಾಯ್ಕಬಿಟ್ಟಸರ್ವ್ವಧಾರಿಸಂವ . ರದಕಾರ್ತ್ತಿಕಸು ೧೪ ವಿತೀಪಾತ
[29]ಸೋವವಾರದಂದು ... ಗೋವಿಂದಸಮುದ್ರದಹಿಂದಣಎರೆಯಗದ್ದೆಸ
[30]ಲಗೆಎರಡುಬಳ್ಳೆಯಕೆಱೆಯಲುಗದ್ದೆಸಲಗೆವೊಂದುಚಿಂಣ್ಣಾಜೀಯು
[31]ನಕೆಱೆಯಹಿಂದೆಬೆದಲೆಕಂಬ ೩೦ ॥ ಸ್ವದತಂಪರದತ್ತಂವಾಯುರೇ
[32]ತಿವಸುಂಧರಾಸಪ್ತಿವ್ರ್ವ್ಯರಿಸಸಹಶಾ್ರಣಿವಿಪ್ಲಾಯಯಾಂಜಾಯತೇಕಿ್ರಮಿ
[33]ಅನೇವುಗೌಡಗೆಸಲುವಕೊಡಗೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆಕಂಬಱೆಯಿನೂ
[34]ಱು ॥ ಬರದಸೇನಬೋವವಮ್ಮರಸ ॥

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ಹೀಚನೂರು ಹೋಬಳಿ ಅರಳಗುಪ್ಪೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಚಪ್ಪುಕಿ ಮೆತೆದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ

ಒನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯರಾಜಮಲ್ಲಪೆರ್ಮ್ಮನಡಿಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆ . ನ್ನಿಯಗಂಗನಪರಿಬನ್ದ್ದಬೆ
[2]ಳ್ಗೆಱೆಯುಂಕುನ್ದಾರುಮನಿಱಿದುಹೋಗಿಕೇಳ್ದುದೋರಬ್ಬೆಯುಮಗಂಮಲ್ಲುಗಂಕೊಟ್ಟುವಯ್ಯಲ್ವರಿದು
[3]ತುಱುವುಂಶೆಱೆಯುವುನಿಕ್ಕಿಸಿಕಾದಿಸತ್ತಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಜ್ಞಳಿಣ್ಟನೂಱೆಮ್ಬತ್ತುಮೂಱನೆಯ
[2]ದುಮ್ಮರ್ತಿಸಂವತ್ಸರಂಪ್ರವ | [3]ರ್ತ್ತಿಸುತ್ತಿರೆ

[4]ಮಣಲೂ೯ರರಜಾವಣ್ಡಕಬರಳಿಯು
[5]ಬೆಟ್ಗೊಱೆಯಮ್ಮಗೆಕೇಟ್ಟಿದಯಲ
[6]ವರಿದುಕಳಿಇಕ್ಕ
[7]ಸಿದ
[8]ಬಿಟ್ಟಿಗನು
[9]ನಾಗವಮ್ಮನುದಶಿದಗಲ್ಲನಿಱಿಸಿದರು
[10]ಜೆಟ್ಟಿಮಯ್ಯನಮಗಂ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ತೂಬಿನ ಕಲ್ಲಿನಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರಹ ೧೬ನೆಯ . . ಸಂ[ವ]ತ್ಸರದಮಾಘಬಹುಳ೧ . ಶುಕ್ರವಾರದಂದು ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ
[2]ವಿನೆಯಾ[ದಿ]ತ್ಯಹೊಯ್ಸಳದೇವನರಾಜ್ಯದಲುಅಳರಿಗುಪ್ಪೆಯಲುದೋರಗೌಣ್ಡಜಕ್ಕಮಾರನುಪೊಸಕಲುಕೆಟೆಯಕಟ್ಟಿಸಿತೂಬಿನಿಕ್ಕಿಸಿದ ॥ ಮಹದೇವಗ್ಗೆಕಖ .
[3]ಸೇನಬೋವಮುದ್ದಯ್ಯಬರಿದಮಂಗಳಂ

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ಹೀಚನೂರು ಕಸಬೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಅನ್ಯಥಾಶರಣಂನಾಸ್ತಿತ್ವಮೇವಶರಣಂಮಮತಸ್ಮಾತ್ಕಾರುಣ್ಯಭಾ
[3]ವೇನರಕ್ಷರಕ್ಷಮಹೇಶ್ವರಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ
[4]ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
[5]ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಓಂ ನಮಃಶಿವಾಯ ॥
[6]ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂನಿಭ್ರಾತಿನಿರುಪಮೋರ್ವ್ವಾನಳೋದ್ದಾಮತೇಜಂವಿನಾತ್ತರಾಂತಃಕೃತೋರ್ವ್ವೀತಳಮಮಳಯಶ
[7]ಶ್ಚಂದ್ರಸಂಭೂತಿಧಾಮಂವಸ್ತುಬಾತೋದ್ಭವನಾಥನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋ
[8]ನಿಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ವಿ ॥ ಅವಱೊಳುಕೌಸ್ತುಭದೊಂದನಗ್ಘ್ಯಗುಣಮಂದೇವೇಭ
[9]ಮದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಗುಜ್ವಲಕಳಾಸತ್ಕೀರ್ತ್ತಿಯುಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊರ್ವ್ವನೆನಿತಾಂತಂ ತಾ . .
[10]ನಲೆತ್ತಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ॥ ಅವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರಜ್ಞೇ
[11]ವತಾಸಂನಿಭಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕಳಾವಿಳಸಿತಕೆಳೆಯೆಬರಸಿಯುಂಬಳುಪೆಸರಿಂ ॥ ಕ ॥ ಅದಂಪತಿಗೆತನೂ
[12]ಭವನಾದಂಸಜಿಗಂಸುರಾಧಿಪತಿಗಂಮುನ್ನೆಂತಾದಂಜಯಂತನಂತೆವಿಷಾದ(ಂ)ವಿದೂರಾಂತರಂಗನೆಱೆಯಂಗನ್ರಿಪಂ॥ವಿ॥ಆ
[13]ತಂಚಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡಮುದ್ದಂಡಭೂಪವ್ರಾತಪ್ರೋತ್ತುಂಗಭೂಭೃದ್ವಿದಳನಕುಲಿಶಂವಂದಿಸ
ನ್ಯೈಷ
[14]ಮೇಘಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದನಶರದಭ್ರೇಂದುಕುಂದಾವದಾತಸ್ಫೀತಿ(ಂ)ಪ್ರೋದ್ಯದ್ಯಶ(ಂ)ಶ್ರೀಧವಳಿತಭುವ
ನಂಧೀರನೇಕಾಂಗ
[15]ವೀರಂ ॥ ಕ ॥ ಎಱೆಯನೆಳೆಗೆನಿಸಿನೆಗಳ್ದಿದ್ದೆಱೆಯಂಗನ್ರಿಪಾಳತಿಳಕನಂಗನೆಚಲ್ವಿಂಗೆಱೆವಟ್ಟುಶೀಲಗುಣದಿಂನೆಱೆದೇ
ಚಲದೇ
[16]ವಿಯಂತುನೋನ್ತರುವೊಳರೆ ॥ ಕ ॥ ಎನೆನೆಗೆಳ್ದವರಿಬ್ಬರ್ಗ್ಗಂತನೂಭವನೆಗಳ್ದರತ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನ್ರಿಪಾಳಕನು
ದಯಾ

17ದಿತ್ಯನೆಂಬಪೆಸರಿಂದವುಖಿಳವಸುಧಾತಳದೊಳು ॥ ವಿ ॥ ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಭುವನದೊಳ್ಪೂರ್ವ್ವಾಪರಾಂ
ಭೋಧಿಯೆ
18ಯ್ದುವಿನಂಕೂಡೆನಿವಿಚ್ಚ್ಯೆವೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣವ್ರಾತೈಕ
ಧಾಮಂ
19ಧರಾಧವಚೂಡಾಮಣಿಯಾದವಾಜ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂತ್ತತ್ತಳವನಪುರ
20ಮಂತೆರಾಯರಾಯಪುರಂಬಲ್ವಳಬಳದವಿಷ್ಣುತೇಜೋಜ್ವಳನದೆಬಿಂದವೆಂಬರಿಷ್ಟ್ರಪುದುರ್ಗ್ಗಂಗಳುಂ ॥ವಿ ॥ ಎನಿತುಂದು
ರ್ಗ್ಗ
21ಮವೈರಿದುರ್ಗ್ಗಚಯಮುಂಕೊಂಡೆನಿಜಾಕ್ಷೇಪದಿಂದೆನಿಬಬ್ಬೆರ್ಬರನಾಜಿಯೊಳುತವಿಸಿದಂತನ್ನಸ್ತ್ರಸಂಘಾತದಿಂದೆನಿ
22ಬರ್ಗ್ಗನತರ್ಗಿತ್ತನುದ್ಧುಪದಮುಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕದೆಪೇಳ್ವಡೆಬ್ಜಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂಬಲಂ
॥ ವಿ ॥
23ತಲೆಮಲೆಕೊಂಗುನಂಗಲಿವಿರಾಟಪುರಂತಲಕಾಡು(ಂ)ಕೋಯತೂಬ್ಬೆಲುಹಿನೆಕಂಜಿರಾಯಪುರದೊಳುಮಲೆ
24ಕೊಂಗಣಬೆಂಗಿವಾಳವಂಸುಲಲಿತಚಕ್ರಗೊಟ್ಟತುಳುದೇಶಮನಶ್ರಮದಿಂದೆವಿಷ್ಣುಭೂಲಲನೆಗಧೀಶನಪ್ರತಿಮ
25ನೋವದೆಕೊಂಡಭುಜಪ್ರತಾಪದಿಂ ॥ಗದ್ಯ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ
26ರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಪಾಂಡ್ಯಕುಳಕಮಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿ
27ಕಬೇಂಟಿಕಾಱಿಚೋಳಕಟಕಸೂಱೆಕಾಱಿಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಿಂದಸಂತರ್ಪಣ
28ಸಮಗ್ರವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂಡ
29ಳಿಕಮುಕುಟಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲಪರೊಳುಗಂಡನಾವೂದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮ
30ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಬುಜಬಳವೀರಗಂಗ
31ಪ್ರತಾಪಹೊಯ್ಸಳಬಿಟ್ಟಿದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಸು
32ಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತದೀಯಪಿತ್ರಿವಿಷ್ಣುಭೂಪಾಳಪಾದಪದ್ಮೋಪಜೀವಿ ॥
33ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಮಹಾಪ್ರಭುಹಿಂಚನೂರತೊಂಡಿಗೌಂಡನಸುಪುತ್ರನೇಚಗೌಂಡನಾತನಸುತಹೊನ್ನಗೌಂ
34ಡನುಹಿಂಚನೂರಕಲಿದೇವರಿಗೆಪದ್ಮರಾಶಿಪಂಡಿತರಸುಪುತ್ರಜಕಾಂಡಪಂಡಿತರಕಾಲಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂ
35ಮಾಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಸಲೆಗೆ ೩ ಬೆದ್ದಲೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦ ಮೂಲಸ್ಥಾನದೇವರಿಗೆ ೧ದ್ದೆಸಲಗೆ ೨ಬೆದ್ದಲೆಸಲಗೆ ೧
36ಕೊಳಗೆ ೧೦ ಕ್ಕೆಗಾಣ ೧ ಕಳದಲಾಯ ೧ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಗಂಗೆವಾಣರಾಸಿಗುರುಕ್ಷೇ
37ತ್ರಪ್ರಯಾಗೆತೀರ್ತ್ಥಂಗಳಲ್ಲಿಸಾಯಿರತಪೋಧನರಿಗೆಯುಂಸಾಯಿರಬ್ರಾಹ್ಮಣರಿಗೆಯುಂಸಾಯಿರಕವಿ
38ಲೆಯುಂದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕು ॥ ಇಂತೀಧರ್ಮ್ಮಮಂಕೆಡೆಸಿದರಿಗೆಸಾಯಿರತಪೋಧನರಂಸಾಯಿರಬ್ರಾಹ್ಮಣರಂಸಾಯು
39ರಕವಿಲೆಯುಂವಾರಣಾಸಿಯಲ್ಲಿವಧೆಮಾಡಿದ್ಯೆಸುಪಾಪವಕ್ಕು ॥ ಉಮೆಗಂಶಂಭುಗವಾವಿಪಾಖನಸುರಪ್ರ
40ಧ್ವಂಸಿಗಂಲಕ್ಷ್ಮಿಗಂಸುವನೋಬಾಣನದೆಂತುಪುಟ್ಟಿಜಸಮಂತಾಳ್ದಿರ್ದ್ದನಂತೀಗಳುತ್ತಮೆಯಪ್ಪೇಚವೆಗಂಪರಾಕ್ರಮಿ
ಯೆ
41ನಿಪ್ಪಾಹೊಂನಗೌಂಡಂಗಮುರ್ವ್ವಿಮನಂಗೊಂಡಿರೆಮಾದಿಗೌಂಡನುದಯಂಗೆಯ್ದಂಜಯಶ್ರೀಪ್ರಿಯಂ ॥ ತೊಂಡಿಯುತ
ಕುಲ
42ಜಮಾದಿಗೌಂಡಂಗಂಭೀರವಾರ್ದ್ಧಿಬಂಟರಬಾವಂಗಂಡಗುಣದೊಡಯನದಟರನಂಡಲೆಯುತ್ತಿಪ್ಪೆನೀಗಸಾಹಸಭೀ
ಮಂ ॥
43ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನ್ನೆಯಮಹಾಸಾಮಂತರಧಿಪ್ಠಾಯಕಂಮಹಾಪಸಾಯಿತಂತಂತಾಧಿಪ್ಠಾಯಕಂಹಿರಿಯ
44ಸೌದರೆಹರಿಯಣ್ಣಂಗಳುಹಿಂಚನೂರನಾಳುತ್ತಂಸಕವರ್ಷ ೧೧೧೪ ಪರಿಧಾವಿಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೧ ಶುಕ್ರ
45ವಾರಮುಂಉತ್ತರಾಯಣಸಂಕ್ರಮಾಣದಂದುಮೂಲಸ್ಥಾನದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೧ ವನುಜಕಾಂಡಪಂಡಿತರಸು
46ಪುತ್ರಹೊಂನಜೀಯರಪದ್ಮಜೀಯರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹಡವಳಗಟ್ಟದಲ್ಲಿಗದ್ದೆ
47ಸಲೆಗೆ ೧ ಬೆದ್ಧಲೆಕೊಳಗ ೫ ಸಾವತೆಮಾರೆಯನಹಳ್ಳಿಯಗದ್ದೆಸಲೆಗೆ ೧ ಬೆದ್ದಲೆಕೊಳಗ ೧೦ ಹಿಂದಿಸಗೆಱೆಯಗೆ

[48]ದ್ದಿಸಲೆಗೆ ೨ ಬೆದ್ದಲೆಕೊಳಗ ೧೦ ಆದಿಓಜನಕೆಱಿಯಲ್ಲಿಗದ್ದೆಸಲೆಗೆ ೧ ॥ ಸ್ವದತ್ತ್ರಂಪರದತ್ತ್ರಂವಾಯೋಹರೇ
[49]ತಿವಸುಂಧರಾಷಷ್ಟಿವ್ರ್ಷಸಹಸಾ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದ್ರೇ
[50]ವಸ್ಯಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನೋಹಂತಿದೇವಸ್ಯಂಪುತ್ರಪೌತ್ರಕಂ ॥

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ಅದೇ ಗಾ್ರಮದ ಏರೀವೆಯೇಲೆ ಬಸವಂಣನ ಗುಡೀವುಂದೆ

[1] . . . .
[2]ಮದಡಿನಳಿ
[3]ಸವಣನು
[4]ನಿಲಿಸಿದಬೀ
[5]ದೀಬಸವ
[6]ಶ್ರೀಕೊಣಬಿ
[7]ನಬಸವಂ
[8] . ಣಬ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಕರಾಖ್ ಕೋಡೀಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 2′ × 5′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯಾ
[2] . . ೧೩೧೪
[3]ಆಂಗಿರಸಉತ್ಸರೆದವಾಗಸುದ್ದ ೧ ಸೋರ
[4]ದಂದುಸೆಟಿಹಳಿಕೆಱಿಯಗೆಂಡಬಯಿರ
[5]ವನುಮುತಿರಿಯಬುಯಿರಗವ್ರಡನವು
[6]ಗನಾಗಿದೇವಂಗೆಒಲಿದ್ದುಕೋಡಿಯಹಳಿಯಲಿ
[7]ನೆಲಸಿದಱಿಕೋಡಿಯಹಳಿಯಜಿಕೊಡನವುಗನಾಗಉಡನು
[8]ಗುಡಿಯಕಟಿಕಂ . . ಡುದೇವಲವನೆತ್ತಿಕೆಱಿಯಕಟ್ಸ
[9]ಖಿಾಕೆಱಿದೇವಲಕೆವಾಡಿದದುಗ ೩ಂ ಹೋ . . ಱಿಹೊಂ
[10]ವುರ್ಸನಾಳುವಕಾಲದಲ್ಲಿಹೀಚೆನೂರವುಹಾಜನಗಉಡುಗ
[11]ಳುಒಡಂಬಟುಕೊಟಗದೆ ೧೦೦ ಬೆದ್ದಲು ೨೦೦ ಇದವುಣು
[12]ಪಿದವ . ಯೀಳೇಳುಜಲ್ಮನರಕದಲ್ಲಿಹೋಹರುಕಟ . .
[13]ಗಡಿ । ಹೀಚೆನೂರಕೆಱಿಯ . . ವುತಿನಕೆಯಿವೊರಡಿಯುದತೆಂಕ
[14]ಳಕಟ್ಟಿಯುಹೊಲನು ೨೦೦ । ಬಯಿರವದೇವರಿಗೆನಾಗೊಂಡಕೊಟದ
[15] . ಡಾನ । ಆನಾಗಉಡಗೆಹಿರಿಯ . ರಱಿಳ . ಗಉಡುವುಹಜನಗಉ
[16]ಡು[ಪ್ರ]ಜೆಗಳುಕೊಟಕೊಡಗಿ । ತಾಕಟ್ಸದಕೆಱೀಹಿಂದೆಗದಕಂಡುಗ ೫
[17]ಕಲುವ್ರಬಯಲದಡದಹೊಲ ೨೦೦

... ...

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ತಿಪಟೂರು ಹೋಬಳಿ ತಿಪಟೂರು ಗಾ್ರಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಶ್ಚನವುಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾವುರತಾರವೇತ್ತ್ರಿಳೋ
[2]ಕ್ಯನಗರಾರಂಭವುೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸವುಸ್ತಭುವನಾ

ಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮ
ಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತಿಭುವನಮಲ್ಲದೇವ
ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ್ರಿ
ವಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವ
ರಾಧೀಶ್ವರಂಯಾದವನಾರಾಯಣಂಸೌಯ್ಯ್ಯಮೃಗರಾಜಮುಲೆರಾಜರಾಜಮುಲಪರೊಳುಗಂ
ಡಲುದ್ದಂಡಪ್ರಚಂಡಪಾಂಡ್ಯಗರ್ವ್ವ . ರ್ವ್ವಪ್ರಚಂಡಇರುಂಗೊಳಮದನಿವಾರಣಮಂಡಳಿಕಘ
ಟಸರ್ಪ್ಪರೂಪಕಂದರ್ಪ್ಪಕೌಸ್ತುಭಾಭರಣಸರಣಪರಿಣತಾಂತಃಕರಣವಿ
ಕ್ರಮಾಭರಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮಿಗಮದಾಮೋದನಾ
ಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗು
ಪಂಗಳಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡ
ತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಕಡಂಬವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳಶ್ರೀನಾ
ರಸಿಂಜ್ಞದೇವರುಗಂಗವಾಡಿ ೯೬೦೦೦ ನೊಣಂಬವಾಡಿ ೩೦೦೦೦ ಮು
ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿ
ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತವಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
ಬ್ದಮಹಾಸಾಮಂತಮನಹೆಯನಾಯಕಂಗಂನಾಮವೆನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಶ್ರೀ
ಮನ್ಮಹಾಸಾಮಂತಉತ್ತಮಚೋಳತೊಡರೆಬಲ್ಲಾಳಂವೀರಲಕ್ಷ್ಮೀಕಾಂತತುರಕರೇವಂತ್ತಪರಬಳಕೈ
ತ್ರಾಂತಜಯಶ್ರೀಕಾಂತಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಧರ್ಮ್ಮಕಾರಾಧ್ಯಂಗೆಲ್ವಂಗಸಾಧ್ಯಂಸನ್ಮಾನಧಾ
ನಿಸೆತ್ಯಕಾನೀನಉಭಯಬಳಚಮತ್ಕಾರವಿಕಾ . . ರಮುಳಿವರಭೀಮಧನುವಿದ್ಯಾರಾಮಸ್ಯೆಗೋಲಪಾ
ರ್ತ್ಥವಂದಿಜನಕೃತಾರ್ತ್ಥರಿಪುಕಾಳದಂಡತೊಡರೆಬಲುಗಂಡಚತುರಚತುರ್ಮ್ಮಖಂಲಿಹವಷಣ್ಮುಖಲಿ
ರಿಬಿರುದವುದಕರಿಅರಸಂಕಕೇಸರಿಗ . . ಯಜಕ್ರಪರಬಲವಕ್ರಬಬ್ಬಿಯಂಕಕಾಲಿಪರಮಂಡ
ಳಸೂಕ್ರಕಾಲಿಪಗೆವರಗರುಡಸಾಹಸಾರೂಡವೀಕ್ಕೋಲಭೈರವವೈರಿಕಂಠೀರವಶಿಡಿಲವೀಕ್ಕೋಳ
ವದಳವಂಬೆಕೊಳುವಕಂದುಕವತ್ಸರಾಜಗಣಿಕಾಮನೋಜತಪ್ಪೆತಪ್ಪುವವೀರದಿಂದೊಪ್ಪುವಶರಣಾ
ಗತವಜ್ರಪಂಜರಂರಿಪುಶಶಕಕುಂಜರಂಗಳಿಂಮುನ್ನಿ ಜೀವಅಹಿತರನಳ್ಳಿ ಜೀವಶ್ವಾಮಿದೊ್ರಹರ
ಗಂಡಕದನಪ್ರಚಂಡಸೌಜನ್ಯಮೂರ್ತ್ತಿಲೋಕ್ಕೈಕಕೀರ್ತ್ತಿಗೀತನೃತ್ಯವಾದ್ಯತೋದ್ಯ್ಯವಿನೋದಚಂ
ಡಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಪರಬಳಸಾಧಕಹೊಯ್ಸಳದೇವರಪಾದಾರಾಧಕಂಹೊ
ಯ್ಸಳದೇವನಬೀಡಿಂಗೆಲಚ್ಚಣವೆನಿಸಿದಮಹಾಸಾಮಂತಉತ್ತಮಚೋಳಂನೊಣಂಬನಕೆಜೀಹಂನೆ
ರಡುತಿಪ್ಪಟೂರುದುಂಡಪ್ರಧುರೆಯಿನಿಸುವಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಿರೆಯಾ
ತನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಯುಂರೂಪಾವತಿಯುಂಗುಣಾವತಿಯುಂಭೋಗಾವತಿಯುಂಮಹಿಮಾವ
ತಿಯುಂಪತಿಬ್ರತೆಯುಮೆನಿಸಿದಮಹಾನುಭಾವೆ ॥ ವಿನೆಯವಾರಾಶಿಸೌಜನ್ಯನಿಧಿ
ಶ್ರೇಯೋಂಶಮೂರ್ತ್ತಿಸಲ್ಲಕ್ಷಣೆಸಜ್ಜನವಂದ್ಯೆಯೆನಿಸಿವಿಶ್ವಾವನಿಯೊಳೇಜಿಲವ್ವೆಯಂ
ತೆನೋಂತವರೊಳರ್ಗೇ ॥ ಅಂತೆನಿಸಿದೇಜಿಲವ್ವೆನಾಯಕಿತಿಗಂಉತ್ತಮಚೋಳಂಗಂ ॥ ವಿನತಾದರದಿಂ
ಗರುಡಂವನನಿಧಿಯಿಂದವೃತಕಿರಣನುದೆಯಾಚಳದಿಂದಿನನುದಿಯಿಪವೊಲುಪ್ರ
ಟ್ಟದವಿನೂತಬಿಲೌವೆನಾಯಕಿತಿಗೆಮನ್ನಹ ॥ ಅಭಯಜನವಜ್ರಪಂಜರನಭಿಮಾ
ನಧನಂವಿಶಿಷ್ಟಚಿಂತಾಮಣಿ . . ಭನಿಭಂವಿದ್ವಿಷ್ಟಭಯಭುಜಂಗಸ . . .
ಸ್ವರಂಶ್ರೀಮನಹಂ ॥ ಅಂತೆನಿಸಿದಮನಹಯಕಂಸಕವರ್ಷ ೧೦೮೫
ನೆಯಜಿತ್ರಭಾನುಸಂವತ್ಸರದವೈಶಾಖಶುಧಬಿದಿಗೆಬುಧವಾರದಂ
ದುತಂಮ್ಮಯ್ಯನಹೆಸರಲ್ಲುಚೋಳೇಸ್ವರದೇವರಿಂದುಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿ

[40]ಗಂಗರಾಶಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಚೋಳೇಶ್ವರದೇವರನಿ
[41]ತ್ಯನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂಬಿಟ್ಟದತ್ತಿ ಹಿಯ್ಯ್ರ್ಕೆಱೆಯಲ್ಲುಗದ್ದೆ ಸಲಗೆ ೩
[42]ಬಿದ್ದಲೆಸ ೧ ಮೂಲಸ್ಥಾನದಕಲಿದೇವಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಸ ೧ ಗಂಗೇಶ್ವರದೇ
[43]ವಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಸ ೧ ಅಂತುಗದ್ದೆಸ ೬ ಬೆದ್ದಲೆಸ ೩ ಚೋಳೇಶ್ವರದೇವ
[44]ರನಿತ್ಯಸಂಖಪಭೋಗಕ್ಕೆಪಂಡಿತಬಂಮ್ಮಣಂಗೆಹಿಯ್ಯ್ರ್ಕೆಱೆಯಲ್ಲುಗ
[45]ದ್ದೆಸಲಗೆ ೧ ಬೆದ್ದಲೆಕೊ ೧೦ ಹೊನ್ನೂಡಿಕೆದೇವಿಗೆಹಿಯ್ಯ್ರ್ಕೆಱೆಯಲುಗದ್ದೆ
[46]ಸ . ಕೆಱೆಯಕೆಳಗಣಬಿದ್ದಲೆಕೊ ೧೦ ಇಂನ್ತೀಧರ್ಮ್ಮವನಾವನೊರ್ವ್ವ
[47]ಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗಂಗೆವಾರಣಾಸಿಗುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲು
[48]ನಾಸಿರ್ವ್ವಬ್ರಂಹ್ಮಣಗ್ಗೆನಾಸಿರಕವಿಲೆಯದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಯಿಂನ್ತೀಧಂರ್ಮ್ಮ
[49]ಮನಾವನಾನೊರ್ವ್ವಂಕಿಡಿಸಿದವಲಿಗಂಗೆವಾರಣಾಸಿಗುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯ
[50]ಲುನಾಸಿರಬ್ರಂಹ್ಮಣರುಮಂನಾಸಿರಕವಿಲೆಯುಮಂಕೊಂದದೋಷಮಕ್ಕು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಜಯಭ್ಯುದಯ ... ಮಸ್ತು ... ...
[2]ಸ್ವಸ್ತಿಶ್ರೀಮಸಕವರ್ಷ ೧೦೭೬ ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೧೪ ಸುದಂದುಶ್ರೀ . :
[3]... ... ... ಬನವಾಸೆಹಾನುಂಗಲು .
[4] . ಭುಜಬಲವೀರಗಂಗನಸಹಾಯಶೂರನಿಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇ
[5] . .ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಿಪ್ಪಟೂರ . . ನೆ .
[6] . . ಯುಂಗೆದಾಳಿಯನಿಡಲು ... ... ಮಾ . ಜನತನೂಜಬಿಟ್ಟ . .
[7] . . ಜಿರಂಗದೊಳುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಅತನಪ್ರಸಸ್ತಿಯುಂತೆಂದೊಡೆ
[8] . . ನಕ್ಕೆತಕ್ಕು . ಱಿದಕ್ಕೆತನೂಭವ ... ದವಿತತವನಜದೂರಳೀ .
[9]ಜಾಳುನೆಱೆದಾನ್ತುಮಹೋಪಮೆಪರಾ . ತ ... . ಮೆನಿಪುಂನ್ನತಿಯಂತ
[10]ಳದ್ದರ್ದಿವ್ಯವಾಕ್ಪಟುತ್ವದಿಂಬಿಟ್ಟಯೋಜಸುಚರಿತ್ರಮನೆಯ್ದಿದನಿಂದ್ರಲೋಕಮಂ
[11]ತಿಪ್ಪಟೂರ್ಗ್ಗಮಳದಟ್ಟಿಲುಹೊಯ್ಸಳದೇವರ ... ಮನಗುತವೆಬಿದ್ದುನಿಂದಿದಿಱೊಳಾಂನ್ತವೀರ . . .
[12] . . ಪದಿಂಜಗದೊಳೆತಂನ್ನಕೀರ್ತ್ತಿಲತೆಪ . ವಿನಂಜಗದೊರ್ವ್ವಗಡನುರ್ವ್ವಿಗೆನೆಱೆನೌರ್ಯ್ಯಮುಂಮೆಱೆದನೊಳಿಗಲಿ
ವಿಟ್ಟಗನೇನು
[13]ನೋರ್ವ್ವಡಂ ‖ ನಾಯಕಪಗೆವರಗರುಡಂನಾಯಕಮನೆಹೆಯನಮನೆಯೊಳಗ್ಗದಬ
[14]ಟ್ಟಂಅಯದಕಣಿಬಿಟ್ಟಓಜಂಕಾಯ್ದ . ಮಳೆತಾಗಿಕಾದಿದಂಮಾರ್ವ್ವಲಮಂ
[15]ಸುರಕನ್ನೆಯರಿದಿಗೊರ್ಗ್ಗಳುವಿನಸುರದುಂದುಭಿವೊಳಗೆಸುರಿಯೆಹೂ
[16]ಮಳೆಹಲವ್ರುಂಸುರಲೋಕದಪದಮನೆಯ್ದಿದನಾಹರನಸಖಾಪ
[17]ಕ್ಕೆಭಕ್ತಿಯಿಂಬಿಟ್ಟಓಜನು ‖ ... ಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೦೪೦ ನೆಯ ... ತಿಸಂವತ್ಸರದ . . ರದಂದು

2... ... ...
3... ... ... ಚಕ್ರವರ್ತ್ತಿ ... ಶ್ರೀವೀರ ...
4. . . ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
5ಮಿರೆತತ್ತಾ್ವದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಾ
6ಧಿಪತಿಮಹಾಸಾಮಂತಂಬಬ್ಬೆಯ್ಯಕಾಱಪಗೆವರಗರುಡಸಿಡಿಲಮಾಕ್ಕೊರ್ಕಳುವ .
7. ಲಪಾರ್ತ್ಥಹೊಯ್ಸಳನಬೀಡಿಂಗೆಲಚ್ಚೆಣವೆನ್ನಿದಚೋಳೆಯನಾಯಕನಮಗಕಾ
8ಮೆಯನಾಯಕನುಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಬಿಸದಿಂಬಾಣದಕಲ್ಯಣದಂಣಾಯಕರಕ್ಕು ...
9ಕೆಳಗಿಸವ್ವರಣೆಯೂನಡೆವುತ್ತಿದ್ದರ್ದ್ದಲ್ಲಿಮೂಡನಾಡಹಂನೆರಡುಮಂನೆಯುವಟ್ಟದನಾಯ
10ಕರುಕೂಡಿಮುನಿದೆತ್ತಿ ಬಂದುಮುತ್ತಿ ಕಾದಿದಲಿಪಲಂಬರುನಾಯಕರೊಡನೆಯೇ
11ಕಾಂಗನೀರನಾಗಿನಾಲೇಱುತಳ್ತಿಱಿದುಹೆಸರೊಳುವಿಶೇಸವಾಗಿರ್ದ್ದನಾಯಕರಂಪಲಂಬರ
12ಕೊಂದುನಾಲಕಾಮಯ್ಯನೆಂಬಪೆಸರಂಪಡೆದುಸುರಲೋಕಪಾ್ರಪ್ತನಾದನಾ
13ತನಪ್ರಶಸ್ತಿಯೆಂತೆಂದಡೆ ॥ ತಕ್ಕಿನವಿಕ್ರಮಂಬಿರಸೆಕೋಪದಿನವ್ವಳಿಸುತ್ತನೋಡಿಕ್ಕೈ
14ವಿಕ್ಕುಕಡಂಗಿಗೆಲ್ವಬಗೆಯಿಂದವೆಬಂದವಿರೋಧಿಸೈನ್ಯಮಂಪೊಕ್ಕಿಱಿದಾ
15ದ್ದ್ರ್ತ್ತಾಳ್ದ್ದಸುಭಟಸ್ಸ್ತಂಲೆಬಂಣಿಪವೋಲುಕಾಮೆಯಂಸೊಕ್ಕಿದನಾಯಕಪ್ಪ್ರ್
16ಲಬರಂತವೆಕೊಂದುವಿಶೇಸಮಪ್ಪಪೆಂಪಂನೆಱಿಯೂಳ್ದ್ದನೌರ್ಯ್ಯಶ
17ಭಟೋತ್ತ್ತಮನಿಂದ್ರಲೋಕಮಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿಷಿನೇ ವೀರಕಲ್ಲು

(ಮೇಲಿನ ಪಟ್ಟಿ ಹೋಗಿದೆ)

1 . . ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡರಾಯಕಂದರ್ಪ್ಪಸನಿವಾರ
2ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶ್ರೀದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಪಾಂಡ್ಯರಾ
3ಯಪ್ರತಿಪಾ್ಠಚಾರಿಯಮಗರರಾಯಮಸ್ತಕಾಶೂಲಜವನಿಕೆನಾರಾಯಣತೆಂಕಣಾದಿತ್ಯರಾಜಿ . .
4ಗಂಡಕದನಪ್ರಚಂಡ . . . . ದೇವಿಯವರಪ್ರಸಾದಮೇದಿನೀರಾವುತ್ತರಾಯನಿಭ . . ವೀರನಾರಸಿಂ
5... ... ... ಪೂಜಾ ... ನೆಲವೀಡಿನಲು ... ಕಾಱುಪ್ರಧಾನನಸುಖ
6ರಾಜ್ಯಂಗೆಯಿಱುತ್ತಿರಲು . . ನೆವಾಣಿಜಗದಳಸೂಱುಕಾಱ . ... ಶ್ವರಅದಿಷ್ಯ . .
7ಗುರು . . ಯನಿ್ರಪನಾಚಾರಿಯಶ್ರೀಮಂನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿ ... ...
8ಪ್ಪ . ಮನಾಜಿನಾಯ್ಕರಕೂಮೂರದಾವೋದರದೇವನಾಯ್ಕ . . . . . ವೀರ ... ... ರು . .

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ತಿಪಟೂರು ಹೋಬಳಿ ಗುರುಗೆದೆಹಳ್ಳೀ ಕೆರೇ ಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇವರ ಗುಡೀ ಬಳಿ ವೀರಕಲ್ಲು

1ಶ್ರೀನಮಸಿವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತೆ್ರಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ ... ... ಳೇಸ್ವರಯೂದ ...
2 ... ಧಿಬಡವಾನಳಂದಾಯಿ . . ದ . . ಡುಮ . . . . . ಶ್ರೀಮನ್ಮಹಾ . . .
3 . . . ದರ್ಪಣಸಮ . ನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂ ... ...

4 .... ಕಳಮ ... ... ಷ್ಟನಿಗ್ರಹ ... ...,
5ದಿಸಿಮುನಿಪ ... ... ರಾಜ್ಯಲಕ್ಷ್ಮೀ ... ಬ್ಯಕಾಳ ... ...
6ಂದಿ . ಗಲುಬೆಂನಟ್ಟದಾಳಿಸು ... ॥ ... ... ಸೆಟ್ಟಿಕೊ ...
7ಳುಡೆಯುಚ್ಚ್ಟ . ದಂ॥ ಜನಕನನೂನದಾನಪತಿ . . . . . ರಾವಿಸೆಟ್ಟಿ ... ... ಮೆಲ್ದಿ . ರಾ
8. ವಿಸೆಟ್ಟಿಯುನ . ಬ್ಜತ . . . . ಕ್ಕಿಸುತಕ್ಕಳೆಂದು . . ಪೂರ್ಣಿಸುತಿಪ್ಪುದುಬೊಪ್ಪಿಸೆಟ್ಟಿಯುಂ - ಎತ್ತಿದಕುಡು ,
ತೆರ್ದೊದಳಶುಸುತಿಹ ... ... ಮಯುಂಕುರ್ತಿ . . ಯುಹಿ ...
9 ... ರಸಿಕಬೆ . . ದಗ್ಗ್ರಾಗತದೊಳು ॥ ಸ . ಕಡಂಗಿದೊಂಗಿಬ ... ...
10 . ವಜ್ರಪಂಜರತೊಡದ್ದರಿ ... ... ಪಾವನಂ ... ಸೆಡೆಯೆ ... ...
11ವಾಕೊಂಡುಮಾತಾಡಲುಕಬ್ಬ್ರಿತವಂತವರಾ ... ವಿಕ್ರ ... ಸೆಯದಿ ... ಉಬ್ಬರದ ... ...
12 ... ಟ್ಟಯಗುಣ . ತಂಗಳಂ . : ಗಳು ॥ ಉದ ... ದನದೊಳೊಡೆದು ... ...
13 . ... ರೊಳು ॥ ಗೋದಾನಂತಿಲಪಾತ್ರಂಮೇದಿನಿಯೊಳಗದಿರ .. .. ಣ್ಡನದಿ ... ನದಾನ ... ...
... ... ॥ ... ನೆಗ ... ಳಾತನಮ ...
14ತಿಯ . ಕೀರ್ತ್ತಿಯೆಂತೆಂದಡೆ . . ಗಂಗೆಗೆಸ . ರಿನಿರ್ಮಳದೊಳುಸಂಗ . ತಿಭಕ್ತಿಯಿಂದರುಂಧತಿಯುಗಡ ... ...
ಲೆಂತ ... ... ಜಲೆವಧುವಂ ॥ ಆವ
15ಧುವಿನ . . ಮಹಾ .. ಸುಚರಿತ್ರೆಧರ್ಮ್ಮನಿರ್ಮ್ಮ . ಯದಿ . ವಸುಮತಿಯೊಳು ॥ ... ...
16ತ್ತಣಯದಜೊ . ನಾಗ . ಗಲೋಕಮನೆಯ್ದಿದನಾಹರಿನಗಣಂ ... ... ನಡುಗುವ ... ...
17ಗಿಸುರಲೋಕಮನೆಯ್ದಿದನೀತ ... ಬೊಪ್ಪಿಸೆಟ್ಟಿ ... ... ಗಳತ್ತಲೀಲೆಯಿಂತಂದೆ
18ಲರೂಪಂಸನ ... .. ದನಱೊಡಾ ... . ಸ್ಕರನಿವ ... ...
19 . ... ಬಂದಲು ... ... ದುರ ... ... ಯಾವಿತ್ತಿಯೊಳಗಾದಗಾ ...
20 ... ... ಮಹಾ ... ... ಬೊಪ್ಪಿಸೆಟ್ಟಿಗ ... ಲಕ ... ಮಹಾ ... ಕಣಯನಾಳುಪ್ರಬುಮ ... ...
21ಯುಗಾಮುಂಡ ... ... ದನತಂಮ ... ಂಗೌಂಡನಾತನತಂಮ ... ನಾಗೌಂಡ ... ಪುತ್ರರಕಸ ... ಗೌಂಡನುಂಮಾ
ರೆಗೌಂಡನುಂ ....
22 . ಡ್ಸಿಧರ್ಮಕ್ಕೆಬಿಟ್ಟ ... ... ನಕೆಱೆಯಕೆಳೆ ... ೧೦ ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆ ಕೊ ೧೦ ಧರ್ಮ್ಮವುಂಕಿಡಿಸಿದವರು
ಗಂಗೆ . ರಣಾಸೆಯಲೆಸಹಸ್ರಕವಿಲೆಯುಸಹಸ್ರ ...
23... ... ಫಲ ... ... ಡಿಸಿದವರುಗಂಗಾ ... ...

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ಅದೇ ಹೋಬಳಿ ಶಿವರದ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2′ 3″ × 6′

1ಓಂನಮಃಶ್ಶಿವಾಯಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2ಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
3ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂ
4ಡತುಳುಬಳಜಳಧಿಬಡವಾನಳದಾಯಾದದಾವಾನಳಪಾಂಣ್ಡ್ಯಕಮಳವೇದಂಣ್ಡಗಣ್ಡಬೇರುಂಣ್ಡ
5ಮುಂಣ್ಡಳಿಕಬೇಂಟೆಕಾಱಿಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಮಸಕ[ಲ]ನಂದಿಬ್ರಿಂದಸಂತ
6ರ್ಪ್ಪಣಸಮಸ್ತನಾವಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಣ್ಡಳೇಶ್ವರಂಗಂಗ
7ವಾಡಿತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಚ್ಚೆಂಗಿಗೊಣ್ಡಭುಜಬಳ

[8]ಶ್ರೀಮದುವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಹೊಯ್ಸಣನಾರಸಿಂಗದೇವರಸರುದೋರಸಮುದ್ರದನೆಲ
[9]ವೀಡಿನಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಶ್ರೀಮತುಕಡಿಪತ್ಥಳೆದಣ್ಣಾಯ
[10]ದಹೆಗ್ಗಡೆಮಾದಿಮಯ್ಯಂಗಳುತವಮ್ಮಾಳ್ಕೆಯಸಿವ್ರರದಲಿಸಕವರ್ಷದ ೧೦೮೪ ನೆಯುಚಿತ್ರ
[11]ಭಾನುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೩ ಬುಧವಾರದಂದುಶ್ರೀಮಹದೇವರುವಂಶ್ರೀಚೆಂನಕೇಶವದೇ
[12]ವರುವಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿದೇನರಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂಅಲ್ಲಿಯುಸಮಸ್ತಪ್ರಜೆಗಾವ್ರುಂಡುಗಳುಮುಂ
[13]ತಾಗಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆವೊದಲೇರಿಯಲ್ಲಿಬಿಟ್ಟಗಱ್ದ್ದೆಕೊ ೫ ದೇವರಿಂಪಡುವಲುಹೆಬ್ಬ
[14]ಣಿಸೆಯಿಂಬಡಗಲುಬಿಟ್ಟಬೆದ್ದಲುಬೀಜಕೊ ೧೫ ಕಲಿದೇವರಿಂಮೂಡಲುಹೆಮ್ಮಾವಿನಮರಹೊಱಿಗಾ
[15]ಗಿನಾರಾಯಣದೇವರಿಗೆಬಿಟ್ಟಹೂವಿನತೋಂಟ ೧ ಆದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಆಚಾರ್ಯ್ಯಅಪ್ಪ
[16]ಣಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಪ್ರತಿಷ್ಟೆಯದಕ್ಷಿಣೆಗೆದೇವತಾಸಣ್ಣಿಧಾನದಲುಕಾಲಂಕ
[17]ಚ್ಚಿರ್ದ್ಧಾರೆಯೆಱಿದುಆಯೆರಡುದೇವರಸ್ಥಾನವಂಕೊಟ್ಟರುವಿಜಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೪ ಮಂಗ
[18]ಳವಾರದಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾವಾ
[19]ತ್ಯಪದವಿವೀರಾಜಮಾನವಾನೋನ್ನತಪ್ರಭುಮಂತೋತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪನ್ನನಪ್ಪ
[20]ರಾಜಾಧ್ಯಕ್ಷಹೆಗ್ಗಡೆನಾಕಣ್ಣನುಕೇಶವದೇವರಗಱ್ದ್ದಿಯಹತ್ತಿರೆಮೂಡದೆಸೆಯಲುಆಚಾರ್ಯ್ಯ
[21]ಅಪ್ಪಣಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರೆಯೆಱಿದುಕೊಟ್ಟಗಱ್ದ್ದಿಸಲ ೨
[22]ಆಸಂವತ್ಸರದಲುಸುಂಕವೆಗ್ಗಡೆಮಂಚಯ್ಯನುದೇವರಮೂತಣಕ್ಕೆಗಾಣ ೧ ಕಂ
[23]ನಾಲ್ಕುಹಣವನೆತೆಱಿಯನೆಕೊಂಣ್ಡುಮೇಲಾದುದಂದೇವರನಂದಾದೀವಿಗೆಯೆಣ್ಣೆಗೆಸಲಿಸಿ
[24]ದಮ್ಮರ್ಮವಂಪ್ರತಿಪಾಳಿಸುವರು ॥ ಇಧಮ್ಮರ್ಮವನಾರೊವ್ವರುಂಪ್ರತಿಪಾಳಿಸಿನಡಸಿದವರಿಗೆ
[25]ಶ್ರೀಗಂಗಾದೇವಿವಾರಣಾಸಿಯಲಿವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯದಾನವಂ
[26]ಮಾಡಿದಫಲವಂಪಡೆವರು ॥ ಇದಮ್ಮರ್ಮವನಾವನಾಗಿಯೊವ್ವರ್ಕಿಡಿಸಿಹಿನೆಂದುಮನಕೆತಂದಪಾ
[27]ಪಕಮ್ಮರ್ಮಸಪ್ತೀಳಿಜನ್ಮಮುವಘೋರಮುಪ್ಪನರಕದಲಿಪ್ಪನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
[28]ಸುಂಧರಾಷಷ್ಟಿವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂಯಿಗೆನ ಕರಿಯಿನ ಹೊಲದಲ್ಲಿ

[1]ಪಟಣ
[2]ಸಾಮಿಮಾ
[3]ದಿಸೆಟಿಯ
[4]ಮಗನಾಗಿ
[5]ಸೆಟಿಕಟಿ
[6]ಸಿದಕಟಿ

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡಿ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಧ್ವಜಸ್ತಂಬದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ! ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಶ ೧೫೩೦ ನೆಯುವರ್ತ್ತಮಾನ
[3]ಕ್ಕೆಸಲುವಕೀಲಕಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೩
[4]ಗುರುವಾರಆದ್ರಾನಕ್ಷತ್ರದಲ್ಲುಬೆಸಕಿಯತಿಂ
[5]ಮಪ್ಪನಾಯಕನಮಗಅಣತಿಯತಿರುಮಲನಾ
[6]ಯಕನುಶಂಕರಲಿಂಗನಶ್ರೀಪಾದಕೆ
[7]ಸಮರ್ಪಿಸಿದದೀಪಮಾಲೆಯಕಂಭದಸೇವೆ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಹರಶಂಕರೇಶ್ವರನಾವ್ವಾಮಿಯುವರೂ ॥
[2]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೮೯೨ ನೆಯ

[3]ವರ್ತಮಾನಕ್ಕೆ ಸಲುವವಿರೋಧಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೧೩ ಭಾನುವಾರದಲ್ಲೂ
[4]ಕೆರೆಗೋಡಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರಶ್ರೀಪಾದಕ್ಕೆರಂಗಾಪುರದರಂಗನಾಮಿ
[5]ಯವರಸ್ಥಾನದಲ್ಲಿಯಿದಂಥಾಪರದೇಸಿಐಯ್ಯನವರೂಮೂವತ್ತೈದವರಷದಾರಭ್ಯಾಪಲಾರದ
[6]ನಿಗ್ರಯೆತ್ತಿಭಿಕ್ಷಾಉತ್ತಿಯಲ್ಲಿವಾಡಿಸಿದದೇವಸ್ಥಾನಉಪ್ಪರಿಗೆಬಾಗಲುಮಹಾನಉವಿಮಂಟಪ
[7]ಕೆರೆಯೆರಡುಸಹಾಸಮರ್ಪಿಸಿದಸೇವೆಯಿಂಥಧರ್ಮಸೇವೆಗೆಸಹಾಯವಾದಚನ್ನರಾಯಪಟ್ಟಣದಸುಬೇದಾರುಗಿರಿಯಪ್ಪೈ
[8]ಯನವರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ದೀಪಮಾಲೆ ಕಂಭದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಬ್ದುದಯ
[2]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೫೯೩ ನೆ
[3]ಯಸಲುವನಿರೋಧಿವಿಕ್ರುತುಸಂವತ್ಸರದ
[4]ಶಾವ್ರಣ ಬ ೩ ಸ್ತಿರವಾರದಲುಬಸವ್ಯೆಯನ
[5]ವರುಅಳುವಲಿಕೆರೆಗೋಡಿಯಗೌಡಗಡಿದ
[6]ತಿಂಮ್ಯೆಯನಮಗತಿಂಮಪಗೌಡನುಶಂ
[7]ಕರೇಶ್ವರಸ್ವಾಮಿಯವರಉತ್ಸಹಮೂರ್ತಿ
[8]ಯದಚೆಂದ್ರಶೇಕರಸ್ವಾಮಿಯವರಶ್ರೀಪಾ
[9]ದಕೆಸಮರ್ಪಿಸಿದದೀಪಮಾಲೆಕಂಬದ
[10]ಸೇವೆಪಾತಳಮಂಟಪದಸೇವೆಮಂ
[11]ಗಳಮಃ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಸಸನವ
[12]ಬರದಾತಕೋಪಿಲಿಂಗೈಯು ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ಕಂಭದ ಮೇಲೆ

[1]ಈದೇವಸ್ತಾನ
[2]ವಾಗುವಾಗಲು
[3]ಳಿಗಾವಾಡಿದ
[4]ಅರ್ಕಳಿಕೆರೆ
[5]ಮುದ್ದಾ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಶೋಭನಮಸ್ತು ಅಯುರಾರೋ
[2]ಗ್ಯಅಯಿಶ್ವರ್ಯಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[3]ದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೫೯
[4]೯೧ ನೆಯಸಂದನೌಮ್ಯನಾಮಸರವತ್ಸರದಕಾ
[5]ರ್ತಿಕಶು ೫ ಲೂಮ್ಯೆಸೂರದೇವರಾಜವಡೇರೈ
[6]ಯ್ಯನವರುಸುಖರಾಜ್ಯಂಗ್ಯೆಉತ್ತಿರುವಲ್ಲಿಚೆನ್ನಪಟಣ
[7]ದಸೀಮೆತುಂಗಣಿನಾಡಕಾಣಿಕಾ
[8]ರನಹಳ್ಳಿಯಪ್ರಭುರಾಜ್ಯೆಯನವರಕುಮಾ
[9]ರಬಸವ್ಯೆಯನವರಿಗೆಚೆಂನರಾಯಪಟ್ಟಣ
[10]ದಸೀಮೆಯಆತಿಪತ್ಯವನುವಶವಭ್ಯಾಸ
[11]ಮಡಿಯಿದ್ದಲ್ಲಿಭೆಸಗಿಕೆರಗೋಡಿಯನೆಳಉಚೆ
[12]ಂನರಾಯಪಟ್ಟಣದಹವಾಲಾಗಿಯಿದ್ದಲ್ಲಿ
[13]ಕೆರಗೋಡಿಯ್ಯಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರ
[14]ದೇವಸ್ಥಾನದಲಿ · ಉತ್ಸವಮೂರ್ತಿಚೆಂದ್ರಶೇ
[15]ಖರಸ್ವಾಮಿಯವರಿಗೆದೇವಸ್ಥಾನವ . . ಕ
[16]ಟ್ಟಿಸ್ತರುಬಲಿಪೀಠವನುಕಟಿಸ್ತುರು
[17]ಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಊರೊಳಗೆ ಈಶ್ವರದೇವಾಲಯದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು . . . . . ನೇವರ್ತವಾನಕೆಸಲುವವಿಭ
[2]ವನಾಮಸಂ । ವೈಶಾಶುದ ೧೦ ಆ। ಹರಶಂಕರೇಶ್ವರಸ್ವಾ

[3]ಮಿಯುವರದೇವಸ್ಥಾನದಪೌಳಿಯಲಿಹುಟ್ಟಗಲುಯಿಂದೆ
[4]ಯಿದದ್ದರಿಂದುಯಿದೇಗಾ ೨ವುಕೆರೆಗೋಡಿಗೌಡತಿರುಮಲ
[5]ದ್ಯೋವರುಸಹಕಲ್ಲುಹೊಡಿಸಿವೂಡಿದ • • ಪುಣ್ಯ
[6]ಶೇವೆಗ್ಗೆ ನಾಹಿತ್ಯವಾದಬಿಸಗರಹಳಿಸಂಪಗೌಡರು

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ಅದೇ ಹೋಬಳಿ ರಂಗಾಪುರದ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಂಭದಲ್ಲಿ ಉತ್ತರದಿಕ್ಕು

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯವಿಜಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶನಾ ೧೬೭೧ ನೆ
[3]ಯವರ್ತಮಾನಕೆಸಲುವವಿಭವಸಂವತ್ಸ
[4]ರದಕಾರ್ತಿಕಶುಧ ೫ ಸ್ತಿರವಾರರಂಗಸ್ವಾಮಿ
[5]ಯವರಪಾದಕೆರಂಗಾಪುರದಪರದೇಸಿಪ
[6]ಲಾರದನಿಗ್ರಯೆತ್ತಿಭಿಕ್ಷಾವರ್ತಿಯಲ್ಲಿವೂಡಿಸಮರ್ಪಿಸಿ
[7]ದದೀಪಮಾಲೆಕಂಭಯಿಾದೇವಸ್ಥಾನದಸೇವೆ
[8]ಯಿಾವರ್ಮಸೇವೆಗಿಸಹಾಯವಾದಕೆರೆಗೋ
[9]ಡಿಲಿಂಗೇಗಉಡಶ್ಯಾನಭಾಗದೇವಪ್ಪ । ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪಶ್ಚಿಮದಿಕ್ಕು

[1]ಹಿಂದೆಯಿಾಸೇವೆಯಮಾ
[2]ಡಿದಪರದೇಸಿಯವ
[3]ರುಮುಂದೆಅವತಾ
[4]ರಯೆತ್ತಿಬಂದುಯಿಾ
[5]ಸ್ವಾಮಿಸೇವೆಗೆವೋದ
[6]ಗಿದಾರೆ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ

[1]ಯಿಾಸನ್ವಾಮಿಸ್ಥೂಜೆಯಯಿಾಸ್ಥೂಜಾರಿಗಳಲ್ಲಿಬಾ
[2]ಳುತಪಿದವಳಮಕಳುವೂಡಲಾಗದುಯಿಾಸನ್ವಾನಿ
[3]ಯಹೊಲಮನೆಯುಮಾತಯೆತಿಆಡಿದವರುಜಾತಿವಂತನಲ್ಲ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ನಿತ್ರೇನಾಪಿಸುರಾಂಗನಾ ।
[4]ಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯಾಕಾಚಿಂತಾಮರಣೇರ
[5]ಣೇ ॥ ಎಂಬೀಮರಿಯಾದೆಯಲುಗೊಟ್ಟಕ್ಕಿಯಹ
[6]ಸ್ವರ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[7] . ಯಬಡಗಿಚಿಕ್ಕಮಾಳೋಜನಮಗಬಾಬೋಜನುಸ್ವಸ್ತಿ
[8]ಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರುಷ ೧೭೧೦ ನೆಯಬ್ಯಯ
[9]ಸಂವತ್ಸರದವೈಶಾಖಬಿ ೧೦ ಬು । ಹೊಂನವಳ್ಳಿಯ •
[10]. . . . . ಂದತಿಯ . . . ಯೆಡಯಹಾ . . .

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ಅದೇ ಹೋಬಳಿ ಕರಡಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಸ್ಥಾನದೊಳಗೆ

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶುಕ್ಲಾಂಬರ
[3]ಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದ
[4]ನಂಧ್ಯಾಯೇತ್ಸುಸರ್ವ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ॥ ಶ್ರೀಗುರುಭ್ಯೋನಮ
[5]ಸ್ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[6]ರಾಜಂರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
[7]ಶ್ವರಂಯಾದವಕುಲಾನ್ವಯಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂ
[8]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ
[9]ನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾ
[10]ಯಸೌಯ್ಯ್ಯಮಗರರಾಜ್ಯನಿಮ್ಮ್ಮಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
[11]ಯ್ಯ್ಯರಾಯಗಜಾಂಕುಶಗಂಡಭೇರುಂಡನಿಸಂಕ
[12]ಪ್ರತಾಪಹೊಸಳವೀರಸೋಮೇಶ್ವರದೇವರುದ್ದೋರಸಮುದ್ರದನೆಲವೀ
[13]ಡಿನೊಳುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಅದೆಂ
[14]ತೆಂದಡೆ । ಯೆತ್ತೆತೆಂಬನಾವಂತರಗಂಡಎತ್ತಿಮರಳುವನಾ
[15]ವಂತರಗಂಡಮಡವತ್ತಿನಡವನಾವಂತರಗಂಡತೂಗಿತ್ತುತ್ತನಿಡುವಂನಾ
[16]ಂತರಗಂಡನಾವಂತಜಗದಾಳವುಲೆಯತೊತ್ತಡೆದುಳಿವವುಲೆಗೆಬೆಳ್ಳಾ
[17]ನೆಯಿಡುಗೂರದೇವಿಯಲಲ್ಬ ಥವರಪ್ರಸಾಧಕರಪ್ಪಕರುವಿಡಿಯುವಾಲೆಯ
[18]ನಾಯಕನಮಗವಾರೆಯನಾಯಕನು । ಅದೆಂತೆಂದಡೆ ॥ ಶ್ರೀಮತ್ತ್ಸ
[19]ರ್ವ್ವಾನುಭವಕುಲತಿಲಕಯೋಗೇಂದ್ರಚೂಡಾಮಣಿಶ್ರೀಮತ್ತ್ಸ .
[20]ಗುರುಶ್ರೀಧರಸದಾನಂದಪಾದಾಂಭೋಜಭ್ರಿಂಗನಪ್ಪಕರುವಿಡಿಯನರ
[21]ಸಿಂಹಸ್ವಾಮಿಗಳು । ಸಕವರ್ಷ ೧೦೫೫ ಶ್ರೀಮತುಲಿನಂದಸಂವತ್ಸರದವೈ
[22]ಶಾಖಶುದ್ಧಏಕಾದಶಿಬುಧವಾರದಂದುಶ್ರೀಗೋಪಾಳದೇವರಪ್ರ
[23]ತಿಷ್ಟೆಯನುಮಾಡಿವಿಷುಅಯನಗ್ರಹಣಸಂಕ್ರಮಾಣನಿತ್ಯನೈಮಿತ್ತಿಕಜೀನೆರ್ನ್ನೇ
[24]ದ್ದಾರಅವಿಚ್ರಿತಪಡಿಗೆವಾರೆಯನಾಯ್ಕನಮಗವಾರೆಯನಾಯ್ಕ
[25]ನುತಂನಅಭಿವಿಚ್ರಿರ್ತ್ತವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಗಳಕ್ಕೈಯಲುಧಾರಾ
[26]ಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟ್ವದತ್ತಿಹಿರಿಯಕೆಱೆಯವೊದಲೇ
[27]ರಿಯಗದ್ದೆಸ ೧। ಕೊ · ೧೦ ಒಡವಿನಗದ್ದೆಕೊ ೧೫ ಮಾವಿನಗದ್ದೆ .
[28] ೧೫ ಬೆಂನೆಯನಾಯ್ಕನಹಳ್ಳಿಯನಾಯಿಕಿತ್ತಿಯಕೆಱೆಯ
[29]ಹಿಂದೆಗದ್ದೆಸ ೧ ಬೆದ್ದಲುಕೊ ೧೦ ಶ್ರೀಮನುಮಹಾಸಾವಂ
[30]ತರಕರಡಿಯಹಾಳಬೂವೆಯನಾಯ್ಕನಮಗದಾಸೆಯನಾಯಕ
[31]ನುಮಂಣ್ಣಹಿಳವೆ ೞದಲೇರಿಯಗದ್ದೆನ[ರ]ಸಿಂಹಸ್ವಾಮಿಗಳಕಾಲಂತೊ
[32]ಳದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿವಾರೆಯನಾಯ್ಕನುಸ್ವ
[33]ರ್ಗ್ಗಸ್ತನಾಗಲೆಂದುಗೋಪಾಳದೇವರಅವಿಚ್ರಿತಪಡಿಗೆಬಿಟ್ಟಗದ್ದೆಕೊ
[34](ಕೊ) ೫ ಬೆದ್ದಲುಕೊ ೩ ವಾರೆಯನಾಯ್ಕನಮಗವಾರೆಯನಾ

[35]ಯಕನುಕರುವಿಡಿಯಲ್ಲಿಬಿಟ್ಟಬೆದ್ದಲುಕೊ ೧೦ ಇಧಮ್ರ್ಮಯೆಲ್ಲರಿಗೆಸಮ
[36]ಯಿಂತೀಧಮ್ರ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಯ
[37]ತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಗಳಿಗೆಸಹಸ್ರಹೊನ್ನಕೊಳ
[38]ಗಂಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟುಸಹಸ್ರಅಗ್ರಹಾ
[39]ರವಂಬಿಟ್ಟಫಲಯಿಂತೀಧಮ್ರ್ಮಕ್ಕೆಅಳುಪಿದವರುಗಂಗೆಯತ
[40]ಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನೂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ ॥
[41]ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸಾ್ರಣಿವಿಷಾ್ಠ
[42]ಯಾಂಜಾಯತೇಕಿ್ರಮಿ । ಮಾಡಿದಬೂವಾಚಾರಿಯಮಗಜಕ್ಕೋಜ ॥
[43]ಮತ್ತಂಮಾರಿಯನಾಯಕಸುಂಡೆಗಟ್ಟಿದಲಿಕೊಟ್ಟಗೆದ್ದಿಕೊ ೫
[44] . . ಸಂವತ್ಸರದಪೌ . . ಸು ೧೦ ಮಂ । ಕರುನಿಡಿಯಶಿ್ರಗೋಪಾಳದೇವರಅ . ವಿ್ರ
[45]ತಪಡಿಗೆವೊನಂದಾದೀವಿಗೆಗೆವೊಹಡಿಹಾಟಿಸೋಮಂಣನವರುತಂವವಿ್ರ
[46]ತ್ತಿ . . . . . ಯಹಿಂದಣಪ್ರಥಮುದಕಡಹಿನೊಳಗೆಬಿಟ್ಟಗೆದ್ದಿಕೊ ೧೩ . . ಗ .
[47] . . . . . ಪ್ರಥಮುದಹಸುಗೆವೊಳಗೆಬಿದ್ದಲುಕಂಬ ೫೦ ನುಧಾರಾಪೂರ್ವ್ವಕ
[48] . . ಡಿಕೊಟ್ಟರು ॥ ಶಿ್ರ

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ಅವೇ ಗಾ್ರಮದ ಮಲ್ಲೀಶ್ವರದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಬಾಗಿಲ ತೊಲೆಯುಮೇಲೆ

[1]ತಿರುವಾಡಂವಮಾಡಿಸಿದದೇಗುಲಂ ॥

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ಅದೇ ಬಾಗಿಲ ಗಜಲಕ್ಷ್ಮೀವಿಗ್ರಹದ ಕೆಳಗೆ

[1]ಶಿ್ರಮತುಸರಸ್ವತೀಗಣ . ಲಬಿ . . . | [2]ಮಸ್ತಕ . . ಸೆ . ಕನಮಗ . ಗಲಮಾಡಿಸಿದ

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ಅದೇ ಗಾ್ರಮದ ಬಲ್ಲೀಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶಿ್ರಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಿ್ರಭುವನಮಲ್ಲವಿಷ್ಣು
[2]ವದ್ಧರ್ನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಾಟು
[3]ನಾಸಿರಮಂಸುಖದಿನಾಳುತ್ತಮಿರೆ . . . . .
[4] . . . . . ನೆಲವಾ . ಕಾಱಿಂಕ . . ಸೆ ... ...
[5] . ಗಾವುಂಡನಾಳುವಖೇಡವಱಿನಾಸಿರದಲುನಿಗಳವಿಕ್ಕಿಜಯಿ
[6]ಸಿಂಗಾಡುವರನಮುಂದೆಸುರಿಗೆಗಾಳಿಗವಂಕಾದಿಗೆಲುಬಂದುಕ
[7]ರಿವಿಡಿಹಿರೂರಲುಗಾವುಂಡುತನಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕಕಾಲದ
[8]೧೦೩೬ ನೆಯಜಯಸಂವತ್ಸರದಜ್ಯೈತ್ರಶುದ್ಧಪಾಡಿವವಡವಾರದಂ
[9]ದುಸೀರೆನಾಡಹಳಿಕಾಱಿನಾಯಕರು . . ಬಂದೂತಂವಾ .
[10]ಯ . ಸೆಮಯ್ರ್ಯಾದೆಯಿಂತುಱಿವಂಪರಿಯಿಸಲುಭು

[11]ಜಬಳದಿಂತಾನೆಕಾದಿಪಲಱನಿಱಿದುತುಱಿವಂಮುಗುಳ್ಚಿಸು
[12]ರತೋಕಪಾ೨ಪ್ತನಾದ ॥ ಉಱಿದಾಂತಪಡೆವರೊಳುತಳ್ತಿಱಿದದಟಿಂ
[13]ಮಗುಳ್ಚಿತುಱಿವಂಭುವನಂನೆಱಿಪೋಗಳಲುತಂನಣಂಮೆಱಿ
[14]ಯಲುಸುರಪುರಕ್ಕೆಸೆಟ್ಟಗೌಂಡಂಪೋದಂ ॥ ರವೆಯ · ಗೊಂಡು
[15]ಸೆರೆಪಡೆದಂಬರತಳದಲ್ಲಿ . ಮೊಳ್ಕಗೆಸುರದುಂದುಬಿಗಳುಕಜ
[16]ಕ್ಕಹಳ್ಳಾಳಿಪಿಡಿಯಲುಸಂಬುವಿನೋಲಗಕ್ಕೆಸೆಟ್ಟಗೌಂಡಪೋದ
[17]ನಾತನತಮ್ಮಂನಾದಿಗಾವುಂಡಂಶಾಶನಮುಂನಿಱಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ಬಲಭಾಗದಗೋಡೆಗೆ ಸೇರಿರುವ ವೀರಕಲ್ಲು

[1]ಬದ್ದವಣವಱೊಗಳಿಂಕಿವಿಸದ್ದಂಗಿಡುಮಿಗಮೆಸೆವ . . ದದಾ . . . .
[2]ದಿಬದ್ದಿಯಾಗಿಈವಸೇಸೆಗೆಮುದ್ದ . . . . . ಸೆಕ್ಕಲದ . .

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಮುಂದೆ ಯಿರುವ ಕಲ್ಲು

ನಾಗರಲಿಪಿ

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ । ಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀಜ
[2]ಯಾಭ್ಯುದಯಸ್ಯಶಕವರ್ಷ ೧೬೫೫ ಶ್ರೀಮುಖಸಂವತ್ಸರದವಾ
[3]ರ್ಗಶಿರಶುದ್ಧಪೌರ್ಣಮೆಬುದವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವ
[4]ರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯವ
[5]ಮಾಡುತಿದ್ದಸಮಯದಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭು · ತೊಯಸಿಂ
[6]ಗೆಯದಣ್ಣಾಯಕರಅಧಿಕಾರದಲ್ಲಿಅವರಮಕ್ಕಳು
[7] . . . ಕೇಶವದೇವಣ್ಣನವರಮುಂತಿಟ್ಟುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
[8]ಹಿರಿಯನರಸಿಂಹಪುರವಾದಕರುವಿಡಿಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗ
[9]ಳುತಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಒಡಂಬಟುಕುಲಕ್ಕೆಸಮವಾಗಿಮಾ
[10]ಡಿಕೊಂಬವೆಂದುಮಾಡಿದಸ್ವಸ್ತಿಹೊಯಿಸಳೇಶ್ವರದೇವರಲ್ಲಿಕಲ್ಲಿಟ್ಟುಹಳ್ಳಿ
[11]ಯೂರಹಿರಿಯೂರತೋಟಗದ್ದೆಬೆದ್ದಲುಒಕ್ಕಲುಮುಂತಾದಎಲ್ಲಾಯಿತಗಳ
[12]ನುರಾಶಿಮಾಡಿವೃತ್ತಿ ೧೫ ಕ್ಕೆಹಂಚ್ಚಿಕೊಂಡಹಸುಗೆಯಕ್ರಮಆಹಳ್ಳಿ
[13]ಹಿರಿಯೂರತೋಟಗದ್ದೆಬೆದ್ದಲುಮನೆಮುಂತಾದಎಲ್ಲಾಪ್ರಾಪ್ತಿಗಳಿಗೆಸಂಮ
[14]ತ್ಯಾಗಿಕರಿಯಕೆರೆಯನುಕೇಸವನಾಯಕರಿಗೆಅಖಂಡಿತವಹವೃತ್ತಿ
[15] ೪ । ಕ್ಕೆಕೊಟ್ಟುಹಿರಿಯೂರನೂಕೊಡಲಿಗಟ್ಟವನೂವೃತ್ತಿ ೧೫೦ ||| ಕ್ಕೆ
[16]ಸಮವಾಗಿಹಂಚ್ಚಿಕೊಂಡುಉಳಿದಹಳ್ಳಿಗಳನೂವೃತ್ತಿ ೧೫೦ ||| ಕ್ಕೆ
[17]ಉಳಿದಹಳ್ಳಿಗಳನುಸಮವಾಗಿವತ್ತಕಟ್ಟುಉಂಡಿಗೆಯನಿಕ್ಕಿಹಂಚ್ಚಿಕೊಂ
[18]ಡಹಸುಗೆಯಕ್ರಮ ॥ ಲಾಕೆಯಹಳ್ಳಿಇರಿಳಗೆಱೊಕೂಡಿವೃತ್ತಿ
[19] ೧೫॥ ಮೆಡಿಲಗವುಡನಹಳ್ಳಿಮಲ್ಲಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗೂಡಿವೃ
[20]ತ್ತಿ ೯ ಸೆಟ್ಟಿಯಹಳ್ಳಿಕೂಚ್ಚೆಯನಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೯ ಮೊದಲಿಯ

[21]ಹಳ್ಳಿಮಸಣಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೦ । ಬಲ್ಲೆಯಕೆಱೆಕಲ್ಲ
[22]ಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೧ ಗಣಿಕೆಯಕೆಱೆಉಪ್ಪಿನಮಾಚಲಹಳ್ಳಿಗೂಡಿವೃ
[23]ತ್ತಿ ೧೧ ಕೋಟಿಸೆಟ್ಟಿಯಹಳ್ಳಿಕೊಟ್ಟಿಗೆಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೩॥ ಕ
[24]ನಡಿಹಾಳುಚಂದೆಯನಹಳ್ಳಿಮುಂಮಯನಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೦ ಕೋಟೆಯನಾ
[25]ಯಕನಹಳ್ಳಿಮಾಯರಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪॥ ಹೊಂನಗಉಡನಹಳ್ಳಿ
[26]ಕುಡಿತಕಲ್ಲಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪। ರಾಮಗವ್ರಡನಹಳ್ಳಿಸೀ
[27]ಗೆಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪। ಇಂತೀಮರಿಯಾದೆಯಲುನೂರ್ಮಿಪ್ಪ
[28]ತ್ತೈದುವೃತ್ತಿಗೆಹಂಜಿಕೊಂಡಹಸುಗೆಯ್ಯುದಧ್ಯವಱಚಂದಾರ್ಕ
[29]ನ್ಯಾಯಿಇಂದತತ್ತಿನವರುಮತ್ತೊಂದುತತ್ತಿನವರನುಸಂಖ್ಯಾ
[30]ಸಮವರ್ಣಸಮುವಿಲ್ಲೆಂದುಬಿಡುಸಲ್ಲತಂವೊಳಗೆಅಗ್ರಹಾ
[31]ರಹಂಚ್ಚಿಕೊಂಡುಹಸುಗೆಯಲುಧ್ಯವಱಆಹಳ್ಳಿಗಳಪ್ರಸಿ
[32]ದ್ಧಸೀಮಾಸಂಬಂಧವಱಆಹಳ್ಳಿಗಳಿಗೆತೃಣಕಾಷ್ಟ . .
[33]ಪ್ರಚಾರಕ್ಕೆಹೊಲಗೆರೆಕಟಿಲಸಲ್ಲಅಡ್ಡಗಲ್ಲಹ . .
[34]ಯಿಪ್ಪತ್ತುಮುಪ್ಪಾಗಕ್ಕೆಮಧ್ಯಕಹಳ್ಳಿಗೆಱೆ ೧೦೪ ಕ್ಕೆಮಧ್ಯಕತಮ
[35]ತಮತತ್ತಿನಲಿಕೆಱೆಯುಕಟ್ಟುವರುತೋಟವನಿಕ್ಕುವರುಕೆಱೆಯುಕಟ್ಟನೀ
[36]ರೊತ್ತಿದಡೆವಂದುತತ್ತಿನವರುನೀರೊತ್ತಿ . ನಸಲ್ಲಕೆಱೆಗಳಿಗೆಹ .
[37]ಕೊಳುವಗಲುಪೂರ್ವದಲುನಡಹಮರಿಯಾದೆಯಲಿಬಹವುದೇವದಾನವಾ
[38]ನ್ಯಾನ . . ಕೊಡಗೆಯಿಂದಬಹಱೆಯ ೧೦೪ ಕ್ಕೆಮಧ್ಯಕ । ನಂ
[39]ದಿಗುಡಿಯಿಂದಸೀಮಾಸಂಮಂಧಗಳುತೋಟ . . ಹಡಿ ೧೦೪ ದು
[40]ಕೂಡಿಅನುಭವಿಸುವರುಯಿಾಶಾಸನಮರಿಯಾದೆಯನುಱಿರು
[41]ಯಿಾಱುದವರುಮೂವತ್ತಿತ್ತಾರ್ಸಿರಕೆಹೊಱಿಗುಗಾವುದೊರ್ಹ
[42]ರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯವಧಿಸಿದವರುಇಂತು
[43]ಯಿದಕ್ಕಗ್ರಹಾರದಶೇಷಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊ
[44]ಪ್ಪಶ್ರೀಗೋಪೀನಾಥ ॥ ಇಂತೀಶಾಸನಮರಿಯಾದೆಯ
[45]ನುಱಿರುವಿಾರಿದಡೆಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
[46]ಳದೇವರಸರಾಣೆತೊಯಸಿಂಗೆಯದಣ್ನಾ
[47]ಯಕರಾಣೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗಾವುದ ಕೆರೆಯ ಏರೀವೋಲೆ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ . . . . ಮಹಾಶ . . . ಸ . . ನ್ತವಿಜಯಲಕ್ಷ್ಮೀಕಾ
[2]ನ್ತ ... ... ನಾ .
[3]ನ್ವಯಂ .....
[4]ದ ... ...
[5] . ನಪ್ರದ ... ...
[6] . ಗತವಜ್ರಪ... ... ...ಚಾಣಾಕ್ಯ....ಮ . . ಕೊಲಬೆ .
[7] . . . ಂಧಗಂಧ.....ಮಾ... ...ನಾಮಾದಿ

8 . . ವಿಷ್ಣುವರ್ಧ್ದನ . . . ರಸಿ ..... ಲಕ್ಷ್ಮಾ ್ಮದೇ ... ...
9 . . . ಬಾವ ..... ನಾರಸಿಂಹನೃಪಾಳಂ ॥ ವ ॥ ಆಪ್ರತಾಪನ ...
10 . . . ॥ ವೃ ॥ ಸ ... ಕೊಸರಾಗದಿಂ . ನಡೆಯೆಬವಾ . . ಕೇಳ್ದಂತದುಸೆರ . .
11ನೆಕೂಪ್ಪ್ ..... ಪೇಳ್ದನ್ನೊ್ತೋಡುವಿ . ಬಿನಂಬುಧಿಬಿಱಿದಾ . .
12 . ತುರಂಗಕಟ್ಟಬಂದಂಮದೋದ್ಧುರನಾಮನ್ತಲಲಾವುಕ . . . ಯು
13 . . ಳಂಬಾಪ್ಪಜೀಯು . ಯೆನಲ್ ॥ ಕಂ ॥ ಬಂದೋಡು . ಕೆ . . .
14ನ್ದರಗಿರಿಯುನ್ತೆಬನ್ದುಕೊಣ್ಡಿರುಕೆಲದೊಳೆನಿಂದಗರುಡನ ... ...
15ಳಮಿವನೆಂಬಿನೆಗಂ ॥ವಿ॥ ಆಗನಿಜಾನ್ತರಂಗಸರಸೀರುಹದೊಳ್ಗಜಚರ್ಮ್ಮ
16ಧಾರಿಯುಂನಾಗವಿಭೂಷಣಾಪ್ತಕರಭೂಷಿತನಂತಳಿದುವ್ರ್ಯಕಣ್ಗಳುಕಾ . ಂ
17ಕಡಂಗಿಪಾಯ್ದನತಿವೇಗದಿನಿಟ್ಟಯವೆಳ್ದಯುಂಮೇಗೊಗೆದಂಬರಂಬು . . .
18ಗವುಣ್ಮುವಿನಂರಕಾ್ತಂಬುಗೆಬೋಂಕೆನಲ್ : ॥ ಮುಸೆದಂಗೋದ್ಭವನಸ್ತ್ರ
19ದನ್ತೆಸೆವದೇವಸ್ತ್ರೀಯರಾನನ್ದದಿಂ(ಹು)ಪೊಸವಂಮುಟ್ಟಿನಸೇಸೆ
20ಯುಂತಳಿಯೆನಾನಾದೇವತೂರ್ಯ್ಯಸ್ವನುಂದೆಸೆಯುಂತೆಕ್ಕನೆತೀವಿನರ್ತ್ತಕಿಯರಂ
21 . ತಾ್ಸಹದಿಂಮುಂದೆನರ್ತ್ತಿಸೆಬನ್ದಂದಮರಾವತೀನಗರಿಯುಂಪೊಕ್ಕಂವು
22ಹೋತಾ್ಸಹದಿಂ ॥ ನಾಮನ್ತಬೆನಯುಂವೂಡಿಸಿದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೂ ನೇ ವೀರಕಲ್ಲು

... .
6.....ಳಾವಗಂ.....ಗುಣ್ಪಾಂಕರನಿಧಿ...
7 . ನಗುಣದಿಂದವು.....ರಾಯುಂರಿಪುಸಂಹರಣನಾವು
8ನ್ತವಾ... --- ... ...ಕಟ್ಟದ .
9 . ಗಕಿಳ... ... ...ನೆ . ನಾನ್ತಗೆ .
10ಶ್ರ... .... ಬಂದ
11ಡಸುವಕಯಿಗೆ... ... ...ಕಣ್ಗಿ
12ಡೆವಿಡೆವಿ... ... ...
13ಮನೊಳ್ಪನು . . . ನಾತವಿನ್ತಿ... ...ಪ . . . . ಡುಮೂಱುನಾ
14ಲ್ಕೆವದೆಂದೆಣಿಸಲ್..... ನಿಱಿದಯೆ... ...ವತುಂಹಿಂದಣ್ಗೆ . ಳೆ .
15ವುಕುಂದದೆಪರವಾಯುನೆಱೆಮದೆ..... ॥ ಕೆಡೆಕೆಡೆ
16ಯೆಂದುಚ್ಚಪ್ಪರಿಸೆನಾಂತಿಗನೆಯ್ಯೆನೆಜಲ್ದುಬಿಳ್ದುದುಂನಡುಕಳದಲ್ಲಿಬಂದ
17ಡಸಿವಾಳಯುಮುಂಪಿಡಿದೊತ್ತಿ . ಪದಿಂಬಡಿದಲಗಿಂದವಂದ
18ರಿದುಪಣ್ದಲೆಯುಂರಣರಂಗಭೈರವಂಕಡುಗಲಿತಂದುವ . . ರಳಿಪಿದವಿಳಯು
19ಕರನಂತೆರಾಯಣಂ ॥ ವೃ ॥ ವಿಸಮದೆಪಾಡಕಿಂನರಿಯರಾಲಿಸಿರಾಯ
20ನವೀರದೆಳೆಯುಂಕುಸುಮಸರಂಗಳುಚ್ಚ್ರ್ವಮನಮುಂವಿರಹಾನಳತಾಪದಿಂಕರಂಬೆ
21ಸವಳಿದಿದ್ರ್ದಾಡರ್ಗಣಕಾನಿವಹಂಮಸೆಮುಟ್ಟ್ಯತೆಂಬುದೊಂದೆಸೆವಸವಾ
22ತೆಗೆಳ್ದುಪರಿತಂದೆಳಿದುಯ್ದರತಿಪ್ರಮೋದದಿಂ ॥

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ಅದೇ ಹೋಬಳಿ ಕೋಟೆನಾಯಕನಹಳ್ಳಿ ಬನಶಂಕರಮ್ಮನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ

[1]ಶುಕ್ಲಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶು ೫ ಲುಶ್ರೀಮತುಸೆಟಿಗೆಯ . . . .
[2]ಹಿರೇಬಾಗೂರಹೊಟೆತಿಂಮಸೆಟಿಬಾಗೂರಮಲ್ಲಿಸೆಟಿ . . .
[3]ಮಲಿಸೆಟಿಜಟಿಲಕನಚೆೋಡಂಮಸೆಟಿಜೆಂಗಿಸೆಟಿನರು ...
[4]ಹೊಂನವಳಿಯಸೂರಿಸೆಟಿನಾದಲಿಕಂಚಿಸೆಟಿಅಂಬರವೊಡೆ ...
[5]ಮಲಿಸೆಟಿತಿಪಿಸೆಟಿಹೆಂಚುರಸೊ ... ...
[6]ಕನ ... ...
[7]ಸೆಟಿ ... ...
[8]ವೆಂತೆಂದಡೆಬಾಳುತಪಿದಹೆಣ್ಣುಗಳಿಗೆಲಿಹೆಂಣುಗಂಡನು . . . .
[9]ದರೆಕಸಬು . . . . . ಮಗ . . . . . ಕೊಂಡುಗಂಡನಮ
[10]ನಿಯಉಂಟುವೂಡಾನುಅಂದರೆಲಿಹೆಂಣು . . . . . ಆಮರಿಯೂದಿಯಲಿಯಿರಿ
[11]ಸುವದೂಅಹೆಂಣುಯಿಷ್ಟಕುವೊಲನುಅಂದರೆ... ...
[12]ಮನೆಯವೂಡಬೇಕಾದರೆ . . ವರೆವರಹ . . . ನಾಲುವತ್ತ್ರುವರಹವ . ಲೆಕಟ್ಟಿದ . .
[13]ಕುಲದ . . ದೊಳಗೆಅಂತಸಕ್ಷಿತಪ್ಪಿದವರಿಗೆಕುಲಕೆಹಂನೆರಡುವರಹಲಿ . .
[14] . ಕುವರಹನತೆರೆವ್ರುಕೊಡಲೊಪ್ಪಿದುವೊಲ್ಲೆನುಅಂದರೆಹರಿಸ
[15] . . ಡಕಹೆ ೂಱಿಗುಪಂತಿಸಂಕರಕೆಹೊಱಿಗುರಾಮರಾಜಯಂತಿವೂಡಿದಡೆ
[16] . . . ಯೆಂಬತ್ತ್ರುವರೆಹಯಿದಕೆತೆಪ್ಪಿದವರುಹರಿಸವುಯ . .
[17] . . . ಲಾಗದರ್ಮವೂ . . . . . ಭಕ್ತ್ರರು

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ಅದೇ ಗುಡಿ ಮುಂದೆ

[1]ರಾಮೇಲಿಂಗ . . .	[3]ವಮುಮರದಕುಕುಲಕ	[5]ಣವಿಲ
[2]ರವಂಗದೊರ್ಯುಯರುವೂಡು	[4]ರದಮರು . . ರಸಿಗಕರು	

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಂಭದಲ್ಲಿ

[1]ರಾಜಯನ	[3]ರಾಜಟಿಲಿಂಗ್ಯೈಯಯಿಾ	[5]ಯುವ್ಯೈಯನಬೀರ
[2]ಣ . ರಗ . . ದಲು	[4]ಯರದೆಯವ್ಯೈ	[6]ಸೊಂಬಯಸೇವೆಮು .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲೂರುಬಂದಮ್ಮನ ಹೊಲದಲ್ಲಿ

[1]ಸಿದಾರ್ತಿಸಂವ	[3]ಬಿರಾಡದೊ
[2]ಆಶ್ವೀಜ ಬ ೩ಂ ಲು	[4]ಡಪ್ಯೈಯ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಚನಪನಹಳ್ಳಿ ಆಲದಮರದ ಕೆಳಗೆ

... ...
[4]ರಾಯದೇವಮಹಾರಾಯರವರು . ದ . .
[5].ಸಿಂಹಾಸನರೂಢರಾಗಿಪ್ರತುವೀಶಾಂಬ್ರಜ್ಯಂಗೆಯು .
[6] .. ಲುಕೋಟಿನಾಯಕ ... ...
[7]... ಉಲ ... ಯಣತಿನಾಯಕ ...
[8] . . ದಿಯಯಿರನಾಯಕರಗ್ರ ... .
[9] ದಿತತನಗ್ರಾ ... ...
[10]... ರಾಯ ...ದಮ ...
[11] . ಗ್ರಾಮದ . ಕ್ಕೆಪಾಲಿಸಿದ .....
[12] . . . ಶಂಕರಿದೇ... ... ...
... ...
[17] ... ಸ್ವಾಮ್ಯವನೂ ...
[18] ... . ದಲಾಗಿ... ...
[19] ... ಕೋಟಿನಾಯಕನ ... ...
[20] ... ಗೋತ್ರದಯೆರ ... ನಾಯಕರ . . . .
[21] ...ಯಿಂವುಡಿಬಯಪನಾಯಕರಿಗೆತ್ರಿಕರಣಸುದ್ಧವಾ
ಗಿನಾ .
[22] ... ದೇವನಗ್ರಾಮ . .
[23] . . . . . .
[24] . ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನುಪಾ
ಲನಂ
[25]ದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
[26] ... ರಾಜೇಂದ್ರಾ । ಸರ್ವ . . . . . .
[27]... ... ...
[28]ಸುಂದರ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
ಯತೇ
[29]ಕ್ರಮಿಶ್ರೀ . . . . .

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ಅದೇ ಹೋಬಳಿ ಕರಡಾಳುಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಬಳಿ

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
[2] . ಮೂಲಸ್ತಂಬಾಯಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
[3]ಸಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ
[4]ಯಾದವಕುಳಾಂಬರಸಂಮ್ಯುಕ್ತಚೂಡಾಮಣಿಮಂಡಳಿಕಚೂಡಾಮ
[5]ಣಿಯದುಕುಳಕಳಿತನ್ರಿಪಕುಳಹವ್ಯಾಮೂಲಸ್ತಂಬನಪ್ರತಿ
[6]ಹಿತವಿಜಿತವಿಜಯಾ . . ಶಷಕಪುರನಿವಾಸವಾಸಂತಿಕಾದೇ
[7]ವೀಲುದ್ಭವರಪ್ರಸಾದಶ್ರೀಮನು . . . . . .
[8]ಗ್ರಗಿರದುರ್ಗ್ಗ . . . . . ಗ್ರಮಂಡಳಿಕಬೇ
[9]ಟೆಕಾಱಿಸಹಜದಲು . . ಸಮ . . . ಮು . ಪ್ರಸಂನ
[10]ಗಿರಿದುರ್ಗ್ಗಮಲಂಸನಿವಾರಸಿದ್ಧಿಆಸಹಾಯಶೌರ್ಯ್ಯಶ್ರೀಮನ್ಮಹಾ
[11]ಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಅರಿಭೂಪಾಲಹೃದಯಸೆಲಬಪ್ಪನಂ
[12]ಕಕಾಱಿಚಲದಂಕರಾಮ . . . . ವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟ
[13]ದೇವನಸೂನುನಾರಸಿಂಹದೇವನಪುತ್ರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಅರಿಮಂ
[14]ಡಳಿಕಹ್ರದೆಯಸೆಲ್ಲಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬಲ್ಲಾಳದೇವದೋರ
[15]ಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರತ್ವೀರಾ
[16]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತುಪಾದೋಪಜೀವಿಸಾಮಂತಚೂಡಾಮಣಿಮಲೆ
[17]ಯತೊತ್ತಳದುಳಿವವುಲೆಗೆಬಿಳ್ಳಾನೆಮಲಪರೊಳುಗಂಡನುಡಿದಂತೆ

18ಗಂಡಪಡಿಮೆಚ್ಚೆಗಂಡಯಾದವಕಟಕರಕ್ಷಪಾಳ . . . ಕಟ್ಟಿತೋಳಬೀ
19ಸುವನಾವಂನ್ತರಗಂಡನುನಿಗರಬಿರುದೆಂಬನಾಮಂತರಗಂಡಹೋಸಣನಂ
20ನಿಯಚಾರದಲಿಪೊಕ್ಕುಹೊಲಿವಡುವಶಾಮನ್ತರಗಂಡಮುಂದೆ . ಯಿಹಿಂತೆ
21ತುಱುಬುಳ್ಳನಾಮಂನ್ತರಗಂಡಇಡುಗೂರಪುರವರಾಧೀಸ್ವರಶ್ರೀಮನ್ಮಹನಾಮ
22ನ್ತಹುಣಿಸಯ್ಯನಾಯಕರಪುತ್ರಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಶ್ರೀಮನ್ಮಹಾನಾ
23ಮಂನ್ತದಾಸಯ್ಯನಾಯಕರಸೂನುಮಹಾನಾಮನ್ತಮಾಚಯ್ಯನಾಯಕರು
24ಅರಿನಾಮಂನ್ತಪೆಬಸಪ್ಪಬಿರುದನಾಮಂನ್ತಬೇರುಂಡ . . ನಾಮನ್ತಹಿದೆಯಲೆಲ್ಲ
25ಸೊಬ್ಬಯ್ಯನಾಯಕನನುಜಮಹಾನಾಮನ್ತನಾದ್ಧೂಳಸರಭಭೇರುಂಡಕಪನಪ್ರಚೆಂ
26ಡಮಹಾನಾಮಂನ್ತಚತುರ್ಮ್ಮಕಮಹಾನಾಮಂತಬೂವೆಯ್ಯನಾಯಕರುಸುಕಸಂ
27ಕತಾವಿನೋದದಿಂಕರಡಿಹಾಳಲುಪ್ರತ್ತೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸೊಬ್ಬೀಸ್ವರದೇವಗ್ಗೆವಾಚೇ
28ಸ್ವರದೇವಗ್ಗೆಬಮ್ಮೀಸ್ವರದೇವಗ್ಗೆ . . ಸ್ವರದೇವಗ್ಗೆಯಿಂತೀನಾಲ್ಕುದೇವಾಲಯಕೆಸಕವ
29ರಿಸನಾಸಿರನತೊಂಭತೊಂಭತ್ತನೇವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಬಿದಿಗೆಆದಿವಾರದಂದು
30ಆದೇವರಿಂಗಂಅಲ್ಲಿಆಚಯ್ಯರ್ಸ್ವಸ್ತಿಯಮನಿಯಮನಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರುಣಮೋನಾನುಷ್ಠಾಣಜ
31ಪಸವೂದಿ . . . ನಾಸ್ತ್ರನಾರದಾದೇವೀಲುಬ್ಧವರಪ್ರನಾದಶ್ರೀಮದಾಚಾರ್ಯ್ಯಕಾಳಾಮುಖರುವ
32ಳಯಬಾನ್ಧವಬನವಾಸೆನಾಡಕಿಱುವಡೆಯಬಂಮಜೀಯರಮಗಂ[ಗಂ]ಗರಾಸಿಜೀ
33ಯಂಗೆಉತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ವೆತೀಪಾತದಂದುಎತ್ತಿಲಕುಳೋದ್ಭವಬಯಳವಾಡಿ
34. ಸಯ್ಯನಾಯಕರು . ಮೈಯ್ಯನಾಯಕರುಬಾವಯ್ಯನಾಯಕರು . ಕಾಲಂಕಜ್ಜಿ
35ಧಾರಾಪೂರ್ವ್ವಕಂವೂಡಿಬಿಟ್ಟದತ್ತಿ ಎಂತೆಂದಡೆಮಂನ್ನ ಬಾಳಹಿರಿಯಕೆಱೆಯನಡು
36ಬಯಲಅರಳಿಯಿಂದಬಡಗಕಲಕಡಹುಸಲಗೆಎರಡುಆಕಡಹಿಂದೆತೆಂಕತಾಱೆ
37 . . ಡಹಸಲಗೆಎರಡುಕೊಳಗಹತ್ತು ಆಕಡಹಿಂದತೆಂಕಹುಸಿಯಕಡಹುಸ
38ಲಗೆಮೂಱುಆಕಡಹಿಂದತೆಂಕಬೋಕೇಸ್ವರದೇವಗ್ಗೆಹುಣಿಸಯ್ಯಬಿಟ್ಟಸಲಗೆಬಂದುಅಂತ
39ಮನಬಾಳಬಯಲಸ ೪ ಕೊ ೧೦ ಊರಮುಂದಣಕೆಱೆಯತೆಂಕಕರಿಯಕೆಱೆಯನೊದಲೇರಿ .
40ಯಬೆದ್ದಲೆಮತ್ತಲುಮೂಱುಊರಿಂದಬಡಗಬಯಲಬಳಿಯಬೆದ್ದಲೆಕೊಳಗಹತ್ತುದೇ
41ವರದೀವಿಗೆಗೆಕಯಿಗಾಣಮಹಾನಾಮನ್ತಬೂವಯ್ಯನಮೂವಬಂಮೆಯನಾಯಕ
42ತಂನಹಳಿಯದೇವಾಲಿಯಮಾಡಿಬಿಟ್ಟದತ್ತಿವೊದಲೇಱೆಯಗದ್ದೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆ .
43. ಱೆಯಮುಂದಣಕೋಡಿಸ ೧ ಯಿಂತೀಧರ್ಮ್ಮಮುನಡಿಸಿದವರುಗಂಗೆಯತಡಿ
44ಯಸಾಸಿರಬ್ರಹ್ಮಣರಿಗೆನಾಸಿರಕವಿಲೆಯದಾನಮಾಡಿದಫಲಯೀಧರ್ಮವಕೆಡಿಸಿ
45ದರಿಗೆಗಂಗೆಯತಡಿಯಸಾಸಿರಬ್ರಹ್ಮಣರಸಾಸಿರಕವಿಲೆಯಕೊಂದದೋಸಸ್ವದತ್ತಂ
46ಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರಿಷಸಹಸಾ್ರಣಂಯಿಷ್ಟ .
47ಜಾಯತೇಕ್ರಿವಿ ॥ ಕರಡಿಹಾಳಮೂಲಸಾ್ತನದಗಂಗರಾಸಿಯಮಗಂಬಿಂ .
48ಬಿಯನಬರಪಮಲಿಯೋಜನಮಗರೂವಾರಿಬಂವೋಜಹೊಯಿದಅಕ್ಷ .

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ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ವೀರಕಲ್ಲು

1ನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಗಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಇ
2ಳೋಕ್ಯನಗರಾರಂಭಸ್ವಯುಂಮೂಲಸ್ತಂಭಸಂಭವಿತ
3ಕ್ರತೆಯ . . ನಿಯನಾಯ | 4ಕನತಂಮ . . ಎತ್ತಿಸಿದಕಲ್ಲು

[5]ಸ್ವಸ್ತಿ ಸಮಸ್ತಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೧ ನೆಯಸಿದ್ಧಾರ್ತ್ಥಸಂ
[6]ವತ್ಸರದಶ್ವಯುಜಸು ೧೫ ಸೋ । ದಂದುಮತೆರಾಜರಾಜಮಲಪರೊ-
[7]ಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಬೇರುಂಡಶ್ರೀವೀರನಾರಶಿಂ
[8]ಹದೇವನಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪಿ ಪ್ರತ್ವೀರಾಜ್ಯಂಗೆ
[9]ಯ್ಯುತ್ತಿರೆ ॥ ತತುಪಾದೋಪಜೀವಿಶಾಮಂತಚೂಡಾಮಣಿಮಲೆಯ
[10]ತೊತ್ತಳದುಳಿವಮಲೆಗೆಬಿಳ್ಳಾನೆಮಲಪರೊಳುಗಂಡನುಡಿದಂ
[11]ತೆಗಂಡಪಡಿಮೆಚ್ಚೆಗಂಡಯಾದವಕಟಕರಕ್ಷಪಾಳಕಖಡುಗೂರು
[12]ಪುರವರಾಧೀಶ್ವರಕರಡಿಹಾಳದೆವು . . ನಾಯ್ಕನವುಗಕೆರಯನಾ
[13]ಯ್ಕನು . ರಕಕಾನಮಲ್ಲಿ . ಕವರುಣಸ . . ಕೆಹತ್ತಿಬಿಟ್ಟಲ್ಲಿಕಾದಿ
[14]ಕೊಡೆವಯುದಿಂ . . ಬಿದ್ದುಶ್ವರ್ಗ್ಗಸ್ತನಾದ ॥ ಕಲಕಳಿತಾಳಬೆಸಿಸೆ
[15]ದವನಾವಂತರಗಂಡನಿನಗೆ . . ಬಿರುದಿಂನಾವುಂತರಗಂಡ ॥

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ಅದೇ ಗಾ/ವುದ ಪಾಳೆಬಸ್ತಿಯವಳಗೆ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ

(ಮುಂಭಾಗ)

[1]ಅನುಪಮಪುಣ್ಯಭಾಜನೆಜಿನೇಂದ್ರಪದಾಬ್ಜವಿಲೀನಚಿ
[2]ತ್ತೆ ಪಾವನಶುಚರಿತ್ರೆಪ್ರಖ್ಯರ್ಯ್ಯಲೆಮಹಾಸತಿ
[3]ತನ್ನವನಾನಕಾಲದೊಳುಮನುಜಮನೋ
[4]ಜನಂಕರೆದುಬೂವಯನಾಯಕಕೆಮ್ಮಗೆ
[5]ನ್ನನೀಕನಸಿನೊಳಪ್ಪಡಂನೆನೆಯದಿನ್ನೆನೆನಾಶ್ವತ
[6]ಮಪ್ಪಧರ್ಮ್ಮಮಂ ॥ ಧರ್ಮ್ಮವನಾಗಳುಂಮು
[7]ದದೆವಾಳ್ಪುದುಮಾಡಿದೊಡಪ್ಪುದಾವುದಾ
[8]ಧರ್ಮ್ಮದಿನೆಂಬಯಪ್ಪೊಡೆಸುರೇಂದ್ರನರೇಂ
[9]ದ್ರಫಣೀಂದ್ರರಾಜ್ಯಮಂತೊವ್ಮೊದಲಪ್ಪು
[10]ದಾಗಿಕಡೆಯೊಳೆವರಮುಕ್ತಿಯನೀವ್ರದ
[11]ನ್ತಂಧರ್ಮ್ಮದನಾಗುಸತ್ಯನಿಧಿಬೂವಯನಾ
[12]ಯಕಬೇಡಿಕೊಂಡೆನಾಂ । ಎನಗನುವೋದನಪು
[13]ಣ್ಯಂನಿನಗಂನಿಸ್ನೀವುಮಪ್ಪಪುಣ್ಯಂನಾಗ್ಗಂಮನವೊಸೆ
[14]ದುಮಾಡಿಸೊಂದಂಜಿನಗ್ರಹಮಂಬೂವಿ
[15]ದೇವಧರ್ಮಧುರೀಣಾ । ಎಂದೆಂದಳೆನ್ನದೇವರನೆಂಟಂ
[16]ಗಂನೀನೆಪೂಜಿಸಿಚಿಕ್ಕಯನಂಕುಂದಿಕಱುಗಂದದನಾ
[17]ನಂದದೆರಕ್ಷಿಪುದುಪೇಕ್ಷೆಗೆಯ್ದೊಡೆದೋಷಂ ॥ ತದನ
[18]ನ್ತರಮಭಿಪವಮಂಮುದದಿಜಿನಪತಿಗೆಮಾ
[19]ಡಿಗನ್ಧೋದಕಮುಸದಮಳಚರಿತ್ರಕೊಂಡಳ್ಬೆದಱಿಪೆ
[20]ನಘಬಲಮನೆಂಬೆಮನದುತ್ಸವದಿಂ ॥ ತೊಳ್ತುದು
[21]ಜಿನೇಂದ್ರಚಂದ್ರಪದಸನ್ನಿಧಿಯೊಳ್ಪದಪಂಚಕಂ
[22]ಗಳಂಮಱಿಯದೆಭೋರೆನುಚ್ಚರಿಸುತುಂನೆಱೆ

[23]ಸುತ್ತಿದವೋಹಪಾಶಮಂಪಱಿಮಜಗಜ್ಜನಂ
[24]ಪೊಗಳೆಹಯ್ರ್ಯಲೆನಾರಿಸಮನ್ತಸ್ಯೆಯ್ದುಕ
[25]ಣ್ದಾಱಿದವೊಲೇಂಸಮಾಧಿವಿಧಿಯಿಂದಿರದೆ
[26]ಯ್ದದಳಿಂದ್ರಲೋಕಮಂ ॥ ಬರವಂಕೇಳ್ದಮರಾವ
[27]ತೀಘ್ರದದೇವೀಸಂಕುಳಂಬಂದುನೂ
[28]ಪುರಮಂಮುತ್ತಿನಹಾರಮಂಕಟಕಮಂಕೇ
[29]ಯೂರಮಂವಜ್ರದುಂಗುರಮಂಮಾಣಿಕದೋ
[30]ಲೆಯಂತುಡಿಸಿಬೇಗಂದೇವಿನೀನೆಱುರಾಗರಸಂಕೇ
[31]ಳಿಗಲೀವಿಮಾನಮನೆನುತ್ತಂತಂದವನ್ಸಾರ್ಜ್ಜಿದ
[32]ರು ॥ ಏಱುವಿಮಾನಮಂಬರೆಸುರಾಂಗನೆಯು
[33]ನ್ನರ್ಳಿತೊ[ಳ]ನುಣ್ಬೊಗತೊರ್ತೀಱುವಿನಂಮಹೋ
ತ್ಸವದೆಸೇ
[34]ಸೆಯನಿಕ್ಕೆಸುರಾನಕಸ್ವನಂವಿಱಿಘನಾ
[35]ಘನಧ್ವನಿಯನೆತ್ತಿದಸತ್ತಿಗೆಚಂದ್ರಬಿಂಬಮಂ
[36]ಬೀಱುವಿಳಾಸದಿಂಬಿಡಿಪುಚಾಮರಮಿ
[37]ಕ್ಕಿಸಮಂತುಪೊಕ್ಕಳಾನೀಱುಮಹಾನುಭಾವೆ
[38]ಸತಿಹಯ್ರ್ಯಲದೇವಿಸುರೇಂದ್ರಲೋಕಮಂ ॥

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ಅದೇ ಕಂಭದಲ್ಲಿ

ಹಿಂಭಾಗ

[1]ಶ್ರೀಚಾಂದಾರ್ಯಣದೇವರ . . . ಹರಿಹರದೇವಿ ॥
[2]ಸತಪತ್ರಬ್ರಜದಿಂಸರೋವರಕುಲಂಮೇರುಪ್ರಕೂಟ
[3]ಪ್ರಭೋನ್ನತಿಯಿಂದದಿ್ರಚೆಯಿಂಮದೇಭಪಟೆಯಿಂಸ್ಯೆನ್ಯಾ
[4]ಳಿಸನಾಮ್ಗರ್ಗ್ಗಸತ್ಕ್ರತಕಾವ್ಯನಿಬಂಧಮೆಂತೆಸಗುವಿಂ
[5]ತೀಲೋಕದೊಳುಲೋಕಸಂಸ್ತುತಚಾಂದಾರ್ಯಣದೇ
[6]ವರಿಂದೆಸೆಗುವೀಶ್ರೀಕೊಂದಕುಂದಾನ್ವಯಂ
[7]ಎಸೆವಬುಧಾಳಿಗಾಶ್ರಿತಜನಕ್ಕನುರಾಗದೊಳಿ
[8]ತ್ತುಮತ್ತನಾದರಿಸುವದಾನದಿಂದೆಸುರಭೂ
[9]ಜಮನೇಳಿಪಳೆಂದೆಬಣ್ಣಿಕುಂಪರಮಜಿನೇಂದ್ರಪಾ
[10]ದಕಮಳಾಚ್ರ್ಚನನಿರ್ಭ್ಭರಭಕ್ತಿಯುಕ್ತೆಯಂ
[11]ಹರಿಹರದೇವಿಯಂನೆಗಳ್ದಶಾಸನದೇವಿಯನೀಧರಾ
[12]ತಳ । ವರಜಯು(ನೌ)ವತ್ಸರಂವಿನುತಜೇಷ್ಟ
[13]ಯುತಂಸಿತಪಕ್ಷಮಷ್ಟವಿಱಿಪರಿಗತಮನ್ದವಾರದೊ
[14]ಳನಿನ್ದಿತಪಂಚಪದಂಗಳಂಸುಖೋತ್ಕರನಿಳಯಂ
[15]ಗಳಂನೆಱಿಯೆತಂನೊಳೆಭಂಗಿಸುತುಂಸಮಾಧಿಯಿಂ
[16]ಹರಿಹರದೇವಿವಿಸ್ವನಿಬುಧಸ್ತುತೆಯೆಯಿ್ದದ(ಳಿ)
[17]ಳಿಂನ್ದ್ರಲೋಕವಂ ॥ ನಿರುಪಮೆಯುಂಚರಿತ್ರಯು
[18]ತೆಯುಂವನಿತಾಜನರತ್ನೆಯುಂಮನೋಹ
[19]ರಜನವಾಗ್ಗರ್ವಾರಿನಿಧಿಚನ್ದ್ರಿಕೆಯುಂ
[20]ಸುಕ್ರತೈಕಪುಂಜೆಯುಂಪರಹಿತಚಿತ್ತೆಯುಂ
[21]ಬಗೆಯುದನ್ತಕನೆಂಬದುರಾತ್ಮನೊಯ್ದನೀ
[22]ಹರಿಹರದೇವಿಯುಂವಿಬುಧವಂದಿತೆಯುಂ
[23]ಭುವನಾಭಿರಾಮೆಯುಂ ॥ ಜಿನೇಸ್ವರ
[24]ನವೋವೀತರಾಗಾಯಶಾನ್ತಯೇನವೋಸ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ಈರನಕಾವಲು ಗುಡ್ಡದಲ್ಲಿ

ಹರಿಯೋಜದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿಯ ಕೆರೇ ಬಳಗೆ ವೈಲಾರ ದೇವರ ಗುಡೀ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

[1]ಶ್ರೀಅಕ್ಷಯಸಂವತ್ಸರದವೂಷಸುದ · ದಿಗೆಸೋಮ · ·
[2] · · · ನಲುವೂರಸೆಟ್ಟಿಯಮಗರಳಿಸೆಟ್ಟಿಘ · ·
[3]ವನಹರಬಳಿಯಮಳ್ಳದಆಯಮರದಲಿರಳಿಸೆಟ್ಟಿ
[4] · · ರಬಿ · ಕಟ್ಟಿಸತ್ತಡೆಅವರಅಣ್ಣಾಮಯಸೆಟ್ಟಿತಂ
[5]ನ್ನ · · ರಳಿಸೆಟ್ಟಿಗೆವಾಡಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

[1]ಶ್ರೀಬಡಗರೆಯನಾಲ್ಗುಣ್ಡಸಾಂನ್ತಿವಮ್ಮ್ಗನ . . . .
[2]ಡನಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡ್ಲಿಘಟ್ಟದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮೇಲನಕ್ಕರೆ ದೇವಂಣನ ಹೊಲದಲ್ಲಿ ಇರುನ ವೀರಕಲ್ಲು

[1] . . . ಗೆಬಿಟ್ಟದೇವರ್ಬೆಸೆಸೆವ್ಯೆ .
[2]ಪಲರಂಕೊನ್ದುಸ್ವಾಮಿಕಾರ್ಯ್ಯಮಂ
[3]ಮಾಡಿಸುದಲೋಕಪ್ರಾಪ್ತನಾದಆತ . .
[4]ಮಪರೋಕ್ಷವಿನೆಯಂಮಾಡಿಸಿ . . . . ॥

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ಅದೇ ಹೋಬಳಿ ಬಿನ್ನಾಯ್ಕನಹಳ್ಳಿ ಕೆಂಪಮ್ಮನ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀಗಣಾದಿಪತೆನಮಃ
[2]ಬಿನ್ನಾಯಕನಹಳಿಯಗೌಡಪ್ರಜೆಗ
[3]ಳುವೊಪಿವೊ . ಶೆಲಂಮನಪ್ರಜಯುಂ . .
[4]ಲಕ್ಕೈಬೋಯುಗೆಕೊಟರೂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಂರಾಜಾಧಿರಾಜ . . . . . ಚೂಡಾಮಣಿ
ಮಲೆರಾಜ
[2]ರಾಜಮಲಪರೊಳುಗಂಡ . . . . . .
[3] . . . ನಜೋಳ . . . . . .
[4] . . . ಸುವಂತ . . . . . .
[5] . . . . . ಳಗೆನಡೆವ .
[6] . ರಗಂಡ . . . . . ಬನಾವಂತರಗಂಡ
[7] . . . . . ಲನೆಲಯು .
[8] . . . . . ದೊಳ್ಸುರಭು
[9] . . . . . .
[10] . . . . . ಂಬಿಡುವರು . . . . ನಾತ್ಮಬ
[11]ಳೋಗ್ರಭುಜಪ್ರತಾಪದಿಂ . . . . . ರಾಯಸನಾವಂತಕಂದರ್ಪ್ಪರಾಯಸನಾವಂತ . . .
. । ಬಿರುದ
[12]ಸುರಗಿಕಾಳಿಗ . . . . ಸುರತಾಳ . . . . ದಲ್ಲಣಶ್ರೀಚೆಂನಕೇಸವಶ್ರೀಹಡಪ . . ಪ್ಪಣದಾ . . . . ಸಕಲಗು
[13]ಣಸಂಪೂರ್ನಚೆಂನಪ್ಪನಾಯಕನು । ಸಕವರುಷ ೧೦೯೪ ನೆಯುಚಿತ್ರಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧೦ ಆ । ಶ್ರೀ
ವೀರಬಲ್ಲಾಳದೇವರುಜ . . .

14 . . . . . ॥ ಶ್ರೀಮನುಮಹಾನಾವಂತಾಧಿಪತಿ....ಮಾರೆಯನಾಯಕನಕುವಾರ . . . . ಯ . ನುಅಳ್ಳೂರುಮ
15 . . ಯೊಳು . . . . . ದಯಿಂದಂಕೊಂದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಕಿಬ್ಬನಹಳ್ಳಿ ಸೋಬಳಿ ಹಟ್ಟಣದಲ್ಲಿರುವ ಬಸ್ತಿಯ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 7'

1ಶ್ರೀಮತುಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯ ನಾ
2ಸನಂಜಿನಸಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ । ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾ
3ಜಾಧಿರಾಜಂ । ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ । ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ । ಚಾ
4ಳುಕ್ಯಾಭರಣಂ । ಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲಸೋಮೇಶ್ವರ . . . .
5ದೇವರು । ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ
6ಲಿಸುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲನಿಖಿಯಂಗಹೊಯ್ಸಳದೇವರ್ಗ್ಗಂ । ಯೇಚಲದೇವಿಗಂಮುದಿತೋದಿ
7ತವಾಗಲುಬಂದವಂಶವತಾರಮೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಾಹಾಮಂಡಳೇಶ್ವರಂದಾರಾವತೀಪುರವರಾ
8ಧೀಶ್ವರಂ । ಯದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತಚೂ . . ಡಾಮಣಿ । ಮಲಪರೊಳುಗಂಡ । ಕದನ
9ಪ್ರಚಂಡ । ನಸಹಾಯಸೂರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಶ್ಶಂಕಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರಬ
10ಲ್ಲಾಳುದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತೂಪದಪದುವೋಪಜೀವಿಶ್ರೀಮನುಮಹಾನಾ
11ಮಂತಗಂಡರಾದಿತ್ಯಂಗಂಪುಗ್ಗಿಯನ್ಮೈನಾಯಕಿತ್ತಿಗಂಸ್ವಾತ್ರಂಕುಳದೀಪಕರೆನಿಸಿಪುಟ್ಟಿದರು । ನಾಮಂ
12ತಸುಬ್ಬಯನುಂ । ನಾಮಂತನಾತಯ್ಯನುಂ । ನಾಮಂತಬುವಯ್ಯನುಂ । ಶ್ರೀಮನುಮಹಾನಾ
13ಮಂತಮಾಚಯ್ಯನಪ್ರತಪವೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾನಾಮಂ
14ತವೀರಲಕ್ಷ್ಮೀಕಾಂತ । . . . ಯರೇವಂತಪರಬಳಕ್ರಾಂತ । . . ಗಂಡರವದಿಸುವನಾಮಂತರಗಂಡ ।
15ಕೂಟಕೊ . ಗಂಡ । ಸಮರಪ್ರಚಂಡ । ನುಡಿದಂತೆಗಂಡ । . . ತ್ರಂಪರಾಂಗನಾಪುತ್ರಂದಾಯಿಗಮುರಾ
16ರಿವಿನಿಯೋಪಕಾ . . ಸಿತಾ . . ಲ್ಲಭಂದುಷ್ಟಾಶ್ವಮಲ್ಲಂಭೀತರಕೊಲ್ಲಂಹವಿಯಮಾಕ್ಕೊಳು
17ವಂದಳುವಬೆಂಕೊಳುವಂ । ಇಡಗೂರದೇವೀಲಬ್ದವರಪ್ರಸಾದ । ಮಿತ್ರಮುದಾಮೋದ । ಯುತ್ತಿಲವಾ
18ನವಿಕಾಶ । ಚಂದ್ರಸದಾನಂದ । ಭೋಗನಾಗೇಂದ್ರ । ಹೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂ । ಪರಬಳಸಾಧಕಂ ।
ನೀತಿಚಾ
19ಣಿಕ್ಯಂ । ಯೇಕವಾಕ್ಯವೈರಿ । ಮನೋಭಂಗ । ಅಯ್ಯನಸಿಂಗದಾಯಿಗದುಟ್ಟರಗಂಡ । ತಪ್ಪೆತಪ್ಪುವ । ವೀರ
20(ದಿ)ದಿಂದೊಪ್ಪುವ । ಸವಸಾಂತಜಗದಾಳ । ಮಲೆಯತಾತ್ತಳದುಳಿಮ । ಮಲೆಗೆಬಿ . . ನೆ । ಯೆತ್ತಿದವೊ
21ನೆಗಮುಂತುಕೆಟ್ಟೆಕಾಳೆಗಕೆಪಿಂತು । ಲಟ್ಟಿದಬಳಿಗೆರದುಗಳಂ । ಚತುಸಮಯಸಮುದರ
22ಣನಪ್ಪಶ್ರೀಮನುಮಹಾನಾಮಂತಮಾಚಯ್ಯನಂನ್ಯಾಯವೆಂತೆಂದಡೆ ॥ ಬೆಳುಗೆಱೆಯಮಾ
23ಚೆಯನಾಯಕನನುಪಮಗುಣರತ್ನೆಮಾಕಲದೇವಿಯದಾನವ್ರತಮೆಸೆಯೆಚ್ಚೆತ್ಯಗೇಹ .
24ಮನರ್ತ್ತಿಯೊಳೊಪ್ಪೆನಾಳ್ಕುಮಾಪಟ್ಟಣದೊಳು ॥ ಸರ[ಸ]ತಿಗೆರತಿಗೆಸೀತೆಗೆಸರಿದೊಱೆಯೆನಿಸಿ
25ದಮಾರೆಯನಾಯಕನಸತಿಯುಂಧರೆಯೇಂಬಂನ್ನೆ ಸುವದುನಿರಂತರಂನೆಗಳುದಬಂ
26ಮಿಯವೆಯಪೆಂಪಂ ॥ ಸರಣೆನೆಕಾಯಲುಬಲ್ತಂ । ನೆರದತ್ತಿಯೊಳಿಯಬಲ್ಲಗಾಶ್ರಿತಜ
27ನಕಂ । ಪರಬಳವೈರಿಭೂಪರಕೊಲಬಲ್ಲಂಬೆಳುಗೆಱೆಯಬಲ್ಲನಿಂಮ್ಮಡಿಬಲ್ಲ ॥ ರುಗುಮಿಣಿಬೆಳಗಿ
28ದರುಂದತಿ । ಮಿಗಿಲೆನಿಸಿದಸೀತೆಯೆಂಬಸತಿಯರೊಳೀಗಳು । ಸಮನೆನಿಪ । ಸತಿಯಂನಿಸಿದಸತಿ
29ಯಲ್ಲರೆ । ಬಲ್ಲಯ್ಯನದ್ಧಾರಂಗಿ । ಕೇತವೆದೇವಿಯಕ್ಕಂಧರೆಯೊಳು ॥ ಶ್ರೀಮತುನಾವಂನ್ತಬಲ್ಲಿದೇ

[30]ವನಪರ್ಂಗಿಕೇತಪ್ಪೆನಾಯಕಿತ್ತಿರುಂದೇವಿಯಕನಾಯಕಿತಿಯರುಂಅವರಸುಪುತ್ರಸುಯ್ಯದೇವನೆರು
[31]ವಾಳುದೇವಸಾವಂನ್ತವಾರಯ್ಯವಾಜಿದೇವನುಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥
[32]ಸಾದಿಸಿದವೋಕ್ಷಲಕ್ಷ್ಮಿಯನಾದರದಿಂದಭಯರನ್ನ ದಾನವಿನೋದಂಮೇದಿನಿಯೊಳೊಪ್ಪೆವಾ
[33]ಡುವಸಾಸಲಬಂಮಯ್ಯ । ಭವ್ಯತಿಳಕಂದರೆಯೊಳು ॥ ವ್ಯಕುಳತಿಳಕನೊಪ್ಪುವಲಗ್ರಜವಾ
[34]ಣಿಕ್ಯ । ಚಾಕಿಸೆಟ್ಟಿಯರನುಜಂ ! ಎಱಿಕಾಟ್ಟಸೆಟ್ಟಿಯಿನ್ತ್ರೀತೆ್ರ್ಯಪುರ್ಕನ್ನೆರ್ಗಳ್ದದಾನಜಿಂತಾವಾಮಣಿ
[35]ಗಳು ॥ ತಕ್ಕರ್ಕವ್ಯಾಕರಣಾದಿಯೊಳಂ । ವಖಾಣಗೆಬಲ್ಲಸಕಲಸಾಸ್ತ್ರೋಕ್ತಿಗಳಿಂವಿಕ್ಕದತಿಜಾಣಂ । ಧರ್ಮ್ಮಕರ್ತ್ತಿರ್
[36]ಗನೆಗಳ್ದಿದ್ದರ್ವಾಜಿಸೆಟ್ಟಿಯೆಧನ್ಯಂ ॥ ಆವಾಜಿಸೆಟ್ಟಿಯ(ನ)ನುಜಂ । ಭಾವಿಸೆಶ್ರೀಜ್ಯೆನಧರ್ಮ್ಮಸುರಕುಜ
[37]ದಂನ್ನಂಗಾಸ್ಪರ್ಮನೆನಿಸಲುಕಾಪ್ಪರೆಯಿಾವಗುಣಂಕಾಳಿಸೆಟ್ಟಿಯೊರೆಗಂದೊರೆಗಂ ॥ ಕಲಿಕಾ
[38]ಲಕಲ್ಪವಿೃಕ್ಷವನಲಸದೆನೀಂಬೀಡುಕಾಳಿಸೆಟ್ಟಿಯಸುತನಂ । ಪಲವುಂಪೊಂನಂವಸ್ತ್ರಾಮ । ಸತೆ
[39]ಯಿಾಯಲುಬಲ್ಲಮಾನ್ಯನಾಬಮ್ಮಯ್ಯಂ ॥ ಆಶ್ರಿತಜನಚಿಂತಾತ್ಮಾಮಣಿವಿಸ್ತುತಕೀರ್ತ್ತಿಶನವುಳಬೋ
[40]ಧಾಧೀಸಂಶ್ರೀಸ್ರೇಯಾಂಸಜಿನೇಸಂವೈಸಾವಣಸೆಟ್ಟಿಗೀಗೆಸುಖಸಂಪದವಂ॥ ನುಡಿದೆರಡನುಡಿವನಲ್ಲಂಕಡುಗ .
[41]ಪರಗಡಣವಿಲ್ಲಆಶ್ರಿತಜನಕಂತೆಡೆಯಡುಗದೀವದಾನವ್ರತಿಯಂಕಪ್ಪೂರಸೆಟ್ಟಿಯಂಬೀಡುಬುದಾ ॥
[42]ಕೀರ್ತ್ತಿಶ್ರೀರವ[ಣ]ನವೊಲುಮುರ್ತ್ತಿಯೊಳಭಿನವಮನೋಜನನಿವಾನಂ । ಕೂರ್ತ್ತೀವಮಸಣಸೆಟ್ಟಿಗೆವೂರ್ತ್ತಂಡನ
[43]ಮಗನಳನ · · · ನ್ರಿ · · ಳವೆ । ಅಱಿಯಂ . . . ಮನುಜ । ಗ್ರ್ಗಂಮಱೆವೊಕ್ಕರನೆಯ್ದೆಕಾವಬಂಧುಜನ
[44]ಕ್ಕಂನೆಱೆಪೋಲ್ತಕಲ್ಪತರುವಂನೆಱೆಬಂಣಿಪುನೆಯ್ದೆಕಾಚಿಸೆಟ್ಟಿಯಂವಾದಿವನಂ ॥ ಗಣಧರಭುಪ
[45]ನಂನ್ವಯಶಿಖಾಮಣಿಗೋತ್ರಪವಿತ್ರನದ್ವಿಶಂಗುಣಗಣನಾಥಗುಣ್ಪೆನವಾಂಧತಿ । ಪೆಂಪಿನಮೇರು
[46]ವೊಂದಗಣಿತಬಾವಸತ್ಯದತವವ್ರ್ಮನೆವಾನ[ವ]ವಂದ್ಯನೆಂದೊಡಿಂನೆಣೆಯಾರೊಹಟ್ಟಿಣದೊಳೊ
[47]ಪ್ಪುವವಾಣಿಕನಂದಿದೇವರೊಳು ॥ ಸ್ವಸ್ತಿಸಕವರಿಸನಾಯಿರದಕಾಳಯುಕ್ತ ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿ
[48]ಸೆನಖರಜಿನಾಲಯಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆರೆಯಲುಮನಹೆನಮಡುವಿನಗದ್ದೆಸ
[49]ಲಗೆ ೨ ಕೊ ೧೦ ಕಾಳಿಸೆಟ್ಟಿಯಕೆಱೆಬಡಗಣಕೋಡಿತೆಂಕಲಾಲದಕೋಡಿನೀರಾಕೆಯಾಗಿಬಿಟ್ಟಭೂಮಿ ॥ ಭುಜ್ಯ
[50]ಯಣಿನಕೆಱೆಯಲುಸ ೩ ಮದ್ದಬೋವನಕೆಱೆಸ ೧ ವಾದಿಸೆಟ್ಟಿಕೆಱೆಯಲಿಸ ೩ ಮದಗದೇವಸೆಟ್ಟಿಲಕೆ
[51]ಱೆಕೊ ೧೦ ಕಾಜಿಸೆಟ್ಟಿಯಮಹದೇವಸೆಟ್ಟಿಯಕೆಱೆಯಕೆಳಗೆಸ ೧೦ ಆಪಟ್ಟಿಣದಲುನಡವದೇವ
[52]ದಾಯಹತ್ತುಹೇಱಿಂಗೆಹಗದೇವರಿಗೆಸೊಡರೆಂಣೆಗೆಗಾಣ ೧। ಯಿಧರ್ಮ್ಮವತಪಿಸಿದವಗೆಗಂ
[53]ಗೆಯತಡಿಯಲುಕವಿಲೆಯಕೊಂದಬ್ರಮ್ಮಾತಿ ॥ ಶ್ರಮೂಲಸಂಗದೇಶಿಯಗಣಪೊಸ್ತಕಗಛ
[54]ಕೊಂದಕುಂದಾನ್ವಯದಶ್ರೀಮತುನಾಗಚಂದ್ರಚಾಂದ್ರಾಯಣದೇವರಸಿಷ್ಯರುಣಿಕಛಗೊಂಡಿದೇವರುಮ
[55]ದವಳಿಗೆಬೊಪ್ಪವೆಮಗಳುಕಾಚವೆಮಲ್ಲವೆಮಾದವೆಮಾಚವೆಬಳಚಂದ್ರದೇವರು ॥
[56] ಸೆಟ್ಟಿಯಹಳ್ಳಿ · ಯನುಲ್ಲಿಸೆಟ್ಟಿಚಿಕ್ಕಸೆಟ್ಟಿತಮ್ಮಬಸೆಟ್ಟಿಗೆಬಿಟ್ಟಭೂಮಿಜಕ್ಕಸಮುದ್ರದಲಿಸಲಗೆ ೫
[57] * ರೊದದಹಲೋಜನವುಗಬೀರೋಜಇಸಸನವಹೊಇದ ॥

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ಅದೇ ಬಸ್ತಿಗೆ ಸೇರಿದ ಹಿತ್ತಲಲ್ಲಿರುವದು

[1]ಶ್ರೀಮತುಗುರುಬಸ
[2]ವಗಾಜದೇವರಿಗೆ
[3]ಮುದಿಯಪ್ಪನಯ
[4]ಕಭಕ್ತಿಯಿಂಹಟಣ
[5]ದಲಿಮಟವಕೊಟ್ಟ

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ಕಿಬ್ಬನಹಳ್ಳಿಗ್ರಾಮದ ಕೆರೆಯ ಏರೀಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಕವರಿಷಎನ್ಬುನೂ
[2]ಉತೊಂಭತನಾಲ್ಕನೆಯುಲಿಂಗಿದ
[3]ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸೆಸ್ವಸ್ತಿಸತ್ಯ
[4]ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮವ

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* ಈಪಜ್ತಿಯ ಮೇಲ್ಭಾಗವಲ್ಲಿ ಬರೆದಿದೆ

[5]ಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರೇಸ್ವ
[6]ರಂನನ್ದಗಿರಿನಾತಂಚಲದುತ್ತರಂಗಂಶ್ರೀಮ
[7]ತುನೊಬಿಂಬಕುಳಾನ್ತಕಂಶ್ರೀಮತ್ಪೆಮ್ಮಾರ್ಜನಡಿಗ
[8]ಳ್ನೊಬಿಂಬ ರೆಲ್ಲಮುಂಕೊನ್ದುತೊಂಭತ್ತುನಾಸಿರ
[9]ಮನಾಳುತ್ತಮಿರೆಮಣ್ಡಿ .
[10]ಧಿಕಾರಮುಣ್ಡಿಳಂಗಾವೊಪ
[11]ರಸಳುತ್ತಂಶ್ರೀಪಟ್ಟವ . ಗಾ
[12]ವಗಅರಸಬೆಳ್ಗೆ ಯುಂದಯೆಗೆ
[13]ಯ್ದುಳುತ್ತವಿಬ್ದಿಕಕಾ . ತಿಕ್ರಮುಂಬಿತ್ತುವಟ್ಟಮನಾ
[14]ಗರಸಿ . ಅಲಂಗಿಸಿಯಲ್ಲದೆಕೊರಕೊಳಾಲಾಗವಿ . ಕೊಣ್ಡಾತ
[15]ವಾರಣಾಸಿಯಲ್ಕವಳೆಯನಬಿದಅಡೆಕೆಲಗವರು
[16]ಮದೆರಣ್ಡಾದಾಧಿಕುಕೊಟ್ಟಕಾಳಗದಲತಿಗುಮೆ . ಯುದಗೊಟ್ಟ
[17] . ಗಾವಿನುಕಲ್ಲಿಸಿಭಟ್ಟಿವಿದಿದಳ್ತರಿಕಿಗಲಿರುಆತ್ಮದ
[18]ಗಮನಬಿದಕಾಳಗದಲತಿಗುವಾಚಾಯಿಬರತಯುವುಗಾ
[19]ರ್ಮಆಕಲ್ಲಂಬರೆದಗಾವಯ್ಯನಸೇನಬೋವಕಾಮಯ್ಯ .
[20]ಕಂಬಯ್ಯಗವ್ಣಿಕಡೆದ

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ಅದೇ ಹೋಬಳಿ ಬೆಳಗೆರೆ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗಣ ದೊಡ್ಡ ಕಲ್ಲು

[1]ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಿಂಭಮೂಲಸ್ತಂಭಿಯ
[2]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ(ರಂ)
[3]ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಲುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲ
[4]ಸೋಮೇಶ್ವರದೇವರುವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂ
[5]ದಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಯುಯುವರಾಜಂಗವೊಯ್ಸಳದೇ
[6]ವಗಂವಿಜಲದೇವಿಯಗಂಮುದಿತೋದಿತವಾಗಲುಪುಟ್ಟಿದಂಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರು ॥
[7]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[8]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಮಳಪರೊಳ್ಗಣ್ಡಾದ್ಯನೇ
[9]ಕನಿಜನಾವಾವಳೀಸಮೇತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳ
[10]ಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುನಾಸಿರ
[11]ಮುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನುಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[12]ಗೆಯ್ಯುತಿವಿರೆ ॥ ತತುಪಾದಪಂಕಜೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾನಾಮಂತಗಂಡರಾದಿತ್ಯಂ
[13]ಗಂಹುಲಿಯವೆನಾಯಕಿತ್ತಿಯರ್ಗಂಸುಪುತ್ರಕುಲದೀಪಕರೆನಿಸಿಪುಟವರುನಾ
[14]ಮಂತಸುಬಯ್ಯನುಂನಾಮಂತನಾಂತಯ್ಯನುಂನಾಮಂತಬೂವಯ್ಯನುಂ
[15]ಶ್ರೀಮನುಮಹಾನಾಮಂತವಾಚಯ್ಯನಪ್ರತಾಪಮೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಸಮುಧಿ
[16]ಗತಪಂಚಮಹಾಶಬುದಮಹಾನಾಮಂತವೀರಲಕ್ಷ್ಮುವಿೂಕಾಂತತುರಕರೇವಂತಪ
[17]ರಬಲಕ್ರಿತಾಂತದಿಂಡುಗಂಡರವರಿಸುವನಾಮಂತರಗಂಡ ... ಳುಗಂಡಸಮರಪ್ರಚಂ
[18]ಡನುಡಿದಂತೆಗಂಡಗೋತ್ರಪವಿತ್ರಾಪರಾಂಗನಾಪುತ್ರಂದಾಯಿಗಮುರಾರಿವಿನಯೋಪಕಾ

19ರಿವುಸಿಲೋಭದುರ್ಲ ಭಂದುಪಾ ಟ್ಯಸ್ವಮುಲ್ಲ ಭೀತರಕೊಲ್ಲಹರಿಯುಮಾಕೊಳುವದಳವಬೆಂಕೊಳು
20ವಈಡುಗೂರದೇವೀಲಬುಧವರಪ್ರನಾದಪ್ರಿಗಮದಾವೋಪಯರ್ತಿಲಕುಲವನವಿಕಾ
21ಶಚಂದ್ರಸದಾನಂದಭೋಗನಾಗೇಂದ್ರಪೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂಪರಬಳನಾಥಕಂನೀತಿ
22ಚಾಣಕ್ಯಯೇಕವಾಕ್ಯವೈರಿಮನೋಭಂಗಅಯ್ಯನಸಿಂಗದಾಯಿಗದುಟತಗಂಡತಪೆತಪ್ಪು
23ವೀರದಿಂದೊಪ್ಪುವನಾಮಂತಜಗದಾಳಮಲೆಯುತೊತ್ತಳದುಳಿವಯತ್ತಿದಮಾನೆಗೆಮುಂತುಕಡಿ
24ಕಾಟಗಕ್ಕೆಪಿಂತುಅಟಿದಬೀಳಿಗೆರಡು . ಆಶಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮಟಿನಪ್ಪಶ್ರೀಮನುಮಹಾನಾಮಂತ
25ವಾಚಿಯುಂಣಂಅರಕೆಟ್ಟುಕಾಟುಗುಂಡಬೆಳುವಟ್ಟುಕರಿವಿಡಿಹಿಂಚನೂರುಮಂನಂಬಾಟುಕ
26ರಡಿಹಾಟುಅಟಿರಿಗುಪ್ಪೆಕುಂದೂರುಬಾಳಸಮುದ್ರಈಡಗೂರುಪಟಣಬೆಟುಗೆಱೀಬೀಡಿಕೆ
27ಯಾಗಿಸುಖದಿನಾಟುತವಿರ್ದುಶಿವಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನಾಮಂತ
28ವೀರಲಕ್ಷುಮಿಾಕಾಂತತುರಕರೀಪಂತಪರಬಳಕ್ರಾಂತಸಿಷ್ಟೇಪ್ಟನಿಭುಧಗಾಯಕನಾಯಕವಂದಿ
29ವ್ರಂದಾರಿಸವಸ್ತಜನನಿವಾಸಅಯ್ಯನಚಂದ್ರಹಾಸಉಭಯಬಳಚಮತುಕಾರಯೋಕಾಂಗವೀರಬಿ
30ಟ್ಟದೇವನಪಾದಪಂಕಜಭ್ರಮರಶಿವಪಾದಶೇಖರಂಶ್ರೀಮನುಮಹಾನಾಮಂತಗಂಡರಾದಿತ್ಯಂಸುಖ
31ದಿನಾಳುತವಿರ್ದುಶ್ರೀಮಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೫೪ ನೆಯನಾಧಾರಣಸಂವತ್ಸರೆ
32ದಕಾರ್ತಿಕಸುದ್ಧಪಾಡಿವವಡ್ಡವಾರಸೂರ್ಯ್ಯಗ್ರಹಣಪಲುರುದ್ರಶಿವಪಂಡಿತರಪುತ್ರಂಸಕ
33ಳೇಶ್ವರಪಂಡಿತರಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ಬಕಂವಾಡಿವಾಜೇಶ್ವರದೇವಗೆರ್ಬಿಟ್ಟದತ್ತಿನಾಕಂಡುಗಗರ್ದ್
34ಬಮ್ಮತ್ತುರ್ಬೆದಲೆಯರಡುಗಾಣಖಂಡುಗಗರ್ದಿಗೆಅಯಿಗುಳಬಿತ್ತುವಟ್ಟಮಂಕೆಱೀಗೆಬಿಟ್ಟುಧರ್ಮ
35ಮಂಪ್ರತಿಪಾಟಿಸುತವಿರೆ ॥ ಈಧರ್ಮವಂಪ್ರತಿಪಳಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯ
36ಲುನಾಯಿರಬಾಂಹ್ಮಣರ್ಗಂನಾಯಿರಷಪೋಧನರ್ಗಂಈರ್ವರ್ಗಸಿರಕನಿಲೆಯಂಕೊಟ್ಟಫಳವಕ್ಕು ಈ
37ಧರ್ಮ್ಮವಂಕಿಡಿಸಿದವಂಅಬಾಹ್ಮಣರಅತಪೋಧನರಅಕವಿಲೆಯನಿಸುಲೆಗೆಯಲುಆ
38ತೀರ್ತ್ತದಲುಅಳಿವಮಹಾಪಾತಕ ॥ ಶ್ರೀಮತುಮೂಕಗವ್ರುಂಡಂಗಬಮ್ಮಗವ್ರುಂಡಿಗಂಪುಟಿದಂಸು
39ಪುತ್ರಕುಲದೀಪಕಂ ॥ ವಿಲಸದುದೆಯಾದ್ರಿತಟದೊಳುತೊಳತೊಳತೊಳಗುವದಿನೇಕಬಿಂಬಿಸ
40ತೆಉದಿಂದಳೆಯೊಳಗೆತನ್ನಗೋತ್ರಕುಳದೀಪಕನೆನಸಿನಿಂದಹೆರ್ಗಡೆಮಯಿಂದ ॥ ಅರಮನೆಗೊಂ
41ಡೆಯರಗಂಡತನ್ನತಾನೇಪೊಗಳುವರಗಂಡಪರೋಕ್ಷವಿನಯಮುಂಮಾಡಿವಾಜೇಶ್ವರಮುಂನೆತ್ತಿಸಿ
42ದಂಹೆರ್ಗಡೆಮಯಿಂದಯ್ಯಂಸಸಿಸೂಯ್ಯರ್ನುಳ್ಳಂನೆವರಂ ॥ ಶ್ರೀಮತುವಿನಮಾ
43ದಿತ್ಯಭಟರಪುತ್ರಂಹೊಂನ್ನಾಡಿಮಯ್ಯಂಬರದ ॥ ಕರಿವಿಡಿಯಕ್ಕನಾಲೆಹುಳಿಯಾಚಾರಿಯ
44ಪುತ್ರಂಜಕೋಜನಕೆಲಳ ॥ ಸಳೆಎರ್ಗಬಿಟ್ಟ . . ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಚಿಕ್ಕ ಕಲ್ಲು

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭನ
2ಯಸ್ವಯಂಭುವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥಿನೀವಲ್ಲಭತ್ರಿಭು
3ವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಕವರಿಷನಾಯಿರ
4ದಕಾಳೆಯುಕ್ತಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
5ಸಬುದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರೇಶ್ವರಶ್ರೀಮನುಮಹಾ(ಮಾ)
6ಮಲಪರೊಳುಗಂಡವಿನಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾ
7ಸಿರಮನಾಳುತ್ತಮಿರೆತತುಪಾದಪದುವೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ
8ಪಂಚಮಹಾಸಬುದಮಹಾನಾಮ . . . . ಆರಕೆಱೀಕಾಳಿಗುಂಡುಂಕರಿವಿ

[9]ಡಬಿಳುಗೆಱೆಕುಂದುರುಬಾಳಸಮುದ್ರ . . . . ಟುವನೆಲವಾಳುಗಂಡ
[10]ರಾದಿತ್ಯಳಿಳುತ್ತವಿರೆಗೆಂಡರಾದಿ . . . . . ಗವುಟ್ಟದಸುಪುತ್ರ
[11]ಕಂಎತ್ತ್ಯಲರಕುಲತಿಲಕ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗಪಂತಚಮಹಾಸಬುದಮಹಾಸಾಮಂತ
[12]ವೀರಲಕ್ಷ್ಮೀಕಾಂತತುರಕರೀವಂತಪರಬಿಳಕ್ರಾಂತಪರಮಂಡಳಸೂಱೆಕಾಱಿ
[13]ಅರಿವೆರಿಸುವರಗಣ್ಡ . ಟ . ಳುಗಂಡಸಮರಪ್ರಚಂಣ್ಡನು[ದಿ]ದಂತೆಗಂಡಂ
[14]ಗೋತ್ರಜಿನಾಮಣಿಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂದಾಯಿಗಬೇಂಟೆಕಾಱಿ
[15]ಮಾವನಂಕಕಾಱಿಂವಿನೆಯೋಪಕಾರಿಪ್ರಸಿಲೋಭದುರ್ಲ್ಲಭಂದುಷ್ಟಾಸ್ವಮುಲ್ಲಂ
[16]ಭೀತರಕೊಲ್ಲಂದಳವಬೆಂಕೊಳ್ವಂಪರಬಳಭಯಂಕರವೈರಿಮದೇಭಕಣ್ಠೀರವಂ
[17]ಸತ್ಯಮಹಾಣ್ಣವಂಭೋಗಸಯಂಬುಶ್ರೀಭೂಪವಿದ್ಯಾಧರಿಂಗುಣಗಣಸ್ರಮುಂಶ್ರೀಕಂ .
[18]ವಿಳಾಸಂಭೋಗಪುರನ್ದರಂದಾನವಿನೋದಂಸಿವಪಾದಸೇಕರ . . ಕಕಾಟಿಸಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮ
[19]ಳಅರ್ಚ್ಚಕಜನಕಲುಪತರುವಂದಿಜನಾಸ್ರಯಂಸುಜನೈಕಮಿತ್ರಬಂಧುಜನಕ
[20]ಲುಪವಿತ್ರಕ್ಷಂಆಸಿತ್ರಜನಜಿನಾಮಣಿಅನೇಕನಾಮಾಳಿನಾವಾದಿಸಮಸ್ತಪ್ರ
[21]ಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಸಾನ್ತಯ್ಯಂಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲಮುವತ್ತೊ
[22]ನ್ದನೆಯುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದನ್ದುಯುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಪೌಸ್ಯಸುದ್ಧಸೋ
[23]ಮವಾರದಂದುಸಾಮನ್ತಸಾಂನ್ತಯ್ಯರೆನೆತ್ತಿಸಿದಸಾನ್ತೇಸ್ವರದೇವಗ್ಗೆತಮ್ಮಗುರುರು
[24]ದ್ರಸಿವಪಣ್ಡಿತಗ್ಗೆಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯನ್ತೆಂಪಡೆ
[25]ಸಾನ್ತೇಸ್ವರದೇವಗ್ಗೆನಾಲ್ಗಣ್ಡಗಂಮೂಲ . . . ವಗ್ಗೆಮೂಗಣ್ಡಗಂಹಿ
[26]ರಿಯಕೆಱೆಯುಎರಡುದೇವಗ್ಗೆಂಇಕ್ಕೆಂಡುಗಂಅನ್ತದೇವಸ್ವಕ್ಕೆಬಿಟ್ಟಗ
[27]ಱ್ದೆಬಂಭತ್ತುಖಂಡುಗಂಗಱ್ದೆಯುಂನಾಮನ್ತಸಾಂತಯ್ಯಸರ್ವ್ವಜಿತಸಂವತ್ಸರದಲ್ಲು
[28]ಭೂವಿದಾನಂಗೆಯ್ದಯಿಧರ್ಮ್ಮವಂನಾವನಾದೊಡಂಪ್ರತಿಪಾಳಿಸಿ(ನಡಿಸಿ)
[29]ನಡಸಿದಾತಂಬಾಣರಾಸಿಪ್ರಯಾಗೆಗುರುಕ್ಷೇತ್ರವೆಂಬತೀರ್ತ್ಥಗಳಲುಹನ್ನಿ
[30]ರ್ವ್ವರುತಪ್ರೋಧನರುಹನ್ನಿರ್ವ್ವರುಬ್ರಂಹಣಗ್ಗೆಯಿಪ್ಪತ್ತುನಾಲ್ಕುಕವಿಲೆಯ
[31]ದಾನಂಗೆಯ್ದಪಳ ॥ ಇಧರ್ಮ್ಮವನಾವನಾಗಿಅಳಿದ . . . ಪಾತಕಂಆ
[32]ತಪ್ರೋದನರನಾಬ್ರಾಹ್ಮಣರಇಕವಿಲೆಯುಂಬಣರಾಸಿಲಿಪ್ರಯಾಗೆಯ .
[33]ತೀರ್ತ್ತದಲ್ಲು ಇಸುರಿಗೆಯಅಳಿದಂವಮಹಾಪಾತಕಂ ॥ ಬೆಳುಗೆಱೆಯ . .
[34]ತಯಸುಕಸಂಕಶಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತಂವಿಱಿದಿಅಗಳನಕಳಿಸಿ . . .
[35]ನಿಕಿಸಿಬಿತ್ತುವಟ್ಟವಂಬಿಟ್ಟಬಿತ್ತುವಟ್ಟಮಣಳಿಸಿಯಲ್ಲದೆಕೊರಕೊಳಲಾಗಕೊಂದ . .
[36]ಕವಿಲೆಯನಿಸುರಿಗೆಯಅಳಿದಮಹಾಪಾತಕಂ ॥ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಸಾಂತಯ್ಯ
[37]ನಹಡಪಳಬುಮಯ್ಯನಮಗಂಹಡವಳಂಬಮ್ಮಯ್ಯಬರದಂ ॥ ಕೇತಯಮಾಳಪ್ಪನ
[38]ಸಿಲಾಕರ್ತ್ತುವಿನನೆಗಣೆಯುವಿಂದ್ರಕತಮುಮಮಟ್ಟಿಂಸಾತಿಯಮಳರಿನಿಯುಂಬಮ್ಮಿ .
[39]ಕನಬರಪಮುಮದೇನಅಪೂರ್ವ್ವಮೋಜಗದಲು ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸಾ
[40]ಧ್ಯಾಯಧಾನಧಾರಣಸೋತ್ರಿಯಕುಳತಿಳಕಯಿಡಿಗೆಯ . . ಸಿವಪಣ್ಡಿತಱಿವು .
[41]ರುದ್ರಸಿವಪಂಡಿತಇನಾಸನವಂಹೊಯ್ದಕಲ್ಕಂಟ್ಟಿಗನಾನ್ತಾಚಾರಿಗೆತಂನ . . . .
[42]ಳಗೆಗಱ್ದೆಹತ್ತುಕೊಳಗವಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳ ಬೀರಸಂದ್ರದ ದೇವಸ್ಥಾನವಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು | [2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

[1]ವಾಹನಶಕವರುಷನಾ ೧ ... ನೆಯಪ್ರಮಾದೀಚ
[2]ಸಂವತ್ಸರದಶಾ್ರವಣಶುದ್ಧ ೧೫ ಲುಶ್ರೀಮರ್ತ್ರಾ ..
[3]ರಾಜಪರಮೇಶ್ವರ . . . . . .
[4]ಜಾಧಿಪದೇವರಾಜಭೂಪಾಲಮಹಾರಾಯರವರು . . .
[5] . ಯಾದವಮಹಿಷಾಸುರಮರ್ದಿನಿಬಿಟ್ಟದಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮ .
[6]ಅಂಗರಂಗವೈಭೋಗಪಡಿತರದೀಪಾರಾಧನೆ . .
[7]ಭುಜಬಲ . . . . .
[8]ಸಮುದ್ರದಗಾ್ರಮ ೧ ಗುಳದಹಳ್ಳಿಗಾ್ರಮ ೧ . ಯು ರಹಳ್ಳಿಗಾ್ರಮ ೧
[9] . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟಿವಾಗಿ . .
[10] . . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಶ್ಮೀಣಿತಿಗಾವಿಸಿದ್ಧ ನಾಧ್ಯ . .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ದುಂಡದ ಗಾ್ರಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಕ್ಕನಾಳೆ ವೀರಮ್ಮನ ಹೊಲದಲ್ಲಿ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀವಿಘ್ನೇಶ್ವರಾಯನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿಗಾಹನಶಕವರ್ಷನಾವಿರದನಾನೂರಐ
[3]ವತ್ತಏಯ್ದನೆಯವಿಜಯಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶಿಯೂಸೋಮವಾರದಲುಶ್ರಮ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜ ... ... ಶ್ರೀ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹಾಲ್ಕುರಿಕಿ ಹೋಬಳಿ ಬೀಚರಾಕ್ ಕೊಡಗೇಹಳ್ಳಿ ಗಾ್ರಮದ ಊರಮುಂದಣ ತೋಪಿನಲ್ಲಿ

(ನೋಲ್ಬಾಗ ಹೋಗಿದೆ)
[1] . . . . . ಮರಾ
[2] . . . . . ಡುಸು

[3] . . . . . ತ್ತಿಬಸ
[4]ಮಂಣಿಒಡಯರಿಗೆಶಿವ
[5]ಪ್ರೀತಿಯೂಗಿಕೊಟ್ಟಕೊಡಗಿಹಳ್ಳಿ

[6]ಪುರದಲಿಂಗಮುದ್ರಸ್ತಂಭ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿಗೊಂಡನಹಳ್ಳಿ ಗಾ್ರಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಟೇಲ ಚಿಕ್ಕ ರೇವಣ್ಣನ ಹೊಲದಲ್ಲಿ

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದವಯಿಶಾ
[2]ಖಶು . ೫ ಲು ! ಸೋಮರಾಜವೊಡೆಯ
[3]ರುಹಾಲುಕುಟಿಕಿಯಕಾಲುವಳಿಮಾಯಿಗೊಂ

[4]ಡಿಹಳಿಮು . ಮುತಿನಕಂತೆವೊಡೆಯರಿಗೆ ಬಾನಿ
[5]ಸಿದರುಯಿದಕೆಲಿರುಲಿಳುಪಿದರೂ
[6]ವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಭೈರಾಪುರದ ವೂರ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

[1]ವಿಕ್ರುತುಸಂವತ್ಸರದಪ್ರಥಮವಯಿಶಾ

[2]ಖಬ ೧ ಲುಶ್ರೀಮುಂನ್ಮಹಾರಾ

[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಆಚುತರಾಯಮಹಾರಾಯರು
[5]ಭುಜಬಲಪ್ರತಾಪವೀರರಾಜವೊಡೆಯರು
[6]ಹಾಲುಕುಱುಕಿಯಕೆ . . . . .

[7]ಉಂಬಳಿ ... ...
[8]ನಗೆಕೊಡಗಿಯೂ . . . . . .
[9]ಚಂದ್ರಸೂರ್ಯ್ಯ . . . ಕಾ . .

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ಅದೇ ಗ್ರಾಮದ ಕರಿಯಮ್ಮನ ಗುಡಿಯಲ್ಲಿ

[1]ಸಾಧಾರಣಸಂವ
[2]ಛರದಕಾರ್ತಿಕ
[3] . . . . .
[4]ವೊಡೆಯರು .
[5] . . . ಲಕುವಿಾದೇವಿಯ

[6] . . . . . .
[7]ಪುರವನುಕೊ . . .
[8] . . . . . .
[9] ... ... ನವನುವಾ
[10]ರಣಾಸಿ ಯಲಿಕೊಂಡ . .

[11] . . . ಪಿದರೆತಂನಹೆಂ
[12]ಡತಿಯು . . . ವಗೆ
[13]ಕೊಟನುಶ್ರೀ

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ಹಾಲ್ಕುರ್ಕಿ ಹೋಬಳಿ ಕಸಬಾ ನಂಜಪ್ಪನವರ ಕೃಷ್ಣಪ್ಪನವರ ಬಾಬ್ತು ತಾಮ್ರಶಾಸನ

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತ್ತುವಃ
[2]ಹೇಮಾದ್ರಿಕಲಶಾಯತಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ! ನಮಸ್ತುಂ
[3]ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[5]ಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ಸಂದವರ್ತಮಾನವಾದ
[6]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲಿಷಾಢಬ ೩ ಲ್ಲುಶ್ರೀಮದಾಜಾಧಿರಾ
[7]ಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪೌಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
[8]ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯನವರುರಾಮ್ಯೈಗೆಬರಸಿಕೊ
[9]ಟ್ಟಕ್ರಯಭೂದಾನತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಪ
[10]ಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಹೊಂನವ
[11]ಳ್ಳಿಸ್ಥಳದಹಾಲುಕುರಿಕೆಹೋಬಳಿಯೆರೆಹಳ್ಳಿಗಾ್ರಮ ೧೫
[12]ಟ್ಟಿ ೧ ಸಹನಿಚಾರದಚಾವಡಿಶಾನಭೋಗವೆಂಕಟರಮಣ್ಯೆಬ
[13]ರಸಿದಲೆಖಪ್ರಕಾರಪಾ್ರಕುರೇಖೆಗೂಳೂರುಗ ೧೩ ಲ್ ೩ ಕರಕ್ಕೆಸರಿ
[14]ಬಂದವೂನ್ಯಗ ೩ ॥ ೨ ॥ ಂಉಭಯಂರೇಖೆಗದೇಬೆದ್ದಲುಸಹ
[15]ಗೂಳೂರುಗ ೧೩ ಲ್ಂ ॥ ಂಕ್ಕೆಪ್ರಮಾಧಿಸಂವತ್ಸರಕ್ಕೆ
[16]ಹುಟ್ಟಿದ್ದುಸುವರ್ಣದಾಯದವಸಾದಾಯಸುಂಕಪೊಂಮುಸಹ
[17]ಗೂಳೂರುಗ ೨೫ಲ್ಂ । ಂಕ್ಕೆಸಲೆಕಂಗು ೨೪೯ ಇಪ್ಪತ್ತೆಂಟುವ
[18]ರಹಉಯೇಳುಹಣದಹುಟ್ಟುವಳಿಗಾ್ರಮವನ್ನು ಕ್ರಯ
[19]ಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಹೇಳಿ
[20]ಕೊಂಡುಯಿದಕ್ಕೆಸಲುವಕ್ರಯಕಂಗು ೨೪೨ಲ್ಂ ಇಂನೂರೆಂ
[21]ಭತ್ತೆಳುವರಹವನ್ನು ವರ್ತಕನರಸಿಂಹದಾಸೂ
[22]ಮುಖಾಂತ್ರನಾಕಲ್ಯವಾಗಿಬೊಕ್ಕಸಕ್ಕೆವೊಪ್ಪಿಸ್ಕೆಯೂದ

[23]ಕಾರಣಾಯಿಾಯೆರಿಹಳ್ಳಿಗಾ್ರಮವನುನಿನಿಗೆಕ್ರ
[24]ಯಭೂದಾನವಾಗಿೂಕೆಡಿಸಿಯಿರುವದಕುರಿತುಆಮೆ
[25]ರೆಗೆಯಿಾಗಾ್ರಮದಯೆಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಾ್ಯ ದ್ಯ
[26]ಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯಂಗಳುನಿನಿಗೆಸಲುವದುಮುಂದೆ
[27]ಯಿಾಗಾ್ರಮವಂನ್ನು ನೀನುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿ
[28]ವರ್ತನಗಳೆಂಬವ್ಯವೆಹಾರಚತುಷ್ಟ್ರಯಂಗಳಿಗೂಸಲು
[29]ವದಾದಕಾರಣಾಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರು
[30]ಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭವಿಸಿ
[31]ಕೊಂಡುಬರುವದು । ಯೇಕ್ಕೈವಭಗಿಸೀಲೋಕೇಸರ್ವೇ
[32]ಪಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯವಿ
[33]ಪ್ರದತಾ್ತವಸುಂದರಾ । ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಾಯೋ
[34]ಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿರ್ವರ್ಷಸಹಸಾ್ರಣಿ
[35]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜ ।

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ಹಾಲ್ಕುರ್ಕಿಗೆ ಉತ್ತರ ಬಡಗಿ ಸೊಂಬಯ್ಯನ ಗದ್ದಿಯಲ್ಲಿ

[1]ಗಉಡಸೇನ | [2]ಬೋವನುತೋ | [3]ಟಕೊಟಗಡಿ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕರಿಯನ ಹೊಲದ ಬದಿಯಲ್ಲಿ

[1] . ಶಿವರಾಜ .
[2] . ಯರುನರೆನಾಕ | [3] . ತಿಂಮಯಗಿಕೊಟ್ಟ | [4] . ಂಕಗೊಡಗಿ

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ಅದೇ ಹೋಬಳಿ ಆದಿನಾಯ್ಕನಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1 '3 " × 4 '

[1]ಸವಿನೆಯಿಕಬೈ
[2]ರನಯಿಕರುಕೊ
[3]ಮರಮುದಿಮೈ
[4]ಯನವರು | [5]ಪತರದತಿಮಜಿಗೆ
[6]ಕೊಟಗ್ರಮಸುರ್ಯ
[7]ಚಂದ್ರಯಿರುಪರಿ
[8]ಯಂತರಲುಕೊಟ | [9]ಗತ್ರಮ
[10]ಯಿದಕೆತಪಿದವರ
[11]ಬಯಗಿಕತ್ತೆ .
[12]ಣಿಕಲುಪು

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ಅದೇ ಹೋಬಳ ಮಣ್ಣಿಕೆರೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಪ್ಲವಸಂವತ್ಸ
[2] . . . ಮಹಾ .
[3]ಮಣಿಯುಉದ .
[4] . . . ಸಗಿಯ . . ನಾಳುವೆ | [5]ತುಉಉಮುಗಜಿವಾ .
[6]ಶಿನಿಲಶಿ

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ಅದೇ ಹೋಬಳಿ ಸೂರ್ತವಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

1 . ದೇವದೇವಂಪ್ರ . . . .
2ಸರಿ . . . . . .
3 . ಬಸುಂ . . . . . ನಿದೊ .
4 . ತಾ , ತಾಮರಣ . .
5ಶ್ರೀಮತುನಾರತಉ . . . ಟ್ಟಣಪಜ್ಜ . ಸೆಟ್ಟಿಮ
6 . ಣಿಕಿಯ . . . ವರ
7 . . ವಬಂಮ . ಣ
8ವದಿ . ಸ . . . ಲಿಸಿದು . . . . ಂದುಸುರಲೋಕ
9 . . ಪಿತನಗಳುಸುಬನನೌವತ್ಸರದವ . ಸು ೧ ರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 . . ಸತ್ತ್ರವಳ್ಳಿಯಹಟ್ಟಣದಬಣ್ಣಿಸೆಟ್ಟಿ , . . .
2 . . ನಲಿದಲಿಕೆಸಿಯ . . . . . .
3 . . . . ಕೊಂದುಸುರಲೋಕಪ್ರಾಪಿತ . .
4ರನಸುಪುತ್ರನುನಿಲಿಸಿದಕಲ್ಲು ॥ ಬಿಕಬ . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

1 . . . . . ಬಿಡರಿತ . ವಿನ . . . . . .
2ದೊ . ದಳ . . . . . .
3 . . . . . .
4ಸಟಿಸುರ . . . . . .
5ದತಾದಿ . . ತ್ಸರದವೈಶಾಕ . . . . .
6ಲಬಲದಾವಣಎತ್ತಿ . . . . . .
7ದು . . . . . .
8ಹೂಣತಸಿ . . . . . .
9ಕೆಯಿಅಬಿಲಹ . . . . . .
10ಕೆಯಿಗದೆಯಿಧ . . . . ನು . . . . . .
11ಮಸಣ . . . . . .
12 . . . ಬಳ . . . . . ಯಿಧಂರ್ವಕೆಲಳು
13ಅಂನ್ಯಾಯುಚಿಂತ್ಸಿದವರುವಾರ್ಣ್ಸಿ . . . . . ಕವಿಲೆಯುಕೊಂದಪಾಪ
14ಕೆಹೋಪರು ॥

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

1 . ಸ್ತಿಶ್ರೀಮತುಪ್ರಸಸ್ತಿ . . ತಂಸಕವರುಷ ೧೨ . , . . ಸಂವತ್ಸರ . .
2 . ತ್ರಸುದ್ಧ ೧೦ ಸೋ । ಪಟ್ಟ . . ದಬಿಸೆಟ್ಟಿಯು . . ತಯು . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1]ನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಗಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
[2]ಮು.ಲಸ್ತಂಭಾಯಸಂಭವೇ ... ...
[3]ವಿತ್ತಿ ... ...
[4]ತಿರ ....
[5]ರತ್ತಂಮುಸಸ್ತಿ ... ...ಮಹಾ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ — 1' 6" × 3'

[1]ನಮುಸ್ತುಂಗಶಿರಸ್ತುಂಗಚೆಂದ್ರಚಾಮ
[2]ರತಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಂಮುಲಸ್ತಂಭಾಯಶಂಭವೇ
[4]ಸ್ವಸ್ತಿಸದುಧಿಗತಪಂಚಮಹಾಶಬ್ದಪೂರ್ವಕ
[5]ಮಂಡಳೀಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತೆಳಕಾಡು .
[6] . . . . . ಬನವಸೆಹಾನುಂ . . . . .
[7] . . . ವೀರಗಂಗ . ಱಿಯಂಗಹೊಯ್ಸಣದೇವಸ್ತ್ರಂಜೀವಿ ॥
[8]ಶ್ರೀಪತಿಬನದೊಳು . . . . ಯಾದವ . . ದಕ್ಷಿಣೋರ್ವೀಪತಿಯ
[9]ಪ್ಪಳಿನ . . . ಯಿನ್ದಾ . .ಯನೆ . . . .
[10]ಹೊಯಿಸಳ . . . .ಯಿಂದ . . . . . .
[11]ಹೊ . . . . . ಹೊಯಿಸಳನೆಂದೀನಾವುದಿಂ . .
[12] . ಗಂಮಿಥ್ಯಾ ... .. ಕಾವ್ಯ .....
[13]ತಿರತಿಗೆಱಿಗಂಯೆ . . ಮದನ್ಯದೆಯ್ದ ... ...
[14]ಱನತರರಾಗದಂದುಶ್ರೀಪರಾನನಸಂ . ಹನಾಳ
[15] ... ... ದತೆಱಿಗ...ಪನಭುಜ .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಘಟಕನಕೆರೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವರ ಗುಡೀ ಮುಂದೆ

ಪ್ರಮಾಣ — 2' 6" × 5'

[1]ನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

[2]ಭಂಪೂಲಸ್ತ್ರಭೋಯಪಂಭುವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಿಪ್ಪರ್ತ್ತಮವಾಸು ಜಯ
[3]ಶ್ರೀಯವಿಲಸಿತಾವಾಸಂಲೋಕಸು ತೆಯಶೋವನಿತೆಯವಿನಾ ರನಾ ನಮೆಸವಹೊ
[4]ಯಿನ್ಸಳವಂಷಂ ॥ ಯದುಕುಲಸುಧಾಂಬುನಿಧಿಯೊಳುಮುದದಿಂ
[5]ವಂಚಂದ್ರನೊಗೆವತೆಱದಿಂದೊಗೆದಂಸದಮಳಗುಣಸಂಪದ್ಯುತನುದಿತೋಂನತಕೀರ್ತ್ತಿ ಹೊಯ್ಸಳಕ್ಷಿತಿ
[6]ಪಾಳಂ ॥ ಯದುವಂಶಕಲ್ಪವಿ ಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖೆತಾನೆನಲುಕುದಯಿನ್ಸದಂಸ[ದ]ಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂ(ಮು)
[7]ಮುದದಿಂಭುವನೈಕವೀರವಿನಯಾದಿತ್ಯಂ ॥ ಆವಿನಯಾದಿತ್ಯನಸತಿಭಾವೋದ್ಭವೆಮಂತ್ರದೇವತಾಸಂನಿಭೆಸದ್ಭಾವೆಯನೆ
[8]ಕೆಳೆಯಬರಸಿಯನೀವಸುಧೆಯೊಳೊಲುದುಬಂಣಿಕುಂಬುಧನಿಕರಂ ॥ ಯಾದವವಂಶಕ್ಕಮರೆವುಹೋದಯುವೆ
[9]ಱೆಯುಂಗನ್ರಿಪತಿವಿನಯಾದಿತ್ಯಂಗಾದಂತನೆ[ಯ]ಂವಿನಯುಂಸೋದರಮೆನೆತನಗೆನೆಗಳ್ದಧೀರೋದಾತ್ತ ॥ ಮಾಳವರಾ
[10]ಜ್ಯಮಾಳವೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಸಿಕಚ್ಚವರ್ತ್ತಿಗೆಜಯುಂವಿಗೆತಂನಭುಜಪ್ರತಾಪಮಂಪಾ
[11]ಳ್ಸಿದಿಗುಜಯುಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳುಕೀಲ್ಸಿನಂದಿನೇಶನಗಿದೀಕ್ಷಿಸುವಂತೆಱೆಯುಂಗಭೂಭು
[12]ಜಂ ॥ ಮೇರುಗೆಮೇಖಳೆಬಹುಖಳೆವಾರಿರುಹಭವಂಗೆಪೂರ್ನ್ನಖಳೆಚಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರ
[13]ಂಗೆಱೆಯುಂಗನ್ರಿಪತಿಗೊಪ್ಪಂಬಡೆಗುಂ ॥ ಉಭ[ಯ]ಕುಳಶುದ್ಧಿಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಚರಿ
[14]ತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯುರ್ಬ್ಭಗಬ್ಬಲ್ಲಾಳವಿಷ್ಣು ಉನಯಾದಿತ್ಯರು ॥ ಪೆದ್ದೊರ್ಱೆಸೇತ್ವುಪಶ್ಚಿಮ
[15]ಪಯೋನಿಧಿಸ್ರೊಬ್ಬರ್ಪಯೆ ೀಧಿಮೇರೆಯಾಗಿವ್ವರ್ಧರಿತ್ರಿಯುಂನೆಱೆಯೆತೋಳ್ವಲದಿಂದವೆವಾಡಿದುಷ್ಕರಂ
[16]ವದ್ಧರ್ಸಿತುಷ್ಟಿಯಂಪಡೆವುಸಿಷ್ಟಜನಪ್ರಕರಕ್ಕೆರಾವನಂತಿದ್ದರ್ನಪಾರಪಱುಶಮೆತಂನ್ನೊಳೊಡಂಬಡೆನಿ
[17]ಸುಣವರ್ದ್ಧನಂ ॥ ಯೆತ್ತದಮುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳಪಮುಂನವಡುತ್ತುರ್ಕೋಪದಿಂಮುತ್ತದಮುಂನವರ್ತ್ತಮನೆತೆ
[18]ತ್ತಿರಿವಿತ್ತಿರಿವಾತ್ಮದುರ್ಗ್ಗಮಂವೈತ್ಯನವೇಡನಿರ್ಗ್ಗಮವಿದೆಂದುವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿ ಸಾಱುತ್ತಿರಿನಿ
[19]ಷುಣವಿಕ್ರನುದುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತುಲೋಕಮಂ ॥ ಲಕ್ಷ್ಮಾದೇವಿವಿ್ರಗಾಧಿಪಲಕ್ಷ್ಮಂಗೆಸದಿರ್ದ್ದವಿಷ್ಣುಗಂ
[20]ತಂತೆಪಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸಂವಿ್ರಗೆಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರಸಧಿಯೆನೆ[ಎನೆ]ನೆಗಳ್ದಳು ॥ ಆದಂ
[21]ಪತಿಗೆತನೂಭವನಾದಂಸುಚರಿತ್ರವಿತ್ರಗೋತ್ರಪವಿತ್ರಂಯಾದವನಿ್ರಪಕುಳತಿಳಕಂಮೇದಿನಿ
[22]ಯೊಳುಕೊಲುವಗೆಲುವಕಲಿನರಸಿಂಹ್ವಂ ॥ ಅಡಟಱಗೋವನಂಜದರನುಂಜಿಸುವಂಸುಭಟತಿ್ರಣೇತ್ರ
[23]ನಾಳಿದಚಲದಂಕರಾಮನತಿವೀರಭಯಂಕರನತ್ಯುದಾರನೋವದೆಕಲಿವೀರವೈರಿಭಟಭಾರ್ಗ್ಗವನೀನರಸಿ
[24]ಂಹ್ವನೆಂದುಕಾದದೆಸರಣೆಂದುಬಂದಹಿತವರ್ಗ್ಗಮೆಹೇಳದೆವೀರದೇಳ್ಗೆಯುಂ ॥ ಕದನದೊಳಿದಿಚ್ಚಿರ್ದದಟ
[25]ರವುದರದನಿಯುಬಿದುವಿನಲ್ಲಿನಟ್ಟಸರಳುಬಾಲದವೊದಲೊಳುಚ್ಚಿರ್ಲೇಸುವೊಂದದಟುವನಿ್ರಪನಾರಸಿಂ
[26]ಹ್ವದೇವಂಗೆನಿಜಂ ॥ ಅವರಿಬ್ಬರಿಗುನಂದನನವಯವಸಂಪೂರ್ನ್ನಮೂರ್ತ್ತಿವನುಜವುನೋಜಂಭುವನಸ್ತುತ
[27]ನಿಧಿಯೆಸೆದುಂವಿನಯದಿಂವೀರಬಲ್ಲನಿ್ರಪಕುಳತಿಳಕಂ ॥ ಚೋಳಕಳಿಂಗನಂತುಳಿದುಮಾಳವಸೇನೆಯ
[28]ನೊಕ್ಕಲಿಕ್ಕಿನೇಪಾಳನವುಡನುಡಲೆದುದಾಳಿಯನಿಟ್ಟಿಱೆಯುಟ್ಟಪಾಂಡ್ಯನುಚಾಳ್ಸಿಯೆತ್ತಲೆತ್ತಿವುಳ್ಸಿನಂನ
[29]ಡೆತಂದಹವೀರಬಲ್ಲ ಭೂಪಾಳಕನೆಂಬಸಂಭ್ರವುಮೆವ್ವೈರಿನಿ್ರಪಾಳರಮಂಡಲುಂಗಳೊಳೂ ॥ ಸಿಂ
[30]ಧದೊಳೊಪ್ಪರ್ತೋಪ್ಪರ್ಹುಲಿಯಾಹಳೆದಪ್ಪರ್ದನೂಂಕಿಬಲ್ಲುವಾ(ಬಂದನೆನೂಂಕಿಬಲ್ಲುವಾ)
[31]ಬುದನೆಕೋಡಕಯ್ಯದೆಸೆಯೊಳುಮಿರ್ಗ್ಗತಂದಱುಬಲ್ಲುಕಡಂಗಿದೇಯೆಂದಿರದೊಂದೆನೇಳೊಳನಿತುಂ
[32]ತುರಗಾವಳಿನೂಂಕಿಬಪ್ಪರ್ದಿಬಂದುದನೋಜೆಯಾಯತೆನುತೆಸಂಭ್ರವುದಿಂಪಮೆಪಾಂಡ್ಯನೋಡಿ
[33]ದಂ ॥ ತತ್ತನುಜಂಶ್ರೀನರಸಿಂಹ್ವನಾತನಸುತಂಸೋಮಾವನೀಪಾಳಕಂವನುಜಾಧೀಶನರಸಿಂಹ್ವ
[34]ನಾತ್ತನಮಗಂಬಲ್ಲಾಳವೈರೀಭಕಂಠೀರವಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
[35]ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
[36]ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
[37]ಪ್ರಚಂಡನಸಹಾಯಶೂರಯೇಕಾಂಗಿವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂ
[38]ಠೀರವಂರಾಯಹುಲಿಂಬಯಗಂಡಭೇರುಂಡಮೂವರುರಾಯರಗಂಡನುಗರರಾಯನಿಮ್ಮೊಕಲಚೋ
[39]ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯಕಂದರ್ಪ್ಪಶ್ರೀವತುವಿಷ್ಣುವರ್ದ್ಧನ

40ನಿಸ್ಸಕಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ವೀರಸವುದ್ರ
41ದನಿಜರಾಜಧಾನಿಯೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಶಕವರುಷ ೧೨೦೫ ದನೆಯ
42ಪಾರ್ಥಿವಸಂವತ್ಸರದಮಾಘಶು ೧೦ ಸೋವದಂದುಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರಶ್ರೀಪಾದಪದುವೋಪಜೀವಿಹಿರಿಯಹಡಿ
43ಹಾಉಅಲಾಳದೇವನಾತನತಂಮಹಡಿಹಾಉಸೋವಂಣನವರುತಂಮತಾಯಿಕೆಲ್ಲಂಗೆ ಱಯಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟ
ಯುಮ
44ಗಳುಮುಂಚವ್ವೆಯಹೆಸರಲುಗಟ್ಟಗನಕೆಱಯಲುಸೆವಲಿಂಗಪ್ರತಿಷೆ್ಟಯುಂವಾಡಿಕೆಱಯಂಕಟ್ಟಅಮುಂಚೇಶ್ವರದೇವರನಿತ್ಯ
ಸೂ
45ಜೆಪಂಚೆಪಬ್ಬ್ಯಅಂಗಭೋಗರಂಗಭೋಗಖಂಡ ಸ್ಫುಟಿತಜೀನೋರ್ನ್ನದ್ಧಾರಕಂಮತಪತಿತಪ್ರೋಧನಗರ್ಗ್ಗಹಾರದಾನಕ್ಕಂ
ವಾಗಿಲಾಕುಳಾಘಮುಸ
46ಮಯುಸಮುಪ್ಪರಣರಪ್ಪಮುಂಚವ್ವೆಯುಪುತ್ರರುಅಲಾಳದೇ ವಅತನತಂಮಸೋವಂಣನವರಪುತ್ರರುನಾಗಂಣ್ಣಸಿಂಗಂ
ಣ್ಣಅಲ್ಲಪಬೊ
47ಪ್ಪಿಸೆಟ್ಟಯಿಂತಿವರಿಲ್ಲರಂಅಮುಂಚೇಶ್ವರದೇವರನಾ್ತನೀಕರಾಗಿಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಹಡಿಹಾಉಅಲಾಳ
ದೇವನತಂಮ [ಹಿರಿಯ
48ಹಡಿಹಾಉಸೋವಂಣ್ಣನವರುಬಿಟ್ಟ್ಯವತ್ತ್ರಿಗಟ್ಟಗನಕೆರೆಯೊಳಗೆಅಮುಂಚೇಶ್ವರನಾ್ಥನವಮನೆಕಳನುಱಿಗಟ್ಟಗನಕೆಱಯ
49ಕೆಱಯಹಿಂದಣಾವೊದಲೇರಿಯಗದ್ದಿಕೊ ೧೦ ಚಲುಡೇಶ್ವರದೇವರಗದ್ದಿಯಿಂಕೆಳಗೆನೇಱಲಕಡೆಹುಗಡಿಲುಮೆಡುಗೂಡಿ
50ಕೊ ೧೫ ಅದರಿಂಕೆಳಗೆಕಲ್ಲತ್ತಿಯಮಡುವಿನಗದ್ದಿಕೊ ೫ ಕೇತಣನಕೆಱಯಹಿಂದೆಚಲುಡೇಶ್ವರಬಲಾ್ಳೇಶ್ವರದೇವ
51ರಗದೆಯಿಂಕೆಳಗೆಗದ್ದಿಸ ೧ ಕೊ ೧೫ ಹಳೆಯಕೆಱಯವೊಳಗೆಗದ್ದಿಸ ೧ ಕೊ ೧೫ ಬೆದ್ದಲುಹಿರಿಯಕೆಱಯೊಳಗೆಅ
ಜ್ಜನ
52ಕಟ್ಟಿಯಹಿಂದೆಕೆಯಿಕಂಬನುೂನೂರುಬಲಾ್ಳೇಶ್ವರದೇವರಹಿಂದಣಬೆದ್ದಲುಕಂಬನೂಱಯಿಪ್ಪತ್ತು
53ಹಂಪಿಗೆಱಯಬೆದಲುಕಂಬಯಿಂನೂಱುಅಯಿವತ್ತು ॥ ಯಿಂತೀಧರ್ಮ್ಮಮುಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸೆ
54ಕುರುಕ್ಷೇತ್ರದಲುನಾಹಸ್ರಕವಿಲೆಯನಿಸುಬಾ್ಹ್ಮಣರನೂವಧಿಯಿಸಿದನರಕಕೆಯಿಳಿವರು ॥ ಕೆಱಗಳನೆ
55ಯಿಡಿಕಟ್ಟಸುವರೆತ್ತಿಸುವರುನೆಱದೇಗುಲಂಗಳಂವಱಱುಗೆಕಾವತುಂನುಡಿದಂತೆಗಂಡರುಂಸಮಯಪ್ರ[ತಿ]
56ತಿಪಾಳಕರುಂಗೋತ್ರಪ್ರತಿಪಾಳಕರುಂಅಲಾ್ಳದೇವನುಂಸೋವಂಣ್ಣಂ ॥ ಸ್ವದತಂಪರದತ್ತಾವ್ವಾಯೋಹರೇತಿವಸುಂಧ
57ರಾಂಶಪ್ತಿವ್ವರ್ಷಸಹಸ್ರಣಾವಿಷ್ಠಾಯಾಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀಮಹಾದೇವ ॥

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 5″ × 7′

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಯದುವಂಶಕಲ್ಪಭುಜಾತದಶಾಖೆಯೆನಿಪ್ಪಹೊಯ್ಸಳಾನ್ವಯ
3ದೊಳುಭೂವಿದಿತಪ್ರ್ಬಲರಾಗೆಸೆವುಂತುದಯಂಗೆಯ್ದುಂಪ್ರತಾಪವಿನಯಾದಿತ್ಯಂ ॥
4 .. ೇತಪ್ಪ . . . ಮಾದೊಳಮೇಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂಸಂಪಾದಿತತ್ರೇಜಂತಾಂವಿನಯಾದಿತ್ಯಂದಿನಪ
5ನೆನಿಸಿದಾತ್ತಂ ಜನಪಂ ॥ ಕಾವಿನಿಕೆಳೆಯವ್ವೆರಸಿಮಹಾಮಹಿಪಂಗಾನಿ್ರಪಂಗೆನಿಮ್ರ್ಮಳದಮ್ರ್ಮಂಶ್ರೀಮ
6ಹಿತಂಗೆಹಿತಂಗೀಭೂವಿಗೆಗುಣರತ್ನಭೂವಿರಮಣೀರತಃನಂ ॥ ಸೆಳೆನಡುವಿನುರುಳಿಗುರುಳಿ
7ನತೊಳಪಘರದಬೆಳಪಕಣ್ಗಳಬುಜಾನನದೀಕಳಸಕುಚದ್ವಯಕಂದಾರಯೆವಿಳಿಸಿತವಾದರಸಿಕೆಳೆಯಬರಸಿ
8ಯೆತನಗಂ ॥ ಅವರಿರ್ವ್ವರಿಗಂಕ್ರಮದಿಂದವಯವಸಪೂರ್ಣ್ಣಮೂರ್ತ್ತಿಹುಟ್ಟಿದನದಟಿಂಭುವನಾಧಿಪಸ
9ಮಗುಣನಿಧಿಸವಿನಯದಿಂ . . ಕೀರ್ತ್ತಿಯೆಱಯುಂಗನಿ್ರಪಂ ॥ ವಾಳವಸೇನೆಯುಂತುಳಿದುಧಾರೆಯನೋವ .

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[10]ಸು . ತೂಳ್ದ . ಚೆ೦ಗೋಳನನಿಳ್ದುತತ್ಕಟಕವುಂಕಡುಪಿಂನೆಱೆಸೂಱೆಗೊಂಡುದಾಶಾಳಿಕಳಿಂಗನಂಮುಱಿದ .
[11]ಗಸೆದಾತಭುಜಪ್ರತಾಪಮುಂಕೇಳಿದಿಶಾಧಿಪಂನೆಗಳ್ದ . . , ದಿಂದೆಱೆಯುಂಗಭೂಭುಜಂ . ಮಾ . .
[12]ರಾಜನೆ . . . . . ಟಿಸೂಱೆಯುಗೊಂಡಂಚಾಳುಕ್ಯ . . . . . ನ್ರಿಪತಿ . . .
[13]ಮಿಯಲೆಱೆಯುಂಗನ್ರಿಪಂ ॥ ಪಿಱಿಯುಂನಿಖಿಳೋರ್ವ್ವೀ . ನಿಸಿದ್ದೆಱೆಯುಂಗನ್ರಿಪಾಳತಿಳಕನಂಗನೇಜಲೆ . .
[14] . . . ಶೀಲಗುಣದಿಂನೆಱಿದೇಜಲದೇವಿಯುಂತುನೋಂತರುವೊಳರೇ ॥ ಜೆಟ್ಟಿಗರದಟರನದಟಲೆವೊಟ್ಟಜಿ .
[15] . ಗಂ . ನುಹಾನುಭೌವಂಮುದದಿಂಪುಟ್ಟದರೇಜಲವ್ವೆಗೆನೆಟ್ಟಿನೆಬಲ್ಲಾಳವಿಷ್ಣುವ್ರುದೆಯಾದಿತ್ಯರು ॥ ...
[16] . . ಕೊಂಗುನಂಗಲಿತಳಕಾಡುರಾಯರಾಯಪುರಂಮಲೆಮಲೆಯಂ . . ಗಂಗವಾಡಿ . . . .
[17]ದೊಳೆರಿಪುನ್ರಿಪರದುರ್ಗ್ಗಮಂವಿಷ್ಣುನ್ರಿಪಂ ॥ ಸುರಭೂರುಹದಿಸೆವಂಕುರಧರೆಗೊಗೆದುದೆನಲ್ಕೆನಾರಸಿಂಹ
[18]ನ್ರಿಪಾಳಂವರವಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆಗಳ್ದಂವಿಸಸನದೊಳುಕಿ
[19]ಳ್ತಡೆನಿಂನಸಿಲತೆವ್ಯೆರಿಗಳಹ್ರಿದಯದೊಳುನಾಂಟಿತಳಿರ್ಪಸರಿಸಿಬೆಂನೊಳುಬಳೆಯುಮಪೊಸತೊಂದಚ್ಚರಿ
[20]ನೃಸಿಂಹಭಾವಿಸೆಜಗದೊಳು . ....ಚಲ... ... ನರಸಿಂಹಕ್ಷಿತೀಶ್ವರಂ ॥.....
[21] . . . . . ಯೆನಭೌನುಸುತಪ್ರತಿಮನತಿಬಳಂಬಲ್ಲಾಳಂ॥ . . . . . .
[22] . . ವನ್ರಿಪಾಳನಂಕುಡನೆದೇಶಮನೊಡೆಯು . .ರಗಮುಂಭಂಡಾರಮಂ . . . . . .
[23] . . . . . ಱೆಯು . ಬಲ್ಲಾಳಭೂಪಂ , ...
[24] . . . ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯೂ
[25]ದಪಕುಲಾಂಬರದ್ಯುಮಣಿರಾಯಕೂಡಾಮಣಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . .
[26] . . . . . ಪರೂಪಕಂದರ್ಪ್ಪಂರಾಯ . . . ಮುಖ . . . . . ರಾಯ . . . .
[27]ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ . . . . . ಭುಜ . . . . . .
[28]ಳನೀರಬಲ್ಲಾಳದೇವರಸರು . . . . . ನೆಲವೀಡಿನೊ
[29]ಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಱುವಾದೆವಿಯ . . . .
[30]ನಮಹಿವೋಂನತಿಯೆಂತೆಂನಡೆ॥ಆನೆಗಳ್ದಬಲ್ಲಾಳಮಹೀನಾಥನಮ . ವರ್ಗ . . . . .
[31]ಚರಿತಪುರಿತದೂರಂವಿನೆಯಪರ . . ಮತ್ರಿ . . ವದೇವನು॥ಸ್ವಸ್ತಿಸಮ . . .
[32]ಪಂನರುಂಸರಣಾಗತವಜ್ರಪಂಜರರುಂನುಡಿದುತೆಗಂಡರುಂ . . . . . .
[33] . . ವರುಂತಪ್ಪೆತಪುನರುಂತ . . ನಿವರುಂ . . . ಹನ . . . . . .
[34] . ಸರುಂರಾಜಪೂಜ್ಯರುಂವ್ರಭೆಯುನಾಡೊಳು . . . . . .
[35]ಯುಸತಿಚಟ್ಟವ್ವೆಗಂಪುಟಿದ . . . ರುಚಂದ್ರಸೆಟ್ಟಿಬಿಟ್ಟಸೆಟ್ಟಿ . . . ನಾಡೊಳು . . . ಮ
[36]ಹದೇವ . . . ಯರಕೀರ್ತ್ತಿಯೆಂತೆನೆ।ಕ್ಷಿತಿವಿನುತ . . . . . ಸತಿಗಂ . . . . . .
[37] . ನಪುತ್ರರುಸದುವಿನೆಯರುನಾಹಿತ್ಯ . . . . ಘನ
[38]ಸೌರ್ಯ್ಯಂಮುತ್ತ್ರೆಯಂಮನುಮಾರ್ಗ . . ಣಸೆಟ್ಟಿಯಾತನಪುತ್ರಂಜನವಿನುತಂಚಲುಡಿ . . ಯ .
[39]ತನ . . . ದೆಂತುವಧಿಕನೀಮಹದೇವಂ ॥ ಆ . . . . . .
[40] . . ಜನಮನೋಜಂಕರೆದೀವದಾನಿತಾನೆನೆಧರೆಗನುಪಮದಿಂದವೀವನೀಮಹದೇವಂ ॥ . .....
[41]ಲೆತ್ತ್ರಿದಂಕುಗಂಕಡುಜೆಲುವಂಧರೆಜಱುಡಿಸೆಟ್ಟಿಯುಪುತ್ರಂತೊಡರ್ದರಿಗೆಗಂಡನಂಕೋಲೆಬಡವ
[42]ರಿಗಾಧಾರವಲುತೆಮಹದೇವಸೆಟ್ಟಿ ॥ ಈವಗುಣಂಬೇಡಲೊಡಂಕಾವಗುಣಂಭೀತಿಯಿಂದೆಮಱೆನು
[43]ಗಲೆನಸುಂಭೂವಿನುತಮಾಗಿತೋರ್ಪ್ಪಱುಭಾವಕಮಹದೇವಸೆಟ್ಟಿಯೆವಸುಮತಿಯೊಳು । ಸತಿಯುಂಪೋ
[44]ಲಿಸೆಕಾಮನಸತಿಯುಂನಳುಮಹದೇವಸೆಟ್ಟಿಯಪತಿಬ್ರತಿಯೊಳಗೆಮಾರವ್ವೆಗೆಪತಿಯಲ್ಲ
[45]ದಪವಿತ್ರಗೋತ್ರವಲ್ಲದಸತಿಯರು ॥ ಕೆಱೆಬನಱುಶಿವಾಲ್ಯವನೆಱೆಚರಿತಂಮಾಡಿರೂಡಿಮಹ
[46]ದೇವಸೆಟ್ಟಿಯುಪಜಿವಿಡಿವೆತ್ತ್ರಂಜಗದೊಳುಕಱೆಕೊರಳಪದಾಬ್ಜಭ್ರಿಂಗನೀವಸುಮತಿಯೊಳು ॥ ಕೆಱೆ
[47]ಗಳನೆಯಿದಿಕಟ್ಟಿಸುವನೆತ್ತ್ರಿಸುವಂನೆಱೆದೇಗುಲಂಗಳಂಮಱುವುಗಿಕಾವ . . ರುಮುಂಸರಣಾಗತ

[48]ವಜ್ರಪಂಜರನುಂಕಱುಕೊರಳೇಶಪಾವಪಪುವೆ ೀಕ್ಕರಭಿಂಗನೇನುತ್ತ ಕೀರ್ತ್ಯಿಸಲು ಕಱುಕೊರಳೇಶ್ವರಂಕೊ
[49]ಡುಗೆಮಹದೇವಸೆಟ್ಟಿಯಭೀಷ್ಟಸಿದ್ಧಿಯು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಹೊಯ್ಸಣದೇಶ
[50]ಕೆಸೆಸರುವೆತ್ತ ಮಹದೇವಸೆಟ್ಟಿ ಆಲುರುನಾರತವಳ್ಳಿಯನಾಳುತಗಟ್ಟಿಗನಕೆಱೆಯುಕೆಱೆಯು
[51]ಕಟ್ಟಸಿದೇವಾಲ್ಯಮನೆತ್ತಿಸಿಮಹದೇವಸೆಟ್ಟಿಸಕವರುಶ ೧೧೩೩ ನೆಯರೌದ್ರಿಸಂವತ್ಸರಶ್ರವಣ
[52]ಸುದ್ಧಸೋಮವಾರದಂ[ದು]ಚೌಡೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನುದಾದೀವಗೆಅಂಗಭೋಗಜೀರ್ಣೊರ್ದ್ಧಾರಕ್ಕಂವಡಪ
[53]ಳಿತಸ್ರೋಧನವಾಹಾರದಾನಕ್ಕಂವಾಗಿಲಾಕುಳಾಗಮುಸಮೆಯುಸಮುದ್ಧರಣರಪ್ಪಸೋಮಜೀ
[54]ಯನಮಗವೂರಜೀಯನಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಸಲ . . ತಂ
[55]ಣನಕೆಱೆಯಹಿಂದೆಗದ್ದೀಕೊ ೧೦ ಬೆದ್ದಲೆದೇವಾಲ್ಯದಮುಂದೆಕಂಭಯಿಂನೂಱುಯಿಂ
[56]ತೀಭವರ್ಮ್ಮಮುಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳಸಹಸ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಕೊಂ
[57]ದನರಕಕಿಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೊಹರೇತಿವಸುಂಧಾಕಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[58]ತೇಕ್ರಿಮಿ ॥ ಜಿಯುಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧಪಾಡ್ಯಬುಧವಾರದಂದುಶ್ರೀಬಿಜಯೇಸ್ವ
[59]ರಪುರವಾದವನಾಜನಕಟ್ಟದಸ್ಥಾನಾಪತಿ...ಗಳು . ವ . ಜಿಕ್ಕವಲೆಯನಾಯಕ . .
[60]ಕಾರವುಳಮಲೆಯನಾಯ .. ..ತಂವು...ಜೀವಿತವೆಂಬ... ... ...ಕನಿಕ್ಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹೊಂನವಳ್ಳಿ ಹೋಬಳಿ ಹರಡನಹಳ್ಳಿ ಮಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅಱುಭ
[2]ಳರಾಜನಕುಮಾರಕೇಶವಗಾಜೇಂದ್ರನು
[3]ಕವಿಲಿಂಗರಸರಗಿಕೊಟ್ಟಸರ್ವ್ವಮಾನ್ಯ
[4]ದಱಘಾರಹರೀಶ್ವರಪುರಯಿದಕ್ಕೆ
[5]ತಪ್ಪಿದವನುತಂನಗುರುವಿನಹೆಂಡತಿಯ
[6]ನುತಾಯನೂತಂಗಿಯನುಕೆಡೆವನು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1] . ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
[2] ... ...
[3] . . . . . .
[4]ವವೊಯ್ಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರುಪೃಥ್ವೀ
[5] . . . ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
[6]ಸಕವರುಶ . ೧೧೩೭ನೆಯ . . . ಱಶ್ವೀಜ
[7]ಬ ೧೦ ಆ . . . . . .
[8]ದನಾಡಅನೆಮ್ಮರ್ . ಲಕ್ಕ . . . . .ಮಗ . .
[9] . ಯಾಂತರನಿಱುದುಬೆರುಗದೆಬೆಂಕೊಂಡುಸುರತೋಕಪಾಪ್ತನಾದ ॥

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ಪ್ರಮಾಣ — 1′ 6″ × 2′ 6″

ಹೊನ್ನವಳ್ಳಿ ಗ್ರಾಮದ ಹಜಾಮ ಲಿಂಗೆನನಮನೆಯಲ್ಲಿ ಇದ್ದಕಲ್ಲು

[1]ಸುಭವಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದ | [2]ಯಶಾಲಿನಾಹವನಶಕವರುಶ ೧೪೬೪

[3]ನೆಯುವರ್ತ್ತಮಾನಕೆಸಲುವಶಿಶ್ವಾ
[4]ವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಶು
[5]ಧ್ದ ೧೨ ಆದಿವಾರದಲ್ಲಿಶ್ರೀಮಂನ್
[6]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[7](ಶ್ವ)ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ
[8]ಮಹಾರಾಯರಕಾಯ್ರ್ಯಕೆಕರ್ತ್ತರಾದರಾ
[9]ಮರಾಜವೋಡೆಯರುನಾಯಿಂದರಕೊಂಡ
[10]ಜಗೆಮೆಚ್ಚಿಕೊಟೆದುದೇಶದನಾಯಿಂದರಿ
[11]ಗೆಕುಳೆದೆಱಿಗೆಸುಂಕಯೇನುಂಟಾದದನು
[12]ಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕೆ . . .
[13]ಅಳುಪ್ಪಿದರೂತಂಮತಂದೆತಾಯ . . . .
[14] . ಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು . . .
[15]ಡಸಿದವರುನಾಯಪಾಂಸವನು . .
[16] . ಆನ . . . . ಆಯ . . . . . .
[17]ಸುವದುಗ್ರಾಮದಸೇನಬೋವನಬರಹೆ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯಲ್ಲಿ

[1]ಶ್ರೀಕಲಿನಾಥಾಯನಮಃ ॥ ಸ್ವಸ್ತಿಹೋಸಳವಂ
[2]ಶಾಯಯದುಮೂಳಾಯಯಪ್ಪವಃಕ್ಷತ್ರ
[3]ಮೌಕ್ತಿಕಸಂತಾನಂಪ್ರಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರ
[4]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾ
[5]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
[6]ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂ
[7]ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕ
[8]ಂಠೀರವನುಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಂಚೋ
[9]ಳರಾಜ್ಯಪ್ರತಿಪಾಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
[10]ಶ್ರೀವೀರಬಲಾಳ್ಲದೇವರಸರು . . . ಧರಾವಳಯಮುಂಪರಿರಕ್ಷಿಸಿದುಪ್ಪ
[11]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೋಳುಸುಖ
[12]ಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತುವಿರೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[13] . . . ; ೧೧ . . . . ಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೭ ಬ್ರಿದಂದು
[14]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನಾಮಂತ . . . . . ಮಾರ್ಕ್ಕೋಲಭೈರವಯಾ
[15]ಚಕಜನಕಲ್ಪವ್ರಿಕ್ಷನುಂ . . . ರುಂ . ಗಂಭೀರರತ್ನಾಕರರುಂಅ
[16]ಭಿಮಾನ . . . . . ವಂದಿಜನಕುವಳಯಾನಂದಪೂರ್ಣ್ಣ
[17]ಚಂದ್ರನುಂ . . . . ದೀನಾರ್ತ್ಥಜನವಸಂತನುಂಗೋ
[18]ತ್ರಪವಿತ್ರನುಂ . . , ವನುಂಸತ್ಯರಾಧೇಯನುಂಸರಣಾಗತ
[19]ವಜ್ರಪಂಜರನುಂ . . . . . ಪ್ರಜೆಮೆಚ್ಚಿಗಂಡನುಂತಪ್ಪೆ
[20]ವಪ್ಪುವನುಂ . . . . . ಕರಂಡನುಂಶ್ರೀಕ
[21]ಲಿದೇವರದಿ . . . . . ಹೊಂನವಳ್ಳಿಯ
[22]ಕಲ್ಲೆಯ . . . . . ಮಾದೇಯ
[23]ನಾಯ್ಕಬಯಿಚೆಯನಾಯ್ಕ . . . . ಮಾಳನಾಯ್ಕಸದಾ
[24]ಸಿವನಾಯ್ಕ . . . . . ನಾಯ್ಕರಮಗನಾ
[25]ಯ್ಯನಾಯ್ಕಯಿನ್ತಿವರುಮುಂತಾಪಮಹಾನಾಯ್ಕರುನಾಯ್ಕಕೆಱೆಯಬೋ
[26]ಗೆಯನಕೆಱೆಯುಗಳಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಟ್ಟಸಿಲಾಸಾಶನವಕ್ರಮ
[27]ವೆಂತೆಂದಡೆ ... ... ಕಲಿನಾಥದೇವರದೇವಾಲ್ಯದಲುಗಡಿಖಹೊಯ್ದ .

[28]ಯಲುಯಿಪ್ಪತ್ತಯಿದುಕಂಬತೋಟಸ್ಥಳದಭೂಮಿಗೆಒಂದುಹೊಂನವೊಡಲ
[29]ಕುಳಆಒಂದುಹೊಂನವೊಡಲ ... ... ಕೆವರುಷಂಪ್ರತಿಸಮಸ್ತಬಳಿಸಹಿ
[30]ತಕಟ್ಟ್ಯಗುತ್ತ್ಯಗೆಪಿಂಡಾದಾನವಾಗಿಎರಡುಗದ್ಯಾಣದಆಱುಹಣವಿನಮಯ್ಯಾ
[31]ದೆಯಲುಪ್ರಜೆಗಳುಆಚಂದಾರ್ಕ್ಕನ್ಯಾಯಿಯಾಗಿತಂಮತಂಮತೋಟದ
[32]ದಾಯವನುಕುಳವುರಿಯಾದೆಯಲಿರಿಸಿಇರುತಬಪರುಬೇವಿನಕೆಯ್ಯತೋಂ
[33]ಟವನು ... ...ಹೊಂನವೊಡಲಕುಳದತೋಟಕೆ ... ಹೊ
[34]ಂನಸಿದಾ ... ... ವರು... ಯುರಮನೆಯಲುಗಂಡುಸಂತಾನದ
[35]ವರುಪ್ರಥಮದವುದುವೆಯಾದಡಂಪ್ರಥಮಡಪುತೊ್ರೀತ್ಸಾಹವಾದಡಂ
[36]ತೋಟ ... ... ಱುಣವಿನವುರಿಯಾದೆಯಲು ... ...
[37] .. ಅಡಕೆಯ ... ... ಳತೋಟಕೆಲ ... ಗೊಱಲ...
[38] ... ಸಿದಾಯವ ... ಪ್ರತಿಸಂವತ್ಸರಂ .....
[39] ... ಸದಲು ... ... ನಹೆಗ್ಗಡೆಕೊಲು ...
[40] ... ... ವಮಹೋನ್ನತಿಯ ...
[41]ಕೊಂಡವನುನಾ ... ... ಕಾಣಿಕೆಯಕೊಡ .. ಪ್ರಜೆ ...
[42] ... ... ನಾಯಕನಕೆಱೂಬೋಗೆಯನಕೆಱೂ
[43]ಜೀವನಕೆಱೂ ... ... ಕ್ರಯದಾನಕೆಸಲ್ಲುವು.
[44]ಪ್ರಜೆಗಳೊಳಗೆ ... ...
[45]ಕಾಣಿಕೆಯ ... ಪ್ರಜೆ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಶೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಶಿವಾಯ
[2]ಭೇದಂಮೂರ್ತ್ತಿಯೊಳಲ್ಲದೆಭೇದಂಪರಮಾರ್ತ್ಥತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮೂದೇವರಾದಭೇದದವೂದೇವಂದೇವನೀ
[3]ಗೆಸುಖಸಂಪದಮಂ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದುಮೂಳಾಯಯದ್ಭವಃಕ್ಷತ್ರಮೌಕ್ತಿಕಸಂತಾನಂಪೃಥ್ವೀನಾಯ
[4]ಕಮಂಡನಂ । ಮೂಳವರಾಜ್ಯಮೂಲಮೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ದಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಪಿಗೆತಂನಭು
ಜಪ್ರ
[5]ತಾಪಮಂಪಾಳ್ದಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳುಕೀಲ್ದಿನಂದಿನೇಶನಗಿದೀಕ್ಷಿಸುವಂತೆಱೂಯುಂಗ
[6]ಭೂಭುಜಂ ॥ ಉಭಯಕುಳಿಸುದ್ಧಿಯೆನಿಪಾಸುಭೆಲಕ್ಷಣೆಗಂಸುಚರಿತಚರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯಸ್ನು
[7]ಬಗಬ್ಬರ್ಲಾಳ್ಗಳವಿಷ್ಣುವ್ರದಯಾದಿತ್ಯರು ॥ ಜೇರವುವೈರಮುಂಬಿಸುಡುಪಾಂಡ್ಯಕಡಂಗದಿರಂಧ್ರರಂಧ್ರಮುಂಪೊರದಿರೊ
[8]ಡ್ಡಗೊಡ್ಡಮನದಂಬಿಡುಮಾಳಿವಕಾಳಗಕ್ಕೆಮೈದೋರದೆನಾಲಿಲೇತಿಗುಳನೀಂಜಗುಳೆಂಬುದಪಾರವೀರದೋರ್ವೀರಗಭೀರ
ಧೀರ
[9]ತೆವಿನಿಶ್ರುತಘೋಸನೆಬಲ್ಲುಭೂಪನಂ ॥ ತಲೆಗಾ . . ಸಳಬವೆರದೊಳೆಲೆತೀಯೆಂದೋಡಿನಾಚ್ಚಿದರಿನ್ರಿಜವಡೆಯುಂಗೆಲೆ
ಕೊ
[10]ಂಡುವೀರದೊಳ್ಪಿಂಸಲೆಮೆಱೂವಂವಸುಧೆಹೊಗಳಲುದಯಾದಿತ್ಯಂ ॥ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊವವಂತೋ
[11]ಳ್ಬಲುಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುಪೊದವೆತಂನಾಪ್ಪೆಱೂತಂನಾಜ್ಞೆಮಾಱುದಿಶಾಚಕ್ರಮನೊ
[12]ತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಸವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಎತ್ತದ
ಮುಂ

[13]ನವೆತ್ತನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುರ್ಕೋಪದಿಂಮುತ್ತದಮುಂನವಿತ್ತವನೆತೆತ್ತಿರಿವಿತ್ತಿರಿವಾತ್ಮದುರ್ಗ್ಗಮಂಮತ್ತೆನವೈ
ಡನಿರ್ಗ್ಗಮ
[14]ವಿದೆಂದುವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿನಾಱುತ್ತಿರವಿಷ್ಣುವಿಕ್ರಮದುಪಕ್ರಮುಮಾಕ್ರಮಿಸಿತ್ತುಲೋಕಮಂ ‖ ಜಾರನೆವ
ಜ್ರವಂಹ್ನಿಸು
[15]ಡುವೋಜೆಯನುಳ್ಳವನರ್ಕಜಂಮಹಾಕೂರನೆನಿಷ್ಕೃಪಂನಿಗುತಿಬಾಡವಪಿಡಿತನಬುಧಿಸಂಚಳಂಮಾರುತನರ್ಘತತ್ವರನೆ
[16]ವಿತ್ತಪನೀಶ್ವರನಾಳ್ದನೆಂದುಸಂಚಾರಿಸಿನೋಡಿಶೀರ್ತ್ತಿಮಿಗೆವಿಷ್ಣುವಿನೊಳುಬಗೆಗೊಂಡುಕೂಡಿದಳು ‖ ಕಮಳಾಕ್ಷಂ
ಪುರು
[17]ಷೋತ್ತಮಂವಿಬುಧಲೋಕಾಹ್ಲಾದನಂದ್ವಿಷ್ಪದೈತ್ಯಮದಧ್ವಂಸನನಂತಭೋಗಯುತನುರ್ವೀಧಾರಧೌರೆಯನುತ್ತಮ
ಸತ್ವಾಂನ್ವಿತನು
[18]ದ್ಘುಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಪಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ‖ ಆವರ್ಗ್ಗಿಮ
ನೋಜನಂ
[19]ತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿವಹವನೆಚ್ಚುಮು
ಯ್ವಸ
[20]ಣಮಾನದೆಬೀರಗನೆಚ್ಚೆಯುದ್ಧದೊಳುತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭುಜಂ ‖ ಪಟ್ಟದಸತಿವಹದೇ
ವಿಯೆ
[21]ನೆಟ್ಟನೆನರಸಿಂಹನರಸಿಯೂಕೆಯಬಸುಱೂಳುಪುಟ್ಟಿದಬಲ್ಲನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ ‖ ಧ
[22]ರೆಯಂವಿಕ್ರಾಂತದಿಂದೊಪ್ಪುವನಿಜಭುಜದೊಳುಕಟ್ಟಿ . . . . . ಭೂಪಾಳಕ್ಕೆಳ . ದಿಕುತಟದಕಡೆವರಂತೂ
[23]ಳ್ದಿತದ್ವೀರಲಕ್ಷ್ಮೀವದನಾದ . . ವೀರಬಲ್ಲುಕ್ಷಿತಿಪತಿಸರ . . . . . ಕ್ಷಮಂಭಾಸುರತೇಜಂರಾಜರಾಜಂಸಕಳಗು
[24]ಣಗಣಾಂಭೋಜಿನೀರಾಜಹಂಸಂ ‖ ಘನಶೌರ್ಯ್ಯಂಬಲ್ಲುಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾಗಲುಕಳಿಂಗಂವನವಾ
ಸ
[25]ಸೋದ್ಯುಕ್ತನಾದಂತುಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆನೆಪುಂಣ್ಯಾರಂಣ್ಯಮಂಸಂವರಿಸಿದನಗಿದಂಗೂರ್ಜ
ರಂಮಾ
[26]ಳವಂವಿಂಧ್ಯನಿಕುಂಜಪಾಪ್ತನಾದಂಜಲಧಿನಿಕಟವೆಂಜೋಳಿಕಂವೇಳಿಗೊಂಡಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಮಹಾಸಬುದ
[27]ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಿಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾನಳಂಪಾಂ
[28]ಡ್ಯಕುಳಕಮಳವನವೇದಂಡಗಂಡಭೀರುಂಡಮುಂಡಳಿಕಬೇಂಟಿಕಾಱಿಪರಮುಂಡೆಳಸೂಱೂಕಾಱಿಸಂಗಾಮಭೀಮಕಲಿ
[29]ಕಾಲಕಾಮುಸಕಳವಂದಿಬ್ರಿಂದಸಂತಪ್ಪರ್ಣಿಸಮ . . ತಗಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದನಾಮಾ
ದಿಪ್ರ
[30]ಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಿಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾ
[31]ನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನ್ನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮ
[32]ಹೀಮಂಡಳದೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು . . ಸುತ್ತಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
[33]ಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ . . . . . ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಆನೆಗಲ್ದನಾರಸಿಂಹನನೂ
[34]ನಗುಣೋತ್ತಮ . . . . . ಂಭೂನುತೆ . ನಿಸೆದನಪಾರಗುಣಮಾನ್ಯಮುಗ್ರಯೆಱೂಗಚಮೂಪಂ ‖
[35]ವಿಱುಗುವಕಂಡಪಿಂಡಗಳಕೆಂಡಳಿಗಳುರಿಪುಕುಂಬ . . . . . ತಿಪ್ಪಮುತ್ತುಗಳೆಮಲ್ಲಿಗೆತೀಬ್ರಸರಾಭಿಪೂ
[36]ರದಿಂದೊಱಿಗುವರಾ . . . . . ಖಳ್ಗಕಾಂತೆಯುವಿನೋದವಶಕ್ಕೆಣೆಯಾಯ್ತು
[37]ಸಂಗರಂ ‖ ಪೊರೆದಾಳ್ವ . . . ಂಸಂಗರ . . ಸುಭಟರುಂಕೀರ್ತ್ತಿಸಲುಕಾ . . ಣೋತ್ಕರ . ದಿಂತಿಕ್ಕಿಮುಂತಂನಡೆ
[38]ದಂ . . . ಳಸೇನಾನದೀಪೂರಮ . ಭೂಧರಮೆಂತಂತಾಂ . . ಬಲ್ವಂ . . . . ಚಮೂನಾಥನಿಂನ್ನೊಂದುಶೌರ್ಯ್ಯ
ಕ್ಕೆ
[39]ರದಿಂನ್ನುಂಪಾಂಡ್ಯ . . . . . ಕೆಯವೊಲವಿಂದೊಂರ್ಮ್ಮೆಯಂ . . ಕ್ಕುರ್ಕಂ ‖ ಅಗ್ಗಳಹೆಂಗಳ . . ನೈಸರ್ಗಿಕಸಂ
ಮಾನದಾಸ

40ಗುಣಭೂಷಣ . ಗ್ಗಡೆ . .ನಂ . ದವರ್ಗ್ಗೆ .ವಾಂಛಿತಾರ್ತ್ಥವಳದು ... ಕನೆಂ॥ ಶರಣಾಯೂತಜನಕ್ಕೆ . . . .

. .

41 . ದ್ರೋಗ್ಗ್ರವ್ಯದಿಂಧುರದೊಳುತಾಗಿವರಾತಿಗಳ್ಗೆಯುವಶಂ[.]ವ್ಮೋಹನಕ್ಕೆಯೆ[ದ್ರ]ಖೇಚರಚಕ್ರೇಶ್ವರನಾಕ . ನುನಿಜನು
ಕಂದರ್ಪ್ಪ

42ನೆಂದಾಗಳುಧರೆಬಂಣಿಸ್ಪುದುನಾಕಿರಾಜವಿಭುವನಿಚ್ಛ್ಯಂಮನಃಪ್ರೀತಿಯಿಂ॥ಅಂತುನೆಗಳ್ದರಿಬಳಮದಮಾತಂಗಸಿಂಗನೆನಿಸಿ

43 . . . ವಹುಳ್ಳೆಯನಾಕನಕೀರ್ತ್ತಿಯೆಂತೆಂದಡೆ ॥ ಒದವಿವವೀರವೈರಿಭಟಭಾರ್ಗವನೊಳ್ಗಣಿಪುಳ್ಳವಾಂಕನೋವದೆ
ಮುಳಿದೆಯ್ದಿ

44ಕೊಲ್ವ .... ನೆಂದೊಡು ... . ಹೃದಯದೊಳುಭಯಕಾಲೊಳೆಟಿಂಕೆಕ್ಕೈಗೆವಾಣದೆಹಿ

45ಡಿದಿ . ಂ . . ಹೋಗುನೆತೆಸೆಱೆಗೊಂಬುದರಾತಿಸುಕುಳಂ ॥ ವರವಣಿಮು . . . . ಮುಪ್ಪಿನೆಗಂತನಗಾವಗಂ
ವಸುಂ

46ಧರೆಯೆನೆಕ್ಕೈಗೆವಾಡಿಬಿಸೆಕ್ಕೈಯ್ಸನೆಗಳೆ[ತ್ತ]ಯುವೀರಮಂಡಳೇಶ್ವರ . . ಕೆವಿಜಬ್ಬೆಗೊಂಡವಿಷ್ಣುಮಹೀಪತಿಹೊಂನವಳ್ಳಿಸಂ
ರಡುವನೊಳ್ಪು

47ವೆತ್ತೆಸೆದಹುಳ್ಳೆಯನಾಯಕನೇಂಕ್ರಿತಾರ್ತ್ಥನೋ ॥ ಆಪುರುಸಂಗಿತಾನೆಸತಿಸೋವಲದೇವಿವಮಹಾನುಭಾವೇಭಾಗ್ಯಾಪ್ಪಿನೆ
ದೆವುಂತ್ರ

48ಪ್ರೇವತೆಪತಿಬ್ರತೆನಿರ್ಮ್ಮಳಧರ್ಮಯುಕ್ತೆನಾನಾಪರವಾರನಾರೀಮುಖಪರ್ಪ್ಪಣೆಸತ್ಯೆದಬಿತ್ತು[ಪೆಂ]ಪಿನಿಂದೊಪ್ಪಿದಳೀಧರಿ
ತ್ರಿಸೊ

49ಗಳಲುನೆಗಳಲುಸತುಕೀರ್ತ್ತಿಸಂತತಂ ॥ಕಟ್ಟದಿರೊಳಾಂತಸುಭಟರನಿಟ್ಟಿಲುವುಮುಬುದುತದುತಿಳಕಮನಿಡುವಸ್ಪೆಟ್ಟವರ

50ವರಿವ್ವರಿಗಂನೆಬ್ಬನೆಕಲಿತನವಬಿಕ್ಕೆಯುಂದೇವೆಯನುಂ॥ ... ದರಿಬಳಸವೂಹಕಿತ್ತತಡಿಯಿಡದೆತಾಗಿಬಿಕ್ಕೆಯನವಟಂಸು

51ಳಿದಾಡಲುಕೊಂದಂನಿತ್ತರಿಸಿವೊಗಲ್ತೆವೆತ್ತುರಣಭೂಮಿಕೆಯೊಳು ... ಟ್ಟದಕಾಳ್ಪುವೆತ್ತೆಸೆವವಾಕಣಸೆಟ್ಟಗೆಚೌಡಿ
ಸೆಟ್ಟಿಯುಂ

52ನೆಟ್ಟನೆಹುಳ್ಳಮಂಗುಣಗಣಾಗ್ರಣಿಯುಯಿಕಣಸಂಕರಾಂಕನುಂದುಟ್ಟುರಗಂಡನಪ್ರತಿಮದೇಮೆಯನಾಯಕನೆಂಬರತ್ತಿ

53ಯಿಂಬಟ್ಟಿ . . . ಭಕ್ತಿ . ರದುತ್ಸವದಿಂದವೆದೇವಭೂಮಿಯಂ ॥ ಅರಿಬಳಮೆಂಬಬೆಳ್ಕೆರಳೆವಿಂಡಿನತಂಡವುನಟ್ಟಮುಬ್ಬು
ತಂದು-

54ರದೊಳಗಾಂತುನಿಂ . ದದರಿಲ್ಲರನಿರ್ವ್ವಾಗಿಯಾಗಿ . . ಯ್ವುತುಂಪರಿಮಱಿಯಾಡುವಂದನೊಳೆಹೆಗ್ಗಡೆಘಟ್ಟಗನಾಜಿರಂಗ
ದೊಳು

55 ... . ಗಂಡಗುಣವುಂವೆಱೆವುಂರಣರಂಗಭೂಮಿಯೊಳು ॥ ಪದುಳಿವನೆಂದುಕೀರ್ತ್ತಿಧರನೆಂದುದಯಾಪರನೆಂದುಪ್ರುಣ್ಯಾಸ

56ಂಪದದೊಡವಿಂದೆತಾನೆಸಲೆವುಂತ್ರದತಂತ್ರದಿ . .ನೆಂಬುದಂಪದುಳಿಕೆವೆತ್ತ ...ನಿಧಿಯುಂಸಲೆವೇಡಿರೆವುಂತ್ರಿಘಟ್ಟಯುಂ

57ಅನುಪಮತೇಜನುವುದನರೂಪನನೂತಕುಲಪ್ರದೀಪನಂ ॥ ನೋಡುವಕಣ್ಣಿಂಗಳಂತಣಿಪುವಗ್ಗದಪೆಗ್ಗೆಟ್ಟೊಕಾತಕೌಂ
ಗುಕೊಂಡಾಡು

58ವದೇವಭೋಗಫಳಸುತತಿಯಿಂದೊಲೆದುಯ್ಯಲಾಡಿತೂಗಾಡುವತೆಂಗುತಂಗಡಿಗಳಂಬೆಳೆದಿರ್ದ್ದಾಸುಗಂಧಸಾಳಿನಾಡಾ
ಡಿಯರೂ

59ಡಿಯೂಗ್ಗೆಳಳವಲ್ತದುನೊಪ್ಪುವಹೊಂನವಳ್ಳತಾಂ ॥ ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನನುಂನುಡಿದಂತೆಗಂಡನುಂಗೋತ್ರಪವಿತ್ರ
ನುಂಪರಾಂಗನಾಪು

60ತ್ರತಪ್ಪೆತಪುವನ್ಯಾಯನಾತ್ತನಕೊಪ್ಪುವಶ್ರೀಕಲಿದೇವರಪಾದಾರಾಧಕಂಪರಬಳನಾಥಕರಪ್ಪನಾವುಂತಗಸಣಿಹುಳ್ಳಿಯ
ನಾಯಕನು

61ಚೌಂಡಿಸೆಟ್ಟಿಯ .. ಸೆಟ್ಟಿಸಂಕರನಾಯಕ .. ಸೆಟ್ಟಿಯೊಳಗಾದಸವುಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುವಿದ್ದ್ದಚಾಳುಕ್ಯವಿ
ಕ್ರಮ

62ಕಾಲದಸಕವರುಶ ೧೦೦೪ ನೆಯದುಂದುಭಿಸಂತ್ಸರದವೈನಾಖಶುದ್ಧದಸವಿಬ್ರಹನಾರಂಶ್ರೀಕಲಿದೇವ

[63]ರನ್ನೈವೇದ್ಯನುಂದಾದೀಪಿಗೆಯುಂಗಭೋಗರಂಗಭೋಗಖಂಡಚ್ಛುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಮಡಪತಿತಪ್ರೋಧನರಾಕಾರದಾನಕಂಪಾ

[64]ಗಿಲವಿುತರಾಸಿಪಂಡಿತರಸಿಷ್ಯಶಿವಸಕ್ತಿಪಂಡಿತರುಶಿವಸಕ್ತಿಪಂಡಿತರಸಿಸ್ಯಮಲ್ಲಿಕಾರ್ಜುನಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾ

[65]ಪೂರ್ವ್ವಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿದೇವರಮುಂದಣಾಡಿಕ್ಕಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಱಕೆಱೆಯಕೆಳಗೆಎರೆಯುಬೆದ್ದಲುಕೊ೧

[66]ಊರಮುಂದಣಹರಳಕೆಯಿ . ೨ ಱದಿಯೋಜನಕೆಱೆ . ದೇವರಹರಳಕೆಯಿಕಂ ೩೦ ತೋಟದಲುಪ್ರತ್ಯೇಕ . ಡಕೆಯುವ

[67]ರ ೧ ಚಿಕ್ಕಬಿವರೆಯಲುಗದ್ದೆಕೊ ೧೦ ಮತ್ತುಂಸೋವುವಾಣಿಯುಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕವಾಡಿಕೊಟ್ಟದತ್ತಿ ಹಿರ್ಯ್ಯಕೆಱೆಯಲು . . ಲಗದ್ದೆಸ ೧ ಕೊ

[68]೧೦ . ತ್ತಿಯಕೆಱೆಯಕೋಡಿಯಬೆದ್ದಲೆಮತ್ತ ೧ ಹಿರ್ಯ್ಯಕೆಱೆಯಕೋಡಿಯಲುಬೆದ್ದಲೆಕಂ ೬೦ ಕೆಂಮಣಿಗುಳಿಯಬೆ

[69]ದ್ದಲೆಕಂ ೩೦ ಹೊಂನವಳ್ಳಿಯಹ . ಳಬೆದ್ದಲೆಕ ೨೦೦ ಕೆ . ಕಟ್ಟದಗದ್ದೆಕೊ . . ಳಗೊಂಡನಕೆಱೆಯಲುಕೊ . . .

[70]ಯ . ನವ . . . ಗದ್ದೆಕೊ ೧೦ . . ರಾಜಾಧ್ಯಕ್ಷದಹೆಗ್ಗಡೆನಾಕಣ್ಣಂಸಕವರು . ೧೧೦೦ಹೇಮಣಂಬಿಸಂವತ್ಸರದಸಾ್ರ

[71]ವಣಶುದ್ಧತ್ರಯೋದಸಿಸೋವುವಾರನುಮುಶ್ರೀಕಲಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆವಾಡಿಸಿಕೊಟ್ಟಪಟ್ಟಗ . ೦ ಆಡ್ಡಣಿಗೆ ೧ ಪರಿ

[72]ಯಾಣ ೧ ಹೆಗ್ಗಡಿತಿ . ಚವ್ವೆವಾಡ್ಸಿಕೊಟ್ಟವು . . ದೀವಿಗೆ ೧ ಆರತಿಗಳು ೧ ಧೂಪಗುಂಡಿಕೆ . ೧ ತಿಳಿವಟ್ಟಲೊಂದು

[73] . . . . . ಪರವಾ . . . ಕೊ . . . . . .

(ಮುಂದೆ ೪ ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿ

[2]ರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ

[3]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಶುಭ

[4]ಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

[5]ಶಕವರುಷ ೧೪೭೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಶಾ್ರ

[6]ವಣಬ ೪ ಜಯ . . . . ಲದ

[7]ಶ್ರೀಮನ್ನಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

[8]ಶ್ವರಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾ

[9]ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ನ

[10]ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ . . . .

[11]ರಾಜಱಯ್ಯ . . . ಮಹಾಅರಸುಗಳು

[12]ನಮಗೆಶ್ರೀನಾರಾಯಣಪ್ರೀತಿಯಾಗಬೇ

[13]ಕೆಂಮನಂಮನಾಯಕತನಕೆಸಲುವೀ

[14]ಮೆಹೋಸಣನಾಡೊಳಗಣಹೊಂನವಳಿ

[15]ಯಸೀಮೆಯೊಳಗೆನಂಮಅರಮನೆಗೆಸ

[16]ಲುವಮದುವೆಯಸುಂಕವನುಕುಳವತ್ತ

[17]ಱೆದುಬಿಟ್ಟವಾಗಿಇಧಂಮ್ಮರ್ಕೆಱೆರೊ

[18]ಬ್ಬರುಇದಕ್ಕೆಅಳುಪಿದವರುಅಯದು

[19] . . . ಕೆಡಿಸಿದಾಪಕ್ಕೆಹೋಹರುವಾನಾ . .

[20]ಯ . . . ವರುಇಧಂಮ್ಮರ್ಕ್ಕೆಱೆ

[21]ವವೊಬ್ಬರುಅಳುಪಿದವರುಕಾಶಿಏ

[22]ಲಿತಂಮತಂದೆತಾಯಕೊಂದದೋಷಕೆಹೋ

[23]ಹರೂಎಂದುಕೊಟ್ಟಧಂರ್ಮಶಾಸನ ॥

[24]ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂ

[25]ದಿನೇದಿನೇಷಷ್ಟಿವರ್ಷಸಹಸಾ್ರಣಿ

[26]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಬಳಿ

[1] . . . ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀ ಜ

[2] . . . . . ಸಕವರುಶ . . . . ನೆಯವರ್ತಮಾನ .

[3] . . . . . ಸುದ ೧೦ . . . . . .

4 .. ..
5 . . . . . ಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ...
. . . . . .
9 . . . . ಜಗರು . . . ದೇವಾಂಗದವರು .
10 . . . . ಅಗಸಕುಂಭಾರಕೆಲಶಿಗಳು . .
11 . . . . ಮರುವೊಳಗಾದ . . . . ಗಳಿಗೆ . .
12 ... . ರವರ . . . . ಹದಿನೇಳುವರಹಗೆ ...
13 ... ... ಅಯಿದುವರೆಹ . . . . ರಿದಕಯಿನೆ .
14 . . . . . ವೊಂದುವರಹಆ . . . . ಂ . ನು . .
15 ... . ಹಚಡಮು । ಯಿನಾಲ್ಕು . .
16 ... . . ಮಾಡಿಕೊಂಡುನಡವಿ . ಕೆಆವನಾನೊಬಯಿದೆ
17 ... . ಅರಮ . ಗೆ . . . ಡಿಗೆ . . . . . .
18 . ಗಳುಯಿಾಅರು . ಆರೊಬರಳುಪಿದವರು . .
19ನುತಂಮಃಜಾತಿಧಂರ್ಮಕೆತಪಿದವರುಶಿವಸಮಯಹರಿಸ
20ಮಯಕೆಹೊಱಿಗುಬಾಳುತೆಪಿದಹೆಂಣುಯಿಾಬರ .
21 ... ನೊಳಗೆಱಿದತೆರಱುಎಂದುಬರೆದಶಾಶನ
22ಸಮುಸ್ತರವೊಪುಗೆಯಲಿಸೇನಬೋವವೀರುಪನಬ
23ರಹಶ್ರೀಲಕ್ಮಿನಾರಾಯಣದೇವರುಕಲಿನಾಥದೇವರು

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ಅವೇ ಗಾ/ಮದೆಲ್ಲಿ ಬೈರೇದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ೧ ನೇ ವೀರಕಲ್ಲು

1ಕಟ್ಟದಿರೊಳಾಂತಜೆಟ್ಟಗಳ . . . ಕಾದಡೆಮೆಟ್ಟ . . . . . ಮುಟ್ಟ .
2ದೊಳಾ . . ..
3 . . . . ನಾಜಿ . . . ದೊಳು . . . . . ದೆವಾರ್ವ್ಯಾಲ . . . ದೊಳುಕಲಿ
4 . . ನಾಗಿ . . . ದಾಳಿ . . . . .
5 . . . . . ಕಟ್ಟಸೆ . . . . ಣಿಸಿಭೀಮ
6 . . . ತಾನೆನಲ್ಕೆ . . . . . ನಿತ್ಯುದಾರದೇವ .
7 . ಕಾದಿಸುರಲೋಕಮನೆ . . . ಜಿರಂಗದೊಳು .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 . ಮಹಾದೇವಾಯನಮಃ ಪ್ಲವಂಗಸಂವತ್ಸರದಪ್ರವಣಷುದ ೧
2 . ವಾರದಂದುಹಾಲುಕುರಕಿಜೆಟರಪೊತ್ತಯಯಮು
3 . . . . . ಯಗಣಪ . . . . ಬಹಲಿ . .
4 . ಕಳರಕದಿಕೊಂದುಸು . ಸೂರಲೋಕಪ್ರಪಿತನದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು

[1] . ಡಿಯಸೋಭೆಯಗಿರಿಯಕನವಾಗ . .
[2] . ವಆರಾಸಿಯಂಕೆಯಾಯುಸಿಂಗಾರಾಸನ .
[3] . . ಯನಾಡೊಳುವಪರೋಕ್ಷವಿನವಾಡಿಸಿದ
[4]ಅಂಕದ . . ರಿಯು

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಮಹಾದೇವಾಯನಮಃಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಮಿ
[2]ತೇನಾಪಿಸುರಾಂಗಣಾಕ್ಷಣವಿಧ್ವಂಷನೀಕಾಯಾಕಾಚಿಂತ
[3]ಮರಣೇರಣೇ ॥ ಆನಂದಸಂವತ್ಸರಆಶಾಡಸುದ್ಧಏಕದಸೆ
[4]ಆದಿವಠದಂದು ॥ ಹದಿನೆಂಟು . . . ಳಕುಡಿನಿಂಡ . .
[5]ಳಯುಂಗಳುಹೊಂನವಳ್ಳಿಯಬ್ರಡಗಣಮರ . . . . .
ತುಱು . . ಯು
[6] . . . ಬಡಗಣ . ಗಣತದಿನಕಹಿನಸುರೆಯನಯಕತಳಿ
ತಿಱಿದು
[7]ತುಱಿಸೆಱೆಯಬಿಡಿಸಿಸುರಲೋಕಪಪುತನದಳಿತನಮಗ
ಗಂಗೆಯನಯಕಪು
[8] . . ಯುಗಳಿಗೆಮಹಜನಂಗಳಿಂದ ... ...

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ಜೋಗಪ್ಪನ ಮಠದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃಗುರುಭ್ಯೋನಮಃ ... ಸಂಪತ್ಸ
[2]ರದಳಿಶ್ವೀಜಸುದ . . ವಾರದಂದು ...
[3]ಆಡನೂರ . . ..
[4] . . . . ತಹ ... .
[5]ಡನಮಗಬೊಂಮಯಬೊ . . ನಹಳಿಯಲಿತು
[6]ಱಿಹರಿಯಲಿಸತ್ತರುಅವನವೀರಕಲು

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ಅದೇ ಹೋಬಳಿ ಬಳುವನೇರಳು ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳ ವೀರಕಲ್ಲು

[1]ಉಜಲಿಕವಾಕ ... .
[2]ಬಗನಾಗವಿಬಾಡಬಿಲ .

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ಅದೇ ಹೋಬಳಿ ಚೌಡೇನಹಳ್ಳಿ ಊರಬಾಗಿಲಲ್ಲಿ ೧ನೇ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[2]ಶಂಭವೇ ... ಕಾಂತಪಾದಪಂಕೇಜರೇಣವಃ । ಜಾಯಂತೇ ... ...
[3]ಬ್ರಿ . . . . . ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿವಿರಾಪಹಂಯದ್ಗಜೋ
[4]ಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ . ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೩ .
[5] . ನೆಯಪಿಂಗಳಸಂವತ್ಸರದ ... ... ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[6]ಪರಮೇಶ್ವರ ... ... ಕಿ ... ದೇವರಾಯಮಹಾರಾಯರುಪ್ರಖ್ವೀರಾ

[7]ಜ್ಯಮಂಡಲವ ... ಂಬಾ್ರಜ್ಯದಿ ... ... ಗೋತ್ರಪ್ರಧುರಂಧರಆ
[8]ಪಸ್ತಂಬಸೂತ್ರದಾ ... ... ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ .
[9] . . ... ದೇವ .. .. ವಾದಹೊಂನವಳಿಯ
[10]ಪುರವರಾಧೀಶ್ವರಶ್ರೀ . ... ಂತದೇವರದಿವ್ಯಶ್ರೀಪಾದ ... ಗಳಿಗೆಕೊಡತಿರುನಾಳಿಂಬಮಹೋ
[11]ತ್ಸವ .. .. ಪ್ರತಿನಾಮ . . . . ಪುರವೆಂ
[12]ಬನಾಮದಸ ... ... ಸದಾಶಿವದೇವ ... ರಿಂದನಮಗೆಅಮರನಾಯಕತನ
[13]ಕೆ .. ಹೊಂನವಳಿಯ . . . ಂಳಗಾಹೊಂನವಳಿಯಸ್ಥಳಕೆಸಲುವಚಲುಡಯ್ಯನ
[14]ಹಳಿಗೆಪ್ರತಿನಾ . . . . ಭಳಪುರವನುಸರ್ವಗ್ಞಾ್ಯ ಸೋಮೇಶ್ವರಪುರವರಾಧೀಶ್ವರಸಕ
[15]ಲಸುರ . ರಾಂತ . . . ಪುಂಜ . ತಪದೊ . . . ನಿಜಚರಣಸರಸಿಜಪಟ್ಟರಣಾಯ
[16]ವೂನಂಸೇವಕನಿಕರಸುಕಲ್ಪಿತಾಖಿಲಸ್ಥಲಪತಿ . . ಕಲ್ಪಪಾದಪಗಾದಕಮಲಾದರಣೀ
[17]ಸಮೇತರಗಾದಶ್ರೀಲಶ್ಮೀಕಾಂತದೇವನ . . . ಪಾದಪದ್ಮಂಗಳಿಗೆಕೊಡತಿರುನಾಳಿಂಬಮಹೋ
[18]ತ್ಸವನಿಮಿತ್ತವಾಗಿಚಲುಡಯನಹಳಿಗೆಪ್ರತಿನಾಮ . . . . . ಭಳಪುರವೆಂಬಗಾ್ರಮ
[19]ವನುಅಗಾ್ರಮಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಂಟತುಡಿಕೆ . . . . ಅಣಅಚಕಬುಸುಂ
[20]ಕಸುವರ್ಣಾದಾಯವೊದಲಾದಸಕಲಸುಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಆಕ್ಷೀಣಿಆ
[21]ಗಾಮಿಸಿದನಾಧ್ಯಗಳೆಂಬಆಷ್ಟಮಹಾಭೋಗತೇಜನಾವ್ಯಾಸಹಿತವಾಗಿಸ . . . . ದಶಾಸನ
[22]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[23]ಸ್ವದತ್ತಾ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಲನಂಪರಪತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಫಲಂಭವೇತು
[24]ಆವುಭಳರಾಜುವಾ್ಯಶ್ರೀರಂಗಶಾಇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಂ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1′ × 2′ 6″

[1] ... ... ದಿಸಂವ
[2] ... ... ಮಾರ್ಗಶಿರ
[3] . . ಲೂಶ್ರೀಮತೂಮ
[4]ಲಪನಾಯಕರುಕು್ರಷ್ಣರಾ
[5]ಯರಿಗೆದರ್ಮವಾಗಲಿಯ
[6]ಂದುತಂಮಅಂಮ್ಮಮುದ್ಯೆ .
[7]ಯನಹೆಸರಹೇಳಿಕೊಟಪು
[8]ರಸುಕುವೀರಪವೋಡೇರಿಗೆ
[9]ಕೊಟುಪುರ ॥ ಯಿಪ್ರರವ
[10]ಅಳಿಪಿದವನೂತಂಮ .
[11]ಅವೇನುತನೆಕೆಡದ

I39

ದಬ್ಬೇಗಟ್ಟದ ಹೋಬಳಿ ಬೆನಕನಕೆರೆ ಶ್ಯಾನಭೋಗದಾಸಪ್ಪನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೫ — ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ ಕತ್ತಿವೊಹರು

೧ ನೇ ಪತ್ರದಹಿಂಭಾಗ
[1]ಶ್ರೀಸರಸ್ವತೀಭ್ಯಾಂನಮಃ ॥ ನಮುಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಜಂ
[2]ದ್ಯಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗತಾಂಭೂಯಾದ್ವಯಾಳು
[4]ರ್ವ್ವಿರದಾನನಃ । ಪಾಥಃಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವ

[5]ಲಂತಿಪಯೋಧಯಃ । ಯದ್ವಿಂಪಾ್ಚ ್ರಂಕುಗಸೀಮ್ನಿ ಭೂರಿಹ
[6]ಸತಾಂಕರ್ಮಾಣಿವೇದಾಧ್ವನಾ । ತೈರ್ನಂದಂತ್ಯಮರಾಹರಿಃ
[7]ಕುಲಪತಿಃಸ್ತ್ರೀಸಾಂತದೀಯಾಪೆನಾಃ । ತೇವರ್ಷಂತಿ
[8]ಭವಂತಿಸಫ್ಲತಯಾಸನ್ಯಾನಿವೃಷ್ಟ್ಯಪ್ರಜಾಸ್ತೀಜೀವಂ
[9]ತೆ . . ವುಮರ್ಧನಿವಹಾಸ್ತಸ್ಮೈನಮಃ . . . ಧತ್ತೀಜೀ
[10]ವಯತಿಜ್ವಲತ್ಯಭಿನದತ್ಯಾರಾತಿಸಂಹ್ಲಾದಯತ್ಯು
[11]ನ್ನಿದ್ರೀಕುರುತೇಜುಹೋತಿತದಿದಂದೇವಸ್ಯಮೂರ್ತ್ಯಷ್ಟಕಂ । ತ
[12]ತಾ್ರಹ್ಲಾದನಬೋಧನೈಕಸುಲಭಾನ್ಮೂರ್ತಿದ್ವಯಾದ್ವಂಶಯೋಃ
[13]ಪಾ್ರಜ್ಯೋಭೂತ್ವ ್ರಭವಃಪರಾಧ ರ್ಯಯಶಸೋಃಸೋಮಾರ್ಕನಾಮಾಂ
[14]ಕಯೋಃ । ತತ್ರಸೋಮಾನ್ವಯೇರಾಜಾಯದುರಾಸೀನ್ಮಹೋದಯಃ ।
[15]ಅಕರೋನ್ನಿತ್ಯಪೂರ್ಣಂಸಃಕೀರ್ತ್ಯಾಕುಲಗುರುಂವಿಧುಃ । ತಸ್ಮಿ
[16]ನ್ಸಮುನ್ನತೇವಂಶೇಮುಕ್ತಾಮಣಿರಿವೋದಭೂತ್ ॥ ವಿಶುದ್ಧಗುಣವ್ಯ
[17]ತ್ತಶ್ರೀವೀರಶ್ರೀಸಂಗಮೇಶ್ವರಃ । ತಸ್ಯಾಭವದ್ಧೂತತಮಾ
[18]ಸ್ತನೂಜಶ್ರೀಬುಕ್ಕಭೂಪಃಸ್ತ್ರಿಜಗತ್ಪ್ರಕಾಶಃ । ಯಸ್ಯೋದಯೆಪಾ
[19]ದಸಮರ್ಪಣಾನಿಮಹೀಭೃತೋಮೌಳಿಭಿರಾದ್ರಿಯಂತೇ । ತ
[20]ನ್ಮಾಸಂಬುನಿಧೇಃಸುರದ್ರುಮಇವಪ್ರಖ್ಯಾತವಿಶ್ವಾಣಸೇನಾ
[21]ನೀಪ್ಸಿತಿಭೃತ್ಪ್ರಭೇದನಪಟುಃಶಕ್ತ್ಯಾಗಿರೀಶಾದಿವ ।
[22]ಉತ್ಸಾಹಾದ್ವಿಭವೋಮಹಾನಿವಸತಾಮುನ್ನಿದ್ರಮದ್ರಂಕ
[23]ರಃಪುಷ್ಯತ್ಕೀರ್ತ್ಯರಭೂತ್ಪ್ರಭುರ್ಹರಿಹರಃ . . . .

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[24]ತಸ್ಮಿಕ್ಷಜಾತೇಹರಿಹರನೃಪೇಭೂರಭೂದಬ್ಧಿಭಾ
[25]ಗ್ಯಾತಾಟಂಕಶ್ರೀಸ್ಥಿರಧೃತಿರಭೂದಬ್ಧಯಸೀರಾಜ್ಯಲ
[26]ಕ್ಷ್ಮಾಭ್ಯಃ । ಆಸೀದ್ಭಾರ್ಜೋಧ್ವಿತಥಸಲಾಭೂಸುರಾಣಾ
[27]ಮಭೂವಕ್ಷೈರಿಸ್ತ್ರೀಣಾಂಧುಟತಿನಯನಾನ್ಯಸ್ಪುರ
[28]ಕದಕ್ಷಿಣಾನಿ ! ಕತಿಕತಿಯಶೋಭಾಜೋಭೋಜಾದಯಃ
[29]ಕ್ಷಿತಿಮಂಡಲೇಹರಿಹರಮಹಾರಾಜ(ಃ)ಸ್ತ್ರೀಜಃಪ್ರಸಾದ
[30]ನಿಧಿರ್ನತೇ । ರಜಾನಿಸಮಯೋದಾರಾಸಾ್ತರಾಗಣಾನಿಪ
[31]ಸಂತತೇನವನವಸುಧಾಧಾರಾಧಾರಾಕೃತಿರ್ನಕಳಾನಿ
[32]ಧಿಃ । ಅರ್ವಾಣಃಕತಿವಾರಣಾಃಕತಿಕತಿಪೌ್ರಢಾಭಿ
[33]ಮಾನಾಭಟಾಃಸಂಗ್ರಾಮೇನಿಹತಾಸ್ತ್ಯಯೇತಿವಿಮತಕ್ಷ್ಮೋಣೀ
[34]ಭುಜಃನ್ವಾಃಪಿ್ರಯಾಃ । ಪೃಥ್ವಂತೀರಪರಾಂಗಭಾಗಸುಲಭೇಶಾ
[35]ನಾ್ತಭಿಘಾತಬ ್ರಣೈರಾತನ್ವಂತ್ಯಷದಾನಭಂಗಪಿಶುನೈರ್ವೀ
[36]ಡಾವಿನಂಮಾ್ರನನಾಃ ! ಅಂಕೇತಸ್ಯಮಹೀಮಹೀಯಸಿರಸ
[37] . . ಕೌಕ್ಷೇಯಕೇತೇಜೋವಾಜಿರಯೇಮರುತ್ತಪ್ರತಿಭ
[38] . . ಭೃತ್ಪ್ರಭೃತ್ಯೇನಭಃ । ಸೂರ್ಯಾಚಂದ್ರಮಸೌಪ್ರತಾಪಯಶ
[39]ನೌ . . ಸವಿವಸ್ವಯಂತ . ತಃಶಿ್ರತಸರ್ವಮಂಗಲಮಮು . .
[40] . . ಧಿಕೇಯಿಹಾಲೋಕೇಚವೈಶಾಕಸಿಧಾರ್ಥಿಸಂವತ್ಸರೇಮಾ
[41]ಗೇಮಾಸಿಸಿತೈಕಾದಶ್ಯಾಂರವಿವಾರೇಪಾತಯುತರೇವತಾ್ಯಂ . .

41ರಾಜಾಸ್ಮಿರಧೀಃಕುಂವನ್ವಮಹಾದಾನಾನ್ಯನುಕ್ರಮಾ . . .
43 . . ದಾನೇನಭೂಸುರಾನ್ಸಮನಾ್ತ ... ಹರಿಹರರಾಜಾ . .
44 . ಪ್ರಥಿತಬ್ರ ... ದಾನೇಸ್ಮಿನ್ । ಪಂಪಾಕ್ಷೇತ್ರೇಪಾ್ರದಾ . ಭೋ
45 ... ಸಿಪೆ್ಟಭ್ಯಃ । ಹೊನ್ನಲಜನಪದಮಧ್ಯೇಬೆಳಗುಳವಿ
46ಷಯಸ್ಥಿತೇಗಾ್ರಮೇ । ಬೆನಕನಕೆರಾಪರಾಖ್ಯಂಹರಿಹರರಾಜಾ
47ಧಿರಾಜಪುರಂ । ಅನ್ಯಾಗ್ರಹಾರಸ್ಥಪಲ್ಲೀಸಹಿತಸ್ಯಸೀಮಾಸು ,
48ಟಪರಿಜ್ಞಾನಾರ್ಥಂಕರ್ನಾಟಭಾಷಯಾವಿಲಿಖ್ಯತೇ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

49ಈಶಾನ್ಯದಬೇಲದಕಟೆಯಿಂದಂತೆಂಕನಡೆದುನಟಗು
50ಡಕರಿಯಕಲು । ಅಲಿಂದಂತೆಂಕನಡೆದುನಟಬೆಲಹದವು
51ರ । ಅಲಿಂದಂತೆಂಕನಡೆದುನಟಗುಡಕಲು । ಅಲಿಂದಂತೆಂಕ
52ನಡದುಮಲಗಿದಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಉಧಿ
53ಯಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಹೊರ್ದಿಗಲು । ಅಲಿಂದಂತೆಂ
54ಕನಡದುನಟಗುಡಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುಕರ್ಬುಟ
55ಕಟೆಯಿ[ಂ]ದಂಹಿಂದಣನಟಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುಕುದು
56ರೇಮುಖದನಟಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಬೊಳಗ
57ಲು । ಅಲಿಂದತೆಂಕನಡದುನಟಕ್ಕಲು ।ಆಗ್ನೇಯದಮೂಲೆಯುಹೊಂನೇ
58ನಹಳಿಯಬೆನಕನಕೆರೆ್ಯದ್ವಿಸಂಧಿಯಜದುರಸದನಟಕ
59ಲು । ಆಗ್ನೇಯದಿಂದಪಡುವನಡದುಹಾಸರ್ದಿಗಲು । ಅಲಿಂದಂಪಡು
60ವನಡದುಸೀರ್ದಿನಹಳಿಯಕಾಬೆಯನಮಂಚನಕ್ಯೆಯಬಡ
61ಗಣಬೊಂಬೆಯುಬಿಳಿಯಕಲು । ಅಲಿಂದಂಪಡುವನಡದುಉಧಿ
63ಯಹಾಸರ್ದಿಗಲು । ಅಲಿಂದಂಪಡುವನಡುದುಬೆನಕನಕೆರೆ್ಯ
63ಹೊಂನೇನಹಳಿಯಸೀರ್ದನಹಳಿಯಅಚೆದಿಯನೈ್ಯರುರುತ್ಯದವ್ಮೂಲೆ
64ಯಿಂದಪಡುವಣವಲಿಯವೊರಡಿಯಹಾಸರ್ದಿಅಲಿಂಬಂಪಡುವ
65ನಡದುಬೆನಕನಕೆರ್ದಿಯಹೊಂನೇನಹಳಿಯಬಿಲುಗಂಚಿನಯಗು
66ರರವ್ಯುಚೆದಿಯಲುನಟಕಲುಅಲಿಂದಪಡುವನಡದುನಟಕರಿಯ
67ಯಕಲು । ಅಲಿಂದಂಪಡುವನಡುದುನಟಗುಡುಕಲುಅಲಿಂದಂಪಡು
68ವನಡದುನಟತೆರಿಗಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಹ
69ಲಗೆಗಲು ।ಅಲಿಂದಂಪಡುವನಡದುನಟಬೆರಿಜಿಗಲು । ಅ
70ಲಿಂದಂಪಡುವನಡುದುನಟಸೀಳಗಲುಅಲಿಂದಂಪಡುವನಡ
71ದುನಟಹೊರಗಲುಅಲಿಂದಪಡುವನಡದುನಟಮಲಗಿದ
72ಕಲುಅಲಿಂದಪಡುವನಡದುನಟಕುದುರೇಮುಖದಕಲು
73ಅಲಿಂದಪಡುವನಡದುನಟಮಪಡಿಕಕಲುಅಲಿಂದಪಡು
74ವನಡುದು ... ಕಲು । ಅಲಿಂದಪಡುವನಡದುನ

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75ಟಗುಲಿಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಹಲಗೆಗಲುಅಲಿಂದ
76ಪಡುವನಡದುನಟತಟೆಗಲು । ಅಲಿಂದಪಡುವನಡೆದುನಟ
77ಯೆಣಿಮೆಟಿನಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟ . . ಗೆ

78ಯುಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನುಚತುಗಸರದಕಲು । ಅಲಿಂ
79ದಂಪಡುವನಡದುನಟಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನುಟಕುದು
80ಕಿಮುಖದಕಲು । ಅಲಿಂದಂಪಡುವನಡದುದಡದಮೇಲೆನಟಕ
81ಲು । ಅಲಿಂದಂಪಡುವನಡದುಸುಂಣಪಾರ್ಕಟಿಯುಬೋಲಗೆರ್ಕಯು
82ಹಾಸರ್ಕಿ ಅಲಿಂದಂಪಡುವನಡದುನ್ಯೈರುರುತ್ಯದಮೂಲೆಯುಬೆಟದಾ
83ವರೆಯಹಿರಿಯುವೊರಡಿಯುಬಲರ್ಕಿಯವೊತ್ತಿನಮೂಡಣತ
84ಪಲಿನಬಿದಕಲು । ಅಲಿಂದಂಬಡಗನಡದುಮೇಲೆಹಲಿಯುಮಹಾ
85ಸಮುದ್ರದಹೊನಿಸೆಟಿಯುಹಳಿಯುಬೆನಕನಕೆರ್ಕಿಯುಮುಚಂ
86ದಿಯುತ್ರಿಶೂಲಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟಲುಉಧಿ
87ಯುಹಲಗೆಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟತ್ರಿಶೂಲದ
88ಹಲಗೆಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟತ್ರಿಶೂಲ
89ದಕಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟಕರಿಯುಕಲು !
90ಅಲಿಂದಂಬಡಗನಡದುನಟನದಿಯುರೂಹಿನಕ
91ಲು । ಅಲಿಂದಂಬಡಗನಡದುವಾಯುವ್ಯದಯಿಡಮಾ
92ರನಹಳಿಯುಬೆನಕನಕೆರ್ಕಿಯುಮೇಲೆಹಲಿಯುಯಿಾ
93 . . . . ದಿಯುನಟಕಲು ! ಅಲಿಂದಂಮೂಡನಡದು
94ಬೆನಕನಕೆರ್ಕಿಯುಯಿಡುವಾರನಹಳಿಯುದಬೆಯುಕ
95 . . . ಯುಪಲೊಕಿಯುಹಲದವೊತಿನನಟಹುಲಿಯುಕ
96ರಿಯುಕಲು । ಅಲಿಂದಂಮೂಡನಡದುಬನದುರ್ಗವಿನಹ
97 . । ಅಲಿಂದಂಮೂಡನಡದುಹಿರಿಯುಹಲದಿಂದಬಡಗಣವೊ
98ಡವು । ಅಲಿಂದಂಮೂಡನಡದುಬೆನಕನಕೆರ್ಕಿಯನುಗಿಯುಹ
99ಳಿಯುನಾಡದಬೆಯುಕಟದಮುಡಂದಿಯುಬೇಲದಕಟೆ ॥
100ತ . ನೃತ್ವಿಜಾಂಗೋತ್ರಸೂತ್ರನಾವಮಾನಿವಿಲಿಖ್ಯಂ
101ತೇಭಾರದ್ವಾಜಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದನಾ
102 . . . . ಹರಿತಗೋತ್ರದ ಆಪಸ್ತಂ

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103ಬಸೂತ್ರದತಾರ್ಕಿಕಸಿಂಗುಪಾಧ್ಯಾಯರಮಕಳು
104ತಾರ್ಕಿಕಭಟರು ॥ ಚಿಕಿತಗೋತ್ರದಆಶ್ವಲಾಯ
105ನಸೂತ್ರದದೇವರಾಜಭಟರಮಕಳುಸಿರಿಪ
106ತಿದೀಕ್ಷಿತರು । ಗೌತಮಗೋತ್ರದಆಶ್ವಲಾಯನ
107ಸೂತ್ರದದೇವಣಭಟರಮಕಳುಜನಾರ್ಜನಭ
108ಟರು । ವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
109ಸಿಂಗಂಣಾಂಗಳಮಕಳುವಿಲಾಸಉಪಾಧ್ಯಾಯ
110ರು । ವಶಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಸ
111ರ್ವಜ್ಞರಮಕಳುಅಂಣಂಭಟರು । ವಿಶ್ವಾಮಿತ್ರಗೋ
112ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವೇದಾರ್ಥದಪರಿಭಟರ

[118]ಮಕಳುದೇವಣಭಟರು । ಗೌತಮಗೋತ್ರದಲಿ
[114]ಶ್ವಲಾಯನಸೂತ್ರದವೇದಮೂರ್ತಿಗಳಮಕಳು
[115]ಕಾವಣ್ಣಂಗಳು । ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಲಿಶ್ವಲಾಯನ
[116]ಸೂತ್ರದಚಂದ್ರಶೇಖರದೇವರಮಕಳುಹಿರಿ
[117]ಯಣ್ಣಗಳು । ಕಾಶಪಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂ
[118]ತ್ರದವಾಧವವರ್ಧುರಮಕಳುನಾಗಾಯಿವರ್ಧು
[119]ರು । ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂತ್ರ
[120]ದಸಪ್ತಣಪಟವರ್ಧನರಮಕಳುಗೋಪಾಲ
[121]ಕ್ರಮಿತರು । ಆತ್ರೇಯಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂತ್ರ
[122]ದನರಸಿಂಹಭಟರಮಕಳುವಾರಶೂರರು । ಆ
[123]ತ್ರೇಯಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂತ್ರದಗುಮಣ್ಣಗ
[124]ಳಮಕಳುಸೆಂವುಂಣ್ಣಂಗಳು । ಪರಾಶರಗೋತ್ರದಲಿಪ
[125]ಸ್ತಂಬಸೂತ್ರದತಂಬಾಲದಕೃಷ್ಣಭಟರಮಕಳುದೇ
[126]ವಣಭಟರು । ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಪಸ್ತಂಬ
[127]ಸೂತ್ರದಸಕಲವಿದ್ಯಾಚಕ್ರವರ್ತಿಗಳಮ

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[128]ಕಳುಆಚಪಗಳು । ವಸಿಷ್ಠಗೋತ್ರದಲಿಪಸ್ತಂ
[129]ಬಸೂತ್ರದಚಂಡಿಕೆಯಹರಿಯಪಂಗಳಮಕಳು
[130]ವಿಷ್ಣುಕ್ರಮಿತರು ॥ ನಾಲಂಕಾಯದಗೋತ್ರದಲಿಪ
[131]ಸ್ತಂಬಸೂತ್ರದಮೆಲಿಕ್ರಮಿತರಮಕಳುನರಿ
[132]ಸಿಂಹಭಟರು । ಗಾರ್ಗ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಬಸೂತ್ರ
[133]ದಹರಹಿನಶ್ರೀನಿವಾಸಭಟರು । ವಸಿಷ್ಠಗೋತ್ರ
[134]ದಲಿಪಸ್ತಂಭಸೂತ್ರದಹೆಂವಾಡಿದೇವಿಭಟರ
[135]ಮಕಳುಲಕ್ಷ್ಮೀಧರಭಟರು । ಆತ್ರೇಯಗೋತ್ರದ
[136]ದಾಹ್ಯಾಣಸೂತ್ರದಚೆನಪಂಗಳಿಮಕಳುಲಿಂಗಂ
[137]ಣ್ಣಂಗಳು । ಆತ್ರೇಯಗೋತ್ರದದಾಹ್ಯಾಣಸೂತ್ರದಲಿ
[138]ಭಿವಾಯಂವಿಲಾಸರಪಾಭಾಕರದೇವಂವಮಕಳು
[139]ಶ್ರೀಧರಭಟರು । ಆತ್ರೇಯಗೋತ್ರದದಾಹ್ಯಾಣಸೂ
[140]ತ್ರವಶಿಷ್ಟಹರಿಗಳಚೌಡಪಂಗಳಮಕಳುನಾ
[141]ರಣಭಟರು । ಕಾಶ್ಯಪಗೋತ್ರದದಾಹ್ಯಾಣಸೂತ್ರ
[142]ದಲಿಂಗಣ್ಣಂಗಳಮಕಳುಅಣ್ಣಂಭಟರು । ಜಾಮದ
[143]ಗ್ನ್ಯವತ್ಸಗೋತ್ರದಲಿಪಸ್ತಂಬಸೂತ್ರದಲಖಿಂಣ್ಣಂಗ
[144]ಳಮಕಳುಅವಧಾನಿಗಳು । ಕೌತ್ಸಗೋತ್ರದಲಿ
[145]ಪಸ್ತಂಬಸೂತ್ರದ ಕಾವಂಣ್ಣಂಗಳಮಕಳುಹರಿ
[146]ಯಂಣ್ಣಗಳು । ಶಾಂಡಿಲ್ಯಗೋತ್ರದಕಾತ್ಯಾಯನಸೂ
[147]ತ್ರದಧ್ವಯಂಪಾಕಿಸಿಂಗಂಣ್ಣಂಗಳಮಕಳುಯೋಗಂ

148ಣ್ಣಂಗಳು । ಕುತ್ಸಗೋತ್ರದಕಾತ್ಯಾಯನಸೂತ್ರದ
149ಅನಿಮುಕ್ತಭಟರಮಕಳುನಸಿಂಹಭಟ
150ರು ।

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151ಕೌಂಡಿನ್ಯಗೋತ್ರದಕಾತ್ಯಾಯನಸೂತ್ರದ
152ದೇವಣಭಟರಮಕಳುಲಿಂಗಂಣ್ಣಂಗಳು ।
153ಲಿಖಿತಾನಾಮತೋತ್ರೈವಮಷ್ಟಾವಿಂಶತಿಭೂಸು
154ತಾಃ । ಏವಂಲಿಖಿತಸೀಮಾಸ್ಥಪಲೀಭಿಶ್ಚ ಸ
155ಮನ್ವಿತಃನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧ
156ನಾಧ್ಯಜಲಾನ್ವಿತಃ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿ
157ತಃಶಾಲ್ಮಕಾಯಾದಿಸಂಯುತಃ । ಉತ್ಪಂನೋತ್ಪ
158ತ್ಸ್ಯಮಾನಾಯೈಃಫಲವೃಕ್ಷೈಶ್ಚ ಸಂಯುತಃ । ತ್ರಿಂಶ
159ತ್ಪ್ರತಿಪರಿಧಿನೋಗಾವೋಗೋದಕ್ಷಿಣಾನ್ವಿತಃ
160ರಾಜನ್ಹರಿಹರೇಣಾಯಂವಿರೂಪಾಕ್ಷಸ್ಯ
161ಸಂನಿಧೌದತೋಲಿಖಿತವಿಪ್ರೇಭ್ಯೋದಾನಂ
162ಬ್ರಹ್ಮಾಂಡಸೈಜ್ಞಾತೇ । ಶಿವವಿಷ್ಣುಭ್ಯಾಮಸ್ಮಾದ್ರ್ವ
163ಹೇಯಕ್ಷುದ್ರಖಾರಿಕಾದ್ವಿತಯಂ । ಕ್ಷೇತ್ರಂಪಾದಾ
164ದನ್ಯದ್ರ್ವೃಹ್ಯೇಯಾತ್ಸರ್ವಸನ್ಯಹಂ । ತದ್ಗ್ರಾಮಕ್ಷ್ಮ
165ಪ್ತಮಾನೈದಂಡೈದ್ವಿಶತೇನಸಂಮತಂ ! ದತ್ತಾವ
166ಶಿಷ್ಟಮಖಿಲಂಭೂಸುರನಾದಕೃತಹರಿಹ
167ರೋರಾಜಾ ! ತಿಸೋವೃತ್ತಿಃಶ್ರೇಪತಯೋದೀಕ್ಷಿ
168ತವಯೂರ್ಯರುತ್ವಿಗ್ಭ್ಯಃಪ್ರತ್ಯೇಕಂಚೈಕೈಕಂ । ಪಾ
169ದಾವೃತ್ತಿಂದ್ವಿಜಾಗೆಭ್ಯೋಭ್ಯಃ । ನಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
170ತುರ್ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾ
171ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
172ಯಾಚತೇರಾಮಭದ್ರಃ ॥

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173ಏಕೈವಭಗಿನೀಲೋಕೇ ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
174ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಅಕ
175ರೇಯಃಕರಗ್ರಾಹಃಸಗೋಕೋಟಿವಧಪ್ರದಃ । ಸ
176ಕರೇಭ್ಯೋಕರತ್ಯಾಗಃಸಗೋಕೋಟಿಫಲಪ್ರದಃ । ಸ್ವ
177ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪ
178ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ! ಸ್ವ
179ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷ
180ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

[181]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
[183]ನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[198]ಪದಂ । ರಾಜೊನ್ಹೋಹರಿಹರನ್ಯಾಯಂಧರ್ಮಕಲ್ಪವ
[184]ಹೀರುಹಃ । ಜೀಯಾದಾಭೂಮಿಸೋಮಾರ್ಕ . . .
[185]ಭ್ಯಧಿಕಪ್ರದಃ । ಇದಂಹರಿಹರೇಣಾಸ್ಮನ್ಶಾ
[186]ಸನೇಧರಣೀಭುಜಾಂ । . . . . ಲಿಖಿತಂವಿರೂಪಾ
[187]ಕ್ಷಸ್ಯಶಾಸನಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

CHIKNAYAKANHALLI TALUQ

ಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿ ತಾಲೂಕು

1

ಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿ ಹೋಬಳಿ ಜೋಗೀಹಳ್ಳೀ ದಳವಾಯಿ ಮುತದಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೮೪
[3]ನೆಯಮುಂಮುಭಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಲ್ಲುಶ್ರೀ
[4]ಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[5]ಶ್ರೀವೀರರಾಮದೇವರಾಯರುಗನಗಿರಿನಗರದಲ್ಲಿ
[6]ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥುವಿಯನಾಳುತ್ತಿರಲುಘೆನಗಿ
[7]ರಿನಗರಕ್ಕೆಪಶ್ಚಿಮಭಾಗದಲ್ಲಿಯಿಹಪೈಸಳದಶೀಮೆ
[8] . . . . ದಂಥಾಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿಯೆಂಬಪಟ್ಟಣದಲ್ಲಿಮುದಿ
[9]ಯಪ್ಪನಾಯಕೆಂಪನರಾಜ್ಯವನಾಳುತಾತ್ತಿಯಿರಲುಆತಂಗೆದ . . .
[10]ನವೋರ್ದಂಡವಾದನೀರಮಹೇಶ್ವರಾವಕನಾದಶೀಲಪಂತದಳವಾಯಿ
[11]ಪ . . . ಪ್ಪ . . ಮತಕೆರೆತೋಟಯಿ . . . ಮಾಡಿಸಿಶ್ರೀಮತ್ಸಜನಶ್ರು
[12]ಭಶಿವಾಚಾರಸಂಪನ್ನರಾಪದೇವಾಪೃಥ್ವೀಮಹಾ . . .
. . . . . .

2

ಶೆಟ್ಟೀಕೆರೆ ಹೋಬಳಿ ಈಸಬೆಯಲ್ಲಿರುವ ಯೋಗವಾಧವ ದೇವಸ್ಥಾನ ದೊಳಗೆ ಇರುವ ಕಲ್ಲು

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀಚರಿತಪ್ರಕಾಶಪ್ರಸನ್ನಯೋಗನಾಥಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ
[2]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಯಲೋಕತ್ರಯಪಾಲನೇಖಳಗುಣಪ್ರಧ್ವಂಸನೇಕಾರಣಾಯಸತ್ಯಚ್ಚಾಜನಿಜ
ನ್ಮಬೀಜಮತುಳಿಂಸನ್ಮಂಗಳಾನಾಂ
[3]ಪ್ರಭೋಃ । ಯಶ್ಚಾಸ್ತೇಪರಿಪಾಲನಂಪ್ರತಿದಿನಂಕುರ್ವ್ವನ್ಪ್ರಕಾಶೇಪುರೇಸೋವಾಂಕೋಭರಿತಪ್ರಕಾಶಇತಿವಿಖ್ಯಾ
ತೋಗುರುಃಪಾತುವಃ ॥ ಧರ್ಮ್ಮಸ್ಯಸ್ಥಿರತಗತಾವಿಧಾನಯ
[4]ಜ್ಯದ್ವೀಲ್ಲೋಷ್ಟ್ರೀಧರಜಹಹೊಯ್ಸಳಕ್ಷಿತಿಕ್ಷಿತ್ ॥ ಸೋವೇಶಕ್ಷಿತಿತಿಲಕೇನಬಿಜ್ಜಲಾಯಾಂಸಂಭೂತೋವಿಜಯತುವೀರ
ನಾರಸಿಂಹಃ ॥ ಕಲ್ಯಾಣೇಂದ್ರಗಜಧ್ವಜಿನ್ಯಧಿ
[5]ಪತಿರ್ದ್ದಂಡಾಧಿಪೋಮಲ್ಯಣಃಖ್ಯಾತೋನಾಚರನಾತ್ತದನ್ವಯವರಾತ್ಮಿಸೋವಲಾಯಾಂತತಃ ॥ ಮಂತ್ರಿಸಿಂಹವು
ಹೀಕ್ಷಿತೋಗುರುಕ್ರುಪಾಸಂಪ್ರಾಪ್ತಲಕ್ಷ್ಮೀವರೋಗೋ

[9]ಪಾಲೇಜನಿಮಾಧವೀಪರಿವೃಢೋಯದ್ಗೋತ್ರಕುತ್ಕುಂಭಭೂಃ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

[7]ಶ್ವರಂದ್ವಾರಾವತೀಪುರಪರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿವಲೆರಾಜರಾಜಿಮಲಪಠೊ
ಳಿಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡ

[8]ನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚೆಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
ಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

[9]ಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಳಿಕವರ್ಷದನಾಸಿರದನೂ
ಱತೊಂಭತ್ತನಾಲ್ಕನೆಯದುಮ್ಮ್ಮತಿಸಂವತ್ಸರ

[10]ದಚೈತ್ರಶುದ್ಧದ್ವಾದಶಿಮಂಗಳವಾರದಂದುಱಿಸಂದಿನಾಡೊಳಗಣಪ್ರಸಿದ್ಧಸೀವಾಸಮನ್ವಿತವಹತಂತಂನಕಾಲುವಳಿಗಳು
ಗೂಡಿದಹಳ್ಳಿಗಳುಸಹಿತವಹಸೆಟ್ಟ್ಯಯಕೆ

[11]ಱಿವೊದಲುಬಳಿಸಹಿತಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಕಿಱುಕುಳತಪ್ಪುತ್ತೌಡಿಸಹಿತಗದ್ಯಾಣಮೂವತ್ತೈದುಪಣವೇಳುಹಾ
ಗವೊಂದುಮತ್ತಂಱಿಸೆಟ್ಟ್ಯಯಕೆಱಿಗೆಪ್ರತಿಷ್ಟೆಱಿಸಂ

[12]ದಿನಾಡಹುಳಿಯಱಿವಿತ್ತಿಯೊಳಗಣಪ್ರಸಿದ್ಧಸೀವಾಸಮಂನ್ವಿತವಹತಂನಕಾಲುವಳ್ಳಿಗೂಡಿದಹೊಸಗೆಱಿಹುಳಿಯಱಿ
ವಿತ್ತಿಯುಮರಿಯಾದೆಯುಮೊದಲು

[13]ಬಳಿಸಹಿತಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಱನಾಡುವಟ್ಟದೊಳಗಲ್ಲದೆಕುತ್ತುವಿತ್ತಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕಟ್ಟುಗು
ತ್ತಿಗೆಪಿಂಡಾದಿಱನವಾಗಿಕಿಱುಕುಳತಪ್ಪು

[14]ತ್ತೌಡಿಸಹಿತತೆಱುವಗದ್ಯಾಣಂಐದುಪಣವೇಳುಬೇಳೆಯೊಂದುಱಿಂತುಸ್ಥಳವೆರಡಕ್ಕಂತಂತಂಮಕಾಲುವಳ್ಳಿಗಳುಗೂಡಿದ
ಹಳ್ಳಿಗಳುಸಹಿತವೊದಲುಬಳಿಸಹಿತಕಿಱುಕು

[15]ಳತಪ್ಪುತ್ತೌಡಿದಂಡದೋಷಗೂಡಿಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿತೆಱುವಸಿದ್ಧಾಯಗದ್ಯಾಣಂನಾ
ಲ್ವತ್ತೊಂದುಪಣನಾಲ್ಕುಹಾಗವೊಂದುಬೇಳೆಯೊಂ

[16]ದುಇಂತೀಸಿದ್ಧಾಯವನ್ನುಱಿರವುನೆಗೆತೆತ್ತುಱುಂಬಂತಾಗಿಱಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಱಿಹೊಸಗೆಱಿಗೂಡಿದಸೆಟ್ಟ
ಯಕೆಱಿಯನುಱಿಗ್ರಹಾರವನ್ನುಮಾಡುವಂತಾ

[17]ಗಿತಂವುಪ್ರಿಯಪ್ರಧಾನರಹಱಿಗಸ್ತ್ಯಗೋತ್ರಜರಹನಾಚರಸರಿಂದಸೋವಲದೇವಿಯಲ್ಲಿಱುದಯಿಸಿದಶ್ರೀವುನ್ಮಹಾಪ್ರಧಾ
ನಗೋಪಾಲದಣ್ಣಾಯಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂ

[18]ಮಾಡಿಕೊಟ್ಟರು ॥ ಱಿಗೋಪಾಳದಂಣ್ಣಾಯಕರೂಱಿವುರಿಯಾದೆಯಲ್ಲಿಱಿಹೊಸಗೆಱಿಗೂಡಿದತಂತಂನಕಾಲುವಳ್ಳಿಗಳುಸ
ಹಿತವಹಸೆಟ್ಟ್ಯಯಕೆಱಿಯನುಶ್ರೀಭರಿತಪ್ರಕಾಶ

[19]ಪುರವೆಂದುಹೆಸರನಿಟ್ಟುನಾಲ್ವತ್ತೇಳುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿನಾನಾಗೋತ್ರರಹಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆವುಮೂವತ್ತಱಿಱುವ್ರಿ
ತ್ತಿಯನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಱುಳಿದ

[20]ಹಂನೊಂದುವ್ರಿತ್ತಿಯೊಳಗೆಖಂಡಿಕಕ್ಕೆಧಾರೆಯನೆಱಿದುಕೊಟ್ಟವ್ರಿತ್ತಿಯೊಂದುಱಿಖಂಡಿಕದವ್ರಿತ್ತಿಗೆತೆಱುಗಡೆಹೊಱುಗಡೆ
ನಿವಿುತ್ತವಾಗಿಱಿವುಹಾಜನಂಗಳುಕೊಟ್ಟನಾಗಂಡು

[21]ಗಗದ್ದೆಂನಾನೂಱುಬೆದ್ದಲುಂಸಹಿತಱಿಖಂಡಿಕದಬಂದುವ್ರಿತ್ತಿಯನುಱಿಗೋಪಾಳದಂಣ್ಣಾಯಕರುತಾವೆಱಿರ್ಕೈದುಕೊಂಡುಱಿ
ವ್ರಿತ್ತಿಯಱುತ್ಪತ್ತಿಯಿಂದಲೇಱಿಧರ್ಮ್ಮವನಿಲಱೀಯು

[22]ದೆತಾವೆನಡಸುವರುಱುಳಿದಹತ್ತುವ್ರಿತ್ತಿಯನುತಾವುಸೆಟ್ಟ್ಯಯಕೆಱಿಯಲುಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಪಶ್ರೀಯೋಗನಾಥ
ದೇವರಱಮ್ಮುತಪಡಿವೊದಲಾದಸಮಸ್ತಅಂಗಭೋ

[23]ಗಕ್ಕೆಕೊಟ್ಟರು ॥ ಱಹತ್ತುವ್ರಿತ್ತಿಯಸಿದ್ಧಾಯಸೇಸೆಱಳಿವುಅಂನ್ಯಾಯಹೊದಕೆಮುಖ್ಯವಾಗಿವಿನುತೆಱುಗಡೆಬಂದಡೆವೂ
ಱಮೂವತ್ತಱಳುವ್ರಿತ್ತಿಯಬ್ರಾಹ್ಮಣೋತ್ತಮರೆಱಂದೆಂ

[24]ದಿಂಗೆವುಂತೆತ್ತುಱಕರವಾಗಿನಡಸುವಂತಾಗಿಱಿಬ್ರಾಹ್ಮಣೋತ್ತಮರನೊಡಂಬಡಿಸಿಱಿಗೋಪಾಳದಂಣ್ಣಾಯಕರುಱಶ್ರೀ
ಯೋಗನಾಥದೇವರಿಗೆಱಿಹತ್ತುವ್ರಿತ್ತಿಯನುಧಾರಾ

[35]ಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು ॥ಆಹತ್ತು ವ್ರಿತ್ತಿಯೊಳಗೆಆಶ್ರೀಯೋಗನಾಥದೇವರುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಶ್ರೀ
ಗೋಪಾಳದೇವರುಶ್ರೀವಿಘ್ನೇಶ್ವರದೇವರುಶ್ರೀದುರ್ಗ್ಗಾದೇವಿಸಹಿತ

[36]ವಹಇಂತೀದೇವರುಗಳನಿತ್ಯನೈವಿತ್ತಿಕವೊದಲಾದಅಮ್ರುತಪಡಿಗೆವ್ರುದೇವರುಗಳಊಳಿಗಕ್ಕೆನಡೆವನಂಬಿಯುರಿಗೆಜೀವಿತ
ಗದ್ಯಾಣವಾಱುಸಿಂಗಾರಿಗಳಿಗೆಜೀವಿತಗದ್ಯಾಣಪಾ

[37]ಟುಪರಿಚಾರಕರಿಗೆಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ಕುಬಾಣಸಿಗರಿಗೆಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ಕುಅಪ್ಪುಣಿಯತಹಪರಿಚಾರಕರಿಗೆಜೀವಿತ
ಗದ್ಯಾಣಂವೆರಡುಆಂತುನಿಯೋಗವೈದಕ್ಕಂಜೀವಿತಗ

[38]ದ್ಯಾಣಂಇಪ್ಪತ್ತೆರಡುಡವರಿಗರುಇಬ್ಬರುಕೆಡತೆತ್ತುಕಾವಲ್ಗಂಘರಿಕನೊಬ್ಬಮಾಲೆಗಾಱಿನೊಬ್ಬಬಾಹ್ಯನೊಬ್ಬಆಂತುನಿ
ಯೋಗವೈದುಮತ್ತಂವಾಲೆಗಾಱಿನೊಬ್ಬಆಂತುನಿಯೋಗ

[39]ವಾಱಿಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂಯಿಪ್ಪತ್ತೆರಡುಭರಿತೆಯದಂಣ್ಣಾಯಕರಿಗೆಹೆಗ್ಗಡಿಕೆಭಂಡಾರಿಕೆನಿಯೋಗವೆರಡಕ್ಕಂಜೀವಿತಗ
ದ್ಯಾಣಂನಾಲ್ವತ್ತುಸಿಂಗೆಯದಂಣ್ಣಾಯಕರಿಗೆಸೇನಬೋ

[30]ವಿಕೆಅದ್ದಿಕಆಂತುನಿಯೋಗವೆರಡಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ವತ್ತು ಆಗೋಪಾಳದಂಣ್ಣಾಯಕರಮಗಳುಬಾಯಕ್ಕಂಗೆದೆ
ವರತೋಟಂಗಳೊಳಗಾದಎಲ್ಲಾಕ್ಷೇತ್ರಂಗಳಆಕ್ಕೈಕೆಆ

[31]ದೇವರಕೊಠಾರಿಕೆಆಂತುನಿಯೋಗವೆರಡಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂವಿಪ್ಪತ್ತು ಪಾಯಸಪಕ್ವಾಂನದಡುಗೆಗೂಡಿದರಂಗವಾಲಿ
ಯನಿಯೋಗಕ್ಕೆಜೀವಿತಗದ್ಯಾಣಂವೆರಡುಗಾಣಿ

[32]ಗಕುಂಬಾಱಿಅಸಗಯಿಂತೀಮೂವರಿಂಗೆಜೀವಿತಗದ್ಯಾಣಂವೆರಡುವೈಷ್ಣವರಜೀವಿತಗದ್ಯಾಣಂಮೂಱುಇಂತೀಅಮ್ರುತಪಡಿ
ಜೀವಿತವರ್ಗ್ಗಂಗಳುಮಡಿವರ್ಗ್ಗಶ್ರೀಗಂಧಕಪ್ಪುರಧೂಪವೊ

[33]ದಲಾದಸಮಸ್ತ ಅಂಗಭೋಗರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರಪಂಚಪರ್ವ್ವಂಗಳುವೊದಲಾದಎಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯಂಗಳಬ್ರು
ಯಕ್ಕೆವೊಎಂಟುವ್ರಿತ್ತಿಯಸಲವುಂತಾದಎಲ್ಲಾಉಪಾ

[34]ಜ್ಜನೆಸಲುವುದು । ಆಗೋಪಾಳದಂಣ್ಣಾಯಕರುವರಿಷಂಪ್ರತಿತಾವ್ರವಾಡುವಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಭುಗಳಯೋಗೇ
ಶ್ವರಪೂಜೆಯಸಮಾರಾಧನೆಯಬ್ರಯಕ್ಕೆಒಂ

[35]ದುವ್ರಿತ್ತಿಯಫಲವುಂತಾದಎಲ್ಲಾಉಪಾಜ್ಜನೆಸಲುವ್ರದುಆದೇವಾಲ್ಯದಪರಿಸೂತ್ರಹಲ್ಲಕೋಟೆಕಲ್ಲಬಾಗಿಲುವಾಡಕ
ಲ್ಲಕೊಠಾರಕಲ್ಲಬಾಣಸದಮನೆಇಂತಿವೆಲ್ಲವಱ

[36]ಕೆಲಸಕ್ಕೆವ್ರಭಂಡಿಬಳಿಗೆಲಸಕಲುಕುಟ್ಟಿಗರಜೀವಿತಆದೇವಾಲ್ಯವೊದಲಾದಎಲ್ಲಾಗೃಹಂಗಳಆಂದಂದಿನಇಟ್ಟಿಗೆಸೊ
ಥೆಸಂದಿವಾಳಕೋಟೆಯದಿಗ್ಗಣವೊಳಗಾದಎಲ್ಲಾಕೆ

[37]ಲಸಂಗಳಿಗೆವ್ರುಆದೇವರತೋಟಂಗಳನಿಕ್ಕಿಸುವಬ್ರಯಂಗಳಿಗೆವ್ರುಆತೋಟಿಗರಜೀವಿತಂಗಳಿಗೆವ್ರುಆದೇವರುಗಳಆಭರಣಂಗಳಿ
ಗೆವ್ರುಇಂತಿವೆಲ್ಲವಕ್ಕೆವ್ರುಒಂದುವ್ರಿತ್ತಿಯಫ

[38]ಲವುಂತಾದಎಲ್ಲಾಉಪಾಜ್ಜನೆಸಲುವ್ರದುಇಂತೀದೇವರಆಹತ್ತುವ್ರಿತ್ತಿಯಬಿಳಿವುಂತಾದಎಲ್ಲಾಉಪಾಜ್ಜನಗಳೂಂ
ಈಮರಿಯಾದೆಯಬ್ರಯಂಗಳಿಗೆಸಲುವವ್ರು ॥ ಆ

[39]ಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಮಹಾಜನಂಗಳುಮಣಲಬಯಲತುಂಬಿನಕೆಳಗೆಕಲಿದೇವರಕ್ಷೇತ್ರದಿಂದವ್ರುಪಡುವಲುಪರಿಯಿಂ
ದವ್ರುಬಡಗಲುಜೋಯಿಸರಕ್ಕೈಯ್ಯಲಿ

[40]ಗೋಪಾಳದಂಣ್ಣಾಯಕರುಯೋಗನಾಥದೇವರಗದ್ದೆಯಕೂಡೆಪರಿವರ್ತ್ತನೆಯಕೊಟ್ಟುಆಜೋಯಿಸರಕ್ಕೈಯ್ಯಲ್ಲಿ
ಕೊಂಡಿದ್ದಗದ್ದೆಯಿಂದವ್ರುವ್ರಿತ್ತಿಮುಂತರತೋಟದಿಂದವ್ರುಮೂ

[41]ಡಲುನಾಯಕರಗದ್ದೆಯಿಂದವ್ರುಂತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಕ್ಷೇತ್ರವನೂಮತ್ತೆವ್ರುಂಹಿರಿಯಕೆಱಿಯಪಡು
ವಣಕೋಡಿಯುಮಡಿಕಟ್ಟಿನಪರಿಯಕೆಳೆ

[42]ಗೆಕೋಡಿಯುಹತ್ತಿರಿಬಡಗಮುಂತಾಗಿಹೊದಭಂಡೀದಾರಿಯುಹಿರಿಯುಒಣೆಯಿಂದವ್ರುಂಮೂಡಲುಆಕೋಡಿಯುಮಡಿ
ಕಟ್ಟಿನಪರಿಯಿಂದವ್ರುಂಪಡುವಲುಪ್ರೂರ್ವ್ವದ

[43]ಲುಪಡುವಮುಂತಾಗಿಹೋದಪರಿಯಿಂದವ್ರುಂತೆಂಕಲುಪಡುವಮುಂತಾಗಿಹೋದಕೋಡಿಯಿಂದವ್ರುಂಬಡಗಲುಇಂತೀಚ
ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಕ್ಷೇತ್ರವನೂಹೂದೋಟಕ್ಕೆವ್ರುಂತೋ

41ಟುಂಗೆವುಂಬಿತ್ತು ವಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಮಹಾಜನಂಗು
ಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಚಂದಾರ್ಕ್ಕ ನಿತ್ಯಾಯಿಯಾ
45ಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸ್ವರುಚ್ಯಾಬಡಂಬಟ್ಟುಕೊಟ್ಟರು । ಆಸೆಟ್ಟಿಯಕೆಱೆಯಹಳ್ಳಿಯಹಿರಿವೊರಲ್ಲಿಎಲ್ಲಾಧಾಂ
ನ್ಯಂಗಳಲ್ಲಿವೊದೇವಗೊಳಗದಆಯವೊಸಂಥೆಮಾಯು
48ವೊಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಚಂದಾರ್ಕ್ಕ ನಿತ್ಯಾಯಿಯಾಗಿಸಲುವವು । ಆಸೆಟ್ಟಿಯಕೆಱೆಯಮಹಾಜನಂಗಳುತಾವುವರಿ
ಷಂಪ್ರತಿವಾಡುವಶ್ರೀಭರಿತಪ್ರಕಾಕಪ್ರಭುಗಳಯೋ
47ಗೇಶ್ವರಪೂಜೆಯುಸವಾರಾಧನೆಯಬ್ರಯಕ್ಕೆಮುತ್ತೇರಿಯಲ್ಲಿಭರಿತಸವುಪ್ರದಕೆಱೆಯುಕೆಳಗೆದೇವದಾನದಿಂದವುಂಮೂ
ಡಲುದೊಡ್ಡೇರಿಯಿಂದತೆಂಕಲೂಂಪಡುವಲೂಂಹಸು
48ಗೆಯುಗದ್ದೆಯಿಂಬಡಗಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗೆವೂಱುಸಲಗೆಗದ್ದೆಭರಿತಸವುದ್ರದವೊಳಕೋಹಿನಹಳ್ಳಿದಮೂಡ
ಣತಟ್ಟಿನಲ್ಲಿಬೆದ್ದಲುಕಂಬವೂನೂಱುಮತ್ತಂಸಾ
49ಸಲಹೊಲವೇರಿಯಿಂದವುಂಮೂಡಣಕೆಂತಟ್ಟಿನಬೆದ್ದಲುಕಂಬಇಂನೂಱುಆಮುತ್ತೇರಿಯುಗವ್ರುಡುಗಳಕೊಡಗಿಯಿಂವೂ
ಡಲುಬೆದ್ದಲುಕಂಬನೂಱುಅಂತುಬೆದ್ದಲುಕಂ
50ಬಆಱುನೂಱುಇಂತೀಗದ್ದೆಬೆದ್ದಲನುಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದಾರ್ಕ್ಕ ನಿತ್ಯಾಯಿ
ಯಾಗಿಸಲುವಂತಾಗಿಆಮಹಾಜನಂಗಳುಸ್ವರುಚ್ಯಾಒಡಂ
51ಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟರು ! ಆಸೆಟ್ಟಿಯಕೆಱೆಯಹಳ್ಳಿಹಿರಿವೊರಲ್ಲಿಶ್ರೀಯೋಗನಾಥದೇವರಪವಿತಾರೋ
ಪಣಕ್ಕೆಇಂನೂಱುಹಲತೂಕದನೂಲೂಂಆ
52ದೇವರಅಮೃತಪಡಿಯಬಾಣಸಕ್ಕೆವೊಸವಾರಾಧನೆಯಭಾಣಸಕ್ಕೆನ್ವೊಆಹಿರಿಯೂರುಮುಂತಾದಎಲ್ಲಾಹಳ್ಳಿಗಳಲೂಐವ
ತ್ತುಭಂಡಿಯಡುಗಬ್ಬುಆಚಂದಾರ್ಕ್ಕ ನಿತ್ಯಾ
53ಯಿಯಾಗಿಸಲುವವು ॥ ಆಸೆಟ್ಟಿಯಕೆಱೆಯಆಶ್ರೇಷಮಹಾಜನಂಗಳುಆಗೋವಾಳದಂಣ್ಣಾಯಕರಿಗೆಪ್ರೀತಿಗೊಡಗಿಯಾಗಿ
ಉಂಬಳಿಯಾಗಿಬಿತ್ತುವೊಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆ
54ಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಹಿರಿಯಕೆಱೆಯವೊದಲೇರಿಯುಕೆಳಗೆಶಂಕರದೇವರತೋಟದಿಂದವುಂ
ಬಡಗಲುಕಲಿದೇವರತೋಟಗಳಿಂದವುಂನ್ರಿತ್ತಿಕಟ್ಟ
55ನತೋಟಂಗಳಿಂದವುಂಮೂಡಲುಬ್ರಹ್ಮಪುರಿಗಳಚಾಕಣನಬಿಯಲಕ್ಷೇತ್ರದಿಂಹತ್ತಿರೆತೆಂಕಣಪಡುವವುಂತಾಗಿಹೋದಹಿರಿ
ಯೋಣಿಯಿಂತೆಂಕಆವೊದಲೇರಿಯಿಂಪಡುವ
56ಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳತೋಟಸ್ಥಳದಕ್ಷೇತ್ರವನೂವುತ್ತಂಭರಿತೆಯದಂಣ್ಣಾಯಕರಿಗೆವುಂಪ್ರೀತಿಗೊಡಗಿ
ಯಾಗಿಉಂಬಳಿಯಾಗಿಬಿತ್ತುವ
57ಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೇಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿನಾತೆಯನಣೆಯಕೆಳಗಿಹಸುಗೆಯುಗದ್ದೆ
ಯಿಂಪಡುವಲುಕೋಡಿಯಹಿರಿಯಹ
58ಳ್ಳದಿಂವೂಡಲುಹಾಲಗೊಂಡಿಯಿಂಬಡಗಲುಗೊಳಸಮುದ್ರದಹಿಂದೆಪಡುವವುಂತಾಗಿಹೋದಚೆಂಟರಿವಳ್ಳದಓಣಿಯಿಂ
ತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆಗಟ್ಟನತೋಟದಕ್ಷೇತ್ರ
59ಕಂಬನಾವಿರವನ ಗಬಾಚಿಯಹಳ್ಳಿಯತತ್ತಿನನೊಣಬನಹಳ್ಳಿಯಹೊಲದಲ್ಲಿಹಿರಿಯಕೆಱೆಯಬಡಗಗೋಡಿಯಹೆದ್ವಾರಿ
ಯಿಂವೂಡಲುಆಹತ್ತಿರಯವೊಳಕೋಹಿನನೀರೊತ್ತಿನಿಂಬ
60ಡಗಬಲ್ಲೆಯನಹಳ್ಳಿಯಹೊಲವೇರಿಯಿಂಪಡುವಹಸುಗೆಯುಕೆಯಿಂತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಬೆದ್ದಲುನೀರೊ
ತ್ತಿನಉಪಧಿಯುಕಳದುಕಂಬನಾವಿರವನೂಗೋಪಾಳಸ
61ಮುದ್ರದತತ್ತಿನಗವ್ರುಡನಹಳ್ಳಿಯಹೊಲದಲ್ಲಿಬೇವಿನಹಸಲಲುನಾತೆಯನಣೆಯಹೊಲಸೀಮೆಯಿಂವೂಡಲುಹಸುಗೆಯುಕೆ
ಯಿಂತೆಂಕಲುಪಡುವಲುಬಡಗಲುಇಂತೀಚತುಸ್ಸೀ
62ಮೆಯೊಳಗುಳ್ಳಬೆದ್ದಲುಉಪಧಿಯುಕಳದುಕಂಬನಾವಿರವನೂಇಂತೀಕ್ಷೇತ್ರಂಗಳನುಬಿತ್ತುವಟ್ಟವೊದಲಾದಆವತೆಱುಗಡ್ಡೆ
ಹೊಱುಗಡೆವುಂಇಲ್ಲದೇಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಡಗಿಯಾ

63ಗಿಳ್ಳುಂಬಳಿಯಾಗಿಆಚಂದಾರ್ಕ್ಕ೯ಸ್ಥಾಯಿಯಾಗಿಆವುಹಾಜಂಗಳುಆಗೋಪಾಳದಂಣ್ಣಾಯಕರಿಗೆವ್ರುಂಆಭರಿತೇಯದಂಣ್ಣಾ
ಯಕರಿಗೆವ್ರುಂಆಸಿಂಗೆಯದಂಣ್ಣಾಯಕರಿಗೆವ್ರುಂಸ್ವರೂಚಾ೯ಒಡಂ
64ಬಟ್ಟ್ಯಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟರು॥ ಆಪ್ರಥಮುಸ್ಥಳದಕೆಱೆಯಭಂಡಿಯಾರಕ್ಕಂಪೂರ್ವ್ವದಲುಳ್ಳಬಿತ್ತುವಟ್ಟ
ಮಿಂಡುಗ ೨ ಕ್ಕೆಹತ್ತುಕೊಳಗದಮರಿಯಾಡೆಯಲುನಾಯ
65ಕರಕೊಡಗಿಗೌಡುಗಳಕೊಡಗಿದೇವದಾನಬ್ರಾಹ್ಮ ಪುರಿಗಳುಇಂತಿವರುಗಳುತೋಟಂಗಳುವೊದಲಾದಗದ್ದೆವಳಿಯುಭೂ
ಮಿಯಬಿತ್ತುವಟ್ಟದಿಂದಪೂರ್ವ್ವಿತ್ತಿ
66ಮಂತರಭೂಮಿಯಗದ್ದೆಗಳಬಿತ್ತುವಟ್ಟದಿಂದಂಆದದನಿಕ್ಕಿ . ಯಿವದಕೊಱತೆಗೆಆಆಱುಭಂಡಿಗೆವ್ರುಂಆಕೆಱೆಗಳಮೇಲಂಕ
ಣವೆವೊದಲಾದಎಲ್ಲಾಕೆಲಸಂಗಳಿಗೆವೊಕೊಳವಾಳಿಕೆತೋಟಂಗಳತ
67ಱವಾಳಿಕೆಊರತಱನಾಳಿಕೆಸೇನಬೋವಿಕೆಇಂತಿವೆಲ್ಲವಕ್ಕೆವೊಹತ್ತುವಹೊಂನಿಂಗೆಆಆಕೆಱೆಯಕೆಳಗಣತೋಟಂಗಳುವೊ
ದಲಾದಗದ್ದೆಗಟ್ಟಿನಭೂಮಿಯಕಂಬವಳೆಯಲುಬಹಪಾರ್ಪ್ಪಿ
68ಯನುವಿರ್ತ್ತಿಮಂತರೂನಾಯಕರೂಗೌಂಡುಗಳೂದೇವದಾನವವರುಗಳೂಬ್ರಾಹ್ಮ ಪುರಿಗಳೂಹದಿಕೆಯುಬಿಟ್ಟುತೆಱುವರು
ಈಮರಿಯಸಾದೆಯಲುಆಚಂದಾರ್ಕ್ಕ೯ಸ್ಥಾಯಿಯಾ
69ಗಿನಡಸುವರು । ಶ್ರೀಯೋಗನಾಥದೇವರಅಮ್ರುತಪಡಿವೊದಲಾದಎಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯಂಗಳುಮುಖ್ಯವಾದಎಲ್ಲಾಧ
ರ್ಮ್ಮಂಗಳನೂಅಶೇಷಮಹಾಜನಂಗಳುಅಂದಂದುನಡೆವವಾಸವೆಗ್ಗೆ
70ಡೆಸೇನಬೋವರಿಂದವೂತಿರೈದುಉಪಾಸೀನವಾಡವೆಆಚಂದಾರ್ಕ್ಕ೯ಸ್ಥಾಯಿಯಾಗಿನಡೆಸುವರು । ಆದೇವರಜ್ಯೈತ್ರಪವಿ
ತ್ರವೊದಲಾದಪಂಚಪರ್ವ್ವಂಗಳಲ್ಲಿಮಹಾಜನಗಳುಕೊಱತೆಯಿ
71ಲ್ಲದೆಕೊಂಡಾಡುವರು । ಆದೇವರಲ್ಲಿಪುರಾಣವನಿಯೋಗಕ್ಕೆಮಹಾಜನಂಗಳಿಕ್ಕಿದಏಗಂಡುಗಗದ್ದೆಏನೂಱುಬೆದ್ದಲನುಭೋ
ಗಿಸೀದೇವರಲ್ಲಿಬೈಗೆನಾಲ್ಕುಘಳಿಗೆಪುರಾಣವಹೇಳುವ
72ರುಹೊಥ್ಥರೆಅಗ್ನಿಪ್ರ್ತಿಷ್ಠೆಯಏನುತಪವಲ್ಲಿನಾಲ್ಕುಘಳಿಗೆಸ್ರುತಿಯಹೇಳುವರುಱುಳಿದಹೊತ್ತುಮಕ್ಕಳುಗಳಿಗೆಕೇಳುವೆಯಕೊ
ಱತೆಯಿಲ್ಲದೆಹೇಳುವರು । ಜ್ಯೋತಿಷಕ್ಕೆಮಹಾಜನಂಗಳಿ
73ಕ್ಕೆದಇಖಂಡುಗಗದ್ದೆಇಂನೂಱುಬೆದ್ದಲೇಳುಕ್ಕೈಮಂನೆಈಷ್ಟನೂರಲಿದ್ದೂಳಿಗವನಡೆಸಿಬೋಗಿಸುವರಿವನಾಧಿವಾಡಂಸಲ್ಲ
ದಾನಕ್ರಯವಮಾಡುವಡೆಜ್ಯೋತಿಷವನಡಸುವಂತಾಗಿಯೋಗ್ಯನಹಬ್ರಾಹ್ಮಣಂಗೆ
74ಪಾಡುವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವ್ರ್ಷ್ಸಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
ತೇಕ್ರಿಮಿಃ ॥ * ಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಸಂನಯೋಗನಾಥ ॥ ಶ್ರೀಭರಿತನಾ * ಥ ॥ ಮಂಗಳಮ
75ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

೩

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆಟ್ಟೀಕೆರೆ ಕೆಂಪಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . . ದ್ವಡೆಆ . .
2 . . . . . ಚಾರದ . .
3 . . . . . ಜಾತಿಯು . .
4 . . . . . ಪಂಚಗಾರುಕ . .
5 . . . . ಭಂಡಿಯು . . . .
6 . . . ಮಾವರುಷಂಪ್ರತಿ . . ರುಮು . .
7ಯಾ . . . . . ವರಣಿಆ . . .
8ಂಭ . . . ಆಮರಿಯಾದಿಯು . . . .

* ಬಾಳಬಂದುಅಕ್ಷರದಲ್ಲಿ

9 . . . . ಯ . ಆದ . . .
10 . . . . ಯುಗೆಕೊಟ್ಟ . . . .
11 . . . . . .
12 . ದವಕ್ಕೇಸಿಮಾಜನಳಿಯಹರಿಯಂಣ್ಣಂಗೆ . . . ಪು
13 . ಆತನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

4

ಅಂದನಕೆರೆ ಹೋಬಳಿ ಕಾವುಲಾ ಪುರಕ್ಕೆ ಉತ್ತರ ಹಿಪ್ಪೇಕಲ್ಲಾಲವಮರದ ಬಳಿ

1ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರ[ಚಾಮರ]ಚಾರವೇತ್ರೈಲೋಕ್ಯನ
2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಭುವನಾಶ್ರಯಂ
3ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಮಲೆರಾಜಮಲಪರೊಳುಗಂಡ
4ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪಾಂಡ್ಯರಾಜ್ಯಪ್ರಥಿಷ್ಟಾಚಾರಿಯಹೊಯಿ
5ಷಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . . ಣಸಮುದ್ರದನೆಲೆವೀ
6ಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರುಷ ೧೦೫೯ ನೆಯುಪಿಂಗಳಸಂವತ್ಸರ
7ದಭಾದ್ರಪದಬ ೧೦ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂವಾದಿ . ದೇವದಂಣ್ಣಾ
8ಯ್ಕರಮಗಹಟಿಯಕೇತಯನಮಗಯಿರುಗೆಯನಾಯಕನೂಮುಪ್ಪೆಯನಾಯಕನೂದೆ .
9ರುಕಂಣ್ಣನೂರಿಂಗೆನದಲ್ಲಿತಂಮೊಳಗೆಮೊ . ಕೆಯಾಗಿ . . . ಲೊಳಗೆಯಿಱಿದುಯಿರುಗೆಯೆನಾಯ್ಕ
10ನುಆಮುಪ್ಪೆಯನಾಯ್ಕನಕೂಡಣ . . . . . ಸಿಬಾವುಡವನೂಬಿಟ್ಟ
11ದಕೆಮುಪ್ಪೆಯನಾಯ್ಕನುನೋಡಿಸ . . . . ಆತನ . . . . .
12ರಪ್ಪಿನನೂವಿಶ್ವಾಸದಿಂದಕೊ . ದನುಪೆ . . ಆಯಿರು . . . ನಾಯ್ಕನಅಂಣ್ಣಾ . ಗುಡ್ಡೆಯನಾಯ್ಕನೂಆಇ
13ರುಗೆಯನಾಯ್ಕನತಂಮಹುಳಿಎಱಬಪ್ಪೆಯನಾಯ್ಕನೂಯಿರುಗೆಯನಾಯ್ಕನಮಗಮುಪ್ಪೆಯ
14ನಾಯ್ಕನನುಎತ್ತಿಕೊಂಡುಹೋಗಿಮ . ನೂಕಬಿಂದುಬಾಳಿಕೆಯನೂ . . . .ಪಿನಡಸಿಆಯಿರುಗೆಯನಾಯ .
15ಮಾರಪ್ಪಂಗಳನುಸ್ವರ್ಗ್ಗಸ್ತರಮಾಡಿಎತ್ತಿಸಿದನೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಬೂದಿಹಾಳು ಹೋಬಳಿ ಬೂದಿಹಾಳು ಕೋಟೆ ಬನವೆಂಣನಗುಡಿ ಬಳಿ ಯಿದ್ದ ಕಲ್ಲು

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೭ ನೆಯವರ್ತ್ತಮಾನಜಯಸಂ
4ವತ್ಸರದಮಾಘಬ ೧೪ ಆದಿವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ
5ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತದೇವ
6ರಾಯಮಹಾರಾಯರೂವಿಜಯನಗರಿಯಪಟ್ಟಣದಲುಸುಖ
7ರಾಜ್ಯಂಗೈಯುತ್ತಮಿರಲೂ ॥ ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
8ಯರಮನೆಯಬಯಕಾಜಿರಾಮಪ್ಪಯ್ಯನವರೂಬೂದಿಹಾ
9ಳಸೀಮೆಯುಮುವೆಯುಸುಂಕನನೂಬಿಟ್ಟುಕೊಟ್ಟುಧರ್ಮಶಾ

10ಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
11ಯರಿಗೆಸಕಲಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಅನೇಕಪುಣ್ಯವಾಗ
12ಬೇಕೆಂದುಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂಮದುವೆಯಸುಂಕವನು
13ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟೆಉ ॥
14ಯಿಾಮದುವೆಯಸುಂಕವನುಅಷ್ಟಾದಶಪ್ರಜೆಯೊ
15ಳಗಾಗಿದ್ದಸಮಸ್ತರಿಗೂಬಿಟ್ಟೆಉಈಮದುವೆಯಸಂಮಂಧ
16ವಾಗಿಸಲುವಗೌಡುವಣತಳವಾಉಕೆಯಹಣಅಕ್ಕ
17ನಾಲೆಯನೋಟದಹಣಕೆಱಿಯಭಂಡಿಯಹಣಯಿಉ
18ಮುಂತಾದಸರ್ವಸುಂಕಸ್ವಾಂಮ್ಯವನೂಶ್ರೀಅಚ್ಯುತದೇವರಾಯ
19ಮಹಾರಾಯರಿಗೆಅನೇಕಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಶಿವ
20ರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರಶ್ರೀವಿರೂಪಾ
21ಕ್ಷನಸಂನಿಧಿಯಲೂಬಯಕಾಉರಾಮಪ್ಪಯ್ಯನವರೂಸಹಿ
22ರಣೋ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬೂದಿಹಾಳಸೀಮೆಯವು
23ದುವೆಯಸುಂಕವನೂಸ್ವರೂಚ್ಯಾವೋಡಂಬಟ್ಟುಪಾಲಿಸಿಬಿಟ್ಟ
24ಧರ್ಮಶಾಸನಃ ॥ ಶ್ರೇಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂ
25ಪತತಾ್ತನುಪಾಲನಂ । ಪರದತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
26ಭವೇತ್ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ
27ಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದಾ್ರನ್ಭೂಯೋ
28ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇಕಲ್ಲು

1ಶ್ರೀಅನೇಕಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಸ್ಯಶ್ರಿಯಃಪತೇಃ
2ಸಮಸ್ತಲೋಕಸಂಪೂಜ್ಯಂಲಕ್ಷ್ಮೀಕಾಂತಸ್ಯಶಾ
3ಸನಂಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
4ರ್ಷ ೧೪೭೫ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಚೈತ್ರಶು ೧೦ ಲುಶ್ರೀ
5ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
6ದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟ
7ಣದಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢನಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆ
8ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಾಜರಂಗಯದೇವಮ
9ಹಾಅರಸುಗಳಿಗೆಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಗರನಾ
10ಡವೇಂತೆಯಬೂದಿಹಾಳಸೀಮೆಯಗೌಡಸೇನಭೋವರೂಬೂದಿಹಾ
11ಳಲಿಂಗಣಗೌಡಕಾಮಗೌಂಡಚಾವರಸ . ಕುಲವಟಿಯಸೋಮ
12ಗೌಂಡಮಲರಸಕಹಿನಸೊಡಲಿನಮಲಿಗೌಂಡತಿಂಮರಸನೇಱೆ .
13ಕೆಱಿಯಜಿಂನಮರಿಗೌಂದಕಣಿಯಗೌಂಡಬನದಪ್ಪಹೆಗೆಱಿಯ
14ಭದ್ರಗೌಂಡಪುಟ್ಟಪಹೆಂಣವಗೆಱಿಯಮಾರುಗೌಂಡಬ
15ನದರಸಹಳ್ಳಿನೊಡವಿನ . . . . ದನರಸಸತಂಡಗದ

16ಕೆಂಜೇಗೌಂಡವಾಳಪನಹಳ್ಳಿಯತಿಂಮಂಣಬಿಲಗೂರಕೆಂ
17ಜಗೌಂಡವುಲರಸುಖಿಲಿಗಣ್ಯಾದಕಲಯುಮಲ್ಲರಸಸಿಂಗ
18ಟಿಗೆಱೆಯುಕಾಲಗೌಂಡತಿಂಮರನಕಂಜಿಗಲ್ಲಿಹೊಂನ
19ಗೌಂಡವುರುತಾಳಬೂದಿಹಾಳಸೀಮೆಯುಗೌಡಸೇನಭೋ
20ವರುರಂಗರಾಜಯ್ಯನವರಿಗೆಬಿಂನಹವಾಡಿಬೂದಿಹಾ
21ಳಗಾ್ರವಾಧಿಪ್ಯೆವಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಪೂಜಾಪ ಡಿ
22ತ್ರತಿರುನಾಳಮುಂತಾದವುಹೋದನಗಳಿಗೆನಂವುಸೀಮೆ
23ಸಂ... .. ..ಕೊಟ್ಟದ್ದುನುವುಸೀಮೆಯನಾಡುವಳಿ ಳು
24ವರ್ನದ... ... ...ನರಹಾಗಿ...ನಾಲ್ಕುಹಣವಿನ ವು
25ರ್ಯಾದೆಯುಲು . . . .

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ಅದೇ ಕ್ತುಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

1ಶುಭವುಸ್ತುನವುಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂ
2ಚಂದ್ರಚಾವುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭವುೂಲಸ್ತಂಭಾಯುಶಂಭವೇ । ಸ್ವಸ್ತಿ
4ಶ್ರೀಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನ
5ಶಕ ೧೮೭೬ ನೆಯಆನಂದಸಂವತ್ಸ
6ರದವೈಶಾಖ . ೫ ಆಲೂಶ್ರೀವುನ್ಮ
7ಹಾರಾಜಾಧಿರಾಜರಾಜಪರವೇೂಶ್ವರಶ್ರೀ
8ವೀರಪ್ರತಾಪಶದಾಶಿವದೇವರಾಯುವುಹಾ
9ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಱುತಶ್ರೀವು
10ನ್ಮಹಾವುಂಡಲೇೂಶ್ವರಶ್ರೀಪತಿರಂಗದೇವ
11ನುಹಾಅರಸುಗಳಿಗೆಅವುರನಾಯುಕತನ
12ಕೆಪಾಲಿಸಿದಬೂದಿಹಾಳಸೀಮೆಯನು ಆರಂಗರಾ
13ಜಆಯ್ಯನವರೂಪಾಲಿಸುತಿರಲುಸ್ವಸ್ತಿ ಸಮಸ್ತ
14ವಿಸ್ತೀರ್ನಭೂನ್ನ್ . . . . ನೂತನಭುವನವಿ
15ಖ್ಯಾತರುಂಅನೇಕಗುಣಾಗಣಾಲಂಕ್ರತರುಂ
16ಜೋಳಕೇರಳಚಾಣುಕ್ಯನಯರುಂಆಚಾ
17ರವಿಚಾರವಿನಯರುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
18ಪ್ರತಿಪಾಲಕರುಂಆಸಹಾಯೇಸೂರವೀರವಿ
19ಕ್ರಮರುಂಅಯಿವಳಪುರದ . . . . ಕರುಂಶ್ರೀ
20ಮದ್ಗಣೇೂಶ್ವರಗವಱೇೂಶ್ವರರವರದಿವ್ಯಶ್ರೀಪಾ
21ದಪದ್ಮಾರಾಧಕರುವುಪ್ಪನಾಲ್ಕುದಿಕುಅಯ
22ವ. . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾವುದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ

1ಶ್ರೀಶುಭವುಸ್ತುನವುಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾ
2ವುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭವುೂಲಸ್ತಂಭಾ
ಯುಶಂ
3ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವ
4ರುಷಂಗಳು ೧೪೯೬ ವೇಲೆಸಲುವಶ್ರೀವುುಖಸಂವತ್ಸರ
5ದಅಶ್ವೀಜಶುದ್ಧ ೧೦ ಲು ಶ್ರೀವುನ್ವುಹಾರಾಜಾಧಿರಾ
6ಜರಾಜಪರವೇೂಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಶ್ರೀ
7ರಂಗದೇವರಾಯುವುಹಾರಾಯರುಪೆನುಗು
8ಂಡೆಯುಪಟ್ಟಣದಲ್ಲುರತ್ನ ಸಿಂಹಾಸನಾ
9ರೂಢರಾಗಿಸುಖಸಂಕಥಾವಿನೋದ
10ದಿಂದಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತುಂಯಿರಲು
11ಶ್ರೀವುನ್ಮಹಾವುಂಡಲೇೂಶ್ವರಶ್ರೀಪತಿರಾ
12ಜವಲ್ಲಭರಾಜಯ್ಯದೇವವುಹಾಅರ
13ಸುಗಳುಬೂದಿಹಾಳಸೀಮೆಯುಪಂಚಾ
14ಳದಂದುಅಯಿದುಕ್ಕೈವಾಡದವರಿಗೆಕೊ
15ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನವ್ಮಅವು

[16]ರನಾಯಕತನಕೆಸಲುವಭೂದಿಹಾಳಸೀಮೆ
[17]ಯೊಳಗೆನೀಉತೆಱುವಂತುಅಡೆವಣವನೂ
[18]ನುಮತಂದೆಗಳುರಂಗರಾಜಯ್ಯನವರಿಗೆಪ್ಪುಂ
[19]ಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟಿಉನಿಂಮಪ್ರತ್ರಪೌ
[20]ತ್ರಪಾರಂಪರೆಯೂಗಿಲಿಚಂದಾರ್ಕನಾಥ್ಯಯಿ
[21]ಗಳಾಗಿಅಡೆವಣವಿಲ್ಲದೆಸುಖದಲ್ಲಿಯಿ
[22]ಹ್ಯುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ॥ ಇದಕ್ಕೆ
[23]ಅವನಾನೊಬ್ಬಅಳಿಪಿದವನುತಂ
[24]ಮತಂದೆತಾಯಿಗಳನೂವಾರಣಾಸಿಯೆಲ್ಲಿಕೊಂ
[25]ದಪಾತಕಕ್ಕೆಹೋಕನು । ನರಕಪಾಲದಲ್ಲಿಸು
[26]ರಾಪಾನವಸೇವಿಸ್ತವನುಯಿದಕ್ಕೆತಪ್ಪಿದವನು
[27]ಯಿಪಂಚಾಳದವರಮಕ್ಕಳುಯೆಂದುಕೊ
[28]ಟ್ಟಶಿಲಾಶಾಸನ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಿರೀಕೆರೇ ಏರೀ ಮೇಲೆ ಯಿದ್ದ ಕಲ್ಲು

[1]ಸಮಸ್ತಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[2]ಭಾಯ್ಯಶಂಭವೇ ॥ ಪತ್ತಿರೆಗಂಗೆಯಪನಿಗಳುಮುತ್ತಿನಬಾಸಿಗವಿದೆನಿ
[3]ಸಿವಾಸುಗಿಶುಖದಿಂಸುತ್ತಿದ್ದರ್ಜಾಟದದೇ . ವೋತ್ತಮನವಗಿೂಸೆದುಕುಡುಗೆಸು
[4]ಖಸಂಪದವುಂ ॥ ಶ್ರೀಜಯನಾಥಶಂಖರನಪಾದಯುಗಂಗಳನಾಸುರಾಳಿಗಳುಸ್ತೂಜಿಪೆ
[5]ವೆಂದುಬಂದೆಜಿಗೆಜಾಟದೊಳೊಪ್ಪವರತ್ನದೀಪನೀರಾಜನವಂತೆರಾಜಿಸುವದೇವರದೇವನೆಮಾಳ್ಕೆರಾ
[6]ಗದಿಂದೀಜಗಮುಳ್ಳಿನುಂಪದಪಿನಿಂದೆನ್ರಿಸಿಂಹನ್ರಿಪಾಳನತ್ತರ್ಯಿಂ । ಪಟ್ಟದಶತಿಯೇಚಲೆತಾಂನೆಟ್ಟನೆ
[7]ನಾರಸಿಂಹ[ನೃ]ಪ್ರತಿಗಂಮುದದಿಂದಂಪುಟ್ಟಿದನಧಿಕವಿಳಾಸಂವೊಟ್ಟಜಿಗಲೆವೀರವಿಕ್ರಮುಂಬ
[8]ಲ್ಲಾಳಂ ॥ ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನ್ನಂಗಲಿಗಂಗವಾಡಿನೊ
[9]ಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರ[ಸ]ನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ್ಗ
[10]ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
[11]ಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಾತವಿನೋದದಿಂಪ್ರತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
[12]ಲಿತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಬೆಸಕೆಯ್ದನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂತಪ್ಪ
[13]ಡವೊಪ್ಪಗಿಂತಿನಿತನೊಲ್ಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವ್ವವಾಗಿಪ್ಪಿನಬಂಟನೇಱಿಸುತೆಪಾಡಿಸುತಂಸೆಣಸುತ್ತೆಬ
[14]ಪ್ಪಿನಂತೊಪ್ಪಿನೆಪೊಯ್ದನೆಯೆ್ದಿಸಿಡಿವಂತವೆಬಲ್ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ ॥ ಜನಕಂಸಾಮಂತಭೀಮಂ
[15]ಪ್ರತಿತಗುಣಗಣೋದ್ಭಾಸಿತಾಂಜಟ್ಟಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರಜಯವಧೂಕಾಂತಸಾಮಂ
[16]ತಚಟ್ಟಂಗನುಜಂಸಾಮಂತಮಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇವಂವಿನುತಪ್ರಖ್ಯಾ[ತ]ಮಾರ್ಗ=ಸ್ಥ
[17]ಗಿತಗುಣಗಣಾಳಾಪನೂದ್ಯತ್ಪ್ರತಾಪ ॥ ಕೊಂಡಂತಳಕಾಡುಕ್ಕೈಕೊಂಡುಂಮೇಲೆತ್ತಿಕೊಂಗನವೆ
[18]ಯವದಿಂದಂಕೊಂಡಂವಿಷ್ಣುವೆಜೊಳನಮುಂಡಳಿಕವಮುಂಡೆಗೊಂಡುತನುಮುಂಡಳಮುಂ ॥

[19]ಸಿಂದದೊಳೊಪ್ಪಿತೊಪ್ಪರ್ಹುಲಿಯಾಹೊಳೆವಪ್ಪದೆವೀರಬಲ್ಲುವಾಬಂದನೆನೂಂಕಿಕೊಂಡಾಕಯ್ಯರ್ದೆ
[20]ಸೆಯೊಳುವಿಗುತಂಮಬಿಲ್ಲುಕಂಡಂಗಿವೆಯೆಂದಿರಚೊಂದೆನೇಣೊಳನಿತುಂತುರಾವಳಿನೂಂ
[21]ಕಿತಪ್ಪುದೀಬಂದಿಲನುಜೆಯಾಯತೆನುತೆ ಸಂಭ್ರಮದಿಂಪವೆಬೆತ್ತುವೋಡಿಪಂ ॥ ಪಲ್ಲತೆಱಿದಹೊಯರಂ
[22]ಜಿಸೆಪಲ್ಲತೆಱಿದೋಜೆಗಳತತಿಯೊಳಾಸನಗತಿಯೊಳುಪ[ಲ್ಲ]ತೆಱುದಮುಷ್ಟಿಯೊಳೂನಿರ್ಮಳವೆನೆತಿ
[23]ಳಪಲ್ಕೆಬಿಟ್ಟುದೇನಂಬಲ್ಲಂ । ಹ್ರದೆಯದೊಳಾಗಳುಂಸಿವಪದಾಂಬುಜಮಂತಳೆವಳ್ಮಹಂತರಪ್ಪು
[24]ದ(ಂ)ನಱಿದಾಗಳಂತವರ್ಗ್ಗಿತಕ್ಕುಚ್ಚಿತಂಗಳಂನೆಯ್ದಿವಾಡುವಳುವಿದಿತನಿನೋದದಿಂದವೀಸುಧ
[25]ರ್ಮವಂಮಾಪ್ಪರ್ಳದೆಂದುನೋಪ್ಪರ್ಡಂನ್ರಿದುವಚನಂಮಾಹಂತಿಗುಣಿಸೋವಲ್ಲದೇವಿಯೆ
[26]ಧುನ್ಯೆಲೋಕದೊಳು ॥ ಬಗೆವಿಗೆನೋಡಿಸೋಭೆಗಳನೆಯ್ದಿತೆರಳ್ಚಿಯೆಮೂರ್ತ್ತಿಯಾಗಿರಲುಸೊಗಯ
[27]ಸುತಿಪ್ಪಿನಂಹ್ರಿಜಯಿಸುತ್ತಿರೆಮಾರಲ್ಲದೇವಿಯಂಮನಂಬುಗೆವಿಭುಬಲ್ಲೆಯುಂಗೆಸತಿ

ಮುಡಿದನೊಪ್ಪುವಿಧಾತಾ ನೆಂದೊಡೀಜಗದೊಳಿಂಗಿತುದಂಪತಿಗಳಾಪ್ಪ ಡಿವಪ್ಪರೊನೋಪ್ಪ
ದಿವ್ಯರೊಳು ॥ ಚಿಕ್ಕಬೂದಿಹಾಳಮಾಚಿಗೌಡಕೇತಗೌಡಹಾರುವಮಹದೇವರಸನಕಾಲಂಕಚ್ಚಿದ್ದ
ರಾಪೂರ್ವ್ವಕಂವಾಡಿದಂಮೇಶ್ವರದೇವರನಿವೇದ್ಯಯುಂಗಭೋಗಆಹಾರದಾನಕ್ಕೆಅಂಕೊಲ್ಲೆಗೆಜಿಯುಗದ್ದೆಯ
ಹೆಳ್ಳದತೆಂಕಣಗದ್ದೆಯುಸ . ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣೆವೋ
ನಾನುಸ್ಥಾನಜಪಸವಾದಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪಹುಳಿಯೆಅಹಿರಿಯ
ಕ್ರಿಯಾಸಕ್ತಿದೇವರಸಿಸ್ಯರುಹಾರುವಮಹದೇವರಸನಸುಪುತ್ರತಿಪ್ಪಜೀಯರ
ಕಾಲಂಕೆಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಚಿಕ್ಕಬೂದಿಹಾಳದಂಮೇಶ್ವರದೇವರನಿವೇದ್ಯ
ಯಂಗಭೋಗಆಹಾರದಾನಕ್ಕೆಮಂಡಿಳಿಕರವಿರಾಹುಹಿರಿಯಬಲ್ಲಯ್ಯನಾಯಕ
ನುಅಂಕೊಲ್ಲೆಗೆಜಿವೊಳಗಣಣೆವೊಳಗೆಬಿಟ್ಟಗದ್ದಿಸಲೆಗೆ ೨ ಮತ್ತಂಅಳಿಣೆವೊಳಗೆಚಿಕ್ಕ
ಬೂದಿಹಾಳತಂಣ್ಣಬಂಮಗೌಡ । ವಿಜಗೌಡದಂಮೇಶ್ವರದೇವರನಿವೇದ್ಯಯುಂ
ಗಭೋಗಆಹಾರದಾನಕ್ಕೆಬಿಟ್ಟಗದ್ದಿಸಲಗೆ ೨ ಹಳೆಯಜ್ಜನಹಳ್ಳಿಯದಾರೆಯಜ್ಜ
ಯಕೆಯ್ಯಕಂಭ ೧೦೦ ತಂಣ್ಣಬಂಮಗವ್ರಡವಿಜಗಳುಡಂಗಳುಬಿಟ್ಟಕೆಯ್ಯಕಂಭ ೨೦೦
ಶಕವರಿಸ ೧೧೧೨ ಡೆನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಜ್ಯೆತ್ರಸುದ್ಧದಸಮಿಸೋಮ
ವಾರದಂದುದಂಮೇಶ್ವರದೇವರನಾಸನವಂಬರೆದುಬಿಟ್ಟದತ್ತಿಮಂಗಳಮಹಾಶ್ರೀ
ಕೈಗಾಣಸೊಳಸಿಗೆ ೨ ಯಿಂತೀಧರ್ಮವಂಪ್ರತಿಪಾಳ್ದಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲು
ಸಹಶ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮುಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಂಹ್ಮಣರಿಗೆ
ಕೊಟ್ಟಫಲವಕ್ಕು ॥ ಇಂತೀಧರ್ಮವಂಕೆಡ್ದಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲುಸ
ಹಶ್ರಕವಿಲೆಯಂಸಹಾಸಹಶ್ರಬ್ರಾಂಹ್ಮಣರಕೊಂದನರಕಕ್ಕಿಳಿವರು ।
ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂದರಾಂಸ
ಷ್ಟಿವ್ವರ್ಷಸಹಶ್ರಾಣಾಂಈಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ತ್ರಿಭುವನಸಕ್ತಿಬರದಸಸನ ॥ ರೂಹರಿಬಂವೋಜನಮಗಸುರಿಯಾಚಾರಿಬರೆಡೆ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪುರಾಣೀಕ ನರಸಿಂಹ ಭಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೫ ಪತ್ರಗಳು

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗೆ

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
ಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲಿಂ
ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತಳುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
ಚ್ಛತ್ರಶ್ರಿಯುಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿವಿರಾಪಹಂ ।
ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮ
ಯಾದ್ದೀವ್ಯೆರ್ಮರ್ತ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಧೃತಮಪನೀ
ತತವೋಮಹಃ । ತನ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾ
ಬುಧಃಪುಣ್ಯೈ ರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತ
ನ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೀಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಃಸ್ತ
ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ಚಿ ತ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜೊ
ನಿರ್ದ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಶ್ವೀತುಲುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇ
ವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕವಾಜಾನಿರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅ

[13]ತಾ ಸಮಗುಣಭ ಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರನಾದುದಭೊ
[14]ತಸ್ಮಾ ನರನಾವನಿಪಾಲಕ° । ದೇವಕೀನಂದನಕಾವೋದೇವಕೀ
[15]ನಂದನಾಡಿವ ॥ ಕಾವೇರೀವಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂ
[16]ಘ್ಯ ೃವಶತು ಂಜೀವಗಾ ಹಂಗೃಹಿತ್ವಾಶವಿತಭುಜಬಲತ್ತಂಚರಾ
[17]ಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶಿ ೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂ
[18]ಯೋಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತಿ ಭುವನಭವನಸ್ಯೂ ಯಮಾನಾ
[19]ಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತವಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾ
[20]ನಭೂಪಂವೀರ್ಯೋದಗ್ರಂತರುಷ್ಕಂಗಜಗತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾ
[21]ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥ । ಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ
[22]ನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜವಿವಶಿರಸಾಶಾಸ
[23]ನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮು
[24]ಖೇಮುಹುರ್ಮುದಿತಹೃದಯನಾ ದನೇನಾ ದನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧ
[25]ಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತಿ ಭುವನಜನೋದ್ಗೀ

ನೇಪತ್ರದ ಮುಂಭಾಗ

[26]ತಸ್ಪೀತಂಯಶಃಪುನರುಕ್ತ್ಯರ್ಕ । ತಿಪಾ್ವಜೀನಾಗಲಾದೇವ್ಯೋ
[27]ಕೌಶಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತನ್ಮಾತ್ಮ
[28]ಜ್ಞಿರಥಾದಿವ ! ವೀರೌವಿನಯನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾ
[29]ತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಃ
[30]ಸವಿಜಯನಗರೀರತ್ನ ಸಿಂಹಾಸನಸ್ಥಃ । ಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ
[31]ಶ್ಯಂನೃಗನಳನಹುಷಾನೆಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾಕ್ಷ । ಆಸೇತೋರಾಸು
[32]ಮೇರೋರವನಿಸುರನತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೀರಾಪಾಶಾ್ಚತ್ಯಾಚಲಾಂ
[33]ತಾದಖಿಲಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶನಾಸ ! ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
[34]ತ್ಕನಕಸದಸಿಯೆಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವನಾ್ಥನೇಶ್ರೀಕಾಳಹಸ್ತೀಸಿ
[35]ತುರಪಿನಗರೀವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಾಶೈಲೇಮಹತಿ
[36]ಹರಿಹರೀಹೋಬಲೇಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಬಘೋಣೇಹತತಮಸಿ
[37]ಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತ
[38]ರೇಷ್ವಪ್ಯ ೇಷೇಷುಪುಣ್ಯಾನಾ್ಥನೇಷ್ವಾಲಬ್ಧನಾನಾವಿಧಬಹುಳಮ
[39]ಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ ! ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರ
[40]ಜಃಸುಷ್ಯದಂಬೋಧಿಮಗ್ನಃಕ್ಷ್ಮಾ ಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ನರಕುಲಿ
[41]ಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಫೆ
[42]ಟನುದಿತಮಹಾಭೂತಕಂರತ್ನ ಧೇನುಂಸಪಾ್ತಂಬೋಧಿಂಚಕಲ್ಪ
[43]ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ ! ಸ್ವರ್ಣಕ್ಷಾ ಂಯೋ
[44]ಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರೂಷಂಗೋಸಹಸ್ರಂಹೇ
[45]ಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾ
[46]ನೀತ್ । ಪಾ್ರಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ
[47]ತಸ್ಮಿಂಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೋದಿವಂಗತೇ । ತತೋಭ್ಯ
[48]ವಾರ್ಯವೀರಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ ! ಬಿಭರ್ತಿಮಣಿಕೇಯೂ
[49]ರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸು

೨ ನೇಪತ್ರದ ಹಿಂಭಾಗ

50ತಯಾನಿಶ್ವಂರುಜ್ಜೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರ

51ಭವದ್ಭಾತೇಕ್ಷಣಃಪಾ್ರಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜ

52ನಿಜತುರ್ಯಕೊ್ರಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧ್ಯಾದ್ರವಾ

53ಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತೂ್ರಣಾಂವಾಸಮೇತೇವಪತ

54ಇತಿರುಷಾಕಿಂನುಸಪಾ್ತಂಬುರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ತೃಟಿ

55ತವಶುಮತೀಧೂಲ್ಲಿಕಾಪಲ್ಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತ

56ತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇ । ಬ್ರಷ್ಟಾಂಡಂಸ್ವ

57ರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರವೇಹೈಃ । ಮದ್ದತಾತ್ಮ

58ರ್ಥಿನಾರ್ಥಶ್ರೇಯವಿಮಹಸುಚಿರಂಭುಂಜತಾವಿತ್ಯವೇತ್ಯಪಾ್ರಯಃಪ್ರ

59ತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ದಿಲ

60ತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರ । ಸ್ತಂಭಾಂಜಾತ

61ಪ್ರತಿಪಾನ್ಯತನುತಘುವಿಯೋಭೂಭೃದಭ್ರಾಕಸಾಗರಾ್ಕ । ಕಾಂಚೀಕ್ರೀ

62ಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವ

63ತರ್ಯ್ಯವತರ್ಯ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ಪೇವ

64ನಾಥನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾ

65ನಾನ್ಯೇಯೋಪದಾನೈರಪಿಸಮುಮಖಿಲೈರಾಗವೋಕಾ್ತನಿತಾನಿ !

66ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ । ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ

67ಭೂಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ । ಸೊ್ತೀಷಕೃದಾರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾ

68ಜಾಧಿರಾಜಇತ್ಯುಕೊ್ತಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂ

69ಡಶ್ಚ ಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತಾ್ರಣೋಪುಷ್ಕಶಾ

70ರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ । ಆ

71ಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ ! ಅಂಗವಂಗಕಳಿಂ

72ಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಜಯಃ । ಸ್ತುತೌದಾರ್ಯ್ಯಃಸುಧೀಭಿಃಸವಿ

73ಜಯನಗರೇರತ್ನ ಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯ

೩ ನೇಪತ್ರದ ಮುಂಭಾಗ

74ಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಪಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೀರಥಾ

75ಸ್ತ್ರಕ್ಷಿತಿಧರಕಟಕಾಧಾಚಹೇವಾಚಲಂತಾದಾಸೇತೋರ್ಧಿನಾರ್ಥ

76ಶ್ರಯಮಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಗೀ

77ತೇಶಕಾಬ್ದೀದಶಭಿಃಶತೈಃ । ಚತುಃಶತಾನ್ಯತೈಃಸಪ್ತ ಚತ್ವಾರಿಂಶ

78ಯುತೈರ್ಮಿತೇ । ಪಾರ್ಥಿವೇವತ್ಸರೇಮಾಸಿಶಾ್ರವಣೇಶುಕ್ರವಾಸರೇ । ಪು

79ಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸಮಯೇಶುಭೇ । ತುಂಗಭದಾ್ರಪ

80ಗಾತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಆಶ್ವಲಾಯನಸೂತಾ್ರಯಪ್ರಥ

81ಮಾತ್ರೇಯಗೋತ್ರಿಣೇ । ರುಕ್'ಶಾಖಾಧ್ಯಾಯಿನೇವೇದವೇದಾಂತಾಗಮವೇ

82ದಿನೇ । ಧರ್ಮಮರ್ಮವಿದೇದೀನತಾ್ರಣಧುರ್ಯಾಯಧೀವತೇ । ಶ್ರೀಲಕ್ಷ್ಮೀ

83ಧರಭಟ್ಟಾಯಕೃಷ್ಣಭಟ್ಟಸ್ಯಸೂನವೇ । ಖ್ಯಾತಿಮನ್ಮಗರೇನಾಡುವೇಂಕ್ಯ

84ಯೈಕವಿಭೂಷಣಾಂ । ಬೂದಿಹಾಳಾಖ್ಯಸೀಮಾಂತವರ್ತಿತಾಂಸಮುಪಾಶಿ್ರತಾಂ । ಶ್ರೀ

85ವೊಮಯಮಹಳ್ಳೀತಃಪಾ್ರಚೀಮಾಶಾಂಸಮಾಶಿ್ರತಂ ! ಶ್ರೀತುಂಬಿನಕೆರೇಗಾ್

86ಮಾದ್ದಕ್ಷಿಣಾಖ್ಯಾಂಶ್ರೀತಂದಿಶಂ । ಶ್ರೀಜಿಕ್ಕೊಂಡನಹಳ್ಳೀತಃಪಶ್ಚಿಮಾಯಾಂ

[87]ದಿಶಿಸ್ಥಿತಂ ! ಯದಗಟ್ಟ್ಯಾಹ್ವಯಾಡಾ್ರಮಾಮುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಕೃಷ್ಣ
[88]ದೇವಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ । ಲಘುಮಾಪುರನಾಮಾನಂ
[89]ನೂತನಂಗಾ್ರಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸ
[90]ಮಂತತಃ ! ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿ
[91]ತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾವಿಸಂಯುಕ್ತಂಏಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾ
[92]ಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಬ್ಟೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
[93]ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನನಾ್ಯಧಮನನ್ಯಾಪಿ
[94]ವಿಕ್ರಯನ್ಯಾಪಿಚೋಜಿತಂ । ಪರೀತಃಪ್ರಯತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋ
[95]ಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತಪತಿಕೈರಧಿ
[96]ಕೈಗಿರಾ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ ।ಸ
[97]ಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತತೋನುಯಜ
[98]ಮಾನೋಸೌನಾ್ಥಪಯಿತ್ವಾಮನೋಹರಾಃ । ಷಡ್ವೃತ್ತೀಃಸುಕೃ . . . ರ್ವಿಪ್ರೇ
[99]ಭ್ಯೋ . . . ತ್ವರಾಃ ! ಗಾ್ರಮೇಸ್ಮಿನ್ವಿಶ್ರುತೇತಿಾಂಶದ್ವೃತ್ತಿಕೇಯೇ
2 ನೇಪತ್ರದ ಹಿಂಭಾಗ
[100]ಮಹೀಸುರಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂತಪಾರಗಾಃ ।
[101]ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತ । ಶ್ಚಂದಾ್ರರಾಧ್ಯಸ್ಯನಂದನಃ । ಬಹ್ವೃಚೋವಿ
[102]ಶ್ವಲಾರಾಧ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಶ್ರೀನಾರಸಿಂಹ । ಭ
[103]ಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರಜಃ । ಯಾಜುಷೋವಿಷ್ಣುಭಟ್ಟಾ
[104]ಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ ॥ ಸೂನುರ್ದ್ದೇವಣಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋ
[105]ಗೌತಮಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
[106]ಶ್ನತೇ । ನಂದನಃಸೂರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬ
[107]ಹ್ವೃಚೋಭಾನಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಶ್ರೀಜಾಮದ
[108]ಗ್ನಾವತ್ಸೀಯಗೋತ್ರಜೋವಿಷ್ಣುಭಟ್ಟಜಃ ॥ ಅತ್ರೈಕಾಂಹರಿಭಟ್ಟಾ
[109]ಖ್ಯೋವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನತೇ । ಸೂನುಸ್ತಿಪ್ಪಣಭಟ್ಟಸ್ಯಶ್ರೀ
[110]ವತ್ಸಾನ್ವಯಸಂಭವಃ । ಯಾಜುಷಃಪೆದ್ದಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ
[111]ಮಿಹಾಶ್ನತೇ । ಶ್ರೀಜಾಮದಗ್ನಾವತ್ಸೀಯಗೋತ್ರಜೋವಿಷ್ಣುಭಟ್ಟ
[112]ಜಃ । ಅತ್ರೈಕಾಂಹರಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನತೇ । ಆ
[113]ತ್ರೇಯಗೋತ್ರಜಃಸೂನೂರಾಮಾಭಟ್ಟಸ್ಯನಾಮಗಃ ! ಶ್ರೀಪದ್ಮನಾ
[114]ಭಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ವಸಿಷ್ಠಾನ್ವಯಜಃ
[115]ಸೂನುರ್ಮಲ್ಲಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಅತ್ರೈಕಾಮಶ್ನತೇವೃತ್ತಿಂಕೃಷ್ಣ
[116]ಭಟ್ಟೋವೇಮಹಾಮತಿಃ ! ಭಾರದ್ವಾಜಾನ್ವಯಃಕಾಣ್ವಃಶ್ರೀವಿರೂಪಾ
[117]ಕ್ಷಭಟ್ಟಜಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
[118]ಶ್ನತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುಃಸೋಯಿಭಟ್ಟಸ್ಯನಾಮಗಃ ।
[119]ನಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಸೂರೇರ್ಮಧು
[120]ವಣಾಖ್ಯಸ್ಯನಂದನೋಗಸ್ತ್ಯಗೋತ್ರಜಃ ! ಧೀಮಾನ್ಭೈರವ
[121]ಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವ್ಯತ್ತಿಕಃ । ಸೂನುಃಕೋನೇರಿಭಟ್ಟಸ್ಯ
[122]ಬಹ್ವೃಚೋಗೌತಮಾನ್ವಯಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾ
[123]ಮಿಹಾಶ್ನತೇ । ನಂದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ ।

೮ ನೇಪತ್ರದ ಮುಂಭಾಗೆ

[124]ಧೀವಾನ್ಲಖಣಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ।
[125]ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯಸೂರಿಸ್ತಿರುಮಲಾಹ್ವಯಃ । ಭಾರದ್ವಾ
[126]ಜಾನ್ವಯೋದ್ಭೂತೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ! ನಂದನೋನಂ
[127]ತಭಟಸ್ಯವಶಿಷ್ಯಾನ್ವಯಸಂಭವಃ । ಬಹ್ವೃಚೆಃಸಿದ್ಧಿ
[128]ಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ । ಕೌಂಡಿನ್ಯಗೆ ೂತ್ರಜಃ
[129]ಕಾಣ್ವಾಶೌಚಡಿಭಟ್ಟಸ್ಯನಂದನಃ । ಮನೀಷೀವಿಷ್ಣುಭಟ್ಟಾ
[130]ಖ್ಯೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ । ವಿಶ್ವಾಮಿತಾ್ರನ್ವಯಃಸೂ
[131]ನುರ್ಮಲ್ಲಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚೆಃ । ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಾಖ್ಯೋ
[132]ವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಶ್ರೀಭೌ
[133]ದವ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಶ್ರೀಜಗಂನಾಥಭಟ್ಟಾಖ್ಯೋವೃ
[134]ತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ ॥ ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯವಿ
[135]ಶ್ವಾಮಿತಾ್ರನ್ವಯೋದ್ಭವಃ । ಯಲ್ಲಂಭಟ್ಟಾಹ್ವಯೋತ್ರೈಕಾಂಬಹ್ವೃ
[136]ಚೋವೃತ್ತಿಮಶ್ನತೇ । ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿ
[137]ತಾ್ರನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋಮಾಯಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ
[138]ವಿಹಾಶ್ನತೇ । ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋ
[139]ತ್ರಜಃ ॥ ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ॥
[140]ವಿಶ್ವೋಶಾಧ್ವರಿಸೂನುಃಶ್ರೀದೇವರಾಯಸಗೋತ್ರಜಃ । ಕುಪ್ಪಾದೀ
[141]ಪ್ತಿತನಾಮಾಚಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಜಿಟ್ಟಾಭಟ್ಟಾ
[142]ನುಜೋಧೀಮಾನ್ಬಹ್ವೃಚೋಕಾಸ್ಯಪಾನ್ವಯಃ । ಅತ್ರೈಕಾವ
[143]ಶ್ನತೇವೃತ್ತಿಮಪ್ಪಾಭಟ್ಟೋಮಕಾವಮತಿಃ । ಗಾ್ರಮನಾ್ಯಸ್ಯೆಲವ
[144]ಸೀಮಾನೋದಿಕ್ಷುಪಾ್ರಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ತತ್ತಚ್ಚಿಹ್ನಸ

೯ ನೇಪತ್ರದ ಹಿಂಭಾಗ

[145]ಮಾಯುಕಾ್ತಲಿಖ್ಯಂತೇದೇಕಭಾಷಯಾ । ಶ್ರೀಮತುಜತುಃಸೀಮೇ
[146]ವಿವರಮಗರನಾಡವೇಂತೆದಬೂದೆಯಹಾಳಸೀಮೆಯವ
[147]ಳಗಣುಲಖುಮಾಪುರಕ್ಕೆಪ್ರತಿನಾಮವಾದಕೃಷ್ಣರಾಯಸ
[148]ಮುದ್ರದಜೆತುಃಸೀಮೆಯವಿವರ । ಬೊಂಮೇನಹಳ್ಳಿಯಹೊಲ
[149]ಮೇರೆ . . . ಯಮರದನಟ್ಟಕಲ್ಲಿಂದಲ್ಲೂಮೂಡಲುತುಂ
[150]ಬಿನಕೆರೆಯಹೊಲಮೇರೆಯಬೋಳರೆಯತೋಳನಕ
[151]ಲ್ಲಿಂದಲ್ಲೂಮೂಡಲಾಗಿಇಳಿದಹಳದಿಂತೆಂಕಲುಜಿಕ್ಕೋ
[152]ಡನಕಳಿಯಹೊಲಮೇರೆಯಗುಡ್ಡೆಯಕಲ್ಲಿಂದಲ್ಲೂಪಡು
[153]ವಯಜೆಗಟ್ಟೆದಹೊಲಮೇರೆಯಕೆರೆಯಬಿಡಗಣಕೋಡಿ
[154]ಯಹಳ್ಳದಿಂದಲ್ಲೂಬಡಗಲು ॥ ಇಂತೀಚತುಃಸೀಮೆಯವೊ
[155]ಳಗುಳ್ಳಕೃಷ್ಣರಾಯಸಮುದ್ರದಅಗ್ರಹಾರಕ್ಕೆಅಗ್ನೇಯ
[156]ದಲ್ಲುಭೈರವದೇವಗುಡ್ಡ . ವೀರಾಸೀಗಮೆಗುವಧಿನೈರೃ
[157]ತ್ಯಕ್ಕೆಕಂನೇನಹಳ್ಳಿಯಹೊಲಮೇರೆಯಹುಟ್ಟರೆಯ
[158]ಸೀಗಮೆಗವಧಿವಾಯವ್ಯಕ್ಕೆಬೆಲೆಕಲ್ಲಅಡ್ಡವೊ
[159]ರಡಿಯುಸೀಗಮೆಗವಧಿಈಶಾನ್ಯಕ್ಕೆ . . ನಶಿಯಹ

160ಳ್ಳಿಯಲಿಪ್ಪಿನಮೋಳೆಯನಟ್ಟಕಲ್ಲಗಸೀಗಮೆಗೆ
161ವಧಿ . ಗಸೀಮೆಯುವಲೆಯದವಿವರಶುಭಮಸ್ತು
ನೇಪತ್ರದ ಮುಂಭಾಗ
162ತದಿದಮವನೀವನೀಪಕನಿನುತೆಧರಾಯಸ್ಯಕೃ
163ಷ್ಣರಾಯಸ್ಯಶಾಸನಮುರುಕವಿವೈಭವನಿವಹನಿ
164ದಾನಸ್ಯಭೂರಿದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸೆ
165ನೇನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರ
166ಶಾಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಂಮಲ್ಲಣಾತ್ಮಜಃ ।
167ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋನ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾ
168ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
169ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
170ದತಾ್ತನುಪಾಲನಂಪರದತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
171ಲಂಭವೇತ್ । ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ
172ಷ್ಟಿವರ್ಷಸಹಸಾ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ
173ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯಾ
174ವಿಪ್ರದತಾ್ತವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
175ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
176ವಿನಃಪಾರ್ಥಿವೇಂದಾ್ರನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

(ಕನ್ನಡದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

11

ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದ ಬಳಿ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತೆ್ರೃಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2ಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
3ಟ್ಟಾರಕಸತ್ಯಾಸ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗನೇಕಮಲ್ಲರಾಯಪೆರ್ಮಾಡಿದೇವರು
4ಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳು . . . . . ಸುಖಸಂ
5ಕಥಾವಿನೋದದಿಂ . . . . . ಪಂಚಮಹಾಶ
6ಬ್ದಮಹಾ . . . . . ಮಲಪ
7ರೊಳ್ಕಂಡ . . . . . ಭುಜಬಲಿ
8ವೀರಗಂಗ . . . . . ದ್ರದನೆಲವೀ
9ಡಿನೊಳು . . . . . ಸಂಕಥಾವಿ
10ನೋದದಿಂ . . . . . ಮಹಾಶಬ್ದಮಹಾ
11ನಾಮಂತಾ . . . . . ಘಟತ
12ಬಿರುದನಾ . . . . . ವಿಜಯಭೀ
13ರ್ಕರವ . . . . . ಅಂಣನಗನ್ಥವಾ
14ರಣನಾಮಂತ . . . . . ನತುಕರ್ಣಾ್ಟ
15ವತಂಶವೀರ . . . . . ಕುಸುಮದಾಮೋ

16ದಶ್ರೀ . . . . . ತ್ಯಾದಿನಾಮಾವಳಿ
17ಮುಖ್ಯನಪ್ಪ . . . . . ತೆಪ್ಪದೊಡೆ ॥
18ಜನಕಂನಾಮಂತಭೀಮುಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಜಪಟ್ಟಾಯಕ್ಕಂವಿನುತಾಳಂಕಾ
19ರಮಾಚಂಪರಹಿತಚರಿತಂ . . . . . ನುಜಂತಾಂಗೋವಿದೇವಂ
20ನಧಿಕಬಳಯುತಂ . . . . . ತನೆಯಂತಾನಾಗೆಚೆಲುವಂಪಡೆದು
21ದುವಿಭುವಂಮುಂಗಳಶ್ರೀವಿಳಾಸ ॥ ಅತಿಸಯಸೂರನೆ . . ವನಂಡಲೆವಂಸತ
22ತಂಪ್ರತಾಪಯೇ . . . . ಣರೂಪ . . ಯೇಸಿರಿದೇವಿಯಸೂನುದಾನಿ
23ಯೇಸತದಳವಿತ್ರಪುತ್ರನೆನಿ . . . . . ದೊಡ್ಡಾಪ್ಪರ್ತಿಧರಣೀ
24ತಳಾಗ್ರದೊಳು . . . . . ಅನ್ತುನಾಮಂತಬಲ್ಲಾಳಂ
25ಪ್ರಿಯಜೀನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂ
26ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾವಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಗುಣಸಂ
27ಪನ್ನ ಪರಾಂಗನಾಪುತ್ರನಾವ್ಮಿ . . . . . ರಪ್ಪಜಿಮಗಾವುಣ್ಡಂ
28ಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕರಪ್ಪವಾದಿಗಾವುಂಡಂಗಂಮುದ್ದಗಾವುಡಿಗಂಪು
29ಟ್ಟಿದಸುಪುತ್ರರುಮಪ್ಪಸುಗ್ಗವ್ವೆಕೇತಗಾವುಂಡಮಾಚಿಯಬ್ಬೆಹಿರಿಯಬೂಚಗವುಡಚಿಕ್ಕ
30ಬೂಚಗವುಡಇನ್ತಿನಿಬರುಸುಪುತ್ರರುಂಸಹಿತವಾದಿಗವುಡತಮ್ಮಳ್ವನೇಱಿಲಕೆಱೆಯಸು
31ಗ್ಗೇಶ್ವರದೇವಗ್ಗಿನನ್ದನಸಂವತ್ಸರದಸಾವಣಸುದ್ಧಏಕಾದಸಿಸೋಮವಾರದನ್ದು । ಸ್ವಸ್ತಿಯಮ
32ನಿ[ಯಮ]ಸಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪನ್ನ ರಪ್ಪ
33ಮಗರೆನಾಡಂರಾಜಗುರುಆಣ್ಮವಗೆಱೆಯಜ್ಞಾನಸಕ್ತಿಯಮರಚಂದ್ರಭೂಷಣ
34ನಸುಪುತ್ರಗುರುಭಕ್ತನಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿಹಿರಿ
35ಯಕೆಱೆಯಮೊದಲೇರಿಯಲುಗದ್ದಿಖಂಡುಗವೆರಡು ೨ ದೇವಾಲ್ಯದಿವಮೂಡಲುಯಿ
36ರುವಾಳಬೆದ್ದಲೆಕಂಭವಿನ್ನೂಱು ೨೦೦ ಕಾಲಹಳ್ಳದಬಳಿಯಲುದೇವರದೀವಿಗೆಗೆಱೆಯಳ್ಳಕೆ
37ಯಿಕಂಭನೂಱು ೧೦೦ ಮೂಡಣಹಳ್ಳದಬಳಿಯತೋಟ ೧ ದೇವರನನ್ದಾದೀವಿಗೆಗೆಗಾ
38ಣ ೧ ದೇವರಾಯಯಲೆಯಹೊಱಗೆ ೫೦ ಹೇಱುಂಗೆ ೧೦೦ ಭತ್ತವಾಱುಗೊಣ್ಡಬೆವ
39ಹಾರಿಹೆಗೆವಾನ ೧ ॥ ಇನ್ತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗಿಪಂಚಮಹಾಯಜ್ಞಾವವಾ
ಱಡಿದಪಳವಕ್ಕುಅತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರುಪಂಚಮಹಾಪಾತಕಂಗಳಪಳವನೆಯ್ದುಗು ॥
41ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ
42ಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
43ಯತೇಕ್ರಿಮಿ ॥ . ತಿಕ್ಕರಸರಸುಪುತ್ರರುದ್ರದೇವಬರದುಹೊಯ್ದ ॥ ಬಡಗಿವಾಬೋಜನ
44 * . ಮತೂರ . . . . ತುಗಾವುಡ . ಣಗಾವುಡಇನ್ತಿವರಪುತ್ರ . ದಿಗವುಡದ . . . . . .

ಅದೇ ಹೋಬಳಿ ನಾಯಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಮೆಲ್ಲಪ್ಪನ ವಾಳ್ಯದ ಬಳಿಕಲ್ಲು

1ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲ
2ವರ್ಷ ೧೧ ಪಿಂಗಳಸಂವತ್ಸರದವೈನಾ
3ಕವಿಶುಸಂಕ್ರಾಂತಿಸುದ್ಧಪಾಡಿವಮಂಗಳವಾರದಂದು
4ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳ
5ಕಾಡುಗೊಣ್ಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳದೇವರು

* ಈ ಪಜ್ತಿ ೪೦ - ೪೧ನೇ ಪಜ್ತಿಗಳ ಮಧ್ಯದಲ್ಲಿ ಬರೆದಿದೆ

[6]ಗಂಗವಾಡಿತೊ ೯೬೦[೦] ದೋರಸಮುದ್ರನೆಲವೀಡಿನೊಳು
[7]ಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿಕಿ್ರವನು
[8]ನಾಮಂತಪಸಣಿಜಟ್ಟಯ್ಯಳುಹುಳಿಯಲಿವೃತಿ
[9]ಯುಂಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಹಂದರಕೆಱೆಯಮಲ್ಲಿ(ಕ)
[10]ಕಾರ್ಜುನದೇವರಿಗೆಕೊಟ್ಟವುಯನಕೇತಣತನ್ನ ಕಡವದಕೆಱೆ
[11]ಯಕೊಡಂಗಿವರಿಯಬಳಿವಿಡಿದು ಂ ಪಿಂಡುಗನದ್ದೆದೇವರಿಬಿಟ್ಟ
[12] . . ಪ್ರಯೂಗೆಯಲುನಾಯಿರಕವಿಲೆಯವೇದಪಾಠಗರಪ್ಪ
[13]ನಾಯಿರಬಾ್ರಹ್ಮಣರನಳಿದಪಾತಕವುಕ್ಕು ಈಧರ್ಮ .

. . . . . .

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ಅದೇ ಹೋಬಳ ಕೈನಡುಗಾ್ರಮದೆಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ! ಓಂನಮಸ್ಸಿವಾಯ
[3]ಸ್ವಸ್ತಿಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭ
[4]ಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತು
[5]ಜಗದೇಕಮಲ್ಲಪೆರ್ಮಡಿರುಕ್ಷಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾದ್ಧರ್ಲಕ್ಷಭೂ
[6]ಮಿಯದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿ
[7]ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[8]ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯು
[9]ಮಣಿಮುಲಪರೆಯೊಳ್ಗಂಡತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನ
[10]ವಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯನೌರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪ
[11]ಹೋಸಳಬಲಾ್ಲಳದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಗಂಗವಾಡಿತೊಂಬತಾಱುಸಾಸಿರಮುಮಂ
[12]ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನುಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[13]ತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಮಹಾಸಬ್ದಮಹಾನಾವಮಂತಾ
[14]ಧಿಪತಿಸಕಲದಿಗ್ವಳಯಧವಳಿತೋತ್ತುಂಗಕೀರ್ತಿ . . . ತಿಲಕ . ತಘಟತಬಿರುದನಾಮುಂ
[15]ತಸುಭಟಗ . . . . . ವಿದಳನೋಗ್ರ . . . ಲಮಗರವಿಜಿಯಭೀರೀರವವಮಾಹೇ
[16]ಸ್ವರಬೌದ್ಧವೈಷ್ಣವಾರ್ಹತಚತುಸಮಯಸಮುದ್ಧರಣಅಂಣನಗಂಧವಾರಣನಾಮುಂತಭೀ
[17]ಮಪ್ರಿಯತನೂಜವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನತುಕರ್ಣಾವತಂ
[18]ಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನವಘಾಟಳೀಕುಸು
[19]ಮದಾಮೋದಶ್ರೀಸ್ತನತಟಗತಕಸೂ್ತರೀಕಾಮೋದನಾಮಂತಮಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾ
[20]ದಿನಾವಾವಳಿಮುಖ್ಯನಪ್ಪಶ್ರೀಮನುಮಹಾನಾಮಂತಗೋವಿಯಾವ್ವಯವೆಂತೆಂದಡೆ ॥
[21]ಜನಕಂನಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಜಟ್ಟಿಯಕ್ಕಂವಿನುತಾಳಂಕಾರಮಾ
[22]ಜಂಪರಹಿತಚರಿತಂಚಟ್ಟನಾಮಂತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂನಧಿಕಬಳಯು
[23]ತಂವಿಷ್ಣುಲೋಕೈಕವೀರಂತನೆಯಂತಾನಾಗಚೆಲ್ವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸಂ ॥ ಅ
[24]ತಿಶಯಸೂರನೇಜಗವನಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಶಿತಕರಗಂಡರೂಪುನಿಧಿಯೇಸಿರಿದೇ
[25]ವಿಯಸೂನುದಾನಿಯೇಸತದಳವಿತ್ರಪುತ್ರನೆನಿಪುಂನತಿಸಂನುತತಂನೊಳೆಂದೊಡಾರುವ್ರತಿ

ಧರಣೀತಳಾಗ್ರದೊಳುಬಲ್ಲನೊಳನ್ಯಕಪೋಳಕೆಲ್ಲನೊಳು ॥ ಅಂತುಸಾಮಂತಬಲ್ಲಾಳಹುಳಿಎಱಿ
ನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
ತ್ತಮಿರೆ ॥ ತತಾ್ಪದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಗುಣಸಂಪನನುಮಪ್ಪಮಯ್ದಗೌಡಂಗಂದೀಕಲೆ
ಗವುಡಿಗೆಂಪುಟ್ಟದಸು[ಪು]ತ್ರಬೊಂಮ್ಮಗೌಡಂಗಂಮಸಣಗೌಡಿಗಂಪುಟ್ಟದಸು[ಪು]ತ್ರರುಮಾಚಗದಹರಿಯ
ಮಗೌಡಮಾದಿಗೌಡನಿಂನ್ತೀಮೂವರಿಂಕಿಱಿಯಸ್ವಸ್ವಿಸ್ರೀಮತುಪಿರಿಯನಾ . . ಮೂದವ್ವೆಯಪೊದಾ
ರಾಧಕಗೋತ್ರಚಿಂತಾಮಣಿಆಶ್ರಿತಜನಕಲ್ಪವ್ರಿಕ್ಷಂಬೋಜಿಗಾವುಂಡನುಂಮಯ್ದಗಾವುಂಡನುಂ
ಕಹೆಗನೊಡವಿನಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವಗ್ಗಂಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಆಹಾರದಾನಕ್ಕಂ
ಂಗಿಂಷ ಪ್ಲವಸಂ[ವ]ತ್ಸರದಚೈತ್ರಸುಧ ೧೪ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೆತೀಪಾ
ತದಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಮೋನಾನುಷ್ಟಾನಜಪಸಮಾ
ಧಿಸೀಲಗುಣಸೊವಂನ್ನರೆಪ್ಪದೇವೇಂದ್ರಪಂಡಿತರಶಿಷ್ಯರುದ್ರಶಕ್ತಪಂಡಿತರಕಾಲಂ[ಕ]ಜ್ಜಿರ್ದ್ಧಾ
ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೋಳಿಗಾಂವುಂಡಬಿಟ್ಟದತ್ತಿವ್ಯೂರಿಂಬಡಗಣಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಎ
ರಡುತುಂಬಿನನಡುವೆಬಿಟ್ಟಗದ್ದೆಖಂ ೪ ಬೆದ್ದಲೆವ್ಯೂರಮುಂದೆಕೆಱಿವ್ಯೋಳಗೆಮತ್ತ ೨ ಮತ್ತಂಕೆಱಿ
ಯಬಡಗಣಕೋಡಿಯಲುಕಂಭ ೫ಂ ನುತಂಹಿರದಹಾಳಲುಕಂಭಂ ೧ಂ ಮತ್ತಂಕೆಱಿ
ಯಮೂಡಣಕೋಡಿಯಎರೆಯಕೆಯಿಕಂಭ ೫ಂ ಮತ್ತಂವ್ಯೂರಿಂಮೂಡಣಗೌಡುಗೆಱಿ
ಯಕೆಳಗೆತೋಟ್ಟಕ್ಕೆಬಿಟ್ಟಕ್ಕೆಕಂಭ ೧ಂ ದೇವರನಂದಾದೀವಿಗೆಗೆಗಾಣ ೧ ದೇವಗ್ಗೆಬಿಟ್ಟಾಯಹೊಂಗೆ
ಕಾಣಿ ೨ ಎಲೆಯಹೇಱಿಂಗೆ ೧ಂ ಹೊಱಿಗೆ ೫ಂ ಇನ್ತೀಧರ್ಮ್ಮವುಕಿಡದೆಪ್ರತಿಪಾಳಿಸುವವರು
ಪ್ರಯಾಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಮಲುಸಹಶ್ರಕವಿಲೆಯುಕೋಡುಮುಂಕೊಳಗುಮುಂಸುವ
ರ್ನ್ನಮಲುಕಟ್ಟಿಸಿವೇಪವಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗೆಕೊಟ್ಟಫಲವುಕ್ಕು
ಇನ್ತೀಧರ್ಮ್ಮಮಕೆಡಸಿದವರುಸಹಶ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಕುರುಕ್ಷೇತ್ರವಾರಣಾಸಿಯ
ಲುಕೊಂದದೋಶವಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೆಂತಂವಸುಂಧರಾಶಷ್ಟಿವ್ರ್ಷಶ್
ಸಹಶಾ್ರಣಾಇಷ್ಟ್ಯಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನಮಸ್ಸಿವಾಯ
ಗೋವಿಂದಜೀಯರಬರದಬರಪ ॥

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಶೇಕಲವಟ್ಟ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೆಳೋಕ್ಯಂನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಓಂನಮಸಿವಾಯಮಹಾದೇವಯನಮ
ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟಾರಕಂ
ಸತಾ್ಯಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕಾ್ಯಭರಣಂಶ್ರೀಮತುಜಗದೇಕಮಲ್ಲ
ಪಿವರ್ಮ್ಮಡಿರಾಯಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳುಸಪಾ್ತರ್ದ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
ಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತಾ್ಪದಪದ್ಮೋಪಜೀ
ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಚೊಡಾಮಣಿನುಲಪರೊಳುಗಂಡತಳಕಾ
ಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗೆಲುಚೆಂಗಿಗೊಂಡಭುಜಬಲವೀರೆ
ಗಂಗನಸಹಾಯನಾಯ್ಯರ್ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲಾ್ಲಳದೇವರುದೋ
ರಸವುದ್ರದನೆಲೆವೀಡಿನೊಳುಗಂಗನವಾಡಿತೊಂಭತಾಱುನಾಸಿರಮುಮುಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ

[12]ತ್ರಿಪಾಳಿಸಂಗೆಯ್ದು ಸುಖಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
[13]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಸಾಮನ್ತಾಧಿಪತಿಸಕಳದಿಗ್ವಳೆಯಧವಳಿತೋ
[14]ತ್ತುಂಗಕೀರ್ತ್ಯಂಗನಾಧಿಪತಿ . ಕಟಿತಘಟಿತಬಿರುದಸಾಮನ್ತ ಸುಭಟಗಂಭೀರಕುಂಭಿಕುಂಭಸ್ಥಳ
[15]ವಿದಳನೋದ್ಯತ್ಕಂಠೀರವಮಂಗಳವಿಜೆಯ . ರೀರವಮಹೇಶ್ವರಬೌದ್ಧವೈಷ್ಣವಾರುಹಕಚತುಸ್ಸಮಯಸಮುದ್ಧ
[16]ರಣಉಂಣ್ಣನಗಂಧವಾರಣಸಾಮನ್ತ ಭೀಮಪ್ರಿಯತನೂಜವಿ[ದ]ಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನಕ
[17]ಣ್ಣಾರ್ವತಂಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವೀಲಬ್ಧನರಪ್ರಸಾದನವಪಾಕಳೀಕುಸ್ಮದಾಮೋದಶ್ರೀಸ್ತನತ
[18]ಟಗತಕಸ್ತೂರಿಕಾಮೋದಸಾಮನ್ತ ಮುಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾದಿನಾವಮಾವಳೀಮುಖ್ಯನಪ್ಪಶ್ರೀ[ಮ]ನ್ಮಾ
[19]ಹಾಸಾಮಂತಗೋವಿಯೂನ್ಯಾಯವೆಂತೆಂದಡೆ ॥ ಜನಕಂ ಸಾಮಂತಭೀಮಂ ಜನನಿಪತಿಹಿತಾ
[20]ಚಾರೆಯೂಜಟ್ಟಿಯಕ್ಕಂ ವಿನತಾಳಂಕಾರಮಾಜಟಂ ಪರಹಿತಚರಿತಂ ಚಟ್ಟನಾಮಂತಮಲ್ಲಂಗನುಜಂತಾಂ
[21]ಗೋವಿದೇವಂನಧಿಕಬಳಯುತಂ ವಿಷ್ಣುಲೋ[ಕೈ]ಯ್ಕವೀರಂತನೆಯಂತಾನಾಗೆಜೆಲ್ವಂಪಡೆದು[ದು]ವಿಭವಂ ಮಂಗಳಸ್ರೀವಿ
[22]ಳಾಸಂ ॥ ವಿಸಾಱಿಕಡಂಗಿಹೋಗಿಮದವೇಱಿಚಲಂತಲೆದೋಱಿಬಿಲ್ಲನಾರ್ದ್ದೋಱಿಸಿನ್ದಿವಿಜೇಯೋಡದುಸಂಗರರಂಗದೊ
[23]ಳಾಂತುಪಚ್ಚಳಂದೋಱಿದೆನಿಂದರಪ್ಪಡಿದನೊಂಪನೆಕ್ಕೇಳುಜವನುಂಡಜೀರ್ನ್ನವಂಕಾಱಿದನೆಂಬವೋಲಹಿ
[24]ತ್ತರಂಕೊಲ್ವಂಹುಳಿಯೆಱಿಚಟ್ಟಮಂ ॥ ಅಂತುಸಾಮಂತಚಟ್ಟಂಗಂ ನಾತವ್ವೆಗಂಪುಟ್ಟಿದಸಾಮಂತಬಿಟಿದೇವ
[25]ನಪ್ರತಾಪಮಂಸೇಳ್ವಡೆ ॥ ನಲಿದುಲಿದಟ್ಟಿಕೊಂಡುಕವಿತಪ್ಪವಿರೋಧಿಜನಕ್ಕೆ ಭೀತಿಯಂತಲಿವೊಲನೆಂನದಲ್ಲ
[26]ದಿದುಪೆರ್ವ್ವಲವೆಂನದತೋಪ್ರತಾಪದಿಂಗಿಲಿಗಿಲಿಗಂಭಮೇಳಿಸುವನಾಹವದೊಳುಕಲಿಬಿಟ್ಟದೇವನಿಂನೆತೆಗಳ .
[27]ಗೆಸಂಗರ . ದೊಳಾಂಪರುಗಾಣನುವಾರ್ಯ್ಯಸೌರ್ಯ್ಯರೊಳು ॥ ಅಂತುಸಾಮಂತಬಿಟಿದೇವನನುಜನಪ್ರತಾಪವಂಪೇ
[28]ಳುವಡೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ[ಮ]ಹಾಮಂಡಳಿಕಬಲ್ಲಿದೇವರಸರುಹುಳಿಯೆಱಿನೆ
[29]ಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತವಿ
[30]ರೆ ॥ ಅತಿಸಯಸೂರನೇಜಗವನಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಸಿತಗರಗಂಡರೂಪ್ಪನಿಧಿಯೇಸಿರಿದೇವಿಯಸೂ
[31]ನುದಾನಿಯೇಸತದಳವಿಯತ್ರಪ್ತತ್ರಮೆನಿಸ್ಸಂನತಿಸಂನುತತಂಸೊಳೆಂದೊಡಾಪ್ರತಿಧರಣೀತಳಾಗ್ರದೊಳುಬಲ್ಲ
[32]ನೊಳಂನ್ಯಕಪೋಳಸಲ್ಲನೊಳು ॥ ಅಂತುಮಂಡಳಿಕಬಲ್ಲಿದೇವನದರ್ಧಾಂಗಲಕ್ಷ್ಮಿ ಹಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿಯರ
[33]ಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ ॥ ಸ್ವಸ್ತಿಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದೆಯಸತಸಹಸ್ರಫಳಭೋಗಭಾಗಿದ್ಯುತ್ತೀಯ
[34]ಲಕ್ಷ್ಮೀಸವಾನಸಂಪಂನೆಯುಂಗೋತ್ರಜಿಂತಾಮಣಿಯುಂಯಾಶ್ರಿತಜನಕಲ್ಪಭೂಜೆಯುಂವಿದಿತಮದಮು
[35]ದಿತ್ತಕಳಹಂಸೆಗಮನೆಯುಂಸೌವ್ರುಭಾಗ್ಯಸಂಪೂರ್ನ್ನೆಯುಂಯತಿಸಯಪತಿಬ್ರತಾರುಂದತಿಯುಂಸಕಳಕಳಾಸ
[36]ರಸ್ವತಿಯುಂಗೀತವಾದ್ಯನ್ರ್ತ್ಯಪ್ರವೀಣೆಯುಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪಾದಪ್ರಸಾದಸಂನಹತೆಯುಂಮಂಡಳಿಕಬ
[37]ಲ್ಲಿದೇವರಸರಮನಸ್ಸರೋವರರಾಜಹಂಸೆಯುಂಆಹಾಗಾಭಯಭಯಿಕ್ಷನಾಸ್ತ್ರದಾನವಿನೋದತೆಯುಂ
[38]ಶ್ರೀವುತುಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿಯರಸಿಯರುತನ್ನಾಳುವಭೂವಿತೇಕುರವಟಿಯ
[39]ಕಲಿದೇವಗ್ಗೆ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪಂನ್ನರುಮಪ್ಪಚಂದಿಕವ್ವೆಯಬಂಮ್ಮಗಾವುಡಂಗಂವಾರ
[40] . ಗಾವುಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರಮಂದ್ದಗಾವುಂಡಂಗಂಬಿನೆಯುಮಗಾವುಂಡಿಗಂಪ್ರಟ್ಟಿ
[41]ದಸುಪುತ್ರವಾರಗಾವುಂಡಜಿಯುಮಮಗಾಂವುಡಇನ್ತಿಬ್ಬರ್ತ್ತಿನೂಜರಿಂಪಿರಿಯ
[42]ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪ್ಪನುಪಿರಿಯರಸಿವಾರಸ್ತ್ರೀವ್ವೆದೇವಿಯರಪಾದಾರಾಧಕನು
[43]ಪರಬಳನಾಧಕನುಗೋತ್ರಜಿಂನಾತ್ತಮಣಿಸರಣಾಗತವಜ್ರಪಂಜರನುಂಆಸ್ರಿತಜನಕಲ್ಪವಿಕ್ಷ
[44]ನುವೆನಿಸಿನೆಗಳ್ದಬಂಮ್ಮಗಾಂವ್ರುಂಡಂತೇಕುತವಟ್ಟಿಯಕಲಿದೇವಗ್ಗೆ ೧೧೦೯ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
[45]ಗ್ಗಸಿರಸುಧಜತುರ್ದ್ದಸಿಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದಂದುಸ್ವಸ್ತಿಯಮ
[46]ನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಟಾಣಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪನರಪ್ಪಶ್ರೀ
[47]ಮತುಸೋಮೇಶ್ವರಪಂಡಿತರಸಿಶ್ಯರುಬಂಮಜೀಯಕಲ್ಯಾಣಸಕ್ತಿವಂಡಿತರಂನಿಬ್ಬರಕಾ[ಲಂಕ]ಚ್ಚಿರ್ಧಾರಾಪೂ
[48]ಬ್ರಕಂಮಾಡಿಶ್ರೀಕಲಿದೇವಗ್ಗೆಲಿಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟದತ್ತಿ ಹಿರಿ
[49]ಯಕೆಱಿಯಕೆಳಗೆಗದ್ದೆಸ ೪ ಗೌಡನಕೆಱಿಯಕೆಳಗಣಗದ್ದೆಸ ೧ ವ್ರೊರಿಂಮೂಡಣಬಿದ್ದಲೆಕಂಭ ೩೦

[5]ಹಿರಿಯಕೆಱೆಯಿತುಮೂಡಣಕೋಡಿಯಿಂಪಡುವಲುಬಿದ್ದಲೆಮತರು ೩ ತುಂಬಿನವೊಡಲತೋಟಕಂಭ ೫ಂ ಗಾಣ ೧
[6]ಮಾನ್ಯವವಾದಿ . . . . ಯಿನ್ತೀಧರ್ಮವುಂಪ್ರತಿಪಾಳಿಸಿವವರುವಾರಣಾಸಿಯುಲುಸಹಸ್ರಕವಿಲೆಯುಂ
[7]ಸಪಕ್ರಬ್ರಾಹ್ಮಣಗ್ಗೆಕೊಟ್ಟಫಲವುಕ್ಕುಯ್ದುನ್ತೀಧರ್ಮ್ಮವುಂಕೆಡಸಿದವರುಶಹಶ್ರಕನಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂಅಳಿಪಿದಷ್ಟಲ
ವುಕ್ಕು
[8] . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲು

[1]ಶಕಾ೧೫೫೫ಸುತ್ಸರದಸ್ರವಣ ಸು ೧೦ ವ॥ ಶ್ರೀವೀರಬುಕರಾಯನಕುಮಾರಹಿಂದು
[2]ರಾಯಶುರತಾಳಅರಿರಾಯವಿಭಾಡಹರಿಹರರಾಯನಕುಮಾರಶ್ರೀವೀರ
[3]ಬುಕ್ಕರಾಯನುಒರುಗಲ್ಲದೇಸಕ್ಕೆದಂಡುಹೋದಲ್ಲಿಕೊತ್ತಕೊಂಡದಲ್ಲಿತುರುಕರುಬ್ಬಂ
[4]ದುತಾಗಿಬಲಿಅವೀರಹರಿಹರರಾಯನಮನೆಯನಾಯ್ಕಾಚಾರ್ಯದೊಣಮುಖ
[5]ದಪ್ಪಣವೇನ್ಯಾಭುಜಂಗದಳವಕಂಡುಮನಗುಂದುವನಾಯಕರಗಂಡಮಾರರಾಹುತ . ಕಾ
[6]ಚಿನಾಯ್ಕನಕುಮಾರಬಾಚೆಯನಾಯ್ಕನಕುಮಾರಕಂಪಣಿಂ . ಯುರಮೇಲೆತ್ತುರು
[7]ಕಗುದುರೆಯೇಱಿಪಲ್ಲಿನಾಳುವೆಯುಕಾಯದೇವನವುಗವುಂಡಳಿಕನಾಳವಅಸ್ತು
[8]ಡಾರಮುಖತಿಲಕಅಂಮುಚಾವುಮೂಲಮಹಿಣವೃತ್ಯಮಂಡಳಿಕಚಾವುಮೂಲಕಾಯಕ .
[9]ಯಕಪೊಡಯುರಾವುಗೊಂಡಯುವಿಣುವರಿಮಂಡಳಿಕಾಚಾವುಮೂಲನಾಳುವನಾಳುವರಿದು
[10] . ಮಣಾನುನಜೊಱತಿಕಾರ್ತ್ಯಮಂಡಳಿಕಾಂಚಾವುಮೂಲತಳಕಾಡುವೀರಕ್ಷೇತ್ರಕಾವೇ
[11]ರಿನಾಥೂಜಾಲತುರುಕದಳಿಬಯುಂಕರನಾಳುವೆಯುರಾವುದೇವನುಕಾದಿಸ್ವ
[12]ರ್ಗಸ್ತನಾದವುಂಗಳವುಹಾಯಾನವುಃ ॥ ಸುಖ ೧೩೦೬ ಶ್ರೀಗಣಾಧಿಪತಯೇನವು ॥

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ಅದೇ ಹೋಬಳಿ ಸೂಜಿಗಲ್ಲು ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯಲ್ಲಿ

[1]ಶ್ರೀನವುಸ್ತುಂಗಕಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇತೆ ೨ ೄಳೋಕ್ಯನಗರಾರಂಭವುಮೂಲಸ್ತಂ
[2]ಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಮಸ್ತಭುವನಾಸ್ರಯಂ
[3]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ
[4]ಸತ್ಯಾಸ್ರಯಕುಳತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗದೇಕ
[5]ಮಲ್ಲರಾಯವಿಭ್ಯಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಪಾ
[6]ಧ್ವರ್ಲಕ್ಕಭೂವಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
[7]ಯ್ದುಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತೆ
[8]ತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ ಶಬ್ದಮಹಾ
[9]ಮಂಡಳೀಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ

[10]ಬರದ್ಯುಮಣಿಮಲಪರೊಳ್ಕಂಡತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
[11]ಗನಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಚ್ಚಂಗಿಗೊಂಡ ॥ ಭುಜ
[12]ಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಸ್ಸಂಕವೀರಪ್ರತಾಪಹೊಯ್ಸಣಬ
[13]ಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಗಂಗಾವಾಡಿತೊಂಭ
[14]ತ್ತಾಯಿನಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖ
[15]ಸಂಕಾಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋ
[16]ಪಜೀವಿ ॥ ಸೆಳೆನಡುವಿನುರುಳಿಗುರುಳಿನತೊಳಪದರದಭೆಳಪಕಣ್ಗಿ
[17]ಳಬುಜಾನನದಿಂಕಳೆಸಕುಚದ್ವಯದಾಕೆಯವಿಳಸಿತವಾದರಸಿಕೆಳೆಯ
[18]ಭರಸಿಯೆತನಗಂ ॥ ಜನಕಂಸಾಮಂತಭೀಮಂಪ್ರಥಿತಗುಣಗಣೋದ್ಭಾಸಿತಾಂ
[19]ಚಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತವಾಚಂಸಪುರಜಯಾವಧೂಕಾಂತೆನಾ
[20]ಮಂತಚಟಂಗನುಜಂಸಾಮಂತ[ಮ]ಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇ
[21]ವಂವಿನುತಪ್ರಖ್ಯಾತವಾಗರ್ಹಸ್ಥಗಿತಗುಣಗಣಂಳಾಪನುದ್ಯತ್ಪ್ರತಾ
[22]ಪ ॥ ಪಲತೆಱದಹೊಯ್ಲರಂಜಿಸೆಪಲತೆಱ(ದ)ದೋಜೆಗಳತತಿಯೊಳಾ
[23]ಸನಗತಿಯೊಳು(೧)ಪಲತೆಱದವುಪ್ಪಿಯೊಳುನಿರ್ಮ್ಮಳವೆನೆತಿಳಿಪಲ್ಕೆಭಿ
[24]ಟದೇವಂಬಲಂ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಭಿಸಕೆಯ್ದೆನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂ
[25]ತಪ್ಪಡವೊಪ್ಪಗಿಂತಿಸಿತನೊಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವ್ವವಾಗಿಪ್ಪಿನಬಂಟನೇಱು
[26]ಸುತೆಪಾಡಿಸುತಂಸೆಣಸುತ್ತವಿಪ್ಪನಂತೊಪ್ಪೆನೆಪೊಯ್ದನೆಯ್ದಿಸಿಡಿಲಂತವೆಚ
[27]ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ । ಹೃದೆಯದೊಳಾಗಳುಂಸಿವಪದಾಂಬುಜಮಂತಳೆವ
[28]ಳುಮಹಂತಗಪ್ಪುದನಱಿದಾಗಳಾಂತವಗ್ಗಿತಕ್ಕುಚಿತಂಗಳನೆಯ್ದಿಮಾಡುವ
[29]ಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧಂಪ್ಮರ್ಮವುಮಾಪ್ಪಳೆ(೦)ದೆಂದುನೋಪ್ಪಡೆಂವಿ
[30]ದುವಚನಂಮಹಂತೆಗುಣಸೋವಲದೇವಿಯೆದ್ದಾನಿಲೋಕದೊಳು ॥
[31]ಬಗೆವಿಗೆನೋಡಿಸೋಭೆಗಳನೆಯ್ದಿತೆರಳ್ಚಿಯೆಮುತ್ತಿರ್ಯಾಗಿರಲುಸೊಗಯಿ
[32]ಸುತಿಪ್ಪಿನಂಹ್ರಜೆ(೦)ಯಿಸೆತ್ತಿರೆವಾರಲದೇವಿಯಂವನಂಬುಗೆವಿಭುಬ
[33]ಲೆಯುಂಗೆಸತಿವೂಡಿದನೊಪ್ಪೆವಿಡಾತ್ರನೆಂದೊಡೀಜಗದೊಳಗಿಂತುದಂಪತಿಗಳಾ
[34]ಪ್ರಡಿವಪ್ರರೊನೋಪ್ರಡಿವ್ರರೊಳು ॥ ಸಾವಂತಬಲ್ಲೆಯನಾಯಕನಮಗವೀರನಾರ
[35]ಸಿಂಗದೇವಹುಳಿಎಱಿನೆಲೆವೀಡಿನೊಳುಸುಖಾಸಂಕಾತವಿನೋದದಿಂರಾಜ್ಯಂ
[36]ಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾಧಪದ್ಮೋಪಜೀವಿ ॥ ಅನಂವಶೌ ರದಂದುಮಾಗಸುದ್ದಪಂಚವಿ
[37]ಬುಧವಾರದದೆವಸಚೌಡೇಶ್ವರದೇವರೆಂದುಹೆಶರಿಟ್ಟಚೌಡಗೌಡನವಗಳಿಇತಗೌಡ । ಬಂವು
[38]ಗೌಡಕಲ್ಲಿಗೌಡಹರಿಯಣ । ಗದ್ದೆಯು । ಆಯಿವರುವಿದ್ದಚೌಡೇಶ್ವರದೇವರಿಗಿಗೂಳಿಯುಕೆಱೆಯು
[39]ಕೆಳಗೆಗದ್ದೆಸಲೆಗೆ ॥ ೪ ॥ ಬೆದ್ದಲೆಸಲೆಗೆ ॥ ॥ ದೇವರನಂದಾದೀವಿಗೆಗಾಯಿಂಗೊಟ್ಟಿಂದುಬೊಲಗುರ
[40]ಮಲುಕಜೀಯರದೀಕ್ಷೆಯುಪುತ್ರಿವಿಮತಾರಾಸಿಗೆದಾರೆಎಱಿದುಗೂಳಿಯುಕೆಱೆಯುಸ್ತನವತಿಪ್ಪಜೀಯುಕೊಟ್ಟ
[41]ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲ್ಸಿದವರುಗಂಗೆವಾರಣಸಿಗುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯಕೋ(೦)ಡುಮಂ
[42]ಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟಪಲವಕ್ಕುಯಿಂತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರೀಗಂಗೆ
[43]ವಾರಣಾಸಿಗುರಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯುಂಸಹಶ್ರಬ್ರಾಹ್ಮಣರಕೊಂದನರಕಕಿಳಿವರು ॥
[44]ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸಹಶಾಣಿನಿಷ್ಠಾಯುಂಜಾಯ
[45]ತೇಕ್ರಿಮಿ ॥

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ಅಜೇ ಗ್ರಾಮದ ಕೆರೆಯಂಪಶ್ಚಿಮ ಕಡೆಯಲ್ಲಿದ್ದ ಕಲ್ಲು

1 . . . . . ಬಿಜಂದ್ರ . . . . . .
2 . . . . . ಂಭಾಯಸಂಭ . . . . .
3 . . . ಗ . . . . . .
4 . . . . . .
5 . . . ಮಾಹದೇವನಮಗ . . . . . .
6 . . . ಸೆಳೆನಡುವಿನುರುಳಿಗುರುಳನತೊಳಪದರದ . . .
7 . . . ಳಸಕುಚದ್ವಯದಾಕೆಯವಿಳಸಿತವಾದರಸಿ . . . . . .
8 ... ನರಸಿಂಹನ್ರ ... ...
9ವೀರವಿಕ್ರಮಂಬಲ್ಲಾಳಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ . . . . . .
10ರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಜಳಧಿಬಡ . . .
11ಡ್ಯಕುಳಕಮಳವೇದಂಡಂ . . . . . .
12ಉಪರಮಂಡಳಸೂಱೆಕಾಱಿವಚ್ಚೆರಿಪರಾಯ . . . . . .
13ಜ್ವರಸಂಗಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳನಂ . . . . . .
14ವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . . . .
15ಸಮೇತಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗ . . . . . .
16ಡಿಬನಸಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ . . .
17ದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ
18ತಿಪಾಳನಂಗೆಯ್ದುರ್ವ್ವಿಸುತ್ತುಂದೋರಸಮುದ್ರಪನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
19ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತುವಿರೆತದೀಯಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗೆಂಸ್ಮರನುದಯಿ
20ಸುವಂತೆಪುಟ್ಟಿದಂಬಲ್ಲೆಯನಾದರದಿಂಶ್ರೀಯಾದೇವಿಗೆಪುರುಶೋತ್ತಮಗೋವಿದೇವವಿಭುಗಂಸುಭಟಂ ॥
21ಜನಕಂನಾಮಂತಭೀಮಂಪ್ರಥಿತಗುಣಗಣೋದ್ಭಾಸಿತಾಂಚಟ್ಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರ
22ಜಯಾವಧೂಕಾಂತನಾಮಂತಚಟ್ಟಂಗನುಜಂನಾಮಂತಮಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇ
23ವಂನಿನುತಪ್ರಖ್ಯಾತಮಾಗರ್ಗ್ಗಸ್ಥಗಿತ್ರಗುಣಗಣಾಳಾಪನುದ್ಯತ್ಪ್ರತಾಪ ॥ ಪಲತೆಉದಹೊಯ್ಲುರಂಜಿ
24ಸೆಪಲತೆಉದೋಜೆಗಳತತಿಯೊಳಾಸನಗತಿಯೊಳುಪಲತೆಉದಮುಷ್ಟಿಯೊಳುನಿರ್ಮ್ಮಳವೆನೆತಿಳಿಪ
25ಲ್ಕೆಬಿಟ್ಟದೇವಂಬಲ್ಲಂ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಬೆಸಕೆಯ್ದಿನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂತಪ್ಪಡವೊ
26ಪ್ಪುಗಿಂತಿನಿತನೊಲ್ಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವ್ವಾಗಿಪ್ಪಿನಬಂಟನೇಱಿಸುತೆಪಾಡಿಸುತಂಸೆಣಸು
27ತ್ತವಿಪ್ಪಿನಂತೊಪ್ಪೆನೆಪೊಯ್ದನೆಯ್ದಿಸಿಡಿಲಂತಪೆಬಲ್ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ ॥ ಹೃದಯದೊಳಾ
28ಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆವಳುಮಾಹಂತರಪ್ಪೊದನಱಿದಾಗಳಂತವರ್ಗ್ಗಿತ
29ಕ್ಕುಚಿತಂಗಳನೆಯ್ದಿಮಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧರ್ಮ್ಮವಮಾರ್ಪ್ಪಳದೆಂದುನೋ
30ರ್ಪ್ಪಡಂಮ್ರಿದುವಚನಂಮಹಂತೆಗುಣಸೋವಲದೇವಿಯೆಧನ್ಯೆಲೋಕದೊಳು ॥ ಜೋಳ
31ಕಳಿಂಗನಂತುಳಿದುಮಾಳವಸೇನೆಯನೊಕ್ಕಲಕ್ಕಿನೇಪಾಳನದಂಡನಂಡಲೆದುಧಾಳಿಯನಿಟ್ಟಱಿಯು
32ಟ್ಟಪಾಂಡ್ಯನಂಕಾಳೆಗವೆಂದುಬಂದಘಟ್ಟರಂಕಲ್ಲಿಬಲ್ಲೆನ್ರಿಪಾಳನಾರ್ಪ್ಪಿನಿಂಪಾಳ್ನಿತಂನ
33ಕೀರ್ತ್ತಿಲತೆಯುಂನೆಱೆಪಾಳ್ನಿದಂಧರಿತ್ರಿಯೊಳು ॥ ಸೆಡೆಯದೆಕಪ್ಪ . ಯು(ದೆ)ದಿ
34ದಿರೊಳುಮಲೆದೊಡ್ಡಿಸಿನಿಂದವೈರಿಯುಂಸಿಡಿಲೆಱಗಿತ್ತೆನಲುಕೆದಱಿತೊಪ್ಪೆನೆ
35ಹೋವ[.]ನುಳ್ಳವಸ್ತುವಂತಡೆಯದೆತಂದುಭೂಪರಿಗೆಮಾಡುವಬೋಂಕೆನೆಬಂದು

ಕಂಡುನಾ[.]ಡುಗದಿರೆಂದವಂಗಭಿಯಹಸ್ತವಬಲ್ಲೆಯನೆಂಬಮಾಡುವಂ ॥ ಚೂಜಿ
ಕಲ್ಲಜಕ್ಕಗೌಡಜಕ್ಕಗೌಡನಮಗಬಿಯಮಗೌಡಬಿಯಮಗೌ[ಡ]ನಬಿಡಹುಟ್ಟಿದ
ಮಲ್ಲಗೌಡನಮಗಮಾಹದೇವಬಿಯಮಗೌಡನಮಗಮಲ್ಲಗೌಡಮಲ್ಲಗೌಡನ
ಬಿಡಹುಟ್ಟಿದತಂಮ್ಮಸಿಂಗಗೌಡಮಲಗೌಡನಮಗಬಿಲಗೌಡನಬಿಡಹುಟ್ಟಿದ
ತಂಮ್ಮಎಱಯಮಗೌಡಸಿಂಗಗೌಡನಮಗಮಾರಗೌಡಮಾಜಗೌಡ
ತಂತ್ರಹಳವಾದಿಗೌಡಇಯೊಎಂಬಸೌವ್ಯರಪಂಡಮಿಬುಧವಾರಕಾತ್ತಿರ್ಕಮಾಸ
ಕಬ್ಬಳದಗುರುಗಳಮಗಹರಿಗಜೀಯನಮಗಬುದಿಹಾಳಜಿಂನಜೀಯನಕಲಂಜೀಯನಕಾಲ್ಲರ
ಕಜ್ಜಿರ್ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯನಂದಾದೀವಿಗಿನಾವಿದೇ
ವಿಯಕೆಱಿಯಬಡಗಣಕೋಡಿಯಕಲ್ಲಿದೇವಗ್ಗೆಗೌಡುಗಳುಬಿಟ್ಟಗದ್ದ
ಸ ಱೀ ಯಾಕೆಱಿಯಹಡುವಣಹಿರಿಯಕೆಯಿಬಂದು । ದೇವರಮುಂದಣಕೆಯಿ
ವೊಂದುಯಂತುಬಿದ್ದಲೆಸ ಷಿ ಯಿಂತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳ್ದಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇ
ತ್ರದಲುಸಹಶ್ರಕಪಿಲೆಯಕೋಡುಮಂಕೊಳಗಮಂಹೊಂನೆಲುಕಟ್ಟಿಸಹಶ್ರಬ್ರಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲವು
ಕ್ಕು ॥ ಯಿಂತೀಧಪ್ಮರ್ಮಮಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕಪಿಲೆಯುಂಸಹಶ್ರಬ್ರಹ್ಮ
ಣರಂಕೊಂದನರಕಕಿಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಟ್ಟವರಿಸಸಹಶ್ರಾಣಿವಿಷ್ಠಾ
ಯಾಂಜಾಯತೇ
... ...

ಅದೇ ಹೋಬಳಿ ತಂಡಗೆದ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಲ್ಲು

ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
ಭಾಯಸಂಭುವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮಜ್ಜಗದೇಕ
ಮಲ್ಲಪಿಂಮ್ಮಾಡಿದೇವರುದಿಗ್ದನ್ತಿದನ್ತಂಬರಮಾಳುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ
ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ
ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ[ಡಾ]ಮಣಿಶ್ರೀಮತ್ಪೃಭುವನಮಲ್ಲತಳಕಾ
ಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲುಚ್ಚಂ[ಗಿ]ಬನವಾಸೆಗೊಂಡಭುಜಬಳವೀರಗಂಗನಾರಸಿಂಗಹೊ
ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
ಳನದಿಂಸುಕಸಂಕತಾನಿನೋದ[ದಿಂ]ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ
ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತ । ವೀರಲಕ್ಷ್ಮೀಕಾನ್ತ ! ಚಾಂದಾಯಣಮುನೀಂದ್ರಪಾ
ದಾರಾಧಕಪರಬಳಸಾಧಕಪದ್ಮಾವತೀದೇನೀಲಬ್ಬವರಪ್ರಸಾದ । ಮೃಗಮುದಾಮೋ
ದಸಂಮ್ಯಕ್ತರತ್ನಾಕರಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಮಗರೆನಾಡುಮೂನೂಱು
ಮದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಕಸಂಕಥಾವಿನೋದ[ದಿಂ]ರಾಜ್ಯಂಗೆಯು
ತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುತಂಡಗದವಾಚರಸನ । ವಿ ॥ ಬಿ
ರುದರಗಂಡಗೋಪತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಂಗೆಲಕ್ಷ್ಮಿಪೇರುರದೊಳ್ಮಕ್ತುಸಂತೊಸದಿನಿಪ್ಪು
ದುವಿಕ್ರಮದಾನಧಂಮ್ಮರ್ದೊಳ್ಪರಿಣತನಾದ .... ಬಾಣಕುಳೋದ್ಭವಮಾಚಿದೇವನಂಪೊರೆದನ್ಯ
ಪಾಳಮನ್ನಣೆಯಿಂತನ್ನಸವಾನದರಾಜ್ಯಲೀಲೆಯಿಂ ॥ ಬಾಣಕುಳೋದ್ಭವಂಗೆಮುದಿತೋದಿತಕೀರ್ತ್ತಿಲ
ತಾನ್ತವಲ್ಲರೀಕ್ಷ್ಮೋಣಿತಳಾಗ್ರದೊಳ್ನಿಮಿರ್ದ್ದಪರ್ವ್ವರೆವಾಮಮುನೀಂದ್ರನಿತ್ತನಿರ್ವ್ವಾಣಗುಣಾಂಗ

19ಳಿಂನಡೆಯುದೀಸಿದಧರ್ಮದೊಳೆಸ್ಸರಾಗದಿಂಪೂಣಿಸೆಬಣ್ಣಿಸಲು ಕುಂವಿಬ್ಯಸಂತತಿವಾಜಿಗಮುಂಡಳೀಕ
20ನಂ ॥ ಅಂತಾವಾಚರಸನನ್ವಯಮದೆಂತೆನ್ದಡೆ ॥ ವೊರಸೂನುರ್ಮ್ಮಾವತಾತ್ತರಂಪರಸುತನಂಗೆಯ್ವಕಿಱುವ
21ನೂರುಹಂನ್ನೆರೆಡಂಭರದಿಂದಕೊಣ್ಡಹೋಚಣತರವಾರಿಯನಾಂಪಗಂಡರಾಭೂತಳದೊಳ್ ॥ ಆತನಗ್ರ
22ತನೂಜ ॥ ಪಾರವಲಕ್ಷ್ಮಿಯಂಪಡೆಮುಸುಪದದಿಂವಿಭ್ರಾಳಿಗಳ್ಗಕ್ಕೈಯ್ವಾರದಿನಿತ್ತು ಸೋಭಿಸುವಕಿರ್ತ್ತಿಗೆವಲ್ಲಭ
23ನೇಚಭೂಪನಂಧಾರಿಣಿವೆಚ್ಚಿಬಿಚ್ಚಳಿಸಲೊಪ್ಪುಗುನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಸೆರ್ಮ್ಮಗಿನ್ನಾಶ್ನರಿನಾಖೆಯಂಬಿನಱಿಯೆಂ
24ಕಲಿಕಾಲದಕಲ್ಪಭೂಜನಂ ॥ ಆಂತೇಚರಸಂಗಂವಾರಭರಸಿಗಂಪುಟ್ಟಿದನಗ್ರತನೂಜ ॥ ಕಡುಚಲ್ವ
25ನಪ್ಪದೇಗುಲಬಡವರಬಂಧುಗಳ್ಗಿಕುಡುವದಾನೋನ್ನತಿಯಿಂವ್ಯೃಥನಸುತಕರ್ಣ್ಣಧರ್ಮ್ಮಜವಡಿಯೆನ
26ಲುಂಮುದ್ದಲೋಕದೊಳಗೆಪ್ರಸಿದ್ಧ ॥ ಅಂತಾತನನುಜದೇಕರಸ ॥ ತುಱುಪರಿಗವೆಂಬಪುಯ್ಯಲನೆಱಿಯೂಲಿ
27ಸಿಕೇಳ್ದುದೇಕಭೂಪತಿಬೇಗಂಪೊಱಮಟ್ಟುಬನ್ದುತಾಗಿದನೆಱಿನಿನದೋರ್ವ್ವಳದೀಕಳರನಾಕ್ಷಣದಿಂದ ॥ ಕ
28ಲಿಯುಗಪಾರ್ತ್ಥಂದೇಕಂಬಿಲೆರ್ಯಿದ್ದಿಗೆಕೊಲದೊಗೆಯುಮಂಬಿನಕಿಡಿಯುಂಪಲಕಲಿಸಿದ್ದವ್ರ್ಯಯರಿಬಂ
29ಬಳಪೊಲಗೆಟ್ಟುದುಪೆಣಿದಬ್ರಣವರಣಗತ್ತಲೆಯೊಳು ॥ ಅಂನ್ತುಕಾದಿತುಱುಮುಂಮಗುಚ್ಚಿರ್ದೇಕರಸನು ॥
30ಹೊತ್ತಗೆಪುಟವಣಕೊಲ್ಲಳಲೆತ್ತಿದತೆಱವನ್ತೆಸರವತನ್ದಲುತನುವಂತೆತ್ತಿಸಲ್ಕಮರಕಾಂತಾಜತ್ತಳಿಯುರು
31ಯ್ಯೆದೇಕಂನಾಕಕೊಕ್ಕೀದ ॥ ಅಂತುವೀರಲಕ್ಷ್ಮೀವಲ್ಲಭನಾವದೇಕರಸನಗ್ರಜ ॥ ವೃ ॥ ಅಸದಳಮು
32ರ್ವ್ವಿಗುರ್ವ್ವಿಸುವಧರ್ಮ್ಮಮನೋವದೆಗೆಲ್ವವಿಕ್ರಮಂಸಸಿಧರನೆನ್ದುತ್ತೈ ಭುವನಬಣ್ಣಿಸೆ
33ಬಾಣಮ್ಮೆಯೂರದಾಸಮಂವಸುಧೆಗೆಪೇಳಲಂತದುವೆನಾಸ್ಯತವೆಂಬುದುವಾಚರಸ
34ತ್ರಾಂನೆಸವಿನವಾಡುವಂಸಿವಗೃಹಂಗಳನೀವಿಬಾಳಿಬಣ್ಣಿಸಲು ॥ ಅನ್ತುಸಿವಧರ್ಮ್ಮೋದ್ಯುಕ್ತನಾಗಿ
35ತಣ್ಡಗದವಾಚರಸ ॥ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷ ೭೩ ನೆಯಸುಕ್ಲಸಂವತ್ಸರದ
36ಅಸಾಢಸುದ್ಧದಸಮಿಸೋಮವಾರದನ್ದುತಣ್ಡಗದಮೂಲಸ್ಥಾನದಮೃತರಾಶಿದೇವರಕಾಲಂಕಚ್ಚಿರ್ದ
37ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗಱ್ಟೆಹಿರಿಯಕೆಱೆಯಕೆಳಗಖ ೩ ಊರಿಂದಪಡುವಲುಬೆದ್ದಲೆಮತ್ತ
38 ೧ ॥ ಮತ್ತಮೀಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಅಮೃತರಾಸಿಯಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
39ಬಿಟ್ಟಗಱ್ಟೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖ೦ ೩ ಹಡುವಣಯೆರಹೊಲದಬೆದ್ದಲೆಮತ್ತ ೧ ॥ ಮುದ್ದೇಸ್ವರದೇವ
40ರಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಅಮೃತರಾಸಿಯಕಾಲಂಕಚ್ಚಿರ್ದಾಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗಱ್ಟೆಮುದ್ದರಸನಕೆಱೆಯ
41ಕೆಳಗೆಖ ೩ ಬೆದ್ದಲೆಯೆರೆಯಹೊಲದಮತ್ತ ೧ ॥ ಇನ್ತೀಧರ್ಮ್ಮನುಪ್ರತಿಪಾಳಿಸಿದಾತಗಂಗೆಯಲುಸ
42ಹಸ್ರಕವಿತೆಯಬ್ರಾಹ್ಮಣಗೆಕೊಟ್ಟಫಲ ॥ ಇನ್ತೀಧರ್ಮ್ಮನಳಿದಾತ ॥ ಸ್ವದತ್ತಪರದತ್ತನ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾ
43ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿಯಮಿಷ್ಟಾಯಜಾಯತೇಕೃಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಗೆರಗೆ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚನ್ದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾ
3ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4ಹನಕಕವರುಷ ೧೫೫೭ ನೇಯುವಸುವಚ್ಸರದವಾಷಬ .
5ಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೆಂ
6ಕಟಪತಿದೇವಮಹಾರಾಯರೂಪೆನುಗೊಂಡೆಪಟ್ಟಣದಲ್ಲಿಸಿಂ
7ಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತಮಿರಲು . .
8ಗೋತ್ರದಪೂವಲಸೂತ್ರದಸಂಥೇಬೆಂನೂರನಿಚ್ಚಮದ...
9ವೀರಹನುಮಪ್ಪನಾಯಕರೂತಮಿಗೆವೆಂಕಟಪತಿದೇವಮಹಾ . .

[10]ರೂಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಗರನಾಡವೇಂಠಿಯಕ್ಕೆಸ . . .
[11]ಭೂತಿಪುರದಸೀಮೆಯೊಳಗಣಾಗರುಗದಗಾ್ರಮದಲ್ಲಿ .
[12]ಪ್ರಧಾನಿಕಳಸಪ್ಪಯ್ಯನುಹನುಮನಾಗರದಲ್ಲಿಪ್ರತಿಷ್ಟೆ .
[13]ದಸದಾಸಿವನಾ್ಯವಿಯಅಿಂಗರಂಗವೈಭೋಗನೈವೇದ್ಯ
[14]ದೀಪಿ್ತಮಂತ್ರಪುಷ್ಪಸಮಸ್ತವಿನಿಯೋಗಕ್ಕೆವಾಡಿಕೊಟ್ಟ
[15]ಸೇಗ ಱಂ ಅಯಿವತ್ತುವರಹಕ್ಕೆವಿವರಾತೋಟಸ್ಥಳ . . .
[16]ಗೆಱಿಯಗದ್ದೆವ ತ್ತಿಗ ತ್ತರ ಬೆದ್ದಲುಹೊಲಗ ಗಟ್ಟ ಉಃಬಳಿ . . ಗ ಱಂ
[17]ಅಯಿನತುವರಹಸಾ್ವಸ್ತಿಯನೂಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವು
[18]ಧರ್ಮಶಾಸನ । ಃ । ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಂ
[19]ಪರದತಾ್ತಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಶ್ಫಲಂಭವೇ ।ಂ॥
[20]ದಾನಪಾಲನಯೋ್ಯೋರ್ಮ್ಮಧ್ಯೇ । ದಾನಶ್ರೇಯೋನುಪಾಲನಂ ।
[21]ಫಾನಾಸ್ವರ್ಗಮವಾವ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಯಾದಗಟ್ಟೆದಲ್ಲಿದ್ದ ಕೆಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈ ್ರಳೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯುಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[3]ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗನೇಕ
[4]ಮಲರಾಯಸೆವ್ಯಾರ್ಡಿದೇವನುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪಾ್ತರ್ದ್ಧಲಕ್ಕಭೂನಿಯಂದುಷ್ಟ
[5]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ।।
[6]ತತ್ಪಾದಪದೊ್ಮೀಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾ
[7]ವತೀ್ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳುಗಂಡತಳಕಾಡುಕೊಂ
[8]ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಉಚಂಗಿಗೊಣ್ಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯ
[9]ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಘೋರಸಮುದ್ರ
[10]ದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
[11]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದೊ್ಮೀಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾನಾ
[12]ಮಂತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಯಧವಳಿತೋತ್ತುಂಗಕೀರ್ತ್ಯಾಗಂನಾಧಿಪತಿಅಘಟಿತಘಟಿತಬಿರುದನಾಮ
[13]ಂತಶುಂಭದ್ಗಂಭೀರಕುಂಭಿಕುಂಭಸ್ಥಳವಿಘಳನೋದ್ರಕಂಠೀರವಮಂಗಳವಿಜಯಭೇರೀರವಮಹೇಶ್ವರ
[14]ಬೌದ್ಧವೈಷ್ಣವಾರ್ಹತಚತುಸ್ಸಮಯಸಮುದ್ಧರಣಅಂಣನಗಂಧವಾರಣನಾಮಂ
[15]ತಭೀಮಪ್ರಿಯತನೂಜವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನತ್ಕರ್ಣಾವತಂಸವೀ
[16]ರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನವಪಾಟಲೀಕುಸುಮದಾಮೋದಶ್ರೀ
[17]ಸ್ತನತಟಗತಕಸೂ್ತರಿಕಾಮೋದನಾಮಂತಮಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾದಿನಾಮಾವಳೀಮು
[18]ಖ್ಯನನ್ವಶ್ರೀಮನುಮಹಸಾಮನ್ತಗೋವಿಯಾನ್ವಯಮಡೆಂತೆಂದೊಡೆ ॥ ವಿ್ರತ್ತ ॥ ಜನಕಂನಾ
[19]ಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಯಕ್ಕಂವಿನುತಾಳಂಕಾರಮಾಚಂಪಗಹಿತ
[20]ಚರಿತಂಚಟ್ಟನಾಮನಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂಗಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋಕಯ್ಯವೀರಂ
[21]ತನೆಯುಂತಾನಾಗೆಜೆಲುವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಂಶ್ರೀವಿಳಾಸಂ ॥ ಅತಿಶಯ
[22]ಸೂರನೇಜಗವನುಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಸಿತಗರಗಂಡರೂವುನಿಧಿಯೇಸಿರಿದೇ
[23]ವಿಮುಸೂನುದಾನಿಯೇಶತದಳಪುತ್ರವಿತ್ರನೆನಿಪ್ಪಂನತಸಂನುತೆತಂನೊಳೆಂದೊಡಾಪ್ಪ

[24]ತ್ರಿಧರಣೀತಳಾಗ್ರದೊಳುಬಲ್ಲನೊಳನ್ಯಕಫೋಳಸೆಲ್ಲನೊಳು ॥ ಇದಿರಾನ್ತವೈರಿನೃಪರಂ
[25]ಕದನದೊಳಿುದಿಕ್ಕಿವೀರಹೊಯ್ಸಣಮೆಚ್ಚಲುಮುದದಿಂಬಲ್ಲಿಯನಾಯಕನೊದವಿದ
[26]ಮಣ್ಡಳಿಕಪದವಿಯಂನೆಿಪಡೆದಂ ॥ ಹೃದಯದೊಳಾಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆವಳು
[27]ಮಹಂತರಪ್ಪದನಿುದಾಗಳಂತವಗೆ್ತಕ್ಕಜಿತಂಗಳನೆಯ್ದೆವಾಡುವಳುವಿದಿತವಿನೋದದಿ
[28]ಂದವಿಸುಧರ್ಮ್ಮವಪೂಪ್ಪ್ಳದೆಂದುನೋಪ್ಪ್ಡಂವಿ)ದುವಚೆನಂಮಹನ್ತೆಗುಣೆನಾಪಲದೇವಿಯೆಧಂ
[29]ನ್ಯೆಲೋಕದೊಳು । ಅನ್ತುಮುಂಣಳಿಕಬಲ್ಲಿದೇವರಸರುಹುಳಯೆಿನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
[30]ಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಲಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತಾ್ಪದಪದ್ಮೋಪ
[31]ಜೀವಿ ॥ ಸ್ವಸ್ತಿಗುಣಸಂಪಂನಪರಾಂ[ಗ]ನಾವುತ್ರನಾಮಿಸರ್ವೇಶನ್ವಾಮಿಪಾರಾರಾಧಕರುಮಪ್ಪಬ
[32]ಮ್ಮಗಾವುಂಡಂಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟದಸುವುತ್ರಕುಲದೀಪಕನಪ್ಪವಾದಿಗಾವುಂಡಗಂಮುದ್ದಗಾವು
[33]ಂಡಿಗಂಪುಟ್ಟದಸುಪುತ್ರರುಮಪ್ಪಸುಗ್ಗವೆಕೇತಗಾವುಂಡಮಾಚಿಯಬ್ಬೆಹಿರಿಯಬೂಚಗಾವುಂಡಚಿಕ್ಕಬೂ
[34]ಚೆಗಾವುಂಡಚಿಕ್ಕಮೂದಿಗಾವುಂಡನನ್ವಯವೆನ್ತೆಂದಡೆ ॥ ಬಿನ್ಮಗಾವುಂಡಂಗಂಬೀಳಗಾವುಂಡಿಗಂಪುಟ್ಟದ
[35]ಕಾಳಿಮಾರಗಾವುಂಡನಾಗಗಾವುಂಡಳಿನಾಗಗಾವುಂಡಂಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟದಸುಪುತ್ರಕ್ಕುಲದೀಪಕ
[36]ರುಮಪ್ಪಚಿಕ್ಕಮೂದಿಗಾವುಂಡನಾಗಗಾವುಂಡಕೇತಗಾವುಂಡಇನ್ತೀಮೂವರುಂತಂಮಾಳ್ಪ್ವಎ
[37]ಡೆಯಕಟ್ಟದಕಲಿದೇವಗ್ಗೆದೇವರಂಗಭೋಗನ್ಯೆವೇದ್ಯಜೀಣೊ್ಣರ್ದ್ದಾರಳಿಹಾರದಾನಕ್ಕಂಶಕವರ್ಷದ ೧೧೧
[38] ಂ ನೆಯಕೀಲಕಸಂವತ್ಸರೆದಶಾ)ಢಣಸುದ್ಧಪಂ ೫ ಸೋಮವಾರಬ್ಯತೀಪಾತದಂದು ॥ ಸ್ವ
[39]ಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸಂಪಂನರಪ್ಪಕಬ್ಬಳ್ಳದಸ
[40]ಕಳೇಶ್ವರಗುರುಗಳವುಮ್ಮನಪ್ಪಬ್ರಹ್ಮಶಕ್ತಿಗುರುಗಳಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[41]ಬಿಟ್ಟಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆವೊದಲೇರಿಯಗದ್ದೆಸಲಗೆ ೩ ॥
[42]ಬೆದ್ದಲೆದೇವಾಲಯದಿಂತೆಂಕಓಣಿಯಯಿಕ್ಕೆಲದಲುಕಂಬ ೩೮ಂ ವೂರಿಂಬಡಗಲುದೇವರನಂ
[43]ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಕೆಯ್ಕಂಬ ೧೫ಂ ದೇವಾಲಯದಿಂಪಡುವಲುಅರಳಿಯಕೆಯಿಕಂ
[44]ಬ ೪೮ಂ ವೂರಿಂಪಡುವಲುಹರಳಿಕೆಯಿಕಂಬ ೬ಂ ನೇಱಿಲಕೆಱೆಯಮೂದಿಗೌಂಡನಮಮೆ
[45]ಕ್ಕಳುಬಿಟ್ಟದತ್ತಿ ॥ ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗೆ್ಪಂಚಮಹಾಯಜ್ಞ್ಞಂಮಾಡಿದಫ
[46]ಲ ॥ ಇಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರುಪಂಚಮಹಾಪಾತಕವನೆಯ್ದುವರು ॥ ಸ್ವದತಂಪರದ
[47]ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಣಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೀ್ರಮಿಃ
[48] * ಲೇಹಕಾಚಾ . . . . . ಱಿಬಲದೇವಗೆ . . ಕೆಱೆಯಕೆಳಗೆಬಿಟಗದೆಸ ೧

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗೆರೆಗಾ)ವುದ ಬಸ್ತೀ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ಕಲ್ಲು

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಚ್ಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ ಜಿ
[2]ನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವರ್ದ್ಧಮಾನಸ್ಯವರ್ದ್ಧಮಾನಸ್ಯಶಾಸನೇಶ್ರೀಕೊಣ್ಡಾ
[3]ಕುನ್ದನಾಮಾಭೂಶ್ಚತುರಂಗುಳಚಾರಣ ॥ ಯೋಹರ್ನಂನ್ಸೋವ್ಯಾತ್ ॥
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃ)ಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ
[5]ಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮದ್ಪೃ್ವೆಲ್ಲಭರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳ್ಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿ
ಯುಂದು

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* ಈ ಪಜ್ತಿ ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿದೆ

ಕಿಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಅರಿಪುರದೊಳ್ ಧಗದ್ಧಗಿ

ಲ್ ಧಂಧಗಿಲೆಂಬುದರಾತಿಭೂಮಿಪಾಳರಶಿರದೊಳ್ ಗರಿಲರಿಗರಿಲರಿಎಂಬುದುವೈರಿಭೂತಳೇಶರಕರುಳೊಳ್ ಜಿವಿಲ್ಲಿವಿಜಿವಿಲ್ಲಿವಿಲೆಂಬುದು

ಕೋಪವಹ್ನಿಪುರ್ದ್ದರತರವೆಂದೊಡಲುಕುರದೆಕಾದುವರಾಮ್ಮಲೆರಾಜರಾಜನೊಳ್ ॥ ತತ್ಪುತ್ರ । ನೋತೀಬ್ರೋ ಬಡಬಾನಳೋಜಲನಿಧೇರದ್ಯಾ

ಪಿಸದ್ಯಾವತೋ । ಭರ್ಗಾಭೀಳಲಲಾಟಲೋಚನಬೃಹದ್ಬಾನುಯ್ಯರ್ತಕೂರ್ಯತೇ ! ಕಾವೋನಂಗಇತಿತ್ರಿಲೋಚನಗಳೇಕ್ಷ್ವಸ್ಯಂಚಹಾಳಾಹಳಂ । ತಾ

ನೇನಂಹಸತಿಪ್ರತಾಪಪಹನಸ್ತೇವಿಷ್ಣುಭೂಪಾಳಕ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ ।ದ್ವಾರಾವತೀಪು

ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತ ಚೂಡಾಮಣಿ ।ಮಲಪರೊಳ್ಗಣ್ಡ ! ತಳಕಾಡುಗೊಂಡ । ವೀರಭುಜಬ

ಳನಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳರಾಜ್ಯವೃತ್ತ್ಯರೋತ್ತರಾಭಿವೃದ್ಧಿಯಿಂಪ್ರವರ್ದ್ಧಮಾನವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಿವಿರಿ ॥ ತತ್ತನೆಯನೆನ್ತಪ್ಪನೆಂದೊಡೆ ॥

ದೇವೋದೇವಸದೃಕ್ಷಭೋಗನಿಲಯಸ್ಸಂಪೂರ್ಣ್ಣಲಕ್ಷ್ಮೀಧವೋ ! ದೇವತ್ವದ್ವಿಪರಾಜರಾಜಿತಮಹೀಕಾನ್ತಾಪ್ರಿಯೋ ನೌಬಭೌ ! ದೇವಶ್ಚತು

ಧರಾಪತಿಪ್ರಕರಕುಮ್ಭಬಾಜಕಂಠೀರವೋ । ದೇವಶ್ರೀನರಸಿಂಹಭೂಪವಿಜಯಶ್ರೀಶಪ್ರಣೂತೋಭವಃ ॥

ತತ್ತಾವದಾರಾಧಕಂ ॥ ಸ್ವಸ್ತ್ಯನವರತ ವಿನತಾನೇಕನಾಕಲೋಕಪಾಳಾಳೀಳಮೌಳಿಜಾಳಖಚಿತಮಣಿಗಣಮಯೂಖೋಲ್ಲೇಖಾರುಣಿತಜಿನ

ಚರಣಹೇಮಸರಸಿಜಸೌರಭಾಶಕ್ತಚಿತ್ತಮತ್ತಮಧುಕರ । ಸಂಮ್ಯಕ್ತರತ್ನಾಕರ ॥ಜಿನಾಚ್ಚ್ರ್ಯನಾಸಮಯಸಮುದ್ಧತ ಕಾಳಾಗರುಧೂ

ಪಧೂಮಶ್ಯಾಮಳಿತಬ್ರೋಮರಂಗ । ಶಿಷ್ಟೇಷ್ಟಜನವನಜವನಪತಂಗ ॥ ಗಂಗಾತರಂಗಜನಿತಫೇನಕುನ್ದೇನ್ದುಹರಹಾಸಸುರಗಜತಾರಾ

ಚಳದ್ಯುತಿವಿಶದವಿಶಾಳದಿಗ್ವಿವರವರ್ತ್ತಿತಕೀರ್ತ್ತಿಪ್ರೇಮ । ಸಂಗರ್ವಮಭೀಮ ॥ ಅಪ್ರತಿಹತಪ್ರತಾಪಪ್ರಚುರ ಪ್ರಭಾವಪ್ರಸರತ್ಪ್ರಚಣ್ಡ

ಪ್ರಬಳಪ್ರಸ್ಫುರ್ಕೋಪಗ್ರನಿಶಿತಾಶಿದೋರ್ಮ್ಮಂಡಿತಾಡಂಬರ । ಅಹಿತದಿಶಾಪಟ್ಟಸಂಗರವಿಜಯಲಕ್ಷ್ಮೀಸ್ವಯಂಬರ ॥ ಅಧೆನಾನಳದಂದಹ್ಯ

ಮಾನಬುಧಕುಧರಸನ್ತರ್ಪ್ಪಣಸುವರ್ನ್ನವರ್ಷಪಯೋಧರ । ಹರವೃಷಭಕಂದರ ॥ ಶರಣಾಗತಕುಭೃತ್ಸಂತಾನಪರಿರಕ್ಷಣಾಕ್ಷವಮಾಯ್ರ್ಯತರ

ವಾರಿಧಾರಾವಾರಿಪಾರಾವಾರಪೂರ ! ರಣರಂಗಧೀರ । ಸಮುದ್ದಂಡಸಾಮನ್ತವೇದಣ್ಡತುಣ್ಡಖಣ್ಡನಪ್ರಚನಮೃಗೇಶ್ವರ । ಹುಳಿಯೆಱಪುರವರಾಧೀ

ಶ್ವರ ॥ ಶಾನ್ತಲದೇವೀಗರ್ಭ್ಭಪಯಃಪ್ಲವೋಧಿಸಂಜಾತಜಂಗಮಕಲ್ಪಭೂಜ । ಸಾಮನ್ತ ಚಟ್ಟಲತನೂಜ ॥ ಅತಿಬಳವಿರೋಧಿನಾಮನ್ತ ಬಳಬಹಳತ

ಮಟ್ಟಿಟಳಪೂರ್ವ್ವಕುಭೃನ್ಮಸ್ತಕೋದಯಬಾಳರವಿಬಿಂಬ । ಗರ್ಬ್ಬಿತಾರಾತಿನಾಮನ್ತ ಗರ್ಬ್ಬಪರ್ಬ್ಬತನಿರ್ಭ್ಭೇದನತ್ರಿಬ್ರತರಶಂಬ । ನಿಜಪ್ರತಾಪ

ತರುಣಕಿರಣವಿಘಟಿತಪರಬಲಾನ್ಧಕಾರ । ವೈರಿಕುಲಸಂಹಾರ ! ನಿಜಭುಜಗಜಾದಣ್ಡಪ್ರಚಣ್ಡಾರಿನಾಮನ್ತ ಮದಶುಣ್ಡಾಡಳಮಸ್ತಕವಿದಾರಣ

25ವಿನೋದ! ಲಲಿತಮೃಗಮದಾಮೋದ ॥ ಮಮಕಾನ್ತಂರಕ್ಷರಕ್ಷ ಕ್ವರಭಯಕಂಪಿತಾನತವಿರೋಧಿನಾಮನ್ತಸೀಮನ್ತಿನೀ
ಸೀಮನ್ತಕುಂಕುಮರೇಣುಶೋಣಿ
26ತಪದಪದ್ಮಶ್ರೀಕೇಳೀವಿಳಾಸಹೃದಯಸದ್ಮ । ಷೋಡಶಯಾಚಕಜನವನೋಭಿಲಷಿತಫಲಪ್ರದಾಯಕ । ಸಂನದ್ಧನಾ
ಮನ್ತಹೃದಯನಾಯಕ ॥ ರಣತಸಿ
27ಕಚಪಳಶುಭಟಕಟಕಪೀಟಿಕಮೌಳಿವಾಣಿಕ್ಯ । ನೀತಿಚಾಣಾಕ್ಯ । ಚತುರಸೀಮನ್ತಿನೀಸಮೋಹನಲತಾನ್ತಕೋದಣ್ಡ
ರಿಪುಕುಳಕಳತ್ರನಳಿನನೇತ್ರ
28ಮಾತ್ತಣ್ಡ । ನವರಸಭರಿತಮೃದುಮಧುರಗದ್ಯಪದ್ಯಾಲಂಕೃತಮಹಾಕಾವ್ಯರನಾವೇಶಸಂಜಾತಸರ್ವಾಂಗಹರ್ಷಪುಳ
ಕ । ಮಳೆಯಮಾನಿನೀನಿಟ್ಟಿ
29ಳತಟಘಟಿತಮಳೆಯಜತಿಲಕ ॥ ಚೋಳಕಪೋಳವೃಗಮದಮಕರಿಕಾಪತ್ರ । ಲಾಟವಧೂಟೀಕಟಸೂತ್ರ ॥ ಅನ್ಧ್ರಾನೀ
ರನ್ಧ್ರಬನ್ಧುರಸ್ತನಹಾರ । ಗೂ
30ಜ್ಜರನಿತಂಬಿನೀರತ್ನಕೇಯೂರ ॥ ಗೌಡಪ್ರೌಢಕಾನ್ತಾಮುಖಕಮಳಷುಂಬನಮಧುಬ್ರತ । ಅನವರತಸ್ತುತ್ಯಸತ್ಯಬ
ತಕರ್ಣಾಟಕಾವಿನೀಶಸಿವದ
31ನಮಣಿಮಯಮುಕುರ । ಸಮದರಿಪುಭಯಂಕರ ॥ ಗೇಳಂಕತಳಪ್ರಹಾರಿ । ತೊಡರ್ದರವಾರಿ ! ದೊಡ್ಡಜ್ಕಬಡಿವ ।
ಜಗವನಂಡತೆಪ । ಸಿತಗರಗಣ್ಡರಿಪು
32ಶರಭಭೇರುಣ್ಡ ॥ ನಾಮನ್ತಫಸಣಿ । ಬುಧಜನಚಿನಾತ್ಮಣಿ ! ಅಯ್ಯನಗನ್ಧವಾರಣ । ದುರಿತನಿವಾರಣ ॥ ಸಕಳಲ
ಪ್ಪೀಕಾನ್ತ
33ಶ್ರೀಬಿಟ್ಟಿದೇವನಾಮನ್ತ । ಸ್ಥಿರಂಜೀಯಾತ್ ॥ ಚಿತ್ರಲತೆ ॥ ನಲಿದುಲಿವಟ್ಟಕೊಣ್ಡಕವಿತಪ್ಪವಿರೋಧಿಬಲಕ್ಕೆಭೀತಿ
ಯಿಂನೆಲ
34ವೊಲನೆನ್ನವಲ್ಲದಿದುಪೆಬ್ಬಲವೆನ್ನದೆದೋಚ್ಪ್ರತಾಪದಿಂ । ಗಿಲಿಗಿಲಿಗಂಬವಾಡಿಸುವನಾಹವದೊಳ್ । ಕಲಿಬಿಟ್ಟಿದೇವ
ನಿನ್ನೆಲೆಗಿಳವಂಗೆಸಂ
35ಗರದೊಳಾಂಪನೆಗಾಂಪನವಾರ್ಯ್ಯಶೌರ್ಯ್ಯನೊಳ್ ॥ ಹೊಡೆವಬಳಿಶಿಡಿಲಕಾಳನಕುಡುದಾಡೆಯುಪರನನೊಸಲಕಣ್ಣ
ಫೊ [ದಿ
36ಡಪ್ಪಂಪಡೆವುಸಮರದೊಳೆಡಱಿದಕಡುಗಲಿಗಳಕಣ್ಗೆಬಿಟ್ಟಿದೇವನಸಬಳ ॥ ಶಾದ್ದೂರ್ಲನಿಕ್ರೀಡಿತ ॥ ಬಾಳಂತೊಗ
37ರುಳ್ಳುದಂಕವರ್ದಿಕೊಳ್ಮದ್ವಲ್ಲಭನ್ನಿನ್ನ ಕೀಳಾಳೋಳಿಂಗಱೆಯಲರೀಕೆಮುನಿವ್ಪೆನೀಂಕಾರಣಂಬೇಡನೆನ್ನಾಳಾಪಕ್ಕೆ
ರ್ದಗೆಟ್ಟಿತೆನ್ದನು
38ಡಿಗುಂತದ್ವೈರಿಕಾಂತಾಜನಂ । ಹೇಳೇನೆಂಬುದೊಬಿಟ್ಟಿದೇವನಲಘುವ್ರೌರ್ವ್ಯಕ್ರಮಕ್ರೀಡೆಯಂ । ಇನ್ನೆನಿಸಿನೆಗಳ್ದ
ಬಿಟ್ಟಿದೇವಾನ್ವಯವೆನ್ತೆನ್ದೊ
39ಡೆ ॥ ಸ್ಥಿರಗಂಭೀರನೊಳಂಬನಗ್ರಮಹಿಪೀಶ್ರೀದೇವಿಯಂತದ್ವಿಪೋತ್ಕರ[ಮ]ನಾತ್ರಗಡೆಬನ್ದಬನ್ದಿನಿಡಿಯಲುತದ್ವೈರಿಸಂ
40ಘಾತವಂಭರದಿಂದೆಯ್ದೆತಳಪ್ರಹಾರದೊಳೆಕೊನ್ದನ್ದಿತ್ತನಾಭೂಪನಾದರದಿಂವೀರತಳಪ್ರಹಾರಿವೆಸರಂಧಾತ್ರೀತಳಂಬಂ
ಣ್ಮಿಸ
41ಲು ॥ ಚಾಳುಕ್ಯಾಹವಮಲ್ಲನೃಪಾಳನಕಟಕದೊಳೆಕೊನ್ದುದೊಡ್ಡಜ್ಕಮುಮಂಲೀಲೆಯೆಂಳೆಪಡೆಪನನಬುಂಪಾಳಿಸೆದೊಡ್ಡ
42ಜ್ಕಬಡಿವನೆಂಬೀಬಿರುದು । ಅನಾತ್ತತನಮಗನಪ್ಪಾಹವಮಲ್ಲಗುಹೊನ್ನವ್ವೆಗಂಹುಟ್ಟಿದನಾಮನ್ತಭೀಮನೆನ್ತೆನ್ದೊಡೆ ॥
43ಅತಿಮದಾತಿಸಿನ್ಧುರಘಟಾವಿಘಟನೋದ್ಯತ್ಸೃಮೃಗೇಂದ್ರನಿಷ್ಣಭೂಪತಿಯಮನಕ್ಕೆರಾಗವೊನವ್ರುತ್ತರಲಾತನಬೀಡಿನಲ್ಲಿ
ತಾಂಸಿತಗರಗಂಡನಂಪರಿ
44ಮಕೊನ್ದದಬಂಪಡೆವಂಮಹೀಪನಿಂಸಿತ್ತಗರಗಂಡನೆಂಬಬಿರುದುಕಲಿಭೀಮನಿಳಾತಳಾಗ್ರದೊಳು ॥ ಜನಕಂನಾಮಂತಭೀ
ಮಂಪ್ರಥಿತಗುಣಗಣೋದ್ಭಾ
45ಸಿತಾಂಬಪಟ್ಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಿಂಸಮರಜಯವಧೂಕಾನ್ತನಾಮನ್ತಚಟ್ಟಂಗನುಜಂನಾಮನ್ತಮಲ್ಲಂನಿರುಪ
ಮಸುಚರಿತಾನ್ವಿತಂಗೋ

46ವಿದೇವುವಿನುತಶ್ರೀಜೈನವಾಗ್ಗೆಸ್ಥಗಿತಗುಣಕಳಾಳೋಪನುದ್ಯತ್ಪ್ರತಾಪ । ವಿಸಾಖಿಕಪಂಗಿಹೊಜ್ಜೆವುದವೇಱಿಚಲಂ
ತಲೆದೋಱಿಬಿಲ್ಲನಾ । ದ್ವೇಱಿಸಿನೀವಿ

47ಜ್ರೀವೊಡೆಮುಸಬ್ಗರರಂಗದೊಳಾನ್ತುಪಚ್ಚಳಂ । ದೋಚುವೆನಿನ್ನ . ಪ್ರೋವಿವನೊನ್ದನೆಕೇಳುಜವನುಣ್ಟಜೀರ್ಣ್ಣದಿಂ ।
ಕಾಱಿದನೆಂಬವೊಲಹಿತರಂಕೊಲ್ವಂಹುಳಿ

48ಯೆಱಿಚಬ್ಬಮುಂ ॥ ಕರವಾಳಾಘಾತದಿನ್ದಂರಿಪುಕರಿಶಿರಸಂದೋಹಸವ್ಯಕ್ತಮುಕ್ತೋತ್ಕರವೀರಬಾಹುತನಿಜ್ವೀಡಿತನಿಬಿಡಕ
ಬನ್ಧಂಗಳಿಂರಕ್ತಧಾರಾಧರಹ

49ಸ್ತಬ್ಯಸ್ತಭೂತಾವಳಿಪಿಶಿತರಸೋದ್ರಿಕ್ತಸಂತ್ರಿಪ್ತಿಯಿಂರೌದ್ರರಸಂಪೊಣ್ಮಲ್ಕೆಕೊನ್ದಂರಣದೊಳಹಿತರಂಕೊಡೆನಾಮ
ನ್ತಚಟ್ಟಂ ॥ ಆತನತ

50ವ್ಮಂ ॥ ಎಱಿದವರ್ಗಿತ್ತಛಾಗವದುಬಿತ್ತೆನಲೀಶ್ವರನದ್ರಿಮಧ್ಯದೊಳ್ । ಗಿರಿಜೆಯುಪಾಂಗವೀಕ್ಷಣದೊಳಂಕುರಿಸಿದ್ಯನದೀ
ಪ್ರವಾಹದಿಂ । ಪರಿಕರದಿ

51ನ್ದೆಪಲ್ಲವಿಸೆವಿಗ್ಗಜಿದನ್ತವಡಪ್ಪೆನಲ್ಕೆಭವ । ಸುರವೆನೆಗೋವಿದೇವನಯಶೋಲತೆಪಬ್ಬಿದುದೆಯ್ದೆಲೋಕಮಂ ॥ ಘನದ
ಪ್ಪೋರ್ನ್ನದ್ಧಬದ್ಧಭುಕ್ತು

52ಟ್ಟಕುಟಿಳರೋಷಾತುರಾವೇಶಶಕ್ತ್ರಜ್ಜ್ವನತೋದ್ದಣ್ಡಪ್ರತಾಪಾನಳಬಹಳಶಿಖಾರೂಪರೆಂಬನ್ದದಿನ್ದಂ । ಮೊನೆಯೊಳ
ವಾಹಾನ್ತವೈರಿಪ್ರಬಳಬಳ

53ಪಯೋಜಾತಹೇಮನ್ತನಾಶಂ । ಜನದನಾತ್ತಲಿಂಗಿತೇನ್ದ್ರದ್ಯುತಿವಿಶವಯೆಶೋಲಕ್ಷ್ಮಣಂಗೋವಿದೇವಂ ॥ ಮತ್ತಂನವ
ಮನ್ತಚಟ್ಟನಸತಿಯೆಂತಪ್ಪಳೆನ್ತೆನ್ದೊಡೆ ॥

54ಮರಕತವರ್ಣ್ಣಮಂತರುಣವೇಣುತನುಚ್ಛವಿಯಿಂದೆವಜ್ರಮಂ ಕುರಚಿರಪಪ್ಪತುತ್ತೆನಿಪದನ್ತಚಯಂಗಳದೊನ್ದಕಾನ್ತಿ
ಯಿಂ । ದುರಗಸದೃಕ್ಷವ

55ಪ್ಪಕಚದಿಂಕರಿನೀಳವನೊಪ್ಪಡಿನ್ದೆಹೊಲ್ತ್ತಿರೆಸರಿರತ್ನದೊನ್ದೆಣೆಗೆವನ್ದಳುಶಾನ್ತಲೆನಾರಿರೂಪಿನೊಳ್ ॥ ಸ್ಥಿರಗಂಭೀರ
ಉದಾತ್ತಸದ್ಗುಣ

56ಸವಾಚಾರತ್ವಮೆಂಬೀಗುಣೋನ್ನತೆಯಂತಾಳ್ದಿಮಹೇಶ್ವರಾಗಮಜಿನಶ್ರೀಧರ್ಮ್ಮಸದ್ವಿಲಪ್ಪಣನಾಶ್ರೀತಬೌದ್ಧಾಗಮಮೆಂ
ಬನಾಲ್ಕುಸಮಯ

57ವ್ಯಾವರವುಂವೂರ್ಪ್ಪಸುಗೆತಚಾತುರ್ಯ್ಯಗೆಕಾನ್ತೆಶಾನ್ತಲೆಗೆಸೇಳಾರುಂಸಮುಂಬಪ್ಪರೇ ॥ ಮತ್ತಂ ॥ ಹೊರೆದಾಳ್ವಂ
ನರಸಿಂಹದೇವಮಹಿಪಂನಾ

58ನನ್ತಗೋವಿನ್ದನಿಂ । ಹಿರಿಯುಂಜೆಟ್ಟವನೆಯ್ಯನಾತ್ಮಜನಸಪ್ರಖ್ಯಾತೆನಾತವ್ವೆಮಂ । ದರಧೈರ್ಯ್ಯಂವಿಭುವೂಜಿದೇವ
ಹಿರಿಯಯ್ಯಂಮುತ್ತೆಯಂ

59ಭೀವನಿಂ । ದೊರೆಯೂರೆನ್ದೆಳೆನಿಚ್ಚಲುಂಹೊಗಳ್ವುದೀಶ್ರೀವಿಷ್ಣುನಾಮನ್ತನಂ ॥ ರಜತಾದ್ರಿಪ್ರತಿಮಯಶಂನಿಜವೆನತೆ
ಸದಿದ್ದಬಿಟ್ಟದೇವಂಗಿನ್ತೀ । ಭು

60ಜಬಳನೃಸಿಂಹಮಹಿಪಂ । ಗಜಬ್ರಯುಕ್ಕೆಂದುಜೆಣ್ಣಗೆಱಿಯುಂಕೊಟ್ಟ ॥ ಇನ್ತುಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘವದೇಸಿಯುಗಣದ
ಪುಸ್ತಕಗಚ್ಛದ

61ಕೊಣ್ಡಕುನ್ದಾನ್ವಯದಶ್ರೀಚಾಂದ್ರಾಯಣದೇವರಗುಡ್ಡಂ । ಶ್ರೀವಮ್ಮಹಾನಾಮನ್ತಗೋವಿದೇವಂತನ್ನ ಸತಿಮಹದೇವಿ
ನಾಯಕಿತಿಗೆಪರೋಕ್ಷವಿನೆ

62ಯವಾಗಿಮಾಡಿಸಿಗುಣಚನ್ದ್ರಸಿದ್ಧಾನ್ತದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀವಾಣಿಕನನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಸ್ತಂಭ
ವ್ರ್ಯಕಂವಾ

63ಡಿಕೊಟ್ಟಹೆಗ್ಗೆಱಿಯಚೆನ್ನಪಾರ್ಶ್ವದೇವರಬಸದಿಯ । ಅಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂ । ರಿಷಿಯರಾಹಾರದಾನಕ್ಕೆನ್ದುಶಾನ್ತಲದೇ
ವಿಯಸುವು

64ತ್ಮನಪ್ಪನಾಮನ್ತಬಿಟ್ಟದೇವಂತನಗೆ ಶ್ರೀಯೋರ್ತ್ಥವಾಗಿ ೧೦೪೩ ಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಠಶುದ್ಧಪಂಚಮಿ
ಸೋಮವಾರಸಂ

65ಕ್ಕಪಣದನ್ದು । ಬಸದಿಗೆಬಿಟ್ಟಸವಣ್ಣುಗೆಱೆಯಸೀಮಾಸಮ್ಮಂಧವೆನ್ನೊತ್ತಿನ್ದೊಡವೂಡಲಾಕೆಱೆಯಸೀರೊತ್ತುಗದಿ । ತೆಙ್ಕಲು

66ಮತ್ತವಾಕೆಱೆಯಕೋದಿಗದಿ । ಪಡುವಲುಹಿನ್ದಣಕೆಱೆಯನೀರೊತ್ತುಗದಿ ! ಮತ್ತಂಹಿನ್ದಣಕೆಱೆಯಬಡಗಣಕೋಡಿಯಿನ್ದಂಹರಿ

67ದಹಳ್ಳವೇಗಡಿಯಾಗಿಹೋದಕಿಱುಗಟ್ಟದಮೂಡಗೋಡಿಯಿಂಮೂಡಲಿದುಸೀಮೆ ।ಅತ್ತರುಗೆಱೆಯಕಾನಿಯಬಳಿಯೆ ತೋಟ

68ವೊನ್ದು । ಮತ್ತಂಹೂದೋಟವೊನ್ದು । ದೇಸಿನಕರವುಂಸವುಸ್ತಪ್ರಜೆಗಳಿಱ್ದುಕೊಟ್ಟದೇವರಾಯ...ಯಮಳವೆಗವಿ ಪ ಹತ್ತಿಹಂಜಿನೂಲವ

69ಳವೆಗವೀಸ ಪ ಬಳೆಬಟ್ಟುಕಬ್ಬುನವಾದಿಯಾಗಿಹೇಱಿಂಗೆವೀಸ ೧ ದವಸದಭಣ್ಡಿಗೆಕೂ ೧ ಮೂಲೆವತ್ತಬ ೧ ಮೆಳಸುನಿಶೆಸವೆಜೀರಗೆಯಾದಿಯಾ

70ಗಿಹೇಱಿಂಗೆವಾನ ಪ ಅರಿಸಿನ . ಳ್ಳಿಲಿಲ್ಲದಹೇಱಿಂಗೆಪಲ ಱ ಅಡಕೆಯಹೇಱಿಂಗೆಲಿ ೱಂ ಅಡಕೆಯತಲೆವೊಱೆಗೆಱಿ ಪಱ ಎಲೆಯಹೇಱಿಗೆ

71ಎ ೧೦೦ ಎಲೆಯತಲೆವೊಱಿಗೆಎ ೱಂ ದೇವರಸೊಡರಿಂಗೆಯೆಱ್ತುಗಾಣದಲುಸೊಳ ಪ ಕೈಗಾಣದಲುಸೊ ೧ ತಿಪ್ಪೆಸುಂಕಹೆಡೆಗೆಗೆವೂ ಪ ।

72ಮತ್ತಂಹೆಗ್ಗಡೆಜಕ್ಕಣಂ । ತವ್ಮತ್ತೆವುಹದೇವಿನಾಯಕಿತಿಗೆವರೋಕ್ಷವಿನಯವಾಗಿ । ತನ್ನವುಲ್ಲಿಗೆಗೆಱೆಯಕೆಳಗಣಱೆಯಿನ್ದಹ

73ಡುವಲುಬಸದಿಗೆಬಿಟ್ಟಗದ್ದೆಸಲ ಪ ಅಕೆಱೆಯಹಿನ್ದಣಕೊಳನಹೊಱಗಣಮೆಯ್ಯುಬೆದ್ದಲೆವುತ್ತರು ೧ । ಇನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾ

74ಲಪಗಕ್ಕುಂಯಶಶ್ರೀಯುಂಶುಭವುಂಗಳಂ । ಶ್ರೀಶ್ರೀಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ

75ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಉಚಿತಪದಾಳಂಕಾರಂಪ್ರಚುರರಸಂನೆಗಳಲಿನ್ತು ಜಿನಶಾಸನವುಂರಜಿಯಿಸಿದಂಹರಕಾಸದುಜ್ಜಿರಯಶಂದೇವಭ

76ದ್ರಮುನಿಪೋತ್ತಂಸಂ ॥ ಎರೆವಬುಧಾಳಿಗಾಶ್ರಿತಜನಕ್ಕನುರಾಗದೊಳಿತ್ತುಮತ್ತುಪಾದರಿಸುವದಾನದಿಂದೆಸುರಭೂಜವನೇಳಿಪಳೆನ್ದೆಬಣ್ಣಿ

77ಕುಂಪದ್ಮಜಿನೇಂದ್ರಪಾದಕಮಾಳಾಚ್ಚರ್ಚನನಿಬ್ಭರಭಕ್ತಿಯುಕ್ತೆಯುಂಹರಿಹರದೇವಿಯುಂನೆಗಳ್ದಶಾಸನದೇವಿಯುನೀಧರಾತಳಂ

ಅದೇ ಕೆಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ

78ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾವುನ್ತಬಲ್ಲಯ್ಯ

79ನಾಯಕನುಹೆಗ್ಗೆಱೆಯಬಸದಿ

80ಗೆ ೪ಳವ್ರಿತ್ತಿಯಾಗಿಹಿರಿಯಕೆಱೆ

81ಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸ ೬ ಬೆದ್ದಲೆವುತ್ತ

82ರು ೧

೨೨

83ಶ್ರೀಶುಭವುಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ

84ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

85ಕಕವರುಷಂಗಳು ೧೫೦೦

86ಮೇಲೆಪ್ರವಾಧಿಸಂವತ್ಸ

87ರದವಾಷಸ್ದು ೧ ಲೂಶ್ರೀ

88ನುನ್ಮಹಾವುಂಡಲೇಶ್ವರ

89ಶ್ರೀಪತಿರಾಜಗೆಳವು

90ಗರಾಜಯ್ಯದೇವವುಹಾಳ

91ರಸುಗಳಕುವಾರರು

92ವಲ್ಲಭರಾಜದೇವವು

93ಹಾಳರಸುಗಳುತಾ

94ಳೂಳಿಳುತಿದ್ದವುಗರನಾ

[95]ಡಹೊಯಿಸಳರಾಜ್ಯಕ್ಕೆ
[96]ಸಲುವಬೂದಿಹಾಳಸೀಮೆ
[97]ಯೊಳಗಣಜಸ್ತಿಯಜಿಸ
[98]ದೇವರಿಗೆಕೊಟ್ಟಭೂದಾನ
[99]ದಹೆಗ್ಗ ಱಿಯಬಸ್ತಿಯ
[100]ಮಾನ್ಯದಜೀರ್ನೋದ್ಧಾರದ
[101]ಕ್ರಮವೆಂತೆಂದರೆಗುತ್ತಿಯ
[102]ಹರದರಸೂರಯ್ಯನಮಗಚಿಂ
[103]ನವರದಗೋಯಿಂದಸೆಟ್ಟಿಯು
[104]ಹೆಗ್ಗೆಱಿಯಬಸ್ತಿಯದೇ
[105]ವರಮಾನ್ಯವಪಾಲಿಗಬೇಕೆಂ
[106]ದುಬಿಂನಹವಾಡಿಕೊಳಲಾ
[107]ಗಿಆತನಬಿಂನಹವಪಾಲಿ
[108]ಸಲೂತಮಗೂಅನೇಕಧ
[109]ರ್ಮಾಭಿವೃದ್ಧಿಯಾಗಬೇ
[110]ಕೆಂದುಹೆಗ್ಗೆಱಿಯಗ
[111]ಉಡನಕೆಱಿಯಕೆಳಗೆ
[112]ಣಗದ್ಯಾಖಂ । ೩ ಆಗ . .
[113]ವೋಟಿಹಳ್ಳಿಯಕೆಱಿ
[114]ಯಕೆಳಗಣ । ಗದ್ಯಾಖಂ । ೬
[115]ಉಭಯಂಗದ್ಯಾಖಂ । । । ಂತಿ
[116]ಕ್ಷರದಲ್ಲೂಹದಿನೈಯಿದು
[117]ಕೊಳಗದೇವದಾಯಮಾನ್ಯದ
[118]ಗದ್ಯಾಯನೂಯಿಪ್ಪತ್ತಿರಭ್ಯವಾಗಿ
[119]ಪ್ರತಿವರುಷಪ್ರತಿಫಲದ
[120]ಲ್ಲೂನೀರಸರದಿಯಲಿಕೊ
[121]ಟ್ಟುಬಹೆಱಿಎಂದುಶ್ರೀಪ
[122]ತಿರಾಜಗಳವಲ್ಲಭರಾಜ
[123]ದೇವಮಹಾಅರಸುಗಳೂ
[124]ಪಾಲಿಸ್ತಬಸ್ತಿಯದೇವದಾ
[125]ಯಭೂದಾನದಭೂದಾನದ
[126]ಜೀರ್ನೋದ್ಧಾರವಹ . ಶಾ
[127]ಸನ ॥ ಯಿದಕ್ಕೆಆರೊಬ್ಬರು
[128]ತಪ್ಪಿದರೂತಂಮತಂ
[129]ದೆತಾಯಿಗಳನೂವಾರಣಾ
[130]ಸಿಯಲಿಕೊಂದಪಾಪ
[131]ಕೆಹೋಹರು । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[132]ಹೆಗ್ಗರೆಸ್ತಳದಲುಕಾಡಾ
[133]ರಂಬದಹೊಲಖ . . ೪

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಯೋರ್ಹಂನೊಸ್ತೀವ್ಯಾತ್ ॥ ಸ್ವಸ್ತಿಸಕವ
[2]ರ್ಷಸ ೧೦೪೫ ಸುಭಾನುಸಂವತ್ಸರದ
[3]ಆಷಾಢಶುದ್ಧದಶಮಿಬುಧವಾರ
[4]ದಂದುಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದದೇ
[5]ಸಿಯುಗಣದಪೊಸ್ತಕಗಚ್ಛದಕೊಣ್ಡಕುನ್ದಾ
[6]ನ್ವಯದಶ್ರೀಮಾಣಿಕ್ಯನನ್ದಿಸಿದ್ಧಾನ್ತದೇವ
[7]ರಶಿಷ್ಯರಪ್ಪಮೇಘಚಂದ್ರಭಟ್ಟಾರಕಾ
[8]ದೇವರುಸನ್ಯಸನವಿಧಿಯಿಂಸಮಾಧಿ
[9]ವೋಡೆದುಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಸಾಮ್ರಾಜ್ಯರಾದ
[10]ರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಂಚಕಲ್ಯಾಣಾಭ್ಯುದ
[2]ಯಸಕವರ್ಷದ ೧೦೦೦ನೇ ಹೇ
[3]ಮಲಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೧
[4]ಸುವೆನಿಪನಂದಾಭ್ಯಗುವಿನಲುಳುತ್ತ
[5]ರಾನಕ್ಷತ್ರದಲುವುತ್ತರೋತ್ತರವಹ
[6]ಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಶ್ರೀ
[7]ಮತ್ಪ್ರಭು[ವ]ನಕೀರ್ತಿರಾಳುಳಸಿಷ್ಯರು
[8]ಕಲಿಯುಗಗಣಧರಮದನನಗೆಲಿ
[9]ದತಿಬಳಸಕಳಜೀವದಯಪರನೆಂಬ
[10]ಮಲಧಾರಿಬಾಳಚಂದ್ರವೊಲುಮೆ ;

[11] . ಸುತಚಂದ್ರಕೀರ್ತಿಸ್ವರ್ಗ್ಗಂಬಡೆಪಂ ।
[12]ಹೆಗ್ಗಿ ಱಿಯುಭವ್ಯಜನತಾವೆರ್ಗ್ಗಳವೆನಿಸಿಪ್ಪ
[13] . . . ದೀಪಕರಿವರುಂಸ್ವರ್ಗ್ಗಂಬಡೆದು

[14]ಮುನಿಪನವೆರ್ಗಳವೆನಿಸಿದನಿಪಿಧಿಯ
[15]ನಾಡಿಸಿದರುಮಂಗಳಮಹಾ
[16]ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಹೆಗ್ಗರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಮೇಲುಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಿಧಾವಿಸಂವತ್ಸರ
[2]ದಆಶಾಡಸುದ್ಧ ೧೧ ಸೋಮವಾರದಂ
[3]ದುಹೆಗ್ಗಿ ಱಿಯಶ್ರೀಕಲಿದೇವರ್ಗ್ಗಕುಂ
[4]ಬಾಱುಪಣಮಿಯುಂಗಂಮುಲವ್ವೆಗಂ

[5]ಹುಟ್ಟಿದಸುಪುತ್ರವಾಕಯ್ಯನು
[6]ಮಾಡಿಸಿದದೇವರಪೀಠಜಾಳಾಂಧರದಾಡ
[7]ವಂದ ॥

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ಅಧೇ ದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗ ಮಂಟಪದ ತೊಲಗಲ್ಲಿನ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಶ ೧೦೨೩ನೇ ಆನುದಸುವಛರದವತಾಗ್ಗ್ಯಶಿರಬ ೧೦ಸೋಮಂದುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಜ್ಸ
ಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮ

[2]ನುಮಹಾವ[illegible]ಡಶೇಶ್ವನ . ಡ್ಡ ..... ವರಾಣೆಯರಅಧಿಕಾರವಾದಲ್ಲಿಸೇನಬೋವಕಾವಂಣ್ಣಕಲಗಉಡನಾಯಗಉಡ
ಮುಂತಾದಗಉಡುಪ್ರಜೆ

[3]ಗಉಡುಗಳಿಗೆದೇವರಾಯ್ಸನಕೊಟ್ಟರಾಗಿಅಗ್ರೌಡುಪ್ರಜೆಗಳುಬಲ್ಲಾಳದೇವರ್ಸರಬೆಸದಿಂಬರಸಿದಶಾಸನದಕ್ರಮವೆಂತೆಂ
ದಡೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ[ನ]ನುಸ್ಯವಾದಪರಿಯುಪ

[4]ಪನಮಹಾಗ್ರಹಾರಂವುನಭರಸಬ್ಬಾಞ್ಞೀತವಿಜಯಬಲ್ಲಾಳಪುರವಾದಅರಸಿಯಕೆಱಿಯುಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿ
ಗೆಸೌಮ್ಯಸಂವಚರದಭಾದ್ರಪದಬ ೩೦ ಕೆ . . . . .

[5]ಪಳ್ಳಿಯುಮಾಡಿವಲ್ಲಿಹೆಗೆಱಿಯವೊಳಗೆಬೂದಿಹಾಳಕೆಱಿಯುನೀರೋತ್ತುವಭೂಮಿಯನುಭೂಮಿದಾನವಾಗಿಅಭೂಮಿ ! ಆ
ಮಹಾಜನಂಗಳಗೆಅಚಂದ್ರಾರ್ಕ್ಕಸಲುವುದು

[6]ಒತ್ತಿಕಡಲುಮಬತ್ತಿಬೆಳೆಯುಮಇಂತಪ್ಪುದಕ್ಕೆಅಹೆ[ಗ್ಗ]ಱಿಯಗಳುಡುಗಳೊಪ್ಪಬರದಸೇನಬೋವಮಹದೇವನಮಗವೂ
ದಂಣ್ಣನಬರಹಶ್ರೀಕಲ್ಲಿನಾಥಶ್ರೀಭೀಮನಾಥಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

[1]ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಪತ್ತಿರೆಗಂಗೆಯಪನಿಗಳುಮುತ್ತಿನಬಾಸಿಗವಿದೆನ್ನಿವಾಸುಗಿಸು
[4]ಖದಿಂಸುತ್ತಿದ್ದರ್ಜಾಟದೆದೇವೋತ್ತಮನವಗೊಸದುಕೊ
[5]ಡುಗೆಸುಖಂಪದವುಂ ॥ ಶ್ರೀಜಯನಾಥಶಂಕರನಪಾದಯು(ಂ)ಗಂಗಳನಾ
[6]ಸುಗಾಳಿಗಳುಪ್ರೂಜಪೆವೆಂದುಬಂದೆಱಿಗೆಜಾಟದೊಳೊಪ್ಪುವರತ್ನದೀಪನೀರಾಜನ
[7]ದಂತೆ[ರಾ]ಜಿಸುವದೇವರದೇವನೆಮೂಳ್ಕೆರಾಗದಿಂದೀಜಗಮುಳ್ಳಿನಂಪದಪಿನಿಂದೆನಿ]
[8]ಸಿಂಹನ್ಯಪಾಳನತ್ಥಿರ್ಯಂ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಹೊಯ್ಸಣಾ

[9]ದ್ವೀಪಲಾಂಛ್ಯನಂಜಾತಾಸಕಪುರೀತೇಷುವಿನಯಾದಿತ್ಯ್ಯಭೂಪತಿ ‖
[10]ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಃಶಾಖೆತಾನೆನಲುಕು
[11]ದುಯಿಸಿದಂಸದಮಳಕೀರ್ತಿವಿಳಾಸಂಮುದದಿಂಭು[ವ]ನ್ಯೆಯ್ಕುವೀರ
[12]ವಿನಯಾದಿತ್ಯ್ಯಂ ‖ ವೊದವಿದಕ್ಷೀರಾಂಬುಧಿಯೊಳಗುದಿತೋದಿತವಾದಕೌ
[13]ಸ್ತುಭಂತನೆನಲೀಯದುವಂಶದೊಳುದಯಿಸಿದಂಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂಮುದ
[14]ದಿಂಭುವನಯ್ಕುವೀರವಿನಯಾದಿತ್ಯ್ಯಂ ‖ ಕಾಮಿನಿಕೆಳೆಯಬ್ಬರಸಿಮಹಾಮಹಿಪಂಗಾ
[15]ನ್ವಿಪಂಗೆನಿಮ್ಮಳಧಮ್ಮಶ್ರೀವಮಹಿಪಂಗೆಹಿತಂಗೀಭೂವಿಗೆಗುಣರತ್ನಭೂವಿರವು
[16]ಣೀರತುನಂ ‖ ಕೆಳೆನಾನದೊಳೀವುದಱಿಂಕೆಳೆಧಮ್ಮಂಗೊಳ್ಪುವೆತ್ತಸದುಗುಣದಿಂದಂಕೆಳೆರೂ
[17]ಪಿಂರತಿಸತಿಯೊಳುಕೆಳೆಯುಬ್ಬಿಗೆನಾವುಮಾದಿತಂನ್ವತ್ಥಂ ‖ ಅವರಿವ್ವರಿಗ[ಂ]ಕ್ರಮದಿಂದವ
[18]ಯವಸಂಪೂರ್ಣ್ಣಮೂರ್ತ್ತಿವುಟ್ಟಿದನದಟಂಭುವನಾಧೀಶಂಸದುಗುಣನಿಧಿಸವಿನಯ
[19]ದಿಂದುದುಭಕೀರ್ತಿಯೆಱೆಯುಂಗನ್ವಿಪಂ ‖ ವಿಷ್ಣುವಲಕ್ಷ್ಮಿಯಕುಲವರ್ದ್ಧಿಷ್ಣುವೆನಲುನೆಗಳ್ದಾ
[20]ನಂತತೇಜೋನಿಧಿಭಾಜಿಷ್ಣುವೆಸಿಂಹದತೆಱದಿಂವಿಷ್ಣುಗೆಪಸರ್ಸ್ಸಿದಜಸದಜಸನಂತರ
[21]ಸಿಂಹನ್ವಿಪಂ ‖ ಪಟ್ಟ[ದ]ಸತಿಪಚಲೆಗಂನೆಟ್ಟನೆನರಸಿಂಹನ್ವಿಪತಿಗಮುದದಿಂದಂ
[22]ವುಟ್ಟ[ದ]ನಧಿಕವಿಳಾಸಂವೊಟ್ಟಜೆಗಲಿವೀರವಿಕ್ರಮಂಬಲ್ಲಾಳಂ ‖ ಅಂತಾವೀರಬಲ್ಲಾಳದೇವರಸು
[23]ತಂ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯುಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
[24]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳತಿ[ಳ]ಕದ್ವಿಮಣಿಸಬ್ಬರ್ಜ್ಞಚೂಡಾಮಣಿ
[25]ಮಲೆರಾಜರಾಜಮಲಪಕೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾ
[26]ಯಸೌಯ್ಯನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚೆಲದಂಕರಾಮಶ್ರೀವಾಸಂ
[27]ತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನುಂಮಗ[ರ]ರಾಜ್ಯನಿಮ್ಮಳಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾ
[28]ಪಟ್ಟನುಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನುಂಲಕ್ಷ್ಮೀವೀರಲಕ್ಷ್ಮೀಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀ
[29]ವಿಳಾಸನುಂವಿಜಯಾಳಂಕಾರನುಮಪ್ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುದ್ದೋರಸಮುದ್ರ
[30]ದನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತ್ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತ
[31]ಸಕಳಲಕ್ಷ್ಮೀಕಾಂತನುಮಪ್ಪಆಹವಮಲ್ಲನಾಯಕರಗ್ರಸುತಂನಾಮಂತಭೀಮೆಯನಾ
[32]ಯಕಹುಳಿಯಱಿಪುರವರಾಧೀಶ್ವರಂನಾಮಂತಚಟ್ಟಿಯಕನೆನುಜನಾವಂತಗೋವಿದೇವನೇಕಾಂಗವೀರಸಿ
[33]ತಗರಗಂಡನಾಮಂತಚಟ್ಟಿಯನಾಯಕನಗ್ರಸುತಂಬಿಟ್ಟಿಯೆನಾಯಕಗೋವಿದೇವನಾಯಕರಸು
[34]ತಂಮಂಡಳಿಕಬಲ್ಲೆಯನಾಯಕರುಸ್ಥಿರಂಜೀವಿ ‖ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುದಯುನ್ನ
[35]ವಂತೆವುಟ್ಟಿದಂಬಲ್ಲೆಯನಾದರದಿಂಶ್ರೀಯಾದೇವಿಗೆಪುಷೋರ್ತ್ತಮಗೋವಿದೇವವಿಭುಗಂಸುಭಟಂ
[36] ‖ ಹ್ರದೆಯದೊಳಾಗಳುಂಶಿವಪದಾಂಬುಜಮುಂತಳೆದಳಾಮಹಂತರಪ್ಪದನಱಿದಾಗಳಂತ[ವ]ರ್ಗ್ಗೆತ
[37]ಕ್ಕುಚಿತಂಗಳನೆಯ್ದೆವಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧಮ್ಮವಮಾರ್ಪ್ಪಳಿದೆಂ[ತು]ನೋರ್ಪ್ಪಡಂ
[38]ಮ್ರದುವಚನಂಮಹಂತೆಗುಣಿನಾವಲದೇವಿಯೆಧಂನ್ಯೆಲೋಕದೊಳೂ ‖ ಅಂತಾಮಂಡಳಿಕಬ
[39]ಲ್ಲಯ್ಯನಾಯಕರಿಗಂಮಹ . . . ಕಿತ್ತಿಗಂವುಟ್ಟಿನಾಯಕಶಿಖಾಮಣಿಚಿಕ್ಕಬಲ್ಲೆಯನಾಯ
[40]ಕರುಸ್ಥಿರಂಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಸಿತಗರಗಂಡಗೋವಿದೇವನಾಯಕರತ
[41]ಮ್ಮಚಟ್ಟಿಯ್ಯನಾಯಕಸುಪುತ್ರಂಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಹುಳಿಯಱಿಪು
[42]ರವರಾಧೀಶ್ವರಂಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಕರಣಾಗತವಜ್ರಪಂಜರಂಕಪ್ಪಯ್ಯನಾಯ
[43]ಕರುಹುಳಿಯಱಿನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖
[44]ತತಾಪಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನಾಳ್ಪ್ರಭುಹುಳಿಯಱಿಹೆ
[45]ಗಡೆನಂಬಿಯ್ಯಬಂನಿಕೆಯಬಲ್ಲಯ್ಯಹೆಗ್ಗಱಿಯಚೊಕಗೌಡವೋಟಗೌಡಹೊಂನ
[46] . ಬಿಟ್ಟಿಗೌಡನಮಾದಯ್ಯಬೆಲಗೂರಕೇತಿಸೆಟ್ಟಿತೇಕುರುವಟ್ಟವಮದ್ದಗೌಡಕೋರಂಗೆ

47ಱಯುಹರಿಪಗೌಡನಾಡೊಳಗಾದಸಮಸ್ತಗೌಡುಗಳು ಸೂಜಿನಹಳ್ಳಿಯನುಹೆಗ್ಗೆಱಯಶಿ್ರೀಕಲಿ
48ದೇವರಿಗೆಭೋಗೆಮೂಱುಶಿ್ರೀಗಳಗೇಶ್ವಗದೇವರಿಗೆಭಾಗೆಯೆರಡಱಲುಅಂಗಭೋಗರಂಗಭೋಗನಂದಾ
49ದೀವಿಗೆನಿವೇದ್ಯತಾಂಬೂಲಾದಿಸಮನಾ್ತರಾಧನೆಗಂಸಕವರ್ಷ
50ದ ೧೦೪೫ ನಂದನಸಂವತ್ಸರದವೂರ್ಗಶಿರಸುಧ ೧೦ ಬುಱನುರಾಧೆನಕ್ಷತ್ರಪ್ರೀತಿಯೋಗಬವಕರಣವಾದಶು
51ಭದಿನದಲುಹುಳಿಯಱಿಕಪ್ಪೆಯ್ಯನಾಯಕರುಹೆಗ್ಗೆಱಯಬಸವರಾಶಿಯು . . . ಯ್ಗ ಜೀಯು . .
52ಜೀಯನಳಿಯಕಲಜೀಯನಯಿವರಕಾಲಂಕಚ್ಚಿ್ಚ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಮಂಗಳ
53ಮಹಾ ಶಿ್ರೀ ಶಿ್ರೀ ಶಿ್ರೀ ಈಯ್ಗ ಜೀಯನುಸೂಜಿನಹಳ್ಳಿಯತಂನಬಾಗೆಯಲ್ಲೆತಂನ
54ದೀಕ್ಷೆಯುಮಗತಿವ್ಮೆಸಟ್ಟಿಗೆಸರಿಬಾಗೆಯಲ್ಲುಕೊಟ್ಟ ॥ ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇ
55ತಿವಸುಂಧರಾಷಷ್ಟಿವ್ವರ್ಷಸಹಸಾ್ರಣಾಂಯಿಪಾ್ಠಯಾಂಜಾಯತೇಕಿ್ರಮಿ ॥ ದಾ
56ನಮ್ವಪಾಲನಮ್ವದಾನಂಶ್ರೇಯೋನುಪಾಲನಂದನಂಸ್ವರ್ಗಪವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಎಳನಾಡು ಹೋಬಳಿ ಎಳನಾಡುಗಾ್ರಮದಲ್ಲಿ ಊರಮಧ್ಯೆ ಇರುವ ಕಲ್ಲು

1ನಮಶ್ಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ್ರಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯಶಭನೇ
3 . . . . . ಉತ್ತರಗಂಗೆರಕ್ಷಣಹೊಗೆಲುವೆ
. . . . . .
6ವಿಷ್ಣುವರ್ದ್ಧನದೇವಹೊಯಿಸಲರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
. . . . . .
15 . . . . . ಶಕವರು
16ಸ ೧೦೭೯ ನೆಯಧಾತುಸಂವತ್ಸರ . . . . ಸಂಕ್ರಮಣ . .
. . . . . .
19ಶ್ರೀಕಲ್ಲಿದೇವರಿಗೆದಾನವಾಡಿದು
. . . . . .
24ಕಲುಕುಟ್ಟಿಗಬ್ಬೆರಾಜನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕೋರಗೆರೆ ಗಾ್ರಮದ ಬಳಿ ಯಿರುವ ಕಲ್ಲು

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ್ರಳೋಕ್ಯಂನಗ
2ರಾರಂವೆಂಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಕೇಶವಶಕ್ತಿಯಸಾ್ತನಂ ॥
3ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
4ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕು[ಳ]ತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಜಗೆ
5ದೇಕಮಲ್ಲಪೊಮ್ಮ್ಗಡಿರಾಯಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ
6ಪಾಳನೆಂಗೆಯಿದು ಸುಖಸಂಪತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರೆ । ತತ್ಪಾದಪ
7ದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಮಂಡಲೇಶ್ವರಿಂದ್ವಾರಾವತೀಪು
8ರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಂಮ್ಮ್ಯಕ್ತಚೂಡಾ
9ಮಣಿಪ್ರತಾಪಹೊಯಿಳಣನರಸಿಂಪಭೂಪಾಲಕಂದುಷ್ಟನಿಗ್ರಹ

ಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯಿದುದ್ಧೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ
ಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ತಪ್ಪಾ ದಪಡ್ಡೋಪಜೀವಿ ॥
ನಾವಂನಗೋವಿದೇವಂಮಗರೆನಾಡುಮುಂನ್ನೂಱುವಂದುಷ್ಟನಿಗ್ರಹ
ಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯುತ್ತಂಹುಲಿಎಱನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಖ
ತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿತ್ತಿರೆ ॥ ತಪ್ಪಾದಪಡ್ಡೋಪಜೀನಿ ॥ ಬಿಟ್ಟದೇವಂಸಿರೆ . .
ಯಾತುಮನಹರಸನಾನ್ವಾಯವೆಂತೆಂದಡೆ ॥ ವ್ರತ್ತ ॥ ಕಾಡನೂರೆಪ್ಪತ್ತಕಂ
ನಿಗಳ್ದಹೆಜ್ಜಾಜಿಹಂನ್ನೆರಡಕಂಪುಟ್ಟಿದನೋಡನೀರಾಯೀಂದ್ರಚೋಳ
ಗಂಗಮಹೀಪಾಳಕಂಗಂಪುಟ್ಟಿದಂಬೇಡಿದಗ್ಗಿತ್ತು ಕೀರ್ತಿಲಲಿತಾಲತೆ
ಪರ್ವ್ವದಿಗಂತರಾಳಮಂರೂಡಿಯಚಾಮದೇವನಗ್ರತನೂಜರವಿಕ್ರ
ಮಕ್ರಮಂ ॥ ಪಚ್ಚವಡಂಬಿಂಗಾಣದನಿಚ್ಚಟಗಲಿಮನಹಬಿಟ್ಟದೇವಂ
ನೋಡಲುಉಚ್ಚಂಗಿಯಮೇಲಿಱಿದಂಮಚ್ಚರಿಸುವರೆದೆಯಗೂಂಟಗೋವಿ
ಯಬಂಟಂ ॥ ಮುಂನಿಱಿದೇಱಿಂಪೇಳ್ವಡೆಯಿನೊಲೆಯುಕಂಠಂಬೆಳ್ಳುಸ
ಮರಾಂಗಣದೊಳುಮನ್ನೆಯಮನಹಂನಾವಂಬೆಂನೀಯದೆಮ
ಲೆದುಕಾದುವಂಗೆನೆದೇವಂ ॥ ಈತನಗುರುಕುಳಾನ್ವಯವೆಂತೆಂದೊಡೆಶ್ರೀ
ವ್ರ್ತದಸಿದ್ಧವಟ್ಟದಚಾರ್ಯ್ಯಗಂಗರಾಸಿದೇವರುಅವರಶಿಸ್ಯರುಕಂಮ್ಮೆ
ಶ್ರೀ . ಯಕಲಿದೇವರಾಚಾರ್ಯರುವರೇಶ್ವರದೇವರುಅವರಶಿಸ್ಯರುಸಿವಸಕ್ತಿ
ದೇವರು ॥ ಉಱುದಾನ್ತೀಕಿವಸಕ್ತಿಯಸೆಱೆಕೋಲಿಂಗೆಧೀಮಂತರಸತಿಯರಕಿಕ್ಕಿಱಿ
ದಿದ್ದಕುಚದಸಾಕ್ಕ್ಯೆಯಸೆಱೆಯೊಳಡಂಗಿದನಿದೇಂಕವಿಸಯವೋ ॥ ಹಡ
ದಹಣಹಗಮೆಲಲುಜೆಡೆಯಿಡಕುಱವಡೆಗಿವಿಂಡಿದೊತ್ತಿರಿಗಿವಿತುಡು
ಗುಣಗೌರವರಮೆಚ್ಚಂಸೊಡವಿಗೆಸಿವಸಕ್ತಿತಾನೆನೈಪ್ಪಿಕಮುನಿಪಂ ॥ ಅಂತುಮ
ನಹರಸಂಗಳಣ್ಣಾವಾಚರಸನುಂಬಮ್ಮರಸನಂಮಾರರಸನುಂಮಾಚರಸನುಂ
ಕೋರಂಗೆಱೆಯನಾಳುತವಿದ್ದ್ಯಾಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಶದ ೭೩ ಸುಕ್ಲಸಂವತ್ಸರ
ದುತ್ತರಾಯಣಸಂಕಾ್ರಂನ್ತಿಸೋಮವಾರದಂದುಸಿವಸಕ್ತಿದೇವರಸಿಶ್ಯರಪ್ಪಕೇಶವಕೆ
ಕ್ತಿದೇವರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿತಾಯಿನಾಲ್ವರುವಿದ್ದುಬಿಟ್ಟಗ
ದ್ದಿದೇಗುಲದಮುಂದೆಹಳುಗಿನಗದ್ದೆಯೊಳಗಾಗಿಖಂ ೪ ಊರಿಂಬಡಗಣಹಾ
ಳಕೆಯಿಮತಕೊ ೧ ಇನಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರಿಗೆಮಂಗಳಹ
ಶ್ರೀಇನ್ತೀಧರ್ಮ್ಮವನಳಿದವರಿಗೆಗಂಗೆಯತಡಿಯದೇವಬಾ್ರಹ್ಮಣರಕಂ
ವಿಲೆಯನೊಯ್ದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
ಸುಂಧರಾಶಪ್ತಿರ್ವ್ವರಿಶಸಹಶಾ್ರಣಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಡಿಂಕನಹಳ್ಳಿ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ನನುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ರೈಳೋಕ್ಯ
ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಓಂನಮಃ
ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವ
ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾ
ರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ[ಳ]ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ

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* 29 - 30 ನೇ ನಂಬರು ಶಾಸನಗಳಲ್ಲಿ ಅಶುದ್ಧಗಳು ಬಹಳ ಇವೆ

[1]ತುಜಗದೇಕಮಲ್ಲಪೆವರ್ಮ್ಮಾಡಿದೇವರುದಿಗ್ದನ್ತಿದನ್ತಂಬರದರೆಯುಂ
[2]ಪ್ರತಿಪಾಳಿಸುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿನರಸಿಂಗಭೂಪಾಳಕ
[3]ಗಂಗವಾಡಿತೊಂಬತ್ತಾಱುಸಾಸಿರಮುಮುಂದುಷ್ಟನಿಗ್ರಹಸಿ
[4]ಷ್ಟಪ್ರತಿಪಾಳನುಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದುಪೋಪಜೀವಿ
[10]ನಾಮಂತಗೋವಿದೇ ನಮಗರೆನಾಡುಮುನ್ನೂಱುವಂದುಷ್ಟನಿ
[11]ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯುತ್ತಂಹುಲಿಯಱನೆಲವೀ
[12]ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
[13]ತತ್ತುಪಾದಪದ್ಮೋಪಜೀವಿಮನಹರಸನಱಿನ್ವಯವೆಂತೆಂದಡೆ
[14]ವಿಸ್ತ್ರ ॥ ಕಾಡನೂರೆಪ್ಪತ್ತುನೆಗಳ್ದಹೆಜ್ಜಾಜಿಹನ್ನೆರಡಕ್ಕೆಪುಟ್ಟಿ
[15]ದನ್ನೊರ್ವೀಡುರಾಯೀಂನ್ರಜೋಳಮಹೀಪಾಳಗಂಗನಮಗಂ
[16]ಪುಟ್ಟಿದಂಬೇಡಿದಗ್ಗಿರ್ತ್ತುಕೀರ್ತಿಲಲಿತಾಲತೆಪರ್ವ್ವಿದಗನ್ತರಾಳಮುಂರು
[17]ಡಿಯಱಾಮದೇವನವನಗ್ರತನೂಜರಾವಿಕ್ರಮುಕ್ರಮುಂ
[18]ಪಚ್ಚವಡಂಬೆಂಗಾಣದನಿಚ್ಚಟಗಲಿಮನಹಬಿಟ್ಟದೆವಂನೋಡಲು
[19]ಉಚ್ಚಂಗಿಯುಮೇಲಿಱಿದಂವಚ್ಚರಿಸುವರೆದೆಯಗೂಂಟಗೋ
[20]ವಿಯಬುಂಟೆ ॥ ಮುನ್ನಿಱಿದೇಱಿಂಪೇಳ್ವಡೆಯಿನ್ನೊಲೆಯುಕಣ್ಣಿ
[21]ಜೆಳ್ಳುಸಮರಾಂಗಣದೊಳುಮನ್ನೆಯಮನಹಂಗಾವಂ
[22]ಬೆನ್ನೀಯದೆಮುಲೆದುಕಾದುವಂಗೆಂದೆಱ್ದೊಯೆನ್ತೋ ॥ ವ ॥ ಅ
[23]ತನಗುರುಕುಳಾನ್ವಯಮೆಂತೆಂದಡೆ ॥ ಶ್ರೀಪರ್ವ್ವತದ
[24]ಸಿದ್ಧವಟ್ಟದಱಿಚಾರ್ಯ್ಯರ್ಗಂಗರಾಸಿದೇವರುಱವರಸಿಶ್ಯರುಕಂ
[25]ಮೆರಿಗೆಯಕಲಿದೇವಱಿಚಾರ್ಯ್ಯರುವರೇಶ್ವರದೇವರುಱವರಶಿಷ್ಯ
[26]ಸಿವಸಕ್ತಿದೇವ ॥ಕ ॥ಉಱಿದಾನ್ತೀಶಿವಸಕ್ತಿಯಸೆಱೊಕೊಲಿಂ
[27]ಗಳ್ಕಿಮನ್ಮಥಂಸತಿಯರಕಿಕ್ಕಱಿದಿಱ್ದಿರ್ಕುಡದನಾರ್ಕ್ಕಯಸೆಱೆಯೆ
[28]ಳಡಂಗಿದನಿದೇಂಕರಂವಿಸ್ಮಯವೋ ॥ ಹಡದಹಣಹಾಗಮೆಲ್ಲಮುಜಿ
[29]ಡೆಯಿಡುಕುಱಿವುಡಸಿವಿಂಡಿದೊತ್ತಿರಿಗಿವಿತ್ತುಡುಗುಣಿಗೊರವರಮೆ
[30]ಚ್ಚಂಪೊಡವಿಗೆಸಿವಸಕ್ತಿತಾನೆನ್ಯೈಪ್ಪಕಮುನಿಪಾ ॥ವ ॥ಅಂತುದಿವ್ಯ
[31]ತಪೋಧನಸಿವಸಕ್ತಿಮುನೀಶ್ವರಂಗೆದಿಂಕನಹಾಳೆವುನಹರಸ
[32]ಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷ ೭೩ ನೆಯಸುಕ್ಲಸಂವತ್ಸ
[33]ರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯುಂದುಸಿದ್ಧೇಶ್ವರದೇವರಮು
[34]ನ್ದಿಕಾಲಂಕಱ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗರ್ದೆಚಾವುರಸ
[35]ನಕೆಱೆಯಕಿಬ್ಬಯಲುದೇವಾಲ್ಯದಿಂಮೂಡಖ ೦ ಕೊ ೧೦
[36]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹುಣಿಸೆಯಗದ್ದಿಕೊ ೧೦ ಬಿದ್ದಲೆಹಾ
[37]ಳಕೆಯಿವುತ್ತ ೨ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
[38]ವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[39]ಕೃಮಿ ॥

ಅದೇ ಕಲ್ಲಿನ ಬಕ್ಕದಲ್ಲಿ

[40]ಸುಕ್ಲಸಂವತ್ಸರದ
[41]ಶಿವಶಕ್ತಿದೇವರುತಂಮ
[42]ಸಿಸ್ಯರಪ್ಪಕೇಶವದೇವ
[43]ರಿಗೆಕಾಲಂಕಱ್ಚಿರ್ದ್ಧಾರಾ
[44]ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿ
[45]ಟ್ಟದತ್ತಿಚಿಣ್ಣವೆಗ್ಗಡೆ

[46]ಸುಪುತ್ರರಪ್ಪಸೋಮ
[47]ಯ್ಯನಾಯಕನುಂನಾ
[48]ರಣನಾಯಕನುವಿ
[49]ಧ್ವರ್ದಹೊನ್ನವೆನಾಯ
[50]ಕಿತಿಗೆಪರೋಕ್ಷವಿನ
[51]ಯದಿಸಿವಶಕ್ತಿದೇವರ

[52]ಕಾಲಂಕರ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವ
[53]ಕಮಾಡಿಬಿಟ್ಟಗದ್ದೆಚಾ .
[54] . ಸನಕೆಟ್ಟಿಯುವೊ .
[55]ಲೇರಿಯಬೆ ೧ ಹೊನ್ನಸ
[56]ಮುದ್ರದಖ ೧೦೦
[57]ಸ ೧೪ ಕೊ ೧ .

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ಅದೇ ಹೋಬಳಿ ವೋಟಿಹಳ್ಳಿ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
. . . . . .
[5]ನಲುಕುದುಯಿಸಿದುಸವಮಳಕೀರ್ತಿವಿಳಾಸು . . . ಭುವನೆ . . . ದಿಸು . ಆದಿತ್ಯಪ್ಪ್ರ . . . .
. . . . . .
[32]ಲ್ಪವೃಕ್ಷ . . . . . .
[33] . . . . . .
[34]ಹುಳಿಯರಪ್ರ . . . . . .
[35]ರಸ್ವತೀಕರ್ಣ್ಣ . . . . . .
[36]ನ್ವಿತಂ . . . . . .
[37]ಯಲುತದ್ವೈರಿಸಂಘಾತ . . . . . .
[38]ಹಾರಿ . ಸ . ದೊ . . . . . .
[39]ದವೆ ॥ ಅತಿವುಪರಾತಿ . . . . . .
[40]ಬೀಡಿನಲ್ಲಿತಾಂಸಿತಗಂಡ . . . . . .
[41]ಗ್ರದೊಳೂ ॥ ಜನಕಂನಾಮಂತಭೀಮಂ . . . . . ಜಯ್ಯ .
[42]ಧೂಕಾಂತನಾಮಂತಚಟ್ಟಂಗನುಜಂ . . . . . ತವು
[43]ಗ್ನಸ್ಥಗಿತಗುಣಗಣಾಳಾಪನುದ್ಯತ್ಪ್ರತಾಪ . . . . . .
[44]ಪಲತೆಱಿದವು . . . . . .
[45]ದದೆ ॥ ಸಂಚಳಿತವಾದವಿನೋದ . . . . . .
[46]ಬಿಪುಕಾಳಸಿಗ . . . ದೇವ , ...
[47]ಪೋತ್ತಮಗೋನಿದೇವವಿಭವಂ ॥ ಕಪ್ಪ . . . . . .
[48]ತನೊಲ್ಲದಬಲ್ಲೆಯನೆಂದು . . . . . .
[49]ನೆಯ್ದಿಸಿಡಿಲಂತವೆಬಲ್ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ . . . . . .
[50] . ಮಹಂನ್ತರಪ . . . . . .
[51]ದೆಂದುನೋಳ್ಪಡಂವ್ರಿದುವಚನಂಮಹಂತ . . . . . .
[52]ನಾಮನ್ತಷಸಣಿಸಿತಗ . . . . . .ಶ್ರೀಮನುಮಹಾನಾವಂತಕಸ್ಪಿಯನಾಯಕರತಂಮಲಕುವಾಯಿ
[53]ನಾಯಕರುಹುಳಿಯಜನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ .
ಱಿಯ
[54]ವೋಟಗೌಡನವಂಶಾವತಾರಮೆಂತೆಂ . . ॥ ಶ್ರೀಮನ್ನಾಳ್ವಪ್ರಭು . . . .
[55]ಣಸಂಧಾಮಂನೆಗಳ್ದಂಲಕ್ಷ್ಮೀರಾಮಂಹನೆಯಣನಿಳಾತಳೋಂನತ . . . . ॥ ಆತಂಗನುಪಮಗುಣವಿಖ್ಯಾತಂಸ . .
[56]ತವತ್ಸರಂಗಬಳಾಹಿಪ್ರಜಾಜ್ಞತಂತೊಗೆದಂಲಕ್ಷ್ಮೀ . . . ತಂಮ . . . . . ಜಂ ॥ . . .

57 . ನತಯಶಶ್ರೀಭಾವಿನೀಕಾಂತನೂರ್ಜಿತಪುಂಣ್ಯೋದಯನು . . . . . ಆತಂವಿಬು
58 ಧಾಶ್ರಯಂಗುಣಗಣಾಳಂಕಾರನೆಂದಿಂತುಸಂನುತಿವೆತ್ತಂಪ್ರಭುವಾಜಿಗೌಂಡ . . . ತ್ರಂಮನಂಗೊಳ್ವಿನಂ ॥ ರ್ಮಿನೆ
59ವಿಖ್ಯಾತಿಯನೆಯ್ದೆತಾಳ್ದನೆಗಳ್ದಿದ್ದರ್ಗ್ಗವಾಜಿಗಾಉಂಡನಿಂವನಿತಾರತ್ನ ಮಗಂಣ್ಯಪುಂಣ್ಯನಿಧಿಯಪ್ಪಾಬಾವಿಸೋಮ . .
60ವಿಯೂಳಂಕ್ರಿತಗಾತ್ರ . ಕುಳದೀಪಂವಾದಿಗವ್ರುಂಡನೀಶನಪಾದಾಂಬುಜಮತ್ತಭೃಂಗನೊಸೆದಂಪಾ
61ಹಿತ್ಯರತ್ನಾಕರನು ॥ ಅಂನ್ತುದಯಿನ್ನ ॥ ತನುವಂಚಾರುಚರಿತ್ರದೊಳುಜಸಮುಂಸತ್ಕರ್ಮದೊಳುಜಗನಂಮನದೊಳುವಿತ್ತ
ಮಶೋ
62ತ್ರಜನರೊಡಲೊಳುಸದುಭಕ್ತಿಯುಂತಂದೆಯೊಳುವಿನತೋದ್ಯದುಯಶಮುಂವನೀಪಕರೊಳುಂತಾಂತಾಳ್ದನೆಂದಂ
68ದುಸೆಂಪಿನಪುಣ್ಯಕೆಸದಿಂತುನೋಂತರೊಳಿರಾರೀವೋಟಗೊಂಡಂಬವ ॥ ಅಂತುಮಲ್ಲದೆಯುಂವಿನಯಿತನೆಂದು
64ಸತ್ಯವದನೆಂದುಯಶೋನಿಧಿಯೆಂದುವಂನ್ಯಗಾಮಿನಿಗನುಜಾತನೆಂದುಗುಣಿಯೆಂದುಮಹಾಪ್ರಭುವೆಂದುಮೌನಿಯಂದನು
65ಪಮಶೀಲನೆಂದುನರಲೋಕಶಿಖಾಮಣಿಗಂದುಕೂಡೆಮೇದಿನಿಯಬವಣಿಕುಂನೆಗಳ್ದಹೆಗ್ಗಿಯಗ್ಗದವೋಟಗೌಡನನು ॥
66ಯೆರದಂಗಂಬುಜವಿತ್ರಜಾತನಬಳಾಜಾಳಕ್ಕಿಕಂದಪ್ಪನಾಂತ್ತಂದಿಂದಾತ್ಮಜನುಂನತಿಕ್ಕೆಗೆಲಸರ್ದ್ವೀವಾಪಗಾನಂದನ
67ಪೊರದಾಳ್ದಂಗೆಮದುಚ್ಚೆತಂವಿಪುಳಭೋಗಕ್ಕಿಂದ್ರನೀಯುರ್ವ್ವರೇಶ್ವರಸಂಪೂಜಿತವೋಟಗೌಂಡನೆನೆಪೆಂಪಂತಾ
68ಳ್ದನೀಧಾತ್ರಿಯೊಳು ॥ ಕಟ್ಟಿಸಿದತಟಾಕಮುವರವಟ್ಟಿಸೆದೆತ್ತಿಸಿದದೇವತಾಯತನಂನಾಲಿಟ್ಟಟ್ಟಾರವೆಪೇಳವೆ
69ನಟ್ಟನೆತಾವೆಯೆ್ದವೋಟಗೌಂಡಪೆಂಸಾನು ॥ ಅಂತುಮಲ್ಲದೆಯುಂ ॥ಮಱೆಯುಗೆವಜ್ರಪಂಜರಮದನ್ತಿ
70ರಲಿಂನತಿದಾನದೇಳ್ಗೆಯುಂಮೆಱೆವಡೆಕರ್ನ್ನಿನಂತೆರಲಿಸತ್ಯಮನಾದರಿಸಿಪ್ಪಡೆಯೆ್ದಿಬಾಂದೊಱೆಯತನು
71ಜನಂತೆರಲಿಕಾಪಡವೀವಡವುನಂತಿಕೆಯುಂಮೆಱೆವಡೆವೋಟಗೌಂಡನಿವನೋರ್ವ್ವನೆನಾ
72ಲನೆಭೂತಳಾಗ್ರದೊಳೂ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಗರೆಮುನ್ನೂಱಿರಸಮು[ಸ್ತ]ನಾಡಪ್ರಭುವೋಟಗೌಡ
73ನಶ್ರೀಮಾಜೇಶ್ವರದೇವರನುಸಕವರ್ಷ ೧೧೫೫ ವಿಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೨ ಸೋರೋ
74ಹಿಣೀನಕ್ಷತ್ರಪ್ರೀತಿಯೋಗಬವಕರಣನವಗ್ರಹಂಗಳುಂವಿಕಾದಶಸ್ಥರಾ
75ಗಿಸುಮಹೂರ್ತ್ತವಾಗಿಶ್ರೀಮಾಜೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆನಿವೇದ್ಯತಾಂಬೂಲಸಕಲಾರಾಧನೆಗಂ
76ಸಿವಜೀಯಬೀವಿಹಾಳಿಕ್ಕೇತಜೀಯುರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ
77ಕೊಟ್ಟದತ್ತಿತೋಟಸ ೨ ಗದ್ದೆಸ ೬ ಬೆದ್ದಲುವೂರಬಡಗಣಹಸಲುಸ ೧ ಊ ೬
78ಹಿತ್ತಲಹಸಲು ೧ ಹುಳಿಯಱಿಹೆಗ್ಗಡೆನುಂಬಯ್ಯನು . .
79 . . ಕೆಱೆಯಬಳಿಗಟ್ಟದಲುಬಿಟ್ಟದತ್ತಿಸ ೧ ಬಂನಿಕೆಱೆಯವಡೆಯುಹಿರಿಯ
(ಮುಂದೆ ಕಲ್ಲು ಮೊಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಸೀಗೆಬಾಗಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸಿವಾಯ
3ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
4ರಾಜಪರಮೇಶ್ವರಪರಮಬಟ್ಟಾರಕಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳು
5ಕ್ಯಾಭರಣಂಸ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವಸಪುತಾದ್ಧರ್ಲಕ್ಷಬುಮಿಯುಂಸು
6ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತುಪದಪದುಮೋಪಜೀವಿ ॥
7ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರವತೀಪುರ
8ವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸ್ರೀಮತ್ರಿಭುವನಮಲವೀ
9ರಹೋಸಣಪ್ರತಾವನರಸಿಂಹದೇವಗಂಗವಡಿತೊಂಬತ್ತಱುಸಕಿರಮು
10ಪುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲೆವೀ

[11]ಡಿನೊಳುಸುಕಸಂಯುತವಿನೋದದಿರಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತುಪದಪದ್ಮೋಪಜೀವಿ ॥
[12]ಸ್ವಸ್ತಿಸ್ರೀಮನುಮಹಾಸಾಮಂತಧಿಪತಿಮಹಸಮಂತಗಸಣಿಜಗವನಂಡಲಿ
[13]ಸಿತಗರಗಂಡಸಮತಬಿಟ್ಟಿಯಹುಳಿಯಱವ್ರತಿಯೊಳುಸುಕಸಂಕತಾವಿನೋದ
[14]ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತುಪಾದಪದುಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೋಳ್ಳಾಲ
[15]ಪುರವರಾಧೀಸ್ವರಸ್ರೀಪದುಮವತೀದೇವೀಲಬುದವರಪ್ರಸಾದನುಡಿದುಮತ್ತೆಂನಗೋ
[16]ತ್ರಪವಿತ್ರಪ್ರರುಸನಿದನವೆದುಱುಹೆಸೆಎಪತುವಂಸುಕಾದಿನಳುತವಿರೆ ॥
[17]ಪಟ್ಟಸ್ರೀಗಂಗಾನ್ವಯಪಟ್ಟದಮನೆಮಾಡಿಸಿಟ್ಟಸ್ರೀಕೋಳಲಕಟ್ಟುಗ್ರಪಾಲದೇವನ . .
[18]ಗೆತಪಟ್ಟದರಸಿಮಕಲದೇವಿ ॥ ಗಂಗಕುಳತಿ[ಳ]ಕಎಸದಿರೆಜೆಂಬೊಂಗಳಕೊಡುವದನೀಗೋತ್ರಪವಿ
[19]ತ್ರಂಸಂಗ್ರಮಧೀರ . . . ಸಿಗಂಕೋಳಾಲದರಸಮುಂನೆಯಚಟ್ಟ ॥ ಜಟ್ಟರಸಂಗಂನೆಗಳ್ದಚಟ್ಟರಸಿ
[20]ಗಂಅಧಿಕಬಳರುಗೋತ್ರಪವಿತ್ರರುಸಿಪ್ಪಿಯಲುನೆಗಳ್ದಪುರುಸರುನೆಟ್ಟನೆಸ್ರೀಮಚರೆ
[21]ಸಬೆನವಮಹದೇವರಸರು ॥ಅಂತುಮಕ್ಕಳುವಡೆದುಸುಕದಿನಿದೂಸೀಗೆಯಱಗಿನಲುಚೆ
[22]ಟ್ಟರಸಚಟ್ಟೇಸ್ವರದೇವರೆಂದುತನಹೆಸರಲಿಂಗಪ್ರತಿಷ್ಠೆಯಮಾಡಿಬೀಮರಾಸಿಯಕೆಲಕ
[23]ಚ್ಚಿಧಾರಾಪುರ್ವ್ವಕಮಡಿಬಿಟ್ಟಗದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲಿಖಂಡು
[24]ಮುಱು ೩ ಹುಳಿಎಱದರಿಇಂದಮುಡಲುಮತಕೊಂದುಱೂರಿಂದಹಡುವಲುಹಸ . .
[25] . ಇಂತೀಧರ್ಮ್ಮವಪ್ರತಿಪಳಿಸಿದವರುಗಂಗೆಕುರುಕ್ಷೇತ್ರವರಣಸಿಎಂಬದಿಬ್ಯ . .
[26]ಗಳಲಿಸಹಸ್ರಕವಿಲೆಯಸುಬ್ರಾಹ್ಮಣರಿಗೆದಾನವಾಡಿದಫಲಇಂತೀದಮ್ಮರ್
[27]ಅಳಿಲುಮನಸಂದಮಹಪತಕಸಹಸ್ರನಾಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮಱತೀ
[28]ತ್ತರ್ಗಳಲಿಕೊಂದಪಪ ॥ ಸ್ವದತ್ತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂದರಸಷ್ಟಿವ್ರ್ಷರಿಸ
[29]ಸಹಸ್ರಣಿವಿಟ್ಟ್ಯಇಜಯತಿಕ್ರಮಿ ॥ ಇನಸನಂಬರದರೂವಾರಿಕಳಿದ
[30]ಸಿಚತುಪ್ಪದಿಚಕ್ರವರ್ತ್ತಿಬಿರುದು ॥ ಹೇಳಿದಕವಿಹಂಸದೇವ ॥
[31]ವಿಶಸಂವತ್ಸರದಜ್ಯೈಯತ್ರಸೂದ್ಧವ ೫ ಸೋಮವಾರದಂದುಬಂವಿ
[32]ಸೆಟ್ಟಿಯಮಗಬಾಚಿಗೌಡನಶುವತ್ರಬಱಚೆಗೌಂಡಪರಿವಾರದೇವಕ್ಕಳ
[33]ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಬಿಟ್ಟದತ್ತಿಅ . . ಕೆಳಗೆಕೊ ೫ ಚಿಕ್ಕಕೆರೀಕೆ.
[34]ಕಂಬ ೫೦ ಬಂಮೆಯನಕೆರೆಕೆಳ್ಗೆಕೊ ೧೦ ತೆಂಕನಕೆಱೆಕೆಳ್ಗೆಕೊ ೫ ಪಡುವಣ
[35]ಕೆಱೆಯಕೆಳ್ಗೆಕೊ ೫ ಹುಣಿಸೆಕ . . .
[36] . . ಕೆಇಅಂತುಸ ೧ ಕೊ ೧೦೧

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕನರ್ಪ ೧೨೧೬ ನೆಯಮನ್ಮಥ
[2]ಸಂವತ್ಸರದವೂಗ್ಗ ಶಿರಶು ೧ ಸೋದಲುಸೀಗೆಯಬಾಗಿನಗೋಪಗಳು
[3]ಡಂಅತೆನಮಕ್ಕಳುಬೊಂಮ್ಮೆಯ್ಯಹರಿಪ್ಪೆಯ್ಯಮಸಣ್ಣೆಯ್ಯಂಗಳರಾಮನಾಥದೇ
[4]ವನವಡಿಗೆಯಾಗಿಹೋಗಿಮಱಳಿಬಂದಆದರಿಗಲ್ಲಕಾ . . .
[5] . ಲಿಪ್ಪಟಬಿಟ್ಟದ್ದಲ್ಲಿಸೀರನಾಡಕರಿದಾಳಿಯಾ . . . ಮುತ್ತಿನಲ್ಲೆಱಿತಂದೆ
[6]ಮಕ್ಕಳುನಾಲ್ವರು . . . . . ಮಗಮಲ್ಲಗಳುಪತನು
[7]ಎತ್ತಿಸಿದವೀರಗಲ್ಲ . . . . . ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1]ನೊಣಬಡಿಗೊಲದಬಂವಿಸೆಟ್ಟಿಯಾಳುವವು .... ನಾ . ನವುಗ
[2]ನುಅಯ್ಬಿಗೌಡದಾನಧರ್ಮಪರೋಪಕಾರವಾಗಿದ್ದುತಟಿಹರಿಯ
[3]ಲುಸುರ | [6]ಸೀಗೆಯ | [9]ಡನ್ನು
[4]ಲೋಕಕ್ಕೆಸಂ | [7]ಬಾಗಿಸ
[5]ದನ್ನು | [8]ಐಚಗೋ

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ಹುಳಿಯೂರು ಹೋಬಳಿ ಹುಳಿಯೂರು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಸ್ಥಾನದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1]ಶ್ರೀಪುನವುಃಶಿವಾಯನವುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾವು
[2]ತಚಾರವೇತೆಲ್ಲಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
[4]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀವು
[5]ಜ್ಜಗದೇಕಮಲ್ಲರಾಯವೆವ್ಮಾರ್ಡಿದೇವರುಕಲ್ಯಾಣವನೆಲೆವೀಡಿನೊಳುಸಪಾತ್ದ್ದಲಕ್ಷ
[6]ಭೂವಿಯುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನುಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
[7]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾ
[8]ಶಬ್ದವುಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳತಿಂ
[9]ಬರದ್ಯುಮಣಿಶ್ರೀವುತಿಭುವನವುಲ್ಲವೀರಗಂಗಹೊಯ್ಸಣದೇವರುಗಂಗ
[10]ವಾಡಿತೊಂಭತ್ತಾಉಸಾಸಿರವುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳೆಸೆಂಗೆಯ್ದುಸು
[11]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಅನ್ಯಾತನಸಾಹಸ ॥ ವಿ॥ತ್ತ ॥ ನಂಗಲಿ
[12]ಕೊಂಗು . . . . ತಳಕಾಡುರೊದ್ದವಾಬೆಂಗಿರಿವಾಸಕೊಳ್ಳಗಿ
[13]ರಿಬಳ್ಳರೆ . . . . ಉಚ್ಚಂಗಿವಿರಾಟನಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆ
[14]ಕೊಯ್ಯುತ್ತೂರುಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಅಂತುವೀರ
[15]ಗಂಗಹೊಯ್ಸಳ . . . . ಲಕ್ಷ್ಮೀಕುಚಕುಂಕುಮಪಂಕಾಂಕನಿಜಶರೀರನಾಗಿ
[16]ದೋರಸಮುದ್ರ . . . . ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ . . .
[17]ಆತನಗ್ರತನರಾಜ . . . . ಭೂಮಿಪಾಲಕ ॥ ವಿ॥ ಸರಧಿಬ್ಬಾವೇಷ್ಟಿತೋರ್ಬ್ಬೀ
[18]ಪತಿಯೆನಿಸಿಸುಖಂ . . . . ಚಂದ್ರಾರ್ಕತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂ . . . . ಕು
[19]ಳತಿಳಕಂವೀರಸುತಾಗ್ರಮ . . . . . ವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂ . .
[20]ಭೂಮಂಡಳೇಶಂನರಸಿಪಭೂವಿಪಾಳಂಸ್ಥಿರತರಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸಣೇಶಂ ॥ ಅನ್ಯಾ
[21]ನಾರಸಿಂಹಹೊಯ್ಸಣಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಕಂದ
[22]ನರಸಿಂಹನೃಪ . . . . . ಕೃತಿಯಿಂ . . . ಪಳು
[23]ಪಟ್ಟಮಹಾದೇವಿರೂಡಿ . . . . . ॥ ಆದಂಪತಿ .
[24]ತನೂಭವನಾದಂರಿಪುನೃಪತಿವಕುಟಘಟ್ಟಿತಪಾದಂಲಕ್ಷ್ಮೀಪ್ರಿಯತೆನವು
[25]ಳಗುಣನುದಿತೋದಿತಪುಂಣ್ಯಪ್ರಭಾವ[ನೀ]ಬಲ್ಲಾಳನೃಪ ॥ ವಿ) ॥ ವಿಳಿಸರ್ .
[26]ಕೂರ್ಮ್ಮಪದಂ . . . . . ದ್ವಿಪಸ್ತಂ . . . . . ದಿವಿಜೋಂನತಂಚ . .
[27]ಬಳಾವರ್ದ್ಧ ... ... ಜಿರಕಾಂಚಿಯು .

[28]ಕೆಯುಂಲೀಲೆ ... ... ಬಲ್ಲಾಳಭೂಪಾಳಿಕ ॥
[29]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಲಚ ... ... ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
[30]ದವಾಂನ್ವಯೋತ್ತುಂಗ ... ... ಹಾಯಶೂರನಿಶಂಕ
[31]ಪ್ರತಾಪವೀರಬಲ್ಲಾಳ ... ... ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
[32]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾವಪದ್ಮೋಪಜೀವಿ ॥ ಮುದದಿಂದೀರ್ಘಾಯುಮ್ಮಂ
[33]ಶ್ರೀಯುವನನವರತಂಮಾಳ್ಕೆ ... ... ವಿದ್ಯಾಧರಮ
[34]ಕುಟಮಣಿಶ್ರೇಣಿ . . ಜಳರಾಜತ್ವಂಪಡೆದು ... ... ಶ್ವರನಮಿತವ
[35] . . . ಸೌಂದಯ್ರ್ಯರೂಪಂಬುಧಸೇವ್ಯಂಗೋವಿದೇವ ... ... ಯಶೋರಾಸಿ
[36]ಗಾಚಂದ್ರತಾರಂ ॥ ನಾಮಾವಳಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂ
[37]ತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಯಧವಳಿತೋತ್ತು ... ... ಸಾಧಿಪತಿ . . . .
[38]ಘಟತಬಿರುದನಾಮಂತಶುಂಭದ್ಗಂಭೀ ... ... ಸ್ಥಳವಿದಳಹೊಯ್ಸಣ .
[39] . ಕಣ್ಠೀರವಂಮುಂಗಳವಿಜಯಭೇರಿರವಮಾಹೇ . . ಬೌದ್ಧವೈಷ್ಣವಾರುಹತ
[40]ಚತುಸ್ಸಮಯಸಮುದ್ಧರಣ । ಅಣ್ಣನಗಂಧವಾ । ... ... ಮಂತಭೀಮ ॥
[41]ಪ್ರಿಯತನೂಜ । ವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋ . . . . ಕನಕ್ಕಣ್ಣಾರ್ನವ
[42]ತಂಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸ ॥ಪದುಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . . . ನವ
[43]ಪಾಟಳೀಕುಸುಮಾವೋದ । ಶ್ರೀಸ್ತನತಟಗತಕಸೂ್ತರಿ . . . . ತಮಕು
[44]ಟವಿನ್ಯಸ್ತ । ಇತ್ಯಾದಿನಾಮಾವಳೀಮುಖ್ಯನಪ್ಪ . . . . ಮಹಾಸಾಮಂ
[45]ತಗೋವಿಯೂನ್ವಯವಂತೆಂದಡೆ ॥ ವೀರ . . . . ದೇವಪರಮೇಶ್ವರನ
[46]ಗ್ರಮಹಿಪಿಯಪ್ಪ . . ನಾರಿಯುಬಂಡಿಯಂ . . ರಾತಿಯಮೆಟ್ಟಿತಳಾ
[47]ಭಿಘಾತ . ಂಪಾರದೆದಿ . . . ಗುಣವೊಳೆಸನಂನೃಪಮ . ಕೊಟ್ಟನು
[48]ಗಾ್ರರಿತಳಪ್ರಹಾರಿವೆಸರುನ್ನತಿಯುಂಬರದಂತೆಬ್ರಹ್ಮನಾ . . . .
[49] . . . ಹವಮಂ . . . . . .
[50] . . . . ವಂ . . . . . ತಳಪ್ರಹಾರಿ . . . . . .
[51] . . . . ತಮಂ . . . . . ವರಿ . . . . . ವ . . .
[52] . ಅಂತುನಾಮಂತ . . . . . .
[53] . ದಬಳು . . . . . ಸ . ದ

ಹಿಂಭಾಗದಲ್ಲಿ

[54]ಓಂನಮಶ್ಶಿವಾಯ । ವಿನೋದದಿಂದಿರೆ ॥
[55]ಯಾತನಗ್ರತನರಾಜನಾಹವಮಲ್ಲಂಗಂಹೊಂನವ್ವೆಗಂಪುಟ್ಟ್ಯರ್ದ್ದಸಾಮಂ
[56]ತಭೀಮ ॥ ಅತಿಬಳನಪ್ಪಮಂಡಳಿಕವಿಷ್ಣುನೃಪಾಳನಬೀಡಿನೊಳು
[57]ಕರಂಸಿತಗರಗಂಡನೆಂಬಬಿರುದುಂನತಿಯುಂಸಲೆತಾಳ್ದಿದಾತನೆಪ್ಪಿತಿ
[58]ತಳವೆಚ್ಚೆಕೊಂದುಬಿರುದಂಪಡೆವಾಹವರಂಗಭೀಮನಂತತಿಶಮುಮಪ್ಪವಿ
[59]ಕ್ರಮುಮನೇವೊಗಳ್ವೆಂಕಲಿಕಾಲಕರ್ಣ್ಣನಂ ॥ ವಚನ ॥ ಅನ್ನುತ್ತಿಸಿತಗರಗಂಡನೆಂಬಬಿ
[60]ರುದಂಪಡೆವನಾಮಂತಭೀಮಂ ॥ ಜನಕಂನಾಮನ್ತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾ
[61]ರೆಯಾಚಟ್ಟಯುಕ್ಕಂವಿನುತಾಳಂಕಾರವಾಚಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಾ
[62]ಮಂತವಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂಗಧಿಕಬಳಿಯುತಂವಿಷ್ಣುಲೋಕಯ್ಯವೀರಂ
[63]ತನೆಯಂತಾನಾಗಿಜೆಲುವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ವ ॥ ಅಂ

64ತುನಾವಮಂ[ತ]ಜಟ್ಟನವಿಕ್ರಾಂತವುದೆಂತೆಂದಡೆ ॥ ಪೆಂರ್ಮೆಯುಸೇನಬಣ್ಣಿಸುವೆಪಾಂಡ್ಯನಿಪರಿವು
65ಳಿದಾಂತುತೂಳ್ದುಬಂದೆಂಮೆಗನೂರಲೊಡ್ಡಿದಡೆನಿಷ್ಣುನಿಪಾಳಕನೋಡೆವೈರಿಯುಂ
66ಪೆಂವುಳಿಸಿದ್ದರ್ವ ಜಿಗಜಯೂಥವುನಾಳ್ದಱೆಯಟ್ಟ . ಯ್ಯರ್ನಿಂದಣ್ಮಿದಗಂಧಸಿಂದು
67ರನುಂತಂದುವುದಿಪತಿಗಿತ್ತಜಟ್ಟವು ॥ ಚಂಡಭುಜಾಸಿಯೊಳಾನೆಗಳ್ದವಿಕ್ರಮುಗ್ರ್ಗಂಕಡಿಕೆಯ್ದು
68ತೆಲಗಿಯೊಳುದಂಡಜವುಪವುಂ . ದಲಿಸಿಪಾಯ್ದುದಡಾರಣರಂಗದಲ್ಲಿವುಾಕ್ರ್ಕೊರ್ಂಡು
69ಕಱುತ್ತುತಾಗಿದರಿಸೇನೆಯವಿಕ್ರಮಜಟ್ಟನುದ್ಧತುಂಗಂಡರದೇವಗೇಣಲಱಿದು . . ಸೇಳಡೆ
70ಶೌರ್ಯ್ಯದೇಳ್ಗೆಯುಂ ॥ ಇಱಿಯೆ . . . . . ರಾಂಗಣದೊಳುಶ್ರೀಗುವ್ರುಂಡಭೂತಳಂ
71ವೊಱೆದೊಱೆದುಕ್ಕಿಯಿಂನ . . . . . ಶಾಜಿಕೋಟಿಯುುಂನೆಱೆತಣಿಯುುಂ
72ಡುಬೆಂಡುುರಳ್ದಿಂನುವು ... ... ಡೆನಱಿಯಿರೆವಿಕ್ರಮುಂಜಸದಲಚ್ಚಣವಿಾ
73ಹುಳಿಯೆಱಿಜಟ್ಟನ । ... . ರಾಜವಾನನಪ್ಪಶ್ರೀವುನುವುಹಾನಾವುುಂ
74ಶಜಟ್ಟನಗ್ರತನೂಜನಾವುುಂತಗೋವಿದೇವ ॥ ವಿ[ತ್ರ] ॥ ನುಡಿದಡೆವುುಂದರಾಚಳದಲಂ
75ಬುಜಭವುಂಬರದಕ್ಕರಕ್ಕವಿುುಂಡಿನೆನಗೀವೆನೆಂದಡೆಭವುಂಕುಡಲಿತ್ತಬರಕ್ಕದ
76ಂತುನಾಲ್ವಡಿಸರಣಾರ್ತ್ಥಿಗಂಜದಿರೀವೆಂದಡೆವಜ್ರದಕೋಟಿಗಂಪದಿವುರ್ಡಿಯೆ
77ನೆಕಾಂತೆಶಾಂತಲೆಜಸಂಬಡೆದಿದ್ದರ್ಧಳಿಳಾತಳಾಗ್ರದೊಳು ॥ ವೋಟ್ಟಜಿಯುಂನು
78ಡಿವಹಿತರನಿಟ್ಟಲುವುುಮು ಱಿದುತೇದುಜಟ್ಟನಪುತ್ರುಂಕಟಾಟ್ಯಯುದಕಣಿಗಹಿ
79ತಘರಟ್ಟಂನಾವುುಂತಬಿಟ್ಟಗುಂಬೊಟ್ಟಿಡುವ ॥ ದಿಗಿಭಕ್ಕೆದಾನಪಟ್ಟಕೆ
80ನಗರಾಜುಂಗಮಳರತ್ನ ಮೇಖಳೆಯಾದುಂತೆಗಡುಂಕುಲವಧುನಾದ
81ಳುನೆಗಳ್ದಿೀಶ್ರೀದೇವಿಗೋವಿದೇವಗೆವೋಲು ॥ ಸಿರಿಗುುಂಜನಾರ್ದ್ದನುುಂಗುುಂಸ್ಮರನುುದಯಿಸುವೆ
82ತುದಯಿಸಿರ್ದ್ದುಂವಿದ್ಯಾನಿರತುುಂಶ್ರೀದೇವಿಗೆವುಾಪುರುಷೋತ್ತುುನುಗೋವಿದೇವವಿಭು
83ಗುುಂಬಲ್ಲ ॥ ಕಡುುಗಲಿಬಲ್ಲುಂದುುರದೊಳುತೊಡದ್ದುಂಗಾಕೃಷ್ಣನುುನನೀಶ್ವರನುುನುಂಸಿಡಿಲುಂ
84ನುುಕತೊಪ್ಪುಂದಕಡಲುುನುುಂಭೀವುನುುಂನ್ನನರ್ಜುನನನ್ನ ॥ ವಚ ॥ ಅುಂತುವುುಂಡಳಿಕಬಲ್ಲರಸರು
85ಹುಳಿಯೆಱಿಬೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಪಟ್ಟಪ್ರತಿಪಾಳನುುಂಗೆಯ್ದುಸುಖ
86ಸುುಂಕಥಾವಿನೋದದಿುಂರಾಜ್ಯುಂಗೆಯ್ಯುತ್ತುವಿರೆ ॥ ತತುಪಾದಪದುುಮೋಪಜೀವಿ ॥ ಅುಂತಾ
87ವುುಂಡಳಿಕಬಲ್ಲರಸರ್ಗ್ಗುಂಹಿರಯರಸಿವಾಪಲೆದೇವಿಯರ್ಗ್ಗುಂಹುಟ್ಟಿದುುಂಶ್ರೀ
88 ವುತುವುುಂಡಳಿಕಬಲಾ್ಲಳನವಿಕ್ರಾಂತವುುಂತೆಂದಡೆ ॥
89ಅುಂತುವುುಂಡಳಿಕಬಲ್ಲಯ್ಯನಗುರುಕುಳಾನ್ವಯಸ್ವಸ್ತಿಯುವುನಿಯುವುಸಿದ್ಧಾಧ್ಯಾಯ
90ಧ್ಯಾನಧಾರಣಾಮೋನಾನುಸ್ಥಾನಜಪಸನೂಧಿಶೀಲಗುಣಸುಂಪನರುುನ್ಯೈಷ್ಠಿಕತ
91ಪೋವುಾರ್ಗ್ಗನಿರತರುುಪ್ಪಶ್ರೀಪರ್ವ್ವತದಗಸ್ತ್ಯೇಶ್ವರದಮತಪಸದ್ಯೋಜಾತಾಚಾ
92ಯ್ಯರುುವರಶಿಶ್ಯರುಕ್ರಿಯಾಶಕ್ತಿದೇವರುುವರಶಿಶ್ಯನಾವುುಶಕ್ತಿದೇವರು
93ವುವರಶಿಶ್ಯರುಕ್ರಿಯಾಸಕ್ತಿದೇವರುುವರಶಿಶ್ಯರುವಾವುುಶಕ್ತಿದೇವರುುವುಷರಶಿಶ್ಯರುವು
94ಪ್ಪದಿಬ್ಯತಪೋಧನರುಕ್ರಿಯಾಶಕ್ತಿುುನೀಂದ್ರರಕಾಲುಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕುಂವಾಡಿ
95ಶ್ರೀವುತುುುಂಡಳಿಕಬಲ್ಲರಸರುಹುಳಿಯೆಱಿಶ್ರೀಭೀವುೋಶ್ವರದೇವರುುಂಗಭೋಗಕ್ಕುಂ
96ವಾಹಾರದಾನಕ್ಕುಂಪತ್ರಪಾವ್ರುಳಕ್ಕುುಂಬಟ್ಟವೊರುಭೀವುಸವುುದ್ರ

ಅದೇ ಗ್ರಾವುುದ ಕೆರೇಕೆಳಗೆ ಕೈತೋಟದಲ್ಲಿದ್ದ ಕಲ್ಲು

1ಶ್ರೀ ॥ ನವುಸ್ತುುಂಗಶಿರಶ್ಚುಂಬಿಚುಂದ್ರಚಾವುರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರುಂಭುುಂಮೂಲಸ್ತುುಂಭಾಯಶುಂಭವೇ ॥

[1]ವಿಲಸದುಯೂದವವಂಶದಲ್ಲಿಸಳನೆಂಬುವ್ವಿರ್ೀಶ್ವರಂಪುಟ್ಟಪೊಯ್ಸಳಯೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆ
[2]ಪುಲಿಯಂಪೊಯ್ದಾಸಳಂಪೆತ್ತಹೊಯ್ಸಳನಾಮಂನಿಜನಾಮವನಾಗೆನೆಗಳ್ದಾಶಾದ್ದೂರ್ದಳಸಲ್ಲಾಂಛ್ಪನಾಕ
[4]ಳಿತಕ್ಕರ್ಕಳುಸೊಸವ್ವೂರಲಿಂತುಪಲರುಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ಪ್ಪಿನ । ಆಹೊಯ್ಸಳನನ್ವಯದೊಳುಸಾಹಸಧ
[5]ನನಸಮಶೌರ್ಯ್ಯನುದಯಂಗೆಯ್ದಂದೊರ್ೀಹಘರಟ್ಟಂಗುಣಸಂದೋಹಯುತಂಕನ್ತುಮೂರ್ತ್ತಿವಿನಯಾದಿತ್ಯಂ । ವೈ
[6]ವಿನಯಾದಿತ್ಯನೃಪಾತ್ಮಜಾತನೆಯೆಯಂಗೋರ್ವ್ವೀಶನಂತಂನೃಪಾಳನಪುತ್ರಂಜಯವಲ್ಲಭೆಂಧುಜಬಳಭಾರ್ಜಿಷ್ಣುವಿಷ್ಣುಕ್ಷ
ಮಾವ
[7]ನಿಪಂತತ್ಸುತನಿಂದುಕೀರ್ತ್ತಿನರಸಿಂಹೋರ್ವ್ವೀಶನಂತಾತನೊಳ್ಪಿನೆಪುತ್ರಂಯದುವಂಶವರ್ದ್ಧನಕರಂಬಲ್ಲಾಳಭೂಪಾಳ
ಕಂ । ಜಯತಿನೃಪ
[8]ದಿಳೀಪಸ್ತಂಭಿತಾರಿಪ್ರತಾಪಕರಧೃತಖೆನಚಾಪಃಸಜ್ಜನೇವೀತಕೋಪಃಜಿತಮನಸಿಜರೂಪಃಶಾತ್ರವಾಟೋಪಲೋಪಃ
ಸವಿ
[9]ತಸಕಲಪಾಪಃವೀರಬಲ್ಲಾಳಭೂಪಃ । ಸಲೆ . . . . . ಶ್ವರಮೆಸಿಸಿಮಹೀಪತ್ತಿತಂನೊಳ್ನೆಲಸಲ್ಕೌದಾರ್ಯ್ಯಶೌ
[10]ರ್ಯ್ಯೋದಯಮೆನಿಸಿದಬಲ್ಲಾಳಭೂಪಾಳರಾಜ್ಯಂವಿಲಸದ್ದೀವೇಂದ್ರರಾಜ್ಯಂವೈಗನಳನಹುಪಕ್ಷತ್ರಪುತಾದಿರಾಜ್ಯಂಬಲಿ
ರಾಜ್ಯಂರಾ
[11]ಮರಾಜ್ಯಂಸಕಳಜನಮನಪಾಜ್ಞಮತ್ಯಂತಪೂಜ್ಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂ
[12]ಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಚೆಂಗಿಹಲಸಿಗೆಹುಲಿಗೆಱೂಬೆಳ್ವಲಗೊಣ್ಡಭುಜಬಳವೀ
[13]ರಗಂಗನಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಹಿಮಸೇತುಮಯರ್ಯ್ಯಾದೆಯಾದಭೂವಿ
[14]ಯದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುದಿಗ್ವಿಜಯಂಗೆಯ್ದುವಾಂ
[15]ಡ್ಯನಂಗೆಲ್ದುಚ್ಚಂಗಿಯುಂರಾಜಧಾನಿಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋ
ಪಜೀವಿ ।
[16]ವೃತ್ತ । ಪವಣಿಲ್ಲೆಂಬಪದಾತಿಯಿಂದರಿವುಭೂಪ . . . . . ಲಂತವರೊಳ್ಕಾನೆಗಳಂತುರಂಗಜೆಯಮುಂಭಣ್ಡಾರಮುಂ
ಪಿಣ್ಡಿರಂ
[17]ಧವಳಚ್ಛತ್ರವಿವೆಂಬಿವಂಪತಿಗೆತಂದಿತ್ತಂಜಯೋದ್ಯೋಗಿಮಾಧವದಣ್ಡಾಧಿಪನೆಂದೊಡನ್ಯಪೃತನಾಧೀಶಸ್ಸ್ಮಮಂಬಪ್ಪ
ರೇ । ತತ್ಪಾದಪದ್ಮೋಪ
[18]ಜೀವಿಗಳಪ್ಪ । ಶ್ಲೋಕ । ಅಮೃತೇಶಪದಾಂಭೋಜಭೃಂಗಶೃಂಗಾರರಂಜಿತಂಶ್ರೀನೃಸಿಂಹಜಮೂಪಾಲಂಪಾಯಾತ್ಸನ್ವ್ವ
ಸದಾಶಿವಃ ॥
[19]ವೃತ್ತಂ । ವಿನಯಾಂಭೋರಾಶಿಸತ್ಯಾಶ್ರಯದನುಪಜಿತಸತ್ಪುಣ್ಯನೌದಾರ್ಯ್ಯತುಂಗಂಕನಕ(ನ)ಕ್ಷೋಣೀಧ್ರಧೈರ್ಯ್ಯಂ
ಸುಚರಿತನುದಿ
[20]ತಾರ್ಕ್ಕಪ್ರಭಂವಂದಿಕಲ್ಪಾವನಿಜಂಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭನೆನುತ[ಮ]ಹೋತ್ತಾಸಹದಿಂಕೂತ್ತ್ರವಿದ್ವಜ್ಜನಮೆಲ್ಲಂನಾರಸಿಂ
ಹಪ್ರಭುವಿನನು
[21]ದಿನಂಬಂಣ್ಣಿಕುಂಲೀಲೆಯಿಂದಂ । ಶ್ಲೋಕಂ । ದಾನಂನಿರಂತರಂಯಸ್ಯತಥಾಭದ್ರಗುಣೋಪರಃಶ್ರೀಮನ್ನಂಬಿಜಮೂ
ಪಾಯಸ್ಸಂಖಿಗೋರ್ನ್ವರ್ಥಗಾಮಗಾತ್
[22]ವೃತ್ತ । ಉದಿತತಾರ್ಕ್ಕಪ್ರಭನತ್ಯುದಾರಚರಿತಂಸತ್ಕೀರ್ತ್ತಿಚಂದ್ರಾಂಶುಸತ್ಯದಚಿತಾಶ್ರಿತಕಲ್ಪವೃಕ್ಷನಸತೀದೂರಂಬು
ಧಾಧಾರನಭ್ಯು
[23]ದಯಶ್ರೀರಮಣಂವಿನೂತಗುಣರತ್ನಾಳಂಕೃತಂತಾಸೆನಲುಮುದಮಂತಾಳ್ದಿದಮಂತ್ರಿಮಂಚವಿಭುವಂಬಂಣ್ಣಿಪ್ಪನೇವ
ಣ್ಣಿಪಂ ॥
[24]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಮಹಾಪನಾಯಿತಮಾಧವದಣ್ಡನಾಯಕನಸುಂಕದಧಿಕಾರಿ
[25]ಗಳಪ್ಪಹೆಗ್ಗಡೆನಾರಸಿಂಗಣನುಹೆಗ್ಗಡೆಮಂಚಯ್ಯನುಂಸಕವರ್ಷ ೧೦೯೯ನೆಯಜೇಮಳಂಬಿಸಂವತ್ಸರದ
[26]ಆಶ್ವಯ್ಜಶುದ್ಧಬಿದಿಗೆಸೋಮವಾರವಿಶುಸಂಕ್ರಮಾಣದಂದುಹುಳಿಎಱುಬ್ರಹ್ಮಪುರಿಯಮಹಾಜನಂ

[27]ಗಳಿಗೆಬಿಟ್ಟ ಧರ್ಮ್ಮವೆಂತೆನ್ದೊಡೆ ಪುರಾಣಕ್ಕಂಗದ್ಯಾಣವುಂ ವೇದಖಂಡಿಕಕ್ಕಂಗದ್ಯಾಣವಯುಂ ।ಅಂತು

[28]ಹತ್ತುಗದ್ಯಾಣಹೊನ್ನುಮನಾವಾರ್ತ್ತಂಡದವಳವೆಯುಸುಂಕದಲ್ಲಿಕುಡುವಂತಾಗಿಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂವಾ
ಡಿಕೊ

[29]ಟ್ಟರು ॥ ಆಪುಣ್ಯಾದಿನದಂದುಶ್ರೀಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗನುದಾದೀವಿಗೆಗಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂಅಂಗಭೋಗಕ್ಕಂಚೈತ್ರ ವಿತ್ರಕ್ಕಂವರ್ಷನಿಬಂದಮಾಗೆಬಿಟ್ಟಗ

[30]ಹುಲಿಯುಂ . . ಮಳವೆಯುಸುಂಕವುನೋಡುವಧಿಕಾರಿಗಳೀಕ್ರಮದಲ್ಲಿಪ್ರತಿಪಾಳಿಸುವರು ॥ ಇಂತೀಧರ್ಮ್ಮಮಂನಾಚಂ ದಾರ್ಕ್ಕತಾರಂಪ್ರ

[31]ತಿಪಾಳಿಸಿದವರ್ಗ್ಗಂಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರವೊದಲಾದಸಮಸ್ತಪುಣ್ಯಕ್ಷೇತ್ರಗಳೊಳುಸೋಮುಸೂ ರ್ಯ್ಯಗ್ರಹಣೋತ್ತ

[32]ರಾಯುಣವ್ಯತೀಪಾತಪ್ರಮುಖಂಗಳಪ್ಪ ಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳೊಳುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪ ಶತಸಹಸ್ರಕೋಟಿಬ್ರಾಹ್ಮಣ ರ್ಗ್ಗೆಹತ್ತು . .

[33] . . . . . ಮುಳ್ಳಶತಸಹಸ್ರಕೋಟಿಕವಿಲೆಗಳಂಸುವರ್ಣ್ಣಶೃಂಗರೂಪ್ಯಖುರಕಾಂಸ್ಯದೋಹ . ಪುರಸ್ಸರಧಾರಾಪೂ ರ್ವ್ವಕಂ

[34]ಮಾಡಿಕೊಟ್ಟಪಲವುಕ್ಕುಂ ॥ ಇಂತೀಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಂನೆನೆವವರಾತೀರ್ತ್ತಂಗಳಲಾಕಾಲಂಗಳೊಳಾಬ್ರಾಹ್ಮಣರುಮನಾ ಕವಿಲೆಗಳುಮ

[35]ಕೊಂಪವುಮಹಾಪಾತಕರಪ್ಪರು ॥ ವೃತ್ತ ॥ ಇಂತೀಧರ್ಮ್ಮವನೆಯೆದ್ರಕಾವಪುರುಷಂಗ್ಯೈಶ್ವರ್ಯ್ಯಮುಂಶೌರ್ಯ್ಯಮುಂ ಕಾಂತಾಸಂಗತಿಯುಂಜಗ

[36]ತ್ಪ್ರಭುತೆಯುಂಸೌಭಾಗ್ಯಮುಂಭಾಗ್ಯಮುಂಸುತಾನಕ್ಕಭಿವೃದ್ಧಿಯುಂಜಯಮುಮಾಯುಂಶ್ರೀಯುಮಾರೋಗ್ಯಮುಂ ಸಂತಂಪೆಚ್ಚ್ಯರ್ಗುಮೆ

[37]ನ್ದುನಾಱುಪದುದೀಶೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ॥ ಶಾಸನವಿದೇನಿದೇತಱಿಶಾಸನಂವಾರಿತ್ತರೇಕೆಸಲಿಸುವೆನೆಂಬಾಸಾಸಿಗನಾ ಚಂದಾರ್ಕ್ಕರ್ಕ್ಕಂಪೇಸದೆನರಕಂಗಳೊಳ

[38]ಗೆತಿಬ್ರನೆತಿಱುಗುಂ ॥ ಶ್ಲೋಕ ॥ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿಷಷ್ಟಿವರ್ಷಶತಾನಿಚ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇದ್ದ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶ್ಯಾಲಿವಾಹನಶಕವರ್ಷಂಗಳೂ
[3] ನಱನೇ ನೆಯುಸರ್ವ್ವಧಾರಿಸಂವ್ವಱ್ಷ
[4]ರಾದವೈಶಾಖಬ ೩೦ ಸೋಮವಾ
[5]ರ ರೂಯರ್ಯ್ಯಾಪರಾಗಪುಂಣ್ಯ
[6]ಕಾಲದಲ್ಲುಕೃಷ್ಣದೇವರಾಯಮಹಾ
[7]ರಾಯರಪ್ರಿಯಕುವಾರಸಿಂಗಪುನಾ
[8]ಕರೂಹಳಿಯೆಱಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನವೇ
[9]ವರ್ಗಂಭೀಮೇಶ್ವರದೇವರ್ಗಂವಿಗ್ನೇಶ್ವರದೇವರ್ಗಂ
[10]ಅಂಗಭೋಗಕ್ಕಂರಂಗಭೋಗಕ್ಕಂಅಿದಿಕಾಲ
[11]ದಲ್ಲಿಕೊಟ್ಟಗದ್ದಿಖ ೨ ॥ ಠ ತೋಟವೆರಡಕ್ಕಂಬಿದ್ದ
[12]ಲಭೂವಿಗಂತೆಱುವವಾನ್ಯತೆಱಿಸಿದ್ಧಾಯ
[13]ಕಾಣಿಕೆಬಿರಾಡಬೀಜವರಿಮುಂತಾದವ
[14]ಲ್ಲಾತೆಱಿಯನೂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟವುಈ
[15]ಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದವರ್ಗ್ಗಶಿವನಾ
[16]ಯುಜ್ಯಪದವಿ । ಆಳುಪಿದವರ್ಗ್ಗಕುಂಭೀ
[17]ಪಾತಕವಹುದು । ತಮ್ಮತಾಯಿತಂ
[18]ದೆಗಳಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರು ॥
[19]ಕತ್ತೆಯ . . ಯತಿಂದವರು
[20]ಆದೇವರುಗಳತಮ್ಮಡಿಗಳಗಕಿ
[21] . . ಯತಿಂದವರು ॥

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ಆದೇ ಹೋಬಳಿ ಜೋಡಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿಗಳೆಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೀರ್ಲಿಲಾ
[3]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ(ಡಿ)ಸ್ಪಪಾತುವಃ ॥ ಹೇವೂದ್ರಿಕಲಶಾ
[4]ಯತ್ರಧಾತ್ರೀಕ್ಷತ್ರಶ್ರಿಯುಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[5]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೫೧ ದನೆಯವರ್ತಮಾ
[6]ನಕ್ಕೆ ಕಲ್ಲುವಸೌಮ್ಯನಾಮಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧ ಸೌ
[7]ಮ್ಯವಾಸರದಲ್ಲಿಶ್ರೀಮದಾಜಾಧಿರಾಜಗಾಜಪರಮೇ
[8]ಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿಮಹಾರಾ
[9]ಯರೈಯ್ಯನವರೂ । ಸ್ಥಿರಸಾಂಬಾಜ್ಯವಾಳುತಿಪ್ಪಕಾಲದಲ್ಲಿ
[10]ಅವುರನಾಯಕಹನಕ್ಕೆಪ್ರತಿಪಾಲಿಸಿಕೊಟ್ಟಂಥಹೊಸ
[11]ಳದೇಶದಯರೆಯಕಟ್ಟಿಯಶಾಸನಾಂಕಗಾದಗೋಲ್ಲುಲ
[12]ಗೋತ್ರದನಾಲಿನಾಯಕರಸಂಗಪ್ಪನಾಯಕರಪೌತ್ರರಾ
[13]ದಚೆಂನ್ನಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದ । ಮುದಿಯ
[14]ಪ್ಪನಾಯಕರೈಯ್ಯನವರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆ
[15]ಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ ।ಯದ್ವ
[16]ನಸ್ರೂಡಿಪೆರಣೆ[ಯ]ತಿಂಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈಯ್ಯ
[17]ನಪುತ್ರನಾದಚಾಮೈಯ್ಯಗೆತ್ರಪುರುಷೋದ್ದೇಶವಾಗಿಬರ
[18]ಶಿಕೊಟ್ಟದಾನಶಾಸನದಪಟ್ಟೀಕ್ರಮವೆಂತೆಂದರೆ । ನಾ
[19]ಉತಳುವಂಥಾರಾಜ್ಯದಲಿಹಾಗಲವಾಡಿಸ್ಥಳಕ್ಕೆಸಲು
[20]ವಅಣೆಹಳ್ಳಿಗಾಮವನ್ನು ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[21]ರ್ವಕವಾಗಿಗೋಲ್ಲುಲಗೋತ್ರದನಾಲಿನಾಯಕರಸುಂಗಪ್ಪನಾಯಕ
[22]ರಪೌತ್ರರಾದಚೆಂನ್ನಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದಮುದಿ
[23]ಯಪ್ಪನಾಯಕರೈಯ್ಯನವರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬ
[24]ಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯದ್ವನಪೂಡಿಪೆರಣೆ
[25]ಯತಿಂಮ್ಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈಯ್ಯನಪುತ್ರನಾದರಾ
[26]ಮೈಯ್ಯಗೆತ್ರಕರಣಪೂರ್ವಕವಾಗಿಯಿಹಾಗಾಮವನ್ನು
[27]ಕೊಟ್ಟಿವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೆಂದು
[28]ಗೋಲ್ಲುಲಗೋತ್ರದನಾಲಿನಾಯಕರಸಂಗಪ್ಪನಾಯ
[29]ಕರಪೌತ್ರರಾದಚೆಂನಬಸವಪ್ಪನಾಯಕರಪು
[30]ತ್ರರಾದಮುದಿಯಪ್ಪನಾಯಕರೈಯ್ಯನವ
[31]ರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
[32]ಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಯದ್ವನಪೂಡಿ
[33]ಪೆರಣೆಯತಿಂಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈ
[34]ಯ್ಯನಪುತ್ರನಾದರಾಮೈಯ್ಯಗೆಅಣೆಹಳಿ

35ಗಾ್ರಮವನ್ನು ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
36ಆಚೆಂದಾ್ರರ್ಕಸಾ್ಥಯಿಯಾಗಿಸುಖದಲಿಅನು
37ಭವಿಸಿಕೊಂಡುಬರುವದೆಂದುಈಗಾ್ರಮದಲ್ಲಿ
38ಇದ್ದನಿಧಿನಿಕ್ಷೇಪಕಾಡಾರಂಭನೀರಾರಂಭಸುಂ
39ಕಸಿದಾ್ಧಯು । ಮನೆವಣಸಹವಾಗಿಶಿವಾರ್ಪಿತ
40ಮಾಡಿಕೊಟ್ಟದಾನಶಾಸನ ॥ಗ್ರಂಥ । ಸ್ವದತಾ್ತದ್ವಿಗು
41ಣಂಪುಣ್ಯಂ । ಪರದತಾ್ತನುಪಾಲನಂ । ಪರದತಾ್ತಪ
42ಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತಾ್ತವೃತ್ರಿಕಾ
43ದಾತ್ರೀಪಿತೃದತಾ್ತಸಹೋದರೀ ॥ ಅನ್ಯದತಾ್ತಚಮೂತಾಚೆ
44ದತಾ್ತಂಭೂಮಿಂಪರಿತ್ಯಜೇತು ॥ ಆದಿತ್ಯಚಂದಾ್ರವನಿಲೋ
45ನಲಶ್ಚದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ !
46ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೌ । ದರ್ಮಸ್ಯಜಾನಾ
47ತಿನರಸ್ಯಕೃತ್ಯಂ ॥ ಅಣೆಕಳ್ಳಿತೋಪಿನಲ್ಲಿನೂತನವಾಗಿಮಠ
48ಕಟ್ಟಲಾಗಿಲಿಂಗಮುದ್ರಿಕಲ್ಲನೆಡಸಿದಬಗ್ಯೆನಿನ್ನಹಳಿಭೂಮಿಯಲ್ಲಿ
49ಕೆಲಉಭೂನಿತೆಗದುಕೊಂಡಬಿಡಲಿಗೆಹಾಗಲವಾಡಿಕೆರೆತುಂಬಿ
50ಜೀರಿಗೆಮೇಡುಗದ್ದಿಗೆ ಳಯ್ವಲ್ಲಿನಿನ್ನಹಳ್ಳಿಭೂಮಿಯಲ್ಲಿ
51ವಂದುಖಂಡುಗಗದ್ದಿಗೆನೀರಅಪ್ಪಣೆಪಾಲಿಸಿಯಿಧೇವೆ ॥
52ಶ್ರೀರಾಮೇಶ್ವರ

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ಅದೇ ಗಾ್ರಮದಲ್ಲಿರುವ ರಾಮಾ ಭಟ್ಟರವಕಡೆಯಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1ಶ್ರೀವೇಂಕಟೇಶಾಯನಮಃ । ಯಸ್ಯಸಂಪರ್ಕಪುಣ್ಯೇನನಾ
2ರೀರತ್ನಮಭೂತ್ಸಲಾ । ಯದುಪಾಸ್ಯಂಸುಮನಸಾಂತಪ್ಯಸ್ತುದ್ವಂದ್ವಮಾ
3ಶ್ರಯೇ । ಯಸ್ಯದ್ವಿರದವಕಾ್ತ್ರದ್ಯಾಃಪಾರಿಷದ್ಯಾಃಪರಶ್ಶತಂ ! ನಿಷ್ಫಂ
4ನಿಷ್ಫಂತಿಭಜತಾಂವಿಘ್ನಕೆ್ಸೀನಂತಮಾಶ್ರಯೇ ।ಹರೇರ್ಲೀಲಾವರಾ
5ಹಸ್ಯದಂಷಾ್ಟ್ರದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದಿ್ರಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
6ತ್ರಶಿ್ರಯುಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದಾ್ಧಮಪ್ರತೂ್ಯಹತಿಮಿರಾಪಹಂ ।
7ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಪಂಚಾಸ್ಯೇನಾಪಿಲಾಲಿತಂ ॥ ಜಯತಿಶ್ರೀ
8ರಜಲಧೇರ್ಜಾತಂಸವ್ಯೇಕ್ಷಣಂಹರೇಃ ॥ ಆಲಂಬನಂಚಕೋರಾಣಾಮ
9ಮರಾಯುಷ್ಕರಂಮಹಃ ॥ ಪೌತ್ರಸ್ತಸ್ಯಪುರೂರವಾಬುಧಸುತಸ್ತಸ್ಯಾಯು
10ರನ್ಯಾತ್ಮಜಃ ! ಸಂಜಜ್ಞೇನಹುಷೋಯಯಾತಿರಭವತ್ತನ್ಮಾಚ್ಚಪೂರುಸ್ತ
11ತಃ ॥ ತದ್ವಂಶೇಭರತೋಬಭೂಪನೃಪತಿಸ್ತತ್ಸಂತತೌಶಂತನುಸ್ತತ್ಪುರ್ಯೋವಿ
12ಜಯೋಭಿಮನ್ಯುರುದಭೂತ್ತನ್ಮಾತ್ಪರೀಕ್ಷಿತ್ತತಃ । ನಂದಸ್ತನ್ಮಾಷ್ಟಮೋಭೂ
13ತ್ತನ್ಮಜನಿನವಮಸ್ತಸ್ಯರಾಜ್ಞಶ್ಚಲಿಕ್ಕಕ್ಷ್ಮಾಪಸ್ತತ್ಸಪ್ತಮಶ್ರೀಪ
14ತಿರುಚಿರಭವದಾ್ರಜಪೂರ್ವೋನರೇಂದ್ರಃ ॥ ತನ್ಮಾಸೀದ್ಬಿಜಲೇಂದೋ್ರದಶೆ

15ಮಞ್ಞಿಹನೃಪೋವೀರಹೆಂಮಾಳಿರಾಯನಾತ್ತರ್ಗೀಯಾಕೋಮುರಾರೌಕೃತನತಿ
16ರುದಭೂತ್ತಸ್ಯಮಾಯಾಪುರೀಯಃ ॥ ತತ್ತುಯ್ಯೋರ್ಗೀಜನಿತಾತಪಿನ್ನಮಮಹೀಪಾಲೋ
17ನಿಜಾಲೋಕನತ್ರಾನಾತ್ಮಮಿತ್ರಗಣಾಪ್ತ[ತೋ]ಜನಿಹರನ್ದುರ್ಗಾಣಿಸಪ್ತಾಹಿತಾ
18ತ್ತ್ರ । ಅಹ್ನೈಕೇನಸಸೋವಿದೇವನೃಪತಿನ್ತಸ್ಯೈವಜಜ್ಞೇಸುತೋವೀರೋರಾಘೆ
19ವದೇವರಾಡಿತಿತತಶ್ಚಿತ್ರಾಪಿನ್ನಮೋಭೂನೃಪಃ । ಆರವೀಟನಗರೀವಿಭೋ
20ರಭೂದಸ್ಯಬುಕ್ಕಧರಣೀಪತಿಸ್ಸುತಃ । ಯೇನನಾಳುವನೃಸಿಂಹ್ಮರಾಜ್ಯಮಪ್ಯೇ
21ಧವಾನಮಹನಾಸ್ಥಿರೀಕೃತಂ । ಸ್ವಕಾಮಿನೀಃಸ್ವತನುಕಾಂತಿಭಿರಾಪ್ಲಿಪಂತೀಂ

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22[ಬುಕ್ಕಾವ]ನೀಪತಿಲಕೋಬುಧಕಲ್ಪಶಾಖೀ । ಕಲ್ಯಾಣಿನೀಂಕಮಲನಾಭಇ
23ವಾಬ್ಧಿಕನ್ಯಾಂಬಲ್ಲಾಂಬಿಕಾಮುದವಹದ್ಬಹುಮಾನ್ಯಶೀಲಾಂ । ಸುತೇವಕಲ
24ಶಾಂಬುಧೇಃಸುರಭಿಲಾಶುಗಂಮಾಧವಾತ್ಮಕಮಾಗಮಿವಶಂಕರಾತ್ಮಕಲಮಹೀ
25ಭೃತಃಕನ್ಯಕಾ । ಜಯಂತಮಮರಪ್ರಭೋರಪಿಶಚೀಪಬುಕ್ಕಾಧಿಪಾಚ್ಛ್ರಿತಂಜಗೆ
26ತಿಬಲ್ಲವಾಲಭತರಾಮರಾಜಂಸುತಂ । ಸಹಸ್ರೈಸ್ಸಪ್ತತ್ಯಾಸಹಿತಮಪಿಯು
27ಸ್ಸಿಂಧುಜನುಷಾಂತ್ರಿಪಾದನ್ಯಾನೀಕಂಸಮಿತಿಭುಜಶೌರ್ಯ್ಯೇಣಮಹತಾ । ವಿಜಿ
28ತ್ಯಾದತ್ತಕ್ಷ್ಮಾಮವನಿಗಿರಿದುರ್ಗಂವಿಭುತಯಾವಿಧೂತೇಂದ್ರಃಕಾಸಪ್ಪೋಡೆಯಮ
29ಪಿವಿದಾವ್ಯಸಹಸಾ । ಕಂದನವೋಲಿದುರ್ಗಮುರುಕಂ(ದನವೋಲಿದುರ್ಗಮರುಮು
30ಕಂ)ಧ್ವನದಭ್ಯುದಯೋಬಾಹುಬಿತೇನಯೋಬಹುತರೇಣವಿಜಿತ್ಯಹರೇಃ ! ಸಂನಿ
31ಹಿತಸ್ಯತತ್ರಚರಣಾಂಬುಷುಭಕ್ತಿಯಾಜಾನ್ನಾತಿಭಿರರ್ಪಿತಂಸುಧಯತಿ
32ಸ್ಮನಿಷೇವ್ಯನಿಷಂ । ಶ್ರೀರಾಮರಾಜಕ್ಷಿತಿಪಸ್ಯತಸ್ಯಚಿಂತಾಮಣೇರ
33ರ್ಧಿಕದಂ[ಬ]ಕಾನಾಂ ! ಲಕ್ಷ್ಮೀರಿವಾಂಭೋರುಹಲೋಚನಸ್ಯಲಕ್ಕಾಂಬಿಕಾಮುಷ್ಯ
34ಮಹಿಷ್ಯಲಾಸೀತ್ । ತಸ್ಯಾಧಿಕೈಸ್ಸಮುಭವತ್ತನಯಸ್ತಪೋಭಿಃಶ್ರೀ
35ರಂಗರಾಜನೃಪತಿಃಶಶಿವಂಶದೀಪಃ । ಆಸನ್ನಮುಲ್ಲಸತಿಧಾಮ
36ನಿಯಸ್ಯಜಿತ್ರಾಂನೇತಾರ್ಣವೈರಿಸುದೃಶಾಂಜನಿರಂಜನಾನಿ ॥ ಸತೀಂತಿರು
37ಮಲಾಂಬಿಕಾಂಚರಿತಲೀಲಯಾರುಂಧತೀಂಪ್ರಥಾಮಪಿತಿಕ್ಷಯಾವಸುಮ
38ತೀಯಶೋರುಂಧತೀಂ । ಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯಹಾರಿಣೀಂಸದ್ಗುಣೈ
39ರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ ॥ ರಚಿತನಯವಿಚಾ
40ರಂರಾಮರಾಜಂಚಧೀರಂವರತಿರುಮಲರಾಯಂವೇಂಕಟಾದ್ರಿಕ್ಷಿತೀಶಂ ॥
41ಅಜನಯತಸಮೇತಾನಾನುಸ್ರೂವಾರ್ಯ್ಯಕುಮಾರಾನಿಹತಿರುಮಲದೇವ್ಯಾಮೇ
42ವರಾಜಾಮಹೌಜಾಃ ॥ ಸಕಲಭುವನಕಂಟಕಾನರಾತೀನಶಸಮಿತಿನಿ
43ಹತ್ಯಸರಾಮರಾಜವೀರಃ । ಭರತಮನುಭಗೀರಥಾದಿರಾಜಪ್ರಥಿತ
44ಯಶಾಃಪ್ರಶಶಾಸಚಕ್ರಮುರ್ವ್ಯಾಃ । ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿ
45ದ್ಯಾಧುರೀಣಾನಖರಮುಖರವೀಣಾನಾದಗೀತಾಂನಿಶಮ್ಯ ॥ ಅ

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46ನುಕಲಮಯಮಾವಾಲಾಂಬುಬಿಂಬಾಪದೇಶಾದಮರ[ನಗರ]ಶಾಖೀ
47ಲಜ್ಜಯಾಮಜ್ಜತೀವ । ವ್ಯರಾಜತಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಪ್ರಿತೌ
48ಲಕ್ಷ್ಮಣಚಾರುಮೂರ್ತ್ಯಾಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವ
49ಸುವಿತಾಶಯಹರ್ಷಪೋಷಂ । ತ್ರಿಸುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪರಿವೃಢಕುಮಾರೇಷ್ವ
50ಧಿರಣಂವಿಜಿತ್ಯಾರಿಕ್ಷ್ಮಾಭಾಂಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ । ಮಹೌ

51ಜಾಸನ್ಸಾಂವಾಜ್ಯೇಸುವತಿರಭಿಷಿಕ್ತೋನಿರುಪಮೇಪ್ರಶಾಸ್ತ್ಯರ್ವಿಂಸವರ್ಷ
52ಪಿತಿಸೃಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ । ಯಶಸ್ವಿನಾಮಗ್ರಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿ
53ಷೇಕೇಸತಿಪಾರ್ಥಿವೇಂದೋಃ । ದಾನಾಂಬುಧೂತ್ಕಿರಭಿಷಿಚ್ಯಮಾನಾದೇವ್ಯಂಪದಂಭೂ
54ಮಿರಿಯುಂದಧಾತಿ । ಯನಾಮ್ಯತಿಪ್ರೌಢತೇಜಸ್ಸನ್ವಿತರಿವಿಮತಧ್ವಾಂತಭೇದಿ
55ನ್ಯದೀತೇಕೀರ್ತಿಸ್ಫೀರಾರ್ಣವಾಂತಃಸ್ಫುಟೆತರವಿಕಸತ್ಪುಂಡರೀಕೋಪ
56ಮಸ್ಯ । ಶ್ವೇತಛತ್ರಸ್ಯಮಧ್ಯೇಕನಕಕಲಶಿಕಾಭಾಸತೇಕಣಿಕಾಭಾತ
57ಸ್ಯೋಪಾಂತೇಮರಾಳಸ್ಯಯಮಿವವಿಚಲಚ್ಚಾಮರದ್ವಂದ್ವವಾಸ್ತೇ । ಭೋಗಿತ್ವೇವಿ
58ವಿತೇಭಿಜಿಂಹ್ವಗಜತಿವ್ಯಾಳಾಧಿರಾಜಂಲಸದ್ವೃತ್ತತ್ವೇಜಲಸಂಶ್ರಯಿಣಿತಿ
59ಕಮಠುದಾನೇಪಿಮಂದಾಯಿತಿ । ದಿಗ್ನಾಗಾನ್ಭೃಶಮುನ್ನತೌಚಕತಿನಾನಿ
60ತ್ಯೇವಹಿತಾ್ವಾಗಿರೀಂಸ್ತತ್ತತ್ಸದ್ಗುಣಸಂಪದೈಕಶರಣಂಭೂರೇತಿಹರ್ಷೇಣ
61ಯಂ ॥ ಸ್ವೈರುಸುಹೃತಕಂಟಕೋಧಸುಕೃತೋತ್ಕೃಷ್ಟಂವಿಧಾಯಾಖಿಲಂಕ್ಷ್ಮಾಕೇದಾ
62ರಮುದಾರದಾನಸಲಿಲಾನಾರೈಸ್ಸನಾಸ್ಫೊಯ್ಯರ್ದಚ॥ ಸಂವರ್ಧ್ಯಾನಘಕೀರ್ತಿಸ
62ಸ್ಯನಿವಹೆಂತಶ್ವಾಲಿಕಾವಿಕ್ರಮಶ್ರೀಕಾಂತಾಭುಜಕಾಯಮಾನಶಿಖ
64ರೇಧತ್ತೇಹಿಯಸ್ತೇಜನಾ । ಹುತ್ವಾಮಂತ್ರಪುರಸ್ಸರಂರಿಪುಯಶೋಲಾಜಾ
65ಕಪ್ರತಾಪಾನಳೇಸಂವ್ಯಪಯ್ಯಪಹಾನಿಸಪ್ತಭುವನೇಸ್ವಾರೋಪ್ಯ
66ಮೇರೂಪರಿ ॥ ಪೌಢಃಕೀರ್ತಿಮಯೀಂವಧೂಂಪರಿಣಯುಂತ್ಸತ್ಪೌತುಕೋ
67ಲ್ಲಾಸಿನೀಂಯುತ್ಸಿಂಹಾಸನಮಾಶ್ರಿತೋವಿಜಯತೇಗಣ್ಯಾದ್ವಿಜೇಂದ್ರಾಶಿ
68ಷಃ ॥ ಅಶ್ರಾಂತವಿಶ್ರಾಣ[ನ]ಕೀರ್ತಿಸೌಮ್ಯಂಸುಜೇಂದ್ರನಾಥಸ್ಯತುವಕ್ತ್ರ
ಸ ನೆ ೇಪತ್ರದ ಮುಂಭಾಗ
69ಕಾಮಾಃ । ತಟೇತಪಸ್ಯಂತಿನಿಯುತ್ತಪಿನ್ಯಾಃಪ್ರವಾಳಕಾಪಾಯ
70ಪಟ್ಟಾಜಟಾಪತ್ತಿಃ ॥ ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚಲಕನಕಸಭಾಹೋಬಲಾ
71ದಿಶ್ರೀಶಮುಖ್ಯೋಷ್ವಾವೃತ್ತಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯುಃ ॥
72ದೇವನಾನ್ನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಸ್ತೋಮಪಾದೀನಿನಾನಾದಾನಾನ್ಯೋ
73ಪೋಪದಾನ್ಯೈರಪಿಸಮಮುಖಿಳ್ಯೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ಅನುತರಂತತ್ತ
74ನಯುಃಪ್ರತೀತಶ್ಚಕಾಸ್ತಿಹನಾತ್ಪಜಿತದ್ಯುಶಾಖೀ ॥ ಶ್ರೀವೆಂಗಳಾಂಬಾ
75ಜಿರಪುಣ್ಯರಾಶಿಶ್ರೀರಂಗರಾಯಶ್ಚಿರತಭಾ[ಗ]ಧೇಯಃ । ಉದ್ಯದ್ಗಿರೌಸ್ಥಿತಃ
76ಪರಿವಿಜಿತ್ಯಚದುರ್ಗಚಯೂರ್ಜದುರ್ಗವುಕೊಂಡವೀಡುವಿನಿಕೊಂಡಪುರ
77ಪ್ರಮುಖಾನ್ । ಭೂವಲಯೈಕರತ್ನವೆನಗೊಂಡಪುರೇನಿವಸನ್ರಾಜತಿಯ
78ಸ್ನಮಗ್ರಮಕರಾದಿಮಲಾಂಛನತಃ ॥ ಶ್ರೀಧರಣೀರಿವಶೌರೇಃಶಿ
79ಶಿರಕರಸ್ಯೇಷರೋಹಿಣೀಚಿತ್ತೇ । ದೇವ್ಯಾತೇವಿಜಯೇತೇತಿರುಮಲ
80ದೇವೀಚಯಸ್ಯಕೃಪಾಣಂಬಾ । ಯಥಾವಿಧಿಮಹೀಸುರೋತ್ತಮಕೃತಾಭಿ
81ಷೇಕೋತ್ಸವೇಯದೀಯಕರವಾರಿದೇಕನಕವೃಷ್ಟಿದೇಸರ್ವತಃ । ಯಶೋಮ
82ಯತರಂಗಿಣೀದಶದಿಗಂತರೇಜೃಂಭತೇಸತಾಂಪ್ರಶವಿತೋಭವತ್ಕೃ
83ಪಣತೋರುದಾವಾನಲಃ । ನೀತ್ವಾನಿರನಾ್ತದಿನೃಪೇಸಪತ್ನಾನ್ಸಂಸೃತ್ಯಸಂ
84ರಕ್ಷಿತಸರ್ವಲೋಕೇ । ಶ್ರೀರಂಗರಾಯಕ್ಷಿತಿಪಾಲಕೇಸ್ಮಿಕ್ಷಪದಂಮುರಾರೇಃ
85ಪರಮಂಪ್ರಪನ್ನೇ ॥ ವಿದ್ವತಾ್ರಣಪರಾಯಣಸ್ತದನುಜಃಶ್ರೀವೆಂಗಳಾಂಬಾ
86ಪುರಾಪುಣ್ಯೋತ್ಕರ್ಷಫಲೋದಯಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಾತ್ಮಭೂಃ । ಸಂ
87ತಾನದ್ರುರಿವಸ್ತಿತಸ್ಸುರಗಿರೌಸಾಂಮಾ್ರಜ್ಯಸಿಂಹಾ್ವಯನೇಸರ್ವಾಶಾ

[89]ಪಣತೋರುದಾವಾನಲಃ । ನೀತ್ಯಾನಿರಸ್ತಾದಿನೃಪೇಸಪತ್ನಾಂತ್ಸಂಹೃತ್ಯ ಸಂ
[90]ರಕ್ಷಿತಸರ್ವಲೋಕೇ । ಶ್ರೀರಂಗರಾಯಕ್ಷಿತಿಪಾಲಕೇಸ್ಮಿನ್ಪದಮುರಾರೇಃ
[91]ಪರಮಂಪ್ರಪನ್ನೇ ॥ ವಿಶ್ವತಾರ್ಣಪರಾಯಣಸ್ತದನುಜಃಶ್ರೀವೆಂಗಳಾಂಬಾ
[92]ಪುರಾಪುಣ್ಯೋತ್ಕರ್ಷಫಲೋದಯಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಾತ್ಮಭೂಃ । ಸಂ
[93]ತಾನದುರ್ವಿಸ್ಥಿತಸುನ್ನರಗಿರೌನಾಂವ್ರಾಜ್ಯಸಿಂಹಾಸನೇಸವರ್ಣಾಂಶಾ
[94]ಸ್ತಿನಯೇನವೆಂಕಟಪತಿಃಶ್ರೀದೇವರಾಯಕ್ಷಮಾಂ । ಯಥಾರಘೆಕುಲೋ
[95]ದ್ವಹಸ್ಸ್ವಯಮರುಂಧತೀಜಾನಿನಾಸ್ವಗೋತ್ರಗುರುಣಾಸುಧೀತಿಲಕತಾ

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[96]ತಯಾರ್ಯೇಣಯಃ । ಯಥಾವಿಧಿಮಹೀಸುರೋತ್ತಮಕೃತಾಭಿ
[97]ಷೇಕೋತ್ಸವೇಯದೀಯಕರವಾರಿದೇಕನಕವೃಷ್ಟಿದೇಸರ್ವತಃ ।
[98]ಯಥಾವಿಧಿಯಶಸ್ವಿನಾವಿರಚಿತಾಭಿಷೇಕಕ್ಷಣಾದ್ವಿಭಿದ್ಯಯ
[99]ವನಾಶರಾನ್ವಿಜಯತೇಪ್ರಶಾಸನ್ಮಹೀಂ । ಶ್ರೀವೆಂಕಟಾಂಬಾವರತಾ
[100]ಘವಾಂಬಾಪೆದೋಬವಾಂಬಾಚಪಿನೋಬನಾಂಬಾ । ನೀತ್ಯಾಸಮೇತಾಇ[ವ]ಶ
[101]ಕ್ತಯೋಯಂದೇವ್ಯೋನುರುಂಧ್ವಂತಿಪವಿತ್ರಶೀಲಾಃ । ಯಸ್ಯಾತಿಪ್ರಥಿತೌಜ
[102]ಸೇರಣಮುಖೇಸೇನಾಭಟ್ಯೈರುದ್ಭಟೈಸಾನ್ನಟೋಪಾಹೃತಸೈಂಧವದ್ವಿಪಘ
[103]ಟಾಶ್ವೇತಾತಪತ್ರಾದಿಮೈಃ । ನಿರ್ವಿಣ್ಣೋಣೀಮಲುಕೀಭುರಾಮತನುಭೂಃಸಂಪ್ರಾ
[104]ಪ್ಯಗೇಹಂಮಹೌರ್ವದ್ಧಿಸಂನ್ಮಹಮಂದಶಾಹುರಯತೇಸಾರ್ಥಾಭಿಧಾಮನ್ವ
[105]ಹಂ ! ಯಸ್ಮಿನ್ನಂಗದನಿರ್ವಿಶೇಷಮಖಿಲಾಂವ್ರರ್ವೀಂಭುಜೇಬಿಭ್ರತಿ
[106]ಪ್ರೀತಾಃಪಂನಗಮಂಡಲಾಧಿಪಕುಲಕ್ಷ್ಮೋಣೀಭೃತೋನಿರ್ಭರಾಃ ॥ ಸೇವಂ
[107]ತೇವೃಷಶೈಲತಾವಧಿಗತಾಃಶ್ರೀವೇಂಕಟಾದ್ರೀಶ್ವರಂ ! ವಾರಾಶಿ
[108]ಗಾಂಭೀರ್ಯ್ಯವಿಶೇಷಧು[ರ್ಯ]ಶ್ಚೋರಾಸಿದುರ್ಗೈಕವಿಭಾಲವಯ್ಯಾಃ ॥ ಪರಾ
[109]ಷ್ಟದಿಗ್ರಾಯಮನಃ[ಪ್ರಕಾಮಭಯಂ]ಕರಶಾರ್ಙ್ಗಧರಾಂತರಂಗಃ । ಹತರಿಪುರನಿ
[110]ಮೇಷಾನೋಕಹೋಯಾಚಕಾನಾಂಹೊಸಬಿರುದರಗಂಡೋರಾಯರಾಹುತ್ತ
[111]ಮಿಂಡಃಮಹಿತಚರಿತಧನ್ಯೋವಮಂನಿಯೂಕನಾಮುಲಾದಿಪ್ರಕಟ
[112]ತಬಿರುದಶ್ರೀಪಾಟಿತಾರಾತಿಲೋಕಃ । ಉಭಯದಳಪಿತಾಮಹೋ
[113]ನತಾನಾಮುಭಯಪದಾರ್ವಣತತ್ಪರೋಪಿಪುಣ್ಯಃ ॥ ಅಯಮುಬಹ ·
[114]ರಾಮಾನಮ್ರಹೇತ್ಯಖಿ[ಲ]ಜನೈರಭಿಧೀಯ್ಯಮಾನಧಾಮಾ ॥ ತಾಂಡ
[115]ವಿತೋದಯೋಬಿರುದಯಾಬಿರುದಮನ್ಯರಗಂಡತಯೋದ್ದಂಡಬ
[116]ಲೋತ್ಕಲೇಂದ್ರಜಯಪಂಡಿತವೀರಯುತಃ ॥ ಚಂಡಿಮಶಾಲಿಬಾ
[117]ಹುಬಿಲೇಯೋಬಹುತರೇಣವಿಜಿತ್ಯಹರೇಃ ॥ ಸಂನಿಹಿತಸ್ಯತ
[118]ತ್ರಚರಣಾಂಬುಷುಭಕ್ತತಯಾಜಾನ್ನಾತಿಭಿರರ್ಪಿತಂಸುಧ । ರಾಜನ್ನಾಂವರೋ
[119]ರಣಮುಖರಾವಭಪ್ರಮಿತಿಶ್ರುತಃ ॥ ವರ್ನಿತಬಿರುದೋನಾನಾವರ್ಣಶ್ರೀ
[120]ಮಂಡಲೀಕಗಂಡಯಿತಿ ॥ ಆತ್ರೇಯಗೋತ್ರಜಾನಾಮಗ್ರಸರೋಭೂಭುಜಾಮು
[121]ದಾರಯಶಾಃಏಬಿರುದರಾಯರಾಹುತವೇಶ್ಯೈಕಭುಜಂಗಬಿರುದಭರಿ
[122]ತಶ್ರೀಃ ॥ ರವ್ಯತರಕೀರ್ತ್ತಿರೊಡ್ಡಿಯರಾಯದಿಶಾಪಟ್ಟಬಿರುದಘೋಷೇಣಬ
[123]ಧಿಪತ್ಯುಪವಾಯಿತಗಂಡಸೊತ್ಕೋಷಣರೂಪಜಿತಾಸಮಕಾಂಡಃ ! ಭಾಷೆಗೆ
[124]ತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾಜಾಧಿರಾಜಬಿರು

[124]ದೋರಾಜರಾಜಸವಾಂಹತಿಃ ॥ ಮುರುರಾಯರಗಂಡಾಂಕೋವಾರಿರಾಶಿಗಭೀರಧಿಃ ।
[125]ಶಿಷ್ಟಸಂರಕ್ಷಣಪರೋದುಷ್ಟಶಾದ್ರ್ದೂಲಮದ್ರ್ದನಃ । ಪರದಾರೇಷುವಿಮುಖಃಪರರಾ
[126]ಯಭಯಂಕರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ ॥ ಜಯವೇತಿವಾ
[127]ದಿನ್ಯಾಜನಿತಾಂಜಲಿಬಂಧಯಾ । ಸೋಯಂನೀತಿಜಿತಾದಿಭೂವತಿತತಿಸ್ಸುತಾ ಮ
[128]ಶಾಖೀಸುಧೀಸಾರ್ಥನಾಂಭುಜತೇಜನಾಸ್ವವಶಯಂಕರ್ಣಾಟಸಿಂಹಾಸನಂ ॥ ಆಸೇ
[129]ತೋರಪಿಚಾಹಿವಾದ್ರಿವಿಮತಾನ್ಸಂಹೃತ್ಯಶಾಸನ್ಮದಾಸರ್ವೋರ್ವೀಂಪ್ರಚಕಾಸ್ತಿ
[130]ವೇಂಕಟಪತಿಶ್ರೀದೇವರಾಯಾಗ್ರಣೀಃ ॥ ಸೂರ್ಯ್ಯವಂಶಪ್ರದೀಪಸ್ಯತಸ್ಯ
[131]ಕಾಸ್ಯಪಗೋತ್ರಿಣಃ ॥ ಮಾಡರಾಜಕುಲಾಂಭೋಧಿಸುಧಾಂಶೋರ್ಗುಣ
[132]ಶಾಲಿನಃ ॥ ತಟಾಕಾರಾಮಕೂಪಾದಿನಿರ್ಮಾಣಶುಭಕರ್ಮಣಃ । ಪ್ರ[ತ್ಯ]
[133]ರ್ಥಿವಸುಧಾಪಾಲಮರ್ಮವರ್ಮವಿಭೇದಿನಃ ॥ ಶ್ರೀಪತ್ಯಾರಾಧಕಸ್ಯ
[134]ಶ್ರೀಪತಿವಲ್ಲಭಭೂಪತೇಃ ॥ ಪೌತ್ರಸ್ಯರಂಗರಾಜೇಂದ್ರಪುತ್ರಸ್ಯಪ್ರ
[135]ಥಿತೌಜಸಃ ! ತರುಣೀಮಣಿಕಂದರ್ಪದರ್ಪಹಾರತನುಶ್ರಿಯಃ । ಬಾ
[136]ಲೇಭ್ಯಃಕ್ಷೀರದಾನಾದನವರತಮಹಾಯಜ್ಞಭಿಕ್ಷಾಪ್ರದಾನಾದ್ವಿ
[137]ಪ್ರೇಭೋವಿತ್ತದಾನಾದರಿನೃಪತತಯೇನಾಧ್ವಸಸ್ಯಪ್ರದಾನಾತ್
[138]ದೀನೇಭ್ಯೋಭೂರಿದಾನಾದ್ವಿಬುಧಕವಿಜನಾಯೇಷ್ಟವಸ್ತುಪ್ರದಾ
[139]ನಾತ್ । ದಾಶ್ಚರ್ಯಂಕುರ್ವತಶ್ರೀಪತಿಚರಣಜುಷೋವಲ್ಲಭಕ್ಷ್ಮಾ ಕ್ರ
[140]ಪತೀಂದೋಃ ॥ ಲಿಲೇಖಕವಿ . . . ವಿಜ್ಞಾಪ್ತಿಮನುಪಾಲ

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[141]ಯನ್ಭೂಶಶಾಂಕಶರಕ್ಷೋಣೀಸಂಖ್ಯಾತಶಕವತ್ಸ
[142]ರೇ । ವಿಖ್ಯಾತಸರ್ವಧಾರ್ಯಬ್ದೇಮಾಘೇಮಾಸ್ಯನಘೇಶುಭೇ
[143]ಪಕ್ಷೇವಲಕ್ಷೇಪೂರ್ಣಾಯಾಂಗಣ್ಯಾಯಾಂಗ್ರಹಣಾಯುತಾತ್ । ಶ್ರೀವೇಂಕ
[144]ಟೇಶಪಾದಾಬ್ಜಸಂನಿಧೌಶ್ರೇಯಸಾಂನಿಧೌ । ರಮ್ಯೇಹೊಯಿಸಣಗಾ
[145]ಖ್ಯೇಮಗರನಾಡ್ವೇಂಠೆಮಾಶ್ರಿತಂ ॥ ಹುಳೇರುಸೀಪ್ನಿಶ್ರವಣಗೆರೆನಾ
[146]ಮ್ನೇತಿವಿಶ್ರುತಂ ॥ ಅಪರಾಂಶ್ರೀತಿರುಮಲಪುರೀಸಂಜ್ಞಾಂಸಮಾಶ್ರಿತಂ ॥
[147]ಗ್ರಾಮಸ್ಯಾಸೀಮಸೀವಾನೋದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಸ್ಥಿತಾಃ ॥ ತತ್ತದ್ದಿಹ್ನ ಸಮಾಯು
[148]ಕ್ತಾಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ ಸೂರಗೊಂಡನಹಳ್ಳಿಗಿಪಡುವಲುತೊರೇಮೇಲೆಬಿದು
[149]ರೆಗೆವಾಯವ್ಯದಲುಹುಣಾಸೇಮರದಹಳ್ಳದಬಳಿಯನಟ್ಟಕಲುಅದಕ್ಕೆ
[150]ಆಗ್ನೇಯಜೋಗೀಕಟ್ಟೆಮೂಡಣಕೋಡೀಲಿನಟ್ಟಕಲು । ಜಿಕ್ಕಬಿದುರೆಗೆವಾಯವ್ಯದಲು
[151]ಸಣಗಮರದಬಳಿಯನಟ್ಟಕಲು । ನಂದೀಪಳ್ಳಿಗೆಉತ್ತರದಲ್ಲಿವೀರಭದ್ರದೇ
[152]ವರಅರೇಬಳಿಯನಟ್ಟಕಲು । ನಿಲುವಗಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿನಟ್ಟಕಲು । ಶೀಗೇ
[153]ಬಾಗಿಮೂಡಲುಉಪ್ಪಿನವೋಳೆಬಳಿಯನಟ್ಟಕಲು । ಶೀಗೇಬಾಗೆಉತ್ತರದಲ್ಲಿಗಿ
[154]ಡಗನಅರೇಮೇಲೆನಟ್ಟಕಲು । ಶೀಗೇಬಾಗೆವಾಯವ್ಯದಲ್ಲುಕಂಚಗಾರನಕಟ್ಟೆಯೊ
[155]ಳಗೆಅರೆಯಹತ್ತರನಟ್ಟಕಲು । ಕೋರಗೆಕೆಗೆಮೂಡಲುಬಿಳಿಯಅರೇಹತ್ತರ
[156]ನಟ್ಟಕಲು । ಭಟ್ಟವೋಟೇಹಳಿಯಹೊಲದೊಳಗೆಬೀರೇದೇವರಗುಡಿಗೆಆಗ್ನೇಯ
[157]ದಲಿಯಿರುವಕರೇಕಲ್ಲಹತ್ತರನಟ್ಟಕಲು । ಸೂರಗೊಂಡನಹಳ್ಳಿಬಳಿಯರಾಯ
[158]ಸದವೇಂಕಟ್ಯೆಯನಕೆರೆಗೆದಕ್ಷಿಣದಲಿತಿಟ್ಟನಮೇಲೆಬಿಳಿಯಅರೇಹತ್ತರನ
[159]ಟ್ಟಕಲು । ಕೇಶವಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲುವೋರಿ . . ಗುತ್ತಿಯಮೇಲೆನಟ್ಟಕಲು

160ಹುಳಿಯೆರಿಗೆಪಶ್ಚಿಮದಲಿಹೊನ್ನ ಕಾಲುವೇಬಳಿಯನಟ್ಟಕಲು । ಹುಳಿಯೆ
161ರಿಗೆನೈರುತ್ಯದಲ್ಲಿಬಡಗಣಕೋಡಿಗೆಲುತ್ತರದಲನಟ್ಟಕಲು ! ಹುಳಿಯೆ
162ರಿಗೆದಕ್ಷಿಣದಲಯಿರುವಕಟ್ಟೀಕಲ್ಲಿಗೆದಕ್ಷಿಣದಲ್ಲಿತೆವರ
163ಪೋಲೆನೆಟ್ಟಕಲ್ಲು । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯೋಶಾಸ್ತ್ರವಿತ್ತ
164ಯಾವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವಿಪ್ರಾವೇದಾಂತಪಾರಗಾಃಕಂದಾಳುಭಾವನಾಚಾಯ್ಯಃಶ್ರೀರಂ
165ಗಾಚಾಯ್ರ್ಯಶ್ರೇಖರಃ । ವಾಧೂಳನಾಂಖ್ಯಗೋತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜ

* ನೇಪತ್ರದಮುಂಭಾಗ

166ಸಗೋತ್ರಶ್ರೀಮಂತ್ಯತಿಮ್ಮೈಯನಂದನಃ । ಅನಂತಾಳ್ವಾರುಗತ್ರೈವವೃತ್ತಿ
167ಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರೀ . . . ಶ್ರೀಮನ್ನಾರಾವಧೂನಿಜಃ ।
168ನರಸಿಂಹಾಧ್ವರೀನಾರ್ಧವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ವಾಧೂಳಗೋತ್ರಪೇರಕ್ಕವೋ
169ಬಲಾಚಾಯ್ರ್ಯನಂದನಃ ॥ ತಿಪ್ಪಾಧ್ವರಿವರೋವೃತ್ತಿತ್ರಯಮತ್ರಸಮಶ್ನುತೇ ॥ ಗಾಗ್ಗ್ರ್ಯ
170ಗೋತ್ರಭವೋದೇವರಾಯಭಟ್ಟತನೂಭವಃ । ಈಶ್ವರಾಕ್ಕನಭಟ್ಟೋತ್ರನಾರ್ಧವೃತ್ತಿಂಸಮಶ್ನು
171ತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಶ್ರೀಮಾನ್ತಿಮ್ಮಾಧ್ವರಿವರಾತ್ಮಜಃ । ಗಿಣಿಗೆಯರ್ಯಾಭಳಭಟ್ಟೋತ್ರ
172ವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನುತೇ । ಲೋಹಿತಾನ್ವಯಜೋದಭರ್ತಿರ್ಮಲಾಯ್ರ್ಯತನೂಭವಃ । ಶ್ರೀಮದ್ವೇಂಕಟೆ
173ಭಟ್ಟಾಯ್ರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ದೇವರತ್ರಸಗೋತ್ರಶ್ರೀಕಕಲಃಪುರುಷೋತ್ತಮಃ । ಬ
174ಸವಾಧ್ವರಿಣಃಪುತ್ರಃವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋರಾಪುಪಲ್ಲಿರಾವಾಯ್ರ್ಯನಂದನಃ
175ವಿಶ್ವನಾಥಸುಧೀರತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀತಾ
176ತಪ್ಪಾಚಾಯ್ರ್ಯನಂದನಃ । ಶ್ರೀತಿಮ್ಮಾಪಂಡಿತೋ[ತ್ರೈ]ವವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯವೆಲ್ಲೋ
177ಟಿತಿಮ್ಮಾ ಪಂಡಿತನಂದನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣೋತ್ರೈಕಾಂಪಂಡಿತೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾ
178ನ್ವಯೋರಾಯಸೊಲ್ಲಿಸುಧೀಸುತಃ । ಧರ್ಮಾಭಟ್ಟೋಧರ್ಮಶೀಲೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನುತೇ । ಕೌಂಡಿ
179ನ್ಯಗೋತ್ರಜಃಶಿಷ್ಟಃಸೋಮಾಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾಯ್ರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ
180ಶ್ರೀಜಾಮದಗ್ನವತ್ಸೀಯಃಕೃಷ್ಣದೀಕ್ಷಿತನಂದನಃ । ದೇವಣಸ್ಸದ್ಗುಣಗಣೋವೃತ್ತಿಮೇಕಾವಿಹಾ
181ಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯನಂದ್ಯಾಲರಾಮಾಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾಯ್ರ್ಯೋತ್ರವೃತ್ತಿಮೇ
182ಕಾಂಸಮಶ್ನುತೇ ! ಭಾರದ್ವಾಜಾನ್ವಯಃಶ್ರೀಮಾನ್ಕೌಭಳಾಯ್ರ್ಯತನೂಭವಃ । . . ಸೋಮಯಾಜ್ಯತ್ರ
183ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಕೌತಾಲಕೃಷ್ಣಭಟ್ಟತನೂಭವಃ । ಯಲ್ಲಂಭಟ್ಟಸುಧೀರ
184ತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಭೂಠೀಂಡ್ರಕಂಠೀವಿಠಲನಂದನಃ । ಶ್ರೀಮಾನಪ್ಪಣ
185ಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಅತ್ರೇಯಗೋತ್ರಜೋರಂಯಪಲ್ಲಿಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ತನೂ
186ಭವೋವಿರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗಾಗ್ಗ್ರ್ಯಗೋತ್ರಃಕೋಣಗಂಜಿಯಲ್ಲಂಭಟ್ಟತನೂಭವಃ
187ಕೃಷ್ಣಭಟ್ಟೋಧರ್ಮಪುಷ್ಟೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯ ಃ ಕಾರಮಂಜಿ
188ತಿಮ್ಮರಸುಯ . . ನಃ । ಕೋನಪ್ಪೋತ್ರೈವಸುಗುಣೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಸಾಂಖ್ಯಾಯ
189ನಸಗೋತ್ರಶ್ರೀಬನದಪ್ಪತನೂಭವಃ । ಸಂಕಪ್ಪಸ್ಸಿದ್ಧಸಂಕಲ್ಪೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ
190ಶಸ್ಯಕಾಶ್ಯಪಗೋತ್ರಶ್ರೀ ಃ ಹೂಳಿಗಾನ್ವಯವರ್ಧನಃ । ದಾಸಪ್ಪಾತ್ಮಜತಿಮ್ಮಪ್ಪೋವೃತ್ತಿಮೇಕಾವಿ
191ಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಸ್ತತ್ರ . . .ಶ್ರೀನಗಸಾತ್ಮಜಃ । ಸದ್ಗುಣೋನರಸಿಂಗ್ಯೆ
192ಯ್ಯೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರ ಶ್ರೀಬೂದಿಹಾಲಕುಲೋದ್ಭವಃ । ಚೌಡಪ್ಪ
193ಸುತಚೌಡಪ್ಪೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನುತೇ । ಜಕ್ಕಿಲಾಬ್ಧೀಂದುಃಶ್ರೀಮನ್ಮಹ

* ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

194ರಿತಗೋತ್ರಜಃ । ತಿಮ್ಮರಸವುತೆಯ್ರೋಬರಸಃವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನುತೇ

[195]ಜಾತೋಹರಿತಗೋತ್ರಶ್ರೀ ಃ ಹುಳಿಯಾರುಕುಲೋದ್ಭವ ಃ ॥ ತಿಂಮರಸಗೋಪಣಶ್ರೀಮಾನ್
[196]ವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ । ಕಾಶ್ಯಪಾನ್ವಯಭೂರಿಂದುಪುರಿಣಾಶಿಂಗರಯಾತ್ಮಜಃ ।
[197]ನರಸಿಂಗೈಯ್ಯನಾವಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋಗೋನಭಾವಿ
[198]ನಾಗಸುಧೀಸುತಃ । ವರಾನಂತಾವಧಾನ್ಯತ್ರಪಾದೂನಾಂವೃತ್ತಿಮಶ್ನತೇ ! ಅತ್ರೇಯಗೋತ್ರಭೂರಾ
[199]ತಕೂರಪ್ಪಾಜಿತನೂಭವಃ ! ಅಣ್ಣೈಯ್ಯೋನ್ನಪ್ರದಾತಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ । ಅತ್ರೇಯಗೋ
[200]ತ್ರಭೂರಾತಕೂರಪ್ಪಾಜಿತನೂಭವಃ ॥ ತಿಮ್ಮೈಯ್ಯಸ್ಥಪದ್ಯಾಭೂಂವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ ॥ ಕೌ
[201]ಶಿಕಾನ್ವಯಸಂಜಾತಃಕೇಶವಾಯ್ಯರ್ತನೂಭವಃ ॥ ಅನುತಯ್ಯೋನಂತಗುಣೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನ
[202]ತೇ ॥ ವಾಧೂಳಗೋತ್ರಕುಂದಾಳವಂಶ್ಯಸ್ತಿರುಮಲಾತ್ಮಜಃ ॥ ತಿಂಗೈಯ್ಯೋಶಭುತಿಂಗೈಯ್ಯೋವೃತ್ತೇರರ್ಧಮಿ
[203]ಹಾಶ್ನತೇ ॥ ಹರಿತಾನ್ವಯಪಾಥೋಧಿವಿಧುರಬ್ಬಾರ್ಯನಂದನಃ । ಪೇರಾಳೈಯ್ಯಃಶ್ಲಾಘನೀಯೋವೃತ್ತೇ
[204]ರರ್ಧಮಿಹಾಶ್ನತೇ ॥ ಗೌತಮಾನ್ವಯಸಂಜಾತಧನ್ಯೋಣ್ಣೈಯ್ಯತನೂಭವಃ ॥ ತಿರುನಾರಾಯಣೋವಿದ್ವಾನ್
[205]ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ । ಲೋಹಿತಾನ್ವಯಜಃಶ್ರೀಮಾನ್ವನಮೌಳಯಾಯ್ಯರ್ಜಃ ॥ ಕಾಮಾಭಟ್ಟ
[206]ಸುಧೀರತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ । ದೇವರಾತಸಗೋತ್ರಶ್ರೀಃಕಾಕಲೀಭಸವಾಹ್ವರೀ । ತನು
[207]ಜಸ್ತಸ್ಯಸೋಮಾಖ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯತೇಕಾರಿಶಿಂಗಯಜ್ವತ
[208]ನೂಭವಃ । ಸಂಖ್ಯಾವಾನ್ನರಸಂಭಟ್ಟೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ ॥ ಭಾರದ್ವಾಜಸಗೋತ್ರೀಯೋ
[209]ನಿವೃತ್ತಿಬಸವಾತ್ಮಜಃ । ಪಂಡಿತಃಕೂಂಡಿಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ । ಶಾಲಕಾಯ
[210]ನಗೋತ್ರೀಯಚಂಗಾಲಿನರಸಾತ್ಮಜಃ । ಬಸವಾಭಟ್ಟನಾವಮಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ ।
[211]ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃಶಿಷ್ಟನರಸುಭಟ್ಟನಂದನಃ ॥ ಅಚಂಣಭಟ್ಟಃಸಂಖ್ಯಾವಾರ್ವೃತ್ತೇರ
[212]ರ್ಧಮಿಹಾಶ್ನತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಮಂಡ್ಯತಿರ್ವೈಮೂಳಿಕುಲೋದ್ಭವಃ ॥ ಪೆದ್ದಿಭಟ್ಟಾತ್ಮಜಸ್ಸರ್ವ
[213]ಭಟ್ಟೋವೃತ್ತ್ಯರ್ಧಮಶ್ನತೇ । ಅತ್ರೇಯಗೋತ್ರಜಃಕಾರುಮಂಜಿನಾಗಪ್ಪನಂದನಃ । ವರದಪ್ಪೋವ
[214]ರಶ್ರೀಕೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀಸ್ವಯಂಪಾಕಿಕುಲಾಗ್ರಣೀಃ ।
[215]ರಾಮಾಭಟ್ಟನೀರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ತ್ಯರ್ಧಮಶ್ನತೇ ॥ ಗೌತಮಾನ್ವಯಮಾಬಲ್ಲಿನರಸಂಭಟ್ಟ
[216]ನಂದನಃ । ಪಾಪಾಭಟ್ಟಶ್ಯಾಮ್ತ್ರಪಾರಂಗತೋವೃತ್ತ್ಯರ್ಧಮಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋಜಾಜ್ಞಾನ
[217]ಗಾವಿಮಲ್ಲಿಸುಧೀಸುತಃ । ಧರ್ಮಾಭಟ್ಟೋಧರ್ಮಶೀಲೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ । ಅತ್ರೇಯ
[218]ಗೋತ್ರಜಃಶ್ರೀಮಾನ್ಲಕ್ಷ್ಮಣಾಯ್ಯಸ್ಯನಂದನಃ ॥ ವಿದ್ವಾನ್ಮಾಧವಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂ
[219]ಸಮಶ್ನತೇ । ಕೌಶಿಕಾನ್ವಯಜಃಕೊಟ್ಟಕೊಂಡಿಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾ
[220]ಯ್ಯೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ ॥ ವಶಿಷ್ಠಗೋತ್ರವಾರ್ಧೀಂದುನರಸಂಭಟ್ಟನಂದನಃ । ವಿದ್ವಾನ್
[221]ಬನದಿಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ॥ಗೌತಮಾನ್ವಯದುಗ್ಧಾಬ್ಧಿಶಶೀನಾ
[222]ರಾಯಣಾತ್ಮಜಃ । ಸುಧೀವಯ್ಯೋರ್ಗಣಪತಿವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ

♣ ನೇ ಪತ್ರವ ಮುಂಭಾಗ

[223]ಭಾರದ್ವಾಜಾನ್ವಯಮಣಿಃಭಾನುಜ್ಯೋತಿಸಿಖಾತ್ಮಜಃ ।ನಾರಾಯಣಜ್ಯೋ
[224]ತಿಪಿಕೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನತೇ । ಶ್ರೀಜಾಮದಗ್ನ್ಯವತ್ಸೀಯಃಕೋಟಿಶಂಕರ
[225]ನಂದನಃ । ಧೀವಾಂಚಿಕ್ಕಣಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ ।ಕಾಶ್ಯಪಾನ್ವಯವೆಲ್ಲೋಟಿ
[226]ಶೇಷಾದ್ರಿತನಯೋನಘಃ ॥ ವಿದ್ವಾನ್ವೆಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇ ॥ ಭಾರದ್ವಾ
[227]ಜಕುಲಾಂಭೋಧಿಜ[ದ್ರ]ಮಾವಿಠಲಾತ್ಮಜಃ ॥ ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮ
[228]ಶ್ನತೇ ॥ ಶ್ರೀ(ಜಾಮ)ಜಾಮದಗ್ನಿವತ್ಸೀಯೋಹರಿಭಟ್ಟಾತ್ಮಸಂಭವಃ । ವಿವೇಕೀವಿಠಲಾ
[229]ಯ್ಯೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನತೇಗೋತ್ರೇಜಿ . . . . ಜಾತಃನಿಡುಗಂಟಿಕುಲಾಗ್ರಣೀಃವೆಂ
[230]ಕಟಾಯ್ಯಃಪೆದ್ದಿಟ್ಟಸುತೋವೃತ್ಯರ್ಧಮಶ್ನತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರವಾರ್ಧೀಂದುಲಿಂಗಂಭಟ್ಟ
[231]ತನೂಭವಃ ! ತಿಮ್ಮಾಪಂಡಿತಧೀರೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಗಣ್ಯಮೌದ್ಗಲ್ಯಕುಲಜಃ

232ವಿಾಪ್ರವರನಂದನಃ । ಶ್ರೀನಿವಾಸೋಗುಣಾವಾಸೋವೃತ್ತೀರರ್ಧ[ವಿ]ಹಾಶ್ನತೇ । ಕಾಶ್ಯಪಾನ್ವಯ
233ಸಣ್ಣಕ್ಕತಿಮ್ಮರಸಶ್ರೀಮತಸ್ಸುತಃ ! ತಿಂಮರಸಃಸೌಮ್ಯಚಾರಿತೋವೃತ್ತೀರರ್ದ್ಧಂಸವ
234ಶ್ನತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರವಾ[.]ಬ್ಜಭಾಸ್ಕರೋಬಾಸ್ಕರಾತ್ಮಜಃ । ಲಕ್ಷ್ಮಣಸ್ಸುಲಕ್ಷ್ಮಣಶ್ಲಾ
235ಘೋವೃತ್ತೀರರ್ದ್ಧಂಸಮಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯ[ಜಃ]ಶ್ರೀಮಾನ್ಹುಳಿಯಾರುಕುಲೋದ್ಭವಃ । ತಿಮ್ಮೈ
236ಯ್ಯಜೋಭೈರವಯೈ್ಯೋವೃತ್ತೀರರ್ಧವಿಹಾಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತೋಹುಳಿಯಾರುಕು
237ಲೋದ್ಭವಃ । ತಿಮ್ಮೈಯ್ಯಸುತಪುಟ್ಟಸ್ವೋವೃತ್ತೀರರ್ಧಂಸಮಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜಃಶ್ರೀಮಾನ್
238ಚಮುಡಪ್ಪತನೂಭವಃ । ತಿಮ್ಮಪ್ಪಃಸ್ಥಿರಸಂಕಲೆ್ಪೋವೃತ್ತೀರರ್ದ್ಧವಿಹಾಶ್ನತೇ ॥ ಕೌಂಡಿನ್ಯ
239ಗೋತ್ರಶ್ರೀಕೊಂಡಜನಾರ್ದನಸುಧೀಮಣಿಃ ॥ ಸುತೋರಾಮಾಹ್ವಯೋವಿದ್ವಾನ್ವೃತ್ತೀರರ್ದ್ಧನಿ
240ಹಾಶ್ನತೇ ॥ ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಶ್ರೀಪುಟ್ಟತಿಂಮವರಾತ್ಮಜಃ ॥ ಶ್ರೀನಾಮಗಶ್ಯಂಕರಾಖ್ಯೋವೃ
241ತ್ತೀರರ್ದ್ಧವಿಹಾಶ್ನತೇ । ಕಾಶ್ಯಪಾನ್ವಯಗೋತ್ರೇಂದುಪುಟ್ಟವಡೇಗುನಂದನಃ ॥ ಪ್ರಖ್ಯಾತನಾರ
242ಸಿಂಹ್ಮಾಖ್ಯೋವೃತ್ತೀರರ್ದ್ಧವಿಹಾಶ್ನತೇ ॥ ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯೋಹಾಲಹರ್ವಿಕುಲೋದ್ಭವಃ ॥
243ನಾಗಪ್ಪಸುತಯಲ್ಲಪ್ಪೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಃಕೋಪರ್ಲಸ
244ದ್ಗುಣಿಸ್ತಿಪ್ಪಯಾತ್ಮಜಃ ॥ ಕೊಂಡಪೇಂದ್ರಮಹಾಖ್ಯಾಃವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ ॥
245ಶ್ರೀಮದ್ಭರಿತಸಗೋತ್ರಾಬ್ಧಿಬೊಂಮಗಂಟಿನರಸಾತ್ಮಜಃ ॥ ನರಸಿಂಹ್ಮಸೋಮಯಾ
246ಜ್ಯತ್ರವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಶ್ರೀಕೊಂಡರಾಮಾಭಟ್ಟತ
247ನೂಭವಃ ॥ ಬ್ರಂಮ್ಹಾಭಟ್ಟಸುಧೀರತ್ರವೃತ್ತಿಮರ್ಧಂಸಮಶ್ನತೇ ॥ ಶ್ರೀಮಂ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

248ಹರಿತಸತಗೋತ್ರಸ್ಯಮುಡುಪುಜಗ್ಗಯಾತ್ಮಜಃ ॥ ಸದ್ಗುಣೋ
249ಲಿಂಗಪೇಂದ್ರಸ್ಯವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋಬೊಂತಿ
250ಪೆದ್ದಿಭಟ್ಟತನೂಭವಃ ॥ ಅಕ್ಕಯ್ಯಃಸದ್ಗುಣಾಗಣೋಅರ್ದಾಂವೃತ್ತಿವಿಹಾಶ್ನತೇ ॥ ಭಾರದ್ವಾ
251ಜಶ್ರೀತನು . ತಿಮ್ಮಯ್ಯಾಯ್ಯರ್ತನೂಭವಃ ॥ ವೇಂಕಟಾರ್ಯಸ್ಸವಿದ್ವಾನ್ಅರ್ಧವೃತ್ತಿವಿಹಾಶ್ನತೇ ॥ ಗೌ
252ತವಾನ್ವಯವಾರ್ದ್ಧೀಂದುಬಂದಿಭಟ್ಟತನೂಭವಃ ॥ ಚನ್ನಪೇಂದ್ರಮಹಪ್ಯಾತಃಅರ್ದಾಂವೃತ್ತಿವಿಹಾಶ್ನತೇ ॥
253ಗೌತಮಾನ್ವಯವಾರಾಶಿತಾರೇಶಸ್ತಿಮ್ಮಯಾತ್ಮಜಃ ॥ ರಂಗೇಶಶ್ರೀರಂಗೇಶೋಪಾದ
254ವೃತ್ತಿಂಸಮಶ್ನತೇ ॥ ವಾಧೂಳಸಾಂಖ್ಯಗೋತ್ರಶ್ರೀಸಮುದಾಳಕುಲೋದ್ಭವಃ ॥ ಧರ್ಮ್ಮಯ್ಯನರಸಿಂ
255ಗೈಯ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನತೇ ॥ ಭಾರಧ್ವಾಜಸಗೋತ್ರಸ್ಯನೆಲಕಂಟಿಕುಲೋದ್ಭವಃ ॥ ಪು
256ರುಷೋತ್ತಮಸಿಂಗರಸೋಪಾದವೃತ್ತಿಂಸಮಶ್ನತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಕುಲೋತ್ಪನ್ನ
257ಹೊನ್ನಿಭಟ್ಟತನೂಭವಃ ॥ ಮಲ್ಲಿಭಟ್ಟೋವಾನನೀಯೋಪಾದವೃ[ತ್ತಿಂ]ಸಮಶ್ನತೇ ॥ ಭಾರ
258ದ್ವಾಜಾನ್ವಯಮಣಿಃಲಿಂಗಭಟ್ಟಪ್ರಿಯಾತ್ಮಜಃ ॥ ಅನ್ನದಾನಿರ್ಹೊಂನಿಭಟ್ಟಃಪಾದವೃತ್ತಿಂ
259ಸಮಶ್ನತೇ ॥ ಮೌನಿಭಾರ್ಗವಗೋತ್ರೀಯಃಸೋಮನಾಥತನೂಭವಃ ॥ ಅಪ್ಪಾಜಿಭ
260ಟ್ಟೋವಿಷಾಣ್ವಖ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನತೇ ॥ ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯಃಶಂಕರಸ್ಯ
261ತನೂಭವಃ ॥ ವಿದ್ವಾನೋಭಲಭಟ್ಟಾಖ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾ
262ನ್ವಯಮಣಿಃಪುಟ್ಟಮಲ್ಲಿತನೂಭವಃ ॥ ಲಿಂಗಯೋಲಿಂಗಚಾರಿತೋಪಾದವೃತ್ತಿಂಸಮ
263ಶ್ನತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋನೀರುಗುಂದ್ವಗಿರಿಭಟ್ಟಸುತಃ ॥ ಸಂಗಪ್ಪಸ್ಸಿದ್ಧಸಂ
264ಕಲೆ್ಪೋಪಾದವೃತ್ತಿಂಶಮಶ್ನತೇ ॥ ವಸಿಷ್ಠಗೋತ್ರವಾರ್ಧೀಂದುಮಲ್ಲಿಭಟ್ಟತನೂ
265ಭವಃ ॥ ಶ್ರೀಗಂಗಾಧರಭಟೊ್ಟೀತ್ರಪಾದವೃತ್ತಿಂಸಮಶ್ನತೇ । ಸರ್ವಮಾನ್ಯಂಚತು
266ಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾ
267ನ್ವಿತಂ ॥ಅಶ್ರಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ನಾಪೀಕೂಪತಟಾಕೈ
268ಶ್ಚ ಕಚಾಟ್ಟಗಾಮ್ಯೈಶ್ಚ ಸಂಯುತಂ । ಪುತಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧ

269ಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ ॥ ಪರೀತಃಪ್ರಯತ್ನೈಸ್ಸನ್ನಗ್ಧ್ರಃಪುರೋಹಿತಪುರೋ
270ಗಮೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈ[ರಧಿಕೈ]ರ್ಗಿರಾ ॥ ವೇಂಕಟಾದ್ರಿಮಹಾರಾಯೋವಾ
271ನನೀಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮೃದಾ ॥

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ

272ಶ್ರೀವೇಂಕಟಪತಿರಾಯಕ್ಷಿತಿಪತಿವಯ್ರ್ಯಸ್ಯ ಕೀರ್ತಿಧುರ್ಯಸ್ಯ
273ಶಾಸನನಿದಂಸುಧೀಕುವಲಯಚಂದ್ರಸ್ಯಭೂಮಹೇಂದ್ರಸ್ಯ । ವೇಂಕಟಪತಿರಾ
274ಯಕ್ಷ್ಮಾಪತಿದೇಶೇನಶಾಸನಶ್ಲೋಕಾನ್*ಕೃಪಣಕವಿಕಾಮಕೋಟಿಸ್ಸರಸಮ
275ಭಾಣೀತ್ಸ[ಭಾ]ಪತೇಃಪೌತ್ರಃ ! ಶ್ರೀವೇಂಕಟಮಹಾರಾಯಸೂಕಾತ್ಯಗಣಪತ್ಮಜಃ । ಶ್ರೀವೀ
276ರಣಮಹಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
277ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
278ದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
279ನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರ್ಷ
280ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕ್ಯೈವಭಗಿನೀತೋಕೇಸರ್ವೇಷಾಮೇವ
281ಭೂಭುಜಾಂ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
282ತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾ
283ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ

* ಶ್ರೀವೇಂಕಟೀಶ

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ಅದೇ ಹೊಬಳಿ ದೊಡ್ಡಬಿದರೆ ಗ್ರಾಮದ ಕೆರೇಪರೀ ಮೇಲೆ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆನ್ನ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭುವೇ ! ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
3ರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗ
4ದೇಕಮಲ್ಲಹೆಮ್ಮಾಡಿರಾಯಷಷ್ಟ್ಯರ್ಧಲಕ್ಷಭೂವಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಕಲ್ಯಾ
5ಣಂನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಓಂನಮಃ
6ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ್ಯಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ
7ವೀರಬುಜಬಲಗಂಗಹೊಯ್ಸಳದೇವಆದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
8ಆದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತರತ್ನಾಕರಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲನೀರ
9ಗಂಗಹೊಯ್ಸಳದೇವಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳೆಂಬವಾಡಿಬನವಾಸೆಹನುಂಗಲ್ಲುಗೊ
10ಂಡ್ಡವೀರಗಂಗಹೊಯ್ಸಳದೇವಗಂಗವಾಡಿತೊಂಭತ್ತುಆಶಾಸಿರಮುಂನೊಳಂಬವಾಡಿಮೂ
11ವತ್ತ್ರಿಚ್ಚಾಟ್ಸಿರಮುಂಬನವಾಸೆಪಂನ್ನಿಚ್ಚಾಟ್ಸಿರಮುಂಹಾನುಂಗಲ್ಮೆಯಿನೂಱುಮುಂಹುಳಿ
12ಗೆಱೆಮೂನೂಱುಮುಂಹೆದ್ದೊಱೆಪರಿಯಾಂನ್ತವಾಗೆಯಿಂನ್ತಿನಿತುಮುಂದುಷ್ಟನಿಗ್ರಹ
13ಶಿಷ್ಟಪ್ರತಿಪಾಳಿಸುತಂಬಂಕಾಪುರನೆಲೆವೀಡಿನೊಳುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥
14ಆತನಸಾಹಸಮೆಂನ್ತೆಂದಡೆಕಂ ॥ ಹಲಸಿಗೆಬೆಳುವಳವೊಪ್ಪುವಹುಲಿಗೆಱೆ
15ಆಲೊಕ್ಕುಗುಂಡ್ಡಿವರಂಕಲಿಗಳನೇತಗುಳ್ವಾವಿಕ್ರಮಬಲದಿಂಕ್ಕೈಕೊಂಡವಿಷ್ಣುಭೂ

* ಕನ್ನಡಕ್ಷರ

[16]ಮುಂಣ್ಡಳಿವ ॥ಆದವರಾದವರೊಳ್ಮುನ್ನಾದವರಿಂನ್ನಪ್ಪರಿವನಪಡಿಗಿಲ್ಲೆನೆ
[17]ನೌಯ್ರ್ಯೋಪಯದಿಂಪಸರಿಸಿದಂವೀದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥
[18]ಅಂನಾತ್ತನಗ್ರತನೂಜವೀರನಾರಸಿಂಹಹೊಯ್ಸಳಗಂಗವಾಡಿತೊಂಭತ್ತ್ತೆಱು
[19]ನಾಸಿರಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರನೆ
[20]ಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
[21]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂನ್ತಗೋವಿದೇವವುಗರೆವುಮೂ
[22]ನೂಱುಮುಂದೆಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಹುಲಿಯೆಱುನೆಲೆ
[23]ವೀಡಿನೊ ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
[24]ಗೋವಿಯಱಿಂನ್ವಯಮೆಂನ್ತಿಂನಡೆ ॥ ಜನಕಂಸಾಮನ್ತಭೀಮುಂಜನನಿಪತಿ
[25]ಹಿತಾಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನೂತಾಳಾಕಾರಮಾಚಂಪರ
[26]ಹಿತಚರಿತಂಚಟ್ಟಿಸಾಮುಂನ್ತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂನಧಿಕಬಳ
[27]ಯುತಂವಿಷ್ಣುಲೋಕ್ಯೈಕ(ನಾಥ)ವೀರಂತನೆಯಂತಾನಾಗಿಚಲ್ವುಂಪಡದು
[28]ದುವಿಭವಂಮಂಗಳಶ್ರೀನಿಳಾಸ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಶಾಧ್ಯಾ
[29]ಯಧಾನಧಾರಣವೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಸಂಪಂನ್ನರುಮಯಭೂ
[30]ಪಾಳಯೋಗಪರಾಯಣಪ್ರತಿಷ್ಟಪ್ರತಿಪಾಟ್ಟನ್ನವಮೆಂಬಪಂಞ್ಚ
[31]ಪ್ರತಿಷ್ಟೆಗಳೊಳ್ತರ್ಕ್ಕ ಬ್ಯಾಕರಣವಿ ತ್ತಿರ್ತ್ತಪಜಿಬ್ಯೋಮದಿಕು
[32]ದುರ್ಗ್ಗಟಿಕೆಂಬನಾಸ್ತ್ರಂಗಳೊಳ್ಅತಿಪರಣಿತರುಚತ್ನಮೆಯು
[33]ನಾಪನವಿದೂಸಕರುಸಟುತರ್ಕ್ಕವಾದಿಗಳ್ವಾದಿಮುಖದರ್ಪ್ಪಣರು
[34]ಬ್ರಹ್ಮವಿಷ್ಣುಮಾಹೇಶ್ವರಪಾದಾರಾಧರುಖರ್ಮ್ಮನಿರ್ಮ್ಮಳರು
[35]ಚಾರಿತ್ರಸುದ್ಧರುತಪಕುಳಕಮಳಮಾರ್ತ್ತಂಣ್ಡರುಮತ್ತಮ
[36]ನೇಕಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಸ್ವಾಮಿಕಾರ್ತ್ತಿಕದೇವರಮೊದಲ
[37]ಬಾಡಕೊಟ್ಟತಣೆಯಕಲ್ಲಮಟದವಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪಂಡಿತ
[38]ರಪುತ್ರರು ॥ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೬೪ ಕುನೆಯಸುಕ್ಲ
[39]ಷಂಚ್ಚರದವೈಸಾಕದಪುಣ್ಣಮಿಬ್ರಿಹಸ್ಪತಿವಾರದಂನ್ದುಸೂಳೆಯಕೆಱೆಯ
[40]ಚಾಮಗೌಂಡನುಆತನಮಗವಾರಗೌಂಡೆಂಗಂಬಿದಿಯವೆಗೌಂಡಿಗಂ
[41]ಪುಟ್ಟಿದಹುಲಿಎಱಎಱೆಯಮಗೌಡನಮಗಮಸಣಗೌಂಡಮಾರೆಯಇಬರುಮಾ
[42]ಚಯಂಗಳ್ವಿದ್ದ್ಯಾಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಸೋಮವಾರದಂನ್ದುಬಿದಿರೆಯಮೂಲ
[43]ನಾತ್ತನಕಲಿದೇವರಮುನ್ತೆಸಂಕರಾಶಿಪಂಡಿತರತಂಮ್ಮಸಾಂನ್ತರಾಸಿಪಂಡಿತೆರಕಾಲಂಕಚ್ಚಿ
[44]ಧಾರಾಪೂರ್ವ್ವಕಂಮ್ಮಾಡಿಕೊಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖಂಡುಗ ೧ ಮತ್ತಂಕಬಯಲ
[45]ಖಂಡುಗ ೧ ದೇವರಿಂಪಡುವಕೆಇಂ ೧ ಮತ್ತಂಆರಳಿಯಕೊಪದಿಂಪಡುವಎರೆಬಿಳಗೆಆಿರವತ್ತಲು
[46] . . . . ರು . . . . . .

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ಅದೇ ಹೋಬಳಿ ಬರಕನ ಹಾಳು ಗ್ರಾಮದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಪ್ಲವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೫ ಸೋಕೊಟ್ಟಯಬೊಂಮು
[2]ಗೌಡನಮಗಕಾಳ್ಯೆಯರಾಮಯ್ಯಂಗಳು
[3]ತುಱುವನುಮರಳಿಯಂವಿಸತ್ತ್ತಲ್ಲಿದೇ
[4]ವಲೋಕಯರುವಯ್ದುದೇವರವರಾಸನದಲ್ಲಿಇಕ್ಕಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಮಾರುಳೆ ಗ್ರಾಮದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1]ಓಂನವೋ ಗಣಾಧಿಪತಯೇ ನಮಃ । ಕ್ರೀಡಾಕ್ರೋಡಃ ಸವಃಪಾಯಾದುದ್ವಾಹಸಮಯೇ
[2]ಭುವಃ ಹಸ್ರೋದಕತ್ವಮಗಮನ್ಯಸ್ಯ ಸಪತ್ನಾಪಿ ಸಿಂಧವಃ । ಅಪಿಚ ॥ ಮಹತಿವಸುಪಿಯಸ್ಮಿ
[3]ನ್ಕ್ರೋಡರೂಪಂದಧಾನೇ ಲಸತಿವಿಮಲದಂಷ್ಟ್ರಾಧಾರಯನ್ತ್ರೀಧರಿತ್ರೀಂ ।
[4]. ಭಸಿಗತಮೃದಾ . . . . . ಸ್ಫುರಂತೀತದಿಹ ಸುಖಸಮೃದ್ಧಿಂ . . ನಿತ್ಯಂ ಮುರಾರೇಃ ॥ ಸಂಸ್ಮರಂನ್ನಿವವಾಸಸ್ಯನಾ
ನಾಮಚ್ಛಾದಿ
[5]ಜನ್ಮಸು । ಸೇತೇಸ್ಮ ಸುಖಮಂಭೋಧೌಯಃ ಪುರಾಪು[ರು]ಷೋತ್ತಮಃ ॥ ಅಭವತ್ತಸ್ಯದೇವಸ್ಯನಾಭೇರ್ವಿಲಸದಂಬುಃ
ಜಂ । ಭವಿಷ್ಯ
[6] . . . . ನ್ಯಾರಾಮಾ . . . . ಶ್ರೀವಿರಾಜಿತಃ ॥ . . . . . ಸ್ಯರಂಗಭೂವಿಮುಖಾ
[7]ವಳಿಃ । ತಸ್ಮಾದತ್ರಿಃ . . . . . ನಿಜಕಂಠಳಂ । ತಂನೇತ್ರಾದುದಭೂತೋ ನ್ನೇಮಃ ಸುಧಾಮ
[8]ಯ . . . . . ವ್ಯ . . . . ಭೂದ್ಯದುಭೂವಿಪಾಲಸ್ತತಃ ಸಲೋಯಾದವವಂಶರತ್ನಂ ॥
[9]ಯಸ್ಯಾಸಿಧಾರಾ . . . . . ಪ್ರಪಾತ
ವಾ . . . ಕರ್ಣಾಟಮಹಾ . . . .
[10]ಕ್ಷ . . . . ಪೊಯಿಸಳ ... ... ಭೂ
ಪಾಸ್ತತಃ
[11] ... ... ದ್ರಾದ್ವಿನೆಯ ... ...
[12] ... ... ರಾವೈರಿಮಂಡಳಿ
[13]ಕಂ । ... . ಣ್ಣಾಕನೆ
[14] ... ... ನಿಜಪ . . .
[15] ... ... ಯತ್ಖಡ್ಗಲತಿಕ್ಕಾವೈರಿ
[16]ರಾಜ ... ... ವಭೂತಳೇ ॥ ಪೂ
[17] . . . . . ಪ್ರತಿವಾಹಿನೀಪರಿವೃ ... ...
[18] . . . . . ಸಂಪ್ರಾಪ್ತಾ
[19]ಶರಣಂಕ್ವನಾ . . . . . ನಕತಮಃ . . . . . ಯಪುವಂಕ . . . . . .
[20] . . . . . ಚೆಂದ್ರಕಳಾ
[21]ಂನಿಸರ್ಗಮಧು . . ಮುತ್ಪಾದ್ಯೆಧಾತಾ . . . . . : ಸ್ಯಂಕ್ವಸುಭಗಂರೂ
[22]ಪಂ . ವಾಕ್ಯಾತುರೀಸೌಭಾಗ್ಯಶ್ಯ ಸಮುಂನತಿ . . . . ಕೀರ್ತಿ . . . . ಕ್ಷೀರವಾರಿಧೇಃ
[23] . . ಮುರಪುಟಪಟಳೋ ... ... ಸಂಗಾ . .
[24] . . . . . ಯೇತಾರ್ಯಾರಿಗಣಾಂ . .
[25] . . . . . ಬ್ರಜಸಂಮ್ಮತೆ . .
[26]ಭುವಿಸ್ರೋಪ್ಯ . . . . . ಜಯ . ಸ್ತಂಭಾಯ
[27] . . . . . ಶಾನಾಗೇಂದ್ರ . . . . . ಕಳಂಕೇನಹಿ
[28] . . . . . ಬ್ಯಾಜೌ . .

[29] .. ಮುರವುಟಪಟಳೋ . . . . . .

[30]ತಾರಿವಾಸಂ. . . . . ಲೋಕತ್ರಯೋಪಿ . .

[31] . ಭೂಪಾಳ . . . . . .

[32]ವಂನರಸಿಂಹಂ ... ...

[33] ... ... ನರಸಿಂಹದೇವನಂ ! ಸ್ವಸ್ತಿ ಸ

[34]ಮಸ್ತಭುವನಾಶ್ರಯಂ ... ... ಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯು

[35]ಮಣಿಸವ್ಯಕ್ತಚೂಡಾಮಣಿ ... ಮತೆರಾಜ ... ... ಕದನಪ್ರಚಂಡನಸಹಾ

[36]ಯಸೂರನೇಕಾಂಗವೀರ ... ... ನಿಃಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

[37] ... ... ಕೃತಾ . . . ದೋರಸ

[38]ಮು ... ... ! ತತಾಸೀ ... ...

[39] ... ...

[40] . ಸ್ತಪೋಭಿ ... ... ಸಮರಸಿರಸಿರುದ್ರಂಕೇ

[41]ಶವದಂಡನಾಥಂ ... ... ಕಭೂಮಿಂಗುಣಾನಾಂ ! ದ್ರಿ

[42]ಪ್ಯದ್ವೈರಿಚಮೂಸಮೂಹ . . . ಪ್ರೋದ್ಧಾಮದಾ .. ... ರಿಲೋಲವಿ

[43]ಳೋಚನೋತ್ಪಳಕುಳಪ್ರೋಲ್ಲಾಸ ... ... ತದ್ಯುತ . . . . . ಸೇನಾಪತಿಃ ! ಜೀವ

[44]ಗಾಹಂ ... ಭುವಿ ... ... ಕ್ಷಿತಿತಳ ... ... ತೇನಚಿತ್ರಂ

[45] ... ... ವತಿಲೋಕಸ್ತುತಿ ... ... ಡನಾಥಂ ! ಶ್ರೀಸಂ

[46]ಪತ್ತುಪರಿ . . .. ದೇವಾದಿ ... ... ಸಂತತಿಭುಜಬಳಿ

[47] . . . ಚಟುಶ್ರೀಸುಖಾಬಾ ... ... ಬುಜಾಸಿಗಾಶ್ರ . . . ಶ್ರೀಕೇಶದಂ ... ...ರಾರಿನಾಥಾಸ್ತನ್ಮಾದವಾ

ಪ್ಯ

[48]ಕರುಣಾಂ ... ... ! ಅದೆಂತೆಂದಡೆಮಗರತಿಶ್ರಂ ... ... ದುಕೇಶವದಂ

[49]ಣಾಯಕಂತಂನತಂಮ . . ವೆರಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ... ... ಯದುಣಾಯಕಂಗೆ

[50]ಪರಲೋಕಹಿತಾರ್ತ್ಥ . . ಶ್ರೀವೀರನರಸಿಂಹದೇವನಕಾರುಣ್ಯವಂಪಡೆದು ... ... ಅಗಸ್ತ್ಯಜಮದಗ್ನಿಪುಲಸ್ತ್ಯ

[51]ಪುಲೋಮಭೃಗುಕಶ್ಯಪ . . ವಾಲ್ಮೀಕಿಪರಾಶರಾದಿ . . . . ದಸೀತಿಬಾ

[52]ಹ್ಮಣೋತ್ತಮ ... ... ಮೂನೂಱಿಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುರ . . . ಮುಮಂಮುಂದಿಟ್ಟುಆಚಂ

[53]ದಾರ್ಕ್ಕತಾರಂಬರಂ ... ... ರಮನೆಯ ... ... ಗೆಲುತಾನ್ಸ ... ... ಮೆಂದುನಿ

[54]ಯತಕರವಾಗಿ ... ... ವೆಸರನಿಟ್ಟು

[55]ಆಚತುಃಸೀವಾ ... ... ನಾವ್ಯದ ... ... ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ . . .. ಗಿತಂಮನಿ

[56]ಬರುಂ ... ... ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿ ... ... ದಹಸ್ತ . .

[57] .. ೧೦೮೯ ನೆಯಬ್ಯಯ ... ... ದೇಕಾದಶಿ ... ... ಮಾಡಿದಭು

ಯ

[58]ಜಬಳಭೀವಾಂಕ . . . . ದೆಂತೆಂದೊಡಾಪ್ರಸಂನಕೇಶವಪುರ

[59]ದವಾಡುಹೊಳೆಯುಚತುಃಸೀವಾಸುಮುಂದ ... ... ಗಿಬರಲು . . . . . ಆಬೆಟ್ಟದಪಬ್ಬುಗೆಯಿಂತೆಂ

ಕಮುಂತಾ

[60]ಗಿಬರಲುಮುಂದೆಯುಹಳ್ಳಿದಮೂಗಳಿಯು ... ... ಮುಂತಾಗಿಬರಲು ... ... ಯುಕೊಳ

. . . . ಹುಣಿಸೆ

[61]ಕಗ್ಗಲಸರಿವುಅಲ್ಲಿಂತೆಂಕ . . . . . ಯುದಾರಿಯುಹುತ್ತ . . . . . ವಿನವೊರಡಿ . . . . . ಡಗುಡೆಅಲ್ಲಿಂ

ನೈರುತ್ಯದಲು

[62]ಕಗ್ಗಲಸರಿವು . . ಡಗಮುಂತಾಗಿ . . . . . ಮರದಗುಡ್ಡಜಿಂನಗಲ್ಲುಮರದಗುಡ್ಡೆಹೊಡ್ಡಹು . . . . . ತೊಜು

63ವಿಡಿದುಹಳಿಯೆಱಿದಾರಿಯಕಗ್ಗಲ್ಲಿಂ . . . ದು . . . . ದಿಯಾಗೆಸುಣ್ಣದಕಲ್ಲಹೊಳೆಯಕೂಡಲಿಂದಸುಣ್ಣದಕಲ್ಲವೋಳೆನಿ
ಡಿದು

64ಬಡಗಮುಂತಾಗಿ . . ಱೆಬರಲುಜಿಕ್ಕಬೀಜಣನಕೆಱ್ರೆಯಮೂಡಲುಕೋಡಿಯ . . . ಮೂಡಮುಂತಾಗಿಬರಲು
ಹೊಲೆಯನತೆವಱಿಮೂಡಣ . .

65 . ಯಾಗಿಬರಲುಹಂದರಗುಡ್ಡಱಲ್ಲಿಂಬಡಗಲುಱನೆಯಹಳ್ಳದಲ್ಲಿಱಲದಬಂದವೋಳಿಯಿಂಮೂಡಲುದಿಂಡದಕೊರಟಿನಗುಡ್ಡಿಕ
ಲ್ಲಹೊಳೆಕಂ

66ಮ್ಮರದಗುಡ್ಡವಂದಿಯ . . . . ಬಡಗಣಕೋಡಿಯಕಂಮರದಗುಡ್ಡಯಿಂವೊಗಿಯವಱಿಂಕದಕಳವೊನಕೆಯಮಂಡಿಯಿಂದಿ
ಳಿದುಬರಲುಈಶಾ

67ನ್ಯದಲ್ಲಿಕೊಟ್ಟಿಗೆಗಲ್ಲಿಂಮೂಡಣವೊಕಿಂದಿಳಿದುಬರಲುಕಗ್ಗಲ . . . ವಿಡಿದುಬರಲುವೊರಿಯಬ್ಬೆಸುಗುಡ್ಡಯಿಂ . . . .
ರಱನ್ತುಚತುಸೀ

68ಮಿಸವಾಪ್ತ ॥ ಇಶಾಸನದೊಳಗಿದ್ದಮಯ್ರ್ಯಾದೆಯಲ್ಲಿಧರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸಿಸ್ವಧರ್ಮ್ಮದಿಂದರಕ್ಷಿಸುವಂತವ
ರ್ಗ್ಗೆಸ್ವಸ್ತಿ ॥ ಅಸ್ತುಮಂಗಳವು

69ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ ॥ ಮತ್ತಂಈಧರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸುವರವ . . . ಪುಣ್ಯಶ್ರವಣ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ

70ಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾ
ದತ್ತಾರಾಜಭಿಃ ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯತ

71ದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ದಾನಂವಾಪಾನಂವಾನ್ಯಾದ್ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮ
ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು

72ತಂಪದಂ । ಯಾವಂತಿಸಸ್ಯಮೂಲಾನಿಗೋರೋಮಾಣಿಚಸರ್ವ್ವಶಃತಾವದ್ವರ್ಷಸಹಸ್ರಾಣಿದಾತಾಸ್ವರ್ಗ್ಗೇಮಹೀಯತೇ॥

73ಸರ್ವ್ವೇಷಾಮೇವದಾನಾನಾಮೇಕಜನ್ಮಾನುಗಂಫಲಂಹಾಟಕಕ್ಷ್ಮಿತಿಧೇನೂನಾಂಸಪ್ತಜನ್ಮಾನುಗಂಫಲಂ । ಈಧರ್ಮ್ಮಕ್ಕೆಱಿ
ವನಾನೊರ್ವ್ವನು

74ಅನ್ಯಾಯವನುಮನಸಾವಾಚಾಕರ್ಮ್ಮಣಾತ್ರಿಪ್ರಕಾರದಿಂದನೆನವವನನವನವೆಭಯಕುಲದಯಿಪ್ಪತೊಂದುತಲೆಯ
ಪಿತೃ

75ಗಳನುನರಕದಲಿಕ್ಕಿಱವನುಂ . ಱಫೋರನರಕಂಗಳಫಲಶ್ರವಣ । ಱಪ್ಪಾ . . . . . ಪುನರಕಾಣಾಂಸುದಾರುಣ
ಕ್ರಮೇಣತೇಷುಪಚ್ಯಂತೇದೇವಬ್ರ

76ಹ್ಮಸ್ವಾಪಹಾರಿಣಾಂ । ಗಾಮೇಕಾಂದತ್ತಿಕಾಮೇಕಾಂಭೂಮೇರರ್ಧ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂ
ತಸಂಪ್ಲವಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾ

77ಂವಾಯೋಹರೇತವಸುಂಧರಾಮಷಿ ಷ್ಟರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿನಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರ
ಹ್ಮಸ್ವಂವಿಷ

78ಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ಅಕರೇಷುಕರಂಕೃತ್ವಾಭೀಷಯಿತ್ವಾಚಗೋಬ್ರಜಂ ॥
ಸವಂಶಕಾ

79ಲಸೂತೇಽಚಕ್ರಮಶೋಭುನಿಪಾತ್ಯತೇ । ಯಂವಿನಾಶಯಿತುಂವಾಂಚ್ಛೇತ್ಸಪುತ್ರಪಶುಬಾಂಧವೈತಂದೇವಸ್ವವಿಷಂಕು
ರ್ಯ್ಯಾದ್ಬಾ[ಹ್ಮ]ಣೇಸು

80ಚಗೋಷುಚ ॥

ಅದೇ ಹೋಬಳಿ ನಂದಿಹಳ್ಳಿ ಕೆರೆ ಏರಿ ಮೇತೆ

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

[2]ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ನಮಸ್ಸಿವ . . . . . ಬ್ರಹ್ಮಣೇಲಿಂಗಮೂರ್ತಯೇ ॥
[3]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
[4]ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮದ್ಪೃಥ್ವೀವಲ್ಲಭ
[5]ರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರು . . . . . ಭೂಮಿಯಂದುಷ್ಟ
[6]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು . . . . . .
. . . . . .
[7]ತಳಕಾಡುಗೊಂಡ . . . . . .
. . . . . .
[11]ತ್ತಿರೆ . . . . . ಪೊರೆದಾಳ್ದಂನರಸಿಂಹದೇವಮಹಿಪಂನಾಮಂತಗೋವಿಂದನಿಂಹಿ
[12]ರಿಯಂಚಟ್ಟಮನಯ್ಯನಾಪ್ತಜನನಿಪ್ರಖ್ಯಾತೆನಾತವ್ವೆಮಂಧೈರ್ಯ್ಯಂವಿಭುಮಾಚಿದೇವಹಿ
[13]ರಿಯಯ್ಯಂಮುತ್ತೆಯಂಭೀಮನಿಂದೊರೆಯಾರೆಂದೆಳೆನಿಚ್ಚಲುಂಹೊಗಳ್ವುದೀಶ್ರೀವಿಷ್ಣುನಾ
[14]ಮಂತನಂ ॥ ಮರಕತವರ್ಣ್ಣಮಂತರುಣವೇಣುತನುಛವಿಯಿಂದೆವಜ್ರಮಂಸುರುಚಿರಮ
[15]ಪ್ಪಮುತ್ತೆನಿಪದಂತಚಯಂಗಳದೊಂದುಕಾಂತಿಯಿಂದುರಗಸದೃಕ್ಷವಪ್ಪಕಚೆದಿಂಹರಿ
[16]ನೀಳವನೊಪ್ಪೆಹೋಲ್ತಳಂತಿರೆಸತಿರತ್ನ ದೊಂದೆಣೆಗೆ[ವಂದಳು]ನಾಂತಳೆನಾರಿರೂಪಿನೊಳು ॥ ನಲಿದುಲಿ
[17]ದಟ್ಟಕೊಂಡುಕವಿತಪ್ಪವಿರೋಧಿಬಳಕ್ಕೆಭೀತಿಯಿಂನೆಲವಲನೆನ್ನದಲ್ಲದಿದುಪೆರ್ಬ್ಬಲವೆನ್ನದೆದೋಃಪ್ರ
[18]ತಾಪದಿಂಗಿಲಿಗಿಲಿಗಂಬುವಾಡಿಸುವನಾಹವದೊಳುಕಲಿಬಿಟ್ಟದೇವನಿಂನೆಲಗಿಳವಂಗೆಸಂಗರದೊ
[19]ಳಾಂಪನೆಗಾಂಪನವಾಯ್ಯ್ಯಸೌಯ್ಯ್ಯನೊಳು ॥ಜನಕಂನಾಮಂತ್ತಭೀಮಂಜನನಿಪತಿಹಿತಾ
[20]ಚರೆಯಚಟ್ಟಿಯಕ್ಕಂವಿ[ನು]ತಾಳಂಕರಮಚಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಮಂತಮಲ್ಲಂಗ
[21]ನುಜಂಸಮಂತಗೋವಿದೇವಂಚೆಲುವಂತನಾಗಿರಲುಕೆಪಡೆದಂವಿಭವಂಮಂಗಳಂಶ್ರೀವಿಳಸ
[22]ಅತನಸತಿಭುವನಜನಕ್ಯತೆಜಿನೇಂದ್ರಾಗಮಾಬ್ಧಿಚಂದ್ರಕೀಲಾನ್ವಿತೆಶ್ರೀದೇವಿಗುಣ
[23]ಬ್ರಾತೆವಧುರತ್ನಮೆನಿಸಿದಸದಿಂದೆಸೆದಳು ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಸಮಂತ
[24]ಬಲ್ಲನರಿಹೃತಿಸ್ನೆಲ್ಲಂಮೇದಿನ್ಯಾಯ್ಯತಕೀರ್ತ್ತಿಗುಣೋದಯಲಕ್ಷ್ಯಯ್ಯ್ಯವೀರವಿತರಣನಿಳಿ
[25]ಯ ॥ ಸ್ವಸ್ತಿದನದರಣವೋನಲಿನುಟ್ಟಣಜಪಸಮದಿಸೀಳಗುಣಸಂಪಂನರಪ್ಪಶ್ರೀ
[26]ಮತ್ತುಜಂಬುಕಂಡಿಯವಮನಬಟ್ಟಉಪಾಧ್ಯಯರಿಗೆತೆಕಣ್ಣಾವೆಗೆಹುಟ್ಟಿದಚಂದ್ರಬಟ್ಟಉ
[27]ಪಾಧ್ಯಯರಿಗೆಅಜಿಕವ್ವೆಗೆಂಪುಟ್ಟಿದಗೋವಿದೇವನದೇಂಹಾರಾದಮದವದೇವನುಕೆಱಿಯಕಟ್ಟಿ
[28]ಸತಲೇಶ್ವರದೇವಎಂದುಪ್ರತಿಷ್ಟೆಯಂಮಡಿದನುಗಂಗಾಜಲದಳಿತವಸ್ತ್ರನ್ನಿರ್ಮಳಪವಾವಿ
[29]ತ್ರೀಕೃತೋ[ತ್ತ]ಮಂಗೆಯರುಮಪ್ಪಸತಲೆನಯಕಿತಿಯರುಶ್ರೀರಿಯದೇವಿಯುಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
[30]ಸಸ್ತಿಸಹಿತಶ್ರೀಮನುಮಹನಮಂತಾದಿಪತಿಮಹಾಸಮಂತಗಸಣಿಹುಳಿಎಱಿ
[61]ಬಿಟ್ಟಯಸಮಂತನುಬಲೆಯಸಮಂತನುಕರಸಂವಚ್ಚರಾದಪುಸ್ಯಸುದ್ಧಸೋಮವರಲುತರಾ
[32]ಯಣಸಂಕ್ರಮಣದಲುಕಲಕಜ್ಜಿಸರ್ವ್ವಬದೆಪರಿಹಾರವಗಿಮದ್ದವದೇವಗೆಕೊಟ್ಟರು ॥
[33]ಊರಿಗೆಸೀಮಸಮಾಂದವೆತೆಂದಡೆಹುಳಿಎಱಿಂದಬಂದಹೆದಾರಿಮೂಡಣದೆಸೆಗೆಮೇಲೆತೆಂ
[34]ಕಣದೆಸೆಗೆಱಿಪನಕಟ್ಟದಹಳ್ಳವೆದರಿಯಕುಡಿತೆಮೇರೆಹಡುವಣಮೇರೆವೆದರಿಯಮುಡಾ
[35]ದಡವೆಮೇರೆಬಡಗಣಹಳ್ಳಱಿಬಲದೆಣೆಯಹಳ್ಳವೆದರಿಯಕುಡಿತೆಮೇರೆಸಿದ್ಯಯ
[36]ದಾರಣಮೋನಯನೂಟ್ಟಣಜಪಸಮದಿಸೀಳಗುಣಸಂಪಂನ್ನರುಮಪ್ಪವ್ರತಪಜಿದೊಮ
[37]ತ್ರಿತುಎಬಾಸಸ್ತಗಳೊಳುಯತಿಪರಿಣಿತರುಮಪ್ಪಶ್ರೀಸಮಿಕಾರ್ತ್ತಿಕೆಯದೇವರಮು
[38]ಸಲಬಡಕೊಟ್ಟತಣಿಯಕಲ್ಲಮಟದಮಲಿಕಜುನಪಂಡಿತರಪುತ್ರಂಸಂಕರಾಸಿಪಂಡಿತ
[39]ರತ್ತಂಮ್ಮಂಸಂತರಾಸಿಪಂಡಿತರಪುತ್ರಂಗಂಗರಸಿಪಂಡಿತರಕಲಾಂಕಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂಮ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಕಂದಿಕೆರೆ ಹೋಬಳಿ ಕಂದಿಕೆರೆಗಾ್ರಮದ ಊರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಕೆಲ್ಲು

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
ಭಾಯಶಾಂ
[3]ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[4]ರುಷ ಂಗಳಿಗೆ ನೆಯವರ್ತಮಾನಜಯಸಂವತ್ಸ
[5]ರದಮಾಘಬ ಂಳ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[6]ಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರಂವೀರಪ್ರತಾಪಶ್ರೀಅ
ಚ್ಯು
[7]ತದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟಣಾ
[8]ದಲೂಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಾ ಇರಲುಅಚ್ಯುತದೇವರಾ
[9]ಯಮಹಾರಾಯರಮನೆಯಬಯಕಾಉರಾಮ
[10]ಪ್ಪಯನವರೂಕಂದಿಕೆಯಿಸೀಮೆಯಮದುವೆಯಸುಂ
[11]ಕವನುಬಿಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನವಕ್ರಮವೆಂತೆಂದರೆ
[12]ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯರಿಗೆಸಕಲಾಭ್ಯುದಯ
[13]ವಾಗಬೇಕೆಂದುಅನೇಕಪುಣ್ಯವಾಗಬೇಕೆಂದುಶಿವರಾತ್ರಿ
[14]ಪುಣ್ಯಕಾಲದಲೂಮದುವೆಯಸುಂಕವನುಸಹಿರಣ್ಯೋ
[15]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟೆಲು । ಯಿಂ
ತು ಮದುವೆ
[16]ಯಸುಂಕವನುಅಪ್ಪಾದಶಪ್ರಜೆಯೊಳಗಾಗಿದ್ದಸಮಸ್ತರಿ
[17]ಗುಬಿಟ್ಟೆಲುಶಿವಮದುವೆಯಸುಂಮಂದವಾಗಿಸಲುವಗಲು
[18]ಡುವಣತಳವಾಳಿಕೆಯುಪಣಿಕ್ಕನಾಲೆಯುನೋಟದಹ
ಣಿಕೆ
[19]ಳುಯಭಂ . ಯುಹಣಿಯಿವ್ರುಮುಂತಾದಸಮಸ್ತಸುಂ
[20]ಕನ್ವಾಮ್ಯವನುಶ್ರೀಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯ್ತ
[21]ರಿಗೆಅನೇಕಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಶಿವರಾತ್ರಿಪುಂಣ್ಯ
[22]ಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
[23]ಯಲೂಬಯಕಾಉರಾಮ
[24]ಪಯನವರೂಸಹಿರಂಣ್ಯೋದಕದಾನಪೂರಾಪೂರ್ವಕ
ವಾಗಿ
[25] ... ಯಸೀಮೆಯಮದುವೆಯಸುಂಕವನ್ನು ಸ್ವರೂಪ್ಯ
[26]ವೊಡಂಬಟ್ಟುಪಾಲಿಸಿಬಿಟ್ಟಧರ್ಮಶಾಸನಾ ॥ ಶ್ಲೋಕ
ಸ್ವದತ್ತಾ್ತ
[27]ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ್ತ
ಪಹಾ
[28]ರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ಸಾಮಾನ್ಯೋಯಂ
ಧರ್ಮಸೇ
[29]ತುಃನ್ರಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
ಸರ್ವಾ್
[30]ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ
[31]ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಬೆಳವಾಡಿ ಗ್ರಾಮದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಶುಭಮಸ್ತು . . ಶ್ರೀಮತ್ತು ।
ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು । ನಾ ಗಟಿಯಿ ನೇಸ್ವಭಾನುಸಂವತ್ಸರದಅಧಿಕಜೇಷ್ಟಬಹುಳ ೩ ಲ್ಲುಶ್ರೀ
ಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನರಪತಿ । ಮೈಸೂರಕೃಷ್ಣರಾಜವಡೇರವರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಗೈಯ್ಯು
ತ್ತಿರಲೂಸೈದುಯಾಕೋಬುಬೊಕರಿಯು ¦ ಅರಮನೆಗೆಕಂದಿಕೆರೆಸ್ಥಳದಬೆಳವಾಡಿಗಾ್ರಮ । ವ್ರುಪಗಾ್ರಮಕ್ಕೆಸಹಾಶುಧಕ್ರ
ಯವಾಗಿಯುಕಂ ! ಗ (೬೦೮೦।೦) ವರಹಾವ್ರುಅರಮನೆಬೊಕ್ಕಸಕ್ಕೆಬಂದಪ್ರಕಾರಾಯಿಾಗಾ್ರಮವ್ರುಪಗಾ್ರಮಸಹಾಜರಿ
ವಕತಾದಿ್ರಪತೆರನವರಗ್ರಹಕ್ಕೆಶುದ್ಧಕ್ರಯವಾಗಿಕೊಡಿಶಿಯಿರುವದ್ದರಿಂದಾ ! ಯಿನರಪುತ್ರಪೌತ್ರಪಾರಂಪಯ್ರ್ಯವಾಗಿಯು
ಅಚಂದಾ್ರರ್ಕವಾಗಿಯು । ಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರು । ಯಿದಾಯಾಡುವಿಘಾತವಾಡಿದಾಗ್ಯು । ಬಾ್ರಂಹ್ಮರು
ವಿಘಾತವಾಡಿದರೆಕಾಶೀಲಿಗೋಹತ್ಯವಾಡಿದಹಾಗೆ । ಕ್ಷತ್ರಿಯರುವಿಘಾತವಾಡಿದರೆಮಾತೃಗಮನವಾಡಿದಹಾಗೆ । ವೈಶ್ಯ
ರುವಿಘಾತವಾಡಿದರೆತಮ್ಮನುಗಳತಾವ್ರುಹೋದಹಾಗೆ । ಶೂದ್ರರುವಿಘಾತವಾಡಿದರೆ ¦ ಮಾತೃಗಮನಾ । ಅಂನ್ಯವೀ
ರ್ಯಕ್ಕೆಹುಟ್ಟಿದವರು । ತುರಕರುವಿಘಾತವಾಡಿದರೆ । ಮಕ್ಕೆಯಲ್ಲಿಹಂದಿತಿಂದಹಾಗೆ ! ಯಂದುಮಹಾರಾಜಸ್ವಾವಿಾಯ
ವರಬುಧಿನಿರೂಪದವೋರಿಗೆವಾಮನಮುದ್ರೆಶಿವಪ್ರತಿಷ್ಟೆಯು । ಮಾಡಿದಶಿಲಾಶಾಸನಾ ॥ ಶ್ರೀ ॥

SIRA TALUQ

ಶಿರಾ ತಾಲೂಕು

1

ಬುಕ್ಕಪಟ್ಟಣದ ಹೋಬಳಿ ಬುಕ್ಕಪಟ್ಟಣದಲ್ಲಿ ಊರಬಾಗಿಲ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 0 " × 2 ' 3 "

[1]ಯಾವಚ್ಚಂದಾ್ರಸ್ಯಸೂರ್ಯಸ್ಯ । ಯವತಿಸ್ಪತಿಮೇದಿನೀ । ಯಾವದಾ್
[2]ಮಕಥಾಲೋಕೇ । ತಾವದಾ್ಜ್ಯಂವಿಭೀಷಣ ! ಸ್ವಸ್ಮಿಂಶ್ರೀಜಯಾ
[3]ದ್ಯುದಯಶಾಲಿನಾಹನಸಕವರುಶಂಗಳುಸಾ ಗಿಸಿ ನೆಯಸೌ
[4]ಷ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲುಶ್ರೀಮದಾ್ಜಾಧಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾಸಾ್ವಮಿಗಳಯ
[6]ನವರುಪ್ರತ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿರಲುಶ್ರೀಮಂನ್ಮಹಾನಾದುಕಾ
[7]ಚಯ್ಯರದಹರತಿಯಿಂವಡಿಕೆಂಚಪನಯ್ಯಕರಆಯನ
[8]ವರುತರಿಗೆರೆದಳವಾಯಿಬಸವಿನಯಕಮಗಚಿಗಬಸ
[9]ವಂಣಗೆಕೊಟೆಂತಗಾ್ರಮದದಾನಪಟೇಕ್ರಮುವೆಂತೆಎಂದ
[10]ರೆನ್ನಮುಗೆಅಮರಗಣೆಯಗಿಪಲಿಸಿದಂತಹಿರಿಯುರಸೀಮೆಗೆಸಲು
[11]ವಬುಕಪಟಣವಸ್ತಳದೊಳಗಣಹುಯಲದೊರೆಗಾ್ರಮು ೧
[12]ಹೊಂನೇನಹಳಿಯಗಾ್ರಮ ೧ ಉಭಯಗಾ್ರಮ ೨ ಎರಡನುನಿ
[13]ನಗೆತೆರಮಲ್ಲಿಕರ್ಜುನಸಾ್ವಮಿಯುಸಂನಿದಿಯಲಿವರದತ್ತವ
[14]ಗಿವರೆಯನೆರದುಕೊಟ್ಟೆವುನಮಗೆಪುಂಣ್ಯವಗಬೇಕು
[15]ಎಂದುಜಪಸಿವಪ್ರಜೆಯಂವಡಿಉಟವವಾ
[16]ಡಿಕೊಂಡುಯಿಹದುಎರಡುಅಗ್ರಮುಗಳಿಗೆಸಲುವಂ
[17]ತಚತುಸೀಮೆಯೊಳಗದಕೆರೆಕುಂಟೆಕಲುವೆನಿಧಿನಿ
[18]ಕ್ಷೇಪಜಲಪಸಣಅಶ್ರೀಣಿಅಗವಿಅಷ್ಟಭೋ
[19]ಗತೇಜಸೌಮ್ಯವಂನುಅಗವಾಡಿಕೊಂಡು
[20]ನಂವನೂನಂಬಿಸುಕದಿಂದಉಬವವಡಿಕೊಂ
[21]ಡುಯಿಹದುನಂವನಿಂವಮಕಳವಕಳಪಾ
[22]ರಂಪರೆಯಲುನಡಸಿಬಂದಉಯಿದ್ದಕೆಥಪಿ
[23]ದರಿಹಿರಿಯಕೆಂಚಪನಯಕರಆಯಣೆತೆರವು
[24]ಲ್ಲಿಕರ್ಜುನಸಮಿಯಣೆತಪದೆನಡಸಿಬಂದೆಉ
[25]ಎಂದುಕೊಟಸಿಲಸಸನ !

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗನಾಥ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 0 " × 1 ' 8 "

[1]ನಮಸ್ತುಂಗಶಿತಸ್ತುಂಬಿಚೆಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ
[4] . . ಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಶಕವರುಶ ೧೫ . . ಹೇಮಳಂಬಿಸಂವತ್ಸರ
[6]ದಮಾರ್ಗಶಿರ . . . . ಶ್ರೀಮತು . . . .
[7]ಮಹಾರಾಯರೆಕಾರ್ಯಕರ್ತರಾದ
[8] . . . . . .
[9]ನಿದೇವಬ್ರಾಹ್ಮಣ . . . .
[10] . . . , ತೇಷಾಂಪಾದ
[21]ರಜೋಭೀ . . . . ವೇಷ್ಟಿತಂ
[22]ಮಯಾ

3

ಅದೇ ಹೋಬಳಿ ಗಾಣದಹುಣಸೆ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

[1]ಯಾವಚ್ಚಂದ್ರಶ್ಚಸೂರ್ಯ್ಯಸ್ಯ । ಯಾವತ್ತಿಷ್ಟತಿಮೇದಿನೀ । ಯಾವದಾತ್ಮಕ
[2]ಥಾಲೋಕೇ । ತಾವದಾಜ್ಯಂವಿಭೀಪಣಾ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯ
[3]ದಯಶಾಲಿವಾಹನಶಖನರುಷಂಗಳು ೧೫೦೪ ನೆಯಸ್ವಭಾನು
[4]ಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಲುಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರ
[5]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯದೇವಮಹಾ
[6]ರಾಯರೈಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಹರತಿಯಕೆಂಚಪ್ಪ
[7]ನಾಯಕರುದಳವಾಯಿಬಸವಿನಾಯಕರಿಗೆಹಿರಿಯೂರುಸ್ಥಳಕ್ಕೆ
[8]ಸಲುವಟುಕ್ಕಪಟ್ಟಣದಗ್ರಾಮದೊಳಗಾದಗಾಣದಹುಣಸೆಯ
[9]ಗ್ರಾಮವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಪುರವಾರ್ಗಅದಕ್ಕೆ
[10]ಸಲುವಂಥಾಕಾಡಾರಂಭನೀರಾರಂಭಸಿಧಿಸಿಕ್ಷೇಪಯೇನುಂಟಾದುದನು
[11]ಊಟವಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿ ॥ ಹುದುನಾತ್ತನಮಾನ್ಯಪೂರ್ವಮರಿ
[12]ಯಾದೆಶ್ರೀಶ್ರೀಶ್ರೀ
* [13]ಯಿಂಬರಹವಬರದಾತನುಯಂದು . . . . .
[14] . ಮಲ್ಲಪ್ಪನಮಗವೋಬಿ
[15]ಯಿಂನಾನಸನವಹೊಯಿದಾತಕಂಮಾ
[16]ರಜಿಕ್ಕೈಯನಮಗಸಿದ್ದಂಣನೂ
[17]ಕಾವಮಾಟದದಾಸ್ಯೆಯನಮಗ
[18]ನಂದೆಯಪ್ಪನಿಲ್ಲಿಸಿದನಾನಾ
[19]ನದಕಲ್ಲೂ
[20]ಶುಭಮಸ್ತುಶೋಭನಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತು
[21]ಆಯುರಾರೋಗ್ಯಐಶ್ವರ್ಯಮಸ್ತು ॥
[22]ದಳವಾಯಿಬಸವಿಣಾಯಕರಿಗೆಧ
[23]ನಕನಕಪುತ್ರಪಲುತ್ರಸಕಲನಾಂಟಾ
[24]ಜ್ಯಸ್ತಿರವಾಗಲೆಂದುಹರಸಿ
[25]ದೆವು

4

ಅದೇ ಹೋಬಳಿ ನಿರ್ಲಗುದ್ದ ಅಜ್ಜೀನಹಳ್ಳ ಈಗ್ರಾಮಗೆಳಸರಹದ್ದು ಚೌಳಹಳ್ಳದ ದಕ್ಷಿಣ ದಡದಲ್ಲಿ

ಪ್ರಮಾಣ — 3 ' 2 " × 1 ' 0 "

[1]ಯರಡುಕೆರೆ
[2]ವಕಲಮಗಕೂ
[3]ಂಟಅಜ್ಜೀನದಾ
[4]ಸೈನಅಜಿಯನೆ
[5]ಹಳ್ಳಿಹೊಲ
[6]ಮೇರೆ

* ಈ ಪಜ್ತಿಗಳು ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

5

ಅದೇ ಹೋಬಳಿ ಕರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೇಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2'6" × 1'6"

[1]ಯಿಬುಮಿವವಚ
[2]ಕೊಟಲಿದ್ಯಉವಿರೈ
[3]ಮಾನಪ . . ಕಿರಂನ
[4]ರಮಾನ್ಯ

6

ಅದೇ ಹೋಬಳಿ ಮರಿದಾಸನಹಳ್ಳಿ ಪಾಳುಗ್ರಾಮಕ್ಕೆ ಕಶ್ಚಿಮದಲ್ಲಿ ಶೆಟ್ಟಿ ಗುಡ್ಡಕ್ಕೆ ಪೂರ್ವ ಭಾಗದ ಫಾರೆಸ್ಟ್ ಜಂಗಲಿ ನಲ್ಲಿರುವ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 2' × 2.6'

[1]ಅಜಯನ
[2]ವೊಂಮಗಮರಿದಾಸನ
[3]ಹಳಿಹೊಲ . . .
[4]ಯರಡಕೆರೆವಕಲಿಗರದೂ

7

ಪುಲಿಕುಂಟೆ ಹೋಬಳಿ ದೊಡ್ಡಬಾಣಗೆರೆ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ನೆಟ್ಟ ೧ ನೇ ಕಂಭ

ಪ್ರಮಾಣ — 2'.6" × 0'6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಥ್ವೀವಲ್ಲಭಂ
[2]ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
[3]ಸ್ವರಂಪರಮಭಠರಕಂಸ
[4]ಧ್ಯಶ್ರಯಕುಳತಿಳಕಂಚಾ
[5]ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮ
[6]ತ್ರೈಲೋಕಮಲ್ಲದೇವರು
[7]ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[8]ತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋ
[9]ಪಜೀವಿಸಮಧಿಗತ
[10]ಪಂಞ್ಚಮಹಾಸಬ್ದಮ
[11]ಹಾಮಂಣ್ಡಳೇಸ್ವರಂ
[12]ಬಿಱುಯೂರು
[13]ಪುರವರಾ
ಉತ್ತದಿಕ್ಕು
[14]ಧೀಸ್ವರಂಇನ
[15]ವಂಶೋದ್ಭವಂಕ
[16]ರಿಕಾಲಚೋಳಕು
[17]ಳಾಂಬರದ್ಯುಮಣಿ
[18]ಸಂಮ್ಯಕ್ತಚೂಡಾ[ಮ]
[19]ಣಿರೊದ್ದದದೇವಕ
[20]ಗ್ಗಸಹದೇವನಿ
[21]ಗಳಂಕಮಂಲಭೀ
[22]ತರಂಕೊಲ್ಲಪರ
[23]ಪಾದರಾ[ಥ]ಕಂಸಮ
[24]ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[25]ಶ್ರೀಮನ್ಮಹಾಮ
[26]ಣ್ಡಳೇಸ್ವರವೀರ
[27]ಪಾಂಡ್ಯಇರುಂಗೊಳೆ
[28]ದೇ[ವ]ರುರೊದ್ದಮು
ಪಶ್ಚಿಮದಿಕ್ಕು
[29]ನ್ನುಱುಂಸಿರೆಮುಂನ್ನು
[30]ಱುಮಂಹಱುವೆಮುಂನ್ನು
[31]ಱುಮುಂಕಣಿಯಕಲ್ಲುಮುಂ
[32]ನ್ನುಱುಮುಂಸಿನ್ದವಾಡಿನಾ
[33]ಸಿರನುಮುಂಸುಖಸಂಕ
[34]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[35]ಗೆಯುಥವಿರೆ ‖ ತತ್ಪ
[36]ದಪದ್ಮೋಪಜೀ[ವಿ]ಸ್ವಸ್ತಿಸ
[37]ಮಸ್ತಪ್ರಸಸ್ತಿಶಹಿ
[38]ತಂಶ್ರೀಮತ್[ಮಹಾ
[39]ಪ್ರಭುಎರುಕಮಾರ
[40]ಗಮುಣ್ಡಹಿರಿಬಾಣಗೆ
[41]ಱಿಯುಏರಿಯಮೇ
[42]ಲಣಶೋಮೇಸ್ವರದೇ
[43]ಗುಲವಂ
[44]ಮಾಡಿ
[45]ಸಿಒಡೆ
[46]ವಂಕಟಿಸಿ
[47]ಗದೆಯುಂ . . ಸಿ
ದಕ್ಷಿಣದಿಕ್ಕು
[48]ದೇವರಿಗೆನಿತ್ಯ
[49]ನಿವೇದ್ಯಕ್ಕಂದೀವಿಗೆ
[50]ಗಂದೇವರಹಿಂದೆಗದೆ
[51]ಕೊ ೩ಂ ಹೆಗ್ಗಾಲುವೆ
[52]ಯಫೊದಲ ೩ಂ ಕೊ
[53]ಳಗಅಂನ್ತುಗದೆಕಂ ೩
[54]ಬೆಬ್ಬಿಲೆಮತ್ತರು ೩

[55]ನೊಱ್ಪೋಸ್ವರೆ . ಗದಕಾ
[56]ಶವರ್ಷ
[57]ಂಱಂ ನೆಯಕ್ಕೀಲಕೆ
[58]ಸಂವತ್ಸರದಪೌಶ್ಯಸು

[59]ಧಶೋಮವಾರಪಾಡಿ
[60]ವಸಂಕಾನ್ತಿನಿವಿತ್ಯ
[61]ವಾಗಿಱನ್ತಿನಿಮಂಕೂ
[62]ಟ್ಟುಧರ್ಮ್ಮವಂಪ್ರತಿ

[63]ಪಾಳಿಸಿಮಂಗಳ
[64]ಮಹಾಶ್ರೀಶ್ರೀ

8

ಅದೇ ಏರಿಮೇಲೆ ೨ ನೇ ಕಂಭ

ಪ್ರಮಾಣ — 2' 6" × 0' 9"

ಪೂರ್ವ ದಿಕ್ಕು
[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ
[2]ಅವಿಘ್ನಮಸ್ತುಶ್ರೀ
[3]ಮಂಮಹಾನಾವಂತಾ
[4]ಧಿಪತಿಹೊಳಕಲ್ಲಬೊಂ
[5]ಮನಾಯಕರುನಿಡು
[6]ಗಲ್ಲವೀಡಿನೊಳುಸುಖ
[7]ಸಂಕಥಾವಿನೋದದಿಂ
[8]ರಾಜ್ಯಂಗೆಯುತ್ತಂವಿ
[9]ರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪ
[10]ಜೀವಿಗಳೂ ॥ ಸ್ವಸ್ತಿ
[11]ಸಮಾಧಿಗತಶಕ
[12]ವರುಶ ॥ ೧೦೫೯
[13]ನೆಯಯಿಶ್ವರಸಂವ
[14]ತ್ಸರದವಯಿಶಾಖಬ
[15] ೫ ಆದಿವಾರದಂದು
[16]ಶ್ರೀಮಮ್ಮಹಾಮಂಡ
[17]ಳೀಶ್ವರಂಮಲವರಂ

[18]ಕುಸವುಂಡಳಿಕಸೂ
[19]ರ್ಯ್ಯಮಂಡಳಿಕಚಂದ್ರಗು
[20]ಡಿಯಕೋಂಟಿಯಬೈರರ್ನಚೋಳ
[21]ಮಹಾರಾಜರಸುಪುತ್ರರು
[22]ಕೆಸರಸವಿಜೆಯರಸುಗಳು
[23]ಶ್ರೀಹಿರಿಯಬಾಣಂಗೆಱಿಯ
[24] . . . . . ಕಟಿಸಿ

ಉತ್ತರದಿಕ್ಕು
[25]ಅಗಉಡುಗಳಿ
[26]ಗಿಕೆಱಟ್ಟಕೊಡಗಿ
[27]ಹಿರಿಯ . .
[28]ಪಾಲಿಗಉಡನ
[29]ಬೊಂವುಗಉಡಂ
[30]ಗಿಹಿಂದಕೊಟ್ಟಸ
[31]ರ್ವ್ವವೂನ್ಯಕೊ ೦೫
[32]ಆತಂಗಿಕೆಱಿ .
[33]ಕೊಂ ೧೦ ಮಾದಿಸೆ
[34]ಟ್ಟಿಯಮಗಡಿ

[35]ತಿಸೆಟ್ಟಿಗೆಯ ೧
[36]ರಾವಿಸೆಟ್ಟಿ
[37]ಯಕೇತಿಸೆಟ್ಟಿಗೆ
[38]ಯ ೧ ದೆಸಿಉಸೆಟ್ಟಿ
[39]ಯಮಗಸಿ
[40]ದ್ಧನಾಥಂಗೆಯ ೫
[41]ಕೊ ೭ ॥ ಸುರಗ
[42]ಡನಕೇತಗಡಗೆಕೊ
[43]೧೫ . . . .
[44] . . . ಸೇನಬೋವ
[45]ಡಾಸಂಣಂಗೆ
[46]ಕೊ ೫ ಬ್ರಂಮ್ಮಪು
[47]ರಿಬೊಂವಣ್ಣಿಕೊ
[48] ೧ ॥ ವಾರಣಾಸಿಯ
[49] . . ಂಣಂಗಳ . .
[50] . . ಯವರಿಗೆಕೊ ೫ ॥
. . . . . .

9

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದೊಡ್ಡೊಡ್ಡಕಿನ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ದೊಡ್ಡಕಂಭ

ಪ್ರಮಾಣ — 4' × 1'1"

೧ ನೇ ದಿಕ್ಕು
[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸ
[2]ಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[3]ಪಲ್ಲವಕುಳತಿಲಕವಿಕಮಾಕ್ಕಕಾಂ
[4]ಜೀಪುರವರೇಶ್ವರಶ್ರೀಮನ್ನಿದೆಯಾದಿತ್ಯ
[5]ದೇವವೀರರಾಜೇಂದ್ರವೀರನೊಬಿಂಬ . .

[6]ಪೆವರ್ಮ್ಮನಡಿನೊಬಿಂಬವಾಡಿಮೂವತಿಚ್ಛಾಸಿರವಂ
[7]ದುಷ್ಟನಿಗ್ರಹನಿಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಕಸಂ
[8]ಕಥಾವಿನೋದದಿಂಬ . . ನಂರಾಜ್ಯಾಭಿವೃದ್ಧಿಪ್ರವ
[9]ರ್ದ್ಧಮಾನಮಾಚಂನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿ
ರೆಸ
[10]ಕರ್ಷ ರ್ಕಳ ನೆಯಪ್ರಮಾದೀ[ಚ]ಸಂವತ್ಸರದಕಾ

[11]ತ್ರ್ತಿಕಸುದ್ದಪಾಡಿವಆದಿವಾರಂ . . ಣಿವ . ದಹ
[13] . . . . ಸ್ಥಿಗಾ . . . ಬಾ . . . . . .
[18] . . . . ಣ್ಡಕಾಳಪದೇವಗಾ . . . . . .
. . . . . .
೨ ನೇ ದಿಕ್ಕು
[15]ಶ್ರೀಚಿಲ್ಲುಕತ್ರ್ತಪದ . . .
[16]ಬಾಣಿಗೆಱೆಯಕೆಱೆಯ
[17]ಕೆಟಿಗೆ . ರ . ಕೌಂಡ್ಲ್ಯಾಶ್ರಿ
[18]ಷ್ಟಗೋತ್ರದ . . ಲೆಯರಮಾ
[19]ರಯ್ಯಗೆಕೊಟ್ಟಪನ್ನಸುರಾ
[20]ಜವಾ . ನಪನ್ನಿರ್ಖಣ್ಡಿಗಱೆತ್ರೀ
[21]ಯಗೋತ್ರದ . . . ಗೆರಾಜವಾ
[22]ನಪನ್ನಿರ್ಖಣ್ಡಿಗ ... ತೆಱೆಪ
[23]ನ್ನಸಿಂಗಿಬರಿಸಂಪ್ರತಿಪಣಮೇಲೊ
[24]ನ್ದುಗದ್ಯಾಣಪೊನ್ನ . . ಗಡಿಯೊಳ್
[25] . ದಿರ್ಖಣ್ಡಿಗಭತ್ತ . ಗೆಯಿನ್ತೆ . .
[26]ದಾವತೆಱೆಯುವಿಲ್ಲವೂವೊಗ್ಗಾಕವು
[27]ಣ್ಡಿಗಳುಕೊಲ್ವದು . . . ಸ್ವದತ್ತಂಪರದ
[28]ತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಪತಿಪ್ಪವರುಷ
[29]ಸಹಸವ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[30]ನಯಧೀರೋಜನವುಗಂಪಟ್ಟನಾ
[31] . . . ಬರಿದೊವುಜ್ಜಳಂ
[32]ಪಟ್ಟಂಗಟ್ಟಿಕಾರುಣ್ಯದಿಂ
[33]ದಯಾಕಾರಂಗೆಯ್ದುಕೊ
[34]ಟ್ಟರುವುಂಗಳವು
[35]ಹಾಶ್ರೀ
೩ ನೇ ದಿಕ್ಕು
[36]ಶ್ರೀನೊಟಿಮ್ಬನಲ್ಲಚಿಲ್ಲು
[37]ಕಭಟಾಗಪ್ಪಿರಿಯಬಾಣಿಗೆಱೆ
[38]ಯಪಡೆಗಎಲಳೂಳಿಉಕಟಿಚಿ
[39]ಲ್ಲುಕಗಾವುಣ್ಡಿಗೆಪನ್ನಿಕ್ಕರ್ಖಣ್ಡಿಗವು
[40]ಣ್ಣು ಬಡಗದಡಿಯಬಿತ್ತು ಪಾಟವು
[41]ವಂಕೊಟ್ಟರ್ಜಿಲ್ಲುಕಬೋವಂಗೆಮೊ
[42] . ಕ್ಕರ್ಖಣ್ಡಿಗವ್ಮಣ್ಣುಂತೆಂಕದಡಿ
[43]ಯಬಿತ್ತು ಪಾಟವುವಂಕೊಟ್ಟರ್
[44]ಜಿಲ್ಲುಕೇಶ್ವರದೇವರ್ಗೆತುವ್ಮನೆ
೪ ನೇ ದಿಕ್ಕು
[45]ವೊದಲೊಳಟುಗಣ್ಡಿಗ
[46]ಮಣ್ಣು ಕೊಟ್ಟರ್ಪಡಿಸೆ
[47]ಲಿಸಿಯುಣ್ಬೊರ್ಇನ್ತಿನಿ
[48]ತ್ತುವಂಕಾಳೂಳುವಾರಬಾ
[49]ಗಾವುಣ್ಡನುಂನೊಬಿಮ್ಬಗಾ
[50]ವುಣ್ಡನುಂಕಲಿನೊವ್ಮಗಾವು
[51]ಣ್ಡನುಂಇದನುಪೇಕ್ಷಿಸಿ
[52]ಕಿಡೆಬಟ್ಟಿಂಬರಣಾ
೧ ನೇದಿಕ್ಕಿನ ಮೇಲ್ಬಾಗ
[52]ಸಿಯನಟ್ಟಿದೋರ್ಒಕಲ್ಲಾ
[54]ಮ್ಯಂ ॥ ಕೆಱೆಗಳನಯ್ದಂಕ
[55]ಟ್ಟಸಿಗುಱಿಯಾಗಿರೆನಿಱಿ
[56]ಸಿನೆಗಟ್ಟಿದನನ್ನೀಶ್ವರಮಂಕ
[57]ಱೆಯಿಲ್ಲದತಪದೊದವಂ
[58]ಮೆಱೆಯಲ್ತಪದಂಕಕಾಱಿ
[59]ರನ್ನರುವೊಳರೇ ॥ ಕೊರಲ
[60]ವಿಪಾಹಿಯೊಳ್ನೊಸಲಕಣ್ಣ
[61]ಶಿಖಾಳಿಗಳೊಳ್ಸಹಾಸ್ರ
[62]ಭಾಸ್ಕರವುಪ್ರವೊಳ್ಧಗಳ್ಧ
[63]ಗಿ . . . ದೊಳದ್ಭುತಭೂತ
[64]ಕೋಟಿಗಳ್ವೆರಸಿದೊಳೀಜಗಂ
[65]ಕಿಡುಗೆವೆನ್ದಿವನಿಲ್ಲದೆಬ
[66]ನ್ದುವುಟ್ಟದೀಶ್ವರನೆದಲೆನ್ದುಕೀರ್ತ್ಯ
[67]ಸುವದೀಜಗವಿೀತಪದಂಕ
೩ ನೇ ದಿಕ್ಕಿನ ಕೆಳಭಾಗ
[68]ಶ್ರೀಚಿಲ್ಲು
[69]ಕಭಟಾರ
[70]ರ್ಕಾಶ್ಯಪ
[71]ಗೋತ್ರದ
[72]ಗೊಣ್ಡಿಯ
[73]ಳಕಾಲ
[74]ದವಗ್ಗ
[75]ಯ್ಯಜ್ಜಿಬಾ
[76]ಣಗೆಱೆಯ
[77]ಕೆಟಿಗೆಕೊ
[78]ಟ್ಟಪನ್ನಸು
[79]ಱಿಗಣ್ಡಿ
[80]ಗಂ
[81]ಶ್ರೀಚಿಲ್ಲುಕಭ

[82]ಟಾರರುಂ
[83]ಕೌಶಿಕಗೋತ್ರ
[84] ದಬದಿಪ
[85]ಜ್ಞಿಕೊಟ್ಟವ
[86]ನ್ನಸು ಅಱು
[87]ಗಣ್ಡಗ
೪ ನೇ ದಿಕ್ಕಿನ ಕೆಳಭಾಗ
[88]ಶ್ರೀಜಿಲ್ಲುಕರದೇವರ್ಗ್ಗಣ್ಪರೂಪ್ಪ

ಅದೇ ಕಲ್ಲಿನ ಮೇಲುಭಾಗ
[89]ಶ್ರೀಜಿಲ್ಲುಕತಪದಂಕಕಾಱು
[90]ಕೌಸಿಕಗೋತ್ರದಱಣ್ಣಯಭ
[91]ಟ್ಟಂಗಿಕೊಟ್ಟಪನ್ನ ಸುಱಿಬಿಗ
[92]ಣ್ಡಗಂಭಾರದ್ವಾಜಗೋತ್ರದಜೋ
[93]ಇಸಭಾಸ್ಕರಯ್ಯಂಗೆಱಿಬು
[94]ಗಣ್ಡಗಬಾಣಗೆಱಿಯಕೆ
[95]ಬಗಣಪನ್ನಸಿನಮೇರೆ

10

ಅದೇ ಹೋಬಳ ಚಿಕ್ಕಟಾಣಗೆರೆ ಕೆರೇ ಹಿಂದಿನ ಗದ್ದೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 0′ 9″

ಉತ್ತರ ದಿಕ್ಕು
[1]ನಮಸ್ತುಂಗಸಿರಃಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
[3]ಲೋಕ್ಯನಗರಾರಂಭಂ
[4]ಮೂಲಸ್ತಂಭಾಯಸಂ
[5]ಭವೇ ॥ ತತ್ಪಾದಪದ್ಮೋಪ
[6]ಜೀವಿಗಳು ॥ ಸ್ವಸ್ತಿಜಯಾ
[7]ಭ್ಯುದಯಶಕವರ್ಷ ೧೦೭೩
[8]ನೆಯವಿಷುಸಂವತ್ಸರದ
[9]ಕಾರ್ತ್ತಿಕಸು ೫ ಬುಧವಾರದಂ
[10]ದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
[11]ಸಹಿತಂಶ್ರೀಮನು
[12]ಮಹಾಸಾವಂತಾದಿ
[13]ಪತಿದಂಡೆಗಲಕಿಹೊ
[14]ಳಕಲ್ಲಗಂಗೆಯನಾಯ್ಕನ
[15]ಮಕ್ಕಳುಬೊಂಮೆಯನಾ
[16]ಯಕರು . ಲ್ಲಕನವಾರಾಬಮೇತತಿಪಯ
[17]ನಾಯಕನಮಗವೋಕೆಯನಾಯ್ಕಂ
[18]ಗೆಜಿಕ್ಕಬಾಣಂಗೆಱಿಯ

[10]ಕೊಡಿಗೆವಾರಕೋರುಸೇಸೆಸಿದ್ದಾಯ
[20]ಕಾಣಿಕೆವಿಡಾದ್ದಾಯಭೂ
[21]ವ್ವಾಭೂರ್ವಸಹಿತಸರ್ವ್ವ
[22]ಮಾನ್ಯವಾಗಿಕೊಟ್ಟಉ .
[23]ರುಗೊಡಗಿಇದಕ್ಕೆಹೊಲ
[24]ವೇರಿ ! ಮೂಡೆಲುಸೂಜಿಗಟ್ಟೆಇಂ
[25]ಪೂರ್ವ್ವದಹೊಲವೇರೆಗಲಿನೊತ್ತಿನಕಲುಕಡೆ
[26]ವದಕುಂಟಿನೇಱಿಲಕಟ್ಟೆಯೇರಿಇಂತೆಂ
[27]ಕಲಾಕೋಡಿಯಿಂಕೆಳಗಣಕಲಿಂಗುಯ
[28]ಲುಬರಗೂರದಾಯ್ರ್ಯಕಲಿನಡುವೆಹೇಱಿಸೆ
[29]ಯ್ಯರಮೂಱುಕಲುಱುಮುವಳ್ಳದಬಸು
[30]ರಿಯಕುಂಟಿಯಃಬಡಗಣಕಲುಪಡುವ
[31]ಲಾಕಲಿಂಬಡಗುಂಟಿಸವತರಗುಂ
[32]ಟಿಹುಲಿಯಕುಂಟಿಯ . . . . . .
[33] . . . . . .
[34] . . . . . ಒಳಗಣ
[35]ಕಲುಬಡಗಲಾಕಲಂತೂ . ತೆ
[36]ವರಕಲುಮುತಕದಕಲುಅಲಿಂ
[37]ಮೂಡಸಾಗರಮೇರೆಕೆಱಿಏರಿಗೆಇನ್ತೀ

ಪಶ್ಚಿಮ ದಿಕ್ಕು
[38]ಪಾಪಾಣಪ್ರತಿ
[39]ಷ್ಠೆ ಗೆಱಿರಸು
[40]ಮನುಷ್ಯನಂದಿ
[41]ಗೌಡನುಎಲೆ
[42]ಊರಪ್ಪೋತಿಸೆಟ್ಟಿ

[43]ಯರಮಕ್ಕಳುನಾ
[44]ಗಿಸೆಟ್ಟಿಯರುನಿ
[45]ಡುಗಲ್ಲನಾಡಪ್ರ
[46]ಭುಗಳುಸಿವರ
[47]ಪೊರುವಾಗಿಲ
[48]ಇರುಗೆಯಗೌಡ

[49]ಹರಿಯಗೌಡ
[50]ಹಿರಿಯಗೌಡ
[51]ಅಗಳಿಮದು
[52]ವಡಿಯದೆರೆಯ
[53]ಗೌಡವೋಟಗೌಡ
[54]ಸಿರಿಹದಱಿದ್ದಿ

[55]ಗೌಡನೊಳಗಾ
[56]ದವರೂಸವು
[57]ಸ್ತಮೂಲಸ್ಥಾನಿ
[58]ಕತಪೋಧ
[59]ನರುಗಲವು
[60]ಂದಿಟ್ಟುನಟ್ಟಶಾ
[61]ಸನಕ್ಕೆಮುಂಗ
[62]ಳಮಹಾಶ್ರೀ
[63]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[64]ಶ್ರೀ

ಪೂರ್ವ ದಿಕ್ಕು

[65]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶ
[66]ಸ್ತಿ ಸಹಿತಂ ಹೊಯ್ಸಳಾ
[67]ನ್ವಯನಾಭರಣರುಂ ಶು
[68]ಭಾಚರಣರೊಳುಮಲೆ
[69]ರಾಜರಾಜಮಲಪಕೊಳ್ಗಂ
[70]ಡಯೂದವನಾರಾಯಣ
[71]ದ್ವಾರಾವತೀಪುರವರಾಧೀ
[72]ಶ್ವರಳಪೂರ್ವ್ವರೂಪರೂ
[73]ಪಕಂದರ್ಪರಾಯಹುಲಿ
[74]ರಾಯಗಣ್ಡಭೀರುಣ್ಡಜೋಳರಾ
[75]ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಣ್ಡವ
[76]ರಾಯಪ್ರತಿಪ್ಠಾಚಾರ್ಯ್ಯಮ
[77]ಗರರಾಯಮಸ್ತಕಾಶೂಲ
[78]ಕಾಡವರಾಯಕ . ಕುದ್ದಾಳಿ
[79]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[80]ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
[81]ಳದೇವರ್ಸ್ಸರುಳುಣ್ಮಾಮಲೆ
[82]ಪಟ್ಟಣದನೆಲೆವೀಡಿ
[83]ನೊಳುಸುಖಸಂಕಥಾವಿ
[84]ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವ
[85]ಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪಧಾ
[86]ನಂಆಳಿಯಮಾಚಿದೇ . .
[87]ಣ್ಮಾಯಕರಕುಮಾ . .
[88]ರವಿಸ್ಸೆಯಡಣ್ಣಾಯ್ಕ
[89]ರಬಸದಿಂಬ . .
[90] . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 1 ' 8 "

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾ
[2]ಮರಚಾರವೀತತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವತ್ತಿ ಸಮಧಿಗತ ॥
[4]ಪಂಚಮಹಾಶಬ್ದ । ಮಹಾಮಂಡಳೇಶ್ವರ । ಯೊಱೆ
[5]ವ್ಪೂರವುರವರಾಧೀಶ್ವರರುಮಪ್ಪರೊದ್ದದಗೋವ । ಖಳ್ಗ
[6]ಸಹದೇವ । ನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಅಱು
[7]ವತ್ತನಾಲ್ವರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡಗಂಡಭೇರು
[8]ಂಡ । ಬಂಟರಬಾವಮಱುವ್ರಗೆಕಾವ । ಹರಪರಾದಾರಾಧಕ । ಪರ
[9]ಬಳನಾಥಕ । ನಿಜಾನ್ವಯ ! ನಿಜಭುಜಾರ್জ್ಜಿತ ! ಪರನಾರೀಸೋದರರ । ಮ
[10]ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬೋಗದೇವನಶುಪುತ್ರಬೊಂ
[11]ಮಿದೇವನಮಗಯಿರುಂಗೊಳದೇವ । ಚೋಳಮಹಾರಾಜ
[12]ರು । ನಿಡುಗಲ್ಲ । ಬೀಡಿನೊಳು । ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇ
[13]ವುತ್ತಯಿರೆಚಿಕ್ಕಬಾಣಗೆಱಿಯ । ಮಂಗೇಶ್ವರ । ಮಲ್ಲಿಕಾರ್ಜುರ್ಜನದೇ
[14]ವರನಾತ್ತನವನುಹೊಲಿಯಕುಂಟಿಯಕ್ಕೇಸವಜೀಯ್ಯರಿ
[15]ಗೆಶಕರ್ಷದ ೧೧೩೪ನೆಯನಳಸಂವತ್ಸರದಜೀ
[16]ಷ್ಠಸು ೧೫ ಮಂಗಳವಾರದಂದುಧಾರಾಪೂ
[17]ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟವಿವ್ರತ್ತಿಕೆಱಿಯವೊದಲೇರಿಯತುಂ
[18]ಬಿನಹೊರೆಯಣಗದ್ದೆಖ ೧ ಕೊ ೧೫ ಮಲ್ಲಿಕಾರ್ಜ್ಜುರ್ಜನದೇ
[19]ವರಹಿಂದ್ದಗಕೊ ೫ ಅತ್ತಿಯಮರದಬಾವಿಯ
[20]ಪತುವಣದೆಸೆಯಲುಗದ್ದೆಖ ೧ ಅಂನು೪ಗದೆಖ ೩
[21]ಕೆಱಿಯೊಳಗಣಕೆಯಿಕೊ ೪ ಹಾಸಲಬ್ಬೆಯಕುಂ
[22]ಟ್ಟೆಯಬಡಗಣಕೋಡಿಯಕೆಯಿಕೊ ೧೨ ಬೆಲ್ಲವ

[21]ತ್ತದಹರಹಿನಕೆಯಿಕೊ ೧೬ ದೇವರಮೂಡಣಇ
[22]ಶಾಂನ್ಯದಲ್ಲಿಕೆಯಿಕೊ ೪ ಅಂನ್ತು೩ ೨ ದೇವರನಂದಾ
[23]ದೀವಿಗೆಗೆಗಾಣ ೧ ಕೆಎಣ್ಣೆಸೊಲ್ಲಗೆ । ಹೂವಿನತೋಟ
[24]ಗಿಡು ೫೦ ಕಾಲುವೆಯುಪಡುವಣದೆಸೆ
[25]ಯನೆಲನುಯಿದೇವರಿಗೆಜೀನ್ನೊ೯೦ದ್ಧಾರಕ್ಕಂ
[26]ಚಯಿತ್ರ)ಪಯಿತ್ರ)ಕ್ಕಂಪಂಚಪವ್ರ್ಯಕ್ಕಂ
[27]ದೇವರಉಪಭೋಗವವಾಡಿಸುಖದಿಂತಪರಾಜ್ಯಂ
[28]ಗೆಯ್ವುವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಧರ್ಮ್ಮ
[29]ವನುಪ್ರತಿಪಾಳಿಸಿದರಿಗೆ ೦ಾರಣಾಸಿಯಲ್ಲಿ
[30]ಸಹಸ್ರಕೋಟಿಕವಿಲೆಯದಾನಮಾಡಿದಫಲವು ।
[31]ಯಿಧರ್ಮ್ಮವನುಆರುಅಳ್ವಿದಡಂ ೦ಾರಣಾಸಿಯತಡಿ
[32]ಯಲುಕವಿಲೆಯಕೋಟಿಯಕೊಂದಪಾಪದ[ಲಿ]ಹೋಹ
[33]ರು । ಸ್ವದತ್ತಂಪರದತ್ತಂನ್ಯಾಯೋವಾಹರೀತಿವಸುಂಧರಾಂ । ಶೆ
[34]ಷ್ಟಿವ್ರ್ಷಸಹಶಾಣಿ[ವಿಷ್ಟಾಯಾಂ]ಜಾಯತೇಕ್ರಿಮಿ ।

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ಅದೇ ಹೋಬಳಿ ಯೊಪಲತಕು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 1″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೭೯ ನೆ
[3]ಯನಳಸಂವತ್ಸರದಜ್ಯೈತ್ರ)ಶುದ ೧೫ ಲೂಶ್ರೀಮ
[4]ತುಗುಡುಗಂದುಕೆಯುಜಿಕ್ಕೆಗೊಂಡಮಲ್ಲಿಗೊಂ
[5]ಡನಮುಗವಾರಗೊಂಡನುಹಾಕಿದಧರ್ಮ್ಮಶಾಸ
[6]ನದಕ್ರಮವೆಂತೆಂದರೆಪಾ)ಕುಬಹುಧಾನ್ಯಸಂ
[7]ವತ್ಸರದವಯಿಶಾಖಶುಧ ೧೩ ಲುಯಾಪಲೊಡ
[8]ಕಿನಲಿಪ್ರತಿಷ್ಟೆವಾಡಿನಿಲ್ಲಿಸಿದದೇವರುಗಳುಕದುರೆ
[9]ನಾರಸಿಂಹದೇವರುಯಿಶ್ವರತಿರುವುಲದೇವರು
[10]ಹನುಮಂತದೇವರುಲಕ್ಷ್ಮೀದೇವಿರನೂಆಚಂದ್ರಾ
[11]ರ್ಕನಿತ್ಯಾಯಿಯಾಗಿಪುತ್ರ)ಪಉತ್ರ)ವಾರಂ
[12]ಪರಿಯವಾಗಿತಂವುಕುಲಕೋಟಿಗಳಿಗೆಪು
[13]ಣ್ಯವಾಗಿಹಕಿದಧರ್ಮ್ಮಶಾಸನಯಿಾಸವಾ
[14]... ಪಲತಿರುವುಲದೇವರಿಗೂಲಕ್ಷ್ಮೀದೇವಿರಿಗೂಸ ವಾ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 6″ × 0′ 11″

[1]ಶುಭಮಸ್ತು
[2]ದುಂದುಭಿ
[3]ನಾವುಸಂವ
[4]ತ್ಸರಆಶ್ವೀ
[5]ಜಬಹುಳ
[6]ದಸವಿಯ
[7]ಲುನಾವಾ
[8]ದಿಲವಾರ
[9]ನಸಹೇಬರ
[10]ಅಪ್ಪಣೆಯ
[11]ಜಮೇದಾರ.
. . .
ಹಿಂಭಾಗ
[15] ... ಶಾ
[16]ನಭೋಗವೆಂಕಪನು
[17]ಳವಯರ . .
[18]ಯಾದಲೊಡುಕಿನಗ :
[19]ದರಂಗಯನುಗು
[20] ... ರಂಗಯ
[21]ಬಡ . . . ಹನು
[22] . . . .

[23]ರಂಗಯ . .
[24]ಂಕಡವರ . .
[25]ಬಜಿಕ್ಕ . .
[26] . . . . .
[27]ಣಜಿಕ್ಕಂಣ
[28]ದೊಡಂಣನ

[29]ವಗಿಗೆಬರಸಿಕೊ
[30]ಟ್ಟಶಾಸನ

ಎಡಭಾಗ

[31]ಯಾದಲೊಡಕಿನಹೊಂನನೀರಗ
ಉಂಡ . .
[32]ಲೆಹಾಕಿದ . . . . . .

ಬಲಭಾಗ

[33]ಬಳಿಗೆಗೌಡರ . . . . . .
[34]ಲಿಂಗದಹಳಿಯಲಿ . . ಚಿಕ್ಕನಹಳಿ
[35]ಹರಕ . . . . . .

14

ಅದೇ ಹೋಬಳಿ ತಡಕಲೂರ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಬೇವಿನಮರದ ಕೆಟ್ಟೀವೆಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 2 ' 3 "

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತ
[2]ಙ್ಗಳಿಣ್ಟನೂಱುವತೊನ್ದನೆಯಪರಾಭವ
[3]ಸಂವ[ತ್ಸ]ರದಜೇಷ್ಠಮಾಸದಪ್ರಣ್ಣ . . . .

[4]ಅಂಬಲಪೊನ್ನಬ್ಬೆಈಱುವನೊಬಿಮ್ಮ . . . ಪೃ
[5]ಥುವೀರಾಜ್ಯಂಗೆಯ್ಯೆ . . . . . .
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲ ಮುಂದೆ ಇರುವ ಯಂತ್ರದ ಕಲ್ಲಿನ ಮೇಲೆ

[1]ನಮ ! ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[3]ನಶಕವರುಷಂಗಳು ೧೭೬೯ ವಿರೋಧಿಸಂವ
[4]ತ್ಸರ . . . . . .

16

ಅದೇ ಹೋಬಳಿ ನೇಜಂತ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಗೋವಿಂದ ಗೌಡನ ಋಷಿಕ್ಕಜವಿಾನಿನಲ್ಲಿ ಅಂಪರೆ ಕೆರೆಅಂಗಳ

ದಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 '

[1]ವಿಶ್ವವಸುಸಂವ
[2]ತ್ಸರದಮಾರ್ಗಸಿರ
[3]ಸು ೧೦ ಲುಆ . .
[4] . . . . . ವೀರ
[5] . . . . . .
[6]ಲೆಚಿಂತೆಯ

17

ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿ ಕೆರೇ ಏರೀ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 2 " × 1 ' 8 "

[1]ಶ್ರೀವಿಜಿನಗರದಲಿ | [2]ದಬಂದನೂರೆ | [3]ಮಗ . ಡಪನುಯಿಕ

[4] ... ...
[5]ಯಿಟ . ಗಂಡ
[6]ತಿಮ್ಮಂಣಹಿರೇಗಳು
[7]ಡಲಕಪಗೊಡ೯ಂಗ್ಯೆಯ
[8]ವಾಜರಕಳಿಹೊನಹೊ
[9]ಟಿಕದು . . ಕೊಡಿ . .
[10]ಹೊಡಪ್ಪುಜರಿಗಳುಡೆ
[11]ಮುನಿಯಪ
[12]ಜೆ . ಗ
[13]ದಗಳು .
[14]ಕಲಪದ .
[15]ಗಲಜ । ಯರೆ
[16] . . . . .
[17]ಡ . . . .
[18]ಪಜಕರಿಯ
[19]ಹಳಿತಿಮ .
[20]ಕ್ಕೆರೆ . . ಕಾ
[21]ರೆಹಳಿಕರೆಮಾ
[22]ರಿನುಯಿಕ

18

ಅದೇ ಗ್ರಾಮದ ಹಳೇಕಟ್ಟೆ ಏರೀಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 0′ 11″

[1]ಯೀಶರಸಂವತ್ಸರದಪುಶ್ಯಬ ೧೬
[2]ಕುಲು । ಶ್ರೀಮತ್ಪೂರುಷೋತ್ತಮಮ
[3]ಹಶ್ರೀಗಾಸಿಜಿಕತಿಂಮಂಣನಾ
[4]ಯ್ಕರಿಗೆಕೊಟಕಟುಗೊಡಗಿಯಸಾ
[5]ಧನದಕ್ರಮವೆಂತೆಂದರೆಹೆಂಜೆರಸೀ
[6]ಮೆಯೊಳಗಣಅಗ್ರಹಾರದತಿಂಮನಾ
[7]ಯ್ಕನಕ್ಕುಂಟಿವ್ರೋಡದಿರಲಾಗಿಕಟುಸುವೆ
[8]ಸಂಮಂಧ । ಅಕುಂಟಿಯವ್ರೋಡಹನೂ
[9]ಕಟಸಿತರುಮು . . ಗೆನುಂಣನುಹಾಕಿ
[10]ಸಿಕೊಂಡುನೀನುಅಕುಂಟಿಯುಕೆಳಗೆಕೆ
[11]ಟ್ಟುಗೊಡಗಿಗದೆಖ ೦। ೦ ಅಕ್ಷರದಲೂ
[12]ಗದೆಅಯಿಗುಳುಯಿಗದೆಯುನುನಿಂ
[13]ನಪುತ್ರಪೌತ್ರಪರಂಪರಅಚಂದಾ್ರ
[14]ಕ್ಕರ್ನಾತ್ತಯಿಅಗಿಸುಖದಿಂ . . . ಅನುಭವಿ
[15]ಸುದುಯಿಕಟುಗೊಡಿಗೆಅವನನೊಬತ
[16]ಪ್ವಿದರೂಗಂಗೆಯತೀರದಲಿಕಪಿಲೆಯುಕೊಂ
[17]ದಪಾಪದಲಿಹೋಹರುಎಂದುಕೊಟ್ಟಕ
[18]ಟ್ಟುಗೊಡಗಿಯುನಾಧನದವ್ರೋಲೆಯಿದ
[19] . . .ದಪರುತಂಮತಂದೆತಯ . .
[20] . . ಕೊಂದಪಾಪದಲಿಹೋಹರು
[21]ನ . ದಲಿಗೆಹೋದಂಥವರು . . . .
[22]ಯೀಶರಸಂವತ್ಸರದಪುಶ್ಯಬ ೧೬ ಲುಶ್ರೀಮೆ
[23]ತ್ರು . . . . . .
[24]ಮಂನಾಲು . . . ಹೆಂಜೆ . ಬೊ . . ಗೌಡ
[25]ತಿಂಮಗೆಗೊಂಡನು ... ...
[26] . . . ಕಟುಗೊಡಗಿಯುಸಾಧದಕ್ರಮು
[27]ವೆಂತೆಂದರೆಹೆಂಜಲು . . . . .
[28] . . . . . ಕುಂಟೆಯ . .
[29] . . . . . .
[30]ನುಮುಗ್ಗನುಬರಸಿ . . . ಅಕುಂಟೆಲು
[31]ಕೆಳಗೆಕಟುಕೊಡಗಿಯಾಗಿಪ್ರಥಮಸ್ತಳದಲಿ
[32]ಗದೆಖ ೦। ೦ ಅಕ್ಷರದಲುಗದೆಅಯಿಗುಳ
[33]ಯಿಗದೆಯನುನೀವ್ರುಪುತ್ರಪೌತ್ರಪರಂಪರ
[34]ಅಚಂದಾ್ರಕ್ಕರ್ನಾತ್ತಯಿಯಾಗಿಕಟುಗೊಡಗಿ
[35]ಯುಮಾನ್ಯವನು . . . .
[36] ... ... ಅವನನೊಬತಪಿದರುಗಂ
[37]ಗೆಯತೀರದಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪದಲಿಹೋ
[38]ಹರುತಂಮತಂದೆತಯಿಯೆವಾರಣಾಸಿಯು
[39]ಲಿಕೊಂದಪಾಪದಲಿಹೋಹರುಬ್ರಾಹ್ಮಣನ . .
[40]ಪಡೆ . . ಯಾರಮುಕೊಟಸಾಧನದವ್ರೋಲೆಯಿಡ
[41]ಕ್ಕೆಅವನೊಬನುತಪಿದರುಅನಾವಿುಕರಗ
[42]ರ್ಭದಲಿಜನಿಸುವರುಗೌಂಡುಗಳವ್ರೋಪಶ್ರೀಗಣಾ
[43]ಧಿಪತಿಕೆಂಚತಿಂಮಯನಬರಹ

19

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾದಿಗೆಂಟೆ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಹೊಲೇರ ಹೋಬಳೀದಾಸಿ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′

[1]ಕೊವಾರತಿ .
[2]ಸಕ್ಕೆಂಗೆಗೊಂಡ
[3]ಗೌಡಕರಿನಾಗಿ
[4]ಗೊಂಡಗೌಡನವ
[5]ರುದೇವಾಬೋ
[6]ಗದಬೆಬಳಿ

[7]ಗಿಕೊಟಹೊ
[8]ಲವ್ಯೊನ್ಯವು | [9]ಳಿಗದಮು | [10]ನ್ಯೆಂಉಳಿಗದ

20

ಅದೇ ಗಾ)ರುದ ರಿಂಗನಾಥ ದೇವಸ್ಥಾನದ ಭುವನೇಶ್ವರೀ ಮುಚ್ಚ್ಚಿಗೆಕಲ್ಲಿ ನಲ್ಲಿ

ವಾಯವ್ಯದಿಕ್ಕು
[1]ಪ್ರಭವನಸಂ ‖ ಜ್ಯೈತ್ರಶು ಂ
[2]ಕಾದಿಗುಂಟೆರಂಗನಾಥನಗುಡಿ | [3]ಕಟಿಸಿದಗವೂಡ
ಈಶಾನ್ಯದಿಕ್ಕು
* ... ... | [5]ರಾಮಪ

21

ಅದೇ ಹೋಬಳಿ ಕಾಮ ಗೊಂಡನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಲ್ಲಿ

ಪ್ರಮಾಣ — 5' × 3' 3"

[1]ಶುಭಮಸ್ತು . ಶಾಲಿವಾಹ
[2]ನಶಕವರುಶ ೧೮೩೩ ನೆಯ | [3]ಧಾತಸಂವಛರದವೂರ್ಗಸಿರ
[4]ಬ ೫ ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ | [5]ಧಿರಾಜರಾಜಪರಮೇ
. . . . . .

22

ಅದೇ ಗ್ರಾಮದ ಗೌಡನ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6" × 0" 6"

[1]ಶುಭಮಸ್ತು
[2]ಪಾರ್ಥಿವಸಂವಚ್ಸರೆ
[3]ದಜಯಿತ್ರಶು ೯ ಲುಕೋ
[4]ನೆಪ್ಪನುಕಾಮಗೊಂಡನ | [5]ಹಾಳಿಯಲುತೆಹೊ .
[6]ದಲುಕೊಟಬಳಿಇದ
[7] . . ತಡಿಯದೇವ
[8] . . ಟದುಯಿದಕೆತ | [9]ಪಿದರೆತಂವುತಂದೆಯ
[10]ಕೊಂದಪಾಪಕೆಹೋಹ

23

ಹೇವಾವತೀ ದೊಡ್ಡಪ್ಪನೆ ದೇವಸ್ಥಾನದ ಬಳ ೧ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[3]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ
[4]ಶ್ರಯಕುಲತಿಲಕಚಾಟುಕವ್ಯಭೆ
[5]ರಣರಪ್ಪಚಾಟುಕ್ಯಚಕ್ರವರ್ತಿಸುಖಸಂ
[6]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[7]ತ್ತಮಿರೆತತಾಪ್ಪಾಪಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸ
[8]ಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[9]ಮಣ್ಡಳೇಶ್ವರನೊಱೆಯಮಾಪ್ಪರವರಾ | [10]ಧೀಶ್ವರಂದ್ಯಮಾಣಿಕುಳತಿಳಿಕಸ
[11]ಮದರಿಪುಕರಿಶಿರಸ್ಫಟಿಕಕಾಶ್ಯಪ
[12]ಗೋತ್ರಕದನತ್ರಿಣೇತ್ರನಿಜಗೋ
[13]ತ್ರಶತಪತ್ರಮಿತ್ರಕ್ಷತಿಯಪವಿ
[14]ತ್ರಪರಿಜನಪುರಜನಾಬೀಳವನ್ದಿಜನ
[15]ಕಲ್ಪಭೂಜರೂಪಮನೋಜಅತಿಚತು
[16]ರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂಸ
[17]ಭೂಪಾಳೋತ್ತಂಸರೊದ್ದಧಗೋವಳ್ಳಸಹ
[18]ದ್ದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಅಱು

[19]ವತ್ತುನಾಲ್ವರುಮಣ್ಡಳಿಕರತ್ತಲೆಗೊಣ್ಡಗ
[20]ಣ್ಡ । ಗಂಡಭೀರುಣ್ಡ । ಬಂಟರಬಾವಮಱಿ
[21]ವೋಗೆಕಾವ । ಹರಪಾದಾರಾಧಕ ।
[22]ಪರಬಲಸಾಧಕ । ನಾವಾದಿನಿಜಾನ್ವಯ
[23]ನಿಜಭುಜಾರ್ಜ್ಜಿತಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
[24]ತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ
[25]ಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋ
[26]ಲಿಮಹಾರಾಜರುಹೆಂಜೆಱಬೀಡಿನಲು
[27]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
[28]ಯ್ಯುತ್ತಿರೆ ॥ ಅನ್ಯೋನ್ಯೋಂನತಧೀರಧೀಸ
[29]ಮುಚಿತಸ್ನೇಹಾನುಬಂಪಸ್ಫುರತ್ಸಂ
[30]ಶ್ಲೇಷಪ್ರವಿಲೀನಭಾಗವಿಟಿಸತ್ಸೀಮಂ
[31]ತಿನೀಪೂರುಷಃ । ವೇಷೋವಿಶ್ವಜಗತ್ಪ್ರ
[32]ಸೂತಿವಿಭವಕ್ರೀಡಃಕಿರೀಟೋಲ್ಲಸ
[33]ತ್ಸೋಮವಂಸಂಪದವಾತನೋತು ಸತತಂ
[34]ಶ್ರೀಮಲ್ಲಿದೇವಾರ್ಯ್ಯತೇ ॥ ಕಂಠೀಯಾವ
[35]ತ್ತುಕರಾಟಿಂವಿಲಸತಿಗತಳಂಯಾವದಂಗೇ
[36]ವಿಭೂತಿಯೂರ್ವವ್ಯಾಹೆಳ್ವೋಳ್ಭುಜಂಗಾ
[37]ಗದಯುಗವುಗಜಾಯಾವದಾ
[38]ಭಾತಿಪಾರ್ಶ್ವೇ । ಯಾವನ್ಮಂಗಾತರಂಗೈರ್ವ್ಯಾ
[39]ಹತಿಶಶಿಕಲಾವಿಂದುಚೂಡಸ್ಯ
[40]ಜಾಟೀತಾವದ್ಭೋಭ್ಯೋಂಧರಿತ್ರೀಂವ
[41]ಹತುಹತರಿಪುಕ್ಷ್ಮಾಪತಿಮ್ಮರ್ಲ್ಲಿ
[42]ದೇವಃ ॥
[43]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[44]ಚನ್ದ್ರಚಾಮರಚಾರ
[45]ವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂ
[46]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[47]ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣಾ
[48]ಭ್ಯುದಯಶತಸಹಸ್ರಪೆಱ
[49]ಭೋಗಭೋಗಿನಿದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮಿಸನಾ
[50]ನೆ । ಕಟಿಹಂಸಜಾನೆ ! ಶ್ರವ್ಯಕಾ
[51]ವ್ಯದಿವ್ಯಗೀತವಾದ್ಯನೃತ್ಯಾದಿವಿ
[52]ದ್ಯಾಪ್ರವೀಣೆ ! ರಕ್ಷಿತಾನೇಕಭೀ
[53]ತಜನಪಾಲಿಣೆ । ಪ್ರಶಸ್ತಸಕಲ
[54]ಗುಣಮಣಿಗಣಾಬುಕಾರಿ ! ವಿವಿ
[55]ಧವನ್ದಿಬನ್ದನಿಸ್ತ್ರೈ । ಸಕಲಭುವ
[56]ನಭವನವ್ಯಾಪ್ತಕೀರ್ತ್ತಿಲತಾಪ್ರತಾ
[57]ನೆ । ಪಾರ್ವ್ವತೀಚರಣಕಮಲಯುಗ
[58]ಳೋಲ್ಲಸಿತನುತಿಪದಜನಿತಾನನ್ದ
[59]ಸನ್ತಾನೆ । ಅನವರತವಿತರಣನಿರ
[60]ತಕರಸರಸಿರುಹವಿಗಳಿತದಾ
[61]ನಜಲಾದ್ರ್ದ್ರೀಕೃತವಸುಧೆ । ಆಶ್ರ
[62]ತವಿಬುಧಜನಸುಧೆ । ಕವಿಗಮ
[63]ಕವಾದಿವಾಗ್ವೈತಾಳಿಕಪಾಠಕಾ
[64]ದಿಜನಪರಿತುಷ್ಟೆ । ಶಿಷ್ಟೇಷ್ಟಜನಸ
[65]ನ್ತುಷ್ಟೆ । ಪದಚಲನಚಲಿತಮಣಿ
[66]ಮಯಮಂಜುಸಿಂಜಾನಮಂಜೀ
[67]ರರವಾಕೃಷ್ಟರಾಜಹಂಸಮಣ್ಡಿ
[68]ಳೆ । ಸುರುಚಿರರತ್ನವಿರಚಿ
[69]ತಸರ್ವ್ವಾಭರಣಮಂಗಳೆ । ಇತ
[70]ರೇತರನಿಬಿಡೋನ್ನತವಿಪುಲಪೀ
[71]ವರಕುಚಭರಭೃತಮುಕ್ತಾ
[72]ಗುಣನ್ಯಸ್ತಕೃತತಾರಕೆ । ಮೃ
[73]ಗಮದತಿಳಕಾಳಂಕ್ರಿತಾ
[74]ಭಾಲಿಕೆ । ಅಭಿನವಶಶಿಕ
[75]ಲನಿಭರದನರುಚಿರುಚಿರತ
[76]ರವಚನೆ ॥ ಜಿಲ್ಲೀವಲ್ಲೀವೇಲ್ಲಿತಸಮು
[77]ಜ್ಜೀವಿತಮದನೆ ! ದಾಕ್ಷಿಣ್ಯತರಂ
[78]ಗಿಣೀತರಂಗಸಂಗಸಂವರ್ದ್ಧಿತ
[79]ಸೌಜನ್ಯಸಾಗರವಿಜಾನಾಯುವಾ
[80]ನನೇತ್ರೆ । ಉತ್ತಮಗುಣಾವದಾ
[81]ತಗಾತ್ರೆ ! ನಿಜಕಾಂತಿನಿರ್ಜ್ಜಿ
[82]ಸನಿಮಗ್ನರತಿವಿಲಾಸವಿಲಾ
[83]ಸಿನೀಸಮೂಹಸಂಭಾ
[84]ವಿತಮಂದಿರೆ । ಮಲ್ಲಿದೇವನಿ
[85]ಚೆಯೆಂಬೀದಿರೆ । ಶ್ರೀಮತು
[86]ಪಾರ್ವ್ವತೀದೇವೀಲಬ್ಧ
[87]ವರಪ್ರಸಾದೆ । ಸಹಜಮೃ
[88]ಗಮದಾಮೋದೆಯರ
[89]ಪ್ಪಶ್ರೀಮತ್ಸೀತಾದೇವಿ
[90]ಯರಸಿಯರು ॥
[91]ಇತ್ಯಾದಿನಾವಧಾನಳೀ
[92]ಸಹಿತರಪ್ಪಶ್ರೀಮ
[91]ನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ
[1]ಭುವನಮಲ್ಲಮಲ್ಲಿದೇ

[95]ವಜೆಕೋಟಿಮಹಾರಾಜರುಂ
[96]ಮಲ್ಲಿದೇವಜೆಕೋಳಮಹಾರಾಜ
[97]ರವಿಶಾಲಿವಕ್ಷಸ್ಥಟಿನಿವಾಸಿ
[98]ನಿಯರಪ್ಪಶ್ರೀವತ್ಸಸೀತಾ
[99]ದೇವಿಯರಸಿಯರುಂ
[100]ಸೇನೆನಾಡೊಲಿಗಣಶ್ರೀವತು
[101]ಹೆಂಜೆಱಪಟ್ಟಣವಮಹಾ
[102]ಪಟಕಾನ್ವಾಥಶ್ರೀನೊಣಂ
[103]ಬೇಶ್ವರದೇವರಸಂನಿಧಾನವ
[104]ಲಲ್ಲಿಯಾಚಾಯ್ರ್ಯರಾಜಗು
[105]ರುಗಳಪ್ಪನನ್ತಶಿವದೇವರಿಗೆ
[106]ಯಾಶ್ರೀನೊಣಂಬೇಶ್ವರ
[107]ದೇವರನ್ವಾನವಲ್ಲಿಯೆಸ
[108]ತ್ರವನ್ನಡಸುವನಾತ್ತಗಿಶಕ
[109]ನ್ರಿಪವರ್ಷದ ಗಂರ್ಂ ನೆಯಸರ್ವ್ವ
[110]ಜಿತ್ನಂವತ್ನರದಕ್ಷತದಿಗೆಯವು
[111] ವಾಸ್ಯೆಯಾದಿತ್ಯವಾರದಂಪುಸೂ
[112]ರ್ಯ್ಯಗ್ರಹಣಕಾಲದ . .
[113]ನ್ನಿಬ್ಬರುಬಾ್ರಹ್ಮಣಗ್ರ್ಗಂಹ . .
[114]ಬ್ಬರುತಪೋಧನಗ್ರ್ಗಂಪರಿಚ . . .
[115]ರಱುವಗ್ರ್ಗಂವನ್ತುಮೂವತ್ತುಮ
[116]ನುಷ್ಯಗ್ರ್ಗಂವಾಹಾರದಾನಾರ್ತ್ಥವಾ
[117]ಗಿವೆಡುಲಜಿನೆತ್ತಯುಂಧಾರಾಪೂ
[118]ರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟಶ್ರೀಧರ್ಮ್ಮವನುಳ್ಳೀ
[119]ನಾಗಿನಡಸುವವರುಗೆಂಗೆಯ
[120]ತಡಿಯಲುಕೆಕೋಟಿಗೋದಾನವಂ
[121]ವ್ಯಾಡಿಪಫಲವುಹಡವರೀಧರ್ಮ್ಮ
[122]ವುಕೆಡಿಸಿದಪರುಗಂಗೆಯತಡಿಯ
[123]ಲುಕೆಕೋಟಿಕವಿಲೆಯ್ಮಬಾ್ರಹ್ಮಣರು
[124]ವಂಕೆನ್ದಪಾಪದಲುಹೋಹರು ‖
[125]ಯಾವಚ್ಚಂದ್ರಶ್ಚ ಸೂಯ್ರ್ಯಶ್ಚ ಯಾವತ್ತಿಷ್ಠತಿ
[126]ವೀದಿನೀತಾವದ್ಭನಕ್ತಿಭಾಷ್ಯಂದಿವ್ಯಾಲೊಗ್ಗಿ
ಕಾ
[127]ನ್ಧಿಪಾಲಕಃ ‖ ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಾ
[128]ಯೋಹರೇತ್ತ್ರವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
[129]ಸಹಸಾ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ
[130]ಅರಸಗ್ಗೆಸೇಸೆಯೆಂದರಸರಕಾಣಿಕೆ
[131]ಯೆಂದುದಾಯದವಗ್ಗಳತೆಱಿಯೆಂದರುವ
[132]ಣವೆಂದಳಿವಣವೆಂದರೆಕಾಣಿಯುಕೊಂಡವ
[133]ಚ್ಚಾರ್ದಾಳರು ‖ ಇದನಾಚಂದಾ್ರರ್ಕ್ಕತಾತಂಬರ
[134]ಮುದಿತೋದಿತಪಾಗೆಪಾಳಿಪಂಪರಮ
[135]ಸುಖಾಸ್ಪದನಕ್ಕುವಿದಪಾಪದಿನಳಿದ
[136]ದುರಾತ್ಮನ್ನರಕತತಿಗೆಗಳಗಳನಿಳಿ
[137]ಗುಂ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದ್ದೇವಸ್ವಂ
[138]ವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
[139]ದ್ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಪಲ್ಲವಕುಲಾ [ನ್ವ]
[2]ಯನಿಜಭುಜಗಜವೈ
[3]ರಿವಿಜಿತಜತುರನ್ತಮ
[4]ಹೀಮಣ್ಡಲಶ್ರೀಮತ್ಪ
[5]ಲ್ಲವಾಧಿರಾಜರಮಗಂ
[6]ಅವನತಸಮಸ್ತನಾ
[7]ಮನ್ತಮಕುಟಮಣಿಪೀಠಿ
[8]ಕಾಲುಠಿತಮಸೃಣಚರ
[9]ಣಸರಸಿಜಶ್ರೀನೊಲಿ
[10]ಮಾಬ್ಧಿರಾಜರಾತಜ್ಜಿಸ್ವಸ್ತಿ
[11]ಸತ್ಯವಾಕ್ಯಕೊಜ್ಜಣಿವಮ್ಮರ್ಗ
[12]ಧರ್ಮ್ಮಮಹಾರಾಜಕೊವ
[13]ಳಾಲಪುರವರೇಶ್ವರನನ್ದ
[14]ಗಿರಿನಾಥಶ್ರೀಮದ್ಪ್ರಜಾ
[15]ಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿಗಳಮ
[16]ಹಾದೇವಿಯರಮಗಂನ್ನೀತಿ
[17]ಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾಡಿಯತ .
[18]ಜಾಯಬ್ಬೆಯೆಮ್ಮೊಬ್ಬಳ್ಕಹಾ
[19]ದೇವಿಯಮಗಂರಮ
[20]ಧಿಗತಪಞ್ಚಮಹಾ
[21]ಶಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀ
[22]ಪೃಥಿವೀವಲ್ಲಭಪಲ್ಲವ
[23]ಕುಲತಿಲಕಶ್ರೀಮಹೇ
[24]ನ್ದ್ರಾಧಿರಾಜನಾತಂಜೋರಂ
ಮ್ಮೊ
[25]ದಲಶೇದಾಯಿಗಳಸಿಮ್ಮೊರ್ಲಂಕಿ
[26]ಡಿಸಿಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[27]ಬರಗೂರೊಳಿಬ್ಬೀಡಂಬಿಟ್ಟಲ್ಲಿಂತನ
[28]ಗೆಬಾಹ್ಯಾಭ್ಯನ್ತರಪ್ರಕೃ
[29]ತಿಮಣ್ಡಲಾವಿನತನಾ್ರವಾ

30ಪಕಾಯ್ರ್ಯನವ್ವನ್ನಮುಪ್ಪ
31ರಾಜ್ಯದಭಿವೃದ್ಧಿಗೆಕರಂ
32 . . . . . .
33ದಿಗೆನೊಲಿವಾ್ಬಧಿರಾಜ
34ರಲ್ಲಿಪಡೆದಲೂರುಫೊಳಲಿ
35ನಾಡುಳೊ್ಳಯೂರುಬರಗೂ
36ರಂಬಿಜಲವಾಡೇವಿಯಾಳು
37ತ್ತಿರೆಲಲ್ಲಿಕೊಟ್ಟದುಪ
38ದಿಕ್ಕರ್ಣುತ್ತಿಗವುಣ್ಣಪರಮುಮ
ಹಾ
39ದೇವಿಧವ್ಮರ್ವೋಲಿಲನಾಳುತ್ತಿ
40ರೆಲಲ್ಲಿಕೊಟ್ಟ್ಪದುಪದಿಕ್ಕರ್ಣುತ್ತಿಗ
41ಮಣ್ಣುಸೀಯವೊರಮಲಿಕ್ಕಬೈಲಿ
42ಳುತ್ತಿರೆಲಲ್ಲಿಕೊಟ್ಟದುಎಣ್ಗಣುತ್ತಿ
ಗ
43ಮಣ್ಣುತೈಲೋಕವೋಲಿಲಂದೊ
44ಮ್ಬಬೈಬೆಳುತ್ತಿರೆಲಲ್ಲಿಕೊ

41ಟ್ಟದುಲಿಉಗಣುತ್ತಿಗವುಣ್ಣ
ಕೊಟ್ಟ
46 . . ದಪೆರ್ಗ್ಗಾಲಿಕೆಟಗೆ
47ಐಯ್ಗಣುತ್ತಿಗವುಣ್ಣಕೊಟ್ಟಯ
48ತೊಲಿಕೆಟಾಲಿಕೆಟಿಗೆ
49ಐಯ್ಗಣುತ್ತಿಗವುಣ್ಣಇನಿತಕ್ಕಂ
50 . . . ಟಿ . . .
51 . . . ಪೆಱಿ . .
52 . . ಯಪೆ . .
53 . ವರಂಪಟ್ಟ ...
54 . . ನ್ದುಪಣ . .
55 . . ನೂಱಿ ...
56 . . ನಿಱಿಸಿದ ...
57 . ಳ್ನಾಲ್ಗುಳಂ...
58 . . ನ್ಯದೊಳವಿ ...
59 . . ಊರೂರಗಾವು
60 . . ಸನವಾಗಿ ...

61 . . ತುಮುಂಪಡೆದು ...
62 . ರವರ್ಗ್ಗಿಮಹ ...
63 . . ನ್ಮಾನಂಗಳು ...
64 . . ಳುಪೆಂಜೆಱು ...
65 . . ರದಧವ್ಮರ್ವೋಲಿ
66ರದಗಾವುಣ್ಣುತ್ತಿಗ
67 ... ...
68 . . ಟ್ಟವಿ . .
69 . . ಪ್ಪಿಕ್ಕೀವಲ್ಲ ...
70 . . ಲತಿಲಕ ...
71 . . ನೊಲಿವಾ್ಬಧಿರಾ .
72 . . ಕೆಯಬಸದಿ .
73 . . ಗವುಳುಗುಳ ... ...
74ಲಿವಾ್ಬಧಿರಾಜ
75 . . ಳ್ಮೆಱಿಕುಣ್ಣೆ
76 . . ಬಸದಿಗೆಪ ...
77 ... ...

ಅಡೀ ಸ್ಥಳದಲ್ಲಿ ಶಿ ನೀ ಕಲ್ಲು

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂದು
2ಹಾರರಾಜಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟರಕಶತ್ಯಾಶ್ರ
3ಯಕುಳತಿಳಕ(ತಿಳಕ)ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗ
4ದೇಕಮಲ್ಲದೇವರುಸುಖಸಂಕತಾವಿನೋದದಿರಾಜ್ಯಂ
5ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗ
6ತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಇರುಂಗೊಳ
7ಚೋಳಮಹಾರಾಜನದ್ರ್ಧಾಂಗಲ್ಲಕ್ಷ್ಮಿಕಳಹಂಶಮಾನಿಲಿ
8ನವರತವಿತ್ತೈವಿತರಣವಿಸಿಷ್ಟೈದೀನಾನಥವಂದ್ವಿಬ್ರಂದ
9ಸನ್ತರ್ಪ್ಪಣಶ್ರೀಮದಿರುಂಗೊಳದೇವನದ್ರ್ಧಾಂಗಲಕ್ಷ್ಮಿಯು
10 . . . ಶ್ರೀಮದಾಳ್ವೈದೇವಿಪಾದಾಸ್ವಯಾವಾತ್ಯನ್ ॥
11ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ
12 . . . . . ಯೂರಪುರವರಾಧೀಶ್ವರಂ . . . . .
13 . . . . . ಳಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ . . .
14ಮಣಿಕದನಪ್ರಚಂಡಲುದಯಮಾರ್ತ್ತಾಂಡಕ್ಕ . . .
15 . . . . . ತರುಣಕಾಮಿನೀಜನಮನೋಭವಕರ್ಣಾರ್ಣ
16ಟಕರ್ಣಾರತ್ನಮೇಖಳಾಳಂಕಾರಂಸರಸತೇ .....

17... ...ನೀರಂಧ್ರಬಿಡನಸ್ತನಹಾರಸ...

18ಘನಕಾಂಚೀನೂಪುರಟಂಕಾರವಹರಾಲಾಂ... ...

19...ಚಂನ್ದನತಿಳಕಸರಶ್ವತೀಮುಖತಿಳಕ...

20ಳಗಣಿಕಾಕಸೋಳ । ವಿಗ್ರಮದಪತ್ರಬುಧಜನ

21ಮಿತ್ರಸತ್ರುಕತಿಪ್ರಯಮಂಡಳಿಕಗರ್ವ್ವಸರ್ವ್ವ

22ಶ್ವಸೂಚಿಕಾಱ ! ಅಯ್ಯನಂಕಕಾಱ ।

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ರ ನೇ ಕಲ್ಲು

1ಅಹ... ...ನೊಟಿಂಬನ

2 ದನ್ತಿಯಮುನಾತ್ತ ...ಬ್ಯೂಹಮ
ಗುಬ್ಬಿ

3ಸಲ್ಕೆಱೋಗನುತ್ತಿ ಗನೇಱಿದಮತ್ತ
ಹ

4ಸ್ತಿಗಾರೋಹಕನಾಗಿಗಂಗರೊಳ
ಸುಂ

5ಗೊಳೆತಳ್ತಿಱಿದಬ್ಜಿಸತೊಡಂ
ದಾಹ

6ರಿಕನ್ನೆಯಸ್ಸುರಪುರಕ್ಕನುರಾಗ

7ದಿಕೊಣ್ಡುಪಾಱಿದರ್ ! ನೊಟಿಂ
ಬಂಱಿ

8ಪ್ಪೆವ್ಮಾರ್ಡಿ

9ಱಕೆಜಿಗಂ .

10ಸಗಬ್ಬರಸಿ

11ಅನೆಯಕೊಣ್ಡಿ .

12ಉತ್ತಯ್ಯಂನೇಱುಗ

13ಕೊಂತದಬಿಜ್ಜಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8' 6" × 1' 9"

1ಱುದ್ದವಲಿಮೆಱೆವರೆಂಬುದೆಬಿ

2ದ್ದಂಮುನ್ನಲ್ಲಿಕಡುಪಿನೊಳ್ಬಹು

3ವಿಧದಿಂದುದ್ದವಲಿಮೆಱೆದುಮು

4ರಿರುಂಬಿಲ್ದಮೆನಲ್ಬಲಳ್ದಪೊ

5ಱುಗನೆಱೆವೆಬೆಡೆಂಗಂ ॥

6ನಿಱಿಕಮಲ್ಲದೆಪೊಲ್ಲದಾಗೆಱಿ

7ಗಿದೊರೆಕಾಣ್ಮಿಕೊಳ್ವತೆಱಿನೆಲ್ಲ

8ದೆನೆಱೆಯೆಬರಲ್ತಕ್ಕದಿ

9ಯಲ್ಲಿಬಿಸುವಲ್ಲಿಯೆಬಿಸ

10ಱಱಿದೆಯೆಲ್ಲಪಱಿಯನಾ

11ದಿದ್ದಿಮುರಿವಲ್ಲಿಕಡುಪಿನೊಳ್

12ಮುರಿಪಂಯಿಲ್ಲಿಲ್ಲಿಯಬಿನ್ನ

13ಣಪನ್ನೆಱೆಯೆಕಲ್ವದೆಬೀ

14ರರಬೀರನಂಗಿಡೆಗಳಾಭರಣ

15ನಂನೆಡಿಕಲ್ಲ । ಅಸುವನುಂ

16ಕೂಸುವನುಂಬೀಸುವನುಂಗಡಾ

17ಯೆನೆಗಲ್ದಿತಕ್ಕಡಿಯೊಳ್

18ನುತಾತ್ತಸದೆಯುಕ್ಕುಂಕಡೆಯಂ

19ಬೀಸಂದೆಯುಬಿದ್ದಿಮೆಱೆ

20ಗುಮೆಱೆವಬೆಡೆಂಗಂಎಱಿ

21ಗಲಱಿಯದೆಮೆಣ್ಪುಕಮ್ಮಗುಬ್ಬಿ

22ಬರಲಣಮಱಿಯದೆತಪ್ಪುಂಪಿ

23ನ್ದಂತೆಱಿನನಱಿಯದೆಭಾಗಮ

24ನಿಕ್ಕಿಯುರಮೂಱಿಡೆಗಲ್ಲದೆ
ಕಟ್ಟಾಡಿ

25ಯುಂಮುಱಿಯೆಪಾಯಿಸಿದನ

26ರೆಯಂಕೊನ್ದುಧರೆಗೆಡೆತಗೆಗೆಡೆ

27ಯಿವನೆನಿಸದೆನೆಱೆಯೆಕ

28ಡುಜಾಣನೆನಿಸಲ್ಕೆಬಕ್ಕುರ್ಮೆಗೆ

29ಡೆಗಳಾಭರಣನಂಕಲ್ಲದನ್ನಂ ॥

30ಕಾಲಾಳಕಯ್ಗಳತುರಗದಕಾಲ್

31ಳತ್ರಿಣಿವ್ರಗಳೊಳಲ್ಲಿಬಂಚಿಸು

32ತೆಱೆಗುಂಗೆಲ್ಲಮೆನೆನೆಗಲ್ದಿಮಾ

33ಗ್ಗದೆಗೆಲ್ಲಮೆಬಣೆದಲ್ಲಿಕೀರ್ತ್ತಿನಾ

34ರಾಯಣನಂ ॥ ವನಧಿನಭೋನಿ

35ಧಿಪ್ರಮಿತಸಂಖ್ಯೆಕಾವನಿ

36ಪಾಳಕಾಳಮಂನೆನೆಯಿಸೆಜಿತ್ರ

37ಭಾನುಪರಿವರ್ತ್ತಿಸೆಚೈತ್ರಸಿತೇತ

38ರಾಷ್ಟ್ರವಾದಿನಯುತಭೌಮವಾರ
ದೊ

39ಳನಾಕುಳಚಿತ್ತದೆನೋನ್ತುತಾಳ್ದಿ
ದಂ

40ಜನುನುತನಿನ್ದ್ರರಾಜನಖಿಳಾಮ

41ರರಾಜಮಹಾವಿಭೂತಿಯಂ ।

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಹಂಪ್ಯೆಯ್ಯನ ಇನಾಂ ಜವಿಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭ

ಪ್ರಮಾಣ — 10′ × 2′

[1]ಶ್ರೀವಾನೀಶ್ವರವಂಶಜಃತ್ರಿಣ
[2]ಯನಃಕಾಂಚೀಪತಿಪ್ಪಿಲ್ಲವಃಜಾ
[3]ತಃತತ್ಕುಲಜಃಕಿರಾತನೃಪ
[4]ತಿಂಜಿತ್ವಾರಣೇಭಣ್ಡಿಕಾಮ್ । ಆ
[5]ರಾಧ್ಯಾರಿಜಯೇನಲೋಕವಿದಿ
[6]ತೋನೊವ್ಯಾಧಿರಾಜೋಭವತ್ । ಕ
[7]ಣ್ನಾಟೈನ್ನೃತಮಂಗಲಾಖ್ಯನೃಪ
[8]ತಿರ್ವ್ವಿದ್ವದ್ಬಿರಾರಾಧಿತಃ ॥ ತತ್ಪುತ್ರ
[9]ಸ್ನಿಃಹಪ್ರೋತಃಕ್ತಡನುಮತಸು
[10]ತಃಶ್ಚಾರುಪೊನ್ನೇರನಾಮಾತತ್ಪ
[11]ತೊರ್ಧ್ವಸ್ತವೈರೀನರಪತಿರಭವತ್
[12]ಶ್ರೀಪೊಲಿಲೊಚ್ಚೀರನೊಮ್ಬಃ । ತತ್ಪೂನುಭ್ಭರ್ಭ
[13]ನುತೇಜಾಮನುಜಪತಿರಭೂಲೋಕ
[14]ಈನೊದ್ರೀವುಹೇನ್ದ್ರ । ವಿದ್ವಿಡ್ಭೂಪಾಳಮಾ
[15]ಳಿಪ್ರಣತಪದಯುಗಃಕಾಮಧೇ
[16]ನೂಪಮಾನಃ ॥ ತತ್ತನಯೋವಿದಿ
[17]ತನಯೋನನ್ನಿಗನೃಪತಿಸ್ಸುಕೀರ್ತ್ತಿ

ಎ ನೇ ಮುಖ

[18]ರಯ್ಯಪಡೇವಃತತ್ಪೂನುಸೂನೃತವಾ
[19]ಗಣ್ನಿಗನೃಪತಿರ್ವ್ವಿರಾಜತೇಸ್ಮ
[20]ರಣ್ಯಾಂ ॥ ತದಾಭ್ರತಾರಣರಂಗೇಜಿ
[21]ತ್ವಾರಿನೃಪಾನ್‌ಪ್ರತಾಪವಾನ್‌ದಿಲೀ
[22]ಪಃಭೂತಲಮವಸ್ವೀಕೀಮ
[23]ನುಮನುಕುರ್ವ್ವಂಗುಣೋ .. ಚಯಃ
[24]ಸ್ವಸ್ತಿಸಮಧಿಗತಪ
[25]ಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲ
[26]ವಾನ್ವಯಶ್ರೀಪ್ರಥುವೀವಲ್ಲ
[27]ಭಪಲ್ಲವಕುಲತಿಲಕ
[28]ಪಲ್ಲವರಾವಪಲರೊಡೆ
[29]ಗಣ್ಡಿಇಱುವೆನೊಬಿಮ್ಬನೇ
[30]ಕವಾಕ ಶ್ರೀಮತ್‌ದಿಲೀಪ
[31]ರಸರ್‌ಪೃಥುವೀರಾಜ್ಯಂಗೆ
[32]ಯುಶ್ಯತ್ಪುಂಸಕನೃಪಕಾಳಾ
[33]ಕಾನ್ತಸಂವತ್ಸರಸತಂಗ
[34]ಳಿಣ್ಟನೂಱುವತ್ತನಾ
[35]ಲ್ಕನೆಯಸೋಭಕೃತ್ಸಂವ
[36]ತ್ಸರದಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆನ

ಇ ನೇ ಮುಖ

[37]ನಿನ್ನೇಶ್ವರದೇವರ್ಗ್ಗಪಿರಿ
[38]ಯಬಾಣಿಗೆಱೆಯುಂನು
[39]ತ್ರರಾಯಣಸಂಕಾನ್ತಿಯೊ
[40]ಳ್ವಕ್ಕಾಣಿಭಟಾರರಸಿಪ್ಪರ್
[41]ಜಿಲ್ಲುಕಭಟಾರರಕಾಲಂಕ
[42]ಟ್ಟಿಕೊಟ್ಟವುಯ್ಯರ್ಗ್ಗದಿಯೊಳ
[43]ಗೆನಿವ್ವಳ್ಕಿಕಿಱ್ಕಿಱೆಮೂನೂ
[44]ಱುಗಣ್ಡುಗಂರಾಜವಾನವ
[45]ಱ್ಕೊಟ್ಟಂನಡದೋರ್ಕ್ಕರಣಸಹಿ
[46]ತವ್ಮೆನ್ದಯ್ಯನುಂಪೆಂಸೆಱುವಿ
[47]ನನೊಲಿವ್ಬಗಾವುಣ್ಡನುಂಕಲಿ
[48]ನೊಲಿವ್ಬಗಾವುಣ್ಡನುಂಸೀಯು
[49]ವುರದಮಾಗಿಗಾವುಣ್ಡನುಂಮಾ
[50]ಧವಗಾವುಣ್ಡನುಂಕೊವರಪೆ
[51]ಯಜಿಂಪಯ್ಯನುಂಲೋಕಯ್ಯನುಂ
[52]ಕೊಟ್ಟಾರದವಾರವುಲಿಯುಂಗು
[53]ಣ್ಡಯ್ಯನುಂಇನ್ತಿವನ್ನಡದಗ್
[54]ಸರ್ವ್ವಪಾಪಪರಿಹಾರಪಡೆ
[55]ದರ್‌ಜಿಲ್ಲುಕಭಟಾರರ್ ॥
[56]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[57]ಹರೇತ್ತುವಸುನ್ಧರಾಂಷಷಿ
[58]ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[59]ಯಾಂಜಲಾಯತೇಕ್ರಿಮಿ

ಕ ನೇ ಮುಖ

[60]ಸರ್ವ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪ್ರಾರ್ತ್ಥಿ
[61]ವೇನ್ದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾ
[62]ಚತೇರಾಮಭದ್ರಂನಾಮಾನ್ಯೋ
[63]ಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂ
[64]ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
[65]ಭವದ್ಭಿಃಪರನರಸಂಸು
[66]ರನ್ನೇರದಗುಣ್ಡಜಟಾವಲಿ

[67]ತೊಂಗಲಿನ್ದ]ದುರ್ದ್ಧರಗಿರಿಸೇ
[68]ತುಧಮ್ಮಗಟ್ಟಿಯುಂಕವಮ
[69]ದ್ದಳಿಧೂವುವೇಳೆವಿಸ್ಫುರಿ
[70]ತಸಿವಾಗವುಂಸುರಿಗೆಯೂ
[71]ಗಿರೆಪಾಪವನೊತ್ತಿಕುತ್ತಿನಿವ್ವ
[72]ರವಿಱುದಿನ್ನುಕೊನ್ದತಪದಂಕವಿ
[73]ದೀತಪದಂಕಕಾಱನ ‖ ಲಕುಳೀಶೋ
[74]ನಿಜನಾವ್ನೋವಿಸ್ಮರಣಾಶಂಕಯೇ
[75]ವಧವರ್ಣ್ಣಾಂಪುನರಪ್ಯವತ್ರೀ
[76]ರ್ಣ್ಣಭುವಿಮುನಿನಾಥಶ್ಚಿಷ್ಟುಕೋ
[77]ಜಾತಃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಂಪಯ್ಯನ ಪಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಇದ್ದ ವೀರಗಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದಾಹವಮಲ್ಲ
[2]ನೊಲಿಂಬಾಧಿರಾಜಪೃಥಿವೀರಾ
[3]ಜ್ಯಂಗೆಯುತ್ತಿರೆಪನ್ದೊಟ್ಟು .
[4] . . . ಳೊಳಂಪ್ರೊಬೆಯ್ಯು
[5] . . . ಟ್ಟಂಕಾದಿಸತ್ತಮ್

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ಅದೇ ಗ್ರಾಮದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು

[1] . . .ಮನತೆಱದಿಂ
[2] . .ನಿರ್ಮ್ಮಳನಾರೊ
[3] .. ಸಿಯಶುಂ
[4] ...ಧರ್ಮ್ಮಜನೆಂದು
[5] ...ಗ್ಗಡೆಬಂಮ
[6] ...ಂ ‖ ಅತನ
[7] . . . ದೇವಿಯನೆ
[8] . . . ಕೊಟ್ಟಾತಂಪ
[9] . . . ತಳದೊ
[10] . . ಮಂನೆಗಳ್ದ
[11] . . ದಿಪ್ರಶಸ್ತಿ
[12] . . ನ್ಮಹಾಪ್ರಧಾನಂ
[13] . . ರಗಂಡದೊ್ರ
[14] . . ಸ್ತನೇನಾ .
[15] . . ಲನಾಮಯ್ಯ
[16] . . ಹೊಜಱಪಟ್ಟ
[17] . . ನ್ಥಾನಶ್ರೀಯು
[18] ... ದ್ಯಕಂನಂದಾ
[19] ... ಗಭೋಗಕಂಮಾ
[20] . . . ಕಂಜೈತ್ರಪೈತ್ರ
[21] . . ಶ್ರಜಯಾ
[22] . . ಶ್ಚಶಕವರ್ಸ ೧೦೪೭
[23] . . ವತ್ಸರದವುಷ್ಯ
[24] . .ಸ್ಪತಿವಾರ
[25] . . ಯಣಸಂಕ್ರ
[26] . . ಚಂದಾ್ರಭರಣ
[27] . . ಂಕಚ್ಚಿಧಾರೆಯ
[28] . . ಶ್ಯವಾಗಿಮುತ್ತು
[29] . . ತುಂಬಿನಕಾ
(ದಕ್ಷಿಣಭಾಗ)
[30] . . . ರೆಯು
[31] . ಕಸಮುದರಿವು .
[32] ...ತ್ರನಿಜಗೋತ್ರಶ . .
[33] . . ಪರಿಜನವುರಜನ . .
[34] . ರೂಪಮನೋಜಱ .
[35] . ಸ್ಸರೋವರರಾಜಹಂ
[36] . ವಳಿಳ್ಗಸಹದೇ
[37] . ಱುವತ್ತುನಾ .
[38] . ಗಂಡಭೇರುಂ . .
[39] . ಧಕಪಗಬಳಿ . .
[40] . ಜ . ತಸವು .
[41] . ಹಾಮುಂಡ .
[42] . ಲಬಂವ್ಮಿದೇ .
[43] . ಟಬಿಡಿ .
[44] . ಜ್ಯಂಗೆಯು .
[45] . ಯರ .
[46] . ಯರಸಿಯು .
[47] . ರಹೆಬ್ಬಾ .
[48] . ತರೆ . .
[49] . ವೇದ್ಯ . .
[50] . ಜೀನ್ಹೋ್ರೀ .
[51] . ದಯು .
[52]ವತ್ಸರದ .
[53]ಯು .

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ಅದೇ ಗ್ರಾಮದ ಪೈಲುಬಂಡೆ ರಂಗನಾಥದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನಶಾಕವರುಷಂ
[2]ಗಳು ೧೪೭೪ ನೆಯನಳಸಂವತ್ಸರದಪುಷ್ಯಶ್ದ ೪ಲುಸ್ವ
[3]ಸ್ತಿಸಮಸ್ತಸಕಲಲೋಕೈಕನಾಥಪತುರ್ದಶಭುವನಾಧೀ
[4]ಶ್ವರಅನಾದಿನಾಥಅದಿನಾರಾಯಣಶ್ರೀವೈಕುಂ
[5]ಠನಿವಾಸಅಖಿಲಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಂಡನಾ
[6]ಯಕಶ್ರೀಪುರಾಣಪುರುಶೋತ್ತ್ತಮಶ್ರೀಪೆಯ
[7]ಲಬಂಡೆಯುತಿಳುವೆಂಗಳನಾಥನದಿವ್ಯಶ್ರೀವಾ
[8]ದಪದ್ಮಂಗಳಿಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[9]ಮೇಶ್ವರಶ್ರೀವೀಗಪ್ರತಾಪಶ್ರೀಕದಾಸವಗಾಯ
[10]ಮಹರಾಯರುಗಳುರತ್ನ ಸಿಂಹ್ವಸನರೂಢ
[11]ರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತ್ತಂಯಿರಲುಶ್ರೀ
[12]ಮಂನ್ಮಹಮಂಡಲೇಶ್ವರರಾಮರಾಜು
[13]ತಿರುಮಲರಾಜಯ್ಯದೇವಮಕಅರಸುಗಳ
[14]ನಿರೂಪದಿಂದಲುಶ್ರೀಮಂಮ್ಮಹನಾಗ್ಯ್ಕ
[15]ಚಾಯ್ಯ್ನಿಡುಗಲತಿಂಮಣ್ಣನಾಯ್ಕರುನಿಡು
[16]ಗಲ್ಲಸೀಮೆಯಪ್ರಜೆಗಳುತ್ಕೈಲಗೆರಿಯರಾಮನಾ
[17]ಥಸೇನಬೋವನಾಗಪ್ಪಸಿವರಪನಾಗೆಗೊಂಡ
[18]ಚಿಕ್ಕಸಿವರದಬನವಿಗೊಂಡಸೇನಬೋವಮಟ
[19]ಪಸಿಗಲಹಳಿಚೆಂನಗೊಂಡಸೇನಬೋವಎಲ್ಲಮ
[20]ರಸತೆವರಮುರುವಾಗಿಪತಿಪ್ಪಗೊಂಡಜಾಜೂರಚಿಕ
[21]ಣಸೇನಬೋವಬುಸುನಪ್ಪಗುಡುಬಂಡೆಪಬ್ಬಿಗೊ
[22]ಂಡಸೇನಬೋವಸೂರಪ್ಪಬರಗೂರಚಿಕ್ಕಗೊಂಡ
[23]ಸೇನಬೋವನಾರಾಯಣಯಿನಗುಮುಂತಾದಗೌಡಪ್ರ
[24]ಜೆಗಳುಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಗಳುಸಹವಾಗಿನಿಡು
[25]ಗಲ್ಲರಾಜ್ಯದೊಳಗಣತೂಮುಕುಂಟೆಗ್ರಾಮಮ
[26]ನುಗುತ್ತ್ತಿತಿರುಮಲರಾಜಯ್ಯನಮುದ್ರಮನು
[27]ಶ್ಯ್ರುಕೆಂಚೆಪನಾಯ್ಕರನುಂದಿಟ್ಟುಕೊ
[28]ಂಡುಸ್ವಾಮಿಗೆಪಾದಾರ್ಚನೆನಿತ್ಯಪೂಜೆನ್ಯೆ
[29]ವೇದ್ಯಮಾಸಪೂಜೆಪಂಚವರ್ವನಂದಾದೀಪ
[30]ಅಂಗರಂಗವೈಭವರಥೋತ್ಸವಸಹವಾಗಿಯಿ
[31]ಷ್ಟುನಡೆಯಬೇಕೆಂದುಪುಶ್ಯಶು ೧೧ ಪುಂಣ್ಯಾಕಾ
[32]ಲದಲ್ಲುಸಹಿರಂಣೈಶ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[33]ಕವಾಗಿಧಾರೆನೀಡುಕೊಟ್ಟುಸಮರ್ಪಿಸಿದೆವಾ
[34]ಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಗೆವೊಳಗಾ
[35]ದಸುವರ್ನದಾಯಕೆಟ್ಟಿಕುಂಟಿಕಾಲುವೆಯಿತ

[36]ಕಪಲಿಗೊಡೆಗುಯ್ಯಲುಸುಂಕಸುವರ್ನದಾಯ
[37]ಗದೆಬಿದ್ದಲುಸಹಸಕಲಸುವರ್ನ್ನದಾಯ . .
[38]ಭತ್ತದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಆ
[39]ಶ್ರೀಣಿಆಗಾವಿಸಿಡಸವ್ಯಾಂವ್ಯಂಗಳೆಂಬ
[40]ಅಷ್ಟಭೋಗತೇಜಸವ್ಯಾವ್ಯಸಹವಾಗಿಸಹಿರಂ
[41]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಗುತ್ತಿತಿರುಮ
[42]ಲರಾಜಯ್ಯದೇವಮಹಆರಸುಗಳಿಗೆಪುಂಣ್ಯಾ
[43]ವಾಗಬೇಕೆಂದುಧಾರೆಯನೆರೆದುಕೊಟ್ಟ
[44]ಮರ್ಪಿಸಿದಉಸ್ವದತಾತ್ತದ್ವಿಗುಣಾಂ[ಪುಣ್ಯಂ]ಪರದತಾತ್ತ
[45]... ... ಪರದತಾತ್ತಪಹಾರೇಣಸ್ವದತಾತ್ತಂನಿಷ್ಫ . . .

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ಅಮರಾಪುರೆದ ಕೆರೇ ಕೋಡಿಯಿಲ್ಲಿ

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನಂಜೀಯಾತುತೈ್ರಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ
[3]ಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡರು
[4]ಮಧಃಕ್ರತೋದ್ದಂಡರುಂಮಾತ್ತರ್ತ್ತಂಡಕುಳಭೂಷಣರುಮಭಿ
[5]ಸಂಪಾತಭೀಷಣರುಮೊರೆಯೂಪ್ಪೂರವರ್ಗಧೀಕರುಮೆ
[6]ನಿಪ್ಪಚೋಳಾವನೀಶ್ವರರೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂ
[7]ತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳಭೀಮರೊದ್ದಡಗೋವಖಿಳ್ಗಸಹ
[8]ದೇವಅಱುವತ್ತಾರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡಬಂಟರಬಾ
[9]ವಪರನಾರೀಸಹೋದರಪಡೆಮೆಚ್ಚೆಗಂಡೆನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲನೆಂಬೆ
[10]ವ್ರುಗೆಕಾವಸರಣಾಗತವಜ್ರಪಂಜರಂಅಸಕಾಯಸೂರಯೇಕಾಂ
[11]ಗವೀರನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರದಾನವಮುರಾರಿಯಿಗುಂಗೊಣ
[12]ದೇವಚೋಳಮಹಾರಾಜರುಶ್ರೀಪೃಥ್ವೀನಿಡುಗಲ್ಲುನೆಲೆವೀಡಿನೊಳುನೆಲಸಿ
[13]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸಕವರ್ಷ ॥
[14]೧೨೦೦ ನೆಯಈಸ್ವರಸಂವತ್ಸರದಲೆಪಾಢಸುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂ
[15]ದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಜೋಗವಮಿಪ್ಪಗೆಯಾಚಿಹ್ನಜಿನಾಲಯಕೆ ॥ ಮೂಲಸಂಘ
[16]ದೇಸಿಯಗಣಕೊಂಡಕುಂದಾನ್ವಯಪುಸ್ತಕಗಚ್ಛದಿಂಗಳೇಶ್ವರದಬಳಿಯ
[17]ತ್ರಿಭುವನಕೀರ್ತ್ತಿರಾವುಳರಪ್ರಧಾನಶಿಷ್ಯರುಬಾಳೇಂದುಮಲಧಾರಿ
[18]ದೇವರಪ್ರಿಯಗುಡ್ಡನುಂಸಂಗಾಯನಬೊಂಮಿಸೆಟ್ಟಿಗಂಮೆಳವ್ಪೆಗಂಪ್ರಟ್ಟಿ
[19]ದಮಲ್ಲಿಸೆಟ್ಟಿತಂಮಡಿಯಹಳ್ಳಿಯಎರೆಯಗುರ್ಯ್ಯತನ್ನಎಡಭಾಗ
[20]ವ್ರುಎರಡುನಾಯಿರಅಡಕೆಯಮರನುತೈಲಂಗೆಯಾಬಳದಿಯಪ್ರಸನ್ನಪಾರ್ಶ್ವದೇವ
[21]ರಪ್ರತಿಹಸ್ತವಾಗಿಮಕ್ಕಳುಮಕ್ಕಳುಪರ್ಯ್ಯಂತಂನಿತ್ತಿವಂತನೆಂದುಂದಕ್ಷಿಣಪಾಂಡ್ಯದೇಸದದಕ್ಷಿಣಮಧುರೆಯಉತ್ತರ
ಭಾಗದಲ್ಲಿಪೊ
[22]ನ್ನರ . ನ್ನತಿಸೀಮೆಯಭುವಲೋಕನಾಥವಿಪಯದಭುವಲೋಕನಾಥನವೊ
[23]ರಜಿನಬ್ರಾಹ್ಮಣರಲ್ಲಿಂಬುಜುವ್ವೇದಪ್ರೇತ್ರೆಯನಾಖೆವಶಿಷ್ಟಗೋತ್ರಕೌಂಡಿ
[24]ನ್ಯಮೈತಾವರುಣವಿಶಿಷ್ಟನೆಂಬಪ್ರವರದದೀಪನಾಯಕಂಗಂಪೊನ್ನ
[25]ವ್ವೆಗಂಪುಟ್ಟಿದಶ್ರೀಸಯನಗಿರಿಯುಂಲಬಾಳೇಂದುಮಲಧಾ

[26]ರಿದೇವರಪ್ರಿಯಸಿಷ್ಯನುಮಪ್ಪ ಜೆಲ್ಲಪಿಳ್ಳೇಹಸ್ತವಲ್ಲಿಜಚಂದಾ್ರಕಾರ್ಣಂ
[27]ಬಿರಂತೆನ್ನ ಮೆಳಿಭಾಗವನುಧಾರಾಪೂರ್ವ್ವಕಂವ್ರತಿಯಾಗಿಗಿಕೊಟ್ಟ ॥ ಯಿಂ
[28]ತಪ್ಪುದಕ್ಕೆ ನಾಶ್ಚಿಹದಿನೆಂಟುಸಮಯಂಮಲ್ಲಿಸೆಟ್ಟಿಬಪ್ಪ ಶ್ರೀವೀ
[29]ತರಾಗಹದಿನೆಂಟುಸಮಯದಬಪ್ಪಸದಾಸಿವ್ವದೇವರು ॥ ಸ್ವದತ್ತಂ

... ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್
[2] . . ಚಯ್ಯರಸರ್
[3]ನೆರಿಂಬನಾಡಿ
[4]ಮೂವತಿಚ್ಚಾರ್ಸಿ
[5]ರವುಮಪ್ರತಿಪಾಲಿ
[6]ಸಿಸುಕದಿನರಸು
[7]ಗೆಯ್ಯೆಸೆಂಜಿಯೂ
[8]ವಂಕಾವತಳಲಿ
[9]ಬಟ್ಟರೆಚಯ್ಯನೆಂ
[10]ಬತ್ತೈಲಕಟ್ಟೀಲಿ
[11]ದ್ದೇವಕೆಟ್ಟಿಯಕ
[12]ಟ್ಟಿಕಲ್ಲತೂಬುನಿ
[13]ಟ್ಟಿಸಿದಾನಿಯೂಳ
[14]ರಿಗೆತೂಬಿಗೆಬಿ
[15]ಟ್ಟಭೂವಿರಾಜ
[16]ಮಾನಖಣ್ಡಗ .
. . . . .

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ಅದೇ ಕೆರೇವೊಳಗೆ ನಾಗರಕಟ್ಟೇ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1½" × 3½"

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಣೆ
[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡ
[4]ಳೇಸ್ವರವಱಿಯೂರಪುರವರಾವಿಧೀಶ್ವರರೊದ್ಧಪಗೋವತು
[5]ಳ್ಗ ಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊ
[6]ಲ್ಲಚೋಲಕುಳಕಮಳಮಾರ್ತ್ತಂಡನರಲೋಕಗಂಡರಗಂಡಳಿ
[7]ವತ್ತುನಾಲ್ವರುಮಂಡಳಿಕರತಲೆಗೊಂಚಗಂಡನಾಹವಾಜ್ಜಿ
[8]ತನಾವ್ರುಂಡಬಂಟರಭಾವಮಱಿವ್ರುಗೆಕಾವಹರ
[9]ಪಾದಾರಾಧಕಪರಬಳಿನಾಧಕದ್ವಿಮುಣಿಕುಳಸಮುದರಿಪು
[10]ಹರಿ . . . . ಕಾಸ್ಯಪಗೋತ್ರಕದನತಿ್ರಣೇತ್ರನಿಜಗೋ
[11]ತ್ರಪವಿತ್ರವಿತ್ರಕ್ಷತಿ್ರಯಪವಿತ್ರಪರಿಜನವುರ
[12]ಜನಾಶ್ರಿತವಂದ್ಯಿಜನಕಲ್ಪಭೂಜರೂಪಮನೋಜನತಿಜೆ
[13]ತ್ರುರಕಾಮಿನೀಜನಮನಕ್ಸ್ಸರೋವರರಾಜಹಂಸಭೂ
[14]ಪಾಳೋತ್ತಂಸವಮಸ್ತಶಸ್ತ್ರ ್ರಶಾಸ್ತ್ರ ್ರಪ್ರವೀಣವೈರಿವುಂಡಳಿ
[15]ಕದಾನವವುರಾರಿಯಿರುಂಗೊಣದೇವಚೋಳವುಹಾ
[16]ರಾಜರಪ್ರಿಯತನೂಬನಪ್ಪತ್ರಿವುರಾಂತಕದೇವಹಾ
[17]ನಿಯುದಪುಗ್ಗ್ರದಲುಸುಖಸುಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀ
[18]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆಳಕವರುರ್ ಗಾರ್ಳಯದುಂ
[19]ದುಭಿನೌವತ್ಸರದತೆ ಸ್ವಯಿಜಬಹುಳತದಿಗೆಸೋವು
[20]ವಾರದಂದುಸೀರೆನಾಡೊಳಗಣತಯಿಲಂಗೆಱಿಯು

ರಾಮನಾಥದೇವರಮೂಲಸ್ಥಾನದೇವರಗೋವಿಂದೇಶ್ವರದೇವ
ರಸ್ಥಾನಪತಿಉತ್ತವಜೀಯಗಮಗರುದ್ರಶಕ್ತಿಗೆತಂ
ಮತಂದೆಇರುಂಗೊಣದೇವರಶ್ರೀಹಸ್ತವಾಗಿಪುನ
ಪ್ರತಿಷ್ಠೆಯಾಗಿಹಿಂದೆಹುಟ್ಟಿದಹೊಂಬಳಿಗಂಮುಂ
ದೆಹುಟ್ಟುವಹೊಂಬಳಿಗಿಲ್ಲೆಂದುಧಾರಾಪೂರ್ವ್ವ
ಕವಾಗಿಕೊಟ್ಟೆಮೂಲಸ್ಥಾನದೇವರಿಗೆಗದ್ದೆಕೊ
ಗಂ ಕೆಯಿಕೊ ೪ ರಾಮನಾಥದೇವರಬಡಗಣ
ದಿಕ್ಕುಗದ್ದೆಖ ೧ ಕೊ ೧ಂ ಆಗದ್ದೆಯಬಡಗಣಮಿ
. . ಲುಕೆಯಿಕೊ ೪ ನಡುವಣಬಯ
. . ಲುತೋಟಗಟ್ಟುಕೊ ೧ಂ ಗೋವಿಂದೇಶ್ವರದೇವ
. . ದ್ದೆಹಿರಿಯಕೆಱೆಯತುಂಬಿನಪಡುವಣ
ತೆಂಕಣದೆಸೆಯಲುಖ ೧ ಅದೇವರಕೆಯಿಹಿರಿಯ
ಕೆಱೆಯಹೊಸಕಾಲುವೆಯತೆಂಕಲುಕೊ ೫ ಎಲೆದೋ
ಟದಕೆಯಿಲಿಗೆಬಳಿಗದ್ದೆಯಆಯುಖ ೧ ಕೊ ೧ ಕಾಡಾರಂ
ಭಖಡುಗಕೊಬ್ಬಳಗಾಣವಾಲಿಗೆಸೊದಿಗೆಯುಎಂಣೆ
ಇಂತೀಧರ್ಮ್ಮಮುಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಯತ
ಡಿಯಲುನಾಸಿರಕವಿಲೆಯನಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣ
(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಮಡಕಶಿರಾ ಕಳೆಬೂದಲ್ಲಿ ಚೋಳರಾಯನ ಗುಡಿಯಲ್ಲಿ ನೀರಗಲ್ಲಿನ ಮೇಲೆ

ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಜ್ಞಳೆಣ್ಣೂನೂಱಿಎಲ್ಪತ್ತಱಕೀಲಸಂವತ್ಸರಂಪ್ರ
ವರ್ತ್ತಿಸೆ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವ
ಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪಲ್ಲವಕುಲತಿಲಕಂಪಲ್ಲವರಾಮಪಲರೊ
ಳೆಗಣ್ಣಿಜಿಱುವನೊಟಿಂಬನೇಕವಾಖ್ಯಶ್ರೀಮತ್‌ದಿಲೀಪರಸಪೃತಿ
ವೀರರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೊಕ್ಕಯ್ಯಜ್ಞಂಆಜೆಚ್ಚಿಗಂಪುಟ್ಟಿದಂಬಿಕ್ಕೆಯಣಿಂಆತನಿಂಕಿಱಿ
ಯಂಮುವತ್ತಿಚಾರ್ಬ್ಬಸಿರದಬಿಲ್ಲಮೇಲ್ಗಣ್ಣಸಿವ
...ನ್ದಕಿಱಿಯಪೊನ್ನಯ್ಯಬಲ್ಲಹನಬೆಸವಳೂಗಜಾಂಕೂಸಂಚೋಲಿನವೀಗೆದಣ್ಣಳ್ದಂದಿನಬೆಸ
. . . ದಿಲೀಪನೊಟಿಂಬ ... ... ಱಿವಕಾಳೆಗದಲುಆ
ಪೊನ್ನಯ್ಯಂ
. . ದಲ . . ಱಿ ,
. . ಸತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ನಾಗೆಂಣನ ತೋಪಿನಲ್ಲಿ

ಸ್ವಸಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸ
ರಸತಂಗಳೆಣ್ಣೂನೂಱಿಎಲ್ಪತ್ತರ . .
ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
ಬ್ದಪಲ್ಲವಾನ್ವಯ . ಮಣಿತಿಲಕ

ನುಂಪಲ್ಲವರಾ . ಪಲ್ಲ . . . ಣ್ಣಿ
ಳಿಕ . . ಶ್ರೀಮ . . . . .
ಪೃತಿನೀರಾಜ್ಯಜ್ಞೆಯ್ಯುತ್ತಿರೆ . . . . ಪ
ನ್ನೆರಡು . . . . . ಯ .

[9]ದಿಡೆಗೆಱೆ . . . . . ನಾಸನ
[10]ಜಿಕ್ಕಪಯ್ಯ . . ಕ್ಕುಣ್ಟಿಯುಪಿ
[11]ಱಿಯುವೊಲಿಲವುಡುವಪ್ಪ
[12] , ಲರವಿಟ್ಟಿನಡೆದಕೆ .
[13] . . ಜ್ಞಿಯೊಪ್ಪಿಗಕಿಟಗೆಗಾ
[14]ವ್ರುಣ್ಡಿಕಾಳಿಯುಣ್ಣಜ್ಞಿಮೂಗಣ್ಡಿ
[15]ಗಜ್ಞಟ್ಟಿದಿಬಿಟ್ಟ . . . . . ಣ್ಣಜ್ಞಿ
[16]ಮೂಗಣ್ಡಿಗಜ್ಞಿಕ್ಕಾಟ್ಟೋನ್ ಇದಕಲಲಿ
* [17]ಯದವರುವಾರಣಾಸಿಯುಂಕವಿ
[18]ಲೆಯುವುಂ . . . ,

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ಅಮರಾಪುರದ ಹೋಬಳಿ ಕ್ವಾರ್ಯ್ ಗಾ ಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
[2]ಜಂರಾಜಪರಮೇಶ್ವರಪರವ ಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳ
[3]ತಿಲಕಂಚಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ[6]ಕಲ್ಯಾಣದನೆ
[4]ಲೆವೀಡಿನೊಳ್ ಶ್ರೀಮಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯ
[5]ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
[6]ಚಂದಾರ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರೆತತ್ಪಾದ
[7]ಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶ
[8]ಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಳಿಯೂರ
[9]ಪುರವರಾಧೀಶ್ವರಕಾಶ್ಯಪಗೋತ್ರ
[10]ಕ್ಷತ್ರಿಯಪವಿತ್ರಂರೊದ್ದದನೋ
[11]ವಂಖಿಡ್ಗ ಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತೆ
[12]ರಂಕೊಲ್ಲಂಹರಪಾದಾರಾಧಕಂಪರಬಳನಾ
[13]ಧಕಶ್ರೀಮು . . . ನೊಣಂಬನಾಳಿಂಮು
[14]ನಿಱಿವಬಂಮುದೇವಜೋಳವಮಪ
[15]ರಾಜರುಗೋವಿಂದವಾಡಿಯರಾಜ್ಯಂ
[16]ಗೆಯುತ್ತಮಿರೆಲಕ್ಷೇಸಕೊತ್ತಳೆ
[17]ಯುವಿದ್ದುಕಂಮಟೇಶ್ವರದೇವರನಂ
[18]ದಾದೀನಿಗೆಗೆಬಿಟ್ಟದತ್ತಿ ಉಂಡಿಗೆಯು
[19]ಕಂಮಟದಲುತಿಂಗಳಿಗೆಸಿಂದು
[20]ಬಿಡಿಗಮ್ಮಟದಲುತಿಂಗಳಿಗೆಹ ೧ ಸಿಂದು
[21]ಇದಂಮವಪ್ರತಿಪಳಿಸಿದಗಂಗೆಯತ
[22]ಡಿಯಲುಬ್ರಮ್ಮಣಗೆಕವಿತೆಯದಾ
[23]ನವಾಡಿದಫಲ

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ಬರಗೂರು ಹೋಬಳಿ ಕಸಬೀಯೆಲ್ಲಿರುವ ಈಶ್ವರದೇವ ಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಂಭ

ಪಶ್ಚಿಮ ದಿಕ್ಕು
[1]ಸ್ವಸ್ತಿಪಲ್ಲವಕುಲಾ[ನ್ವ]ಯನಿಜ
[2]ಭುಜಗಜವೈರಿವಿಜಿತಚೆತು
[3]ರನ್ತಮಹೀಮಣ್ಡಲಶ್ರೀಮತ್ಪೃ
[4]ಲ್ಲವಾಧಿರಾಜರಮಗಂಅಿವ
[5]ನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟಿ
[6]ಮಣಿಪೀಟಿಕಾಲುಟಿತಮಸೃಣ
[7]ಚರಣಸರಸಿಜಶ್ರೀನೊಟಿಮ್ಬಾ
[8]ಧಿರಾಜರಾತಜ್ಞಿಸ್ವಸ್ತಿಸತ್ಯ
[9]ವಾಕ್ಯಕೊಜ್ಞಿಣಿವಮ್ಮರ್ಧನ್ಮರ್ಮಹಾ
[10]ರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇ
[11]ಶ್ವರನನ್ದಿಗಿರಿನಾಥಶ್ರೀಮದಾಜ
[12]ಮಲ್ಲಪೆಮ್ಮಾರ್ಡಿಗಳಮಹಾದೇವಿ
[13]ಯರಮಗಳ್ನೀತಿಮಾರ್ಗ್ಗಪೆಮ್ಮಾರ್ಡಿ
[14]ಯತಜ್ಞಿಜಾಯಮಬ್ಬೆಯೆಮ್ಬೊಬ್ಬಳ್ಮಹಾ
[15]ದೇವಿಯಾಕೆಯಮಗಂಸಮಧಿಗ
[16]ತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
[17]ಶ್ರೀಪೃಥುವೀವಲ್ಲಭಪಲ್ಲವಕು
[18]ಲತಿಲಕಶ್ರೀಮಾಹೇನ್ದ್ರಾಧಿರಾ
[19]ಜನಾತಂಜೋರಮ್ಮೊದಲಗೆದಾಯಿ
[20]ಗರಂನಿಮ್ಮೂರ್ಲಂಕಿಡಿಸಿಪೃಥಿವೀರತೆ
[21]ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಬರಗೂರೊಳ್ಪಿ
[22]ಡಂಬಿಟ್ಟಲ್ಲಿತನಗೆಬಾಹ್ಯಾಭ್ಯ
[23]ನ್ತರಪ್ರಕೃತಿಮಣ್ಡಳಾಧೀನತ

* ಮೇಲುಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

ದಕ್ಷಿಣದಿಕ್ಕು
[24]ನಾ್ರಾವಾಪಕಾಯ್ರ್ಯಸಮ್ಪನ್ನವಪ್ಪ
[25]ರಾಜ್ಯದಭಿವೃದ್ಧಿಗೆಕರಂ ನನ್ತುಷ್ಟ
[26]ನಾಗಿತಾಮ್ಪ್ರಗಮವಾಯೇಶ್ವರನಪ್ಪ
[27]ದಖಿತನ್ನರವನೆಯನೆವಮಹಾದೇ
[28]ವಗ್ರ್ಗನಿವೇದಿಸಿವಮಹೇನ್ದ್ರೇಶ್ವರ
[29]ಮ್ಮಾಡಿಯದಜಿಖಣ್ಡಿಸ್ಪುಟಿತನೆ
[30]ವಕಮ್ಮರ್ದೇವಾಚ್ರ್ಚನಾಕತ್ರವೃತ್ತಿ
[31]ಗೆಸೀರೆನಾಡೆನಾನ್ದ್ರನಿತ್ತಂಅ
[32]ದಖಿಪೊಲಮೇರೆವುಡಣದೆಸೆ
[33]ಪೆಣ್ಡಿಲ್ಲಿಚ್ಚನ್ತೆಸಲ್ಲೇಡುಉದಿಜೇಡು
[34]ಜೀರಳಜಿನ್ತೆತಂಬ್ಕಣದೆಸೆಗು
[35]ಡ್ಡಿಗಲ್ಲುತುಮ್ಬಕುಣ್ಟೆರೇವುಕುಣ್ಟೆ
[36]ಪೊಮ್ಬಳಕುಣ್ಟೆಪಡುವಣದೆಸೆಪೋ
[37]ತುಂಗಲ್ಲುಕೊಮರುಲಸಜಿ ಕಾಮ್ಮಿ
[38]ಗಿಲಪುಣುಸೆರಾವುಳೇಲಿಕೆಱೀಯ
[39]ಕೆಲಿಗಣತೊಱೀಗುಂಕನಕೆಱೀಯ
[40]ತೊಱೀಬಡಗಣದೆಸೆಯಪೊಲ
[41]ಗುಂಕನಕೆಱೀಯಬಡಗಣಕಡೆ
[42]ಗೊೀಡುಗೊೀಯಿನ್ದವನ್ನಸಿನತೆಂಕಣ
[43]ತಲೆಯಪುಣುಸೆಱಣಿಲೆಯ
[44]ಮರಂನಿವ್ರ್ಯಾಡುಬಾಡಿಮಱಿ ಆರಿ
[45]ಪಾಳುಪೊಲಮೇರೆಸವಾಪ್ತಂ

ಪೂರ್ವದಿಕ್ಕು
[46]ಇನಾ್ತ ಊರೆನಿತ್ತು ಸ್ಥಾನಮುಂಮಹಾ
[47]ವ್ರತಪ್ರಧಾನಗೌಹಗೊೀತ್ರ
[48]ಪ್ರವರದಿನಕರಸೊೀಮಭಟಾ
[49]ರಗ್ಗೆ ಕಾಲಂಕಱ್ಚಿಕೊಟ್ಟಅವರ
[50]ಶಿಷ್ಯಪ್ರಶಿಷ್ಯರ್ಕಳಾನ್ವಯನಮಂ
[51]ಪ್ರತಿಪಾಳಿಹಸ್ತಿತಬ್ರಹ್ಮ
[52]ಚಾರಿಯಪ್ಪದುಬ್ರಹ್ಮಚಾ
[53]ರಿಯಲ್ಲದಾಹ್ವಮಠಪತಿಯು
[54]ಮಾತನಾನಾಳಿಸಿದರಸರುಂನಾ
[55]ಡುಮೂರುಕೊತ್ತಱೀಯುಮಯ್ದುಂ
[56]ಪಾತ್ರಕಜ್ಜಳಫಲಮನೆಯ್ದು
[57]ವರ್ಬಹುಭಿರ್ವ್ಯಸುಧಾಭು
[58]ಕಾ್ತರಜಭಿಸ್ಸಗರಾಜಭಿ
[59]ಯಸ್ಯಯಸ್ಯಯಥಾಭುಮಿ
[60]ತಸ್ಯತಸ್ಯತದಾಫಲಂಸ್ಯಂನ್ನಾ
[61]ತ್ರುಸಮುಹಚ್ಚಕ್ಯಂದುಮ್ಮಮ
[62]ನ್ಯತ್ರಪಾಲನಗದನಂಬ್ಯಫಾ
[63]ಲನವೇತ್ತಿದಾನಚ್ಛ್ರೇಯೋನು
[64]ಪಾಲನಂ

ಉತ್ತರದಿಕ್ಕು
[65]ಸ್ವದತ್ತಪರದತ್ತಂಬ್ಯಾಯೋಹ
[66]ರೇತಿವಸುನ್ಧರಪಪ್ಟಿವರಿಷ
[67]ಸಹಶಾ್ರಣಿಮ್ಯಪಾ್ಯಯಂ
[68]ಜಾಯತೇಕ್ರಿಮಿಂ ॥ ದೇವಸ್ವ
[69]ನ್ತು ವಿಷಂಘೋರಂನವಿಷಂ
[70]ವಿಷನ್ನುಚ್ಯತೇನಿಷಮೇ
[71]ಕಾಕಿನಂಯನ್ತಿದೇವಸ್ವಂಪು
[72]ತ್ರಪೌತ್ರಿಕಂ ॥ ಸಕನ್ಯಪಕಲ
[73]ತ್ರೀತವಿಜಯಸಮ್ಬತ್ಸರ
[74]ಸತಜ್ಜಳೆಣ್ಟ್ಟನೂರುವರಿ
[75]ಷಂಪ್ರವತ್ತ್ರ್ಯಸುತ್ತಿರೆಶ್ರೀಮ
[76]ತ್ಕ್ಷಹೇನ್ದ್ರೇಶ್ವರದಪ್ರಥಮಿ
[77]ಪ್ಪಗೆಅದಿಯಾಗೆಸಮೆದು
[78]ದು

39

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯಪೀಮೇಲೆ ಬನವೇಶ್ವರಿ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಂಭ

ಪ್ರಮಾಣ — 3 ' 6 " × 0 ' 9 "

ಪಶ್ಚಿಮದಿಕ್ಕು
[1]ಸ್ವಸ್ತಿಸಮನ್ಯಪ
[2]ಕಾಲಾತೀತಸಂವತ್ಸ
[3]ರಂಗಳೆಣ್ಟ್ಟನೂಱನಾ
[4]ಲ್ವತೊನ್ದನೆಯ
[5]ವಿಕ್ರಮಸಂವತ್ಸರದ
[6]ವ್ರವರ್ತ್ತಿಸೆತದ್ವರ್ಷ
[7]ಭ್ಯಾಂತರಕಾರ್ತ್ತಿಕಮಾ
[8]ಸದಪರಪಕ್ಷದ

[9]ಅವುವಾಸೆಯು
[10]ವಾದಿತ್ಯವಾರವಾಗೆ
[11]ಸ್ವಸ್ತಿಸಮಧಿಗ
[12]ತಪಣ್ಣ್ಯಾಬ್ಜಮಹಾ
[13]ಶಬ್ದಪಲ್ಲವಾನ್ವ
[14]ಯಶ್ರೀಪೃಥುವೀ

ದಕ್ಷಿಣದಿಕ್ಕು

[15]ವಲ್ಲಭಪ
[16]ಲ್ಲವಕುಲ
[17]ತಿಲಕಂನನ್ನಿ
[18]ಗಾಶ್ರಯಂ
[19]ಶ್ರೀಮದಯ್ಯ
[20]ಪದೇವಂಪೃ
[21]ಥುವೀರಾಜ್ಯಂ
[22]ಗೆಯುತ್ತಂ
[23]ಸೂಯ್ರ್ಯಾಗ್ರ
[24]ಹಣದನ್ದ
[25]ಹನ್ನೆ ಮನೋ
[26]ನಯನ
[27]ವಲ್ಲಭೆ
[28]ಯರಪ್ಪ

ಪೂರ್ವದಿಕ್ಕು

[29]ನಾಗಿಯಬ್ಬೆಗಂಹೆತೆ
[30]ಯಬೆಗಬಗರಮೂ
[31]ಲನಾಥನದಎರಡುದೇ
[32]ಗುಲಕ್ಕೆನ್ನುನಗಿಯ
[33]ಬ್ಬೆಗಳಬ್ಬೆನಾರಣಬ್ಬೆ
[34]ಯಕಟ್ಟಿಸಿದನೈರತಿ
[35]ಭಾಗದಮುಟ್ಟಿದಕೆಱೆ
[36]ಯುಎರಡುಕಡೆಗೋಡಿ
[37]ನನಿಪ್ಪರಿಯೆವೇರೆ
[38]ಯಾಗಿಪಿರಿಯಕೆಱೆ
[39]ಯದೇಗುಲದಕೆಲಿ
[40]ಗಣಮುವತ್ತುಗುಳಗ
[41]ಱ್ಕಿಯುಮೊಳಗಾಗಿಮು
[42]ಡಣಮಟದವಿಮಳ
[43]ಮತಿಭಟರರಕಾಲಂಕ
[44]ಱ್ಕಿಪೆಂಜೆಱುವಿನಪಂಚಮ
[45]ಟನಾಥನಮುಂಮಹಾನಖ
[46]ರಮಸಕಿಯಾಗಿಬರ
[47]ಗೂರವಮಹೇನ್ದ್ರೇಶ್ವರದೊಳ

ಉತ್ತರದಿಕ್ಕು

[48]ಗೆನ್ನುಕೊಟ್ಟುದು
[49]ಸ್ವದತ್ತಂಪರಪ
[50] . . . ಯೋಹ
[51] . . . ಸುನ್ಧರಾ
[52]ಷಷ್ಟಿವರ್ಷಸಹ
[53]ನಾರ್ಣವಿವಾಪ್ತ
[54]ಯೋಂಜಾಯತೇ
[55]ಕ್ರಮಿನಾಮಾ
[56]ನ್ಯೋಯಂಧರ್ಮ್ಮ
[57]ಸತನ್ಯಪಾಣಾಂಕಾ
[58]ಲೇಕಾಲೇಪಾಲ
[59]ನೀಯೋಭವದ್ಭಿಃ
[60]ಸರ್ವ್ವಾನೇತನವಾ
[61]ವಿನಃಪಾರ್ತ್ಥಿ
[62]ವೇನಾದ್ರಿನಭೂ
[63]ಯೋಭೂಯೋ
[64]ಯಾಚತೇರಾ
[65]ಮಭದ್ರಃ
[66]ಸ್ವಸ್ತಿಮ
[67]ಜ್ಜಳಮಸ್ತು
[68]ಸರ್ವ್ವಶಾನ್ತಿ

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ಅದೇ ಗ್ರಾಮದ ನಾಯಿಕರ ನರಸನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭ

ಉತ್ತರತದಿಕ್ಕು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿ
[5]ಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[6]ಪರಮೇಶ್ವರ .....
[7]... ... ... ಕುಲತಿಲಕ .
[8]...ಭರಣ ... ಪ್ರತಾಪ :
[9]ಕ್ರವರ್ತ್ತಿ ..... ಮಲ್ಲ ...
[10]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃ
[11]ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
[12]ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಿರೆಶ್ರೀಮ
[13]... ....ನಂಕಲ್ಯಾಣಪಟ್ಟಣದನೆಲೆವೀ
[14]ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
[15]ದಿಂಗಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತು
[16]ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿ
[17]ಗತಪಂಡಮಹಾಶಬ್ದಮಹಾ
[18]ಮಂಡಳೇಶ್ವರನೊಱೆಯೂರ್ಪ್ಪುರವ
[19]ರೇಶ್ವರಂ . . . . . ಸಂಘಟ್ಟ . .
[20] . ನಿಜಭುಜಾಸಿಹತವೀರಾರಾತಿ
[21] . . . . . ಯ್ಯಂಮಂದರಧೈಯ್ಯ್
[22]ನಬ್ಜವಂಶಾಂಬರದ್ಯುಮಣಿಮಂಡಳಿ
[23]ಕಚೂಡಾಮಣಿರಿಪುಮಂಡಳಿಕಜೀ
[24]ಮೂತನಿರ್ಘ್ಘೃತಸವಿೂರಣರಿಪು
[25]ಮದನಿವಾರಣದೀನಾನಾಥವಂದಿಬ್ರಿಂ

[26]ದಸಂತಪ್ಪರ್ಣಾಮಂಡಳಿಕಮುಖಪ
[27]ಪ್ಪರ್ಣಾಭಯಲೋಭದುರ್ಲಭಜಯ
[28]ಲಕ್ಷ್ಮೀವಲ್ಲಭಂ ಸುಜನಜನಮಿತ್ರಂ
[29]ಕದನತ್ರಿಣೇತ್ರವೈರಿದಿಕ್ಕುಂ
[30]ಜ್ರರಶರಣಾಗತವಜ್ರಪಂಜರನಾ
[31]ಹವಧೀರಪರನಾರೀದೂರನಲು
[32]ವತ್ತಾಲ್ವಮ್ಮರ್ಂಡಳಿಕಗತಲೆಗೊಂ
[33]ಡಗಂಡ . . ಗರಕೊ . . .

ಪಶ್ಚಿಮದಿಕ್ಕು

[34] .. ..
[35] ... ...ಸ್ವಸ್ತಿಶಮಧಿಗತ
[36]ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
[37]ಡಳೇಶ್ವರ . . ಱಿಯೂರ
[38]... ವರಾಧೀಶ್ವರನಿಜ . . . .
[39] . . ತಡ . . . . ಗಂಡ . . .
[40] ... ಕಪ್ರತಾಪ . . .
[41] . . . ಯಕರಿಪ್ರಮುಂಡ . .
[42] . . . ಮರಪ್ರ . . .
[43] . . . ವಜ್ರಪಂಡನಿ . .
[44] . . . . ಗಂಡಶತ್ರುಕೋಳಹ
[45] . . . ವೈನತೇಯ . . ಜನೇಯ . .
[46] . . . ಪರಿವಳಾವೋದ . . ದಾ
[47]ನವಿನೋಪರಿಪ್ರಕುರುಂಗಕಂಠೀರ
[48]ವ . . . ಸತ್ಯರಾಧೇ
[49]ಯನಾ . . . . ರಾಯಪೆರ್ಮ್ಮ .
[50] . . . . ಕುವಳಯಾನಂ
[51]ದಚ್ಛಂದ್ರ . . ಚಾಮರೇಂದ್ರಮಂ
[52]ಡಳಿಕ . . . ಯಕ . . .
[53]ಲಕ್ಷ್ಮೀಭಾಸುರನಾಯಕನ
[54] . . ಸಮಹಯಂತ್ರ . . ಪೌ
[55]ಡರೇವನ್ತನಹಿತಕಿತಾನ್ತಹ
[56]ರಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃ
[57]ಕರ್ಣವಿಕ್ರಮಾಭರಣನಿರುಂಗೊ
[58]ಳದೇವನಂಕಕಾಟಿರಣರಂಗನೀ
[59]ಬಿರೊದ್ದವಗೋವಖರ್ಗ್ಗಸಹದೇ
[60]ವನಿಗಳಂಕಮಲ್ಲಂಭೀತರಂಕೊಲ್ಲ
[61]ನಿಮ್ಮರ್ಡಿಬಂಟರಭಾವಂಮಱೆವು
[62]ಗೆಕಾವಂತಾವಮಾದಿಸಮಸ್ತಪ್ರ

[63]ಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂ
[64]ಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲವು
[65]ಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜ

ದಕ್ಷಿಣದಿಕ್ಕು

[66]ಶಕವರುಷ ೧ . . . ನೆಯವಿಕ್ರಮ
[67]ಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧತದಿ
[68]ಗೆಸೋಮವಾರದಂದು . . ಮ್ಮ
[69] . ಹಿರಿಯ .....
[70]ಲೋಕ . ಲು . . ಸುಖರಾಜ್ಯಂ
[71]ಗೆಯುತಾತ್ತ ... ...
[72]... ... ... ಳಿಕ ...
[73] . ಯಸಾನ್ಥನದೊ ... ...
[74] . . ರಿಯಲ್ಲಿ ... ...
[75] ಮಸ ... ...
[76] . . . . ಮಯ್ಯನಾಯಕದ
[77] . ಕೊಟ್ಟ . . . . ಯಣಮುಂಮಾ
[78] ಡಿಯವರಿಗೆಸರ್ಬ್ಬಬಾಧಾಪರಿಹ
[79]ರಮಾಗಿಯೆ . . . ಸರ್ಬ್ಬನಮಸ್ಯವಾ
[80]ಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಸೀರೆನಾಡೊ
[81]ಳಗಣಬರೆವ್ವೊರಹಿರಿಯಕೆಱೆ
[82] ಯಕೆಳಗೆಬಂಟರಬಾವನಕೋಲಲು
[83]ಕೊಟ್ಟಗದ್ದೆಖಂಡುಗೆಂನೂವತ್ತು ೩೦
[84]ಕಯ್ಯನೆಲಮತ್ತಇಪ್ಪತ್ತು ೨೦
[85]ಚಾವುಂಡಮಯ್ಯನಾಯಕರು .
[86]ಕ್ರಮದಲಿಪ್ಪೋಗಿಗಂಗಾದೇವಿಯು
[87]ಯಮ್ಮಾ ಸಂಗಮಾಡಲುಮಹಾ .
[88] . . . ರಸಸ್ಥಿಯನಿಕ್ಕಿಪ್ರಯಾ
[89]ಗೆಯಲುಬಾರಣಾಸಿಯಲುಬ್ರಾ
[90]ಹ್ಮಣಭೋಜನಗಳಂಮಾಡಿಗಯೆಪ್ರ
[91]ಯಾಗೆಪಿಂಡಪ್ರದಾನಂಮಾಡಿಗಂಗಾ
[92]ದೇವಿಯುಪ್ರಂಣ್ಯೋದಕಗಳಂತಂ
[93]ಶ್ರೀಮಲ್ಲಿದೇವರಸರ್ಗ್ಗೆ ಕೊಟ್ಟರು
[94]ಇದನಾಚಂದಾರ್ಕ್ಕಂಬರಮುದಿ
[95]ತೋದಿತವಾಗೆಪಾಳಿಪಂಪರಮಸು
[96]ಖಾಸ್ಪದನಕ್ಕುಂಪಾಪದಿನಳಿದದು
[97]ರಾತ್ಮಂನರಕತತಿಗೆಗಳಗಳನಿಳಿಗುಂ
[98]ಅರಸರ್ಗ್ಗೆಸೇಸೆಯುಂದರಸರಕಾಣಿ
[99]ಯುಂದುದಾಯಪವರ್ಗ್ಗಳತೆಱೆ

100ಯುಂದನುವಣಮೆಂದಳಿವಣಂವೊ
101 . ರೆಗಾಣಿಯನಕ್ಕೆಕೊಂಡವಚ್ಚಾಂಡಾಳರು ॥

ಪೂರ್ವ್ವದಿಕ್ಕು

102ಸ್ವದತ್ತಂಪರದತ್ತಂ
103ವಾಯೋಹರೇ
104ತಿವಸುನ್ಧರಾಂಸ
105ಷ್ಟಿವ್ವರ್ಷಸ
106ಹಶಾಣಿವ್ಯಪಾಟ
107ಯಾಂಜಾಯತೇಕಿ
108ವಿ ॥ ಬಹುಭಿ
109ರ್ವ್ವಸುಧಾದತಾ್ರಾ
110ಜಭಿಸ್ಸಗರಾದಿ
111ಭಿಃಯಸ್ಯಯಸ್ಯ
112ತದಾಭೂಮಿತಸ್ಯ
113ತಸ್ಯತದಾಫಲಂ ।
114ತ್ವಂರಾಜಾವೇರುತು
115ಲ್ಯೋಸುರಪತಿಭು
116ವನಾಪ್ರೇಸಿತೋ
117ಮರ್ತ್ಯಲೋಕೇಲೋಕಾ
118ನಾಂಪಾಳನಾಥವಿಗ
119ಯಸುಕಕರಂಭೂ ।
120ಹಿತಾಶೇವಿತಾಃಯಾ
121ಸುರೋವಾನುಪ್ರತಾಪೀ
122ರಣಚಪಳಿಪಟವಿ .
123ಸಿಂಘವಿಕೃತಾವಿಜ್ಯ
124ಭುಂಜತ್ವಂವಿಕ .
125ತ್ರಂಬಹುವರಿಷ
126ಸತಂವಲ್ಲಿದೇನ
127ಯಾವಚ್ಚಂದಾರ್ಕ್ಕತಾ
128ರಂಭರಂ ॥
* 129 . . ಣ . . . .
130 . . ದಂಡನಾಯಕೊ . . .
131 . . . . . .

ಅದೇ ಗ್ರಾಮದ ಹಜಾಮರ ಕರಿಯಣ್ಣನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 10" × 1' 2"

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀ
2ಜಯಾಭ್ಯುದಯಶಾಲಿ
3ವಾಹನಶಕವರ್ಷಂ
4ಗಳು ೧೮೬೬ನೆಯಕ್ರೋ
5ಧಿಸಂವತ್ಸರದಕಾರ್ತಿ
6ಕಶು ೧ ಸೋಮವಾರದಲೂ
7ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
8ರಾಜರಾಜಪರಮೇಶ್ವರ
9ಶ್ರೀವೀರಪ್ರತಾಪಸದಾ
10ಸಿವಮಹಾರಾಯರ
11ನಿರೂಪದಿಂಶ್ರೀಮಂನ್ಮ
12ಹಾಮಂಡಲೇಶ್ವರರಾಮ
12ರಾಜಯ್ಯವಿರತೇಶ್ವರದೇವ
14ಮಹಾಅರಸುಗಳುನಾಯಿ
15ಂದರಿಗಿಕೊಟ್ಟಶಾಸನಪೂರ್ವ್ವ
16ದಲಿನಿಮಗೆತೆಱಿಗೆಕಾಣಿಕೆ
17ಬೇಡಿಗೆರಾ . ಪಂಚಾದಾಯ . .
18ನಾಱುನಿನುಗೆಬಿಟ್ಟೀಱು
(ಮುರಿದೆಕಲ್ಲುವಡೆದಿಧೆ)
ಬಲಪಾರ್ಶ್ವ
19ಎಂದುನಾ
20ಱುನಿಮಗೆ
21ಸೀಮೆಯೊ
22ಳಗೆಹಂನೆರೆ
23ಡುಆಯ
24ಗಾಱುರಸಂ
25ಗಡನಿಮಗೆಸ
26ಲುವಂಥಾನ್ವಾ
27ಮ್ಯಕೆಱಿಯ
28ಕೆಳಗೆಬಾಹ
29 . . ನ್ವಾವ್ಯೆವೆ
30 . ಮುಂತಾ
31ದನ್ವೀವ್ಯೆವ
32ನುಅನುಭವಿ
33ಸಿಕೊಂಡು
34ಸರ್ವಮಾನ್ಯ
35ವಾಗಿ ... ...
(ಮುಂದೆಕಲ್ಲುವಡೆದುಹೋಗಿದೆ)
ಎಡಪಾರ್ಶ್ವ
36ಗೊಂ
37ದಪಾಪ . . .
38ಹೋಹರು
39ನಕ ... ಸವೆ
40 ... ಸಿಸು
41ರೆಯ ...
42 ... ...
43ಪಾಪದಲಿಹೋ

* ಈ ೩ ಪಜ್ತಿಗಳು ಮೇಲೆಬರೆದಿವೆ

[46]ಹರುಕಡೆ
[45]ಯಲಿನಾಯಿ

[46]ಂದರವಕ್ಕ
[47]ಳಾಗಿಹು

[48]ಟುವರು

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ಅವೇ ಗಾ ಹುಪ ಕೋಟೇ ಬುರಜಿನ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ॥ ದಾನೆದವರಅಳಿ
[2]ವನವರಕುಲದಬರಗೂರಹಾಲನ
[3]ಗೌಡರಾಮಾಳಿಗೌಡರುಶಾನಭಾಗಪಿ
[4]ರುವಾಳ್ಕೆಯುಕಟಿಸಿದಕೋಟಿಹುಲಿವು
[5]ಕಕಟಿಸಿದಕ್ಕೆ ಶೋಭನಮಸ್ತು ಆಯುರಾ
[6]ರೋಗ್ಯನಿತ್ಯಆಯಿಶ್ವರ್ಯಮಸ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ಮುಪಲೂರು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಎಡವಯ್ಯಪೆಣ್ಡಿರುಡೆ
[2]ಯುಬ್ಬವಲ್ಲಿಕಾದುಸತ್ತಂಅವರಮಗ
[3]ನೆಮಗಂಜಕ್ಕಪೆಣ್ಡಿರುಡೆಯುಬ್ಬವಪುಯ್ಯಲುಂತುಱು
[4]ಯ್ಯಲುವಕೇಳ್ದುತಾಗಿಕಾದಿ . ದತೆಯ . ತ್ತೊಲಗ . ಸಿನ್ದರಕುಲದಲಿ
[5]ನೆಸತ್ತಂಮುಂಗಳಂ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3′ 8″ × 2′ 6″

[1]ಸ್ವ[ಸ್ತಿ]ಶ್ರೀಸಕವರಿ[ಸ]ಸಂವಚರ ೧೦೭೦ ಸುಕುಲಸಂವಚರಬದ್ರ
[2]ಪದವಾಸಲಿವಾಸೆಲಿದಿವರದಂದುಮಜಿಗಾವ್ರುಣ್ಡನ
[3]ಸುಪುತ್ರತ್ತನ್ತ - ಕುಳತಿಲಕಹರಿವ . ಮುದಗವ್ರುಣ್ಡನ
[4] . . ಬಮ್ಮಪುಜುವಮದ್ದಲುರಕೆಱೆಯಕೆಳಗೆಹೊಯಿಸಳನದನಯ
[5]ಕರುಬಂದುತಾಕಲುಅದಿಕದಿದಿರದುತಳುತಿಱಿದುಲೆ . ಸತ್ತಱಿದಹರಿಕನ್ನೆ
[6]ಯರುಸುರಪುರಲಿವ . ಗದಿಕೊಣ್ಡಪಱಿದರು ॥ ಆಂ . ಮುದಗಾವ್ರುಣ್ಡಗೆ
[7]ಶ್ರೀಮತುಬಚ್ಚಯಹೆಗ್ಗಡೆಯರುಸಕರುಣದೆಸಲಿಸುವಗಪ್ಪಿಕಣ್ಣು ೧೪ ದಸವನ್ತೆಮ್ಮ
[8]ಲಿಗಪತ್ರಯಸಲಿಸದಗೆ . . . . . .
[9]ಅವರಮ
[10]ಕ್ಕಳವುಕ್ಕಳು . .
[11]ತನದಿಸ
[12]ಲುವ
[13]ಪ್ಪು

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ಅದೇ ಗ್ರಾಮದ ಬೇಕರಾಬ ತಿಮ್ಮಸಾಗರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 6" × 1' 6"

[1]ಶ್ರೀಮತುವೀರಬ್ರಹ್ಮ
[2]ಪುರವಾದಮದ್ದ
[3]ಲೂರು
(ಇನ್ನೂ ಮೂರುಸ್ಥಳಗಳಲ್ಲಿ ಮೇಲ್ಕಂಡಂತೆ ಬರೆದಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮದ್ದಲೂರು ಮಜರೆ ಇನಕನಹಳ್ಳಿ ಊರ ಮುಂದೆ ನಟ್ಟ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

[1]ಸ್ವಸ್ತಿಸತಗ . . ದವಮ . ತ
[2] . . . . . .
[3]ಬಟ್ಟಿಬ್ದಿಳೆಸಟ್ದಿಯಟ್ಟಬೈವಿತಗ . ಳನಕಕೆ . ನ . ಟಿಸಿದದು .....
[4] . . . . . ಸಕತ . . ಗೊಡಲ್ಲತ್ತೋದಲತನ್

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ಅದೇ ಹೋಬಳಿ ಮದ್ದಲೂರು ಮಜರೆ ದಾಸರಹಳ್ಳಿ ಕೊಟ್ಟದ ಗಡಿಯಲ್ಲಿ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಮತುವೀರಬ್ರಹ್ಮ	[2]ಪುರವಾದಮದ್ದಲೂ	[3]ರಸೀಮಾಂತ

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ಅದೇ ಹೋಬಳಿ ರಂಗಾಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ವುಪ್ಪಾರನರಸನ ಹೊಲದ ಬಳಿ

[1]ಶ್ರೀಮನ್ಮಹಾ [2]ನಾಯಕಚಾರ್ಯಮ [3]ಳ್ತೆಯನಾಯಕರುಲಕುಮ	[4]ನಾಯಕರುಶ್ರೀನಥಭಟರಿ [5]ಗೆತಂಮಬರಗೂರಸೀಮೇ [6]ಒಳಗೆಧಾರೆನೆಜಿದುಸ	[7]ಟುಕೊಟ್ಟಕಲುಅಗ್ರಹ [8]ರಆಳುಪ್ಪಲಾಗದುನರಕಂ

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ಅದೇ ಹೋಬಳಿ ಪಂದಿಕುಂಟೆ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ — 4' 6" × 1' 3"

[1] ... ಪ್ರಮದೀಚಸಂವತ್ಸ [2]ರದಚಯಿಬ ೧೦ ಲು [3]ಶ್ರೀಮತು . . ಪುರದ [4]	[5] ... ಅಗ್ರಹಾರದ [6] ... ... [7]ಯಿವರಿಗೆಗ್ರಾಮವೆರ [8]ಡು ..., ಮಾನ್ಯ	[9] ... ಕಾಣಾಚಿ . . . [10]ಸನ . ತಿಂಮ . (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅಜ್ಜೇ ಹೋಬಳಿ ಹಾರೋಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೊಥಲೂರೆ ಇಪ್ಪೋ ತೋಟಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 4'

[1]ಶ್ರೀಮತುಗುಜುನೊಡುಹಿನಪರ್ವತಾಗರಾಧ್ಯರಸಿವಳೂ
[2]ಜೆಗೆರಾಹುತಮಹಾರಾಯರುಸಮರ್ಪಿಸಿಕೊಟವಾನ್ಯಯಿಧರ್ಮಳಿ
[3]ರುನಡಸಿದಡೆವಾರಣಾಶಿಯಂಶತಗೋದಾನವಮಾಡಿದಫಲಯಿ
[4]ಧರ್ಮಕ್ಕೆಅರುಅಳುಪಿದಡೆವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾ .
[5]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂ । ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
* [6]ಸಕಲನಾಸ್ಯಂ
[7]ಸಮರ್ಪಣಂ

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ನಾದೂರು ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'6"

[1]ಸಮಸ್ತಾಂಗಶಿರಚುಂಬಿಚಂದ್ರಾಚ್ಛಮರಚ್ಛಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುಯಶಾಲಿವಾ
[4]ಹನಶಕವರ್ಷ ೧೮೩೪ ಯಿವಸಂವತ್ಸರದಕಾ
[5]ರ್ತ್ತಿಕಶು ೧೫ ಸೋಮವಾರದಲೂಕಲ್ಲಿನಾಥದೇ
[6]ವರಿಗೆಪೂಜೆಪುನಸ್ಕಾರಿಶಲವಾಗಿಯಿರಲಾಗಿಕೊಟ
[7]ದಬಸವರಸೊಡೆಯರುಕೃಷ್ಣರಾಯರಿಗೆಸಮಾ .
[8]ನಾಗಬೇಕೆಂದುದೇವರಿಗೆಅಭಿಷೇಕಕೆಬ್ರಂಹ್ಮಣ .
[9] . ಮೂರ್ತ್ತಿವಿಷ್ಣುಭಟ್ಟರಮಗದಾತಿಭಟರಿಗೆ
[10] . . . ಗದಿಖ । ೦ ಹೊಲಖ । ೦ ಯಿ
[11]ದೇವರತಂಮಡಿಕೆಂಚಯ್ಯಗೆಪೂರ್ವದದೇವ
[12]ರಮಾನ್ಯದಗದಿಖ ೧ ಹೊಲಖ ॥ ೦ ಯಿತಂಮ
[13]ಡಿಯರಿಗೆ ..... ಲ್ಲಉಸರ್ವಮಾನ್ಯವ
[14]... ...ಯಿಬ್ರಂಹ್ಮದಾಯಕೆಯಿಂದೇವದಾ
[15]ಯಕೆತಪ್ಪಿದರೆಎಕ್ಕೈವಭಗಿನೀಲೋಕೇಸವ್ವೇರ್ಪಾ
[16]ಮೇವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರ
[17]ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 3'

[1]ಶ್ರೀವೀರಬುಕ್ಕರಾಯರಾಜ್ಯವನಾಳು
[2]ವಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಪಿಂಗಳಸಂವತ್ಸರದಬಾ
[3]ದ್ರಪದಬ ೪ ಸೋ ನಾದೂರಬೆಯಿಟೆ
[4]ವೆರಾಣಿಯನುಅಜಿಗಉಡಹೆಗಡಪೆ

* ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

[5]ರೆಯುಯಿವರುಉರನಾಳುವಲ್ಲಿನಾದೂ
[6]ರನಾಗವುಡುವಾಳಅಲಿನಹೆಂಡತಿ
[7]ರೆಡವಯವುಗಳುಬೊಂವುನುಡುವಾಳಅ
[8]ಲಿನಹೆಂಡತಿಕವಾಯಿ ... ...
[9]ಳುಹೊಂನವುನಾಗವುಸರಣಗೆನವಿರಗೇ
[10]ರಅಪವ್ರಿತನಾದಲಿಅತನಹೆಂಡತಿ
[11]ನಾಗವುನುತಂನಗಂಡನಕೂಡವ್ರಿತ
[12] ... ... ತಂವುಮೂವನವೀರಗಲ್ಲನೆ
[13]ಡಿಸುಬಂದಾಯೆಂದುಬಾರೈಶಿಕೊಂ
[14]ಡುವ್ರಿತವಾದಳುಅವಗೆಕೊಟ್ಬಬಾಸೆ
[15]ಗೆಖಲ್ಲನಿಲ್ಲಿನದರು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲಡು ಗ್ರಾವುದಆಂಜನೇಯಗುಡಿಯ ವುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರವಾಣ — 3' 8" × 2' 4"

[1]ಶ್ರೀವತುಶಕಲಗುಣಾಶ್ರಯ
[2]ಹರತಿಯರಂಗಪನೆಯುಕ . ನ
[3]ಸಿದತ್ರಿಜೆಕ್ರಅಸರತಿವೆಯನ .
[4] . ಕಗಬೋರು ॥ ಕಗಲೆೋಡಿನವು
[5]ವೊನವುಕಳಿಗೆಬುವಿಜೆದ್ರ
[6]ಉಳಕಲಶಲಕೊಟಕಣ
[7]ಜಿಕಗಲೆೋಡುವೊಬಡಕನ
[8]ಳಿಹೊಳಕಲುಯಿವೆನುಪ
[9]ರಿಕೆಯಬೊರ್ಕೈಕಗಲೆೋಡಿವಿ
[10]ತವೊಯವುಕಗೆಯೆಂದು
[11]ಕರಿದವುಳ್ಳೆಯನವು
[12] . . ರಕರ . . . . .
[13] . ರಕೆಯ
[ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವದು]
[14] . . . . . .
[15]ತ್ತಳವರಗರುಡ್ಳೈ
[16]ನಯಕವೆರಸ .
. . . . .
[19]ಕುವಡಂ .
[20]ಯಿದಕೆತಪಿ
[21]ದವನಬಾ .
. . . . . .

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ಅಡೇ ಹೋಬಳಿ ವುದ್ದಕ್ಕನಹಳ್ಳಿ ಬಳಿ ನಟ್ಟ ಕೆಲ್ಲು

ಪ್ರವಾಣ — 3' 6" × 3'

[1]ಸುಭವುಸ್ತು ೦ನವುಶಿವಾಯ
[2]ನವುಸ್ತುಂಗಿಶಿರಶುಂಗಿಚಂದ್ರಾಚಾವುಲಿಚರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭವುಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ ।
[4]ದಾನಾಸ್ವರ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[5]ನಶಕವರುಶಂಗಳು ೧೫೪೭ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದಪಾಲ್ಗುಣಶು ೧೫ ಯಲೂ । ಶ್ರೀವುದಾ್ರಜಾಧಿ
[6]ರಾಜಾರಾಜಪರವೇಶ್ವರಶ್ರೀವೀರಪಾ್ರತಾಪಶ್ರೀವೀರರಾವುರಾಜೇಂದ್ರರಾಯರು । ಅಯನವರುಸುಖರಾ
[7]ಜ್ಯಂಗೆಯಿುಉತಿರಲು । ಶ್ರೀವುನ್ಮಹಾಪುರ್ವಚಾರ್ಯ್ಯರಾದಹರತಿಯ । ಹೊಟ್ಟೆವಡೆಯದೇವರಕೊ
[8]ವಾರರಾದಕೆಂಚಪ್ಪದೇವರಕೊವುರು ! ಗುರುಕಲ್ಲಪ್ಪದೇವರಿಗೆ । ಶ್ರೀವುನ್ಮಹಾನಾಯಕಚರ್ಯ
[9]ರದಭಾಶೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡ । ನುರೆಹೊಕ್ಕರೆಕಾವವಾರಂತ್ತರಕೊಲುವಭಾದ

[10]ರಮಲುಕಸಪತ್ತಂಗಹರಣಮೆಜಿಮೆಚದವರಗಂಡವೆಸನಸಿರಖಂಡಕಸ್ತುರಿಕೋಲಾಹಲ
[11]ಕಳರಿಚೆಲ್ಲರಗಂಡವುಕಂಣಭಲ್ಲಹಸುರಿತಾಳಲುಭಯದಳಸ್ಫೂಜ್ಯಲಿಂಗಹರ
[12]ತಿಯರಂಗಪ್ಪನಾಯಕರಕುವುರಯಿಂಮಡಿರಂಗಪನಾಯಕರಕೊಮರಮುಂವು
[13]ಡಿರಂಗಪ್ಪನಾಯಕರೂ । ಕೊಟ್ಟಶಿಲಾಸಾಸನರಾಯದುರ್ಗದವೇಂಟಿಯೆಕೆಸಲುವದೇ
[14]ವನಸಿರಿಹದಸೀಮೆಗೆಸಲುವತರಿಗೆರೆಯ ... ವೊಳಗಣಿಹೊಳಕಲ್ಲಗಾ ಮಕೆಪ್ರತಿನ

... ...

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ಅದೇ ಹೋಬಳಿ ನಾರೆಣಾಪುರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕದರಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 9' × 5' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀದೆವಿಮ್ಮಾರನಾರಡಿಎವ್ವೋದುಪೆಸರುದೆಸೆ . ಣಿಎವೊತ್ತೋಡಬ್ಕಂಕೊಲ್ದಿರಂತುಜುಗಳೊಳಿಜಿದುಸ್ವೊನ್ದಿಸುರ
ಲೋಕಕ್ಕೆಪೋದರ್ಚಾಕಿನಾಡ . . ಳ್ಭಕೊಮರನಮಗಂರುನ್ದವ್ಮ್ಮಾಸೆ
[2]ಬಿಲಿಕಮ್ಮಾಅಗಲ್ದಿಲ್ಪೊನ್ನವೊರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 9' × 3' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀತಬ್ಬಿದಾಂಕಪೊತ್ತದಲಿರಸನ್ದೆಡೆಕಯ್ವಂಕೊಲ್ದಿರತುಜುಗೊಳೊಳಿಜಿದುಪೊನ್ದಿಸುಬಲೆಲೋಕಕ್ಕೆಪೋದ ॥
ಬೆಮ್ಮೂರಕುನ್ದವ್ಮ್ಮಾಶೆಲೆಕಮ್ಮಾಮಗ . .
[2]ವಿನಾಕೊಮರನಮಗನ್
[3]ಪೊರವಾಜಿಕಲ್ಲನಿಜಿಸಿದಳ್ದು
[4]ತಿವುಎತ್ತಿಸಿಯೆಗೆಯ್ದಳ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 3' 4"

[1]ಯೂರಾಳ್ವೋಮ್ಪಶೆದ್ದರೆ . . ತುಜುಗೊಳೊಳ್ಸತ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' 6" × 3' 3"

[1] . ಸ್ತಿಶ್ರೀ : ಬ್ದರಾಳ್ವಮ್ಮಾರಮ್ಮಾಜ್ಗಳಾಟ್ವಿರಕೆಳೆ . . ಮಾ
[2] . . . . ಕಾದಿತುಜುಗೊಳೊಳ್ಸತ್ತನ್

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ಅದೇ ದೇವಾಲಯದ ಬಳ ಳಿ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 3′

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಬೀರನೊಟಿಮ್ಬರಾಜ್ಯಂಗೆ
[2]ಯುತ್ತಿರೆಕೋಟಿಊರತುಟಿಗೊಳೊಸತ್ತತು
[3]ರಗನಮ್ಮಕ್ಕದಿಲಿಪ್ಪನುನರಸಿಜ್ಞನುಸ
[4]ತ್ತಕ್ಕಸಗ್ಗಕೆಪೋದರ್ಕಡಮರಬೆಸಗೇದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ಗಡಿಯಲ್ಲಿ ನಟ್ಟವೀರ ಗಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 3″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರುಶದಸವಿರದಯಿಂನೂಱಿಹದಿನಾಲ್ಕನೇವರು
[2]ಶದಸಂದನಂದನಸಂವತ್ಸರದಶಾ್ರವಣಸು ೧೧ ಆ । ದಲುಜೋಳಮಹಾ
[3]ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಗಣೇಶ್ವರದೇವರುಪ್ರಥಮರಾಜ್ಯಾದಲುಶ್ರೀ
[4]ಮನುಮಹಾನಾವಂತಬಯಲಹುಲಿಕಲಿಗಳಂಕುಸಕುಡಲೂರ
[5]ದಡುಗೆಯನಾಯಕನಮಗರಾಯನಾ
[6]ಯಕನುಹುಲುಕುಂಟೆಗೆಡಾಳಿಯ
[7]ನಿಕ್ಕಿಕಾದಿಮರ್ವ್ವಾಲ
[8]ವನೂಕೆಡಿಸಿತನರಾಹುತಮಾಣಿಯನಾಹಣಿಮೂಡಬೆಯಕಟ್ಟ
[9]ದಪೆಂಮೆಯನಾಯಕಲಿತನಮಗಲಿಭಯನಾಯಕಲಿತನಮಾ
[10]ವಬೊಂಮೆಯನಾಯಕಇಂನ್ತಿವರುಗಳುತಾಗಿರಣದಲುಹೊ
[11]ಯಿದು . . . ದಾಡಿಸ್ವರ್ಗಸ್ತರಾಹಲಿಆ . . ನಕಿಱಿಯ
[12]ರವು .
[13]ನಕನು
[14]ಕುಡೆ
[15]ಸ್ವಸ್ತರಾ
[16]ದರು ॥
[17]ಆರವು
* [18]ಆವರವೋವ್ವಶ್ರೀರಾಮನಾಥ

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ಅದೇ ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ದಾರಿಯಲ್ಲಿಒಬಳಗನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′ 6″

[1]ಶ್ರೀ[ನ]ಮಃಸ್ತುಗಸಿರಶಂಬುಜದ್ರಜವುರಭರ
[2]ಕು । ತ್ರಲೋಕ್ಯನಗರಾರಭಮುಲಸ್ತಭಯಶಬು
[3]ವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹ
[4]ನಸಕವರುಸಗಳುನಾವಿ ೧೫೨೩ ವಿಸ್ವ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

[5]ವಸುಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ಲುಶ್ರೀಮಂನ[6]ಮ
[6]ಹಮಂಡಲೇಶಗಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[7]ಪ್ರತಾಪಶ್ರೀವೆಂಕಟಪತಿರಾಯರಕಯರ್ಯಕೆ
[8]ಕರ್ತರದಹರತಿಯುಸಿದಣನಯಕರುಬ
[9]ಳವಣನಯಕರಿಗೆಹೊಸಲುರಕೆರೆ
[10]ಹಿಂದಕೆಯುಗೊಡಗಿವುಣುಖ ೧ ಗದೆ
[11]ನುಕೊಟ್ಟಲುಲಿಂಗವುದ್ರೆಕಲ್ಲಹಕಿಸಿ
[12]ಕೊಟ್ಟಿಗುಅನುಬವಿಸಿಕೊಡಹದು
[13]ಯಿದಕೆತಪಿದರೆತಂಮತಂದೆಯವರಣ
[14]ಸಿಲಿಕೊಂದಪಪಕೆ[ಹೋ]ಹರು .....

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ಅದೇ ಗ್ರಾಮದ ಮುದ್ದೀನಹಳ್ಳಿ ಮಾರ್ಗದಲ್ಲಿ ಅಜ್ಜಪುರಿಯಿನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಿಯಾಬ್ದದೆಯ
[2]ಶಾಲಿವಾಹನಶಾಖಬ್ದ ೧೬೯೪ ನೆಸಲು ,
[3]ಪಯಿಾಂಗಳನಾಮಸಂವತ್ಸರದಶಾ)
[4]ವಣಸು ೧೦ ಲೂಸೀರೆನಾಡಕೋ
[5]ಟೆಕೆಱೀದ್ವಾ . . . . ರ . ತು .
. . . . . .
[11] . . . ಪರ . ಪರವಾನೆಯಿಂ .
[12] . . . . .ಕೊಟಸಲಿಗೆ
[13] . . . . . .ನಾಯಕನವುಗ .
[14] . ಮಂಣನಾಯಕರಮಗ
[15]ಹನುವಿಾನಾಯಕರಿಗೆಮೆ . . . .
[16]ಗೆನಯುಪಾಲಿಸಿಸಿರಿಗಳುಡಿಕೆ
[17]ಯನುಮಾಂನ್ಯಾಪಾಲಿಸಿ
[18]ಕೊಟ್ಟದುಹೊಸೂರಸ್ತಳದ
[19]ಲುಗದೆಖ ॥ ೪ ಬೆದಲುಖ ೧ । ೧
[20]ಉಭಯುಂಖ ೩ । ೦ ಕೆವಿವಿರ
[21]ಕಸಬೆಯಲೂಗದೆಲ್ ೧೨ ಬಿದ
[22]ಲೂಲ್[6] ೨ ಉಭಯುಂಲ್[6] ೪
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಳವರಹಳ್ಳಿ ಗ್ರಾಮದ ನಿವೇಶನದ ಊರುಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭದಯುನಾ
[2]ಲಿವಾಹನಶಕವರುಷಂಗೆಳು
[3]೧೪೩೫ ನೆಯುಭಾವಸಂವತ್ಸ
[4]ರದಕಾರ್ತ್ತಿಕಶು ೧೦ ಲೂ . ಶ್ರೀಮನುಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯರನಿಜ
[6] . . . ಜನಪನಾಯಕನವುಮ್ಮಕಳು
(ಈಬಳಿ ಕೆಲವ್ರಪಜ್ರಿಗಳುಸವಿದುಹೋಗಿವೆ)
[7]ರಾಯನುಮಾಡಿಸಿಕೊಟ್ಟಧರ್ಮ್ಮ
[8] . . . . . ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಶೀರಾ ಹೋಬಳಿ ಶೀರಾದಲ್ಲಿ ಇರುವ ಅವಧೂತ ಶಾಮಾಚಾರ್ಯರ ವುಕ್ಕಳು ಹಸುವುಂತಾ ಚಾರ್ಯರ

ವಕದಲ್ಲಿದ್ದತಾಮ್ರಶಾಸನ

ಮುಂಬಾಗ
[1]ಶ್ರೀರಾಮ ॥
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ । ಚೆಂದ್ರಚಾ
[3]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[5]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[6]ಕವರುಷಂಗೆಳು ೧೪೯೩ ನೇವುರ್ತ್ತಿ
[7]ನಾಮಸಂವತ್ಸರದಜ್ಯೈತ್ರಶು ೯ ರಾವೋ
[8]ತ್ಸವಕಾಲದಲ್ಲುಆತ್ಶ್ರೀಯಸಗೆೋತ್ರದಚಿ

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ಪಶ್ಚಂಭಪೂತ್ರದ । ಯಜುಶ್ಯಾಖಾ .
ಧ್ಯಾಯಗಳಾದಶ್ರೀಮುಕ್ಮಹಾ
ಮಂಡಲೇಶ್ವರಪರತಿಸಿಂಹಾಸನಾಂ
ಕಸಂಮೆಟಸರಜಕುಪ್ಪಣ್ಣಪ್ಪರಾಜ
ರವರಪಉತ್ರರಾದ । ರಂಗಪ್ಪರಾಜ
ರವರಪುತ್ರರಾದ । ಕಸೂರ್ತಿರಂಗಪ್ಪ
ಗಾಜರವರು ! ಕವುಂಡಂಣ್ಯಸಗೋತ್ರದ
ಆಪಶ್ಚಂಭಸೂತ್ರದಯಜುಶ್ಯಾಖ್ಯಾ
ಧ್ಯಾಯಗಳಾದತಿರುಮಲದೀಕ್ಷಿತ
ರಪವುತ್ರರಾವಸಿಂಹಾದ್ರಿಭಟ್ಟರ
ಪುತ್ರರಾವನರಸುಂಹ್ಮಜ್ಯೋಯಿಸ
ರಿಗೆ । ನಮ್ಮ ಪಿತುಗಳಿಗೆಸ್ವರ್ಗಾದಿ
ಭೋಗಗಳಾಗಬೇಕೆಂದುಸಹಿರಂ
ಕ್ಯೋವಕದಾನಧಾರಾದತ್ತಪೂರ್ವ
ಕವಾಗಿಕೊಟ್ಟೆಂಥಾ । ರಾಯದುರ್ಗ
ದವೇಂಟಿಯಕೆಸಲುವದೇವಣಶೀ

ಹಿಂಭಾಗ

ರ್ಯದಸೀಮೆಗೆಸಲುವರತ್ನಗಿರಿಶೀಮೇಬ
ಡುವನಹಳಿಹೋಬಲಿವಳಗಣಕೂನ
ನಹಳಿಗಾವುಕ್ಕೆಸಲುವ । ಪರಿಸ್ತರಣ
ದಭೂಮಿಯೆರೆನೆಲಕೆಂನ್ನೆಲಕಾಡಾರಂ
ಭನೀರಾರಂಭಳಿಣೆಳಿಚ್ಚುಕಟ್ಟುಯಾತ

ಗೂಡಗುಯಿಲುಕೆರೆಕಾಲುವೆಕಪುಲೆ
ಸಹಾಲಿರಾವುಕ್ಷೇತ್ರಅಕ್ಷೀಆಗಾವಿನಿ
ಧಿನಿಕ್ಷೇಪಜಲದಾಪಾಣಿಸಿದ್ಧನಾಧ್ಯೆ
ಷ್ಟತೇಜೋಪಾರ್ಜನೆಯುಂನ್ನುಅನುಭ
ವಿಸಿಕೊಂಡುಬರಲುಳವರ್ಯೆಂದು
ಬರಕೊಟ್ಟುದಾನಪತಾ ॥ ಶ್ಲೊಕಾ । ಆದಿತ್ಯ
ಚಂದಾಅನಿಲೋನಲಶ್ಚಾ । ದ್ಯೌರ್ಭೂಮಿ
ರಾಪೋಹದಯ್ಯೆಯನುಶ್ಚ । ಅಹಶ್ಚರಾ
ತ್ರಿಶ್ಚವುಭೇಚಸಂಧೌ । ದರ್ಮಸ್ಯಚಾನಾತಿ
ನರಸ್ಯವ್ರುತ್ತಂ ॥ ೧ । ದಾನವಾಲನಯೋ
ರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನಪಾಲನಂ । ದಾ
ನಾತ್ಸರ್ಗಮವಾಫ್ನೋತಿಪಾಲನಾದ
ಚ್ಯುತಂಪದಂ ॥೨॥ ಸ್ವದತಾ್ತದ್ವಿಗುಣಂ
ಪುಂಣ್ಯಂ । ಪರದತಾ್ತನುಪಾಲನಂ ! ಪರಪ
ತಾ್ತಪಹಾರ್ರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
॥೩॥ ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾ
ಮೇವಭೂಭುಜಾಂ ! ನಭೋಶ್ಯಾನಕರ
ಗಾ್ರಹ್ಯಾ । ವಿಪ್ರದತಾ್ತವಸುಂದರಾ ॥೪॥
ಸ್ವದತಾ್ತಪುಹಿತಾಧಾತ್ರೀ । ಪಿತ್ರುದತಾ್ತ
ತುಸೋದರ್ರೀ ! ಅಂನ್ಯದತ್ತಂಚವಮಾತಾಸ್ಯಾ
ದತಾ್ತಂಭೂಮಿಂಪರಿತ್ಯಜ್ಯೇನ್ ॥೫॥ ಶ್ರೀರಾಮಾ ।

65

ಅದೇ ಗಾ್ರಮದ ಚಿಕ್ಕಮಸೀತಿಯಲ್ಲಿ ಮೆಟ್ಲಗೆಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 1″ × 0′6″

1 ... ... ಲವಾಹನಶಕವರು ... ... ರಕಾ್ತಕ್ಷಿಸಂವ ...
2 ... ... ಗಾರು ...
3 ... ... ಪಿಕಳಿ ... ...
4 ... ...ಯನಿಗಾರು ... ...
5 ಮಸಳಿಕ್ಕ ... ... ಗಾರುಂನುಯಿ ... ...
6 ಚೇಸೇದಿನಾಲಯುಂದುಮಹಾರಾಜರಾಜ ಲಂಗೊ ....

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ಅದೇ ಚಿಕ್ಕಮಸೀತಿಯಲ್ಲಿ

ಫಾರ್ಸಿಅಕ್ಷರ

67

ಅದೇ ಗ್ರಾಮದ ಹನೀಬಸಾಬರ ಮನೇ ಬಳ

ಫಾರ್ಸೀಅಕ್ಷರ

68

ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾದೇವತೆಯ ದೇವಾಲಯದ ಕಂಭದ ಮೇಲೆ

ಪ್ರಮಾಣ — 1'2" × 1'

[1]ಶ್ರೀದುರುಗಂಮು
[2]ಬಿಕ್ರುತಿನಾಮಸಂ
[3]ಕಾರ್ತಿಕಬ ಳು

[4]ಶ್ರೀಮತ್ಪ್ರೌಢಸೀರ್ಹದ
[5]ಸ್ಥಳದಹಾಲಮತದ
[6]ಕುರುಬರಗುರುಲು

[7]ರೇವಂಣನಸಿಸ್ಯರು
[8]ಮಾಡಿಸಿದಗುಡಿಕೆಲಸ

69

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದಿನ ಮಾದಿಗರಹಟ್ಟೀ ಬಳಿ

ಪ್ರಮಾಣ — 1' 6" × 1'

(ಕಲ್ಲುವಡೆದುಹೋಗಿದೆ)

[1]ಬಯಿಜ ... ...
[2]ಜಗಕೊ ... ...

[3]ಯಗಕೊವು ... ...
[4]ಲುಮಂಸ್ಕತಲಕು ...

[5]ಯುಂದ್ರುಕುಗಾಯಿಕ ...
[6]ಸಂಗೊಂದು ... ...

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ಅದೆ ಗ್ರಾಮದ ಕನ್ನಾಯಕನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 2" × 6'

[1]ಕಂನಾ [2]ಯಕನ [3]ತೋಟದ [4]ಬಾಗಲಕಲು

71—72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭವಾನೀದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಾರಕೀ ಗೋರಿಯಲ್ಲಿದ್ದ ಕಲ್ಲು

ಫಾರ್ಸೀ ಅಕ್ಷರ

73

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಬಾಗಿಲ ಬಳಿ ಬತ್ತೇರಿಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] . ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂ
[2]ಶುಭಮಸು ¦ ಶ್ವಸ್ತಿಶ್ರೀಜಯಾ
ದ್ಯುದಯ

[3] . . ಹನಕಕೆನರುಶೆ ಗರಟಿ ನೆ
ಯುಪ್ಲವಸಂವ

[4] . . . . . ಜಯಿತ್ರಶು ೧೦ ಲು
ಶ್ರೀಮ

[6] ... ರಾಯಿಮಹಾರಾಯರಸೇನಾಧಿಪ
[6] ... ಯುಳಿಯನವರುಸಿರೆದಪಾಲನ
[7] ... ಗೆಱಿಯತಿರುವೆಂಗಳನಾಥನು .
[8] ... ನಾಥನುಳಿಱಿಹಳಿತಿರುವೆಂಗಳ
[9] ... ಲಾದದೇವಸಾ್ತ....ಅಗ್ರಹಾರಮಾ ...
[10] ... ದಾ್ರದಳ . . .... ಮಸಮು
[11] ... ಮೊದಳಿಗಾ್ರ .... ಗಳಿಗೆಪ್ರ
[12] .... ತ್ರೆಯು । ಎ ..... ಕ್ತುಗಳ
[13] ... ಕೋಟಿಗಾ್ರಮ .... ಯ
[14] .. ಗಾ್ರಮ ೬ ಆ ..... ಶ್ರೋ
[15] .. ಉಪ್ಪಳಿಗೆ ..... ವೆಂಗಳನಾ
[16] .. ಟಿಗಾ್ರಮ .... ಂದನಹಳಿ
[17] . . . ಳಗಾ್ರಮ ೧ . ... ಗಾ್ರಮ . .
[18] . . ಶೊ್ರೀತ್ರಿಯಗ ೨ ... ತಿರವೆ
[19] . . . ಳೆಗಾ್ರಮ ೨ ದೇವಈ... ೧ ಉಭಯ
[20] . . . ತ್ರೆಯಗ ೨ ಅಱಿಹಳಿತಿರುವೆಂ ಗಳನಾಥ
[21] . . ಹೊಲದೊಳಗಣಳಿಱಿಹಳಿಗಾ್ರ ಮ ೧ ಕಂ .
[22] ...ಕಂಗಾ್ರಮ ೧೧ ಕಂ . . . ತ್ರೆಯಗ . .
[23] . . . ಕೆಕೂಚುಕುಂ ..... ಹೆಬ
[24] .... . ಳವಂಯತಿ ... .
[25] . . . . ಸರ್ವಮಾನ್ಯ .....
[26] . . .. ಬಾಹೆವು.....
[27] . . ರಾಯೆರಿಗೆ ...
[28] ...ಕೊಟಧ .....

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ಅದೇ ಹೋಬಳಿ ಶೀರಾಮಜರೆ ನರಸಿಂಗರಾಯರಪಾಳ್ಯದ ಬಳಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

[1]ವಿಜಿಯಸೌಂಚ್ಸ
[2]ರದವೈಸಕಬಳುಳ
[3]ತದಿಗೆಯಗುರುವರದಲಿ
[4]ಜಿಕ್ಕಲ . ಸೇನಪೇವರಾಧೀನವ
[5]ದರು

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ಅದೇ ಹೋಬಳಿ ಓಜಕುಂಟೆ ಗಾ್ರಮದ ವೊರ್ಕಾ ಗೋಪೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಫಾರ್ಸೀಅಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಪಟೇಲ್ ದೊಡ್ಡವೀರಭದ್ರಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ಸಿದ್ಧಾರ್ತಿ ಸಂವತ್ಸರಪ್ರಭಾದ್ರಪದಸುದ್ಧ ೫ ಸೋಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರದಕ್ಷಿಣಚತುಸ್ಸಮುದಾ್ರಧಿಪತಿಶ್ರೀ
[2]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುನಂಮಕುಮಾರರಿಗೆ . ಪ್ರ
[3]ಧಾನರುಹೆಗ್ಗಡೆಗಳುಉಡುಸೆಟ್ಟಿಗಳುಪರಿವಾರಯಿವರೊಳಗಾದನಾಲುಮೂಲೆಸವುಪ್ಪಹಲರಿಗೆನಾಯುಂಕ್ಕರಿಗೆಸುಂ
[4]ಕದಅತಿಕಾರಿಗಳಿಗೆನಿರೂಪಎಲೆಯೂರವಿಸನಾತಸೆಟ್ಟಿಯುಮಕ್ಕಳುನಾಗಿಸೆಟ್ಟಿಕಾವಿಸೆಟ್ಟಿಗಳುನಂಮಚಿತ್ತಕ್ಕೆ
[5]ಹಿರಿದಾಗಿಬಂದರಾಗಿನಾಳುಮುಂನ್ನಿನಂಮಕರುಣಿಂದಲೂಕೊಟ್ಟ ನಾನಾನಸಕ್ರಮವೆಂತೆಂದಡೆಅವರಿಗೆಪಲ್ಲಕಿಕ
[6]ಳಸದಬಳಿಯನತ್ತಿಗೆಗಾ್ರಮಗದ್ಯಾಣಮುಂತಾಗಿಕೊಟ್ಟಿನಾಗಿಹಿರಿಯೂರಿಗೆವಗ ೧ ಜಿಕ್ಕೂರಿಗೆವಮ ೫ ಹಳಿಗೆವಮ ೩
ದೇವರತೀ
[7]ರ್ತದಪರುಸೆಂ[illegible]ಗಿಗೆವಮ ೧ ಸುತೆಯುಪೆಸರಕ್ಕೆವಮ । ಉಭಯುಮಾರ್ಗ್ಗದಬೇಕಾರಿಗಳಹೇರುಗಳಿಗೆಕೊಂಬಿಕಟ್ಟಣೆ
ಸೆಲೆ

ಿ ೧೦೦ ಕೆವಗ ೩ ಉಪ್ಪಿನಹೇರು ೧೦೦ ಕೆವಗ ೨ ಎಳೇಹೇರು ೧೦೦ ಕೆವಗ ೨ ವಿದಳಹೇರು ೧೦೦ ಕೆವಗ ೨ ದವಸದಹೇರು ೧೦೦ ಕೆವಗ ೧

1ಅವರುಚತುಸಮುದ್ರದೊಳಗಾದದೇಸಕ್ಕೆಪ್ರತಿವೀಸೆಟ್ಟಗಳುಲವದೇಸಕ್ಕೆಬಂದರೆಯೂಮುಂದಣವೀಳೆಯಉಡಗರೆಪಡಿ ... ರಯಿಷ್ಟಕೊ

10ಟ್ಟುಳಿದೇಸಕೆಕರ್ತರಾದವರುಅಸೆಟ್ಟಿಯರ ... ... ಕೊಡುಹುದುಅವರುತಾವುಮಾಡುವಂತಾಬೆವಹಾರಅನೆಕುದುರೆ ಎತ್ತು

11ಎಂಮೆಹಸುಉ . . . ಬಂಡಿಮಣಿಕ್ಯಮುತ್ತುಪವಳಪಚ್ಚೆಪುಸ್ಯರಾಗವಜ್ರನೀಲಗೋಮೇದುಕವಯಿಡೂರ್ಯ್ಯಯಿಾನವರತ್ನಮುಂ

ಹಿಂಭಾಗ

12ತಾಗಿಜಿನಿಮಹಾ . . ತಾವಳಿ . . ವಳಿಗ . ವಳಿಹಾಗವಳಿ . . . . ಶೋಭಾವಳಿಪುಷ್ಪಾವಳಿಸುವರ್ಣಾವಳಿಸಿಹ್ವಾಣ

13 . ದೇಸವ್ಯುದಂಗಬಿದಿ . . . ಗತಾಯ . ಗಂಗತೋಡಿಯ . . . . ಬಿದಿಪಟ್ಟಪ . ವಳಿಎಂಬದೇವಾಂಗವಸ್ತ್ರಾಂಗಳುಮುಂತಾದ

14ಸೆಲೆತಡಗಗಂಧಕಸೂತ್ರಿಕಪ್ಪೂರಬಾಳುಜವಾದಿಕುಂಕಮಕೇಸರಿಅಡಕೆಯಹೇರುಮೆಣಸಿನಭಾರ . . ಹೇರುಉಪ್ಪಿನಹೇರು

15ಹತ್ತಿಯಮಳ . ಎಣೆತುಪ್ಪದಹೇರುವಿದಳದಹೇರುದವಸದಹೇರುಯಿಉಮುಂತಾದಸವಸ್ತುಬೆವಹಾರಕೆಉಚಂದ್ರಸೂರ್ಯ್ಯ

16ನುಳ್ಳನಕಲೂಅವರಮಕ್ಕಮಕ್ಕಳತತಾಂತರದಲೂನಂವುಉಪ್ಪರಉಭಯನಾರ್ಗ್ಗದಹೆಜ್ಜುಂಕಮಸ ... ಣ . . . ಸುಂಕದಂ

17ಣಾಯಕರಸಾಮ್ಯತಉವಾಳಿಕೆಅನುಪುಮಾನ್ಯವಾಗಿ ... ... ವೋಕ್ಕಲಿದ್ದರು .....

18ಕೊಳಗದಹೊಲಕೊಡಗಿ ... ಅಂಗಡಿಮಾನ್ಯವಾಗಿಅಊರನಾಳುವನಾಯಕಗಳುಡಸಲ್ಲಿ ....

19ದೇಸದೊಳಗೆಸಮಯಸಂಹಾಜವಾದರೆಅವರಮುಂದಿಟ್ಟುತಿದುಹುದುಅವರುಸಿಕ್ಷಕರ್ತ್ತರಾಗಿಅವರುತಿದ್ದಿದೆಹಾಗೆನಡ

20ಉದುಅವರಿಗೆಯಿಮರಿಯಾದೆಯಲೂ ಸರ್ವಮಾನ್ಯಯಿದಕೆಆರೊಬ್ಬರುತಪ್ಪಿಅಂಬಲಿಉಡುಗೆರೆಎಂದು . ಡದಿದ್ದ

21ಡೆತಂಮಶ್ರೀಗುರುವಿನಕಂಭದಲಿವಿನವನಿಕಿಕೊಂದಪಾಪದಲಿಹೋಹರುತಂಮತಾಯಿತಂದೆ

22ಯಕೊಂದಪಾಪದಲಿಹೋಹರುಗಂಗೆಯತಡಿಯಲಕಪಿಲೆಯವಾಣರಾಸಿಯಲಿಬ್ರಾಹ್ಮರಕೋಂದಪಾಪದಲ

23ಹೋಹರುರಾಯರವೊಪ್ಪಶ್ರೀವಿರೂಪಾಕ್ಷಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಪ್ಪೀ ಹೋಬಳಿ ಬೋರೆಸಂದ್ರ ಗಾ್ರಮದಲ್ಲಿ ತಳವಾರ ವೀರಕಾಟನ ಮನೇಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 0 ' 10 "

ಮುಂಭಾಗ

1ದುಮತ್ಸರ್ತ್ತಸಂವ್ಸರ

2ದಬದ್ರಪದಸು ೧ ಸ

3ಶ್ರೀಮತುಮಯಿದೆ

4ಯನಾಯಕರುಅಕೋ

5ಜಗೆಪುನ್ಯವಾಗಿಕೊತ

6ಗದ್ದೆಸಿಂಳ ೧ ಬೂವಿ

7ಚಂದ್ರನೂಳನಕಸ

8ಲುಹುದುಆರುಆ

9ಳ್ಪುಪಿದವರುಕವಿ

10ಲೆಯಕೊಂದಪ

11ಪದಲುಹೋಹ

ಹಿಂಭಾಗ

12ಬೆಲಗವ್ವಾಡನ .

13ಮದರ್ನನು .

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ಅದೇ ಹೋಬಳಿ ರತ್ನಸಂದ್ರ ಗ್ರಾಮದಲ್ಲಿ ಚಿಕ್ಕೋಬನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 3 '

[1]ಸ್ವಸ್ತಿಶ್ರೀಕ
[2]ಟಿನಿಯೂರಕವ
[3]ಟ್ಟಿಣ್ಣಗವುಣ್ಡ
[4]ರವಾವ್ಮ್ಕವಾ
[5]ರಸಿಜ್ಗಗಾವು
[6]ಣ್ಡತುಟುಗೊ
[7]ಳೊಳುಕಾದಿ
[8]ಸತ್ತಭೂದು
[9]ಟಿಗವುಣ್ಡಂ

ಇದರ ಪಾರ್ಶ್ವದಲ್ಲಿ
[10] . ಇಕ . . .
[11] . ಗೊಟ್ಟ . . . .
[12] . . ಣ್ಡ . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶೆಟ್ಟಿಬಣಜಿಗರ ಪುಟ್ಟಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 4 "

[1]ರತ್ನ ಸಮುದ್ರ
[2]ದಗೌಡಕೆಂಪ
[3]ಣನನೆತರಕೊ
[4]ಡಗಿಹೊಲ

80

ಅದೇ ಹೋಬಳಿ ಅರಿಹಳ್ಳಿಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 1 ' 6 "

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭುದಯ
[3]ಶಾಲಿವಾಹನಶಕವರು
[4]ಶಂಗಳು ಂರಂಂ ನೆಯವಿ
[5]ಜಯುಸಂವಛರದವಾಗ
[6]ಸು ಂಂ ಸೋಮಗ್ರಹಣಪುಂ
[7]ಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮ
[8]ಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[9]ರಮೇಶ್ವರಅಚುತರಾಯ
[10]ಭುಜಪ್ರತಾಪಚಿಂನ
[11]ಪನಾಯ್ಕರಿಗೆ . .
[12] . . . ಕೆಂಡ
[13] . . . ತಿಂಮಪ್ಪ
(ಮುಂದೆ ಹೋಗಿದೆ)

81

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟದೆಮಜರೆ ರಂಗಾಪುರದ ಗೌಡನ ಹಜೂರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2 ' 3 "

[1] ಶುಭಮಾಸ್ತು
[2]ಸರ್ವಧರಿನಾಮಸಂ । ಜ್ಯೇಷ್ಟಶುಧ ೩ ಲುಕೊ
[3]ಟದಗಜೊಗಿ । ಗವುಡಚಿಕನಾಶನುಬಾ
[4]ಯಕಣರಂಗರುಮುಂತಾದವರೂರಂಗಪುರದ

[5]ಗ | ಆಳುವನವರಕೊ । ಮಾರಮುದ್ದಂ । ಣನಮ
[6]ಗದೊಡಯುಗೆ । ಬರಸಿಕೊಟಶಸನದಕ್ರಮ
[7]ವೆಂತೆಂದರೆರಂಗಾಪುರದಗಾ್ರಮನೊರುಅ . .
[8]ಕಾರರು . . . . ಯಿದ್ದಲು । ಯಿಾಗಾ್ರಮದ . .
[9]ಗೌಡಿಕೆ । ನಿಸಯವಾಡಿಕೊಟೊ । ಯಿಾಗಾ್ರವಕೆಸೀಮೆ
[10]ಎಗೌಡಿಕೆ । ನಿನ-ಯವಾಡಿಕೊಟುಯಿಾಗಾ್ರ
[11]ಮಕೆಗೌಡಿಕೆನೆಸಲುವವಾನ್ಯಬೆದಲುಬೀಜ
[12]ವರಿಭೂವಿಾಊರಿಗೆವ್ರತ್ರದಿಕುಲ[6] ೂ ಯಸ
[13]ಗೆಕಟೀವಳಗೆಗದೆಕಟುಭುವಿಃಖ !ಂ ಯಿಾಪ್ರಕಾ
[14]ರದಲು । ಕೊಟುಯಿದಿಕೂಗಾ್ರಮದಆಧಾರ
[15]ಹಾಕಿದು । ಶನಬೋಗರಆಯವಾನಿನದಗೆ
[16]ದ್ದಿಬದುಲುಹಾದಮೇರೆಹಕಿಕೊಟ್ಟುಯಿ
[17]ದಿಕೂ ॥ ಭೂವಿಾಜೆಂದಾ್ರರ್ಕಊಳಪರಿ್ರ
[18]ಯಂತಾ್ರಅನುಭವಿಸಿಕೊಂಡುಗಾ್ರಮಾಆ
[19]ವದುಮಾಡಿಕೊಂಡುಹೋಗಬೇಕುಯಂದುವಪ್ಪಿ
[20]ಬರಸಿಕೊಟ್ಟಶಸನಾಸಾಕ್ಷಿಬಂಮರಸನಹಳಿ
[21]ಸಸಿಯನಕಟ್ಟಿಲಿಂಗವಹಳಿ । ಜಿಕಂಣ
[22]ಮಟ್ಟಿಗರಹಳ್ಳಿಕಂವುಲೆಆದಲ
[23]ರಗರ । ಆಯಗುಕಂಮಾಲಿಂದುಕ
[24]ಳಿಕರೀ । ರಂಗ । ಕಲಸಿವಂನಕುದು
[25]ರೆಯು । ಲಾಕುಳಿ । ದಾಸಬ .
[26]ದಾಕಕಂಮುರ . ರ

82

ಆದೇ ಗಾ್ರಮದೆ ಮೆಜರೆ ಆದಲೂರು ಗಾ್ರಮದ ಕಣಿವ್ಯೆನ ಹೊಲದೆಲ್ಲಿ

ಪ್ರಮಾಣ — 1′ 4″ × 0′ 9″

[1]ಕಾಲಕೋಟಿ | [2]ಯರಂಗನದೇ | [3]ವಾಬೋಗದಗಾ | [4]ದೆ

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕಾಟನಹಳ್ಳಿ ಗಾ್ರಮದ ಊರು ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′

[1]ಶ್ರೀವಿಜಿಯೂ | [2]ಭ್ಯುದಯನಿಾಲಿ | [3]ವಾಹನ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮೇಲುಕುಂಟೆ ಗಾ್ರಮದ ಶ್ರೀಗೋಪಾಲ ಕೃಷ್ಣ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೫೩೩ನೆಯವಿರೋಧಿ

1ಕ್ರುತುನಂವತ್ಸರೆದಿವಾಲ್ಗುಣಶು ೧೩ ಲುಶ್ರೀಮದಾಜ್ಞಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೆಂ
2ಕಟಪೀವಮಹಾನಾಯರುವೆನುಗೊಂಡಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನರೂಢರಾಗಿನಾಂಬಾಜ್ಯಂಗೈವುತ್ತಂಇ
3ರಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಭಾಶಿಗೆತಪ್ಪುವನಾಯಕರಗಂಡವುರಿಹೊಕ್ಕರಕಾವಮೂರಾಂ
4ತರಕೊಲುವಕಸ್ತುರಿಕೋಲಾಪಳಚೆರಿವುಚಲ್ವರಗುಡಪಗತ್ತಿಯಿವ್ಮಡಿರಂಗ್ವನಾಯ್ಕಅಯ್ಯನವರಹುಂ
5ಗಪತಿನಾಯಕನಕುಲದಹೊಸಕೆತಾತಿಯವೊಂವುಗಲೆನೆಗೊಂಡಗುಣಿಪಳಿಯುಚಿಕ್ಕಕೇತಗೊಂಡನ
6ವೊಂವುಗಕೆರಿಗುಂಟಿಕರೆನಾಗನಾಗಪವೊದಲಾದನಾಡಗೌಡಗಳಿಗೆಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಾಶಾಶನ
7ದಕ್ರಮವೆಂತೆಂದರೆಪೂರ್ವದಲ್ಲಿವೀರಬಲಾಳ್ಲರಾಯರುಕೊಟ್ಟತಾಂಬ್ರದಶಾಸನದಪ್ರಕಾರದಲ್ಲಿ
8ನಾಡಗೌಡಿಕೆವುಡುತಿರಲಾಗಿಯುರಡಕೆರೆಯುವುಲಿಗೊಂಡಸಿಂಗರಿ . . . . ಕಳುವುದಿಗೌಡ
10ನವರುಯಿನಾಡಗೌಡಿಕೆತವುದೆಂದು . ತಿಯಲಾಗಿತಾಳುಯಿಕಡೇರವರನುತುವುಕೂರಿಗೆಕಳಹಲಾಗಿ
11ಕಾಜಿಪ್ರಜೆಗಳುವುದಿಗೌಡನುವೊಂದುಕಳವೋಲೆಬರಸಿಕೊಂಡು
12ತಾಳುಗೆದೆವೆಂದುಬಂದರುನಾಳಾತಿರುಗಜವೋಲೆಕಳವೋಲೆವು . . ನಾಳುನಂವುಅರವುನೆ
13ವುನುಶ್ಯರುಹೋಗಲಾಗಿಯಿವುಸಟಿಯೆಂದುತುವುಕೂರಪ್ರಜೆಗಳುತಿರುಗಿವೋಲೇನುಕಳುಹಿದರು
14ಮುದಿಯಗೌಂಡನವರವೆನಹೊರಲುಯುಂದುಯಿವರುಅದುಸಲದುಅನೆಗೊಂಡಕರಿಣಿಗಪ್ಪನವರಿಗೆ
15ಸೂಯ್ರ್ಯಚಂದ್ರಾದಿಗಳುಉಳಪರಿಯಂತ್ರದಲು . . . ದೊಡಗಳುಡಿಕೆಪ್ರತಿಯಿಾಲಾಯೆಂದುವೇಳಿಕುಂಟೇ-
16ಬಾಲಕೃಷ್ಣದೇವರಗುಡಿಯುವೂಲೆಅಯನವರವುಂದೆಯಿಟ್ಟುಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಾಶಶಾನಯಿದಕ್ಕೆಹ
17ರಿಹರಾದಿಗಳವೊಪ್ಪಿತಯಿಂವುಡಿರಂಗಪ್ಪನಾಯಕ್ಕಅಯ್ಯನವರವೊಪ್ಪಿತವುಂಗ[ಳ]ವುಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾವುದ ವೂದಿಗರ ಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ೧ನೇ ತುಂಡುಕಲ್ಲು

ಪ್ರವಾಣ — 1 ' 6 " × 0 ' 6 "

ಪೂರ್ವ ದಿಕ್ಕು
1 . . ನಾಗ . .
2 . ಸುತಿಪ್ಪ . . .
3 . . ಇವರನರ .
4 . . ನವೂಗಿವು .
5 . . ಳ್ಗಿಸಲಿ . .
6 . ಳ್ದೀವನವು

7 . ಗಣ್ಡುಗ
(ದಕ್ಷಣ ದಿಕ್ಕು)
(ಸುತರಾಂಸವಿದುಹೋಗಿಧೆ)
(ಪಶ್ಚಿವು ದಿಕ್ಕು)
(ವೇಲ್ಭಾಗಸವಿದುಹೊಗಿಧೆ)
. . . .

10 . ವಕಬ್ಬಯು
11 . . . ಣ್ಡಿತನಾ .
12 . . ಡೆದವು . .
13 . ರಗಣ್ಡುಗ .
14ದೋ೧೯ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

ಪ್ರವಾಣ — 3 ' × 1 '

1ಪ್ರವೂದಿಸಂವಚೆ
2ರದವೂಫಬಹು
3ಳ ೪ ಲೂ ಶುಕ್ರವಾರಧ
4ಲೂಶ್ರೀವುತುತಾತ

5ಯಗಳು . ಂಡುವೇ
6ಡಿಗುಂಟೆಯಕಸವಿ .
7ರನ ... ... ತಿಂವು ...

8 ... ... ಯು ... ಲು ...
9 . ಳ ... ... ಗಲು ...
10 ... ಗೆಕೊಟ್ಟ ...

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ಅದೇ ಗ್ರಾಮದ ಎಪ್ಪ್ಮೀತಿಮ್ಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಮಲಸಿ .
[2]ಗೌಡಗದಿವಾನಸಹೇ
[3]ಬಾದೇಶಮುಕಿದೇಶವಾಂಡೇ
[4]ರೂಕನಗೊಡ . ಗೌಡಶಾನ
[5]ಬೋಗರುಹಂನೆರಡುಲಯ
[6]ಗಾರರುಸ್ರಿಂಗಾರ . . . .
[7]ರಂಗೈಯನಮಗಮುಬುರಂಗೈಯು
[8]ಗೆಮೊಂನ್ಯ ... ...
[9] ... ... ಪು .

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2] ..... ಸಂಭವೇ ! ಶಕವರ್ಷದ ಂಗಿಷ್ಟ ಪ್ರಮಾದೀಚಸುವತ್ಸರದವೈಶಾ
[3]ಖಸುಧಂಶ ಆಮೇಲಿಕೂಂಟಿಯುಅಕಸಲೆಯುಹರಿಕೆಱಿನ .....
[4]ರಲೋಕಪಾಪ್ಯನಾಗಿಶ್ರೀನರಸಿಂಹನನೆ... ...ಂಹಡದಮಂಗಳಮಹಾ ! ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಕೋಟಿ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1 ' 6 " × 1 ' 6 "

[1] . . . . . .
[2]ಜೆಯನಿತ್ತನಯಿಾ ... ...
[3] . ವದೇವರಪೂಜೆ ... .
[4] . . ಕನುಯಿಾರೆ ... ...
[5]ನವನುಲಲು ... ...
[6]ನಹೆಂಡತ್ತಿಯ ... ...
[7]ಕತ್ತೆಗಳು
[8]ತಿಯನುಕ ... ...
[9] ... ... ಡನಮಗ
[10] ... ... ನೆಲ್ಲೂರ
[11] ... ... ಮಯನಮ
[12]ಗಕೆಂಚಯನು ... ...

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ಅದೇ ಹೋಬಳಿ ಬಡಕನಹಳ್ಳಿ ಊರುಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2 ' 6 "

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ !
[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[4]ಂಳಿಗಾ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ ... ...
[5]ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[6]ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿಮಹಾರಾಯರು

(ಮಧ್ಯೆ ಕೆಲವು ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

[1]ಬಲಿಗೆಪಾತ್ರದಾ . . . . . .
[2]ದೇವಂಗೆವುಂಣ್ಕವಾಗಬೇಕೆಂದು ... ...
[3]ಕನ । ದನಪಾಲನಯೋ ... ...
[4]ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ ...
(ಮುಂದೆ ೩ ಪಜ್ತೆಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳ ಈಡಿಗದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪೀಠಿವಾಲ ಕಂಭದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

[1]ಶ್ರೀ
[2]ಮತುಯಿದೇವ
[3]ರುಯಿಗರುಡ
[4]ಗಂಬಮಾಡಿ
[5]ದೋರುಕನಗ
[6]ನಹಳಿವೀರಾ
[7]ಜಾರಿಕೊ
[8]ಮಾರುಸಿವಡ
[9]ಠಾವುಸನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಶ್ರೀ
[2]ಖರನಾಮಸಂವತ್ಸರದಕಾ
[3]ರ್ತಿಕಶು ೧೦ ಯಲುಶ್ರೀಮತು
[4]ಪೇರ್ಮದಸ್ತಳದಗೌಡರುಪಪನವ
[5]ಸೀರ್ಯದಸ್ತಳದಗೌಡದಾಸಪನವ
[6]ಗಸಂದಿಕಾನಿಗೌಡದಾಸೇಗೌಡಪ
[7]ಡೆಗೈಯನುಯಲೆಯೂರಸ್ತಳದ
[8]ದಾಸಪನಹಳಿಯಂನುಲಿಸ್ತಳದಗೌ
[9]ಡಗಳುನಂವಹವಾಲಿಗೆಪುತ್ರಪೌತ್ರ
[10]ಪಾರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
[11]ಳುವಂತೆಯಿಸ್ತಳದಗೌಡಿಕೆಯಂನು
[12]ನಮಗೆಕೊಡಲಾಗಿಯಿನಾಳುರಂನುಕ
[13]ಟಸಿಯಿಸಂಜೀವರಾಯನಪ್ರತಿಷ್ಟೇವಾ
[14]ಡಿಯಿಗರುಡಗಂಬನಿಲಿಸಿ
[15]ಯಿಕೆರೆಯಿಬಾವಿಯಂನುಕಟಿ
[16]ಸದಶ್ರೀನಾವ್ಯಾಮಿಯವರಸಂನಿಧಿಯಲುಕಾಪುಯಿಧೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಪಡಿಗೆ ಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ವಿಸುನಮಸಂವತ್ಸರದಜೆಯಿತ್ರಬ ೫ ಶ್ರೀ
[2]ಮತುಯಲೆಯುರಗಳುಡಯಲ್ಲಂಣ .
[3]ಡಜಿಕಂಣದೊಡಂಣಚನಂಣಶನುಬಗಕ
[4]ಳಂಣಮುಂತ್ತಿಗಿಯಸಿರ್ಹದಸ್ತಳದೇಶದಾ
[5]ಂಡೆಶಂಕರಾಕಿಪಂತರಕೊಮರರಮಪ್ಪನ
[6]ವರಿಗೆನಂಮರಾಯನಹಳಿಗಾಗಿಗ ೫೬ ಲ್ಂವಂನು
[7]ಕೊಟುಕೊಂಡುನಂಮಸಿರ್ಹದಸ್ಥಳಯ
[8]ಡಿಗರದಸಂಣಪಡಿಗೈಯಗೆಬರಸಿಕೊಟ
[9]ಶಸನದಕ್ರಮವೆಂತೆಂದರೆಯಲೆಯು
[10]ರವಳಿತವದರಮನಹಳಿಗ್ರಮವನುನಿ
[11]ನಿಗೆಪುವ್ರಕೆನಡದುಬರುವಂತೆತರಗು[ಗು]
[12]ಡಿಸಿಕಟಿಸಿದದಸೆಗೌಡನಹಳಿಯಂ
[13]ದುಪುರ್ವಕೆನಡದಬರುವಪ್ರಕರಕೆಗ್ರ
[14]ಮದಗ್ರಮದಗೌಉಡಿಕೆ । ನಂಮರಜವಂ
[15]ದಿಯಿಂದಲುನಮ್ಮ ಚಲುಗ್ರಾಮದಗಳು
[16]ಡಗಳುನಂಮಯಲೆಯುರವಳಿತ
[17]ವದಗ್ರಮಂತದಸ್ತಳದಗಳುಡಗಳು
[18]ಸ್ತಳದಕ್ಕೈವಡಗಾರರುಸಹಸರ್ವಜನಸಂ
[19]ಮ್ಮತ್ತವಾಗಿಯೂಯಲೆಯುರವಳಿತವಾದದಾ
[20]ಸೆಗೌಉಡಹಳಿಗ್ರಾಮವಂನ್ನುಪುರ್ವಕ್ಕೆನಡದುಭ
[21]ರುವಂತೆತ್ತಕಂಪ್ಪ . ನಕಗಜವಂನ್ನುಭರಸಿಕೊಟುಯಿದೇ
[22]ವೆಅಗ್ರಮದಕೋಟಿಕೊತ್ತಳವುರುಭೋಗಿಲುಕೆರೆ
[23]ಮುಂತಾಗಿಕಟ್ಟಿಕೊಂಡುಸುಕದಲುಯಿರುವದೆಂದುಭರಸಿ
[24]ಕೊಟುಗ್ರಾಮದಗಳುಡಿಕೆಲಿತನಸಹಿ ।

ಹಿಂಭಾಗ
[31]ಯಿದಕೆಮುಟಿದಂತಮುಟವಳಿವುರುಕೊತಳಿ
[32]ಚವದಿಸಹಮುಟಿದುಗ ೨೩ ಹ ೩
[37]ಕೆರೆಗೆಮುಟಿದೂಗ ೩೧೩ । ೨
[38]ಆಂತೂತ್ತಗ ೫೦೮ ಲ್ಂ
[39]ಹಳಿಗಿಸಲುವಂ
[30]ತಳಿಯಿದವರು
[31]ಕರ್ತಿಕಪಲಕೆ
[32]ಲ್ ೩ ವೈಕಪ
[33]ಅಕೆಲ್ ೨ ಗೆಗಡಿ
[34]ಆಕ್ಷಾರದಲೂಳಿಯಿನೂರೂಳಿಯುವತೂತ್ತ
[35]ವರಹ
[36]ಯಿಗ್ರಮಕೆಸಲುವಂತ್ತ ಪಾ್ರಕರಬ್ಯಾಹಿಂದ
[37]ಕೊಟವಾನ್ಯಲ್ ೧
[38]ಲುನಡದುಭರುವಸ್ತಳದವಾನ್ಯದಭೂವಿಾಸ
[39]ಹಭೀಜವರಿ್ಭೂಲ್ ೧। ಕ್ಕೆಸಲುವಂತೆಜೋಡಿ
[40]ಲ . . ಯಿನಮತ್ತಿಗ ೧ ಲ್ಂ
[41]ಸುಕದಲಿಯಿರುವಂತೆವಂಪಿಭರಕೊ
[42]ಟಿಕಸನದಬರಹ । ಯಿದಕೆಸಕ್ಷಿ
[43]ಗುಂಮನಳಿಹಿರಿ್ಗಗೌಡ । ಗುಳದಸಟ್ಟ
[44]ಪರತ್ನ ಸಮುದ್ರದಕೆಂಪಣಗೌಡ
[45]ಕ . ಹಳಿಗಳುಡಗಿಡಜ ತ್ತಿತ್ತಿಗ
[46]ನಹಳಿಗಳುಡತ್ತಿತ್ತಿಗ । ಕಟನಳಿಗಳು
[47]ಡಕಳ್ಳೆಯ । ಪುರೋಹಿತನ್ಯೋನ್ಯೆಯುಮಟ
[48]ದಮರಿ್ವಡೇರುವುಜರಿಚನ್ಯೆಯು
[49]ತಳವರಲಿಂಗಭೊಂಮಕಂಮರ
[50]ವೀರಂಣಕೊಂಬರತಿಮ್ಯೆಯುಳಿ
[51]ಗಸರಚಿಕಕ್ಯೆಲಸಿಗರರಮಚ
[52]ಲವದಿಮುಂಲ ! ಯಡಗ್ಯೆಯಕದರ । ಸಹಸರ್ವ
[53]ಜನಸಂನ್ಮತವಗಿಸಕ್ಷಿಯಿಟ್ಟು ದಸೆಗೌಡನಹಳಿ
[54]ಯುಂದುಭರಚಿಕೊಟ್ಟು ಯಿದೇವೆ । ಪುರ್ವದಗಳಿ
[55]ಡೆಗಳೂಕಲಾನಕಲಕೆಯಿಗ್ರಮದಗೌ
[56]ಡಿಕೆನಂಮದುಯುಂದುಬಂದೆ ।
[57]ಯಿದರಹೊಂನುಬಡಿಕೊಡ
[58]ಲುಳವರುಯುಂದು
[59]ವಪಿಭರ(ಬರ)ಸಿಕೊಟಶಾಸನದಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಕೋಟೆಗಾ್ರಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮೈಲಾರದೇವರ ಗುಡಿ ಮುಂದೆ

ಪ್ರಮಾಣ — 2 ' 10 " × 1 ' 2 "

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ್ಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷಂಗಳೂ ೧೫೦೦ ಡನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಶಾ
[3]ವಣಶು ೫ ಶನಿವಾರದಲುಶ್ರೀಮತುಕಲುಕೋಟೆಯುಕಾಡಗಂಗ
[4]ಗೊಂಡಗವುಡನಮಕಳುಕಾಳಗೊಂಡಗೌಡಕಾಳಗೊಂಡನಮಕಳುವೂ
[5]ಳಪ್ಪಗೌಡರಿಗೆಅಕ್ಷಯಪುಣ್ಯಲೋಕವಾಗಲಿಯೆಂದುತಂಮಕೊವಾರ
[6]ನಾಗಣಗೌಡನುಕಂಲಕೋಟೆಯುಮೈಲಾರಲಿಂಗನಗುಡಿಯನುಕಟಿ
[7]ಸಿದವುಯುಂಬನಾಸನಕಟಿಸಿದವರುಸ್ಥಳದಗೌಡಗಳೂನಾಸನ

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ಅಗ್ರಹಾರದ ಹೋಬಳಿ ಶೀಬೀಅಗ್ರಹಾರದ ಪಟೇಲ್ ನರಸಿಂಹಯ್ಯನ ಮೆಕದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ನಾಗರಾಕ್ಷರ— ೪ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[13]ಶ್ರೀತಾಮಚಂದ್ರಾಯನಮಃ । ವಿಲಸತುವೈಭವಮ್ಯೆಭಂಲೀಲಾಸಂಪಾ್ರಪ್ತಲೌಕಿ

[1]ಕಚ್ಛಾಯಂ । ವಿಹೃತಿಷುಯುಸ್ಯಲಭಂತೇಕಂತುಕಲಕ್ಷ್ಮೀವಜಾಂಡಸಂಡಾನಿ । ಹರೇರ್ಲೀ
[2]ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರ
[3]ಶ್ರಿಯಂದಧೌ । ಶ್ರೀಮಾನೀಹಾವರಾಹಾತ್ಮಾವಿಷ್ಣುರ್ದಿಶತುವಃ ಶ್ರಿಯಂ । ಭೃಂಗೀವಕೈ
[4]ತಕೇಭೂಮಿರ್ಯದ್ದಂಷ್ಟ್ರಾಗ್ರೇವಿರಾಜತೇ । ಜಗದುದಯನಿದಾನಾಂತತ್ವಮೇಕಂಜನಿತ್ರೀ
[5]ಸಮರಸವತಿವೇಲಾನಂದಮರ್ಧೇಂದುಮೌಳಿ । ವೃಗಮಪಫನಸಾರಸ್ಪರ್ಧಯಾ
[6]ಬದ್ಧಸಖ್ಯಂಸಕಲಭುವನಸೂತ್ರೈಃಸುತತಂಸಂನಿಧತ್ತಾಂ । ಅಸ್ತಿಪ್ರಶಸ್ತೋಯದು
[7]ಪಾರ್ಥಿವಾನಾಂವಂಶೋವಹೀಮಂಡಲಮಂಡನಾನಾಂ । ಯತಾವತೀರ್ಣಃಪ್ರರುಷಃ ಪುರಾ
[8]ಣೋಜಗತ್ರಯಿರಕ್ಷಣಜಾಗರೂಕಃ । ಅಂಶೇಭೂತೋಮಹಾವಿಷ್ಣೋರ್ವಂಶೇತಸ್ಮಿ
[10]ನ್ಮಹಾಯಶಾಃ । ಜಾತಃ ಸಂಗಮಭೂಪಾಲೋಜಂಗವಾಮರಪಾದಪಃ । ಪುತ್ರಸ್ತ
[11]ಸ್ಯಾಭವದ್ಭೂಮೇರ್ಭೂಷಣಂಬುಕ್ಕಭೂಪತಿಃ । ಪಯೋಧೇರಿವಮಂದಾರೋಮುಂದಾರಸ್ಯೇವಮುಂ
[12]ಜರೀ ! ಅಶಾಂತಾವನಿನಾಥಸಂಘಮಕುಟಪ್ರತ್ಯುಪ್ತರತ್ನಪ್ರಭಾಜಾಲವ್ಯಾಜವಿಜೃಂ
[13]ಭವಾಣವಿಪುಲವ್ಯಾಪ್ತಿಂಪ್ರತಾಪಾನಲಂ । ಯಸ್ಯೋಷ್ಣಂತುಮಶಕ್ನುವನ್ದಿನಮ
[14]ಣಿರ್ಯತ್ಕೀರ್ತ್ಯಾಚಂದ್ರಾತಪಸಾಂದ್ರಂಸ್ವೈರವಿವರ್ಧಮಾನಮಸಿತಾಂಭೋಧ್ಯಹೋ
[15]ಸೇವಿತುಂ । ತಸ್ಮಾದಜನಿರಾಜರ್ಷಿಃಶ್ರೀಮಾನ್ಹರಿಹರಾಭಿಧಃ । ರಜನಿವೃತಾಂಶುರಿ
[16]ವಾಂಭೋಧೇರಂಭೋಜಾದಿವಪದ್ಮಭೂಃ ! ಯತ್ಪ್ರತಾಪೋಗ್ರಚಂಡಾಂಶುಪರಿತಾಪಿತವಿಗ್ರಹಾಃ
[17]ಸೇವಂತೇಯತ್ಪದಚ್ಛಾಯಾಂಗಜಾಶ್ವನರನಾಯಕಾಃ । ಯದ್ವಿಶಾಣನವೈಭವಂವಿವೃ
[18]ಣುತೇವಿದ್ವಜ್ಜನಪಾಗ್ರಣಂಮಾದ್ಯದ್ದಂತಿಘಟಾಕಟಸ್ಥಲಗಲದ್ದಾನಾಂಬುಸಂಪ್ಲಾ
[19]ವಿತಂ । ಯಚ್ಛೌರ್ಯಂಪ್ರಥಯಂತಿವೀತಮಹಸಾಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಪಾಸಾದಪ್ರಕ
[20]ರಾಃಪ್ರರೂಢಗರವೋಹಿಂಸ್ರೈರಜಸ್ರಂವೃತಾಃ । ಹರಿಹರನರನಾಥೇಬುಕ್ಕಭೂಪಾಲ
[21]ಸೂನಾವವತಿಭುವಮಶೇಷಾಮಾಜ್ಞಾಯಾನಾರ್ಭೌನೇ । ಜಗತಿಧನದನಂತೇ
[22]ಕೇವಲಃಸಾರ್ಥಶೂನ್ಯಂಭಜತಿಖಲುತತೋನ್ಯಃನಾರ್ಭೌಮಾಭಿಧಾನಂ । ಶಾತ
[23]ಸ್ವೀಯಕನತ್ಕೃಪಾಣತಮಸಾಗ್ರಸ್ತಂದ್ವಿಷನ್ಮಸ್ತಕಶ್ರೇಣೀಭಾನುತತಿಂಸವಿ
[24]ಕ್ಷ ಸವಿತೌರಕಾಂಬುಧಿಂಗಾಹತೇ । ಭೂತಾಳಿರ್ವಿತರಂತಿನಾಮಜನುಷೋದಾನಾ
[25]ನಿಯಸ್ತುಪ್ರತಿಕ್ಷಾತ್ಮಪಖ್ಯಾತಿಮಹಾಹುತಿಂಪ್ರವಪತಿಸ್ವಸ್ಮಿನ್ಪ್ರತಾಪಾ
[26]ನಲೇ ! ತನ್ಯಾಸ್ಯಕ್ಷಿತಿನಾಥನಾಯಕಮಣೇಃಶೌರ್ಯಪ್ರತಾಪಾವಧೇರ್ಮಂತ್ರೀಮಂ
[27]ತ್ರಿವಿದಾಂವರೋವಿರುಗಪಶ್ರೀದಂಡನಾಥೋಭವತ್ ! ಯೋಮೂರ್ತ್ತೇವನಿಜೇಶ್ವರಸ್ಯಮ
[28]ಹತೀಸಾಶಕ್ತಿರಾಜ್ಞಾನುಯೂರರಾಜ್ಞಾಂಮೂರ್ಧ್ನಿವಿಭಾತಿಭಾವಿತಧರಾಸಾಂಮಾಜ್ಯ
[29]ರಕ್ಷಾವಿಧಿಃ । ಅಸ್ತಿತತ್ಪಾಲಿತೇಗಾಜ್ಯೇಪೆನುಗೊಂಡೇತಿವಿಶ್ರುತಾ । ಪುರೀಧರ್ಮ
[30]ಸ್ಯವಸತಿರ್ವಾರ್ಣಾಸ್ಯಃಸೂತಿಃಶ್ರಿಯಾಂಗೃಹಂ । ತದಾಜ್ಯೇದಕ್ಷಿಣಸ್ತನ್ಯಾಲಿ
ಂ ನೇಪತ್ರದ ಮುಂಭೋಗ
[31]ನೆಬಿನ್ನಪುರಿಗಿರಿಃ । ಜೇಳೂರನಾಡುನಾಮಾಸ್ಯವಿಷಯೋಸ್ತಿಹಿಪಶ್ಚಿಮಃ
[32]ತತ್ರಶ್ರೀಬುರಿತಿಗ್ರಾಮಸ್ತತ್ಸೀಮಾಕಾನನಾಂತರೇ । ಅಜೀಕ್ಲುಪತ್ಸ
[33]ಹಗ್ರಾಮಂತಟಾಕಂಸನರೇಶ್ವರಃ । ಹರಿಹರನರನಾಥೋಯಂಗ್ರಾಮನಾಶ್ಯ
[34]ಸ್ಯತ್ರಿಲೋಕವಿಖ್ಯಾತಃ । ಹರಿಹರರಾಯಪುರಾಖ್ಯಾಮಾಖ್ಯದ್ಧೀರೋನಿಜಾ
[35]ಖ್ಯಯಾಭೂಪಃ । ಶಾಕೇತತ್ವಗುಣಾಕ್ಷಮಾಪರಿಮಿತೇವರ್ಷೇಸ್ವಭಾನೌನಭೋಮಾಸೇಪ
[36]ರ್ವಣಿಜೀವವಾಸರಯುತೇಪುಣ್ಯೇಶಶಾಂಕಗ್ರಹೇ ॥ ಏತ್ರಾದಾದ್ಗ್ರಾಮಮಿಮಂಪ್ರತಾಪವಿ
[37]ಗುದಃಶ್ರೀಹರ್ಯಪಕ್ಷಾಪತಿರ್ವಿಪ್ರೇಭ್ಯೋವಿಧಿಪೂರ್ವಕಂವಿಮಲಧೀಃಶ್ರೀಚಂದ್ರಮೌ

[38]ಳೇಃಪುರಃ । ಶ್ರೀನರಸಿಂಹಪ್ರಮುಖಾವೃತ್ತ್ಯೆರ್ಲಾಚಾತ್ರಭುಂಜತೇಶೀತಂ । ತೇಷಾವಾ
[39]ಖ್ಯಾಃಶಾಖಾಃಪಿತರೋಗೋತ್ರಾಣಿನಾಧುಲಿಖ್ಯಂತೇ । ಯೇಷಾಂನೋಕಾ ವೃತ್ತಿಸಂಖ್ಯಾ
[40]ತ್ರೇಸ್ಯುರೇಕೈಕವೃತ್ತಯಃ । ವೃತ್ತ್ಯಂಶಶಬ್ದೌಪಯರ್ಯಾಯೌವಿಜ್ಞೇಯಾವಿಹಸೂರಿಭಿಃ ॥
[41]ವೆನುಗೊಂಡಪುರಾಧೀಶೋಯೋಗಾನಂದನೃಕೇಸರೀ । ಭಕ್ತಾನುಕಂಪಯಾಭುಜ್ಯೈವೃತ್ತಿ
[42]ಮತ್ರಾಧಯಾನಿಧಿಃ । ಯಜುಷ್ಮಾನಪ್ಪರಾಚಾರ್ಯಸ್ತಾತಯಾಚಾರ್ಯಸಂದನಃ । ಸುಕೃ
[43]ತೀಶಾತಮಷಣೋವೈಷ್ಣವಾಚಾರಪಾಲಕಃ । ಕಾಸ್ಯಪೋರಂಗಮಣಾರಾದ್ಧ್ಯೋದೇ
[44]ವಪಾರಾಧ್ಯನಂದನಃ । ಆಚೆರ್ಲಾವೃತ್ತಿದ್ವಯಾಧೀಶಃಶೈವಾಗಮನಿಧಿಃಸುಧೀಃ ।
[45]ಪುತೊಶ್ರೀನದಾತ್ಯಸುಧಿಯೋನರಸಿಂಹೋಬುಧಾಗ್ರಣೀಃ । ಭಾರದ್ವಾಜಕುಲೋತ್ತಂಸೋಯಾ
[46]ಜುಷೋಯಜ್ವನಾಂವರಃ । ಶ್ರೀಕೃಷ್ಣಾಚಾರ್ಯತನಯಃಕೃತೀಕೇಸರಿದೇಶಿಕಃ । ವಿ
[47]ದ್ಯಾವಿನಯಸಂಪಂನಃಕೌಶಿಕೋಯಜುಷಾಂನಿಧಿಃ ! ಹರ್ಯಣಾರಾಧ್ಯತನಯೋವೀರ
[48]ಣೋದೇಶಿಕೋತ್ತಮಃ । ಸರ್ವಾಗಮವಿಶೇಷಜ್ಞೋಗೌತಮೋಯಾಜುಷೋತ್ತಮಃ । ಗೌತ
[49]ಮೋಹರ್ಯಣಾರಾಧ್ಯೋಹರ್ಯಣಾರಾಧ್ಯನಂದನಃ । ಮಂತ್ರಶಾಸ್ತ್ರನಿಶೇಷಜ್ಞೋಬೋಧಾ
[50]ಯನಪರಾಯಣಃ । ಕಾಸ್ಯಪೋಬೊಂಮಣಾರಾಧ್ಯೋಬುಃಸಣಾರಾಧ್ಯನಂದನಃ । ಅ
[51]ತಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಬಹ್ವೃಚಾಂಬುಧಿಪಾರಗಃ । ತನ್ಯಾನುಜಃಕಲ್ಲಿನಾಥದೇಶಿ
[52]ಕೋತಾರ್ಧವೃತ್ತಿಭಾಕ್ । ಶ್ರೀಪೋಚೆನಾರ್ಯತನಯಃಕಾಸ್ಯಪೋಯಜುಷಾಂನಿಧಿಃ । ಮಂಚ
[53]ನಾರ್ಯೋಗುಣನಿಧಿರ್ಭುಜ್ತೈವೃತ್ತಿಚತುಷ್ಟಯಂ ! ಕಾಸ್ಯಪೋಯಜುರಾವಾಸಃಕೂಚನಃ
[54]ಪೋಚನಾತ್ಮಜಃ । ವೇದಾಂತಶಾಸ್ತ್ರವ್ಯಾಖ್ಯಾನಚತುರಶ್ಚತುರಂಶಭಾಕ್ । ಗಂಗಾ
[55]ಧರಾರ್ಯಃಸುಕೃತೀವಾಧ್ವಾರ್ಯಸ್ಯನಂದನಃ । ವೃತ್ತ್ಯರ್ಧಂಚತಸ್ರೋಭಜತೇಕಾಸ್ಯಪೋ
[56]ಯಜುಷಾಂನಿಧಿಃ । ಕೇಶವಾರ್ಯಸ್ಯತನಯಃಕೇಶವಃಶಾಸ್ತ್ರವಿತ್ತಮಃ । ಅತ್ರ
[57]ವೃತ್ತಿದ್ವಯಸ್ಯೇಷ್ಟೇಹಾರಿತೋಯಾಜುಷೋತ್ತಮಃ । ಕೇಶವಾರ್ಯಸ್ಯತನಯೋವೇದೇಯಜು
[58]ಷಿವಿಶ್ರುತಃ । ವಿಶ್ವಯಾಯೋರ್ಗುಣಾವಾಸೋಹರಿತಾನ್ವಯಭೂಷಣಂ । ಪದ್ಮಯಾ
[59]ರ್ಯಸ್ಯತನಯೋಯಜುರಂಬುಧಿಪಾರಗಃ । ಅತಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಹರಿತಾನ್ವಯದೀ

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[60]ಪಕಃ । ಕೌಸಿಕೌದೇವರುಸುತೌಯಾಜುಷೌಗುಣವಾರಿಧೀ । ಉಭಾವಪ್ಯೇಕ
[61]ವೃತ್ತೀಶೌವಿಥೋನ್ಯಹರಿವಲ್ಲಭೌ । ಅಂನದಾತಾಗುಣಾವಾಸೋಗಾರ್ಗ್ಯೋನರಹರೇಃ
[62]ಸುತಃ । ಅತಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಯಜುರಾಮ್ನಾಯವಾರಿಧಿಃ ! ತಿಪ್ಪಾಯಸೂರಿತನಯಃಪೆ
[63]ದ್ದಿಬ್ಬುದ್ಧಿಮತಾಂವರಃ ! ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೃತ್ತೇರರ್ದ್ಧಂಭಜೇದಿಹ ॥ ಎಲ್ಲಾಯಸೂರಿತನ
[64]ಯೋಯಜುರಾಮ್ನಾಯಪಾರಗಃ । ಅಂನದಾತಾರ್ಧವೃತ್ತೀಶಃಕೌಶಿಕಾನ್ವಯವರ್ದ್ಧನಃ ॥ ಮಂ
[65]ಜಿಭಟ್ಟಸ್ಯತನಯೋನರಸಿಂಹೋಬುಧಾಗ್ರಣೀಃ । ಯಾಜುಷೋತಾರ್ಧವೃತ್ತೀಶೋಹರಿತಾ
[66]ನ್ವಯಮಂಡನಂ । ಭಾರದ್ವಾಜೋವಿರೂಪಾಕ್ಷೋಯಾಜುಷೋಭಾಸ್ಕರಾರ್ಯಜಃ । ಗೋವಿಂದಜಃಸೋ
[67]ಮಪಾಯೋರ್ಭಾರದ್ವಾಜೋಯಜುರ್ನಿಧಿಃ । ವಾಸಿಷ್ಟಸ್ತಿಪ್ಪಯಸುಧೀರ್ಯಾಜುಷೋಮಲ್ಲಪಾ
[68]ತ್ಮಜಃ । ಭಾರದ್ವಾಜಃಸೂರಪಾಯೋರ್ಯಾಜುಷೋರಂಗಣಾರ್ಯಜಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರತಿಲಕೋವಾ
[69]ಧವೋವಿಬುಧಾಧಿಪಃ ! ಅತಾರ್ದ್ಧವೃತ್ತಿಂಲಭತೇಯಾಜುಷೋಪ್ಪಾಯನಂದನಃ । ಭಾರದ್ವಾಜಃ
[70]ಸೋಮಪಾರ್ಯಸುತಃಕೇಶವಕೋವಿದಃ ! ಅರ್ದ್ಧಾಧಿಕಾಮೇಕವೃತ್ತಿಂಭುಜ್ತೇಯಾಜುಷಸತ್ತಮಃ ! ವೈ
[71]ಶ್ವಾಮಿತ್ರಶ್ಚಾಡಪಾರ್ಯಆರ್ಚಃಕೇಶವಸೂರಿಜಃ । ಆಚೆರ್ಲಾಲ್ಲಪಾರ್ಯತನಯೋಲಖ್ಖಣೋ
[72]ಬಾದರಾಯಣಃ ! ಶ್ರೀರಾಮಜೋವಾಧ್ವಾರ್ಯರುಗ್ವೇದೀವೈಷ್ಣವೃದ್ಧಕಃ । ಕಾಶ್ಯಪೋಲ
[73]ಖ್ಖಣಸುಧೀಗಾರ್ಜೋಹರಿಹರಾರ್ಯಜಃ । ರುಗ್ವೇದೀಮಲ್ಲಪಾರ್ಯಸ್ಯಸುತಃಶ್ರೀವ
[74]ತ್ಸಗೋತ್ರಜಃ । ಶ್ರೀಗಿರಿರ್ಭಜತೇವೃತ್ತೇರರ್ದ್ಧಂವೃತ್ತಿಮತಾಂವರಃ । ಶ್ರೀಕಾಂತಲಖ್ಖ

[75]ಣಾರ್ಯಸ್ಯತನಯೋನಾಗಣಃಸುಧೀಃ । ಬಹ್ವೃಚಾವಮ್ನಾಯವಿಖ್ಯಾತೋಹರಿತಾ
[76]ನ್ವಯಭೂಷಣಂ । ತಸ್ಯಾನುಜೋದ್ಧರ್ವವೃತ್ತೀಶೋವಿಷ್ಣಣಾರ್ಯೋದಯಾನಿಧಿಃ । ಕಾಶ್ಯಪಾ
[77]ನ್ವಯಸಂಭೂತಿರ್ಮಂಜಿಸೂರಿಸುತಃಕೃತೀ । ಅಲ್ಲಪಾರ್ಯೋಗುಣನಿಧಿರ್ಬಹ್ವೃಚಾಗಮ
[78]ಪಾರಗಃ । ವಿಶ್ವಾಮಿತ್ರೋನಾಗಯಾರ್ಯಆಚಾರ್ಯೋನಾಗಾಯಸೂರಿಜಃ । ವಿಶ್ವಾಮಿತ್ರ
[79]ಕುಲೋತ್ತಂಸೋಜಕ್ಕಣಾರ್ಯಸ್ಯನಂದನಃ । ಆಚರ್ಃಸಾಹಿತ್ಯಸರ್ವಸ್ವಸೀಮಾಸೋಮಪಕೋ
[80]ವಿದಃ । ತಸ್ಯಾನುಜಶ್ಚಂನಪಾರ್ಯಃಸುಧಿಯಾಮಗ್ರಣೀಃಸ್ವಯಂ । ನಾಗಣಾರ್ಯೋಜಾಮದ
[81]ಗ್ನ್ಯವತ್ಸಗೋತ್ರೋದ್ಭವಃಕೃತೀ । ನಾಗಣಾರ್ಯಸ್ಯತನಯೋಬಹ್ವೃಚಾಗಮವಾರಿಧಿಃ ।
[82]ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನೃಗ್ವೇದಾಧ್ಯಯನೇರತಃ ॥ ಶಿಂಗಣಾರ್ಯೋಗುಣಾವಾಸಃಸೋಮ
[83]ಪಾರ್ಯಸ್ಯನಂದನಃ ॥ ವಾಸಿಷ್ಠಗೋತ್ರಜಾವಾಚೌನಾಗಯಾರ್ಯಸ್ಯನಂದನೌ ॥ ಉಭಾವಪ್ಯೇಕ
[84]ವೃತ್ತೀಶೌಸೂರೀನೃಹರಿಶಿಂಗರೀ ॥ ಇರುಗಪ್ಪಸ್ಯತನಯೋಹಂಪಣಾರ್ಯೋಮಹಾಮತಿಃ ॥ ಭಾ
[85]ರದ್ವಾಜಕುಲೋತ್ತಂಸೋಬಹ್ವೃಚಾಗಮವಿಶ್ರುತಃ ॥ ರುಗದ್ಧ್ಯಾಯೀಜಿಟ್ಟಪಾರ್ಯೋವಾಸಿಷ್ಠಸುಬ್ಬ
[86]ಣಾತ್ಮಜಃ ॥ ರಾಯಣಾರ್ಯಸ್ಯತನಯೋಹರಿತಾನ್ವಯದೀಪಕಃ ॥ ಸಾಮಗಾನಾರ್ಜಿತಶಿವಃಶ್ರೀ
[87]ಗಿರ್ಗುಣವಾರಿಧಿಃ ॥ ರುಗ್ವೇದೀನರಸಿಂಹಾರ್ಯೋವಾಸಿಷ್ಠೋನಾಗಣಾರ್ಯಜಃ ॥ ವಿರೂಪಾಕ್ಷ
[88]ಸ್ಯತನಯಃಕಾಮಪಾರ್ಯೋರ್ಥಿಕಾಮದಃ । ವಿಶ್ವಾಮಿತ್ರಕುಲೋತ್ತಂಸೋಬಹ್ವೃಚಾಗಮತತ್ಪ

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[89]ರಃ । ವಾಸಿಷ್ಟಗೋತ್ರತಿಲಕೋಬಹ್ವೃಚಾಗಮಪಾರಗಃ ॥ ಹರಿಭಟ್ಟಸ್ಯತನಯೋನಾಗಣಾ
[90]ರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ತಸ್ಯಾನುಜೋರ್ದ್ಧವೃತ್ತೀಶಶ್ಚಿಡಪಾರ್ಯೋದಯಾನಿಧಿಃ ॥ ಆತ್ರೇಯೋನಾ
[91]ಗಪಸುಧೀರ್ಗಾರ್ಹಪತ್ಯಾಕ್ಷಣಸೂರಿಜಃ ॥ ಆತ್ರೇಯೋನಾಗಣಾರ್ಯಸ್ಯ ಸುತಃಸಾಂವತ್ಸರಾ
[92]ಗ್ರಣೀಃ ॥ ಬುಃಸಣಾರ್ಯೋಗುಣನಿಧಿಬಹ್ವೃಚಾಧ್ಯಯನೇರತಃ ॥ ರುಗದ್ಧ್ಯಾಯೀಮಲ್ಲಿಭಟ್ಟೋ
[93]ಮಾಯಣಾರ್ಯಸ್ಯನಂದನಃ ॥ ಅಗಸ್ತ್ಯಗೋತ್ರತಿಲಕೋವೃತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನತೇ ॥ ತಸ್ಯಾನುಜೋರ್ದ್ಧವೃ
[94]ತ್ತೀಶೋಗೋಪಂಣೋಧೀಮತಾಂವರಃ ॥ ಅಗಸ್ತ್ಯಗೋತ್ರಸಂಭೂತೋಬಹ್ವೃಚಾಗಮವಿಶ್ರುತಃ । ಆತಾರ್ದ್ಧ
[95]ವೃತ್ತಿಂಲಭತೇಂದೇವಪಃಶಿರುಪಣಿಜಃ ॥ ರುಗಧ್ಯಾಯಿಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಲ್ಲಪಃಸು
[96]ಧೀಃ ॥ ಅನಂತಪ್ಪಸುತೋಭುಜ್ತೀವೃತ್ತೇರರ್ದ್ಧಂಮಹಾಮತಿಃ ॥ ಭಾರದ್ವಾಜೋಗಣಪತಿರಾಚಾರ್ಯೋ
[97]ಮಾಪಪಸೂನುಜಃ ॥ ಅಲ್ಲಪಾರ್ಯಸ್ಯತನಯೋಬಹ್ವೃಚಾಧ್ಯಾಪಕಾಗ್ರಣೀಃ ॥ ಚೌಡಪಾರ್ಯೋಜಾಮದ
[98]ಗ್ನ್ಯವತ್ಸಗೋತ್ರಸೋಮಪೋನಿಧಿಃ ॥ ಆಚಾರ್ಯೋವೌದ್ಗಲ್ಯಗೋತ್ರೋನಾಗಪೋಮಪಾತ್ಮಜಃ ।
[99]ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೇಜಾತೋಬಹ್ವೃಚಾಮ್ನಾಯಪಾರಗಃ ॥ ನಾಗಣಾರ್ಯಸ್ಯತನಯೋನಾಗಣಾ
[100]ರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಸೋಮನಾಥಾರ್ಯತನಯೋವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ ॥ ವಿಖ್ಯಾತೋಬಹ್ವೃ
[101]ಚಾಮ್ನಾಯೋನಾಗಪಾರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಗುಂಮಣಾರ್ಯಃಶುಕ್ಲಯಜುರ್ಗೌತಮೋವತ
[102]ದಪ್ಯಜಃ ॥ ಅನುಜೋಗುಮ್ಮಣಾರ್ಯಸ್ಯರಾಮಕೃಷ್ಣೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ ॥ ರುಗ್ವೇದೀಭೂಪ
[103]ಣಸುಧೀರ್ವಾಸಿಷ್ಟಃಶಿಂಗಣಾತ್ಮಜಃ ॥ ಹಾರಿತಶ್ಚಂನಕೃಷ್ಣಾರ್ಯಆಚಾರ್ಯೋವಾಕಾಯ
[104]ಸೂನಿಜಃ ॥ ಆರ್ಚಃಶಾಂಡಿಲ್ಯಕುಲಜಶ್ಚಂದಪಾರ್ಯಸ್ಯನಂದನಃ । ಆತಾರ್ದ್ಧವೃತ್ತಿಂ
[105]ಲಭತೇಧರಣೀರ್ಧೀಮತಾಂವರಃ ॥ ಹಾರಿತೋಮಲ್ಲಪಸುಧೀರಾರ್ಚಃಶ್ರೀಸೋಮನಾಥಜಃ ।
[106]ರುಗಧ್ಯಾಯಿಜಾಮದಗ್ನ್ಯವತೋಲಲಕ್ಷ್ಮಣಸೂರಿಜಃ ॥ ಅಲ್ಲಾಳನಾಥೋಗುಣಾವಾನರ್ದ್ಧವೃ
[107]ತ್ತೀರ್ಧೀಶ್ವರಃ ॥ ತಸ್ಯಾನುಜೋಲ್ಲಾಳನಾಥಸೂರಿರರ್ದ್ಧಾಂಶಭಾಗಿಹ ॥ ವಾಸಿಷ್ಠಃಸೋಮಪ
[108]ಸುಧೀರಾಚಾರ್ಯೋಲಿಂಗಪಸೂರಿಜಃ ॥ ವಿಶ್ವಾಮಿತ್ರೋನಾಗಪಾರ್ಯಆರ್ಚಃಶಿಂಗಣಸೂರಿಜಃ ।
[109]ಆರ್ಚಃಪರಶುರಾಮಾಖ್ಯೋದೈಶಿಕಃಕೌಶಿಕೋತ್ತಮಃ । ಶಾರಂಗಾರಾಧ್ಯತ
[110]ನಯಃಸರ್ವಾಗಮಪಯೋನಿಧಿಃ । ಭಾರದ್ವಾಜಕುಲೋತ್ತಂಸೋಯಾಜುಷೋನಂತಸೂರಿಜಃ ! ದೇವಂಣಾಪಂ

111ಡಿತೋಧೀವರಾನಾಯುರ್ವೇದಾಬ್ಧಿಪಾರಗಃ । ಗೋವಿಂದಜೋಽದೇವಣಾರ್ಯೋಽಭಾರದ್ವಾಜೋಯಜುರ್ಜಯಿ ! ಅ
ಚೆರ್ಯಂಣ
112ಪ್ಪೋವಮಹಾವಿದ್ವಾನ್ಕೌಶಿಕೋವಾಧವಾತ್ಮಜಃ । ವೈಶ್ವಾನಿತೋಽಭಾಸ್ಕರಾರ್ಯಆಚರ್ಕಃಕಾಮಪಸೂರಿಜಃ ।
113ಅತ್ತೇಣಾರ್ಯಸ್ಯತಸಯೋವಿಶ್ವಾವಿತ್ರಕುಲೋದ್ಭವಃ ! ರುಗಧ್ಯಾಯಿಾಚನ್ನಪಾರ್ಯಃಸದ್ವೃತ್ತಃಸುಮತಃ
114ಸತಾಂ । ಆತೇಽಯಾನ್ವಯಜಃಶ್ರೀವಾನಾರ್ಚಕಃನಾಯಣಾಪಂದನಃ । ಅರ್ಧಾರ್ಧಿಕಾಃಪಂಚವೃತ್ತಿರ್ಲ
115ಭತೇದೇವಪಃಸುಧೀಃ ! ಹರಿಹರರಾಯಪುರೇಸ್ಮಿನ್ವೃತ್ತಿರಾಃಸರ್ವ ಏವೈತೇವಿದ್ಯಾ
116ನಿಧಯಃಸುಧಿಯಃಕರ್ತಾರ್ದಃಶ್ರೌತಕರ್ಮಣಾಂನಿತ್ಯಂ । ಸ್ವಚ್ಛಸದ್ವೃತ್ತಭೂದೇವಮಣಿ
117ಶ್ರೇಣಿವಿರಾಜಿತಃ । ಲಸತಾನ್ಸತೋಗ್ರಹಾರೋಯಮಲಂಕುರ್ಯಾಚ್ಚಿರಾದ್ಭುವಂ ॥
೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
118ಇತಿಹರಿಹರನರನಾಥೋರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶಃ । ಗಾ
119ಮವಿಮಂಸತಟಾಕಂಪ್ರವಿಭಜ್ಯಾಕೀರ್ತಿವೃತ್ತಿಶೋಧ್ಯಮಾನ್ । ಸಮುಚಿತ
120ಸೀಮಾಮಸ್ಮೆ ಸನಾಷ್ಟಮಹಾಭೋಗತೇಜಸೇಪರಿತಃ । ಪಾಸಿಪದಥಾವೋ
121ನಾಂವಿಲಿಖಾವೋದೇಶಭಾಷಯಾಸ್ಪಷ್ಟಂ । ಈಹರಿಹರರಾಯಪುರದಸೀಮಾ
122ವಿವರ । ಆನೆಬಿದ್ದಕುರಿಯಗಂಗಣಆಚತುಸೀಮೆಯಗೌಂಡುಪ್ರಜೆಗ
123ಳಿನಾಯಕರಮಾನಿಸರುಸೋಚನೋಜ್ಜುರಮಕ್ಕಳುಆಪ್ಪಯಭಟ್ಟರುಸೀಬಿ
124ನಸೀಮೆಯುಆಡನಿಯೊಳಗೆಕಟ್ಟಿದಕೆಱೆಗೆವಾಡಿದಸೀಮೆಯಉಳುವರಿ
125ಯಪ್ರಮಾಣು ॥ ಬಡಗಣದಿಕ್ಕಿಂಗೆಬ್ರಹ್ಮಸಮುದ್ರಕ್ಕೆಹೋದಸಂಧಿಯುದಾರಿ
126ಯಿಂಪಡುವಲುನಡಿಶಿದವಾವನಪ್ಪುದ್ರಿಯಕಲ್ಲುಮೇರೆ ॥ ಈಶಾನ್ಯ
127ದಿಕ್ಕಿಂಗೆಸೋವಲಿದೇವಿಯಹಳ್ಳಿಯಿಂಬ್ರಹ್ಮಸಮುದ್ರಕ್ಕೆಹೋದದಾರಿಯಿಂಮೂ
128ಡಲುನಡಿಸಿದವಾವನಸಮುದ್ರಿಯಕಲ್ಲುಮೇರೆ ॥ ಮೂಡಣದಿಕ್ಕಿಂಗೆಹಳ್ಳದೊಳ
129ಗಣಜೊಡ್ಡಆಲದಮರದತೆಂಕಣತೆವರಮೇಲೆನಡೆಸಿದವಾವನಮು
130ದ್ರಿಯಕಲ್ಲುಮೇರೆ । ಆಗ್ನೇಯದಿಕ್ಕಿಂಗೆಚಿಕ್ಕಹಳ್ಳದಿಂಬಡಗಣತೆವರಮೇ
131ಲೆನಡಿಶಿವನಾವನಮುದ್ರಿಯಕಲ್ಲುಮೇರೆ । ತೆಂಕಣದಿಕ್ಕಿಗೆಬ್ರಹ್ಮಸಮುದ್ರ.
132ಕ್ಕೆಹೋಪಸಂಧಿಯುದಾರಿಯಿಂಮೂಡಣಕಡೇಲುನಡಿಸಿದವಾವನಮುದ್ರಿಯಕಲ್ಲು
133ಮೇರೆ ! ನೈರುತ್ಯದದಿಕ್ಕಿಂಗೆಹಿರಿಯತೊಟ್ಟಿಮೇರೆಯಾಗಿಆಚತ್ತಿನಲುನಡಿ
134ಶಿವಾವನಮುದ್ರಿಯಕಲ್ಲುಮೇರೆ । ಪಡುವಣದಿಕ್ಕಿಂಗೆಆಹಿರಿಯತೊರ್ಕೆಮೇ
135ರೆ । ವಾಯವ್ಯದದಿಕ್ಕಿಂಗೆಸಂಣ (ಹ) ಹಳ್ಳದತೆಂಕ್ಕಣಾಚತ್ತಿನದಡವಲುನಡಿ
136ಶಿವಾವನಮುನಮುಯಕಲ್ಲುಮೇರೆ । ಅಂತುಈಚತುಃಸೀಮೆಯಕಲ್ಲುಗಳಮಧ್ಯಮ
137ದ್ಯಕ್ಕೆವಾವನಮುದ್ರಿಯಕಲ್ಲುಗಳನಡಿಶಿಸೀಮೆಮಾಡಿಕೊಟ್ಟುತ್ತು । ಅಂತಿ
138ದುಚತುಃಸೀಮೆಯನಿರ್ಣಯ ॥ ಇತ್ಥಂಯಥಾವತ್ಪರಿಕ್ಲುಪ್ತಸೀಮಸ್ತೇನಾವನೀ
139ಶ್ಞೇನಕೃತೋಗ್ರಹಾರಃ ॥ ಆಚಂದ್ರಾರ್ಕಮಾತಾರಕಮಾರ್ಕವಾದ್ಯುವಿವರ್ಧತಾಂವೇದವಿ
140ದಾಸ್ಥಿತೋಯಂ । ಇತಿಹಾಸಪುರಾಣೋಕ್ತಾನ್ಯತ್ರಪದ್ಯಾನಿಕಾನಿಚಿತ್ । ಲಿಖ್ಯಂ
141ತೇಫಲಬೋಧಾಯಭೂಮಿದಾನಾಪಹಾರಯೋಃ । ಶ್ರೀರಾಮನಾಕ್ಯಂ । ಬಹುಭಿ
142ರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯಸ್ಯೆಯಸ್ಯೆಯದಾಭೂಮಿಸ್ತ
೪ ನೇಪತ್ರ ಮುಂಭಾಗ
143ಸ್ಯತಸ್ಯತದಾಫಲಂ । ಆದಿತ್ಯ । ಸ್ವಲ್ಪಾಮಪಿಮಹೀಂಯಸ್ತು ದದಾತಿಶ್ರದ್ಧ
144ಯಾನ್ವಿತಃ । ಸಯಾತಿಬ್ರಹ್ಮಸದನಂಯಸ್ಮಾನ್ನಾವರ್ತತೇಪುನಃ । ಬೃಹಸ್ಪತಿಃ ॥
145ಪಾನಾದಾಯತ್ರಸೌವರ್ಣಾವಸುರಸೆಧಾರಾಶ್ಚಕಾಮಶಃ । ಗಂಧರ್ವಾಪ್ಸೋ

146ಯತ್ರತತ್ರಗಚ್ಛತಿಭೂಮಿದಃ । ಆಜ್ಞಾಶುಲ್ಕಂಚದಂಡಶ್ಚಮುದಾಕರಣಮೇವಚ ।
147ಸೀವಾನಿರ್ಣಯಕರ್ತೃತ್ವಂಪ್ರಜಾಭ್ಯೋಭಯರಕ್ಷಣಂ । ಯಥೇಷ್ಟಂಚಕರಾದಾನಂಕಾ
148ರುಸಂಸ್ಥಾಪನಂತಥಾ । ಮಂದಿರಂದ್ವಿವಿಧಂಕ್ಷೇತ್ರಂಗೋಷ್ಟಂಚವನಮೇವಚ । ಖಿಲೀ
149ಭೂತಂಚಯಃಕ್ಷೇತ್ರಂಮೃಗವಾಸಸ್ತಥೈವಚ । ನದೀಪರ್ವತಭೋಗಾಶ್ಚ ಅಷ್ಟಭೋಗಾಃ
150ಪ್ರಕೀರ್ತಿತಾಃಎತೈರಷ್ಟಭಿರೈಶ್ವರ್ಯೈರಷ್ಟಭೋಗೈಃಸಮನ್ವಿತಾನ್ । ಯೋದದಾತಿ
151ಸುರಶ್ರೇಷ್ಟಗಾಮಾನ್ಸತ್ಕೃತ್ಯಭಕ್ತಿತಃ । ಗುರುದೈವತವಿಪ್ರೇಭ್ಯಃಪುಣ್ಯಕಾ
152ಲೇಷುಬುದ್ಧಿಮಾನ್ । ಸಯಾತಿಬ್ರಹ್ಮಸದನಮೇಕವಿಂಶಕುಲಾನ್ವಿತಃ । ಅನೇ
153ಕಕಾಲಂತತ್ರೈವಭೋಗಾನಿಪ್ಟಾನ್ಪುನೋರವಾನ್ । ಅನುಭೂಯಪುನರ್ಭೂಮೌ
154ರಾಜಾಭವತಿಧಾರ್ಮಿಕಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮಪಿಭೂಭೃತಾಂ ॥
155ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
156ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾಚ್ಚ್ಯುತಂಪದಂ । ಸ್ವ
157ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
158ಲಂಭವೇತ್ । ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ ! ಹರನ್ನರಕಮಾಪ್ನೋ
159ತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ ! ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷ
160ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸಾವಸಾನ್ಯೋಯುಂಧರ್ಮಸೇ
161ತುನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲಸೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭೂ
162ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಪಾತಾಳೇಸು
163ಪ್ತಸಂಕಥಾಸುಭುಜಗೈರ್ಗೀತಾಯದೀಯಾಗುಣಾಃಪೀಯಂತೇಘಣಿನಾಯಕೇ

(ಕನ್ನಡಕ್ಷರ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

164ನಪತೃಪಾಶೋಶ್ರೇತೈರ್ಯಃಸನೇತೈರ್ಯರಹೋ ! ಯತ್ಕೀರ್ತಿಶ್ಚಸುರಾಧಿರಾಜಸದಸೋ
165ಮಕಾತ್ತವಿತಾನಾಯತೇಭೂನಾಥೋಯಮಿಹಾಧರಂಹರಿಹರೋರಾಜಾವಿಜೇಜೀಯತಾಂ ।

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ಅವೇ ದೇವಾಲಯದ ಧರ್ಮಕರ್ತೃಗಳಾದ ಕರಣೀಕ ನಲ್ಲಪ್ಪನವರ ವಶದಲ್ಲಿದ್ದ ಶಾಸನದ ನಕಲು

1ಶ್ರೀ
2ಶ್ರೀಶೀಬೀನರಸಿಂಹನಾಯ್ಕವಿಯವರದೇವನಾಯ್ಕನಕ್ಕೆ
3ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ । ದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇವಾದ್ರಿಕಲಶಾಯತಾದಾ
4ತ್ರೀಳತಶ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ದುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗ್ಗ
5ಳು ಒರ್ತ್ತಸಂದವರ್ತ್ತಮಾನಹೇವಳಂಬಿನಾಮಸಂವತ್ಸರದಪುಷ್ಯಶು ಒ ಲ್ಲೂ
6ಶ್ರೀಮತುಶ್ರೀ ॥ ॥ ಶೀರ್ಯದಸುಬೇದಾರಬಾಜಿಅಬ್ದುಲ್ಲರಯಿಂ । ಬಾಜಿ
7ಅಬ್ದುಲ್ಲಾರವರೂ । ಬರಶಿವಪ್ಪಿಸ್ಥಗಾಮುಭೂದಾನಶ್ಯಾಸನಕ್ರಮುವೆಂತೆಂದರೆ
8ಅದಾಗಿ ।ಶೀರ್ಯದಶೀಮೆವಳಿತ್ತವಾದಹುಂಜನಾಳಸಂಮ್ಮತ್ತಿಗೆಕೂಡಿದಶೀಬೀಗಾ
9ಮಕ್ಕೆಶೀರಿದಚಿಕ್ಕಶೀಬಿಯುಂಬಗಾಮುಳುಪೂರ್ವಕೆಬಹುಕಾಲದಿಂದಾ
10ಅರಂಣ್ಯವಾಗಿಗಿಡಬಿಳದುಯಿದ್ದದ್ದರಿಂದಾ । ಗಿಡಗಳಕಡಿದುನ.ಒತ್ತನವಾ
11ಗಿಅಕರಾವಾಡಿದಕಾರಣಾಯೀಭೂಮಿಯುಪೂರ್ವರಬ್ಯಕ್ಕೂದೇವನಾಯ್ಕನಕ್ಕೆ
12ಶೀರಿಬಂದುಯಿತಾದ್ದರಿಂದಯೀಗಾಮವನ್ನುಪಡಿತ್ತರದೀ
13ಪಾರಾದನೆಬಗ್ಯೆಶಾಸ್ವಿತವಾಗಿನಡಪುಬರಬೇಕೆಂದುಶೀರ್ಯದಕಟ್ಟೀಮನೆಸರ್ವೇ

[14]ಜನಸಮ್ಮತಿಯಿಂದಾಸ್ವಾಮ್ಯವಾನ್ಯವಾಗಿನೇಮಕಾವಾಡಿಯಿದ್ದೀತಾಗಿ
[15]ಯಾಗಾಗ್ರಮಕ್ಕೆ ಕೇರಿದಚತುಃಸೀಮೆಯುಳ್ಳ ಕಟ್ಟನೆಯಿಸಕಲಸ್ವಾಮ್ಯವಂ
[16]ನೂರೂಹಗಿಶಿಕೊಂಡುಪಡಿತರದೀಪಾರಾದನೆಬಗ್ಯೆನಿರುಪಾಧಿಕಸರ್ವಮಾ
[17]ನ್ಯವಾಗಿಅನುಭವಿಶಿಕೊಂಡುಬರಬೇಕೆಂಬದಾಗಿಬಂಶಿವಪ್ಪಿಸ್ತಗ್ರಾಮಭೂ
[18]ದಾನಶಾಸನಾ॥ ಯಿಂತಪ್ಪುದಕೆನಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದಾರ್ವನಿಲೋನಳ್ಕೆ
[19]ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಮನಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂ
[20]ಧ್ಯೇ । ದರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಾಣ್ಯ
[21]ಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ! ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[22]ವೇತು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ! ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲಂ । ದಾ
[23]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ! ದೇವಬ್ರಾಹ್ಮಣ
[24]ವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚಮ್ಮರ್ಣಾಪಿ
[25]ಹಿತಂವಮಯಾ ॥ ... ... ಶೀಬೀಗವ್ರಡಶ್ಯಾನುಭೋಗರವಪ್ಪಿತಾ
[26]ಕಸಬಿಹುಂಜನಪೊಳಿಗವ್ರುಡ । ಶ್ಯಾನುಬೋಗರವಪ್ಪಿತಾ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ತಾಂಬ್ರದ ಧ್ವಜಸ್ತಂಭದ ಬುಡದಲ್ಲಿ

[1]ಶುಭಕೃತ್ಸಂವತ್ಸರದ ಆಷಾಢಶುದ್ಧ ೧೩ ಲ್ಲುಶ್ರೀಶ್ರೀವಿ
[2]ನರಸಿಂಹಸ್ವಾಮಿಪಾದಕ್ಕೆಕುಂಟಗೌಡನಹಳಿರಂ
[3]ಗೇಗೌಡನಕುಮಾರವ್ರುಗ್ರಾಗೌಡನುವಪ್ಪಿಸಿದಧ್ವಜ
ಸ್ತಂಭ ।

[4]ವಿಾನಗವಾಡಿಪಂತ್ತವರುಗೊಲ್ಲಹಳಿಕಂಬೇಗಾರರ
ನರಸಪ್ಪನ
[5]ಕುಮಾರವ್ರುಗ್ರೈಯ್ಯನುವಾಡಿದಧ್ವಜಸ್ತಂಭ ।

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಪಾಳಿಗೆ ಪೊಲದ ಮೇಲೆ

ದಕ್ಷಿಣಮುಖದ ದೂಲ

[1] ... ... ನಾಮಧೇಯುಳಿನುರವರಳುಲಕರಿಯುಪ್ಪಳಿಕ್ಕಾಜಿಂಮನವರಪೌತ್ರತಂಮುಂಣಲಕ್ಷ್ಮಿಂಮನವರಪುತ್ರ
ರಾದ
[2] ... ... ಸದಿಪರಿಯಂತಾಮೂರುಕೋಟಿರಾಜ್ಯವಾಳಿದನವಾಬಹೈದರಳಿಖಾನ್ ಬಹದರರಬಳಿಮಹಲಾತಿ
ಕಜೇರಿಕರ
[3] ... ... ಳಿಯೂಕಜೇರಿಕೃಷ್ಣಪ್ಪನವರಿಗೆಧರ್ಮ್ಮಪತ್ನೀಅಲಮಲಮ್ಮನವರಗರ್ಭಸಂಜಾತರಾದಲಕ್ಷ್ಮಿನರೆ
ಸೈಯಪುಟ್ಟಪ್ಪಂಗ್ಯೆಯನಲ್ಲಪ್ಪಸ
[4] ... ... ೧೪ ಲಕ್ಷಗುತ್ತಿ ೧೩ ಲಕ್ಷಬೆಂಗಳೂರಕಜೇರಿಮುಂತಾದರಾಜ್ಯಾಧಿಕಾರಗಳಮಾಡುತ್ತಾಪ್ರಬಲಿಸಿ
ಆಪ .

ಪಶ್ಚಿಮಮುಖದ ದೂಲ

[5]ಮಹಂಮದಲ್ಲೀಮಹಕರಿನಾಹೇಬರುತಮ್ಮಮಕ್ಕಳೆಂದುಪೋಷಿಸಿದರಿಂದಲೂಟೀಪುರ್ತ್ತುಲತಾನರವಿಾರಆಸಫಮಿ ...
[6]ಬೆಂಕಿನಾಬರುಖಾನೆಜಹಾಂಖಾನದಕ್ರಪೆಯಿಂದಲೂಬಹುಶಾಮತ್ತುಖ್ಯಾತಿವಂತರೆನಿಸಿಸಲಹಿದವರಿಗಿಪು ... ...
[7]ಕುಮಾತಾಮಹರಾದಭಾರದ್ವಾಜಗೋತ್ರಕದವೆಳ್ಳಮನನರಸೆಯವರಲ್ಲಿಇಕ್ಕೇರಿಬಿದಲೂರುಕೊಡಿಯಾಲಬಂಹೈ ...

[1]ಮೈಯ್ಯನವರಿಗೂ ಮಾತಾವು ಹಿರಿಯಮಣಿಮ್ಮನವರಿಗೂ ಮಾತುಳಗುರಿಕಾರರಮಣಪ್ಪನವರುವೆಂಕಪ್ಪನವರು ....

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ಅದೇ ಹೋಬಳಿ ಬೋರೆಯಂದ್ರಗಾವುಕ್ಕೆ ಉತ್ತರಲಕ್ಕಮ್ಮನ ತೋಪಿಗೆ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 2'

[1]ವೀರಗಣನೆಂಕಡಿವನ . . . . . .
[2]ಮನುಮಥಸಂವಛರದಆಸ್ವೀಜಬ
[3] ೧೩ ಮುಂದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತು
[4]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಸಹೋಸಳಭುಜಬಲವೀರಬಲಾಳ್ಲಳ
ದೇವ
[5]ರಧಾಳಿಬಂದುಸೇಬಿಮುತಿದಲಿಕಾದಿಬಂದಸಂ
[6]ತೆಯಬೊಂಮಗೌಡಂಗೆಆತನಮಗಬ್ರಂವಯನೆ
[7]ತ್ತಿದ . . ವೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ ।

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ಅದೇ ಹೋಬಳಿ ಶೀಬಿಮೆಜಗೆ ಕಲಿಸೆಟ್ಟ ಹಳ್ಳಿಗಾವುಕ್ಕೆ ಉತ್ತರಗಾವು ನಿವೇಶನದಲ್ಲಿ

[1]ರಾತಾ
[2]ಪ್ತಿಸಂವತ್ಸ
[3]ರದಮಗ
[4]ಸು ೭ ಗುಶ್ರೀ
[5]ಮತು
[6]ಬುಕಂಣ್ಣ
[7]ವಡೆಯರ
[8]ಮಯಿದಾ
[9]ಸೋವಪನ
[10]ಯಕಲಿ
[11]ಳಿಕೇಲಿಕ
[12]ಲಿಸೆಟ್ಟಿಕ
[13]ಟ್ಟಿಸಿವಕೆ
[14]ಅಸಿವಾ
[15]ಲಯ
[16]ಅತಾಕ
[17]ಟಿಸಿದ
[18]ಅರುಕ
[19]ಲಿಸೆಟ್ಟಿನ
... ...

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ಅದೇ ಹೋಬಳಿ ಹುಂಜಿನಾಳ ಗಾವುಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಪಾಳುಈಶ್ವರ ದೇವಾಲಯದ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 2"

[1]ಸ್ವೊ ॥ ಶ್ರೀಮತುಆಬ
[2]ಗಗಾಂರುಢನರಯ
[3]ಣವೇಪಮಾರ್ಗ್ಗಪ್ರತಿಟ್ಟನ್ಗರಿ
[4]ಯ್ಯದ್ಧ ನ್ರಿಗ್ರಹಸ್ಟಿ
[5]ಪ್ರತಿಪಲ್ಕರುಮಪ
[6]ಸಾರ್ವ್ವರಿತುಸಾಂವಾತಾನ್ಸ
[7]ರಾಪಕಾರ್ತ್ತಿವಿಸು ೧
[8]ಸೋಶ್ರೀವೀರಾದೇವರಯ
[9]ವೊಡಯರುಪ್ರಿತುವೀ
[10]ರಾಜ್ಯಾವಾನಾಳೂಲಿ
[11]ಮುದಾಂಣ್ಣವೊಡೆಯರ
[12]ಕೊಪೋರಾಸೋಮ್ಯೆವೋ[ಡೆ]ಯರು
[13]ನಾರಸಿವದೇವರದೂನಾರಾ
[14]ಹೇಲಿಸೋಮ್ಯೆನಯಳಿಯಚ್ಚ
[15]ತ್ತ್ರಸಿವೂಡಿ . ನಾಹತ
(ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ)
[16]ದೇವಾಕೊಡಾಯನಾಗಿಕೊಟುಶಾ
[17]ನಾನ ॥ ಬೂಮಿಚಂದ್ರ
[18]ನೂಳಾನೆ . . ವಾನಾ .
[19] . ಹುಂಜನಹೊಳೆಯ

[1]ವಾದಿಯುನಯ್ಕರಿಗೆಕೊ
[2]ಟಕೊಡಾಗಿತಿಪಿಯ

[3]ಬುಮೆಯನೆಯುನಾ . ರಮೆ
[3]ಕ್ಕಳು

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ಆದೇ ಗ್ರಾಮದ ಶೀಬೀ ರೆಂಗೇ ಗೌಡನ ಮನೇ ಬಳಿ ನಟ್ಟವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'10"

[1]ನಳಸ್ವತ್ಸರ । ಶ್ರವೀರಬುಕ್ಕರಾಯನಕಾಲ
[2]ಜೆಳುಗಿಲುಬಯೆ . ವಕಳರುತಾಗಿದಕೆ
[3]ಹಿರಿಯವಾದಯನಾಯ್ಕನಿಕಿಸಿದ
[4]ವೀರಗಲು
[5]ಹುಂಜಿನಹೊಳೆ

[6]ಯಪೆಮೆಯನೆ
[7]ಯ್ಕನಮಗವಾದ
[8]ಪ . . . .
[9]ವೊಡಸೊಗವ್ರಪೆ
[10] . . . .

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ಕಳ್ಳಂಬಳ್ಳದ ಹೋಬಳಿ ಕಾಳಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ವೊಡೇರ ಕಟ್ಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 9" × 1'11"

[1] . . . . . .
[2] . . ವತ್ಸರದಛಾ . . . .
[3]ವಾರದಲ್ಲು ತಉರಯಿಂವು . .
[4]ಮಕ್ಕಳುಶ್ರೀವುನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[5]ಶ್ರೀವೀರಜಿಕ್ಕವೊಡೆಯರುಕಟಿಸಿ

[6]ದಕೆಟೊಗೆಯಿಕಿದುವಗ ಗಂಂ
[7]ಭತ್ತಖ ೀಂ
[8]ಯಿ . ಯುಪುಟೋದಕಂವೋಟಿ
[9]ರಾವೋಜನವುಕ್ಕಳುನಾಗೋ
[10]ಜಹೊಯಿದನಾಶನ

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ಅದೇ ಹೋಬಳಿ ಕಡವಗೆರೆ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'

[1]ಕೀಲಕಸಂವತ್ಸರದವೂಫೆಸು
[2]ಗಂ ಸೋಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
[3]ತಂವಿಳುವರಹಂ . ಡುವರಿನಲು .
[4]ಡುಹದಿನೆಂಟುಸಮಯುಂಗಳುನಾಲುಮೂ
[5]ಲಮೂವತಾಗಿಜಗದೊಳುಸಂದಹದಿನೆಂ
[6]ಟುಸಮಯದಗಂಡನೆನಿಸಿಕೊಂಡಭೂವಿ
[7]ಯು . ಕಪ . ಪಾದ . . . . ಯೂನಾ . .

[8] . . ಮೆನುಮಥ . ವಡಬೆವಹಾರಿಉಭಯ
[9]ನಾನಾದೇಶಿಯರಿಗೆಮುಖ್ಯರಪ್ಪಶ್ರೀಹೊ
[10]ಯಿಸಣವೀಗಬಲಾ್ಲಳದೇವರುತ್ರಯಿಲೋ
[11]ಕ್ಯಪಟಣನಾವ್ಯಾಮಿಯಿರುಗಿಸೆಟಿಯರ
[12]ಮಗಹಜಿಸೆಟಿಅಂವಿಸೆಟಿಯುರುಕ . .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ತರೊರುಗಾ್ರವುದ ಕೆರೀಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 6" × 1'

ಉತ್ತರಮುಖ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾ
[2]ಭ್ಯುದಯಶಕವ
[3]ರ್ಷ ಗಿಂಗೀ ನೆಯಶ್ರೀ
[4]ಮುಖಸಂವತ್ಸರ
[5]ದಕಾರ್ತಿಕ ಗಿಂ
[6]ಸೋಶ್ರೀಮಂಮಹಾ
[7]ಮಂಡಲೇಶ್ವರರಾಜಾ
[8]ಧಿರಾಜರಾಜಪರಮೇ
[9]ಶ್ವರಅರಿರಾಯವಿಭಾ

ಪಶ್ಚಿಮ ಮುಖ

[10]ಡಭಾಸೆಗೆತಪ್ಪುವರಾ
[11]ಯರಗಂಡಚೆತು
[12]ಸ್ಸಮುದಾ್ರಧಿಪತಿ
[13]ವೀರಚೆ ೋಳಮಹಾರಾಯ
[14] . . . . . ರಶ್ರೀವೀರರಾ
[15] . ಲಿಯಮಾಚಪ್ಪ
[16] . ಯರಅರ್ದಾ್ಧಂಗಿ
[17]ಲಕ್ಷುಮಿ . ಬಾಯಅ
[18]ವೆಗಳುತಲಾಯಾ
[19]ರಿನವೊಳಗುಳಗಂ

ದಕ್ಷಿಣ ಮುಖ

[20]ಗುಂಟೆಯ . . ಸ್ವರ
[21]ದೇವರಿಗೆ . . ಯನಜೀ
[22]ಕೋದ್ದಾರವನುಮಾಡಿ
[23]ನಂದಿಕೇಶ್ವರಪ್ರತಿಷ್ಠೆ
[24]ಯನೂಮಾಡಿಸಿದ . .
[25]ಯಿಮಾಡಿಸಿದಧರ್ಮ್ಮ
[26] . ಆಚಂದಾ್ರರ್ಕಸಾ್ಥಯಿಯಾ
[27]ಗಿನಡವುದೆಂದುಬರದ
[28]ಪಾಸನಕ್ಕೆಮಂಗಳಮಹಾ
[29]ಶ್ರೀಶ್ರೀಶ್ರೀನಮಸ್ತು
[30]ಗಶಿರಜ್ಯೆಂಬಿಚಂ
[31]ದ್ರತಾಮರಚಾರವೇ
. . . . . .

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ಅದೇ ಗಾ್ರಮದ ಂ ನೇ ನಂಬರು ಸರ್ವೇನಿಶಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 3'6" × 1'3"

[1] . . . . . ಸನ . .
[2]ಶ್ರೀಸ್ವಸಿ ಶ್ರೀಜಯಾಭ್ಯು
[3]ದಯಶಾಲಿವಾಹನ . . .
[4] . ಂಗಿರಂಗ ಸಿಧಾರ್ತ್ತಿಸಂವತ್ಸರದವಸ
[5]ರ್ಗಶಿರಶುಧ ಂಂ ಮಂಗಳ
[6]ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[7]ಶ್ವರಶ್ರೀರಾಮರಾಜಯರಸ .
[8] . . ಮಾಚಪ್ಪನ್ವೊಡಯರಮ . .
[9] ರಸಯಿಂಮಡಿವೊಡೆಯರ
[10]ಮಕಳುಯೆಕನಾಥಂಮನೆ
[11] . . . ಮಾಡಿಸಿದರು . .
[12] . . . . . .
[13] . . ಮ . . ಏಕನಾತಿ . . .
. . . . . .
[14]ಗದೆ ಂ ಹೊಲಗದೆಬ
[15] . . ಮಾನ್ಯ . . . .
[16] . . ವಾರಣಾಸಿ . . . .
[17]ಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ತಾಳೆಗುಂದ ಗಾ್ರಮಕ್ಕೆ ಶೇರಿದ ದೊಡ್ಡಚಿಕ್ಕನಹಳ್ಳಿ ಚೆನ್ನಿಗರಾಯಸ್ವಾಮಿ ಬೆಟ್ಟದ

ಮೇಲೆ ಗರುಡ ಕಂಭದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದ
[2]ಭಾದ್ರಪದ
[3]ಶು ಂ ಸೋಲಸಮ
[4]ಗಳುಡನಮಗಮಡಿಗ .
[5]ಡನುಮಾಡಿದಸೇವೆ . ಬಂ
[6] . ವ . ವರುಶಾಲಿಸಲಿ

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ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಮೇಲೆ

[1]ಸಾಧಾರಣಸಂಶಾ)ವಣ
[2]ಶು ೧೪ ಗುರುವಾರತಾಳುಗುಂದ

[3]ದಬಡಿಗಿಜಿಂನದಗಿರ . ಡಿ
[4]ಬಾಗಲೂ

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ಅದೇ ಹೋಬಳಿ ಸಿರೊದಡಪು ಗ್ರಾಮದ ತಳವಾರಕರೀರೇಗನಮನೇ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 2 ' 2 "

[1]ಶ್ರೀಮತುಗು . ನೊಡುಹಿನಪರ್ವ್ವತಾರಾ
[2]ಧ್ಯರಮಟಿಯಾಧರ್ಮವಳಿರುನಡಸಿದ
[3]ಡವಾರಣಾಶಿಯಲಿಶತಗೋದಾನವವಾ

[4]ಡಿದಫಲಯಾಧರ್ಮವಳಿರುಅಳುಪಿದಡೆ
[5]ವಾರಣಾಶಿಯಲಿತಂವುತಂದೆತಾಯಕೊಂ
[6]ದ ಪಾಪಕ್ಕೆಹೋಹರು । ಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಣ್ಣಿನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 10 "

[1]ಸ್ವತ್ತಿಶ್ರೀವಿಜೆಭ್ದುವಯನಾಲಿವಹೆ
[2]ನಸಕವರುಶ ೧೪೩೪ ನೆಯಆಂಗೀರಸ
[3]ಸಂಛದಕರ್ತ್ತಕಸು ೫ ಲುಶ್ರೀಮನ್‌ಮಹಾಮಂ
[4]ಡಲೇಶ್ವರಶ್ರೀವೀರಹಿರಿಯಮಲ್ಲಯಒಡೆ
[5]ಯರುಒಭಳಪಒಡೆಯ . . ಜನಮ
[6]ಕ್ಕಳುರಮಯ್ಯಗಳಿಗೆಕೊಟಕಟುಗೊಡಗಿಯ
[7]ಸಳನವಕ್ರಮವೆಂತೆಂದರೆಸಿರವದೊಡವಿನ
[8]ಲಿಕೆಯಿಯಕಟಿಸುವದಕೇನಿಂಮಕಯಲು . .
[9] . . . ಗ ೧೦ . . . . .

[10] ... ...
[11]ಕೊಡಗಿಯ . . . ಲಿಖ ೧ ಗದೆಯ
. . . . . .
[15] ... ... ವರುವರಣಾಸಿಯಲಿ
[16] ... ... ಪಾಪಕೆಹೋಹರು
[17] ... ಶ್ರೀತ್ರಿಯಂಬಕ....
[18] . . . . ತ್ರಿಯಂಬಕದೇವರುಪರಿಹರಾ
[19]ದಿಗಳುಬಯಿರಪ . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣವಾದಿಗರ ಚಂನನಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 ' 6 "

[1]ಶ್ರೀಮತುಗುಜ್ಜನೊಡ
[2]ಹಿನಪರ್ವ್ವತಾರಾಧ್ಯವೀರಂ
[3]ಣವೊಡೆಯರಮಕ್ಕಳುನಿಡುಗ

[4]ಲ್ಲವೀರಂಣವೊಡೆಯರಿಗೆನಿಂ
[5]ಮ್ಮಶಿಷ್ಯತಉರಕೊಮಾರಜಿಕೊಕ್ಕ
[6]ಡೆಯರಮಗಜಿಂಕ್ಕಂಣನು

[7]ಸಿರವದೊಡಹಿನಲಿಕೊ
[8]ಟ್ಟಹೊಲಗದ್ದೆಯಿಧರ್ಮ್ಮಕೆ
[9]ಗೌಡಸೇನಬೋವರುವೊಪ

77

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ಬರಗೂರ ಹೋಬಳಿ ಈಸಬಾ ಬರಗೂರ ಸಟೇಲನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ ಪ್ರಭವಾಲಿವಾಹನಶಾಖಬ್ದ
[2] ೧೬೪೦ ನೇ ಶಾರ್ವರಿನಾಮ ಸಂವ
[3]ತ್ಸರದವಾಗಿ ಶಿರಬ ೦ ಸೋಮ
[4]ವಾದಲುವೊಗಲಾಯಿವಾತುಶಾ
[5]ಹಿಸುಬೇದಾರನವಾಬದರಗಾಕು
[6]ಲಿಖಾನಸಹೆಬರನಾಯಬಸೀರ್ಯೆ
[7]ದಸೀಮೆಯಅವಿನಾನಪಉಜುದಾರ
[8]ಅವಿಕಾರಬೆಗಸಹೇಬರುಜ
[9]ವಿಾನದವಾರರುಹೊಸೂರಸ್ತಳ
[10]ಪಗಉಪಗಳಾದಂತಾತ್ತ ಅಳು
[11]ಪನವ ಾಲನಸಹೊಂನ್ನ
[12]ಹೊಟಹ ಲಿಗೆಾಂಡನ
[13]ಪುತ್ರಪಲುತ್ರಾದಹಾ
[14]ಲ್ಯೆಯರಾಮಾಳಿಗಉಡ
[15]ಗೊಂಡಮ್ಯೆಯಹುಣಾಸಿ
[16]ಹಳಿತಿಂಮ್ಯೆಯನವರಿಗೆ
[17]ಬ ಸಿಕೆಣಬತ್ತಾಂಬ್ರದ
[18]ನಾಸನಲಿದಾಗಿನೀಮಹಿರ್ರೆ
[19]ಯುರ್ರುಹೊಸೂರಕೋಟೆಹಾಕಿ
[20]ಸಿಸಿಲಶಾಸನಹಾಕಿಯಿರಲಾ
[21]ಗಿನಿಮಗಾ್ರಮಕೆಹಣಮು
[22]ಂಬಾರವಾಗಿನೀಲುಗಾವುಬಿಟು
[23]ಕಡಿಗೆಹೋವಯುಡೆಮುಲೂ
[24]ಅಜ್ಯೆಯನುಕದುರೆದೇವರ್ರಿಗೆ
[25]ಬರಗೊಡರುಯುಂಬವೆಜ್ಯ
[26]ದವೇಲೆಸಮಿತಿನಿಹೆಚು
[27]ಗುತಿಗೆಹೊತುಕೊಂಡುಬಂದುನಿಂ
[28]ಮನಾಸನವಕಲ್ಲವೋಡೆಹೊಯಿಸಲಾ
[29]ಗಿಅದಕೆನೀಲುಬಂದುಅಜ್ರ್ಯವಾಡಿ
[30]ಕೊಳಲಾಗಿಸ್ತಳದಹಂನೆರಡುಮಂ
[31]ದಿಆಯಗಾರರಸಿದಾನಿಸಿಯಥಪ್ರ
[32]ಕಾರನಿಮಸ್ತಳವಿಾರಾಸಿನಿಮಗೆ
[33]ಕೊಟ್ಟುತಾಂಬ್ರದನಾಸನದಲಿಪಿಬ
[34]ರಸಿಕೊಟುಯಿದೇವೆ। ಅಚೆಂದ್ರಕ್ಕ
[35]ಉಳಪರ್ಯಂತ್ರನಿಂವಸ್ತಳಅನು
[36]ಬವಿಸಿಕೊಂಡುಸುಕದಲುಯಿರು
[37]ನದುಯುಂದುಬರಸಿಕೊಟೆತಾಂ
[38]ಬ್ರದನಾಸನದಲಿಪಿ ೫

[39]ಇದಕೆನಾಷ್ಟಿ
[40]ಗಳೂಶಸಬಾ
[41]ಗಪಂಗಪನಮ
[42]ಗಕಾಲಿರ್ಯೆಯ
[43]ಯಿಲಕ್ಷಣಾ
[44]ಬಡಗಿಹಾರಡಿ
[45]ಹೊಸಮಲ್ಯೆಯ
[46]ಕೆಲಸಿಮುಡಲಿ
[47]ಗಿರ್ಯಯಣಾ
[48]ಅಸಗರಕೆಂಪ
[49]ಯಿರ್ಯೆಯ
[50]ತಳವಾರಬುದ
[51]ಲಿನಾಗ್ಯೆಯ
[52]ಭೋಗಾರಲಕ್ಕೆ
[53]ಯಬಡದಾಸ
[54]ಶಾನಬಾಗಬ್ರಂಹ್ಮೆಯ
[55]ಜೋಯಿಶ್ಯಾರ್ರಿ
[56]ಯುಂಣಬಟಸು
[57]ಬಬಟ್ಟ
[58]ಕಂವಾರಮುದಂ
[59]ಣತಿಂಮ್ಯೆಯ
[60]ಅಕನಾಲೆತಿರು
[61]ಮುಲರಂಗಪನಾಗ
[62]ಪ
[63]ಕುಂಬಾರಲಕಾ
[64]ಮಟಪತಿಪರು
[65]ತ್ಯೆಯ
[66]ಕೊಂಡಿಕಾರಹೊ
[67]ಂನಯು
[68]ಸಮಾನಿತಂಮಳ್ಳೆ
[69]ಯು

MADDAGIRI TALUQ

ಮದ್ದಗಿರಿ ತಾಲೂಕು

1

ರಂಟವಳಲು ಹೋಬಳಿ ರಂಟವಳಲು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಗರುಡಕಂಭದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 4 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜ
[2]ಯಾದ್ಬುದಯ್ಯ
[3]ನಾಲಿವಾಹನಕಖವರುಷನಿಂ ೧೪೦೩
[4]ನೆಯ್ಯುಪ್ಪವಸಂವಥರಲಿಸ್ವೀಜಶ್ಚ ೧ ಱ
[5]ಲುಱಿಂಟಿವಳಲರಾಮಯ್ಯದೇವರಿಗೆಜೋ
[6]ಳರಮಕಳುಶ್ರೀಮುನ್ಮಮಹಮುಂಡಳೇಪ್ರರಬ
[7]ಯಿರಾಜದೇವಚೋಳವಮಹಾಅರ್ನಗಳಮಕಳು
[8]ರಾಮಪರಾಜದೇವಚೋಳಮಹಾಅರ್ನಗಳು
[9]ಕೊಟ್ಟಧರ್ಮಶಾಸನವಪತ್ರದಕ್ರಮವೆಂತೆಂ
[10]ಬರೆರಾಮಯದೇವರಿಗೆನಾಯಿವೇದ್ಯವಸಮರ್ಪ
[11]ಸಿಱಿನೆಯಿವೇದ್ಯನನುಱಯಿವರು ವೊಡೆಯರಿ
[12]ಗೆಯಿಕ್ಕಬಹಪಾಗೆಕೊಟ್ಟದುಱಿಂಟಿವಳಲಕೆಱಿ
[13]ಯಹಿಂಪಣಹೋಗಕಾಲುವೆಯನುದಾನಂ
[14]ಕೊಟೆಱೂಱಿಕಾಲುವೆಗೆಸಲುವಂಥಾನೀರು
[15]ವರಿಯುಗದ್ದಯನುಬಿತ್ತಿಹೂಪಲಮುಂತಾ
[16]ದವನುದೇವರಿಗೆಸಮರ್ಪಿಸಿಅನೆಯಿವೇದ್ಯ
[17]ವನುವೊಡೆಯರಿಗೆಯಿಕ್ಕಿಈಕಾಲುವೆಯನು
[18]ಎರಡುಪಲವನುಗೆಯಿಸಿಕೊಂಡುಸುಖ
[19]ಪಲುದೇವರಿಗೆನೆಯಿವೇದ್ಯವನುಸಮಿಪ್ಪಿನ
[20]ಸಿವೊಡೆಯರಿಗೆಯಿಕ್ಕುದುಯೆಂದುಕೊ
[21]ಟ್ಟಧರ್ಮಶಾಸನಯಿಪಕೆಱಿರುತ್ತಪ್ಪಿ
[22]ವನುವಾರಣಾಸಿಯ್ಯಲುಬಾಗಿ
[23]ರತ್ರಿಯುತ್ತರದಲುಸೂರ್ಯಸೋಮಗ್ರ
[24]ಹಣಪುಂಣ್ಯಕಾಲದಲುಕಪ್ಪತೆ
[25]ಯ್ಯಕೊಂಪಪವಾದಲುಹೋಹರು

2

ಅವೇ ಹೋಬಳಿ ಕಿತ್ತಗಳಿಗ್ರಾಮದ ಬನವಣ್ಣನ ಕಟ್ಟೆಯಮೇಲಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 3 ' × 1 '

[1]ನಮಸ್ತುಂಗಸಿರ
[2]ಶಂಬಿ . ಚಂ
[3]ದ್ರ(ಚಾಮರ)ಚಾ
[4]ಮರಚಾರವೇ । ತ್ರೈ
[5]ಲೋಕ್ಯನಗರಾರಂ
[6]ಭಮೂಲನ್ತ್ರಂಭಾ
[7]ಯಶಂಭವೇ ॥
[8]ಶ್ರೀಕ್ರಿಯಾಶಕ್ತಿದೇ
[9]ವರಿಗೆರಾಯದು
[10]ರ್ಗ್ಗದಹರಿಯಂ
[11]ಣನಕಿತ್ತಗಳಿ
[12]ಯಂಪಾದಾರ್ಚ್ಚನೆ
[13]ಯಮಾಡಿಕೊಟ್ಟ
[14]ನು ॥

3

ಅದೇ ಹೋಬಳಿ ನೇರಳಿಕೆರೆಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 1 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು [2]ದಯಸಕಲಕಲ್ಯಾಣ . ಸ [3]ಕವರುಷ ೧೦೩೪ ನೆಯ

[4]ಪರಿಧಾವಿಸಂವತ್ಸರದವಾ
[5]ಘಸು ೫ ಗುದಂದು
[6]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[7]ಹೊಯಿಸಣಶ್ರೀವೀರಬ
[8]ಲ್ಲಾಳದೇವಸ್ಯರ
[9] . . . ಪ್ರಧಾನ . . .
[10] . . . ಬಮ್ಮರ್ಸರ್ . . . .
[11] . . ನೆಲೆಬೀಡಿನೊಳುಸುಖ
[12]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[13]ಗ್ಮೆವುತವಿರ್ದ್ದಲ್ಲಿ . . .
[14] . ದೇವ . ಡೆಯನೊಡ . .
[15] . . . . ಬಿಸ .
[16] . . . . ವ್ಲಲಿಂ .
[17]ಯನುಸರ್ವ್ವಮಾನ್ಯ . .
[18]ಕೋಡಗಿಯಾಗಿಕೊಟ್ಟಸ್ತಿರ
[19]ಶಾಸನದಕ್ರಮವೆಂತೆಂ . . .
[20]ರಚಕಸೀಮೆಯ
[21] . ಬೆದಲುಳಿರುವೆ . . .
[22]ಮಗ್ಗಸುಂಕಬಿರಣ . . .
[23]ಸೇಸೆಸಿದಾಯಕಾಣಿಕೆ
[24]ದೆಯ . ಬಿಡ . . . .
[25] . . ಯಾತ . ಸಕಲಸಾಕ್ಷಿ .
[26]ವಾಗಿಸಬ್ಬ್ರಭಾಧಾಪರಿಹಾರ
[27] . . . ವೊಯ್ದರು . .
[28]ಯಗವ್ರದಂಗೆ . . .
[29] . . . . . .

4

ಅದೇ ಗ್ರಾಮದ ಪೂಜೆರಿ ವೀರಾಪುರದ ಯಲ್ಲೆಯಲ್ಲಿ ಸಿದ್ದರಾಮನ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ —3-' ×0 3 '6 "

[1]ಶ್ರೀಮತು
[2]ಕುನಕಲೊಡುವಿನ
[3]ರಾಮುಗೊಂಡಗೌಡನು
[4]ಮಾಗಗೊಂಡನುತಂನ
[5]ಹೊಲದೊಳಗಿವ್ರೊಂ
[6]ದುಹೊಲಾನುಬ . . ಕೇಸವಪ
[7]ಗೆಕೊಟ್ಟಮಾನ್ಯ । ಯಿಮಾನ್ಯ
[8]ಕೆಲರುತಪಿದರೂತಂ
[9]ಮ . ಶ್ರೀರುಸಿ . . . ಕೊಂದ
[10]ಪಾಪಕೆಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ವೀರಾಪುರಗ್ರಾಮದ ವೀರಗಾರರಗುಡೀ ಬಳಿ ಸಿಪ್ಪೆ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' .2 × 2 "

[1]ಶುಭನುಸ್ತು ಕುನಕ
[2]ಲೊಡುವಿನಗಳುಡುಗಳುದಾ
[3]ನಿನಾಯಕರವರವೊಂಮ
[4]ಕಳುಹೆಗಟಪಕಟಿಸಿದ
[5]ಮುಮನಗಳಗುಡಿ

6

ಅದೇ ಹೋಬಳಿ ಕಾಟಗಾನಹಳ್ಳಿ ಗ್ರಾಮದ ಕಾಟ್ಯೆಯನ ಮನೇ ಬಳಿ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4 ' × 7 "

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ಗಿಟಿಂಟಿ
[2]ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಶ್ರ . . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[3]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . . ಶ್ರೀವೆಂಕಟವತಿಗಾಯರೈಯನವರು
[4]ಸುಖದಲುರಾಜ್ಯ . . . . ಕಾಲದಲುಶ್ರೀರ್ಮಮಹ . . . . . .
[5] . . . . . ನೇರ್ಲಕೆರೆಗೆಸಲುವ . . . . . .
[6] - . . . . . ಲಿಗೊಡಗಿ . . . . . .
[7] . . . . . ಚಿಕ್ಕನು . . . . . .
[8] ... ... ಹಳ್ಳಿಯಲಿಮಾನ್ಯವ . . . ಟವತಿ
[9]ರಾಯರಿಗೆ ... ... ಸ್ಥಳನುನೇರ್ಲಕೆರೆಗೇತಯನು ... ... ಗುಂಡನಹ

10 ... ... ನುಹನುಮಂತದೇವರವಾನ್ಯದ ... ...
11 ... ... ಗದೆಯ ... ...
12 ... ... ನೇರ್ಲಕೆರೆಗಳುಡಪ
13 ... ...

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿದಾಸೇನಹಳ್ಳಿ ಕೋಟೆ ಗೋಡೆ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2'8" × 1'0"

[1]ಶುಕ್ಲಯಜುಶಾ
[2]ಖಾಗೌಡಮಗೆ ಗೋತ್ರ
[3]ನಾದನೇರಳಕೆ[ರೆ]
[4]ಶ್ಯಾನ ಭಾಗತಿ
[5]ಂಮವನಕಟೆ ।
[6]ವಿಭವಸಂವತ್ಸ
[7]ರದಲುಮಾಗ
[8]ಶುದ ಸೋಮವಾಲು

8

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದೆ ಜಗತೀಕಟ್ಟೆ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4'6" × 1'8"

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಪಲಿವಹನಷ
[2]ಖವರುಷ ಗಟಂ ಅಕ್ಷಯನಾಮಸಂವತ್ಸರ
[3]ದಕಾರ್ತ್ತಿಕಬಹುಳ ಗಿ ಯಲುಕಲ್ಯಾಣಪಟ್ಟಣ
[4]ಕೆವಟಿಕರ್ತರಾಗಿಲ ಗಿಟಂಂ ಜಂಗವಕೆ
[5]ದಾಸೋಹವವಾಗಿ । ನಿಚ್ಚಪವಾಡವವೆರದಕ
[6]ಪ್ಪಟಿಯಸಂಗನಬಸವಗಾಜ್ಞೇಂದ್ರನು । ಪಡ್ಡರುಶೆ
[7]ನಸ್ತಪನಚಾರ್ಯರಾದ । ಪಟುಸ್ತಳದಪ್ರ.
[8] .ಗಳಾದ । ಹ ಗಿ ಡುನಿವಿರಸ್ವಯಜಂಗ
[9]ಮೇಶಅನುಭವಮೂರ್ತ್ತಿಯಾಗಿಗಾಜ್ಞಾನಸಂಭವ
[10]ದಿಅರುಹಿಕೊಟ್ಟಂಥಚಿಕ್ಕದಣಾಯಕ
[11]ಜೆಂನಬಸವರಾಜೇಂದ್ರನು । ಶಾಂಭುಲೋಕ್ಕೇ
[12]ಕೆಲಧಿಪತಿಗಳಾದಂಥನಿಾಂಕೆಕೋಳಾಹ
[13]ಳನೆಂಬಬಿರಿದಿನಮಹಿಮೆಯಲಿಚರಿಸಿ
[14]ದ । ಅಲ್ಲಿವಮಹಾಜನಸವಂಗಳುಯಿಂತಿವೆ
[15]ರುಬಾಯನು . . . ಅವೇರುಕಣಿಂಗೆಳುಸಹ
[16]ವಾಗಿಬಂಡಕೆಂಡಶಂಕರೇಶ್ವರದೇವರಪದಕಂ
[17]ಜಭ್ರಮರಾದ ! ಯಿಂಮಡಿಚಿಕ್ಕಪಗೌಡನಕುಮಾ
[18]ದಹಿರಿಗೌಡನುನೇರಲಕೆರೆ . . . ದಾಸಿನಾಯಕ
[19]ನಕಳ್ಳಿಪತಿನವುಕಲ್ಯಾಣಪುರಪ . ಮೆಯಲಿ
[20]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಮುಂತಾದಪಸಕಲವಂನು
[21]ಪದಕೆನಮಸ್ಕರವಾಡಿಪೊಪಿಸಿದನೂ । ಯಿದಕೆಅ
[22]ನವಅಳಿಪಿದರು . . . ನವರೆದೇವಲೋಕ
[23]ಮರ್ತ್ಯಲೋಕಕೆಹೊರಗುಬಾ . ರಿಸ . .
[24] . . . . . ವನಾದರು
[25] . . . . . .
[26]ವಅಳುಪಿದ . .
[27]ಕೆಹೋಹರು. .

9

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಬೀಚರಾಳು ಕೇಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ಯಾಟೆನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 1'6" × 1'6"

[1]ಕೇಶಿನಾಯಕನಹ
[1]ಳಿಯಗಳುಡಕುನಯು
[2]ನಮಾನ್ಯದ
[2]ಹೊಲದಸಿಲಪಸ
[3]ನ

10

ಹೊಡ್ಡೇರಿ ಹೋಬಳಿ ಗೋಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 1 ' 10 "

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀನಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[3]ಗಳಿ ನೆಯಶುಕ್ಲ ಸಂವತ್ಸರದವೈ
[4]ಶಾಖಶುದ ೧೫ ಮಿಯಲ್ಲುಶ್ರೀಮತ್ತು
[5]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರಶ್ರೀತಿರುಮಲರಾ
[7]ಯದೇವಮಹಾರಾಯನವರುಪೃಥ್ವೀರಾಜ್ಯಂ
[8]ಗೈಯುತಂವಿರಲುಶ್ರೀತಿರುಮಲರಾಯಆಇ
[9]ಯನವರಕಾಯ್ರ್ಯಕೆಕರ್ತರಾದಚೈವಪನಾಯ್ಕ
[10]ಅಮ್ಮಿಯನವರಿಗೆಮಾಗಣಿಗಪಾಲಿಸಿದ
[11]ಪೆನ್ಗೊಂಡೆರಾಜ್ಯಕೆಸಲುವರಾಯದುರ್ಗದ
[12]ಸ್ಥಳದನೊಡ್ಡೇರಿಸೀಮೆಯೊಳಗಣಗೊಲಹಳ್ಳಿ
[13]ಯನುಚೈವಪನಾಯ್ಕಆಯನವರುಶ್ರೀಮಂಮ
[14]ಹಾನಾಯಕಚಾಯ್ರ್ಯಹರತಿಲಶ್ರೀಪತಿನಾ
[15]ಯ್ಕರಿಗೆಮಾಗಣಿಗೆಪಾಲಿಸಿದಸಿರಿಯಲಿ
[16]ಗಳಿದೊಡ್ಡೇರಿಸೀಮೆಯೊಳಗಣಗೊಲಹಳ್ಳಿಯು
[17]ನುದೊಡ್ಡೇರಿಮಲಪಗೌಡನಾಮಕಳುಆಉಭಳ್ಳೆ
[18]ಯನವರಿಗೆಪಾಕುಗಾಮವಾಗಿಪಾಣತ್ಯಾಗವಾ
[19]ಗಲಿಕೆಯಾಗಿಆರಸುಗಳಜಿತಾಬಂದುನೆತರಗೊಡಿ
[20]ಗಿಯಾಗಿಕೊಟಗಾಮಗೊಲಹಳ್ಳಿಯಚತುಸೀಮೆ
[21]ಯವಿನರ । ದಬೆಕಟದಹೊಲಮೇರೆಯಿಂದಪಡುವಲು
[22]ಲಕುಮನಗುಣಿಹೊಲಮೇರೆಯಿಂದಬಡಗಲುಆಡ
[23]ವಿಕಾಟನಹಳ್ಳಿಹೊಲಮೇರೆಯಿಂದಮೂಡಲು
[24]ತೊಳಚಿಗೊಂಡನಹಳ್ಳಿಹೊಲಮೇ ರೆಯಿಂದತೆಂಕಲು
[25]ಯಿಂತೀಚತುಸೀಮೆಯೊಳಗಣಕಟಿಕಾಲ್ವೆಗದೆಬಿದಲು
[26] . . . . ಯಲುಏನುಂಟಾದಂಥಾಭೋಗವನುನೀವೆಪುತ್ರ
[27]ಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಬಹಿರಿಎಂದು
[28]ದೊಡ್ಡೇರಿಮಲ್ಲಪಗೌಡನಮಕ್ಕಳುಆಉಭಳ್ಳೆಯನವ
[29]ರಿಗೆಶ್ರೀಮಂಮಹಾನಾಯ್ಕಚಾಯ್ರ್ಯಹರತಿಲಶ್ರೀಪತಿ
[30]ನಾಯ್ಕಆಯನವರುಸೂರ್ಯಚಂದಾರ್ಕನ್ಯಾಯಿಯಾ
[31]ಗಿಅನುಭವಿಸಹೇಳಿಕೊಟನೆತರಗೊಡಗಿಗ್ರಾಮವು

11

ಆವೇ ಹೋಬಳಿ ದಬ್ಬೇಕಟ್ಟೆ ಗ್ರಾಮದ ಗಾವಠಾಣದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಚೋಕಿಯನಯಕನಮಗಬೊಂ | [2]ದಿಯನಯಕನಾಕ . . . .

12

ಅದೇ ಹೋಬಳಿ ಆಪನಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಅಶ್ವತ್ಥವೃಕ್ಷದ ಕೆಳಗೆ

ಪ್ರಮಾಣ — 3' × 2'

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರ್ಷ .
[3] ಗಿಂ ರೌದ್ರಿಸಂಭಾದ್ರ
[4]ಬ . ...
[5] ... ...
[6]ರತಿ ... ... ಅಯಪ್ಪರಾ
[7]ಜನವರುನಂವುಸೀಮೆಯೊ
[8]ಳಗಣಅಪನಹಳಿಯನು
[9]ನಿಂವುಶಿಷ್ಯರಕರಂಪ
[10]ಯ್ಯುಅನುಭಸಿಸರ್ವರು
[11]ಸುಖದಲಿಇಹುದೆಂದುವಪ್ಪಿ
[12]ಬರದುಕೊಟದಾನಪಟ್ಟಿ

13

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲಪವುಡುವು ಗ್ರಾಮದ ಸೀನೀರುಬಾವಿ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಿಯಾ
[2]ಭ್ಯುದಿಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷನಾ ೧೪ . . ಡನೆಯಶಾ
[4]ರ್ವರಿಸಂವತ್ಸರ . . . .
[5] (ಮುಧ್ಯೇಕೆಲವ್ರುಪಜ್ಞಿಗಳುಹೋಗಿವೆ)
[6] . . . ಆಚಂದಾರ್ಕನಾ
[7]ಯಿಗಳಾಗಿನಂವುನೂ . ಬಿ
[8]ಸುಖದಲಿಅನುಭವಿಸಿಕೊ
[9]ಳವರುಯೆಂದುಕೊಟ್ಟಶಿಲಾ
[10]ಶಾಸನರಂಗಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಮದ್ದಗಿರಿ ಜೈನಬಸ್ತಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 4' 6" × 2'

[1]ಶ್ರೀವುತ್ಸರವುಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋ
[3]ಘಲಾಂಛನಂಜೀಯ್ಯಾತೆ[ಕ್ಯ]ಲೋ[ಕ್ಯ]ನಾ
[3]ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ।
[4]ಕರಸಂವತ್ಸರದವೈಶಾಕಸು
[5]ದ ೫ ಲುಜಿನಸೇನದೇವರಶಿ
[6]ಷ್ಯರಾದವಾಣಿಕ್ಯ . .
[7]ಳಚಿಸೇನರುವೆಲ್ಲಿನಾಥನಾವಿ
[8] . . . . . .
[9] . . . . ಗೋವಿದಾನಿವ್ಯೆಯು
[10]ರಹೆಂಡತಿಜಯವುವುಲಿನಾತದೇ
[11]ವರಿಗೆಅವ್ರುತಪಡಿಗೆಲಿಹಾ
[12]ರದಾನಕೆಕವುದಗಲಾಗ ೨೦

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆದಕ್ಷಿಣ ಬೃಂದಾವನದಬಳಿಯಿರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3] ೧೬೧೭ ನೇಪ್ರವೋದೂತಸಂವತ್ಸರದ
[4]ಕಾರ್ತಿಕಶು ೧೫ ಗುರುವಾರದಲು
[5]ಶ್ರೀಚಿಕ್ಕದೇವರಾಯನಿರ್ವುಸಿದ
[6]ಮಂಟಪಬೃಂದಾವನಗೋಪುರಾಲಸಗಸು
[7]ಗೌರಂವುನವರುಕಟಿಸ್ಪಕೊಳನುತಳಕಜಲುವು

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ಅದೇ ಗ್ರಾಮದ ಅರಕನಭಾವಿಯ ಬಾಗಲ್ವಾಡದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀನಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ಗತಿಂಗನೇ
[2]ಪ್ರವಾದಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೫ ಶುಕ್ರವಾರದಲುಶ್ರೀಮದಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವಮಹಿಕೂರನಗರಸಿಂಹಾಸನವಾರೂಢಶ್ರೀಚಿಕ
[4]ದೇವಮಹಾರಾಜವಡೆಯರೈಯನವರಅಪ್ಪಣೆಯಲುಚೆಂನವೀರೈಯ್ಯನವರ । ಸಂಗಯನ
[5]ವರಕೆ ೀವಾರದೊಡ್ಡೈಯನುಸಿರ್ವಿಸಿದದೇವರಾಯಸಮುಪ್ರಚಿಚಂದ್ರಾರ್ಕಸ್ಥಿತಿರಸ್ತು ಶ್ರೀಶುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಗೋಡೆಯ ಮೇಲೆ

[1]ವಿಳಂಬಿಸಂವತ್ಸರದವಾರ್ಗಶಿರಬ ೧೧ ಲುನಿಾಗೆರೆಸೂರ್ಯನಾರಾಯಣಶಾಸ್ತ್ರಿಮಾಡಿದಜೀರ್ಣೋದ್ಧಾರ

18

ಅದೇ ಮದ್ದಗಿರಿಬೆಟ್ಟದ ಮೇಲೆ ಕುಪ್ಪಗುಂಡ್ಲು ಬಳಿ ವೈಸೂರು ಬಾಗಿಲ ಹೊರಗಡೆ ಚೌಕಟ್ಟಿನ ಮೇಲೆ

ಪೂರ್ವಕಡೆ

[1]ದವಲತ್ತಕ್ಕೋಕನವಬಹ್ಮೆದರು ಬಾದರು ಸೈ
[2]ದುಪಕರದಿನ್ನು ಶುಭಕೃತುಸಂತ್ಸರದಶ್ರವ

[1]ಣವಾಸವಲ್ಲುಮದ್ದಗಿರಿಕುಪ್ಪಗುಂಡ್ಲುಬಾಗಿ
[2]ಲುಹೊಸನಾತ್ತಿಗಿತಯಾರ್ಪುಆಯಿತ್ತು ॥

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ಅದೇ ಚೌಕಟ್ಟಿನ ಪಶ್ಚಿಮದಲ್ಲಿ

ಘಾಪಿ=ಅಕ್ಷರ

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ಅದೇ ಹೊಬಳಿ ಕಮ್ಮನಕೋಟಿ ಪರಿಹರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಅಉಭಳರಾಯ
[1]ವೊಡೆಯರುಬರಸಿದಶಾಶನದೇವದಾಯಬ್ರಹ್ಮ
[2]ದಾಯಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷಂಗಳು ೧೩೮೦ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದವಾ ಫಬ ೧೪ ಯಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲು
[4]ಹರಿಹರದೇವರಿಗೆಅಂಗರಂಗವೈಭವಕೆಸಮರ್ಪಿಸಿದಗ್ರಾಮತೋಟಗದೆಗಳವಿವರಗಂ
[5]ಜಳಗುಂಟಿಗ್ರಾಮ ೧ ಬಿಜಾವರಕೆಟ್ಟಿಯ[ಕೆ]ಳಗೆಅಡಕೇಮ ೫೦ ರಸ್ಥಳಹಿರಿಯಕೆಟ್ಟಿಯಕೆ
[6]ಳಗೆಬಿದಿರಮೆಳಿಗದಪಿ ೦ ೧೦ವೀರಭದ್ರದೇವರಿಗೆವೊಪಲೇರಿಯಲುಖ ೦ । ೦ಬ್ರಹ್ಮದಾಯಪುರೋ
[7]ಹಿತಸಿಂಗಣಾಗಲಿಗೆಕೆಟ್ಟಿಯೊಳಗೆವಾಮನಮುದ್ರಕಲ್ಲುನಿಲಿಸಿಧಾರೆನೆಲಿದುಕೊಟ್ಟಅಂಡಪಂ
[8]ಗೆಕಾಲುವೆ ೧ ಬಿಜಾವರದಸ್ಥಳದಸೇನಬೋವದೇವರಸರಮಕ್ಕಳುರಾಮಣಸರಿಗೆಲಚಂದ್ರಾರ್ಕಸ್ಥಾ
[9]ಯಿಯಾಗಿಲಗ್ರಹಾರವಾಗಿಧಾರೆನೆಲಿದುಮಕೊಟ್ಟದಾದೆಗೊಂಡನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದ

[11]ಅಉಭಳರಾಯಪುವೆಂಬಸವ=ವಾನ್ಯದಅಗ್ರಹಾರ ೧ ಬಿಜಾವರದಕೆಱೆಯಕೆಳಗೆಧಾರೆನೆಟಿ
[12]ದುಕೊಟಅಡಕೆಯಮರದನಾವಿರದಸ್ಥಳಬಿಾದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಗಳನೂಹರಿಹ
[13]ರದೇವರಸಂನಿಧಿಯಲ್ಲಿಧಾರೆಯನೆಟಿದುಕೊಟ್ಟುಬರಸಿನಸಿಲಾಶಾಶನಗೌಡುಗಳಕೊಡಗಿವಾನ್ಯಕ್ಕೆ
[14]ಬಿಜಾವರದಸಿಂಗೆಗೌಡಗಮಕ್ಕಳುರಾಮುಗೌಡರಿಗೆಕೊಡಗೆಯಾಗಿಆಚಂದಾರ್ಕ್ಕನ್ಥಾಯಿಯಾಗಿ
[15]ಕೊಟ್ಟಮದಗಿರಿಯಹಳಿ ೧ ಕೆಱೆಯಕೆಳಗಣಾವೊಡಿನಕಾಲುವೆ ೧ .... ಅಡಕೇವು
[16]ರ ೨೦೦೦ ರದಸ್ಥಳನಾಡಗೌಡಕೆಗೆಹಳಿಹಳಿಗೆಹೊಲವಾನ್ಯಯಿಾಶಾಶನವುಂ
[17]ಗಳೆಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಈದೆ ಹೋಬಳಿ ಸಿದ್ದಾಪುರ ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ಬಸವನ ಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂನಮಃಸುಭಮಸ್ತು
[2]ಶೋಭನಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀವೀರಭಡ್ರಾ
[3]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರಚಾ
[4]ರನೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[5]ಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಮುದಯಶಾಲಿವಾ
[6]ಹನಕೆಕವರುಸಂಗಳು ೧೫೦೦ ತಮುಪರಿ .
[7]ನವಿಜಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೫ ಲು
[8]ಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[9]ಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರು
[10]ಪೃಥ್ವೀಸಾಂಬಾಜ್ಯಂಗೆಯಿಲುತ್ತಿರಲುಶ್ರೀಮಂಸ್ಮ
[11]ಹನಡಪ್ರಭುಉಬಿಜವಾರದಚಿಕಪಗಉಡ
[12]ಕಮಗಯಿ ... ... ಡರುಮುಲುರೆನಾಡಬಿ
[13] ... ... ಗಾಮುವನು ... ಚಿ
... ...
[17] ... ... ಮ . ಯದಲುನಿಂಮ . . . . .
[18]ಲಕೋಟೇನುಕಟಿಸಿಮುಕೆ ... ... ನಿವ
[19]ರನುನಿಲಿಸಿವಿಘ್ನೇಶ್ವರವೀರಭದ್ರಭೈಯಿರುವಯಿ
[20]ವರಮುಂತಾದಪಂಚೆದೇವಸ್ತನವನುನಿಲಿಸಿದೇವ
[21]ಸ್ತನಗಳನುಕಟಿದನುಯಿಂತೀಶುಭಸನಕೆ
[22]ಮಂಗಳಮ ॥ ಶ್ರೀಶ್ರೀಶ್ರೀಜಯಾನೂ ॥

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ಅದೇ ಹೋಬಳಿ ಬಿಜ್ಜವರ ಗ್ರಾಮದ ಪವಾಡೀ ವೀರಂಣನ ಮನೇ ಬಳಿ

[1] ೧೪೩೧
[2]ಶುಕ್ಲಸಂವತ್ಸರದವಾರ್ಗಶಿರಬ ೧೦ . . .
[3]ತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ . . . . .
[4]ವೀರಬಲ್ಲಾಳ ... ...
(ಮಧ್ಯದಲ್ಲಿ ಕೆಲವುಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ)
[5]ಡೆಯರು ... . ಹಾ
... ...
[9] . . ನಾವಿಜಯಗ್ರಹಾರವನಾ
[10]ಡಿಬಿಟ್ಟರು

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ಚನ್ನರಾಯದುರ್ಗದ ಹೋಬಳಿ ಚನ್ನರಾಯದುರ್ಗದ ವೋಲೆ ಕೋಟೇಬಾಗಲ ಬಳಿ ಗೋಡೇ ವೋಲೆ

(ನಾಗರಾಕ್ಷರ)

[1]ಶ್ರೀಕಿಲ್ಲೇಚಂದ್ರಾಯದುರ್ಗಸರಕಾರ
[2]ತಾಜಶ್ರೀಮಾಧವರಾವಬಲ್ಲಾಳ
[3]ಪ್ರಧಾನವಿದ್ಯಮಾನಗಣೇಶನಾರಾಯಣ
[4]ಶಕ ೧೬೮೪ ನೇಸರ್ವಜೀತುನಾಮಾಬ್ದೀಸಮಗ್ರಾ
[5]ಣರಸಿತೇನಪಯಾವಧಲಘ ॥ ಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೂ ನೇದು

(ನಾಗರಾಕ್ಷರ)

[1]ಶ್ರೀಪಂತಪ್ರಧಾನ
[2]ಧರಣೀತತ್ಪರರಾವ
[3]ಗಾವುಣಸಮೇತಗ
[4]ಹವಲ . . . .

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ಅದೇ ಹೋಬಳಿ ಕುರಂಕೋಟೆಗೆ ಸೇರಿದ ಸಿದ್ಧರಬೆಟ್ಟದಮೇಲೆ ಊರುಬಾಗಿಲಗುಂಡಿನಬಳಿ ಬಂಡೇ ಮೇಲೆ

[1]ಶ್ರೀಭೋಜಗಾಮ್ಪನ್‌ಸೊದೆ . .
[2]ಪರವಧುಪುತ್ರನ್‌ಪ್ರ . .
[3]ಅದ . . . . ನಾದಿಕ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೂ ನೇದು

[1]ಸ್ವಸ್ತಿಶ್ರೀತರುವಣ್ಣ
[2]ಬಾದಿ

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ಅದೇ ಹೋಬಳಿ ತುಬಾಡಿಯ ಕೆರೇಕೋಡಿಯ ಬಳಿ ವೀರಲ್ಲು

[1]ಸ್ವಸ್ತಿ[ಸ]ಮ
[2]ಧಿಗತಪಂಚೆ
[3]ಮಹಾಸಬ್ದಪ
[4]ಲ್ಲವಾನ್ವಯ
[5]ಶ್ರೀಪ್ರಿಥ್ವೀವ
[6]ಲ್ಲಭಂಪಲ್ಲವಕುಲ
[7]ತಿಲಕೈಕವಾಕ್ಯ
[8]ಶ್ರೀವಮನ್ನೊಲಿ
[9]ಮ್ಮಾಬ್ಧಿರಾಜನೊ
[10]ಲಿಪಯ್ಯನಮ
[11]ಗಂಅಬ್ಕಯ್ಯ
[12]ನಬೆ
[13]ಸದಲ[6]
[14]ದುಬ್ಬಿನೀ
[15]ತನಮು
[16]ನ್ತಿಬಿದಿರೂ
[17]ರಲುಬೂ
[18]ತ್ರಗನಂತು
[19]ಮ್ಬೆವಾಡಿಯ
[20]ಗಡ್ಡಯ್ಯ
[21]ನಮಗಂ
[22]ಪೊನ್ನಿಗಂ
[23]ಕಾದಿಸ
[24]ತ್ತುತ್ಸ್ವ
[25]ರ್ಗಲಿ
[26]ಬ್ದಿ

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ಅದೇ ಹೋಬಳಿ ಬರಕ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರ್ಷ ೧೭೮೦ನೆಯಕಾಳ
[3]ಯುಕ್ತಸಂವತ್ಸರದಮಾಘಬ ೫ ವ
[4]ದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[5]ವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
[6]ಳದೇವರಸರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವು

[7]ತ್ರಿಪ್ಪಲ್ಲಿಶ್ರೀವನುಮಹಾಪಸಾಯಿ
[8]ತರುಮಪ್ಪಪೊಂನಂಣನವರಮ
[9]ಕ್ಕಳುಕಾವಣ್ಣನವರುದೇವಗುಂದದನಾ
[10]ಡಕೊಯಾರದಹೊಥ್ಥಿಗೆಯ
[11]ಮಸಣಿಗವ್ರುಡನಮಗಜಿಕ್ಕಂ
[12]ಣ್ಣಾಂಗೇಶನಾಡೊಳಗಣಬರಿಕ
[13]ನಕಲ್ಲನೂಕೊಡಗಿಯಾಗಿಜ
[14]ತುಸೀಮೆಯಲೂಕಲ್ಲನಟ್ಟು
[15]ಆಜಂದಾರ್ಕ್ಕ ಸ್ಥಾಯಿಯಾಗಿ
[16] . . . ಂಬಾಳುವಂತಾಗಿ .
[17]ತಿಗಿಕೊಟ್ಟವುಮಂಗಳಮಹಾ
[18] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆಉತ್ತರ ಹಳೀ ಕಟ್ಟೀ ಮೇಲೆ

ಪ್ರಮಾಣ — 6 ' 4 " × 4 "

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಪಲ್ಲವಾನ್ವಯ
[2]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ ... ...
[3] ... ...

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ಕೊರಟಗೆರೆ ಹೋಬಳಿ ಕೊರಟಗೆರೆ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ಸ್ವಾಮಿ ದೇವಾಲಯದ ಬಳಿ ಜಗತೀ ಕಟ್ಟೆಗೆ

ಹಾಕಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಲವರುಷಂಗಳು ೧೬೯೪ನೇ
[2]ಪರಾಭವಸಂ । ಜ್ಯೇಷ್ಟಶು ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂನ್ಮಹಾ
[3]ರಾಜಶ್ರೀಹೊಳವನಹಳ್ಳಿಮುಮ್ಮಡಿರಣಬೈರೇಗೌಡು
[4]ರೈಯನವರುಪಳೆಭ ಪಾಳಪರಾಯನುವಾಡಿದಂಥಾ
[5]ಪ್ರಸಂಸ್ತುವೆಂಕಟರಮಣಸ್ವಾಮಿಸನ್ನಿಧಿಪ್ರಕರಣಿಸ
[6]ಹಾಜೀನರ್ಮ್ರದಾರವಾಗಿವನತಿಧರ್ಮ-ಶ್ರೀಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಗಳಿಗೆಸಮರ್ಪಿಸಿದಂಥಾಧರ್ಮಶಾಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೀಂಬಾಳದ ನಾಗಲಿಂಗೆಪ್ಪನಲ್ಲಿದ್ದ ತಾಂಮ್ರ ಶಾಸನದ ನಕಲು

ಸಮಸ್ತಾಂಗಶಿರಶ್ಚುಂಬಿತಾಭರಣಪ್ರಭಾಮಂಡಲಾವೇತ್ಯಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಬವೇಹರೇ
ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಪರ್ಧಾತುನೆ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಮಂದಧೌ ।
ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೯೪ನೇದಮುಖಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಶು
ದ್ಧ ೧೫ ಭೌಮವಾಸರಸೋಮೇಶ್ವರಗ್ರಹಣೆಪುಣ್ಯಾಕಾಲದಲ್ಲುಶ್ರೀಮದಾರ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ।
ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರೈಯರಮಹಾರಾಯರೈಯನವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
ಬಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂಶ್ರೀವಜೆತಧರ್ಮಗೋತ್ರಪವಿತ್ರರಾದರಣಬೈಚೆಗವ್ರುಡರೈಯನವರಳುತ್ರರಾದ । ರಣ
ಬೈರೇಗವ್ರುಡನವರಪುತ್ರರಾದಹೊಳವನಯಳಿದೊಡ್ಡರಣಭೈರೇಗಉಡರೈಯನವರು। ಕಾಳಿಕಾಮುಟೀಶ್ವರಮರ್ಗಾ
ಮಹಂಕಾಳೀದೇವರಸಾಕ್ಷಾತ್ಪಡಿತರದೀಪಾರಾಧನೇಬಗ್ಯೆಬರಿಕೊಟ್ಟದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ।। ನಮ್ಮಆ
ಳುವಿಕೆಯಾದಹೊಳವನಹಳ್ಳಿಕೊಪ್ಪಗೆಗ್ರಾಮಳಿತವಾದಹೊಲಿಕುಂಟೇಗಾಮದಶಾಸನಭೂಮಿಹೊ
ಲಖು ।೦ ಬಸವನಕಾಲುವೆಳಿಧಾರಪಸಮಿಗನ್ನೆಖು ।। ಐದಾಯಿಪಂಚಾಳದವರಿಂದ । ಮಾಡಿಸಿದ ಕ್ರಮನೆ

೧ ಕ್ಕೆಲ್ ೩ ಯಿವರಮದುವೆ ೧ ಕ್ಕೆ ೧ ಲ್ ೦ ಮುಂಜಿ ೧ ಕ್ಕೆ ಲ್ ೨ ಶೋಭನ ೧ ಕ್ಕೆ ಲ್ ೧ ನಾಮಕರಣ ೧ ಕ್ಕೆ ಲ್ ೦।೦ ಕಾರ್ತಿಕವಮಾಸದಧೀಪಾರಾಧನೇಯುಂಟೆಮ ।೦ ಆಲೇಮನೆಕದುರು ಮಾಡಿದಬಡಗಿಯಿಂದ ।೦ಲಾಲಬಂದಿಯಿಂ ದ ।೦ ಹಳೇಪೈಕದವರಗಾ ಮಾಂತ್ರಗಳಿಂದಾವರುಸ ೧ಕ್ಕೆವರ್ತನೆ । ಕಾಮೇನಹಳ್ಳಿಗಾ ಮದಿಂದ ಲ್ ೪ ಗಂಟಿಗನಹ ಳ್ಳಿಗಾಮ ಲ್ ೩ ಹೊಸಹಳ್ಳಿಗಾಮ ಲ್ ೪ ಬಿದಲೂಟಿಗ ।೧ ದ್ಯಾವನಹಳ್ಳಿಗ ।೩ಬಗತ್ತರಹಳ್ಳಿ ಲ್ ೪ ಮಾದವಾರ ಪಗಾ ಮ ।೧ ನವ್ವಲುಗುರಿ ಕ್ಕಗಾ ಮ ಲ್ ೩ ಅಜ್ಜೀಹಳಿಹನುಮಂತ್ತಗಿರಿಸಹ ಲ್ ೩ ದೊಡ್ಡೀನಹಳ್ಳಿಗಾ ಮ ಲ್ ೨ ಕೇತನಾಯಕನಬೆಟ್ಟ ಲ್ ೨ ಕಲಬದಹಳ್ಳಿ ಲ್ ೪ ದೊಡ್ಡನಂಟ ಗಾರಗಾ ಮಅಕ್ಕಾಜಿಹಳ್ಳಿಗ ।೦ ನಗರತ್ತರು ಭೋ ರ್ತೀಯವರು ವಂಟಿತ್ತಿನಗಾಣಿಗೆರು ದೇವಾಂಗದವರು ನುಂತಾ ತವರಮನೆ ೧ ಕ್ಕೆವರು ಷ ೧ ಕ್ಕೆವರ್ತನೆ ಲ್ ೧ ವಂ ದುಹಣದವೇರೆಯಲ್ಲುನಿಗದಿವಾಡಿನಿಯಿಧೇವೆಯಾದಕಾರಣಶ್ರೀಮಚತುರ್ಥ-ಗೋತ್ರಪವಿತ್ರರಾದ । ರಣಬೈಜೇಗಉಡ ರೈಯನವರಪಉತ್ರರಾದರಣಭೈರೆ ೀಗಉಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳ್ಳಿದೊಡ್ಡರಣಭೈರೇಗಉಡರೈಯ ನವರು ಕಾಳಿಕಾಕಮಟೀಶ್ವರದೇವರದುರ್ಗಾಮಹಂಕಾಳಿಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸ ವಸಂವತ್ಸರೋತ್ಸವಮುಂತಾ ತದಶೇವೇಬಗ್ಯೆಶುಕ್ರವಾರಮಂಗಳವಾರದವುತ್ಸವದಬಗ್ಯೆಸುಂಕದವ್ಯೋಲೆಯುಂಟಸೇ ೦।೦ ತೆಂಗಿನಕಾಯಿ ೧ ಸಾಂಬಾ ಣೆಅಡಿಕೆಎಲೆಅರಿಸನಕುಂಕುಮಸಹದು ೨ ಈದೇವಸಾ ನಕಟ್ಟಿದತಪ್ಪಿಯ್ಯಗೆಪ್ರತಿಧಿವಸ ದಲ್ಲುಬತ್ರದೆಲ್ಲಿಎರಡುಹೊತ್ತಿಗುಭತ್ಯಸಹನಮ್ಮಲಿಳುವಿಕೆಯಲ್ಲಿರುವಪಂಚಾಳದವರಗುರುಉಕಾಳಹಸಾ ತ್ತಾಚಾರಿ । ಪೆನು ಗೊಂಡತೊಳೆಸಾಚಾರಿ ! ವಿಪೂರಿವೆಂಗಟಾಚಾರಿ । ಧರ್ಮಾವಾರಂಮುಸಲಾಚಾರಿ । ಶ್ರೀರಂಗಪಟ್ಟಣದಕೆಂಪಶಿದ್ಧಾ ಚಾರಿ । ಮದ್ದಗಿರಿಕೇಶವುಲು । ಕೊರಟಗೆರೆಮುದ್ದಾ ಚಾರಿ ।ತಿಪ್ಪಾಚಾರಿ । ಕಂಮರಾಚಾರಿ । ಹಸಾ ತ್ತಂತ್ರದವೆಂಗಟ ರಮಣಾಚಾರಿ । ದೇವರಾಯದುರ್ಗದಬಸವಾಚಾರಿ । ಈಮುಂತಾದಗ್ರಹಸ್ತರುಸಹಯೇಕವಾಖ್ಯತೆಯಿಂದಯೀಪ್ರ ಕಾರಕೆವರ್ತನೆಯುಂನುನಿಗದಿವಾಡಿಶಿನಂಮಆರಮನೆಕಡೆಯಿಂದಹೂಲಿಕುಂಟೀಸ್ಥಳದಲ್ಲಿಶ್ಯಾನಭೋಗನಕಟ್ಟೀಕೆಳಗಣಭೂ ಮಿಹೊಲಬಸವನಕಾಲೆ ವೆಆಧಾರದಗದ್ಧೆಸಹಧರ್ಮಾರ್ಥವಾಗಿಸಹಿತಣೊ ೀದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ ನ್ಮಯೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದ್ದರಿಂದಶ್ರೀಮಚತುರ್ಥ-ಗೋತ್ರಪವಿತ್ರರಾದರಣಬೈಜೇಗಉಡರೈಯ್ಯನವರಪವು ತ್ರರಾದ । ರಣಭೈರೇಗವುಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳಿದೊಡ್ಡರಣಬೈರೇಗವುಡರೈಯನವರುತಂಮ್ಮಪಿ ತೃಪಿತಾಮಹರಿಗೆಸಾಲೋಕ್ಯಸಾರೂಪ್ಯಸಾವಿಾಪ್ಯಸಾಯೋಜ್ಯಪದವಿಗಳಾಗಬೇಕೆಂದುತ್ರಿಕರಣತ್ರಿವಾಚಾ । ಕಾಳಿ ಕಾಕಮಟೇಶ್ವರದುರ್ಗಾಮಹಂಕಾಳಿದೇವರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವ।ಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದ ಪಡಿತರದೀಪಾರಾದನೆವುತ್ಸವಾದಿಗಳಬಗ್ಯೆನುಮ್ಮಹೂಲಿಕುಂಟಿಗಾ ಮದಲ್ಲಿಶ್ಯಾನಭಾಗನಕಟ್ಟೀಕೆಳಗಣಹೊಲಖ ೦।೦ ಬಸವನಕಾಲವೆಆಧಾರದಗದ್ಧೆಖ ॥೦ ಇದಲ್ಲದೆದುರ್ಗಾಮಹೇಶ್ವರಿರತೋತ್ಸವದಶ್ಯಾವೆಗೆವಾಡಿಕೊಟ್ಟವರ್ತನೆಈಕೊರ ಟಗಿರೆಸ್ಥಳದಲ್ಲುಮನೆ ೧ ಕ್ಕೆದುಡು ೨ ಯೆರಡುದುಡ್ಡುದವಸಾಖ ೧೦।೦ ಆರಮನೆಕಡೆಯಿಂದಕೊರಟಗೆಟಿಗೆವಳಿತವಾ ದಆರಶೀಪುರದವುಪಗಾ ಮಅಗ್ರಹಾರವೆಂಬಗಾ ಮಸಹ । ತ್ರಿಕರಣತ್ರಿವಾಚಾನೇಮಕಾವಾಡಿಯಿದ್ದೀತಾದ್ದರಿಂದ ಯೀಪದುರ್ಗಾಮಹೇಶ್ವರಿಅಂಮ್ಮನವರರಥೋತ್ಸವಶಾವೆಯುಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯಯಾಗಿನಡಶಿಕೊಂಡುಬರುವದೆಂ ದುಹತ್ತುದೇಶದವರುಪಂಚಾಳದವರುನಗರ್ತರುಬೇಹಾರಿಯುವರುಬೋಗಾರು ದೇವಾಂಗದವರುಜೂತಿನಗರ್ತರು । ಹಳೇ ಪೈಕದವಂಟ ಗಾರುಮುಂತಾದವರಿಂದನಾಡಿಕೊಟ್ಟುಯಿರುವವರ್ತನೆ । ಸಹಸಾಂತಃಕರಣಯುಕ್ತವಾಗಿನಾರೋದ್ದಾ ರವಾಗಿಆಚಂದಾರ್ಕಸಾತ್ಥಿಯಾಗಿನಡದುಬರುವಂತೆತಾಂಬ್ರಶಾಸನದಲ್ಲುಬರಶಿಕೊಟ್ಟುಯಿಧೀತೆಂದುಬರಶಿಕೊಟ್ಟಕಾ ಗದದಪಾನಶಾಸಣೀ ಶ್ಲೋಕಾ। ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಶ್ಚೆಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾ ಪ್ನೋತಿ ! ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾತ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದ ತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ । ಪಿತೃದತ್ತಾಸಹೋದರೀ ।ಅನ್ಯದತ್ತಾಚಮಾತಾಚಾ ! ದತ್ತಾಂ ಭೂಮಿಂಪರಿತ್ಯಜೇತು । ಅಧಿತ್ಯಚೆಂದ್ರಾವನಿಲೋನಲಶ್ಚಾದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ! ಅಹಶ್ಚರಾತ್ರಿ ಶ್ಚವುಭೀಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತ್ತಿನರಶ್ಯಾವುತ್ತಂ । ರಾಜಶ್ರೀ । ಚಿಕ್ಕಪ್ಪಿಯ್ಯನರಮಸುಬೇದಾರಪೆಂಕಟೇಶ ಯನವರುವೇದಮೂರ್ತಿರಾಮಸಾಮಿಸಾಪ್ರತಿಕರ್ತರುನಾರಣಪ್ಪತಿಮ್ಮಪ್ಪ । ವೆಂಕಟರಾಯ । ಸಿಂಗಪ್ಪ । ಸ್ತ ಳದಗಉಡಶಾನಭಾಗರುಮುಂತಾಗಿಸಮಸ್ತರಆನುಮತಿಯಿಂದಯೀಪ್ರಕಾರಕ್ಕೆಶ್ಯಾಸನವನ್ನು ಬರಶಿಕೊಟ್ಟುನಮ್ಮ ಆರ ಮನೆಕಡೆಯಿಂದಯೀದೇವರದೀಪಾರಾದನೇಬಗ್ಯೆವರು ಷ ೧ ಕ್ಕೆನಾಲ್ಕುಮಣಯುಂಟೆಯುಂನುಸುಂಕದಮೇಲೆನಡಶಿಕೊಂಡು ಬರುತ್ತಾಯಿದ್ದೀತೆಂದೂಬರಶಿಕೊಟ್ಟದಾನಶಾಸನ । ಕಂಚ್ಯಗಾರು । ಬೋಗಾರು । ಸಹಗುಡಾರ ೧ ಕ್ಕೆವರು ಷ ೧

ಕ ಲ್ ೧ ಹಣಪ್ರಕಾರನಡಸಿಕೊಡಲುಳ್ಳವರೆಂದುವರ್ತನೆಮಾಡಿಕೊಟ್ಟುಯಿದ್ದಾರೆಂಬದಾಗಿ । ರಾಜೇಶ್ರೀಗುರುಸುಬ್ಬಯ್ಯನವರು ಮುಂತಾ ದವರಮುಂದೆತುಮುಕೂರುಪುಟ್ಟಯಮದ್ದಗಿರಿಮುರಹರಿ। ನಿಜಗಲ್ಲುವೀರಭದ್ರಯ । ಅಹೈಯ । ಬುಚ್ಚೈಯ। ವುರಡಿಗೆರಿತ್ತಿಂಮೈಯ್ಯಾಕಟ್ಟುಬಂಣದಪುಟ್ಟಯ ! ಗುಡಿಬಂಡೆಪಾಪೈಯ । ಬೋಗಾವುಂತಾದ ಹತ್ತುಮುಂದಿಯೂತಾವಾಗಿತ್ರಕರಣತ್ರಿವಾಚಾವಪ್ಪಿಬರಿಕೊಟ್ಟುಯಿದೇವೆಂದುಬರಿಕೊಟ್ಟದಾನಸಾಧನಾ । ಗಾಣಗಳಮಾಡುವಬಡಗೀರ ।ದಮಗಲನಿಂದಾಗಾಣ ೧ ಕೆವರುಷ ೧ ಕ್ಕೆಯೀದೇವರದೀಪಾರಾಧನೆಗೆಯುಂಣೆಮಣುಂ ।ಂ ನೇ ಮಕಾಮಾಡಿಕೊಟ್ಟುಯಿಧೆ !ಕೊರಟಗೆರೆಸ್ಥಳದಪಿರಂಗೀದಾರ ! ಮುತ್ತಲೂರತ್ತಿಪ್ಪೈಯಗೆನಡದುಬರುವವಮಾಂನಾ ಯಿಾಕೊರಟಗೆರೆ ಪ್ರಕಸದೆವಳಿತವಾದಹೊಸಹಳಿಗಾಮಲೂರಮುಂದೆಹೊಲಖ ೦। ಂ ತ್ತಿಪ್ಪೈಯಕಟ್ಟಿಸಿಯಿರುವಕಟ್ಟಿನೀ ರಿನಆಧಾರದಭೂಮಿಗದ್ದೆಖ ೦।ಂ ಬೋಡುಗೊಂಡಹಳಿವ್ಹೊರಮುಂದೆಹೊಂಗೇಮರದಹೊಲ ಲ್ ೨ ॥ಂ ತ್ತಿಪ್ಪಂಮ್ಮನಗೋರಿಪ್ರಬಳಿಯಲ್ಲಿಶಿನ್ಪಂಣಾಗಿಕೊಟ್ಟುಯಿದ್ದಹೊಲ ಲ್ ೨॥ಂ ಅಂತ್ತುಯಿಾತ್ತಿಪ್ಪೈಯಗೆಗದ್ದೆಖ ।ಂ ಹೊಲಖ ।ಂಸಹ ಅಪ್ಪಣೆಕೊಟ್ಟುಯಿದ್ದದ್ದರಿಂದಾ । ಅನುಭವಿಸಿಕೊಂಡುಯಿಾಮೇರೆಪ್ರಗೆದೇವರಶ್ಯಾವೆಗೆಬಿರತ್ಕವರ್ಷನೆಹೊಲಗದ್ದೆಭೂಮಿ ಮುಂತಾ ಗಿರೂಹರಿಶಿದೇವರಶ್ಯಾವೆಯುಂನ್ನುಮಾಡಿಸುವದೆಂದ್ದುಬರಶಿಕೊಟ್ಟದಾನಶಾಸನಾ

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ಅದೇ ಹೋಬಳಿ ಶೇಕದಾರನ ಮೂಲಕಬಂದ ತಾಮ್ರಶಾಸನ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾಪರಾಹಸ್ಯದಂ(ವ)ಷ್ಟ್ರಾದಂಡಃಸಪಾ
[3]ತುನೋಹೇವಸಾದಿಕ್ರಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥
[4]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ಕಟ್ಟರ್ ನೇ
[5]ಪ್ರಭವನಾಮಸಂವತ್ಸರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಾಮದೇವರಾಯ
[6]ಮಹಾರಾಯರೈಯನವರುವಿದ್ಯಾನಗರದಲ್ಲುರತ್ನ ಶಿಂಹ್ವಾಸನಾರೂಢ
[7]ರಾಗಿಪೃಥ್ವೀಸಾಂಬಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮತುಚತುರ್ಥಗೋತ್ರಪವಿ
[8]ತ್ರರಾದಮುಂಮಡಿರಣಭೈರೆಗೌಡರೈಯ್ಯನವರಪಉತ್ರರಾದರ
[9]ಣಬೈಜೇಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳಪನಹಳ್ಳಿಯಿಂಮಡಿರ
[10]ಣಭೈರೇಗವ್ರುಡರೈಯ್ಯನವರುಭಾರದ್ವಾಜಗೋತ್ರರಾದಆಪಸ್ತಂಭ
[11]ಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಸೊಬನಾಯಕ
[12]ನಪಉತ್ರನಾದಮುಕುಂದನಾಯಕನಪುತ್ರನಾದಬಾಬುರಾಯ
[13]ಗೆಬರಸಿಕೊಟಭೂಸ್ವಾಸ್ತ್ಯದದಾನಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆನಂ
[14]ಮಆಳವಿಕೆಕೊಗಟಿಗೆರೆಕ್ರಸೀಮೆಗೆಸಲುವಹೂಲ್ಯಕುಂಟಿಗಾಮದಲ್ಲಿ
[15]ಹೊಲಖ ।ಂ ಗದೆಖ ॥ಂ ಉಭಯಂಹೊಲಗದ್ದೆಸಹಾಖ ॥ಂ ಹದಿ
[16]ನೈದುಕೊಳಗಭೂಮಿಯಿಗಾಮದಲ್ಲಿಮನೆವಂದುಸಹಾವಾ
[17]ಮನಮುದ್ರೆಶಿಲಾಸಾಪನೆಮಾಡಿಸಿಸಹಿರಂಣ್ಯೋದಕದಾನ
[18]ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟುಯಿಧೇವಾದ
[19]ಕಾರಣಶ್ರೀಮತುಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದನುಮುಂಮಡಿರಣ
[20]ಭೈರೇಗಉಡರೈಯನವರಪಉತ್ರರಾದರಣಭೈಜೇಗಉಡರೈಯ
[21]ನವರಪುತ್ರರಾದಹೊಳವನಹಳಿಯಿಂಮಡಿರಣಭೈರೆಗಉಡರೈಯ
[22]ನವರುಭಾರದ್ವಾಜಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರರಾದಯ
[23]ಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಸೊಬನಾಯಕನಪಉತ್ರನಾದಮು

ಹಿಂಭಾಗ

[24]ಸುಂದನಾಯಕನಪುತ್ರನಾದಬಾಬುರಾಯಗೆ । ಶ್ರೀ ॥ ಸ್ವಾಮಿಯವ
[25]ರಿಗೆಪ್ರೀತಿಯಾಗಿಧಾರೆನೆರವುಕೊಟ್ಟುಯಿದ್ದೇವಾದಕಾರಣ । ಶ್ರೀಮತ್ತ
[26]ಚತುರ್ದಗೋತ್ರಪವಿತ್ರಗಾಪವುಂವುಡಿರಣಭೈರೇಗೌಡರ್ಯ್ಯ
[27]ನವರಪಲುತ್ರರಾದರಣಬೈಜೇಗೌಡರ್ಕೈಯುನವರಪುತ್ರರಾದಹೊ
[28]ಳವನಹಳಿಯಿಂವುಡಿರಣಭೈರಗೌಡರ್ಯ್ಯನವರುಭಾರದವ್ಯಾ
[29]ಜಗೋತ್ರರಾದಲಿಪಸ್ತಂಭಸೂತ್ರರಾದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ
[30]ಯಸೊಬನಾಯಕನಪಲುತ್ರನಾಪನುಕುಂದನಾಯಕನಪುತ್ರನಾವ
[31]ಬಾಬುರಾಯಗೆನುಮುಪಿತ್ರುಪಿತಾಮಹಪ್ರಪಿತಾಮಹರಿಗೆನಾಲೋಕ್ಯ
[32]ನಾವಿಾಪ್ಯನಾರಾಯಣಾಯುಜ್ಯಪವಲಿಗಬೇಕೆಂದುತ್ರಿಕರಣತ್ರಿ
[33]ವಾಚೆದಲ್ಲುಧಾರೆನೆರವುಕೊಟ್ಟುಯಿದ್ದೇವೆಯಾಗಿ ! ನೀಲುನಿಂವುಪುತ್ರವ
[34]ಉತ್ರಪಾರಂಪರ್ಯದಲ್ಲುಲಿಪಿಂದಾರ್ಕವಾಗಿಲಿನುಭವಿಶಿಕೊಂ
[35]ಡುಸುಖದಲಿಯಿಹ್ಯದೂ ! ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇ
[36]ಯೋನುಪಾಲನಂ । ದಾನಾತ್ವರ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[37]ದಂಸ್ವದತಾತ್ವಿಗುಣಾಪುಂಣ್ಯಂ । ಪರತಾತ್ವನುಪಾಲನಂ । ಪ
[38]ರದತಾತ್ವಪಕಾರೇಣ । ಸ್ವದತಾಂನಿಷ್ಪಲಂಭವೇತ್ । ಸ್ವದತಾತ್ವ
[39]ಪುತ್ರಿಕಾಧಾತ್ರೀ । ಪಿತ್ರುದತಾತ್ವಸಹೋದರೀಲಿಂನ್ಯದತಾತ್ವ
[40]ಚಿವಾನಾಚ । ವಿಪ್ರದತಾತ್ವವಸುಂಧರಾ । ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರವುಲ್ಲಪ್ಪನ ಗುಡ್ಡದಬಳಿ

ಪ್ರಮಾಣ — 5' × 4'

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ | [3]ಚಾರವೇತ್ರಯಿಲೋಕ್ಯ | [5]ಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2]ದಿಶಂಪ್ರಚಾವುರ | [4]ನಗರಾರಂಭವುೂಲ

[6]ಶುಭವುಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೭
[7]ರಾಕ್ಷಸಸಂವತ್ಸರದವುಾಘಬ ೧೪ ಶುಕ್ರವರಾತ್ರಿಪುಂಣ್ಯಕಾಲದಲು
[8]ಶ್ರೀವುನ್ಮಹಾವುಂಡಲೇಶ್ವರವೈರಿನೀವಿಾಸರಗಂಡಕತಾರಿನಾಳು
[9]ವ(ನಾಳುವ)ಯಿಂವುಡಿನರಸಿಂಗರಾಯರಸೇನಾಧಿಪತಿನರಸಂಣನಾಯಕರ
[10]ಬಂಟಶ್ರೀವುನ್ಮಹಾನಾಡಪ್ರಭುತಿಂವುಂಣಗಲುಡರವುಗಕಲಿಯ
[11]ತಂವುಯ್ಯಗಲುಡರುಶ್ರೀವುತ್ಪರವುಶಿವಾಚಾರಸಂಪನ್ನರುವುಪ್ಪ
[12]ಚೆಂನವುಲ್ಲಿಕಾರ್ಜುನವೊಡೆಯರಪುತ್ರರುಸಿದ್ಯೈದೇವೊಡೆಯರುಬಸವರಾಜ
[13]ದೇವೊಡೆಯರಿಗೆಱ ರಸಿಕೊಟ್ಟಹರವಾರ್ದ್ದದಧರ್ಮಶಾಸನದಕ್ರವುವೆಂತೆಂದ
[14]ರೆನುಂವುನಾಯಕತನಕೆಸಲುವಕೊರದನಾಡತುವುುಕೂರರಾಜಧಾನಿಯೊಳಗಾದ
[15]ನಾಗೇನಹಳ್ಳಿಯೆಂಬಗ್ರಾವುನನುನಂವುಂಣವೂಲನೂರಣವುಗಲುಡರುಸ್ವಾ
[16]ವಿುಸೇವೆಗಾಗಿಸ್ವರ್ಗಸ್ತನಾಗಲುಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸೋವುೇಗಲುಡರಹೆಸರಲ್ಲಿ
[17]ನಾಗೇನಹಳಿಯನುಸೋವುಪುರವೆಂದುಪ್ರತಿಹೆಸರಿಟ್ಟುಸಿದ್ಯೈದೇವೊಡೆಯರು ...
[18] ರಾಜದೇವೊಡೆಯರಿಗೆನಸ್ವಾಮಿನಿರೂಪದಿಂಕೊಟ್ಟಪುರವಾಗ್ಗಲಿಸೋವುಪುರದಚ

[19]ತುಸ್ನೀವಿಯೆಳಿಗಾದಜಲನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಯೆಶ್ರೀಣಿಲಿಗಾಮಿಸಿದ್ಧನಾಧ್ಯಂಗಳೆಂ
[20]ಬಅಷ್ಟಭೋಗಸಾವ್ಯಂಗಳನುನಿಂವುಪುತ್ರಪಲುತ್ರಶಿಷ್ಯಪಾರಂಪರೆಯಾಗಿಅನುಭ
[21]ವಿಸುಉದುಯೆಂದುಕೊಟ್ಟುಪ್ರತಿಪ್ಠಿಸಿದಧರ್ಮಶಾಸನುಮಾಪುರಕೆಅವನಾನೊಬ್ಬನಶ
[22]ಅಳುಪಿವರೆಃಂವುತಂದೆತಾಯಿಗಳನುಗೋಬ್ರಾಹ್ಮರನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು
* [23]ಸಕೃತ್[ಲಿಂಗಾಚರ್ಸಕೆದತ್ತ | [25]ತ್ರಿಕಂಯೇಕಫಲತ್ರಿಂಲ | [27]ಯುಜ್ಯಮಾಪ್ನುಯಾತ್
[24]ಭೂಮಿಂಗೋಪ್ರದಮಾ | [26]ಭೇದಾತ್ರಿಜ್ಯಂಶಿವನಾ |

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ಅದೇ ಹೋಬಳಿ ಅಂಚೀಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತಿಂವುನಗುಡೀಬಳಿ ಹುಟ್ಟಿಬಂಡೇನೋಲೆ

[1]ತಿಪಯುವಾ ... ... | * .... ಯಿತ್ರಂ ..
[2]ಕೆಂಪಯಗಳುಡತಿಂವುನ . ಳೆ |

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕುಂಟೆ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' 6" × 2'

[1]ನವುಃಸ್ತುಂಗಸಿನಸ್ತುಂಬಿಚಂದ್ರಚಾನು | [9]ರಾದದೇವರರಾಯುವಟ್ಟಣದಲು
[2]ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭ | [10]ದಂಡಸಟಿಯುಮಕ್ಕಳುವೀರಿಸೆ
[3]ಮೂಲಸ್ತಭಾಯುಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ | [11]ಟಿಯುರುತಂವುಕುಲಸ್ವಮಿ
[4]ಮುಂಜಯಾಭ್ಯುದಯುಸಲಿವಾಹನಸಕವ | [12]ಯೂರಾದಹುಲಿಕುಂಟೆಯು
[5]ರುಸ ೧೪೨೪ ನೆಯದುಂಮುಭಿಸಂವ | [13]ವೀರಭದ್ರದೇವರಗುಡಿಯುನು
[6]ತ್ಸರದಪ್ಯೆ[ಶಾ]ಖಸು ೧೫ ಸೋವುವಾರದೆ | [14]ಜೀರ್ನಉಧರವಮಡಿಸಿದ
[7]ಲುಶ್ರೀವುತುಅಯಿವಾಳಿವುಖ್ಯರಾ | [15]ರು ॥ ವುಂಗಳವುಹಿವು
[8]ದಭಜನಸುಧಸಿವಚರಸಂಪನ |

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ಅದೇ ಗ್ರಾಮದ ವುಜರೆ ಚಿಕ್ಕಣ್ಣನಪಾಳ್ಯದ ಚಿಕ್ಕಣ್ಣನ ಜವಿುನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 6" × 3' 3"

[1]ಶ್ರೀವುತುವಿಸ್ವಚೆರದಲಿವೀ | [5] ... ಯೊಳಗೆಹುಲಿಕುಂಟಿ . . .
[2]ರನಾಗಸಿಂಗದೇವನಂಪ್ರಧಾ | ... ...
[3]ನನ .. ಗೆಯ್ವುದಂಣ್ಮಾಯ್ಯ . .
[4] ... ಳಗೆ ... ವೀರ

* ಇದುಮೇಲೆ ಬರೆದಿಧೆ

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ಅದೇ ಹೋಬಳಿ ಚೀಲಗೊಂಡನಹಳ್ಳಿ ಮೆಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 2" × 1' 9"

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭುದಯನಾಲಿವಾಹ
[2]ನಳಕವರುಷಂಗಳು ಗರ್ಜಿ ನೆಯುಯಿಷು
[3]ಸಂವತ್ಸರದಜೇಷ್ಟ ಶು ೫ ಲುಕ್ರೀಮನ್ಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪಶ್ರೀರಂ[ಗ]ರಾಯದೇವವಮಹಾರಾಯರವ
[6]ರುವಜ್ರಶಿಹಾ್ವಸನದಲ್ಲುನಾಂಬಾ್ರಜ್ಯಂಗೈ
[7]ಯಿಉತ್ತರಲುಗೂಳೂರಮಟದಮ . .
[8]ಕದೇವರಶಿಶ್ಯರುಕುಣಗಲಮಟಿದಶ್ರೀ .
[9]ಲಾಂಚನದಜೆಂನವೀರಯ್ಯವೊಡೆಯರ
[10]ವರಿಗೆಕದಂಬರಾಯಶ್ರುತಮಗೆಆಯ . .
[11]ವೂಗ . . . ನಿಸಿದಸೀಮೆಯೊಳಗಣಗಾ
[12] . . ಸ್ತಲದಗಾವಿನಾಯಕನಹಳ್ಳಿಗೆಪಡುವದಿ
[13]ಕಿನಜೀಲಗೊಂಡನಹಳಿನುಹೆಳಿಗೆಸಲುವಚ
[14]ತುಸೀಮೆಕಾಲುವಳಿಕೀಳುಗಾಲುವೆಅಕ್ಷೀಣಿಆಗಾ
[15]ವಿಸಿಧನಾಧ್ಯ ಅಷ್ಟ ಭೋಗತೇಜದನಾ್ವಮ್ಯವ
[16]ನುಯಿ . ನುಸಲುದುಯೆಂದುನಾ ಉದಾ
[17]ನವೂಡಿಪೆಉರಾವಿನಾಯಕನಹಳಿಯವೊ
[18]ಡೇರಚೆಂನಂಜೇದೇವರುಜಿಂನಬಸವಗಳು
[19]ಡನುಸೇನಬೋಯತಿಂವುರಸೈಯುಸ . . .
[20]ಣನಾ್ವಮಿತಳವಾರಚಲಾವದಿಯಿಂ . . .
[21]ದಲಿಯಿಷ್ಟವೊಪಿತವಾಗಿಗಡೀಲಿಂಗವುದ್ರ
[22]ಯಕಲುಯಿರಾವಿನಾಯಕನಹಳಿವು . . .
[23]ವದೊಕೆಗಳುಬಂದರುಯಿಧಮ್ರ್ಮಶಾಸನಕೆ
[24]ಲದೆನಡಸಿದಂಥಾ . ಯದ . . . .
[25]ರ್ಮಕೆಳಿವನಾನೊಬತಪಿದರುವಾರಣಾಸಿ
[26]ಯಲಿಗೋವಕೊಂದ . . . .ಪಕೆ
[27]ಹೋಗುವರುಲಿಪುಂಣ್ಯ . . . . .
[28]ಲುತಂವುತಾಯಿತಂದೆ
[29]ವಧಿಸಿದಪಾಪಕೆಹೊಹೋರು ...
[30]ಸುನಕನವೂಂಸವತಿಂದ . .
[31]ತಂದು . . . .
[32]ಯು . . . . .
[33]ತನ . . . . .
[34]ಯಿಶಾಸನವಬರದಾತರಾವಿನಾಯಕನಹ
[35]ಳಿಯ . ಪನವ್ರೋಡೆಯರವುಗಕೆಂಪಯ್ಯ
[36]ಗೆಗದ್ದಿ ೧ ವಾನ್ಯ

38

ಹೊಳವನಹಳ್ಳಿ ಹೋಬಳಿ ರಾಂಪುರಗ್ರಾವುದಲ್ಲಿ ಹಜಾವುಕರೀತಿವ್ಮನ ಜವೀನಿನಲ್ಲಿ ನೆಟ್ಟರುವವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಿ
[2]ಯುಗೆಲ್ಲರಶರಆಳು
[3]ರಣಕೇತುಗಳವುಗ
[4]ನ್ದೇವೆಯನೆವೊಬ್ಬೀನ್ನೊ
[5]ಟವ್ಮಬ್ಬನ್ತಗಳೂರಕೋ
[6]ಟ್ಟಿಕೊಣ್ತಿನ್ದುಶತಾ್ತನ್
[7]ಸಿಯುಗೆಲ್ಲ
[8]ರಅಗಿಜಿಣ್ಣಿಟಿ
[9]ಣ್ಯಾತ್ತನ್ಅರಿಗಲ
[10] . . . ದ

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ಅದೇ ಗ್ರಾವುದ ಹಜಾವು ಗಿಡ್ಡರೆಂಗನ ಜವೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" × 2' 6"

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಇ
[3]ಆವ
[4]ಮೊಟಿಂ
[5]ಬಪ್ರಿ
[6]ತುವಿ

[1]ರಾಜ್ಯಂ
[2]ಗೆಯ್ದು
[3]ತ್ತಿರೆತೋ
[4]ಲಿಯ್ಯನ
[11]ಮಗ
[12]ಪ್ರಜ್ಞ

[13]ಯ್ಯಂದು
[14]ವ್ರ್ನೀತ
[15]ನತಮ್ಮ
[16]ಬೂತುಗಂ
[17] . ಯೆಲಿ
[18]ಆ . ರ

[19]ಕಾಳೆಗದೊ
[20]ಳುಆನೆ
[21]ಯಮ್ಮು
[22]ನ್ದೆಸತ್ತು
[23]ಸ್ವರ್ಗಕ್ಕೆ
[24]ಸನ್ದೊಂ *

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರ ಕಲ್ಲು

[1]ಪಸ್ತಿಶ್ರೀ
[2]ಕಂಬೆ

[3]ಯರ
[4]ಸರಾಳು

[5]ಅಯ್ಚ
[6]ಯ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 3 ' 9 "

(ಮೇಲ್ಭಾಗಹೋಗಿದೆ)

[1]... ... .
[2] . . ಡುವೊಟ್ಟೆ
[3] . . ದಪ್ಪೊನ್ನಿಡಿಕಿಯೊ

[4]ಳ್ತನ್ನೆ ಅತ್ತ್ರ್ಯಾದಟಿ
[5]ವಿನೊಳ್ಕಾದಿನಾಲ್ವೊ
[6]ರಕೊನ್ದುಸತ್ತನೀಕಲ್ಲ್ಗೆ
[7]ಅಯ್ದುಳಗಟ್ಟಿದಿಕೊಡಗೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ತೊಳ . ನೊ .
[3]ಳುಆಗ್ಗಳಬಿ
[4]ನ್ನಯ್ಯಪಗೆ

[5]ಯುವರುತು
[6]ಉಗೊಣ್ಡು . .
[7]ಳ . . .
[8]ಳರಭ್ಯ .

[9]ರಿದುಕಾದಿ .
[10]ವ್ರ್ನೀತ .
[11]... ... ...

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ಅದೇ ಹೋಬಳಿ ತೊಗರಿಗಟ್ಟ ಗ್ರಾಮದ ಪಟೇಲನಇನಾವ್ಯಾ ಜವಿುನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 " × 2 ' 2 "

+ ಶುಭಮಸ್ತು
[1]ಖಾವಸಂವತ್ಸರದವೈ [ಶಾ]
[2]ಖಶು ಷಿ ಲುಹೊಳವನಹಳಿ
[3]ಯಿಂವಡಿರಣಬುಯಿರೆಗಾ
[4]ಡರಯನವರುಗಿಡೆಗಲುಡಗೆಕೊ
[5]ಟಸ್ತಳದಗಲುಡಿಕೆಯಿವರಕ್ತಳದಪುವರ್ದ

[6]ವಾನ್ಯಆಯಸ್ವವ್ಯಬಾಟುಬೋಟುಸಹ
[7]ತೊಗರಿಗಟಕೆಸಲುವವ್ರುಪ್ಪಗಾ ್ರಮ ರ ಹಳಿ
[8]ಸಹಪುತ್ರ ್ರಪಲುತ್ರ ್ರಪರಮಯರ್ಯಗಳಲ್ಲಿಆ
[9]ನುಭವಿಸಿಕೊಂಡುಸುಖದ್ದ...ಾಹದು
[10]... ... ...

* ಈ ಪಜ್ತಿ ಈಕಲ್ಲಿನಮೇಲ್ಭಾಗದಲ್ಲಿಬರೆದಿದೆ + ನಾಗರಾಕ್ಷರ

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಇನಾ ವ್ಹಿಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3'6" × 1'6"

[1]ಶುಭಮುಸ್ತು ನಂದನಸಂ
[2]ವಛರದವೈಶಾಖ
[3]ಶು ಷ್ಠಿ ಲುಮಟನಹ
[4]ಳಿಯಸಿರಿಯಪ್ಪಗೌಡ
[5]ರಕೊವಾರಹೊಂನೇಗೌಡ
[6]ರುರಾವಿನಾಯಕ್ಕನಹಳಿ
[7]ಸೀಪೋಲ್ಯಂಸುಖರಾಜ್ಯಂ
[8]ಗೈಉತ್ತಂಯಿದ್ದು . .
[9]ತಿಂವಿನಾಯಕನವುಗ
[10]ಹೊಂನೈಗೆಹೊಲಗದೆ
[11]ಯತೊಗರಿಗಟದಲಿಸ
[12]ವ್ಯವಾನ್ಯವಾಗಿಪುತ್ರಪೌ
[13]ರಂಪರವಿಯೂಗಿಅನುಭವಿ
[14]ಸುವದುಎಂದುಕೊಟಹೊಲಗ
[15]ದ್ಯಿದಕೆತಿರುತಪ್ಪಿದರುತಂವು
[16]ಗುರುಮಾತಾಪಿತರಗಳವಾರ
[17]ಣಾಸಿಯುಲಿಕೊಂದಪಾಪಕೆ
[18]ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕಾಜಿಪಲ್ಲಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'9"

[1]ಶುಭಮುಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3] ೧೬೦೨ ನೆಯರೌದ್ರಿನಾಮಸಂವತ್ಸರದಪುಷ್ಯಶು .
[4]ಶ್ರೀಮತುಕೊರಟಿಗೆರೆಗಂಗಾಧರಸಾನ್ನಿಧೇವಸಾನಕೆ
[5]ಚತುರ್ಥಗೋತ್ರಾವಾಹನಣಬುಚಿಗೌಡಯ್ಯನವರಪಉತ್ರ
[6]ರಾವದಾಸನಹಳಿಬುಚಿಗೌಡಯ್ಯನವರಪುತ್ರರಾಮುಂವುಡಿರಣ
[7]ಬುಚಿರೆಗೌಡರುತಂವುಳಿಳುವಿಕೆಗೆಸಲುವಕೊರಟಿಗೆರೆಸೀಮೆ . .
[8] . . . ಅಕ್ಕಾಜಿಂವುನಹಳಿಗ್ರಾಮನುಮಕರಸಂಕರತಿಪುಣ್ಯ
[9]ಕಾಲವಲುಸಹಿರಂಣ್ಯದನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಬರಸಿಕೊ
[10]ಟಧರ್ಮಸಿಲಾಶಾಸನ ॥ ಸ್ವದತಾಂಪರದತಾಂವಾ । ಯೋಹರೇತ್ತಿವಸುಂ
[11]ಧರಾಪಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[12]ಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀಇಂವುಡಿರಣಬುಚಿ
[13]ಕೇಗೌಡರವರವಪಿತ

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ಅದೇ ಹೋಬಳಿ ಕೊಶ್ಲ ಹಳ್ಳಿ ೫೬ ನೇನಂಬರ ಜಮೀನಿನಲ್ಲಿ

[1]ನಮಸ್ಯಂಗಸಿರಸ್ಯಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ ... ...
[3] ... ವರುಸ ॥೧೬೦೨ನೇ . . ನೆಯಸೌವಕೃತ್ಸಂವತ್ಸ ... ...
[4]ಗು । ಶ್ರೀವೀರಬಲ್ಲಳದೇವರಸ . ಸುಖದಿಂರಾಜ್ಯಂಗೆ . . . .
[5]ಮಿರೆಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾಯ್ರ್ಯ . . .

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರಸ್ವಾಮಿಯ ಪಟ್ಟದ ತರೀಜವಿುನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6 ' 0 " × 4 ' 8 "

[1]ಶ್ರೀಪಾರ್ತ್ಥವರುವತ್ಸರದವಾಷಮು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀ
[2]ಮುಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣ
[3]ಶ್ರೀವೀರರಾಮನಾಥದೇವರ . . . . .
[4] . . ಯಲುತುಱಿ . . . . .

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ಪುರವರದ ಹೊಬಳಿ ಪುರವರದ ಗ್ರಾಮದ ದುರ್ಗವ್ವನ ಜಲ್ದಿವುಂಟಪದಕಂಭದಲ್ಲಿ

[1]ಕೊಂಧಿಸಂ | ಕಾರ್ತ್ತಿ
[2]ಕಶು ಳ ಸೋವು
[3]ವಾರಚೆಂನಂ

[4]ಮಚೆವ್ರುಡಸೆಟಿ
[5]ಕೊವೂರುಗಡದವಿ

[6]ರಚೆವ್ರುಡೆಕಟಿಸ್ತ
[7]ಜಾಗ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಲಕ್ಕೆಹಾಕಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಸವೀರಯ್ಯಂ

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ಅವೇ ಹೊಬಳಿ ಕೊಂತ್ಲಪುರದಲ್ಲಿ ದೊಡ್ಡಕೆರೆ ಪಶ್ಚಿಮ ಕೊಂಡಿ ಬಳಿ ನಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 1 ' 9 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಟ್ಟಭೋಪ್ರಿ
[2]ಥುವೀರಾಜ್ಯಂಗೆಯೆಗೊ
[3]ವಿನ್ದವಾಥವರಸರ್‌ಕೂ
[4]ಡಲೂರಾಮೂವತ್ತುಮಾಳೆ
[5]ಜೆಡಿಯಕ್ಕಂಪೊಯ್ದುಮಂ
[6]ಣುಇಕ್ಕರ್ಣುಗಂಕಟಿನಿ

[7]ಯುಂಬನ್ದುತೊಟ್ಟಮುಂಇ
[8]ಕ್ಕರ್ಣುಗಮಡೆಯುಅಂ
[9]ಕಣ್ಣುಗಂಗೊಕ್ಕಾಡುಂಬ
[10]ಱುಪಾಱುಕುಳವಳಕು
[11]ಟ್ಟಿಕ್ಕಣ್ಣುಗಂಚಾ . .
[12]ಮೂಱುಳೊಂ .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಶ್ರೀಎರಿಗನೊಕ್ಕ
[2]ರಟ್ಟಕೂಡೂಲರಮೂಪತೂಂ
[3]ವಾಳಣ್ಣಾ . ಕೆಯು . .

[4]ಗೊಟ್ಟಿಕಟ್ಟಿಇಕ್ಕರ್ಣುಕಂ
[5]ಕೆಯೊನ್ದೊಂ

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ಅದೇ ಗ್ರಾಮದ ೦ ನೇನಂಬರ ಜವಿೂನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 3 ' 2 "

[1]ಸ್ವಸ್ತಿ ಶಮಧಿಕತಪ .
[2]ಮಹಸಬ್ದ ಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿ
[3]ಥೂವೀಪಲ್ಲಭಪಲ್ಲವಕುಲತಿಲಕನೇಕವಾ
[4]ಕ್ಯಶ್ರೀಮತುನೊಬಂಬಾಧಿರಾಜನೊಲಿಪಯ್ಯಪ್ರಿ
[5]ಥುವೀರರಾಜ್ಯಂಗೆಯೆಶ .... ಗಳಿಣ್ಟನೂ
[6]ಱಿಪ್ಪತ್ತೆನೇಪ್ಪೈಂಗ ... ... ತಿ . ಯ
[7] . ಯುಮುಂ ... ... ಗಾವು
[8]ಣ್ಡನ . ನ್ದ ... ... ಣ್ಡ
ಹಿಂಭಾಗ
[9] ... ... ಯಕೆಟ್ಟುಗೆ .
[10] ... ... ಮಾನ .
[11]ಪ್ರಮಣ್ಡಲ ... ... ಲು
[12]ಮೂವತ್ತುಕೊಂಡಗಂಕೊಡಗೆಯ್ಯುಂ ... ...
[13]ಱಿಕೆಲಯುವಕೊಟ್ಟನಲ್ಲಾವ್ರುಣ್ಡ ... ...
[14]ನ್ನೆಯವುಗಂಕಾಡೆಯುಂಗೆನನ್ದಿನೊಬಂಬಗ
[15] . . ನೃಪನ್ ಅಕಟ್ಟಗ ... ... ಗಿಯುಕ
[16]ವಗಳ
[17]ವೇಣ್ಟೆಯು

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ಅದೇ ಗ್ರಾಮದ ೧೦೫ ನೇನಂಬರ ಜವಿೂನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 3 ' 0 "

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯು[ದ]ಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಂಗಳು ೧೪೦೫ನೆಯಕ್ರೋಧನಸಂವ
[3] ... ...
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದ್ಗಾ ... ...
[5]ರಾಯ[ರ]ನಿರೂಪ ... ...
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಪೂರ್ವಕ್ಕೆನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 5 ' 0 "

[1]ಶುಭಮಸ್ತು
[2]ರಾಕ್ಷಸಸುವಚರದವೊಗ್ರಸಿವಬಿಳಿ ಲುಶ್ರೀಮಂಮಹಾ
[3]ರಾಜಾಧಿರಾಜ . . ಬೋವಅಯನವಕಾರ್ಯಕೆಕರ್ತರಾದಗೋವಿಂದ
[4]ಪಂಡಿತರುಮಗುಸೂರಿ ... ... ಕೊಂಡಲಾಪುರದಗೌಡಸೇನ
[5]ಬೋವರುಆವೂರ ... ... ಮಗನೆಕೊಂಡ್ಡಬಾಣರಾಜಿಯಶಾಸನನಂಮಕೂಡ
[6] . . . . . ವೀರಸಂಗಯ ... ಪ್ರತ್ಯಂ ... ...
(ಮುಂದೆಕಾಣುವ

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡವಾಡಿ ಗ್ರಾಮದ ಚವುಡಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಿಕಲ್ಲು

[1]ಶುಭಮಸ್ತು [2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ [3]ಶಾಲಿವಾಹನಶಕವ	[4]ರುಸಂಗಳು ೧೯೯೧ನೇ [5]ವಿಗೋಧಿಸಂವಛರವಾ . .	[6]ಶುಬು ೧೧ ... (ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ರ್ಯನೇನಂಬರು ಜವಿೂನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ನಾಗರಾಕ್ಷರ

ಪ್ರಮಾಣ — 5'6" × 2'6"

[1]ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧(೦೦)೬೦೦
[3]ವರ್ತಮಾನಕಾಳಯುಕ್ತಿಸಂಚ್ಛೈಶುಪೌ
[4]ರ್ಣಮಿಸ್ತಿರವಾ[ರ]ದಲುಶ್ರೀಮಹಾರಾ
[5]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೌ್ರ
[6]ಢಪ್ರತಾಪವೀರನರಪತಿಮಹೀ
[7]ಶೂರಶ್ರೀಕೃ
[8]ಷ್ಣರಾಜವೊಡೆಯರಯನವರು
[9]ಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನ ಸಿಂಹಾಸನಾರೂ
[10]ಢರಾಗಿಪ್ರಥುವೀಸಾಮಾ್ರಜ್ಯಂಗೆಯುತ್ತಿರ
[11]ಲುಕೌಂಡಿನ್ಯಗೋತ್ರಾದಲಿಪ ಪ್ತಂಬಸೂತ್ರ
[12]ರಾದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣ
[13]ಭಟರಪೌತ್ರಾಖಾದವೆಂಕಟರಾವಾ[ಭ] ಟ್ಟರಪುತ್ರರಾದ
[14]ಕೃಷ್ಣಾವಧಾನಿ[ಗ]ಳಿಗೆಲತೆ್ರಯಗೋತ್ರದಆಶ್ವಾಯನ
[15]ಸೂತ್ರಾರ್ಯಕ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಕೃಷ್ಣರಾಜ
[16]ವೊಡೆಯರಯನವರುಕೊಟ್ಟಭೂದಾನದಸಿಲಾಶಾಸನ
[17]ಕ್ರಮವೆಂತೆಂದರೆನಾವುಪರಿಪಾಲನೆಮಾಡುವರಾಜ್ಯದ :
[18] ... ... ವಳಿತವಾದ
[19] ... ... ಮಕೆಶೇರಿದಂಥ...
[20]ತಗಿಹಳ್ಳೀಗಾ್ರಮವಂನುಸಹಿರಂಣ್ಯೋ
[21]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೃಷ್ಣಾ
[22]ರ್ಪಣವಾಗಿಧಾರೆಯರದುಇದೇನಾದ
[23]ಕಾರಣಈಗಾ್ರಮವಂನುನೀವುನಿಂವುಪುತ್ರಪೌತ್ರಪಾರಂ
[24]ಪರ್ಯ್ಯಾವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದಾ್ರ
[25]ರ್ಕವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರು
[26]ಯುಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನದಶಿ[ಲಾ]ಶಾಸನ
[27]ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸೂರ್ಯಚಂದಾ್ರದಿಗಳು
[28]ಯಿದಕ್ಕೆಕೈಮೂಲಶಿಲಾಪ್ರತಿ . .

* ಶ್ರೀಕೃಷ್ಣರಾಜ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ಹೆಂದರಾಳು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಆಂಗಳದಲ್ಲಿ ಭಾವೀಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]ವಾಗಬೇಕೆಂದುನಾನು

... ...

[4] ... ... ಅಣೆಅಜುಕಟು

[5] ... ಕಾಡಾರಂಭನೀರಾರಂಭಸುವರ್ನಾ

[6]ದಾಯ ... ... ನಿಧಿನಿಕ್ಷೇ

[7]ಪಜಲಪಾಷಾಣ ... ಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧನಾಧ್ಯ !

[8]ಗಳೆಂಬ ... .. ವನುಆಗುವಾಡಿಕೊಂ

[9]ಡುಹಂದರಾಳರಂಗನಾಥದೇವರಿಗೆಆಯನ

[10] ... ಮಾಸ ... ...

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಎಮರಿಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4'6" × 2'0"

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ

[3]ಸಾವಿರದನಾನೂಱಿಮಮುಂತ್ತಠನೆ

[4]ಯಪ್ರವೋದೂತೆಸಂವತ್ಸರದಚಯಿತ್ರ

[5]ಶುಧ ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ[ಧಿ]ರಾಜರಾ

[6]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾ

[7]ರಾಯರನಾಂವಾಜ್ಯದಲುಯೆಲ್ಲಪ್ಪನಾಯ್ಕ

[8]ರುಹಂದರಹಾಳತಿರುಮಲದೇವರಿಗೆಕೊಟ್ಟಂಥ

[9]ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆರಾಯರುನಮಗೆನಾ

[10]ಯ್ಕತನಕೆಪಾಲಿಸಿದರಾಮನಾಯ್ಕನಹಳ್ಳಿಯ

[11]ಸೀಮೆಗೆನಲುವಹಂದರಹಾಳಗ್ರಾಮವನುಶ್ರೀ

[12]ವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ

[13]ವಾಗಿಆಊರತಿರುಮಲದೇವರಿಗೆಆಂಗ

[14]ರಂಗವಯಿಭೋಗನಯಿವೇದ್ಯನಂದಾದೀಪ

[15]ದೇವರಿಗೆನಡೆಯಬೇಕೆಂದುಹಂದರಹಾ

[16]ಳಗ್ರಾಮವನುಮನ್ಯಾದಿವುಂಟ್ಯಾಕಾಲ

[17]ದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ

[18]ಪೂರ್ವಕವಾಗಿನಂಮನ್ಯಾವಿುಶ್ರೀವೀರ

[19]ಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮ

(ಮುಂದೆ ಬರೆದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಸರ್ವೇನಂಬರು ೩೨೦ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3'6" × 1'7"

[1]ಶುಭಮಸ್ತು

[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ

[3]ಭ್ಯುದಯನಾಲಿವಾಹ

[4]ನಶಕವರುಷ ೪೦೬೪ ನೆಯ

[5]ರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಪುಶ್ಯ

[6]ಶುಧ ೧೦ ಲು ಮಕರಸಂಕ್ರಾಂತಿ

[7]ಪುಣ್ಯಾಕಾಲದಲುಶ್ರೀಮಂನ್ಮಹ

[8]ಮಂಡಲೇಶ್ವರಮೇದಿನೀವೀಸರಗಂಡಕಠಾ

[9]ರಿನಾಳುವನಾಳುವಯಿಂಮಡಿನರಸಿಂಗ

[10]ರಾಯಮಹಾರಾಯರಿಗೆದಂರ್ಮವಾಗಿಬೆಳೆ

[11]ಹದತಿಂಮೇನಾಯಕರಮಕ್ಕಳುತಂಮೆನಾ

[12]ಯಕರುಹಂದರಹಾಳಗಾಮವನು

[13]ತಿರುಮಲದೇವರಿಗೆಪುರವಕೊಟರುಯಿ

[14]ಪುರಕೀರುತಪಿದೋರುತಂವತಂದೆತಾ

[15]ಯಿಗಳುಗೋವವಾರಣಿಯಲುಕೊಂದವಾ

[16]ಪಕೆಹೋಹರುತಿರುಮಲ[ದೇ]ವರಿಗೆತ

[17]ಪ್ಪಿದೋರು

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ಅದೇ ಕಲ್ಲಿನ ಪೂರ್ವಕ್ಕೆ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ | [2]ದ್ಯುದಯ | [3]ಶಕ೦ಳ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲ್ಯಗಾ್ರಮದ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 0 " × 1 ' 0 "

[1]ಬಿಲಿಯದಗೆ | [2] . . ಬಿಮಬಿ | [3]ನಕೆಸೆವುರ್ಪಿಸಿ
[4]ಉಡಸೇನಬೋ | [5]ಲಿಯದಚಲು | [6]ದು
[7]ವರುಅಯಗೆ | [8]ಡೇಶ್ವರಿ . . . . | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಕೊಡಿಗೇನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ವೂದಿಗರೆ ಹಟ್ಟಿಬಳಿ ತಿಪ್ಪೇಗುಂಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲಿನ ಮೇಲೆ

[1]ಸಿವರೆಯರಮಲಣ | [2]ಕಮರಮಾಡಿಸಿದ | [3]ಒರಳು . . ಸನ
[4]ಕಯ . ನರಿಗ ...

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ಅದೇ ಗ್ರಾಮದ ಚವಡಿಯ ಪಶ್ಚಿಮಗೋಡೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — ೫' × 1 '6 "

[1] . . . ಜಯೋದ್ಭುದಯಶ್ಚ ಶಕವರುಶ
[2] ನಾಖಿತ ನೆಯ . ಂದಸಂವತ್ಸ . .
[3]ಯಿತ್ರ . . . . . ದಂದುಮಹಾರಾ .
[4] . ರಾಜ . . . . . ಗಂಡಗಂಡಭೀ
[5] . . . ಕಾಂಗವೀರಲೋಕ್ಯ
[6] . . . . . ಸನಿವಾರ
[7] . . . . . ಚೆಲದಂಕ
[8] ... ... ಗುಜ್ಜರಭ
[9]ಯಂಕರ . . ರಾಯಪ್ರತಿ
[10]ಪ್ರಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಸ್ಥಾಪನಾ
[11]ಚಾರ್ಯ . . . . . ಶೌರ್ಯನಿರ್ಮ್ಮಲ
[12]ಚಾರ್ಯ್ಯ . . . . . ಬಲ
[13] . . ವಿಮಳ . . . ಚೂಡಾಮಣಿ
[14] . . . . . ಪ್ರತಾಪಚಕ್ರವ
[15]ತ್ರ್ಯ . . . . ವೀರಬಲ್ಲಾಳ
[16]ದೇವ . . . . . ಡ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೂಲೂರು ಗ್ರಾಮದ ರಂಗನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 0 "× 13 ' 0 "

[1]ಶುಭಮಸ್ತು ! ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಧಾರಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕುಂಭವೇ!
ಶಾಲಿವಾಹನನಿರ್ಮೀತೇಶಕಾಬ್ದೇಶಚತುಶಕೇದ್ವಾತ್ರಿಂಶತಾಚಸಂಯುಕ್ತೇಸುಖ್ಯತೇದಶಭಿಃಶತ್ಯಃ . . .

[2]ಸುಂಜಿತೋವರುಪೇಮಾಸೇಚಸ್ವ . ಹ್ವಯೇಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯೇಮುಥನದ್ವಾದಶೀತಿಥೌತುಂಗಭದ್ರಾಪ್ಲವಂಪ್ಯತೀರೇ
ಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಪುಂಣ್ಯಾಯೇಸಶಷೇಭೀಚೆಭೃತ್ಯಭಗ್ರ್ಗಭಚಮುಷ್ಪಯೇ

[3]ಮುಂತ್ರಿಣಾಗಂನ್ಯಮಾನೇನತಂತ್ರಿಣಾಯಗುರಾಧೀಯಾಶಾಲ್ವಾತಿಮಭಿಯಾನೇನಭೋದಿತಶ್ರುತಶಾಲಿನೇವಯುವರಜಾನೇ
ದೆಯುಂಕದಂಗೋಪ . ಲೋವ್ಬವೈಃಲಿಚಂದ್ರಿಣಾರಕಂಧಾರಾಪೂರ್ವ್ವಕಂಮು . ವಾಂನ್ಮದಾ ।

[4]ಪನಗಿಯಾಖ್ಯರಾಜ್ಯೇಚಗುತ್ತಿರಾಜ್ಯೇವಿಶ್ರುತೇರಾಜ್ಯೇಕಂದನವೋಲಾಖ್ಯೇಘಂಡಿಕೋಟಸ್ಥಳೇಪಿತುಸಿದ್ಧಾವಟಾಖ್ಯೇ
ಯಾಸಿದ್ಧಾಪುರಾಸೇಮಾಖ್ಯವಿಶ್ರುತೋ ।ಚಂದ್ರಗಿರಿಯಾಖ್ಯರಾಜ್ಯಸ್ಯನಾಗಮಂಗಲಾಸೀಮಾಮುಲ್ಯಾಯಾಖ್ಯೇಮು
ಹಾರಾ

[5]ಜ್ಯೇರಾಯದುರ್ಗಮಹಾತ್ಯಪಿಗಾಜ್ಯೇತೇಷುಚಗಾಜ್ಯೇಷುತೇಷುತೇಷು ... ಯೋನಾನಾಜಾತಿಭಿಃಯಸ್ತಸ್ಯವಿವಾಹಸಮ
ಯೇನಿಜೇವದಾನ್ಯರಾಜನ್ಯೆಸರ್ವ್ವೈರ್ದೀಯಮಾನಂಕರೇಕರಂ । ಅಚಂದ್ರತಾರಕಂಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವಕನ್ಯಕಂ
ತಂಮು

[6]ಪುಂಗಂಗನಾಯನಿಕೊಡಕುಜಿಟ್ಟಣ್ಣ . . ಬಾಲ . ತಾತನಕೊಡ್ಡಕುಯೆಚ್ಚಿನೊಳ್ಳಕಸವನಿಕೊಡಕುಬಸವಪಯಾಮೂಗ
ರುಪ್ರಧಾನತಿಂನುದಾರಯ್ಯಅಿದಪ್ಪನಾಯಡುರಾಯಲಕುಬಿನವಂಜೇಸಿಪೆಂಡ್ಲಿಸುಂಕಸರ್ವ್ವಮಾಂ

[7] . . ನಾವ್ಯಯಿಜಿನಧರ್ಮ್ಮಶಾಸನಕೃಷ್ಣದೇವನುಹಾರಾಯಭೂವಿಪಾಲಸ್ಯಶಾಸನಂಮಲ್ಲಣಾಚಾರ್ಯೆರ್ಣಸ್ಪಯೇಣ
ಲಿಖಿತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ

[8]ದಾನಾಶ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।ನಾವಾನೆಯೇಯಂಯವಾಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
[9]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನುಭಾವಿನಪಾರ್ಥಿವೇಂದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ
[10]ಶ್ರೀವಿರೂಪಾಕ್ಷಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೇಹಿಂದೆ ಸರ್ವೇನಂಬರು ೯೬ ನೇ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 10 ' 1 "

[1]ಅನಂದನಶಂ । ಪೈ
[2]ಶಾಖಮಾಸದ
[3]ಲೂಅವಣೆವ್ರ
[4]ಕಶಕೆಹಿರಿಮಾ
[5]ಲೂರಶ್ಮಳದಗ
[6]ವ್ರುಡಚವ್ರುಡ
[7]ನಾಯಕ । ವ । ಕಂ
[8]ಪನಾಯಕಗೆಗ
[9]ದೆಸುಲತಾನಿ
[10]ಖ !ಂ ಮಾನ್ಯಾ
[11]ಜ್ಯೋಡಿಮಾನ್ಯ
[12]ಗಾಣಿಕೆವಿನಾಮೂ

66.

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ದೇವಾಲಯದ ಉತರಕ್ಕೆಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಸಾಲಿವಾಹನಶಕ . . . .
[2]ಶಾರ್ವ್ವರಿಸಂವತ್ಸರದನಾಶ್ರಾವಣಶು ೧ . . . . ನುವಾರದಲುಶ್ರೀಮ್ಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು ...
[4]ತ್ತಿರಲುಶ್ರೀಮಂಡಲೇಶ್ವರ . . . . ಮರಿಯ . . . ಮಹಾಅರಸು ...
[5]ಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಹಿರಿಯಮಾಲ್ಲೂರ ... ... ದಗೆಹಾ
[6]ಹಿರಿಯಮಾಲ್ಲೂರಉಭೆಯಮಾರ್ಗದಆಸ ... ಅಕ್ಷಾರದ . .
[7]ಚತ್ರದಹಣವಿನಮರಿಯಾದೆಯಲೂ ... ...ತಿರುವೆಂಗಳನಾಥ
[8]ನಡಉಸುಯಿದೇವತಾಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬಅಳ್ಳುಪಿ ... ...
[9]ವಾರಣಸಿಯು[ಲಿ]ಕೊಂದಪಾಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು

[1]ನಮಃಚಂದ್ರಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೪ ನೆಯನಂ
[3]ದನಸಂವತ್ಸರದಮಾರ್ಗಸಿರಬ ೨ ಭಾನುವಾರಪ್ರುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮ
[4]ಹಾನಾವಂತಚಕ್ರ . . . . . ಲೂರಪುರವರಾಧೀಶಶ್ರೀಬಾಲ .
[5] . . . ಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರಾದಕಲುವಕೇತನಮಾ . .
[6] . . . ಶ್ರಸಂ . . ವಾತಅಯಿನೂರಡಿಯ . . . . . .
. . . . . .
[11] . . . . . ॥ ಮಂಗಳಮಹಾ .
[12]ದಾನಪಾಲನಯೋರ್ಮದ್ದೇದಾನಾಚ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮುವಾಪ್ನೋ
[13]ತ್ರಿಪಾಲನಾಅಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವಾಲೂರ ವಾಡಿಗೆರಹಟ್ಟೀ ಬಳಿ ಅರಳೀಮರದ ಸವಿಾಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 3'

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಅ
[3]ಯ್ಯಬಮ್ಮ
[4]ಯ್ಯನ
[5]ಮಗಂ
[6]ಕುರುಳ
[7]ಚನ್ದ
[8]ಕಿಱಿಯಮಾಲನೂರತ್ತು
[9]ಱು
[10]ಗೊ
[11]ಳಿೂ
[12]ಳ್ಳನ
[13]ತ್ತನ್
[14]ಬಲ್ಲ
[15]ಚ್ಚಬನ್ದಿಳ್ಪ
[16]ಲರೊಡೆ
[17]ಗಣ್ಣಿ

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯ ಕದರೆಪ್ಪನ ಗುಡಿಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 3'

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೫೭
[3]ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೩ ಸು
[4]ಕ್ರವಾರಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
ವೀರ
[5]ಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗ
ಬೇಕೆಂ
[6]ದುನಾಗ್ಪನಾಯ್ಕರಿಗೆಪ್ರುಂಣ್ಯವಾಗಬೇಕೆಂದು ತಾಳಹ
ಸ್ತಿನಾಯ್ಕ
[7]ರುಚ್ಕಿವಾಲೂರಸಂತೆಗೆಸುಂಕಱಿಯಅಂದೆರಿಗೆ . .
[8]ಯಿೂಸಂತೆಗೆಅಸ್ವೋತಿಬ್ರಂಹ್ಮೋತಿವಾಡಿದ . . . .
[9]ದರೆತೆಂದೆಹತಿ . ಯಿದಕ್ಕೆತಪ್ಪಿದವನಹೆಂಡತಿಯು
[10]ನಾಡು ... ...
[11] ... ... ಚಾರಿಲಿಖಿತ ....

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 3"

[1]ಕೆರೆಯೂರ | [2]ವಿಠಪಯ | [3]ನಮೋನ್ಯೆದ . .

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ಅದೇ ಹೋಬಳಿ ಕಲದೇವಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕಟ್ಟೆಕಾಲುವೇ ಬಳಿ

ಪ್ರಮಾಣ — 5' × 3"

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ
[2]ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
[3]ಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪಲ್ಲವ
[4]ಕುಲತಿಲಕಶ್ರೀಮನ್ನೊಲಿವಮ್ಬಧಿ
[5]ರಾಜನಣ್ಣಿಗಬಿಲ್ಲಕೊತ್ತವಜ್ಜಲ
[6]ದೊಳ್ಗಜ್ಗರುನ್ತೊನುವೊಡ್ಡಿಕಾದಿದಲ್ಲಿ
[7]ಭೀಮಯ್ಯನಮಗಂಪೆರ್ಗ್ಗೆಡೆಬೆಣಾ
[8]ಯ್ಯಂಗಜ್ಗರಾನೆಯುಕುಮ್ಬಸ್ಥಳಕ್ಕೆ
[9]ಕುದುರೆಯುಂಪಾಯಿಸತ್ತೊಡೆಮೆಚ್ಚಿ
[10]ಕಲ್ಲಿಯೂರನಭ್ಯನ್ತರಸಿದ್ಧಿಯಾಗಿಕ
[11]ಲ್ನಾಡಿತ್ತನಿದನಟ್ಟಿದೋಂವಾರಣಾಲಸಿಯುಮ
[12]ಕವಿಲೆಯುಮಕೆಱೆಯುಮದೇಗುಲ
[13]ಮುಮನಱಿದಪಾತಕನಕ್ಕುಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಆರಿನರಪಕ್ಕರ್ಳುಕ್ಕಿತರಿಸನ್ದಿರೊಳ್ನಿಲೆಪೊಱ್ದಿವೈರಿಭೂ . . . .
[2]ದಾನಿಸಮನಿನ್ನನನೀಂಬಿಸಸೆನ್ದುಬನ್ದನನ್ನರಪತಿಮೆಚ್ಚಿನಚ್ಚಿಬಿಸವೀ .
[3]ಗಿತಾಗಿಗಂಗರಮದಕುಂಭಿಕುಂಭವಲೆಪಾಯ್ದಿಱಿದಂಬಿನಗಂಸ . .
[4] ... ...

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ಅದೇ ಹೋಬಳಿ ಶಾನ್ವಂಡನಹಳ್ಳಿಗೆ ಉತ್ತರ ತಿರುಮಲಗೌಡನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] . . ನಾಡೆವೊಳನತ್ಯಮವೊಳ್ಳರನ್

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ಅದೇಗ್ರಾಮದ ಪಟೇಲ ಮಲ್ಲೇಗೌಡನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

[1] . . . . . | [6] . . ದೇವರು | [11]ಸೋಮದೇವರು
[2]ನ ಱಿಗಿಳ ಶಾಸನಂ | . . . . . | [12]ಯಿನಲಗುರು
. . . . . | [10]ಲಯುಲು
[13] ... ... ಸಂಗ ... ... ಪ್ಪನವಂಶವರಭೂಪತಿವೀರ . . . . .

14 . ರಾ . ಸಮುಸ್ತರಾಜ . . ಜಗಾದೇಕವೀರ ... ...
15 .. .. ನಶ್ರೀಮತ್ಪ್ರಭೂಪತಿರಾಯಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಿ
16ಸುಧಾರಸಂ ‖ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಸಮವರುಷಂಕಾಲೆಕರ್ತರಂವಿಕಮಾಕ್ರಶ
17ಖವರ್ಷಂಬುಲು ೧೧೨ ಅಗುನಟಿನಾಧಾರಣಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೫ ಬುಧ
18ವಾರ್ರಂಶ್ರೀಮತುವಿಜಯನಗರಂಬುಕ್ಕಭೂಪತಿರಾಯಲುವಾರುಪೆನ್ನಗುಂಡುಗು
19ಂಜಿಯರಾಯಲುವಾರುಔಭಲಿರಾಯಲುವಾರುಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು
20 ೧ಂಂಶಅಗುನೆಬಿಭಾವನಾಮಸಂವತ್ಸರಂಮಾರ್ಗಶಿರಶು ೫ಬುಧವಾರಂ ... .ಪು
21ಟಿನದು ೧ಂಂಶಸಂವತ್ಸರಾಯಿನುಪುಟನಡಿಯಿಶಾಸನಂ । ದೇವಗಿರಿಕೋಟ ೧ಶೃಂಗಪುರಿ
22 ೧ . . . . ಅರುವಯಿ ೭ಯೇಡುಅಂದವಾಲುಯಕಿನವಾರು ... ಗೋತ್ರವೆಕ್ಕಲ . .
25ವಾರಂನುಲಂಸಾಭೆರ್ರವಾಂಡ್ಲು ಲಿಂಗಧಾರಣಜೇಸಿನಶ್ರಾವಂಡವಾಂಡ್ಲುಮಲ್ಲನಗವುಡು
24ತ್ತಿಂಮನಗವಡುಕಾಳಗವುಡುದಾಸನಗಲುನಿಚಿಂನಮಲ್ಲನಗವುನಿ ... ಯನಗವುಡು
25ಶಿಧಕಾಳನಗವುಡುಗುರಲುಕಾಳಗವುಡು ... ಶ್ರೀಮಲೋನವುಂಡೆನಾದುರುಲನಿ .
26 . . ರಾಯುಡಾನಿಟು . . ಕರಾಯುವಾಚಾವಿರಾಯುವಯಿಷ್ಣರಾಯ ....
27 . ಗಲು . ರಾಯುಬಿಲದೆಲುರಾಯುಯೆಕೆಲುರಾಯುಕಾನುಗಲರಾಯು
28 . ಲ್ಲುಕಟ್ಟರಾಯುಅಂದೆನಿರಾಯುವಿಂವಲರಾಯುಯುಲಕುಲುರಾಯು
29ಅಣ್ಣಿಯುಂವನೆ . ರಾಯುಅಂನಾದಗವುಡು ... ... ಯುವುದ್ವನಗವ್ರಡು . .
30 ... ಗೊಲ್ಲಕುಲಾನುವಂತಗವ್ರುಡು ... ... ಮುತ್ತಪ್ಪ .
31 ... ... ಸುಂ
32ದರವೆಕ್ಕಲಗಾಯುಡು । ನಾಸುಲರಾಯುಡು । ಪೆನ್ನಲರಾಯೆ ... ಯಜುರಾ ...
33 ... ಪಂಡೆಂಡುವೇಲುಬಳಗಂಯೇಡು . . . . . ಯೆರುಲಂದ್ರುಯಿಂಟಿಗವ
34ರಾಲು ೧೦೦ ದೇವಗಿರಿ ... ... ನಾದುನುಲಂಅಿರುವೈಯೇಡುಅಂದವಾಲು ...
35ನಾಗರಕಟ್ಟ . ವೆಕ್ಕಲರಾಯುಡು ಸಹವಿಜಯನಗರಂ... ... ರಾಯುಲ .. ...
36ವುಧಾರಣಜೇಸಿರಾಯೆಡು ... ... ರಾ
37ಯುಲುಪ್ರಣ್ಯವೆಕ್ಕಲರಾಯನಿಗೊಡುಕುಮಲ್ಲನಗವುಡು . . . ಸಹಯಿಚ್ಚಿನ ...
38ಅಂದಲಚಾ ... ... ಕಲುಗುಡ್ಡ ... ... ಗಲ್ಂಂ ... ...
39 ... ... ಪೊಮ್ಮನಿಅಪ್ಪಣಯಿ ... ಆ . ವಿರುಪಾಕ್ಷಗುಡಿಲೋನಶಾಸನ
40ಕಂಜಿವರದನಾಯನಿಗವೀಮುಂದರಶಾಸನಂ । ... ... ನಲ್ಲಗು
41ಲಡುಕುವೇಶಿನಶಾಸನಂಭವ . ತಿನಾಯನಿ ... ಲೋನಶಾಸನಂ । ಘನಗಿರಿಶಾಸನಂಯಾ
42ಟರಾಯನಿಗುಡಿಮುಂದರಾಶಾಸನಂ । ಮತ್ತಿನಗಪಯ । ಕರಣ ... ... ರಾ
43ಮುಪ್ಪ ... ... ಗೋತ್ರ । ಪಂಚಾಂಗಂಮೇಕಂಭಟ್ಲು ... ...
44ಮುರಾ ... ... ಕುಂಬರಹನುಮಂತ್ತಗಾಂಡುಚಾಕಲಬುಸ್ಸನಾಗಡುವು
45ಂ[ಗ]ಳನಿಂಗಡು ... ... ಚಲ ... ... ನಾಗಡುಕುರುಬನಾಗನ
46ಗವುಡು . . ಕೊಂಡಮನಾಯಡುಯಿಾಪಂಡೆಂಡುಆಯಿಗಾಂಡ್ಲು ... ...
47 ... ಶಾಂತಿಜೇಸಿವ್ರುದ್ಧಬೋಶಿಸ್ತರು ... ...
48ಗಾಯಲನು ... ... ನಾಯಡುಮನುಮ
49ನ . ನಾಯಿಡುದಾಸನ . .
(ಹಿಂಭಾಗ)
50ಡುಗವಡುಬಂಡ್ಲು ೭ಂ ಯೆನ . ಅರಲಕೋಟ ೧

51 ... ... ಆರಲತೋಟ ೧ ತಿರುಆರಲತೋಟ ೧ . . .
52ಲುನಿಆಂಜನೇಯುನಿಗವಿ ೧ ತಿಂಮಪಗುಡಿ ೧ ಮಲೇಶುನಿಗುಡಿ ೧
53ಆರಳಪನಗುಡಿ ೧ ಯಿವಿಆಭಿಸೇಕಮುಲವರಿರಾಮಟಂಕವರಹಲು
54ಳಂಂ ಲ್ ಂಲಕುಂಪತ್ತಿವರಹಲು ೩ಂಂ೫ ಪೃಥಲ್ಲಿಕಾಸುಲು ೫ಂಂ೭ ಕೊಂಟರಡ್ಡಾ
55ನುಕುವೇಶಿನಶಾಸನಂರಾಳ್ಲು ೧೪ ಹನುಮಂಥರಾಯನ್ನಿಗುಡಿಮುಂಥರ
56ನಲಗುಂಪಕುಶಾಸನಂರಾಲು . . . . . ಯುಲಕು . . . . .
57ಪೋಚಿಚೆಪಂನಾರುದೇಶಾಲ . , ಕರಣಾಲಗನುಪಂಡೆಂಡುಆಯಿಗಾ
58ಂಡ್ಲುನುಪಿಳಚುಕೋನಿ . . . . . .
59ಪಿಲಚುಕೋನಿಆಂಧ್ರಕರ್ನಾಟಕ . . . . ನಿಚ್ಚಯಿಂಚಿ . ಪೂರಿವಡು . ? ;
60 . . . . . ಪಟ್ಟಣಂ ೧ . ಚೆವಲಿ ೧ . ಕಪಣಾಪಲೆ ೧ತೂರ್ವುಯೆತ್ತು
61ಯುಣುವಿಂದಪೊಲುಮೇರರಾಯಿ ೧ ವು . . ಭಾಗಮುನಸ್ಸೂನಿಮೇರ
62ರಾಯಿವಂಕಗಡನಂಪಡಮಟಭಾಗಮುನಂದುಟವಡನಪೊಲುಮೇರ
63ರಾಯಿಂದಕ್ಷಣಾನ . . ವಿಂದಪೊನಿಮೇರರಾಯಿ ೧ಪೂನಿಮೇರ
64 . . ನಚೆಟ್ಟುಯಿನುವೇಶಿನರಾಳುರಶಾ)ವಣಾಪಲೆಕೋಟ . ರಾನುಕು
65ವೇಶಿನಶಾಸನಂರಾಳುರಲೋಪ . . ಪೊನಿಮೇರರಾಯಿಂವುತ್ತರಭಾಗ
66ಮಂದುಸ್ಸೂಂ . ಕರಿಗುಲಾರನಪೊಂಮೇರರಾಯಿಂಪಡಮಟಭಾ[ಗ]ಮಂದು
67[ರಾ]ಯಿ ೧ . ಮಂ . ರಾಯಿಂದಕ್ಷಣಭಾಗಮಂದುರಾಯಿಂಯಿಂದುಕು
68 . . . ವೇಶಿನರಾಳ್ಯು ೪ ಕಟಕಿಂದಶಾಸನಂರಾಯಿ ೧ ಯಿಂದುಕು
69ತೂರ್ವುನಮುಂದ . ಗುಟಲೋವೇಶಿವ್ರುಂಡೆ . . ರಾಯಿಲು..
70 . . ಪೆರಕಟಕಿಂದಪಂಡೆಂಡುಆಯಗಾಂಡ್ಲುಮಾನ್ಯಾಲು
71ಭವ . . ಗವ್ವುಡುಲಕುಸಹಮಾನ್ಯಂಬ್ರಹ್ಮಮಾನ್ಯಂಗೌವುನಿಮಾನ್ಯಲಯಿಂ
72ದುಕು . . . ರಾಯಿಪಂಡೆಂಡುಆಯಗಾಂಡ್ಲುಕುಮಶ್ತಮು . ಲೋನ
73ವೆನುಕ . . . ವೆಕ್ಕಲರಾಯನಿಕೊಡುಕುಮಲ್ಲನಗೌವುನಿ ! . . . ಯಿಚಿನ
74ವಾಡುನಾಗೆಪುಡು . . . ವಾಡುಕದೆರಿಗಾಡುಆ . ದುಲಕುಗುಗಂಯಿ
75ಚಿ . ಡುವ್ರುಡಗರಯಿಚ್ಚಿಪಂಡೆಂಡುಆಯಗಾಂಡ್ಲುಕುವ್ರುಡಗರಯಿಚಿನ
76ವಾಡುಮುಲನಗವ್ರುಡುಅರುವೈಯೇಡುಆಂದಆಲುವಾರುಕಂದುಕುಲಮು
77ನಕವ್ರುಡಗರಯಿಚ್ಚಿವೆಕ್ಕಲರಾಯಿನಿಕಿನಾಗಗವ್ರುಡಿಕಿವೆಂಕಟರಾ . .
78. ..... ವ್ರುಂಗರಂ ..... ಅರುವೈಯೇಡುಆಂದಲ
79ಲಗುಡಿಕಟುಲಯೆಂದುಲಿಂಗಪಚೆರಂಗಣಾ...೧ ಕಿಲ್ ೫ ;
80 . . . . ಬರಯಿಂಡುಷಿಂಗುಡಿಕಟ್ಲುನಾಗಶೆಟಿರಾಜ... ...
81 ..... ಚದರಕುಂಬರವಾಂಡ್ಲು ೩೭ಯಿಂಡುನಾಳ ....
82ಲಕನ ೩೫ ..... ಯಿಂಪ್ರಕಾರಂರಾಯಲುಆಪಣಾಪ್ರಕಾರಂ . . . .
83 ... ... ಹರಿಹರಾದುಲು . . . . . .
84 ...ತಮ್ಮ ಪುತ್ರಪವುತ್ರಕಳತ್ರಲುಸಮೇತ ..... ವಿಚಿಕುಟುಂಬಲಿನು
85ಭವಿಂಚುಕೋನಿವ್ರುಂಡೇ ... ಅನುಭವಿಚುಕೋನಿವ್ರುಂಡೇದಿಯಿಂದುಕು
86ಚಪಿ . . ಕಾಚಿಲೋಗೆಲೋ . . . . . .
87 ... ... ನಾ . ಡುಗವನಿ ... ...
88 ..... ಆರಾಯಲುಯಿಚಿನಶಾಸನಂ

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ತೆರೆಯೂರು ಹೋಬಳಿ ಕಸಬಾ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ

[1]ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವ . . . ಗಳಿತ ನೆ
[2]ಯುತಾವಣಸಂವತ್ಸರದಮಾಘ .. ... ಶ್ರೀ

[3]ಮತುಸಂಗಮೇಶ್ವರದ ... ...
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 3 " × 2 ' 6 "

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಚೆಂನವಾರಗ್ರಾಮದ ಕೆರೆ ಹಿಂದೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕ . . . . .
[4] ೧೪೭೪ ಆನಂದಸಂವತ್ಸರ .
[5]ವೈಶಾಖಬ ೧೦ ಬು . . .
[6]ಶ್ರೀಮತ್ಪ ಮಹಾರಾಜಾಧಿರಾಜ . .

[7]ಪರಮೇಶ್ವರಸ್ತ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[8]ಸದಾಸಿವದೇವಮಹರಾಯಲುಪ್ರಥುವೀ
[9] . . . . ಮುಂದುನಾಂಬಾಜ್ಯ . . .
... ...
[10] . ತಿರುಮಲ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಯುಂಬನವ್ಮನಹಳ್ಳಿಯ ತಿರುಮಲ ಕೊಂಡಪ್ಪನ ದೇವರಗುಡಿಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 '

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭ
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3] ೧೪೭೪ ಆನಂದಸಂತ್ಸರಂವೈಶಾಖಬ
[4] . . ಬುಧವಾರ . ಶ್ರೀಮತ್ಮಹಾ
[5]ರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[6]ತಾಪಸದಾಸಿವದೇನಮಾಹರಾಯಲುಪ್ರ
[7]ಥ್ವೀರಾಜ್ಯಮಂದುನಾಂಬಾಜ್ಯರಾಜ್ಯಂಚೇ
[8] ಯಾಂಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
[9]ರಾಜಯವಿಠಲದೇವಮಾಹರಾಜುಲುಂ
[10]ಗಾನಿಸೊಮಾರುಂಡತಿರುಮಲರಾಜಯವಾ
[11]ರುಪೆನುಗೊಂಡದುರ್ಗಮುಂನುಸುಖಾನರಾಜ್ಯಂ
[12]ಜ್ಯೆಯುಂಗಾನುಕಾಶ್ಯಾಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂ
[13]ತ್ರಂಯಜುಶಾಖಾಶ್ರೀಮತ್ಮಾಹಾಮಂಡಲೇಶ್ವ

[14]ರಆ . . . . ಮನುಬರಿಗಂಗದೇವಚೌಡವ
[15]ಹಾರಾಜಲಕುಮಾರುಡುಚನರಾಜಲು
[16]ವಿಠಲರಾಜಯವಾರಿಕೂಮಾಗುಂಡುತಿರುಮ
[17]ಲರಾಜಯವಾರಿಕಿವಿನಪಂಚೇಶಿಪೆನುಗೊಂ
[18]ಡದುರ್ಗಾನುಚೆಲೆಮಾಲುಕಿನಾಡುಲೋ
[19]ನಿತೆರೆಯುರವಾಗಾಣೆಗ್ರಾಮಾನಕುಚೆಲೆ
[20]ಚೆಂನವಾರಂವೊಕಟಿನಿವೆಂಗಳಾಪುರಂ .
[21]ಕಟಿಂನಿಯಿಾರಂಡುಗ್ರಾಮಾಲೂ . . .
[22] . ವಸಂತವಲಭದೇವೂನಿಅಂಗರಂಗ
[23]ವೆಚನುಆಮ್ರತಪಡಿಗಾನುಶ್ರೀಮತ್
[24]ಮಾಹಾಮಂಡಲೇಶ್ವರ . .
[25]ವಾತಿಕೆಮಲ್ಲತಿ . . . . .

ಬಲಭಾಗ
[26]ಕಾವಲನಾ
[27]ಯನಿವಿಥಲ
[28]ರಾಜಯ್ಯವಾ
[29]ರಿಕೊಮಾರುಂ
[30]ಡುತಿರುಮುಲ
[31]ರಾಜಯ್ಯವಾ
[32]ರಿಕಿವಿನಾ
[33]ವಂಚೇಸಿಕಾ
[34]ಸ್ಯಪಗೋತ್ರಂ
[35]ಆಪಸ್ತಂಭಸೂ
[36]ತ್ರಂ । ಯಜುಶಾ
[37]ಖ । ಶ್ರೀಮತ್ಕಮ
[38]ಹಾಮಂಡಲೇ
[39]ಶ್ವರಅಪ್ರತಿಕಹ
[40]ಲಮನುಬಲಿಪ
[41]ಗಂಗದೇವಚೌಡ
[42]ಮಾಹರಾಜುಲಕೊ
[43]ಮಾರುಡುಚೆಂನ
[44]ರಾಜಯ್ಯವಾರುಪೆ
[45]ನುಗೊಂಡವಾ
[46]ಸಂತವಲಭ
[47]ದೇವೂನಿಲಮು

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ಅದೇ ಹೋಬಳಿ ಕಡಗತ್ತೂರು ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′ 3″

[1]ಶ್ರಜನಾರ್ದನಾನ್ವಾ
[2]ಯಿಶೇವಾ ।
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಶಕವರುಷ
[6]ಂಗಳು ೧೬೪೪ ನೇ
[7]ಚಿತ್ರಭಾನುನಾಮ
[8]ಸುವತ್ಸರದಮಾ
[9]ಘಶು ೧೫ ಬುಧವಾ
[10]ರದಲುಧನಪಾಲ
[11]ಯಿಾರಸೆಟಿಕೊ
[12]ಮಾರುಸುಬಸೆ
[13]ಟನಾಗಸೆಟಿ ಕ
[14]ಹಕಡಗತೂರ
[15]ಶ್ರೀಜನಾರ್ದನನ್ವಾ
[16]ವಿದೇವಸ್ಥಾನಜೀ
[17]ರ್ನೋದ್ಧಾರವಮಾಡಿ
[18]ದರೂ ।

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ಅದೇ ಹೋಬಳಿ ಗುಂಡಿಗಲ್ಲು ಕೆರೆಯೊಳಗೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧಪೌರ್ಣ
[2]ಹವಿಾ . . ವೋಡೆಯರ . . . . .
[3]ಗುಂಡುಗಲ್ಲಗಉಡಸೇನಬೋವರಿಗೆ
[4]ಅವಕುಲಕ್ಕೆ . . . . . .
[5] . . ದವಪಿತಂ . . . . .
[6]ಹೋಹರುಎಂದುಕೊಟ್ಟ ಧರ್ಮಶಾಸನ

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ಇಟ್ಟಗದಿಬ್ಬನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೇ ಬಸ್ತಿಗುಡಿಮುಂದೆ ಮಂಟಪದ ತೊಲೆಕಲ್ಲಿ ನಲ್ಲಿ

[1]ತಾರಣಸುವತ್ಸರದವಾ
[2]ಗಸುದ ೫ ಲುಶ್ರೀಮ
[3]ಹಾಶಿವರದಬೊಂವಿ
[4]ಸೆಟಿಯರಮಗಅಂ
[5]ತ್ತಿಬಸೆಟ್ಟಿಕಟ್ಟಿಸಿದ
[6]ಬ್ರಂಹ್ಮದೇವರಾ
[7]ಮಂಟಪ ॥ ಮುಂ
[8]ಗೆಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಮಂಟಪಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

[1] . . . . ಶ್ರೀರೌದ್ರಿಸಂವತ್ಸರವೈಶಾಖ . . .
[2]ಮಹಾಮಂಡಲೇಸ್ವರಅ . . . . . .
(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೊಳಬಳಿ ಕೊಂಡೋಟಿ ಗ್ರಾಮದ ಪಟೇಲ್ ನರಸಿಂಹಗೌಡನ ಬಾಬತು ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ—3 ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀವಿಷ್ವಕ್ಸೇನಾಯನಮಃ । ನಮಃಸ್ತುಂಗಶಿರ(ಶ್ಚು)ಶ್ಚಂ
[2]ಬಿಚಂದ್ರಚಾಮರಚಾಪವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಯಶ್ಚೇಭವತಾಂಭೂತ್ಯೈ ಭೂ
[4]ಯಾದಾಶ್ಚರ್ಯಕುಂಜರಃ ॥ ಆಹುರ್ವಿಹಾರಕಾಂತಾರ್ತ್ತವಾ
[5]ಗವಾಂತ್ಯಂಚ್ಚಯೋಗಿನಃ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
[6]ದಂಷ್ಟ್ರಾಪಂಡ್ಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರದಾತ್ರೀಳ್ಟ
[7]ತ್ರಶ್ರಿಯುಂದಧೌ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪವನು
[8]ತ್ಮಮ । ಅವ್ಲಾನಂಯಸ್ಯಸಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಶಿರಶ್ಶಿವ
[9]ರಃ । ಸದಾಮಾಧನಿತೇತಸ್ಯಸಂತಾನೇಯದುಸುಜಿಷ್ಣುತೇ ।
[10]ಅಭೂದಾಶ್ಚರ್ಯಮಾಧುರ್ಯಂವಸುಧಾಯಾ(ಃ)ಸ್ತಪಃಫಲಂ । ಸಂಗ
[11]ವೋನಾಮರಾಜಾಭೂತಾನ್ಸರಭೂತೇತಪ(ಂ)ನ್ವಯೇರೇಜೇಯಸ್ಯಯ
[12]ಶಃಸಿದ್ಧಚಾರಿಣೋಭಿಸ್ಸುಕೀರ್ತ್ತಿತಃ । ಸರ್ವರತ್ನನಿಧೇ(ಃ)
[13]ಸ್ಯಸ್ಯಸಮಾಡಾಸೀತನೂಭುವಾಂ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾ
[14]ಲೋಮಣೀನಾಮಿ[ಪ]ಕಂಸ್ತುಭಃ । ಅಥಗೌರಾಂಬಿಕಾಜಾನೇ
[15]ಸ್ತನಯೋಭೂನ್ನಯೋಂನ್ನತಃ । ಹಾರಗೌರಯಶಃಪೂರಹಾರೀ
[16]ಹರಿಹರೇಶ್ವರಃ । ಯಷೋಡಶಮಹಾದಾನಯಶಸಾದಿ
[17]ಗ್ವಿಹಾರಿಣಾ । ಭೂಯಸ್ಸನುಭವಂನ್ಯಾಣಾಂಭುವನಾನಿಚ
[18]ತುರ್ದಶ । ತಸ್ಯೈವಹಿನೃಪಾಲಸ್ಯದೇನ್ಯಭೂಮೇಲವಾಂಬಿ
[19]ಕಾ । ಶೌರೇಸ್ತಸ್ಯಯಥಾಲಕ್ಷ್ಮೀಶ್ಶಂಕರಸ್ಯೇವಪಾರ್ವತೀ ।
[20]ಪಿತಾಮಹಸ್ಯನಾವಿತ್ರೀಳ್ಟಾಯಾದಿನಮಣೇರಿವ । ಅತ್ರೀ
[21]ರಿವಾನಸೂಯೇವವಸಿಷ್ಠನ್ಯಾಪ್ಯರುಂಧತೀ । ಶಚೀಶ
[22]ತಮಖ್ಯಸ್ಯೇವಶಶಿನೋರೋಹಿಣೀಯಥಾ । ಸಮಯಂತೀ
[23]ನಳಸ್ಯೈವರಾಮಸ್ಯೈವಾವನೀಸುತಾ । ತಸ್ಯಮೇಲಾಂಬಿ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

[24]ಕಾಜಾನೇರುದಭೂದ್ಭೂರುಹೋನ್ನತಃ । ಪ್ರತಾಪವೇವರಾಯೋ
[25]ಯಂಪೃತೆನ್ಯಾಭುಜಬಲೋರ್ಜಿತಃ । ಪುಂರೂಪಇವಧರ್ಮೋ
[26]ಯಃಸಾಂಗಾನಂಗಇವಾಪರಃ । ಪ್ರಮೋದಇವಮೂರ್ತ್ತೋ
[27]ಯಃಪ್ರಜಾನಾಂಸ್ವಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿನಮಿದುದ್ಭೂತಪ್ರ
[28]ತಾಪಾಗ್ನೌರಣಾಂಕಣೇ । ವಿಜಿತೋಯೇನವೀರೇಣವಿಜಯ
[29]ಶ್ರೀಕರಾಗ್ರತಃ । ವಿಜಯೀನಿಕ್ರಮಾದಿತ್ಯಭೋಜಭೂಪ
[30]ಇವಾಪರಃ । ಅಂಗಿನೋಯಂಪ್ರಶಂಸಂತಿರಾಜರಾಜಾ
[31]ವತಾರಕಂ । ಆಭಂಗಗಂಗಕಾಳಿಂಗವಂಗಾದ್ಯೈಶ್ಚಾಮ
[32]ರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಜಿನ್ಹಃಸ್ವಯಂ
[33]ಧೃತೇ ! ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಗಜೌ

[34]ಘಗಂಡಭೇ೦ರುಂಡೋಗಜೇಂದ್ರಮೃಗಯಾರತಃ । ಮೂರುರಾಯರ
[35]ಗಡಾಂಕಃಪರಿಗಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾ
[36]ಣವಂದಿವರ್ಗೀಣವರ್ಣ್ಯತೇ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಷ್ಕೇ
[37]ನಗರೇವಿಜಯಾಹ್ವಯೇ । ಸಿಂಹಾಸನಸ್ಥಪಿ ತ್ರೀತ್ಯಾಯಪುವ
[38]ನೀಮನುಶಾಸ್ತಿಸಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯ ಷಹಸ್ರೀಣಸ
[39]ಮನ್ವಿತೇ । ಅಷ್ಟತ್ರಿಂಶದುಮೇಯುಷ್ಯಾತ್ರಿಂಶತ್ಯಾಸನುಪೇಯುಷಾ
[40]ವತ್ಸರೇವನ್ಮಥಾಭಿಖ್ಯೇವಾಸಿವೈಶಾಖಿನಾಮನಿ । ಪೂ
[41]ರ್ನಿಮಾಯಾಂತಿಥೌಪುಣ್ಯಯೋಗರ್ಕ್ಷಕರಣೋದಯೇ । ಶುಭವಾ
[42]ಸರಸಂಯುಕ್ತೇತುಂಗಭದ್ರಾನದೀತಟೇ । ಶ್ರೀವಿರೂಪಾಕ್ಷದೇ
[43]ವಸ್ಯಸನ್ನಿಧೌವಾಂಛಿತಪ್ರದೇ । ಚತುರಂತಮಹೀಪಾ
[44]ಲಃಸಾಮಂತನೃಪಸೇವಿತಃ । ಪ್ರತಾಪದೇವರಾಯಶಿ)ೇಪ
[45]ರಿಣೋಭಕ್ತಿದೂರ್ವಹಃ । ಪೆನುಗೊಂಡಮಹಾರಾಜೋನೋ
[46]ರೊದ್ದನಾಡಸಮನ್ವಿತಂ । ಪಿನಾಕಿನೀನದೀತೀರೇ
ಅ ನೇಪತ್ರದ ಹಿಂಭಾಗ
[47]ದೇವರಾಯಪುರಾಭಿದಂ । ನಲ್ಲೂರಿತಿಭುವಿಖ್ಯಾ
[48]ತಸಾವಾನಂಗಾ್ರಮಮುತ್ತಮಂ । ಆಶ್ಯತಂಚಾಪರಾಂವಾಪೀ
[49]ತಪಾಕಾರಾಮಶೋಭಿತಂ । ಬಹುಸಸ್ಯಫಲೈರ್ಯುಕ್ತಂಸರ್ವಮಾನ್ಯ
[50]ತಯಾನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗಕ್ರಿಯೋಜಿ
[51]ತಂಪದವಾಕ್ಯಪ್ರಮಾಣಾರ್ಥಪಾರೀಣಾನಿಜಚೇತಸೇ । ನಿತ್ಯಂಪಂ
[52]ಚಮಹಾಯಜ್ಞನಿರತಾಯಮಹಾತ್ಮನೇ । ಶಠಮರ್ಷಣಗೋತ್ರಾ
[53]ಯಶಸಾತ್ತಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇಣ್ಯಾಯತ್ರಿಂಮ
[54]ಖಾಚಾರ್ಯಸೂನವೇ ।ಭೂದಾನಪತ್ರಭೂತಾಯತ್ರಿಮಯಾಚಾರ್ಯಧೀ
[55]ಮತೇ । ಶುಭಂಯುನಿದಿನೇಪುಣ್ಯೇಯೋಗರ್ಕ್ಷಕರಣಾನ್ವಿತೇ । ತುಂಗ
[56]ಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸಂನ್ನಿಧೌ । ಶ್ರೇಯಸೇಭೂಯಸೇ
[57]ತಸ್ಮೈಕೃತಮಾಚಂದ್ರಾರ್ಕತಾರಕಂ ! ಸಹಿರಣ್ಯೋದಯೋಧಾಗಾಪೂ
[58]ರ್ವಕಂದತ್ತವಾಕ್ಯಮುದಾ ।
ಇ ನೇಪತ್ರದ ಮುಂಭಾಗ
[59]ಅನ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಚತುಸೀಮಾವಿನಿರ್ಣಯಃ
[60]ಸರ್ವೇಷಾಂಸುಖಬೋಧಾಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ।
[61]ನಲ್ಲೂರಿಕಪ್ರತಿನಾಮಧೇಯದೇವರಾಯಪ್ರರಾನ
[62]ಕುತೂರುಪುಚೋಲೇಮರಿಲನಡಿವಿುಕಿಸೊಲ
[63]ಮೇರಯರಮಂಟಿಗುಂಟವವನುಸುನಪಾಟಿವಾಂಗು
[64]ಆಗ್ನೇಯಾನಕುಚರುವುಲೋನೀರುವರಿತಂನಿಂದನಕಾಮೇ
[65]ರ ।ದಕ್ಷಿಣಂಪೆದಮಣೂರೂರಿಲನಡಿವಿುಮರಿವಾನುದಂಡು
[66]ತೋವಮೇರ । ಪಡುಪುಗಪೆಂನಮೇರ । ವುತ್ತರಂರೊದನಾಮಯ್ಯೆ
[67]ಪೆಂಮೇರ । ಯೀಶಾನ್ಯಾನಕುಶೇತುವುಮರಿ । ಇದಮಖಿಲರಾಜಸೇ
[68]ಖರಮಧುಕರಝೋಂಕಾರಗೀತವಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀದೇವಾರಾ
[69]ಯನೃಪತೇಃಶಾಸವನಮಚಲಕಪಾರಿಜಾತಸ್ಯ । ದಾನಪಾ
[70]ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ

[71](ವ)ವಾಪ್ಪೊನೀತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕ್ಕೈವಭಗಿನೀ
[72]ಲೋಕೇಸರ್ವೇಪಾಮೇ(ಮೇ)ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗಾ್ರ
[73]ಹ್ಯಾವಿಪ್ರದತ್ತಾ್ವಸುಂಧರಾ । ನಾವಾನ್ಯೋಯುಂಧರ್ಮಸೇತು
[74]ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇ
[75]ತಾ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದಾ್ರಭೂಯೋಭೂಯೋಯಾಚ
[76]ತೇರಾಮಚಂದ್ರಃ ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಾಪುರದ ಕೆರೇ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಜಿಕಣಗವುಡ
[2]ಲಕಣಗವುಡ
[3]ನಮಾನ್ಯದ
[4]ಹೊಲವು

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ಅದೇ ಕೆರೇತೂಬಿನ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶಕವರುಶನಾವಿರನಾನುರನಲುವತಆರನೆಯ . .
[2]ಸಂವತ್ಸರದ . . ಶಾ್ರವಣಬ ೧೦ ಲು . .
[3] . ಯ . ಬಮ

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ಅದೇ ಹೋಬಳ ಯರಮಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಾಪಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 9′ × 1″

೧ ನೇ ಪಾರ್ಶ್ವ
[1]ಶುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗ
[3]ಶಿರತುಂಬಿಚ
[4]ಂಪ್ರಚಾಮರಚಾ
[5]ರವೇತ್ರೈಲೆೀಕ್ಯನಗ
[6]ರಾರಂಭಮೂ
[7]ಲಸ್ತಂಭಾಯಶಂ
[8]ಭವೇೀಸ್ವಸ್ತಿಶ್ರೀಜ
[9]ಯಾಭ್ಯುದಯಶಾ
[10]ಲಿವಾಹನಶಕವರುಷ
[11]ಂಗಳು ೧೮೮೦ ನೆಯ
[12]ನಡುವರ್ತಮಾನಪ್ರಭ
[13]ವಸಂವತ್ಸರದಭಾದ್ರ
[14]ಪದಬ ೬ ಲು . ಮಾ
. . . . . .
೨ ನೇ ಪಾರ್ಶ್ವ
[26]ಉಂಬ
[27]ಳಿಯಗಾ್ರ
[28]ಮಡಶಾಸನ
[29]ದಕ್ರಮವೆಂತೆಂ
[30]ವರೆನಾಉ -
[31]ನಿಗೆಸತಿಗೆನಿಷಿ
[32]ಸತಿಗೆಯಉು
[33]ಬಳಿಗೆಕೊಟಹಿ
[34]ರಿಯನೆಲಕು
[35]ರಸ್ತಳದೊಳಗಣ
[36] . . ಮುಯಿಟ
[37] . . ಹಳಿ .
[38]ಗಾ್ರಮಯಿಂ
[39] . ವನುನಿಂಮ
[40]ಪುತಃಪಾರ[ಂ]
[41]ವರೆಯಾಗಿಆ
[42]ಚಂದಾ್ರರ್ಕಸಾ್ಥ
[43]ಇಯಾಗಿ ।
[44]ಅನುಭವಿಸ .
[45] . . . .
[46]ವಮರಿಯಾದೆ

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ಅದೇ ಹೋಬಳಿ ಯೆಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕೊಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 0′ 9″

[1]ಗುಬಾನೊಡುಖಾನೆ
[2]ಳುಮುಂತಾಳಿರಾ
[3]ಧ್ಯರಮಾಂನ್ಯ ॥

* ಕನ್ನಡಕ್ಷರ

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ವಿಡಿಗೇಶಿ ಹೋಬಳಿ ಕಸಬೇ ಊರುಬಾಗಲಬಳಿ ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ ನೆಯಕ್ರೋ
[3]ಧಿಸುವತ್ಸರದಕಾರ್ತಿ[ಕ] ಶು ೧ ಸೋಮವಾ
[4]ರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[6]ಪ್ರತಾಪಸದಾಸಿವರಾಯಮಹಾರಾಯ
[7]ರನಿರೂಪದಿಂದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[8]ಶ್ವರಕನ್ನರಸನರಾಜಯಪಿಠಲೇಶ್ವರ . . .
[9]ತಿಮಹ . . . . . .
[10] . . . . . ನಿಮಗೆಬಿ
[11]ಟುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಶಾಸನವಕೊಟಿ . . .

ಬಲಭಾಗ

[12] . . . ಬ್ಬರುತಂಮ
[13]ತೆಂಪೆತಾಯಿಗಳನೂಹಾರಣಾಸಿಯಲಿ
[14]ಕೊಂದಪಾಪಕೆಹೋಹರು
[15]ಕೊಂದಪಾಪಕೆಹೋಹರುಶು
[16]ನಕಮಾಂಸವಭಕ್ಷಿಸಿಸುರಯು
[17]ಪಾನಿಸಿದವರಪಾಪಕೆಹೋಹರು
[18]ಕಡೆಯಲಿನಾಯಿಂಬರಮಕ್ಕಳಾಗಿ
[19]ಹೋಹರುಯಂದುತಾವು . . .
[20]ಲವಾಗಿಕೊಟಶಾಸನಶ್ರೀವಿರೂಪಾಕ್ಷ

89

ಅದೇ ಗ್ರಾಮದ ಕೆಂಪಮ್ಮನ ತೋಟದ ಕಣದಬಂಡೆಯಲ್ಲಿದ್ದದ್ದು

[1]ಅಯಪ್ಪರೆಡ್ಡಿವಾರಿವು
[2]ಶ್ರೀಮತುಕೊತ್ತನಾಗಿರಡಿಮನಮುಡು
[3]ನಾಗಯಕೊಪಿಂಚಿನಮೇಟಿಗುಂತ

90

ಅದೇ ಗ್ರಾಮದ ಶಿಕರಪ್ಪನ ಮಗ ಹೊನ್ನಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ

(ಮೇಲ್ಬಾಗ ಹೋಗಿದೆ)
[1]ಗಉಡಸೇನಂಕಣ
[2]ಯಡಗಿರಿ . . .
[3] . . . ಮಾನ್ಯ

91

ಅದೇ ಗ್ರಾಮದ ೧೧೫ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ

[1]ಮಾದಿಗಲಿಗೆಂಡಪಳಿಗೆ . . .
[2] . . . . . .

92

ಅದೇ ಹೋಬಳಿ ಶ್ರವಣಗುಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಿಡುಗಾಡ ಬೈಲಿನಲ್ಲಿ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 4′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜೋಳಧನಞ್ಜಯನೆನಿರಿಗಾಲ್ವಾದಿಲಿಜಿನಾಜಿಲೆ
[2]ಳೆಪನ್ನಿರ್ವ್ವರುಂರಟ್ಟವದಿಮೇಗೆದಣ್ಡಿವೋದಲ್ಲಿಕದಂಬರಾತ್ಮಜಿತಿಎಱುದುವೀರಸ್ವರ್ಗ್ಗಪೊಕ್ಕನ

93

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 5 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಳಧನಞ್ಜಯನಎರಿಗಾಲ್ವಾದಿಅಟ್ಟುನೂಱುಅಳೆಕಂಗಾಪಾದಿ
[2]ಕೊದ್ದವಳ್ಳಿಪಾದಿವಲ್ಲಭವಾದಿಯುಮುಟ್ಟುಪಾದಿವಲರ್ವಮ್ಮನಾಮಕೆಮಧೊಕೆಯ್ದನ್ದ
[3]ಕನ್ದಕೊತ್ತರಶ್ರೀರಾಮನ್ನರಗಜತುರಗಸಮೂಹಂಪೊಕ್ಕುಎತುವೀರಸ್ವರ್ಗಂ
[4]ಪೊಕ್ಕನ್

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಗಙ್ಗಳ್ಪೃತು .
[1]ರಾಜ್ಯವೀಯೆಕಙ್ಗಳ್ವಲ್ಲವರಾ
[2]ಜುನತೊಲ್ವಿಕೆಯ್ಗರಾನ್ಪೋದುವನ್ಪೊ

[3]ಱಿಕಮುತ್ತರಾಜು . ಕನ್ತಕೊ . ಜುರಾಳಿಅ
[4]ತಿರಾಜುಳ್ಪೊಲಿಧನಂಜಯನ್ಮು
[5] . . . ಗಕ್ಕನಪೊ . . . ಎ . . ನ

95

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 2 ' 0 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಱಿಮುತ್ತರಸಪೊ . ಟ್ಟ . . .

[2]ಅನ್ದುಮೆಱಿಯಅಳಿದ . . . .

96

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 4 '

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ಚೋಱಿಕಮುತ್ತರಸ
[3]ವೆಕ್ಕಿಅಳ್ವ್ಯಾವಿದ್ದರಾ

[4]ಕೊಳಂಎಱಿತನ್ದು
[5]ಟದುಳಾಪಟ್ಟು
[6]ಆಳವಾಮಿಕಟ್ಟಿ

[7]ಪೊನ್ನಮರಂ
[8]ಸಕೆಮಲ್ಲ

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 0 " ×1 ' 0 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಱಿಧ[ನ]ಞ್ಜಯಎರಿಕಾಲವಾಡಿಅಱುನುಱು
[2]ಆಳಿಪನ್ನಿವ್ವರುಂರಟ್ಟಪಾದಿಮೇಗೆತಂಣ್ಣಾನಾತಲ್ಲಿಕೆಱೆಗಾಲೆಮದ
[3]ಮುತ್ತರಸರಮದಪ್ಪನ್ಪರಮಿಳ್ಳಿಎಱಿತುವೀರಸ್ವರ್ಗ್ಗಂಪೊಕ್ಕಂ

98

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 0 " × 3 ' 0 "

[1]ಸ್ವಸ್ತಿಶ್ರೀವತ್ತಿಕಟ್ಟ | [2]ಯುವಾನ್ನರ್ನಿಲಪ್ಪರ

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ಅದೇ ಸ್ಥಳೆದಲ್ಲಿ ೮ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 5 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿಶ್ರೀಪುರುಷಮಹಾರಾಜರ್[2]ಪೃತುನೀ
[3]ರಾಜ್ಯಂಗೆಯೆಗಂಗವಾಡಿಯಮೇಗೆರಟ್ಟರೆಬಿ .
[3]ಪ . . ರಕ್ಕರ್ಳ್ಸಮಸ್ತಪ್ರಬ್ಯತಿಗಳ್ಗೆಕ್ಕೇ
[4]ಟುವನ್ದುಜದಿಯಮುತ್ತರಸರುಶ್ರೀರಾಮನುಡಿದನೆ
[5]ನದದಶ್ರೀನನ್ದಎಬ್ಬಿತ್ತುಮಯ್ದುಬಟು
[6]ಮಗ . ತ್ತನ್ಅದರಕಲ್ಲದುಂಗಸ . . ಮು
[7]ವ . . ಯ . . ಬಿ .
[8]ಸ್ವನಾದಗೆ
[9]ಯ್ದೆರೆ

100

ಅದೇ ಸ್ಥಳೆದಲ್ಲಿ ೯ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 4 ' 6 "

[1]ಜೆಕೋಳಧನಂಜಯನ್ಎಱುಗಾಲ್ವದಿಮೂನಱುಱುಳೆಕುದುಳಿ .
[2]ನ್ವಿರಿಯಳು . . ಮುನಪಡೆಯ . ಱಿದು . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 4 ' 3 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜೆಕೋಱುಧನಞ್ಜಯನಳಿಲುಆದಿತ್ಯಕುವಾರನ್
[2]ತಿರುವ್ರುರಕಾಳೆಗದುಳೆಱಿದುಸುರಲೋಕಂಪೋದ್ಧಮ್

102

ಅದೇ ಹೊಱಬಳ ಬೀಡಕೂರು ಗಾವುಕ್ಕೆ ದಕ್ಷಿಣವೆಂಕಟಾಚಲಭಟ್ಟನ ಜವಿೂನಿನಲ್ಲಿ ನೆಟ್ಟರುವಕಂಭ

ಪ್ರಮಾಣ — 3 ' 9 " × 1 ' 2 "

[1]ಸ್ವಸ್ತಿಸಮಧಿ | [2]ಘತಪಞ್ಚಮ | [3]ಹಶಬ್ದಪಲ್ಲ

[4]ವಾನ್ಸ್ಥಳೆಶ್ರೀಪ್ರಿ
[5]ಥ್ವೀವಲ್ಲಭಪ
[6]ಲ್ಲವರಮೂಪದ
[7]ಪಂಕಾಜಾಭ್ರಮು
[8]ರಪ್ರತ್ಯಕ್ಷಕಂಜಾ
[9]ಸನಸಂಗಾ್ರಮಧೀ
[10]ರಯವಿರತ್ರಿ
[11]ಣೇತ್ರಗಜಾರಜಾವ್ಮ
[12]ಲ್ಲಂಶ್ರೀಮತ್‌ಚಾಲದಂ
[13]ಕಕಾಖಂಚೊೀಗ
[14]ವೊಬವೆಖೆಯಾ
[15]ಮ್ಕರ್ಂಗಿಕೆಖೆಗೊಡ
[16]ಗೆಯ್ಯಾರಾಜಾವಾ
ಉತ್ತರಕಡೆ
[17]ನಂಮೂಗಣ್ಣಿ
[18]ಗಗಾಖ್ದಿವಂ
[19]ಪಳ್ಳಿನಾಂಮ್ಯ
[20]ವದಯಗೆ
[21]ಯ್ದುಎಲ್ಲಕಾಲ
[22]ಕ್ಕಂನಾಸನ
[23]ಮಾಗೆಸಲ್ವು
[24]ದು

103

ಅದೇ ಹೋಬಳ ಬೆನಕನಹಳ್ಳಿಯ ಬೆನಕನ ಬೆಟ್ಟದ ಮೇಲೆ ಅನೆಜರಿಗಿನಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 4′ × 10′

[1]ಶ್ರೀನನ್ನಿಗ . . . ಕ . . . ಗರನೆಱಿದ್ದತಾಣಂ
[2]ಶ್ರೀನನ್ನಿಗನಣುಗ . . . . . ನೆಲದೊಳ್ನೆಗಲ್ದುದೆಲ್ಲ . . .
[3] . ರುವಾಗರಾಳ್ಕ . ದುಸಱಿಯನಿ . . . . .

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ಅದೇ ಹೋಬಳಿ ನಲಿಕಾಮನಹಳ್ಳಿ ಕೆರೀ ಗುಂಡಿನಲ್ಲಿ

[1]ನಲ್ಲೆಕಾಮನಹಳ್ಳಿ | [2]ಶಿದ್ದಾರಡ್ಡಿಸಂತಕೆರೆನಂ ೧೧೩

105

ಅದೇ ಹೋಬಳ ತಿಪ್ಪಗೊಂಡನಹಳ್ಳಿ ವೇದುಲವೇಣಿ ವೆಂಕಟಪ್ಪನ ಮನೇ ಹಿಂದೆ

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಚಾಮುಂಡಿದೇ
[3] . . ನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[4]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[5]ನಶಕವರುಷಂಗಳು ೧೬೪೪ ನೆ
[6]ಯನಳನಾಮನಂವತ್ಸರದಮಾ
[7]ಘಶುದ್ಧ ೧೩ ಲುಶ್ರೀಮದಾ್ರಜಾ
[8]ಧಿರಾಜರಾಪರಮೇಶ್ವರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

106

ಅದೇ ಹೋಬಳ ಹೊಸಕೆರೆ ಗಾ್ರಮಕ್ಕೆ ವಾಯವ್ಯ ದೊಡ್ಡದೇವರಕೆರೀ ಬಂಡೀ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ[ಯಾ]ದ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಸಖವರುಶ ೧೮೦೦ ನೆಯ

[3]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರಜಯಿಷ್ಯಬ ೧ ಸೋ ।
[4]ಶ್ರೀಮತುಮೋದಿನೀವಿಲಾಸರಗಂಡಕಟಾರಿನಾಲುವಯಿಂಮ
[5]ಡಿನನಸಿಂಗರಾಯಮಹಾರಾಯ[ರ]ಕಾರ್ಯಕೆಕರ್ತರಾದನ
[6]ರಸಣನಾಯಕವೊಡೆಯಕಯಕಕೆತುರವಪರಸರಾಹುತರು
[7]ತಂಮನಾಯಕತನಕೆಸಲುವವಿಡಿಗೇಸಿಸೀವೆಯಹೊಸಗೆ
[8]ಱೆಯಬೊಂಮದೇವರಿಗೆಱಕೆಱೆಯವೊಳಗಣ . .
[9]ಬಂಡೆಯಬಾಳಕೆಜಿಕೆಯಗಾ . . . . . .
[10]ಡಕುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ . . . . . .
[11]ದಿಗೆಕೊಟ್ಟಧರ್ಮನಾಸನ

107

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಗೊಲ್ಲರವೀರಕರಿಯಣ ಹೊಲದ ತಿವರಿನಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂ
[2]ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಬಾಯ

[4]ಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[5]ಪಕವರ್ಷ ೧೦೫೦ ನೆಯ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

108

ಅದೇ ಗ್ರಾಮದ ಗೂಡೇಬಾವೀಹೊಲದಲ್ಲಿ

[1]ಬ್ರಂಹ | [2]ದೇವರ | [3]ಪುರವರ .

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ಅದೇ ಹೊಲೇಬಳಿ ಗಾಳಿಹಳ್ಳಿ ದೊಡ್ಡೀರಪ್ಪನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 3 '

[1]ಶುಭವಸ್ತುಸ್ವಸ್ತಿಶ್ರೀನಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೪
[3]ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣ
[4]ಶು ೧೪ ಗುರುವಾರಸೋಮೋಪರಾಗಪುಂ
[5]ಣ್ಯಕಾಲದಲುಹೊಸಕೆಱೆಯುಶ್ರೀಬ್ರಂಹ

[6]ದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕೆದಳವಾಯಿ
[7]ಕೃಷ್ಣಪನಾಯಕರನಿರೂಪದಿಂದಸಿಂಡಣ
[8]ದಂನಾಯಕರೂದಳನಾಯಿಕೃಷ್ಣಪ' . .
. . . . . .

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ಕೆಡಗತ್ತೂರು ಶ್ರೀನಿವಾಸರಾಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ— ೫ ಪತ್ರಗಳು— ಅನೇಮೊಹರು
೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೀನಪದ್ಮನಾಭೀನಶ್ರೀಮಜ್ಜಾ

[1]ಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯ ಸ್ವಭುಜಜಿವ
[2]ಜಜಯಜನಿತ ಸುಜನಜನಪದಸ್ಯದಾರುಣಾರಿಗಣನಿದಾಘ
[3]ಣರಣೋಪಲಪ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಸ್ಯ ಕಾಣ್ವಾಯನಸಗೋ
[5]ತ್ರಸ್ಯಶ್ರಿಮತೊಕ್ಕಣಿವಮ್ಮ್ಗಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗ
[6]ತಗುಣಯುಕ್ತಸ್ಯನಿದ್ಯಾವಿಹಿತವಿನಯವೃತ್ತ್ಯಸ್ಯಸಮಕ್ಷ ಜಾಪಾ

ಎ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[7]ಲನಮಾತಾ್ರಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಣ್ಟ್ಜನಿಕಪೋ
[8]ಪಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋ
[9]ಕ್ತೃಕುಶಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ
[10]ತುಃಶ್ರೀವನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ
[11]ಯಕ್ತಸ್ಯಅನೇಕಚತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಜತುರುದಧಿಸಲಿಲಾಸ್ನಾವಿತ
[12]ಯಶಸಃಸಮದದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸಃ

ಬ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[13]ಧನುರಭಿಯೋಗಸಂಪತ್ಸಂಪಾದಿತವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವಮ್ಮ್ಗ
[14]ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕ
[15]ಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಕೋಪಮಹಾ
[16]ರಾಜಸ್ಯಪುತ್ರಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾವೊಬ್ಬೀರುಹರಜಃಪನಿತ್ರೀಕೃತೋ
[17]ತ್ತಮಾಂಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಕಠಿನಪೀನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
[18]ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಜಿರಪ್ರನಷ್ಟಬ್ರಹ್ಮದೇಯ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[19]ಬಹುಸಹಪ್ರವಿಸರ್ಗ್ಗಗ್ರಯಣಕಾರಿಣಃಕ್ಷುತ್ಕಾಮೋಷ್ಮ ಪಿಶಿತಾಶನಪ್ರೀತಿಕರ
[20]ನಿಶಿತಧಾರಾಸೇಃಕಲಿಯುಗಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯ
[21]ಶ್ರೀಪನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಜನನೀದೇವತಾಂಕಪರ್ಯ್ಯಂಕತಲ
[22]ಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಅವಿಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾನಿಷ್ಪನ್ನ(ನ್ತ)
[23]ಶ್ರೀಮಕ್ಕದಮ್ಬಕುಲನಭಸ್ತಗಜಸ್ತಮಾಲಿನಃಶ್ರೀಕೃಷ್ಣವಮ್ಮ್ಗಮಹಾರಾಜಸ್ಯಪ್ರಿ
[24]ಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂಕಪರ್ಯ್ಯಂಕತಲಸಮಧಿಗತರಾ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[25]ಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಕ್ತತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯವಿದ್ಯಾವಿನ
[26]ಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮನಃಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪು
[27]ಲಯಶಃಕ್ಷೀರೋದೈಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ರಯಸ್ಯಕಾರ್ತ್ತಯುಗೀನರಾಜವ
[28]ರಿತಾವಲನಿನಃಕವಿಜನಾಗ್ರಗಣ್ಯಸ್ಯಮತಿಪಟುಕ್ಷುಪಟುತರಸ್ಯಸರ್ವ್ವ
[29]ಧಾದ್ಯುದಯಯುಗೀನಯುಧಿಷ್ಠಿರಸ್ಯಶ್ರೀಮತುಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಸುತೇ
[30]ಣಸ್ವಗುರುಗುಣಾನುಗಾಮಿನಾಪಿತಾ್ರಪರಿಭುತಸವಾವಜ್ಞಿತಯಾಪಿಲ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[31]ಕ್ಷ್ಮಾಕ್ಷ್ಯಸ್ವಯಂಗ್ರಹೇಸ[ವಾ]ಲಿಙ್ಗಿತನಿಪುಲವಕ್ಷಸ್ಥಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರ
[32]ಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತರಸಿ್ನಗ್ಧಬಹುಮಾನಾನುರಕ್ತ
[33]ಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತ[ನಿ]ಸ್ತ್ರಿಂಶಕರಕರಾಳಿತನಿಜಭುಜೋನ್ಮಾಲಿತಾರಾತಿಮಣ್ಡಲೇನ

[34]ನಿರವಗ್ರಹಪ್ರದಾನಗನ್ಧಾವಬದ್ಧಬುಧಮಧುಕರಗಣಜ್ಞೇಗೀಯಮಾನಯ
[35]ಕಸಾಪ್ರಥಿತಾನೇಕಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡಿತಮಾನು
[36]ಕೃತವೈ[ವ]ಸ್ವತೇನೇವಮನುನಾವರ್ಣಾಶ್ರಮಾಭಿಗೋಪ್ತ್ರಂಪಯ್ರ್ಯಾಪ್ತವತಾಪಾತ್ರತಿಜನೀ
೮ ನೇ ಪಕ್ಷದ ಹಿಂಭಾಗ
[37]ನೇನಸುಪ್ರಜಸಾಪರವಧಾವಿರ್ಮಕೇಣಕಮಲೋಪಗಪರಣಕಮಲಾನುಧ್ಯಾತೇನಕಿಂ
[38]ಬಹುನೈದಂಯುಗೀನಮಾನಾಧೃತವಮ್ಮರ್ಣಾಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಾತ್ಮನಃಪ್ರವ
[39]ರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವಯ್ರೈಃಪ್ರತಿಪರ್ಷ್ಠೀಸಂವತ್ಸರೇಮಾಘೇಮಾಸಿಶುಕ್ಲಪಕ್ಷೇಕಿ .
[40] . ರೇವತ್ಯಾಂಭಾರದ್ವಾಜಸಗೋತ್ರಾಯತೈತ್ತಿರೀಯಚರಣಾಯಆಪಸ್ತಮ್ಬಸೂತ್ರಾಯಮನ್ತ್ರ
[41]ಸೂತಾರ್ತ್ಥಕಲ್ಪತತ್ವವಿದೇಪದ . ವಿದೇಸ್ವಧರ್ಮಾನುಪಾಲನೈಕಸ್ಕನ್ಧಶಮ್ಮಣ್ಯವನ್ನೆವಿ
[42]ಷಯೇಪೆರುಕಾಭ್ಯಾಸೇತಿಪ್ಪೆರೂನ್ನಾಮಗ್ರಾಮಃಸರ್ವ್ವಪರಿಹಾರೋಪೇತಃಸಪಾನೀಯಪಾ
೯ ನೇ ಪಕ್ಷದ ಮುಂಭಾಗ
[43]ತೋದತ್ತಃಯೋಸ್ಯಲೋಭಾತ್ಪ್ರಮಾದಾದ್ವಾಹರ್ತ್ತಸಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಅಪಿ
[44]ಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ಪದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹ
[45]ಸ್ರಾಣಿಶ್ವೋಭೀತಮುವಿವರ್ತ್ತತೇ ॥ స్వందಾತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದುಃಖಮನ್ಯೈರ್ದ್ದತ್ತಪಾಲನಂದಾನಂವಾ
[46]ಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನವ್ಯಂಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ
[47]ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಃತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಅದ್ಭಿರ್ದ್ದತ್ತನ್ತಿಭಿರ್ಭುಕ್ತಂಸದ್ಭಿಶ್ಚಪರಿಪಾ
[48]ಲಿತಂವಿತಾನಿನನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥ ಭೂಮೇರ್ದ್ದಾನಾತ್ಫಲಂದಾನನ್ನಭೂತನ್ನಭವಿ
೫ ನೇ ಪಕ್ಷದ ಹಿಂಭಾಗ
[49]ಷ್ಯತಿತಸ್ಯೇವಹರಣಾತ್ಫಲನ್ನಭೂತನ್ನಭವಿಷ್ಯತಿ ॥ ಚಕ್ಕಣ . . ಕಸ್ಯ
[50]ಲಿಖಿತಂತಾಮ್ಬ್ರಪಟ್ಟಕಾ ॥

PAVUGADA TALUQ

ಪಾವುಗಡ ತಾಲೂಕು

1

ಪಾವುಗಡ ತಾಲೂಕು ಕಸಬೀ ಕೋಟೀವಳಗೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯ
[2]ಸ್ತಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಕವರ್ಷಂಗ
[4]ಳು ೧೮೨೬ನೆಯಪ್ರಮಾ
[5]ದೀಚಸಂವತ್ಸರದಪುಷ್ಯ

[6]ಬ ಗುಯಮಕರಶಂಕಾ್ರಂ
[7]ತಿಪುಂಣ್ಯಕಾ[ಲ]ದಲು
[8] . . . . . ಯಾನರಸ
(ಕೆಲವುಪಜ್ತಿಹೊಗಿಧೆ)
[11] . . . ಕಾಲುವೆಯ

[12] ... ...
[13] ... .. ಮಾಂನ್ಯವಾಗಿ
... ...

2

ಅದೇ ಸ್ಥಳದ ಬಿಟ್ಟದ ಬುಡದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 3 " × 2 '

[1]ಶುಭಕೃತುಸಂವತ್ಸರದ
[2]ಜ್ಯೈತ್ರಶು ೫ ಲುಕಂಮಾರಕಾವೋ
[3]ಜನಮಗಕೆಂಪಗೆಪಾಗೊಂಡೆಕಂ
[4]ಮಾರವಿನೋಜ . . . . ಕಂನೋಜನೂಕೊಟ್ಟ , ... ಯು
[5] . . . ಪಾಗೊಂಡೆಯುಗಉಡಸೇನಬೋವತಳವಾರ ... ಕುಂಬಾರದಾಯ
[6]ಗಾರರಮುಂದಿಟುಪಾಗೊಂಡೆಯುಲುನಮಗೆಸಲೂವಕಂಮಾರಿಕೆಕಾಣಾಜಿನು
[7]ನಿನಗೆಗ ೩ ಮೂರುವರಹಕೆಸಂದಾಯವಾ . . ಕ್ರಯವಾಗಿಕೊಟ್ಟಕಾಣಾಜಿಲಿದ
[8]ನಾವುಗಳುರಾಜತಂತ್ರಅಂಕೋಜನಾಗಯನುಕೊಟ್ಟಕೊಡಗೆ . ನಾಗಯ
[9]ಪೆನುಗೊಂಡೆಪಾಪ್ತೆಯಹಲವಯಕೋನೋಜನಮಗಕೆಂಪಗೆಕೊಟ್ಟಕಾಣಾಜಿ

3

ಅದೇ ಕೋಟೇಬಾಗಲು ಕಲ್ಲಿನ ಮೇಲೆ

[1]ಅನಂತಸ್ವರದಬೀನುನಾ
[2]ಯುಕಸಿಲವರಕುಳಬಾಗಿಲ

[3]ಕಲುಅಕೊಬ್ಬಯಿದರಿಂದಪ
[4]ಟಣಂಬಾಗಲುವಗೆಯಿಂ

[5]ದ . . .

4

ಪಾವುಗಡ ತಾಲೂಕು ಖಜಾನೆಯಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ
[3]ದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ಯಾಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾ
[4]ಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋಪೂಭೃತಂಹರಿಣಾಪಿಚಭೂಜ್ಯ
[5]ತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೀವ್ಯೈರ್ಮಥ್ಯಮನಾಂಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಧೃತ
[6]ಮಪನೀತತಮೋಮಹಃ । ತನ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬು
[7]ಧಃವುಣ್ಯೈರಸ್ಯಪುರೂಢವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಠತಃ । ತನ್ಯಾಯುರ್ನಹು
[8]ಷೋಸ್ಯತಸ್ಯಪಗುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತೆಸ್ಯತಾತುರ್ವಸುವರ್ಸುನಿಭಃ
[9]ಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದ್ವಿದೀಸೇತಿಂಮಭೂಪತಿಃ । ಯಶ
[10]ಸ್ವೀತುಳುಪೇಂದ್ರೇಷುಯದೋ[ಃ]ಕೃಷ್ಣ ಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀ
[11]ಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀ
[12]ಭುಜಾಂ । ಸರಸಾಮುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂ
[13]ದನಾತ್ಮಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೋರಾಮೋ
[14]ಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯನ್ಥಾನೇನ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ ।
[15]ಬುಧಪರಿಪೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ
[16]ತಂಸ್ಫೀತಂಯಶಃಪ್ರನರುಕ್ತ್ಯಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲ
[17]ರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತ್ರಂ
[18]ಚರಾಜ್ಞಂತದೀಯ್ಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋ
[19]ವಿಭಾಸೇಕೀರ್ತಿಸ್ತ್ರಿಂಭುನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ ।
[20]ಜೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮುಪಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋ
[21]ದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಅಗಂಗಾತೀ
[22]ರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷ್ಮೋಣೀ
[23]ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಷ್ಠಾ
[24]ಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃ
[25]ಸಿಂಹೇಂದ್ರಾತ್ಮನ್ಯಾತ್ಮಜಿತ್ಪರಥಾದಿವ । ವೀರೌವಿನುಮಿನೌರಾಮಲ
[26]ಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀ
[27]ಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಯವಿಜಯಿಗರೇರತ್ನಸಿಂಹಾಸ
[28]ನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತಾನ್ಯನಿರಸ್ಯ[ನ್]ನೃಗನಳನಹುಷಾನಸ್ಯವನ್ಯಾ
[29]ಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

[30]ಚೋದಯೋದ್ಯೋರಿಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾ
[31]ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇ

ಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವರಪಿನಗರೀವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣ
ಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತ
ಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇ
ಪ್ಯಪ್ಯಶೇಷೇಷುಪುಣ್ಯಾನ್ಯಾನೇಪ್ಯಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನಮಾರಿಪ್ರ
ವಾಹ್ಯೈಃ । ಯಸ್ಯೋದಂಚ್ಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃ
ತ್ಪಕ್ಷಚ್ಛಿನ್ನೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವ
ಚಕ್ರಂಪೆಚವಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪಾತ್ರಂಬೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರು
ಹೆಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾ
ಪೂರುಪಂಗೋಸಹಸ್ರಂಹೇವಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ[ಕ]ರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
ತ್ । ಪಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ ! ತಸ್ಮಿಕಗುಣೇನವಿಖ್ಯಾ
ತೇಕ್ಷಿತೇರಿಂದ್ರಾದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃ ಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿ
ಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತ
ಯೂಪಶ್ವಂರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಬಾಲೇಕ್ಷಣಃಪಾರ್ಥಯ
ಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮ
ಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಕತಾರ್ಣಾಂವಾಸಮೇತೇದದತಇತಿ
ರುಷಾಕಿಂನುಸಪಾತ್ರಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರಸಿತವಸುಮತೀಧೂಳಿ
ಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧ
ತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ಯಕರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರವೇಯೈಃ । ಮದ್ದತ್ತಾತ್ಮಾರ್ಥಿ
ನಾರ್ಥಾಃಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪಾರ್ಥಯಃಪ್ರತ್ಯಾಹಹೇತೋರ್ನತ್ತಪನರ
ಥಗತೇರಾಲಯಾಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತಾತ್ಯಪಿಚಬಿರುದಪದ್ಧೈರಂಕಿತಾಂ
ಸ್ತತ್ರತತ್ರ । ಸ್ತಂಭೇಷುಜಾತಪ್ರತಿಪಾತ್ಮನ್ವ್ಯತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗಾನ್ !
ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸ
ರ್ವೇಷ್ವತನುತಧಿವಪ್ಯಾಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತು
ಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯೈರಪಿಸಮಮುಖೈಃರಾಗವೋಕತ್ತಿತಾ
ನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಃಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪ
ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋ
ಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭಯಂಕರಃ ।

ಎ ನೇಪತ್ರದ ಹಿಂಭಾಗ

ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾದ್ರ್ವಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾ
ದಿಬಿರುದೈರುಜಿತ್ಯೈರ್ಯುತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿ
ಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ ! ಸುತ್ರಾಮ್ಣೋದಾರ್ಯಃಸು
ಧೀಶ್ಚನಿಜಯನಗರೀರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾ
ಯಕ್ಷಿತಿಪತಿಗಢಗೀಕೃತ್ಯನೀತ್ಯಾನ್ಯಗಾದೀಕ್ಷ । ಅಸ್ಸೂರ್ವಾದ್ರೇರಧಸ್ತಪ್ತೆ
ತಿಧರಕಟಕಾದಾಚಶೇವಾಚಲಾಂತಾದಾಸೇತೋರಧಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
ಹಲೀಕ್ಷ್ವತ್ಸಕೀವ್ಯಾಸವಿಂಧೇ ॥ ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇದಗಬಿಃಶ
ತ್ಯೈಃ । ಚತುರ್ಭಿಶ್ಚಶತೈರಷ್ಟತ್ರಿಂಶತಾಗಣಿತೇಕ್ರಮಾತ್ ! ಈಶ್ವರೇವತ್ಸರೇಮಾ
ಸಿಜ್ಯೇಷ್ಠೇದಶರ್ಕಸಮಸ್ವಿತೇ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ ।
ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವೇಶಸಂನಿಧೌಮುಕ್ತಿಮಂಟಪೇ । ಶ್ರೀಭರದ್ವಾಜಗೋತ್ರಾಯ

[69]ವರಾಪಸ್ತಂಬಸೂತ್ರಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿ
[70]ನೇ । ನಾಗಣಾಧ್ವರಿಪೌತ್ರಾಯವೇದವೇದಾಂತವೇದಿನೇ ! ನೃಸಿಂಹಾಧ್ವರಿಪುತ್ರಾಯ
[71]ನಾಗನಾಥಾಯಯಜ್ವನೇ । ರಾಜ್ಯೇಫನಗಿರೌಖ್ಯಾತೇಹೊಸವ್ಪೂರೀತಿಸೀಮಗಂ ।
[72]ಮಲ್ಲಿನಾಯನಿಪಲ್ಲ್ಯಾಚಸಂಯುತಂಹ್ರಸ್ವಯಾಸ್ವಯಾ । ಶ್ರೀಮದು . ರ್ಲಪಲ್ಯಾ
[73]ಚಲಂಕಾನಾಗಸಂಯುತಂ । ವಿಖ್ಯಾತಾಯಾಶ್ಚಭೂಮಂನಪಲ್ಯಾಃಪ್ರಾಚ್ಯಾಂದಿಶಿ
[74]ಸ್ಥಿತಂ । ನಾಗಾಖ್ಯಸ್ಯಸಮುದ್ರಸ್ಯದಕ್ಷಿಣನ್ಯಾಂವ್ಯವಸ್ಥಿತಂ । ಶ್ರೀಮತ್ಪೆಮ್ಮ
[75]ನಪಲ್ಲ್ಯಾಶ್ಚಪಶ್ಚಿಮಾಶಾಮುಪಾಗತಂ ! ಗುಂಡಂಗೆರೇತಿಖ್ಯಾತಸ್ಯಗ್ರಾಮಸ್ಯೋತ್ತ
[76]ರತಃಸ್ಥಿತಂ । ಶ್ರೀಮತ್ತಿಮಡುಗಾಖ್ಯಂಚಗ್ರಾಮಂಪ್ರಾಕ್‌ಪ್ರತಿತಂಭುವಿ । ಪಶ್ಚಾತ್ಕಲಶ್ಣ
[77]ಮಹಾರಾಯಸಮುದ್ರವಿಖ್ಯಾತಕೀರ್ತಿತಂಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಮಯುತಂಚಸಮಂ
[78]ತತಃ ! ಸರ್ವದಾಸರ್ವಸನ್ಯಾಧ್ಯಂಸಿದ್ಧಸಾಧ್ಯಾದಿಸಂಯುತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾ
[79]ಣಾದ್ಯಷ್ಟಭೋಗ್ಯೈಶ್ಚ ಸಂಯುತಂ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀ
[80]ಕೂಪತಟಾಕೈಶ್ಚಕಜ್ಪೈನಾಪಿಚಸಂಯುತಂ । ಪಯೋದಸಮಯಪ್ರಾಪ್ತತಟಾಕ
[81]ಪಯಸಾಂಭರಾಃ । ಯತ್ರಯತ್ರವಿ . . ತೇತಾವಸೀಮ್ನಾತಯಾತಯಾ । ವುತ್ರಪೌತ್ರಾ
[82]ದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಜಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನನ್ಯಾಪಿ[ವಿ]ಕ್ರಯಸ್ಯಾಪಿಚೋ
[83]ಚಿತಂ । ಯಥಾವಿಧಿಕೃತಸ್ನಾನಃಶುಚಿರ್ಭೂತ್ವಾಸಮಾಹಿತಃ । ವನಾನೋವಾಸಸೀ
[84]ಧೌತೇಯಥೋಚಿತವಿಭೂಷಣಃ । ಪರೀತಃಪ್ರಯತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋ
[85]ಗಮ್ಯೈಃ ! ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂ
[86]ಧಾರಾಪೂರ್ವಕಂದತ್ತವಾಕ್ಯಮುದಾ । . . . . . ಮಂನಾಗನಾಥಾಧ್ವ
[87]ರೀಸುಧೀಃ । . ಣಪಕ್ಷೇತ್ರಸಂಯುಕ್ತಂಕ್ಷೇತ್ರ . . ಚತುಷ್ಪಯಂ ! ಕೇದಾರಂ
[88]ಯಾವನಾಳಾದಿಖಾರಿಕ್ಷೇತ್ರಸಮನ್ವಿತಂ । ಕೃತ್ವಾತುಯಜಮಾನಾಂ . .
[89]ಮಂಪ್ರ . . . . ದಗ್ರಣೀಃ . . . . . ವಿಪ್ರವರ್ಯೇಭ್ಯಶ್ಚಯಥಾಕ್ರಮಂ ।

೩. ನೇಪತ್ರದ ಮುಂಭಾಗ

[90]ವೃತ್ತಿಮಂತೋನಿಲಿಖ್ಯಂತೇನಾನಾಗೋತ್ರಾನ್ವಯಾಭಿದಾಃ । ಅಹೋಬಲಯಾಯಜ್ಞಾಕ
[91]ತನಯೋಯಾಜುಷಃಸುಧೀಃ ! ಭಾರದ್ವಾಜಃಶ್ರೀನೃಸಿಂಹೋಯಜ್ವಾವೃತ್ತೀಸಮಶ್ನತೇ !
[92]ಅಹೋಬಲಯಾಯಜ್ಞಾಕತನಯೋಯಾಜುಷಃಸುಧೀಃ। ಭಾರದ್ವಾಜಃಪದ್ಮನಾಭೋ
[93]ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನತೇ । ಅಹೋಬಲಯಾಯಜ್ಞಾಕತನಯೋಯಾಜುಷಸ್ಸುಧೀಃ । ಭಾ
[94]ರದ್ವಾಜೋನಂತಸೇನೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನತೇ । ಅಪ್ಪಲೇಯಜ್ವನಃಸೂನುಶ್ರೀಭಾ
[95]ರದ್ವಾಜಗೋತ್ರಜಃ ! ಯಾಜುಷೋಕ್ಕಲುಯಜ್ವಾಚಮಂಚವೃತ್ತೀರಿಹಾಶ್ನತೇ ! ಸೂನುರ್ಗೋ
[96]ವಿಂಭಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯಃಸುಧೀಃ । ಗಂಗಾಧರೋಯಾಜುಷೋಯುಂವೃತ್ತಿದ್ವಯಮಿ
[97]ಹಾಶ್ನತೇ । ಹಾರಿತೋಯಾಜುಷಃಶ್ರೀಮಾನ್ನಾಗಾಭಟ್ಟಸುತಃಸುಧೀಃ । ಆಪಸ್ತಂ
[98]ಬೋಯಲ್ಲಭಟ್ಟೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನತೇ ।
[99]ತದಿದನುವನೀವನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯ
[100]ಸ್ಯ । ಶಾಸನಮುರುಕವಿವೈಭವನಿವಹನಿದಾನಸ್ಯಭೂರಿದಾನ
[101]ಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾಣೀಂಮೃದುಸಂ
[102]ದರ್ಭಂತದಿದಂತಲಮ್ರಶಾಸನಂ ! ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾ
[103]ನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ಯಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ ।
[104]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
[105]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ

[10]ನುಪಾಲನಂ ! ಪರದತ್ತಾಪಹಾರೀಣಾಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದ
[10]ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
[10]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಏಕ್ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
[10]ಜಾಂ ! ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋ
[11]ಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ! ಸರ್ವಾ
[11]ನೇತಾರ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

5

ಪಾವಗಡ ಹೋಬಳಿ ಅರಳಿಕುಂಟೆ ಗ್ರಾಮದ ಂ ನೇನಂಬರು ಕೊಡಿಗೆ ಇನಾಂಜಮೀನಿನಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 2' × 13'

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೮೩೩ಅಗುನೆಂಟಿಆಂಗೀರಸಸಂವತ್ಸರವೈಶಾ
ಖಶು ೧೫ ಆದಿವಾರಾನ
[2]ಶ್ರೀಪತಿರಾಜತಿಮ್ಮಯ್ಯಕೊಡುಕುಶ್ರೀಮತುರಾಯಪಂಕೊಂಡಂಮರುಸುಪೆನುಂಗೊಂ[ಡ]ರಾಮಚಂದ್ರದೇವರತ್ರಿಕಾಲ
ಸಮಾರಾಧನಜೇ . ಪೆನುಂಗೊಂಡರಾಜ್ಯಂರೊದ್ದ . ಡಲಿತನಿರಾಯಕಂಟಕು
[3]ಪ್ರತಿನಾಮಮುಅಯಿಅಯೋಧ್ಯಾಪುರಮನೆಡಿಗ್ರಾಮಮುಶ್ರೀವೀರಕೃಷ್ಣರಾಯಲಕುಧರ್ಮ್ಮಮುಗಾನುಸಹಿರಣ್ಯೋದಕ
ದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಶ್ರೀಪತಿತಿಮ್ಮಪಕುಪುಂಣ್ಯಂಗಾನು
[4]ಸಮರ್ಪಿಂಚೆನು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
[5]ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ[ಪಾಲ]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ
ಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥
[6]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
+ [7]ಯಿತಡುಸು
[8]ಗ್ರೀವ್ರುಡು

6

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡನೂರು ಶಾನಭೋಗಧರ್ಮಯ್ಯ ರಲ್ಲಿದ್ದತಾಮ್ರ ಶಾಸನ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಖವ
[3]ರುಷಂಬುಲು ೧೬೭೯ ಅಗು
[4]ನೆಪಿಕಿಈಶ್ವರನಾಮಸಂವತ್ಸ
[5]ರಕಾರ್ತಿಕಶು ೧೫ ಸೋಮವಾ
[6]ರಪುಂಣ್ಯಕಾಲಮಂದುಸಕ್ಕರಿಪು
[7]ರಿಪಟಣಂ । ಕರಣಂನಾಗರಸ್ಕ
[8]ಯಹವಳದಮಲ್ಲಣಗೌ
[9]ಡುವ್ರುಪ್ಪಿನಕೊಳಗದತಿಂಮ
[10]ನಗೌಡುಬಡಿಗಿಅಪ್ಪಜಯ
[11]ಕಂಮರತಿಂಮಯಜಿಂನ
[12]ಗಾರಿಕೆಯೀರಪ್ಪತಳವಾರ
[13]ಬುಡತಿಂಮಡುಅಂಗುಜಾ
[14]ಲವೀರವಸಂತುಡುಮಂ

* ಕನ್ನಡಕ್ಷರ + ಕಪಿಯವಿಗ್ರಹದ ಒಳಿ ಬರೆದಿರುವದು

[15]ಗಾಳಿಅಜಯುಚಾಕಲಗುಡ
[16]ಂಕದಿರಿಗಾಡುಕುಂಮರಿತಿಂ
[17]ಮಡುವಾಲಕೊಂಡಯವಾ
[18]ದಿಗನರಸುಡುವೋಬಳಿಗಾಡು
ಹಿಂಭಾಗ
[19]ಈಮುದಲ್ಯೆನವಾರು । ಜಾಲಿ
[20]ಫಲೆಪಾತಬೆಡನೆ.ಂಡುಪಾಲ
[21]ಕುಂಟಪಾತಗುಂಡರಿಪಲೆ
[22]ಕೋಟಬಂಡೆಕಂಬಾಲಪ
[23]ಲೆಯಿಾಮುದಲ್ಯೆನಗಾ್ರಮಾಲ
[24]ಕುಸ್ತಳಬಾಷ್ಯಂಅನುಭವಿಂ
[25]ಚುಕೋನಿಸುಖಾನವ್ರುಂಡು
[26]ಅನಿವಾ್ರಸಿಯಿಜಿನಜಯರೇ
[27]ಖನಾ್ತನಮಾನ್ಯಪೂರ್ವಮು
[28]ರ್ಯ್ಯದ ॥

7

ಅದೇ ಗಾ್ರಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಗೊಲ್ಲರಬಂಡೇ ಮೇಲೆ

[1]ಯಿಾಸ್ವರಸಂವಛದಜೇಷ್ಠ ಬ ೩ಂ ಲುಸೂರ್ಯ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲು
[2]ಅಂಕೆಪಲಪನಾಯುಕಜಿಕಲಲಪನಾಯಕಜಾವಂಣಗಳುಸೇನಬೋವನ . . . ತಿಂಮುಪಂಣದಾರೆನೆಚಿದುಕೊಟ್ಟಕುಂಟೆಲಿರಾ
ದರುಕೆ
[3]ಳಗೆನಡುಬಿದಳೆಅಯಿಬಳಗದಯಿಾಗದೆಲಿರುಪಡೆವರು ... ... ಗೆತನಗೆ ... ... ಪಡವರು

8

ಅದೇ ಗಾ್ರಮಕ್ಕೆ ಶೇರಿದ ಗುಂಡಾರಹಳ್ಳಿ ಆಂಜನೇಯು ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2 ' 6 "

[1]ಶುಭಮಸ್ತು ಜಿತ್ರಭಾನುಸಂ
[2]ವತ್ಸರದಜೇಷ್ಠ ಸು. ೫ ಲುಬೆವ್ವೆ
[3]ನಾಯಕ . . . . . .
[4] ...ತೂರುಕೊಂಡನಮಧ್ಯೆ
[5]... ... ...
[6]ರ ... ಗಾಂಡೆ ... .
... ...
[13] ... ... ನಾಗಪಲಿಲಿರ . . ನಾ
[14]ಕ್ಷಿಯಿಪ್ಪನುಹಬಿಪಲು . ದಪ್ಪು . . ನಡಸಿಬ
[15]ಹರುಯಿದಬರ

9

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಇದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8 ' 6 " × 4 '

(ಮೇಲ್ಭಾಗಹೋಗಿದೆ)
[1]ರಷಂಬುಲು ೧೪೪೨ ಅನೆಟ
[2]ಕಾಳಿಯುಕ್ತಿಸುವತ್ಸರಪಾಲ್ಗುಣಸು
[3]ದ ೧೩ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[5]ರಸದಾಸಿವರಾಯಮಹಾರಾಯಲುವಿದ್ಯಾನ
[6]ಗರಮಂದುರತ್ನ ಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀರಾಜ್ಯಂ
[7]ಚೆಯುಚುನುಂಡಗಾನುಶ್ರೀಮ . . . ದೇವಾ .
[8]ರಯಲಿಯಿನಿಅಜಅ:ದಕೂ . . . . .
... .
[12] . . . . . ನಾಯನಿಗಾರಿಪ್ರಜಲಂತಾ
[13] . . . . . ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ

[14]ತಿರುಮಲರಾಜೀಯದೇವಮಹಾರಾಜುಳಿವುವಾರುವಾ
ಕು . . .
[15] . . . . . ಗೊಂಡವಾರಿಪಲಕುಪ್ರತಿನಾಮ

[16]ವೊಸವೂರಕಳುತಂಬಚೆಂನನಿಕು . . . . ಹನಕೊಡೆ . .
[17] . . ಯನಬಳಿ . . . . . .

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಈಶ್ವರ ವಾನ್ಯದಲ್ಲಿರುವೆ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯ[ದ]ಯಶಾಲಿಬಾಹನಶಕ
[2]ವರುಶಂಗಳು ಗಳರಳ ಸ್ವಭಾನುಸಂತ್ಸರದವೂಫಶು ೫ ಲು
[3]ಶ್ರೀಮತುಕೊಂಡಮರ್ಸಯನಬಾಗಿಲಕಾವಗೊಲವೀರಪ್ಪನಾಯಕಮಕ್ಕ
[4]ಳುಸೋಮಿನಾಯ್ಕನರಳಿಯಳಧಿಕಾರಿಚಳುಡನಾಯ್ಕನಮಗ
[5]ನಾಗೆನಾಯಕ . . . . ನಮಗೆಜೆಗನಕೊ
[6]ಡಗಿಕೊಟ . . . ಕ್ರವುವೆಂತೆಂದರೆನಮಗೆಕೊಂ
[7]ಡಮರ್ಸಯನವರ . . . . . ನಾಯ್ಕರವರುಕೊಟ . .
[8]ಯುರಡರಕುಂಟಿಯುಹಿಂದಣಿರಳಿವುರಪ . . .
[9]ಖಗಿಲು . . . . . ಗದೆಯನುಸೂಯ್ರ್ಯಚಂದ್ರ
[10]ರುಳ್ಳಪರಿಯಂತರದಲುಅನುಭವಿಸೂದುಯಿದಕೆಲರುತಪಿದರು
[11]ತಂವುತಂದೆತಾಯಿಗಳವಾರಣಾಸಿಲಿಕೊಂದಪಾಪದಲಿಹೋಹರು

11

ಅದೇ ಹೋಬಳಿ ಗುಂಡ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೀಕಟ್ಟೆಮೇಲೆ ಅಕ್ಕಮ್ಮಗಾರಗುಂಡಿನಮೇಲೆ ಪೂರ್ವಕಡೆ

ಪ್ರಮಾಣ — 4' × 5'

[1]ಸ್ವಸ್ತಿ ಶ್ರೀದಾಳಿಸಿನ್ದರ್ಜಯವೆಮ್ಬಸವತ್ಸರ
[2]ದದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿ ಅನ್ದುನಾಲ್ಗಣ್ಡುಗದೆಱೀದೆವು . .
[3]ಳೆಣ್ಣನಃಕೊಣ್ಡೆನ್ಯಗೋತ್ರಪದೇವದತ್ತಗೆರೆಇತಾ[ತಾ]ರಕಳೆಸ
[4]ಮುದ್ರದುಳ್ ಇದಕೆವಕ್ರವಸ್ಪೋನ್ನಪ್ಪಾವುಮಹಾಪಾತ
[5]ಕನಕ್ಕುಕುಪಿಪ್ಪೆಕ್ಷವೇಕಾನ್ತವಾಸಿಅಕ್ಕಸಿನ್ದಾಚಾರಿಲಿಖಿತಂ

12

ಅದೇ ಗುಂಡಿನ ದಕ್ಷಿಣಕಡೆ

ಪ್ರಮಾಣ — 5' × 4' 6"

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಬಿಸೆಯಸತ್ತಿಕುವಾರವಸುನ್ಧಪತಿತನಯುಪದುಕ್ಕಣ್ಣಸತ್ತಿಯಾಪುತ್ರನತಿಪ್ರಸಿದ್ಧ
[2]ಫನನಿರ್ಮ್ಮಲವಾಗುತವೈರಸತ್ತಿಯುಸಕ್ಕುಲ · ಗೊಪೈಯುಸುತನ್ಪರಮೇಶ್ವರದೇವಶತ್ತಿಯಾಕ್ಷತೈಣಿಯಾ
[3]ತಟಂಕವಿದುನಿನ್ನಿನ್ನೀರನೆದಟ್ಟಿಕ್ಕುಳೆತಿಯಾಲಿಕಳೆಸಮುದ್ರಯತಟಕಲಕನಿಶ್ಚಿತತಿಪ್ಪ
[4]ತುಶ್ರೀಮತೊನ್ದ · ರ್ಮ್ಮಾವಾವ . . ರಾಣ್ಣವನುಲಿಖಿವ್ವಿದೋಕ್ತದಿವ್ಯನಾವಾಕುಲಕ್ಷ

[5]ತ್ರಿಣಯನಾವಯಗಿರಿಗಾ ವುವಳೊ೦ಕಲಿಖಿತನ್ಯಾಮ್

* [1]ಕೆಱೆಕಟ್ಟಸಿದೋರ ಅಕ್ಕಳತಿಗಳ್ಅವವುಮಕ್ಕಳ್ಅಲ್ಲಗಾನುದು ಱಿಗನು ಕಪುತ್ರರ್ಕಳ್.

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ಎಡಗಡೆ ಬರೆದಿರುವದು

[1]ಶ್ರೀಮದುಜವಣಿಯುಮಗಕನಿಟ್ಟರಾವುನ್ನಿ(ಕೆಯನ್ನಿಪದಿಂಬಗೆಕೊಟ್ಟಕ

[2]ಕೆಱೆಯಕಟ್ಟಸಿ . ಅಕ್ಕಳತಿಗಳ್ಇದನ್ನುಲಿಸ್ದೊ೦ ಪಗೋ

[3]ತ್ತ್ರಾವಾಸಿಅಕ್ಕುವಪ್ರಬಾಪೊನ್ವ[ಞ್ಜ]ಮಹಾಪಾತಕನ್ನಕು

14

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೀ ದೇವಾಲಯೆದ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 4 ' × 1 ' 3 "

[1]ದಉದ್ರಿಸಂವತ್ಸರದ
[2]ಕಾರ್ತ್ತಿಕಸು ೧ ಸೋ
[3]ದ ದುಶ್ರೀಮನುಮಾ
[4]ಹಾವುಂಡಲೇಶ್ವರ
[5]ಂದಾನವಮುರಾತಿಬಂ
[6]ಟರಬಾವಸೆಗುವಾಳ
[7]ದ್ದೇವಡೊಳವುಹಾರಾಜ
[8]ರಕುವಾರಯಿರುಂಗು
[9]ಣದ್ದೇವನುಗುಂಡನಹ
[10]ಳಿಯುಸ್ಥಳವನುಪ್ರಥ್ವೀರಾ
[11]ಜ್ಯಂಗೈಯುತಿಪಲ್ಲಿತಂವುಮ
[12]ಗನಾಜೆಯುನಾಯಕನ
[13]ನುಕಳುಲಿಲ್ಲಪ್ಪನಾಯಕ
[14]ಸೊಡೆಯನಾಯಕಬ್ಬೆರೆ
[15]ಯುನಾಯಕಅನೆ . . .
[16]ಲೆಗಳಿಗಿಸವ್ವಗೊಡಗಿಆ
[17]ಗಿಹರಿವಣಿದಹ
[18]ಳಿಯು . . . ಸವುವ್ರನನು
[19]ಕೊಡುವಲ್ಲಿತಿಬೊರಸವು
[20]ವ್ರಕೆಸಲುವಪತುಸೀಮೆ
[21]ಯಿಂದೊಳಗಣಗದೆಕಿಯಿ
[22]ವೊಳಗಾಪಸೀಮೆನಾವ್ಯ
[23]ವನೂಕೊಟ್ಟುನಡಸುವ
ಎಡಭಾಗ
[24]ಂತಾಗಿಕೊ
[25]ಟ್ಟ . . . .
[26]ಯಿಕೊಡಗಿಯು
[27]ನಾವ್ಯಕ್ಕೆಅಳಿ
[28]ದವರುಂಗಂ
[29]ಗೆಯುತಡಿಯು
[30]ಕಪಿಲೆಯುಕೊ
[31]ಂದವಾಪಬ್ರ
[32]ಮ್ಮಹತ್ಯದೋ
[33]ಷವೊಳಗಾ
[34]ದಸಂಚವು
[35]ಹಾಪಾತಕಂಗ
[36]ಳನುವಾಡಿ
[37]ದವರುಯಿಧಂವು
[38]ವನುಆಚಂದಾ್ರ
[39]ಕ್ಕರ್ವಾಗಿಆಿರು
[40]ನಡಸಿದವರಿ
[41]ಗೆಆಶ್ವಮೇಧ
[42]ಯಾಗವೊಳ
[43]ಗಾದಸಮಸ್ತ
[44]ಧಂವ್ಮರ್ಂಗಳ್ವಾ್ಕ
[45]ಡಿದಫಲುಳ್ಳಿ
[46]ಶಶನಕವೊ
[47]ಪ್ಪಶ್ರೀಜೆಂನ
[48]ಸದಾಶಿವದೇ
[49]ವರು

15

ಅದೇ ದೇವಾಲಯೆದಮುಂದೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 0 " × 2 ' 6 "

[1]ಬೀರನೊಡವಿನವುಲ
[2]ಜೀಯ್ಯುಗಳವುಗವು
[3]ಲಜೀಯುಅವುಗಬೊ
[4]ಂವುಜೀಯನವು[ಗ]ಗಂ
[5]ಗಜೀಯುಯಿವರಿಗಿಸ
[6]ಲುವನಾ್ತನಬೀರನೊಡ
[7]ಉಗುಂಡನಹಳಿಗಳಿಗೆ
[8]ಡನಹಳಿಗೊ · ಸವು
[9]ಉಗುಜನೊಡಲು

*ಈಪಜ್ತ್ತ ಮೇಲ್ಭಾಗದಲ್ಲಿಬರದಿಧೆ

16

ಅದೇ ಹೋಬಳಿ ತಿಂಮನಾಯ್ಕನಪೇಟೆಗೆ ದಕ್ಷಿಣ ಹುಲೀಗುಟ್ಟದ ಚಿಕ್ಕಬೆಟ್ಟದ ಬಳಿ

ಪಶ್ಚಿಮ
[1]ಕೊ್ರೀಧನಸಂವತ್ಸ
[2]ರಕಾರ್ತಿಕಸು ೧
. . . .
[8]ದಮಲಕೆಂಪಯವ .
[9]ಗಾಲವ್ರುರ . . .

[10]ದಲಿರಾಮನಾಥಗವ್ರುಡಗ
[11]ಳಮಂಧಿವಡೆನಾಯಕ
ಉತ್ತರ
[12]ಬಯಿಚಂಣ
[13]ಹಲಸನ .
[14] . . . ಪಾ

[15]ಗಿಂಡೆಯುಎ
[16] . . . ಲಕ್ಕ
[17]ಡಿಗರುಕೊ
[18]ಟವಾಂವ್ಯಗ
[19]ದಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಮಲ್ ಬಂಡೇ ಮೇಲೆ

[1]ತಿರುಮಲ | [2]ರಾಜಪುರಂ

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ಅದೇ ಹೋಬಳಿ ರಾಜವಂತಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಮೈಲಾರಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ
೨ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀರಾಮಾಯಂನಮಃ
[2]ತಾಂಬ್ರಶಾಸನವೆಂಕಟೆಂದುಶುಭಮುಸ್ತು ॥
[3]ನಮಸ್ತುಂಗಶಿರಃಶಾಂಬಿತಚಂದ್ರಚಾಮರಯುವಿತ್ರಹಿಲೋಕ್ಯನರಾರಂ
[4]ಭಮುಲಸ್ತಂಭಾಯರಂಭಮುಸ್ತಂಭಾಯಕ್ಷವಾಂನವೋವಾಲಾವಾಪವುತಾಲ್ರಯಸ
[5]ಂತಮಾಯೇನಲೋಕೇಶಯಸಾರಮಾದಿಕೇನರಶ್ಯಾನಿತನಯಃಮಾಮಿದಂ । ಅನನಂನ್ಯ
[6]ಸಂಸಂತಾಶೇಷಸವಾಮುದಹನದಂವೋದದಿನಂಶಾಶ್ಯಸಕಕೇಚೆಸಮುಪಹಶ್ರೀ ॥
[7]ಬುಕ್ಕಭೂಪತಿವಿಷ್ಣೋಭೂತಃ । ಸ್ತಪದಂಸ್ವಯೋರಣಿಚಪಚರಾಯಶಃ । ಶಿಂಧೋ
[8]ಭೂಯುತದೌರಾಂಚಿತಭಜನನರದತನಿರಾರಂಭನರುಣಿವಸುಧಾರಣಜಗೌರಾಜ
[9]ಕಚಾನೇಕಅನೇಯೋದೇ । ವರಾಯಚಃಘತೊ್ರಭೂನಪ್ರಮೇಯು ಃ॥ ಸ್ವಸ್ತಿಶ್ರೀಪಿಜಯಾಭ್ಯು
[10]ದಯಶಾಲಿವಾಹನಶತವರುಷಂಬುಲು ೧೭೧೯ ಅಗುನನೆಟಿಭಾವನಾಮಸಂವ
[11]ತ್ಸರಜಯಿತ್ರಶಃ ೫ ಬುಧವಾರಂವಿಜಯಾನಗರಂಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶ
[12]ಂಕರರಾಯಲವಾರುಗುಡಂರಾಯಲವಾರುಅಂಭೋಜರಾಯಲವಾರುಸೊಲ್ಲಗಿರಿ
[18]ಪೆಟ್ಲಂಗವ್ರುಡುಹೊಂನಕಳಸರಾಯುಡುಯಿಾಯ್ಯನಕೊಮಾರುಡುರಾಜುದೇವೇಗ
[14]ವ್ರುಡುವೀರಿವಂಶಂವಾಲಂದೊರಲುಗೋತ್ರಂಬಂಗಾರುಗೋತ್ರಂವೀರಿಕುಮಾರ್ಲುರಾಜು
[15]ಮುದ್ದನಗವ್ರುಡುರಂಗಪ್ಪಗವ್ರುಡುಮಯಿಲಿಗವ್ರುಡುಹೊಂನಕಳಸಪ್ಪಗವ್ರುಡುಹ
[16]ನುಮಂತ್ತಗವ್ರುಡುಮಲ್ಲನಗವ್ರುಡುಯಿಾರನಗವ್ರುಡುವೀರುಯೇಡುಗುರುಯೇಡು
[17]ಅಂಡಳಾಲವಾರುವೀರುಗೊಲಗಿರಿಪಟ್ಣಂವಿಡಿಜಿವಿಜಾನಗರಾನಿಕಿವಚಿರಿವೀರಿಕರ
[18]ಣಾಂಮಯಲಾರಪಗೋತ್ರಂಶ್ರೀವತ್ಸಗೋತ್ರಂಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಕಂಕ
[19]ರರಾಯಲವಾರುಗುಂಡಂರಾಯಲವಾರುಅಂಭೋಜರಾಯಲವಾರುಯಿಾನಲುಗುರುರಾ

20ಯಲವಾರಿತೋನುಯಿಾಯೇಡುಅಂದಳಾಲವಾರುಬೇಟಿಅಯಿಗಿಯಿಾರಾಯಲವಾ
21ರುವೀರುದಂಡುವಾರ್ಲಂಚೊಚಿಬಹುಸಂತೋಷಪಡಿರಿವೀರಿಕಿಯಿಚಿನಬಿರುದುಲು
22ಅಡಅಂದಳಂಭೂಚಕ್ರಗೊಡುಗುಪಗ ಲುದೀವಿಟಿನಗಾರುನವಬತ್ತುವ್ರಡಾಸುಪಾವಡಂಕಲಿಕಿ
23ತ್ತುರಾಯಿಬಂಗಾರುಬಾಶಿಂಗಂಮಂಗಳಸೂತ್ರಂಬಂಗಾರುಕಂಟಿಬೊಟುತುದಿಕಾಲುಪಾಸ್ತೋ
24ಸುಲುಯಿಾಬಿರುದುಲುಯಿಾರಾಯಲವಾರುಯಿಚಿಗಿವಿಜಾನಗರಂದಗರಶಾಸನಂನಲ್ಲ
25ನಿಲಸರಾಯಿಶಾಸನಂಸೂರ್ಯಚಂದ್ರಾದುಲುಶಂಖುಚಕ್ರಾಲುನಾನುಂದಕ್ಷಿಣಾನಗಂಡಗೊಂಡ್ಲಿಗು
26ರುತುಯಿಾಯೇಡುಅಂದಳಾಲವಾರಿನಿರಾಯಲವಾರುಅಪಣಯಿಚಿನಲಮುಲವಲೆಮುಲಕು
27ವಚಿಯುವಿದಂಡುವಿಾದಜಗಡಂಚೇಶಿರಾಯಲವಾರಿತೋನುವುದಾರಣಚೇಶಿಡಿಳ್ಳಿತಲಾರಿಬೊ
28ಂಮುಂತಗಾಜುಪುಟುಕಬೊಂಮುಂತರಾಜುವೀರಿಕುಲಂಮುಚರ್ಲವಾರುವೀರಿಗೋತ್ರಂಪಟ್ಲಿಕು
29ಗೋತ್ರಂಅಂಕಿಕೊನೆಟಿನಾಯಕುಡುಗಡಂಚೆಂನಿನಾಯಕುಡುವೀರಿಗೋತ್ರಂಗಂನೆಲ್ಲುಗೋತ್ರಂಚಿನವಾ
30ಗಿಲಿರಂಗನಾಯಕಡುವೀರಿಗೋತ್ರಂಕಾಸಿಗೋತ್ರಂಮಲುಲವಾರುಸೊಕಿನಾಯಕಡುವೀ
31ರಿಗೋತ್ರಂಮಟಲಿಗೋತ್ರಂಯಿಾಯೇಡೆಂದಳಾಲವಾರುವೀರಿತೋಗೂಡಾವಿಜಾನಗರಂವಿಡಿಜಿ
32ಮಯಿಲಾರಪಟ್ಣಾನಕುವಚಿರಿಅಕಡಮಯಿಲಾರದೇವ್ರುಂಣಿಪೂಜಚೇಶಿವಾಪಂಪಟಿದೇವರಪೆ
33ಟಲುಅಯಿದುತೀಳುಕೊನಿಅಕಡೆನುಂಚಿವೆಳಿವೋರಗಲುಪಟ್ಣಾನಕುವಚಿರಿಯಿಾಪ
34ಟ್ಣಂದಗರಪ್ರತಾಪರುದ್ರನಿಬೇಟಿಅಯಿರಿಯಿಾಪ್ರತಾಪರುದ್ರನಿತೋಗಾಅಪಣತೀಸು
35ಕೊನಿನಲ್ಲಮಲಯಟವುಲಶೀವುಕುವಚಿರಿನಾಗಪುರಿಪಟ್ಣಾನಕುದಿಗಿರಿಯಿಾಪಟ್ಣಂದ
36ಗರುಕುಯೇಡುಗೊಡುಗುಲುಅಂಭೋಜರಾಯಲವಾರುವಚಿರಿಹರಿರಾಮುಡುವುರಿ
37ಗಾಮುಡುವಚಿರಿವೀರಿಕುಲಂಯನುಮುಲವಾರುಗವ್ರುಡುಮುಂನೆವೆರಾಯಡುವೀರಿಕು
38ಲಂವ್ರುಪಿನಿಕೊಳಗಂವಾರುಶಿರೆಟಿಕಾಂನಗವ್ರುಡುಲಿಂಗವಂತುಡುವೀರುನಾಗಪುರಿಪಟ್ಣಾಂವಿ
39ಚಿಗುಜಗಿರಿಪಟ್ಣಾನಕುವಚಿದಿಗಿರಿಅಕಡಸಿದಯೇಟಿವಗರಮಯಿಲಾರದೇವ್ರುಂಣಿಪೂಜಚೇಶಿಗಂ
40ಗಾಭವಾನಿಕಿವೊಕ್ಕಿರಿಅಕಡಗಂಗಾಭವಾನಿದೋವವಿಡಿಚೆನುಅಕಡಚಕಾರಿಹೊಳಪುಡುಮುಲುಗಾಡು
41ಪೊರಿಕೆನುಯಿಾಗವ್ರುಳುಟಿಮಲುಂನಿವಿಡಿಚಿಪೋರಾದುಅನಿವಿಂಣಿಭಂಡಿವಿಾದವೇಸುಕೊವಿಮ
42ಲಕುಅಂಭೋಜರಾಯಲವಾರಿತೋಗುಡಯಿಾಯೇಡುಗುರುದೊರಲತೋಗಾನುನಲ್ಲಮುಲಕುವಚಿರಿ
43ಆಮುಲದಗರದಿಗಿತರುಗುವ್ರೂಡಿಚಿಮುಲಗೊಟಅಕಡವ್ರೂಗುಅಂಭೋಜರಾಯಲವಾರುಕಟಿ
44ಂಚಿರಿಆಪ್ರೂರಿದಗರದೇವ್ರುಡುರಂಗನಾವ್ವಿವ್ರುವ್ಬವಿಂಚೆನುಯಿಾದೇವ್ರುಂಣಿಯಿಾದೊರಲತೋಗಾಪ್ರೂ
45ಜೆಚೇಶಿಯಿಾಬಲಂತವಾಮುದೇವ್ರುಂಣಿಶಲವ್ರುತೀಳುಕೊನಿಅಂಭೋಜಪಟ್ಣಂಅನೆಪೇರುಬೆ
46ಟಿಯಿಾಗುಡಿಪಡಮಟವಾಕಿಲಿದಗರಗುರುತುಗುರುಡಾಲವಾರುಹನುಮಂತರಾಯ
47ಡುವೀರುಯಿವರುಸಮುಖಾನಶಾಸನಂರಾಯಿನಲ್ಲರಾಯಿತೆಲ್ಲರಾಯಿಯಿರಾಳವಿಾದ
48ಗುರುತುಸುರ್ಯಚಂದ್ರಾದುಲುನಾವುಂವ್ರುನವಯಿಮಲನಾಧಿಂಚಿದಾನಿಕಿಯತ್ನಂಚೇ
ಶ ನೇಪತ್ರದ ಮುಂಭಾಗ
49ಶಿಕಾವಾಟಂವಾರುಯೇಳುನೂಟಕಿವಿರುವುಲನಾದಿಂಚಿತರುಗುಪಲರುಗಾಯಲುಸಹ
50ವ್ರೂಡಿಚಿಅಕಡತಿರುನುಲಾಪುರಿಯನೆಪಟ್ಣಂಕಟಿಂದುಕುತರಂವೇಶಿಅರ್ಲುತೊಂವಿದಿಗವ್ರುಡು
51ಕಾಜುದೇವೇಗವ್ರುಡುಹೊಂನಕಳಸನಗವ್ರುಡುಕರಣಂಮಯಿಲಾರಪಭೀಮಾಚಾರ್ಲುಯಿಾವ್ರುರುಕ
52ಟಿನವಾರುವಡಗಂಗನಬೋಯಿಡುರಾಮನಬೋಯಿಡುಅರ್ಜುನಬೋಯಿಡುಹನುಮನಬೋಯಿಡು
53ಲಚುನಬೋಯಿಡುವೀರುಬಂಡ್ಲು ೬೦ ಅರುವೈಕಡಪಲಿಗಾಜುಗಿರಿಪಪ್ಪಣಂಸಹಯಿಾನುಗೂಡುವ್ರೂ
54ರ್ಲುತರುಗುವ್ರೂತಿಚಿಕಟಾದುಕುಮುಟಿನವಿಲಕ್ಷ್ರೀಪತಿವರಹಲುಗ ೪೦೦ವರಹಲುಶಬ್ಬರಲಿಗ ೨೦೦೦
55ವರಹಲುಪುತಳಿಕಾಸುಲು ೧೫೦ ಕಾಸುಲುಕಿಟಂವಾಕಿಲಿತೂಪ್ರ್ಅರ್ಲು ೧ ೪ ಬಾವಿ ೧ ವ್ರುತಾ
56ರಾನಪನುಮುಂತರಾಯನಿಗುಡಿ ೧ ಯಿಾಗುಡಿಮುಂದರಶಾಸನಂತೆಲರಾಯಿಕಿನಾಮಂಸೂರ್ಯಷಂ

57ದಾ ದುಲುಗುರುತುರಾಜುದೇವೇಗವುನಿನಪಿತಂಪಂಡೆಂಡುಆಯುಗಾಳವಪಿತಂಯಿಾಮೂಡುವ್ರೊರ್ಲುಕ
58ಟನವಡೆವಾರಿಕಿದರಾಜುದೇವೇಗವ್ರಡುಯಿಚನದಿನಿಲುವುದೋಪುಬಂಗಾರುಕಡಿಯಾಲುಆಯಿದುಜೋ
59ಳುಶಹಲವುಲು ೫ ನಾರಂಜಿಶಾಲವುಲುವೆಲಿಪೆಟಿಕುಆರ್ಲು । ೧೦ವ್ರೊರುವಾಕಿಳುದಕ್ಷಣನವಾಕಿಲಿ ೧ ತೂ
60ಪ್ರ್ನವಾಕಿಲಿ ೧ ಆಯುಗಾಳುಗವುಡುರಾಜುದೇವೇಗವ್ರಡುಹೊಂನಕಳಸನಗವ್ರಡುಪೀರಿಗೋಡ್ರಂಪಾ
61ಲಂವಾರುವೀರಿವಗಂಬಂಗಾರ್ಲವಾರುಕರಣಂಮಯಿಲಾರಪವೀರಿಗೋತ್ರಂಶ್ರೀವತ್ಸಗೋತ್ರಂತಲಾರಿಗು
62ನದಾನುಡುಅಕಿದಾಸುಡುಅಂಕೆವಾಳುಗೋತ್ರಂಗೆಂನೆರ್ಲುಗೋತ್ರಂಕಂಮರವಾಡುಮುರಾ
63ರಿಬಡಿಗೆವಾಡುಬಸುವ್ರಡುಕುಂಮರವಾರುಡುಚಾಕಲಭೀಮುಡುಮಂಗಳಲಿಂಗಡುಅಂಗಜಾಲಿ
64ಕದಿರಿಗಾಡುಚಲವಾದಿನಡಪಿನಾಗಡುಯಿಾಮೂಡುವ್ರೊಳಕುಬಲಿಜಲಿನವಾಡುಚಕಾರಿಮಲು
65ಡುಯಳವ್ರನಿಕೊಮಾರುಲುಮುಗುರುವಾಬಡುನಲಾರಿಗಾಡುಮಲಿಗಾಡುವೀರುಮುಗು
66ರುಬಲಿಜಲಿನವಾರುವೀರಿಗೋತ್ರಂಸೂರ್ಯವಂಶಗೆ ೀತ್ರಂವೀರಿಕುಲಂಯನುಮುಲವಾರುಯಿಾವ್ರೊ
67ರ್ಲುರಾಜಗಿರಿಪಟ್ಣಾನಕುತೂರ್ಪುಮುಗುಡನೆಲಬಂಡಮೂಡೂರುಲುಜಾಜುಲುಪಟ್ನಂ
68ಮುಗುಡಪ್ರಟುಬಂಡವಿಾದಶಂಖುಚಕಾರ್ಲುಆಂಭೋಜರಾಯನಿಪಟ್ನಂಮುಗುಡಪ್ರಟುಬ
69ಂಡವಿಾದಶಾಸನಂಸೂರ್ಯಚಂದಾರ್ದುಲುಗೊಡುಗುಪಾಲನಿಮುದ್ರಪೆದನಲ್ಲಿಕೊಂಡಕಡಕು
70ಂಬಿಲೋನುರಾಯಿಕಿಗುರುತುಶಂಖುಚಕಾರ್ಲುಸೂರ್ಯಚಂದಾರ್ಲುಗುಂಡ್ಲಕೊಂಡದರಿಲೋನಸೂ
71ರ್ಯಚಂದಾರ್ಲುನಾಮಂಪ್ರತಾರಾನಿಕಿಆಡಗುಟಲೋನಶಾಸನಂಸೂರ್ಯಚಂದಾರ್ಲುದಕ್ಷಣನಕಂಚಿರಾ
72ಯನಿಗುಡಿಲೋನಶಾಸನಂಮೂಡುವ್ರೊಳುಮುಗ್ಡಡಹೊಂನಮೇಡಿಮುಗ್ಡಡಮೆಳವಾಯಿಮುಗ್ಡಡ
73ಗುಂಡ್ಲಲೋನುಸೂರ್ಯಚಂದಾರ್ದುಲು . ಯರಗೊಂಡನೆತಿನಶಾಸನಂನೆಲಬಂಡಸೂರ್ಯಚಂದಾರ್ಲು
74ಯಿದಿಸರದ್ದು । ಪೆನುಗೊಂಡಪಟ್ಣಲೋನುಗಾಯಿವಿಾದಸೂರ್ಯಚಂದಾರ್ಲುಶಾಸನಂಬೋಯಲಗೊಂ
75ದಿಹರಿಯಾಲದೇವರಗುಡಿದಗರಕೊಡಿಬಂಡಕುಶಾಸನಂ . . ಸೂರ್ಯಚಂದಾರ್ಲುವೊ
76ಳಕಾಲುಮುರುವ್ರುಕೊಂಡದರಿಲೊನೇಶಾಸನಂಸೂರ್ಯಚಂದಾರ್ಲು . . ಕಂಚುಕಟ್ಟಿವಿಾದಶಾಸನಂ
77ಚಂದಾರ್ದುಲುಯಿಾಮೂಡುವ್ರಳುಕುವ್ರುಗಿಪೋಶಿನವ್ರಡುಬೊನವ್ರುಕಡನರಾಜುದೇವೇಗವ್ರುನಿದಿಪಂಡೆ
78ಂಡುಆಯುಗಾಳಕುವ್ರುಡಗರುಲುಯಿಜಿನವಾರುಆಂಭೋಜರಾಯನಿವಾರಿಪಟ್ಣಾನಕುಯಿಾಪಂಡೆಂಡು
79ಆಯುಗಾಳುರಡಿಕರಣಂಸಹಪೋಯಿಅಪಣತೀಸುಕೊನಿವಜಿರಿಅವ್ರಡುತಿರುಮಲಾವ್ರರಿದಗ
80ರಮಾಂನ್ಯಂಭೀಮಾಚಾರ್ಲುಕುಯಿಜಿರಿಅಮಾಂನ್ಯಂಚೇನಿದಗರಶಾಸನಂರಾಯಿಕಿಸೂರ್ಯಚಂದಾರ್ದು
81ಲುಗುರಂರಾಜುದೇವೇಗವ್ರಡುಯಿಚೆನುಪಂಡೆಂಡುಆಯುಗಾಳಕುವ್ರುರಿಕಿದಕ್ಷಣನಮಾಂನ್ಯಂ
82ಚೇನುಲುಶ್ರೀಬುಕಭೂಪತಿರಾಯುಲವಾರುಶಂಕರರಾಯುಲವಾರುಗುಂಡಂರಾಯುಲವಾರುಆಂ
83ಭೋಜರಾಯುಲವಾರುಬಡಗಲನಾಟಕೊಡಿಗೆಪಟನೀರನಗವ್ರಡುವೀರಭದ್ರನಗವ್ರಡುವೀರುಅ
84ನುಮತಿಚಾತನುತಾಂಬ್ರಂಶಾಸನಂವಿಾದವಾರ್ಧಿಯಿಜಿನದಿವ್ರಂಮಳಿಗೆಅವುರಂಪುತ್ರ
85ವಿತ್ರಕಳತ್ರಪವಿತ್ರಲುಸಮೇತಂಗಾನುಸೂರ್ಯಚಂದಾರ್ಲುವ್ರಂನಪರ್ಯಂಗಾನುಸುಖಂಗಾನುಅ
86ನುಭವಿಂಚುಕೊನಿವ್ರುಂಡೇದಿಯಿಂದುಕುಸಾಪ್ತಿಲುದೇಶಮುಖಿದೇಶಪಾಂಡವ್ರಲುಸೂಗೂರುಹೆ
87ಬರ್ಲುನಾಪ್ತಿಗೋವರ್ದನಗಿರಿಪಟ್ಣಂಅಂಕೆದೊರಅವಟಾಲ್ಲುಜಿಂನಪ್ಪನಾಯುಡುನಾಪ್ತಿಚಕಾರ್ರ
88ಪಟ್ನಂವೀರನಗವ್ರಡುಸಾಪ್ತಿಕೊಂಣಗುರಿಕೆಕೊಂಣಗವ್ರಡುನಾಪ್ತಿಹೊಂನಮೇದಿರಂಗನಗವ್ರಡು
89ನಾಪ್ತಿಜಾಜುಲುಪಟ್ನಂರಂಗನಗವ್ರಡುನಾಪ್ತಿಯಿಾಗವ್ರಳುಅಂದರಿವಪಿತಂಹರಿಹರಾದುಲು
90ನಾಪ್ತಿಯಿಂದುಕುತಪಿತೆನುಕಾಶಿಲೋನುಗೋಪತ್ಯಶಿಶುಹತ್ಯಬ್ರಂಹ್ಮತ್ಯಶ್ರೀಹತ್ಯಜೇಶಿನವಾ
91ಪಾನಬೋದುರುಶ್ರೀಬುಕಭೂಪತಿರಾಯುಲನಾರುಶಂಕರರರಾಯುಲವಾರುಗುಂಡಂರಾಯುಲವಾ
92ರುಆಂಭೋಜರಾಯುಲವಾರುಭೂವಿನಪತಸರ್ವಜನ ಸಂರಕ್ಷಕಸೂರ್ಯವಂಶಾವತಾರಹರಿ
93ಹರಮಹೇಂದ್ರಭೂಸುರವರಪ್ರನಾದಶೇವಕಸಂರಕ್ಷಕಸೂರುಕುಲಪವಿತ್ರಶ್ರೀಗುಂಡಂರಾಜ
94ಭೂವರರಾಜರಾಜಭುವನ್ಯೈಕಮಿತ್ರವಿಷ್ಣುವಂಶನರಭೂಪತಿವೀರವಜಾವತಾರಕದಿವಾಹ

[95]ನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರವರಪ್ರಸಾದಶ್ರೀಭದ್ರಕಾಳಿಕಾಪೂಜಾವಿಧೇಯನಾ
[96]ರ್ವಭೌಮಶ್ರೀಬುಕಭೂಪತಿರಾಯಕರುಣಾಕಟಾಕ್ಷಾಪಂಡೆಂಡುಲೆಯಗಳವಪಿತಂಅಂಕೆಚ
[97]ಂನನಾಯನಿವಪಿತಂಯಿೂಶಾಸನಂಲೆಂಕಿಕೊನೆಟಿನಾಯನಿವಶಾನುಕುರಂಗಧಾಮುನಿನ್ವಾ
[98]ವಿಗುಡಿಲೋನುಯಿಬಿಕಿರಿವಾಕೊವಾರುಡ್ಯೆಲಿನುಭವಂಲೋನುನಯಿಾಶಾಸನಂಯಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[99]ಚಿನದಿಸೂರ್ಯಚಂದ್ರಾಬುಲುವ್ರಂನಪರಿಯತರಂವಾಕೊವಾರ್ಲುಪುತ್ರಪೌ
[100]ತ್ರಮಿತ್ರಕಳತ್ರಾದುಲುವ್ರಂನಪರ್ಯಂತರಂಚೂಪವಲನುಶ್ರೀಗುಂಡಂರಾಯಬುಕ
[101]ಭೂಪತಿರಾಯವಪಿತಂಅಂಭೋಜರಾಯನಿವಪಿತಂಶಂಕರರಾಮುಲವಾರಿವಪಿತಂ
[102]ಹರಿಹರಾದುಲುವಪಿತಂ । ಶ್ರೀರಾಮಾರ್ಪಣಮಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟೇಶ್ವರಮಂಡಪದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

[1]ಶ.ಭವಮಸ್ತು ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೮೬೬ನೆಯ
[3]ಶೋಭಕೃತ್ಸಂವತ್ಸರದಚೈತ್ರಶುಶ್ರೀರಾಮನವಮಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀತಿರುವೆಂಗಳನಾಥಗೆ
[4]ದ್ವಜಸೇವೆನಡಸುವಧರ್ಮಕಾಗಿಕೊಂಗೆಂಡನಧಕೆಱಿಯತಿರಮಣದಾಸರಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ
ರಾಜದೇವ
[5]ಮಹಾಅರಸುಗಳೂಸದಾಸಿವದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿವಿರುಗೆಸಮುದ್ರಸೀಮೆವೊಳಗಣಶ್ರೀಗಾಜವಂತಿಗೆಪ್ರತಿನಾ
ಮವಾಗಿನ್ವಾವಿಾಹೆಸರಲಿ
[9]ಶ್ರೀತಿರುನುಲಾಪುರವೆಂಡುಯಿಾಗಾಮವನೂಶ್ರೀವೆಂಕಟಾದ್ರಿಗಪ್ಪಿತನಾಗಿಧಾರೆಯನೆಱಿದುಕೊಟೆಂಥಾಯಿಾಧರ್ಮಕ್ಕೆಱಿ
ರುತ್ತಪ್ಪಿದವರೂಶ್ರೀವೆಂಕಟಾದ್ರಿಗೆತಪ್ಪಿದವರು
[7]ತಂದೆತಾಯನೂವಾರಣಾಸಿಯಲಿಕೊಂನಾಪಕೆಹೋಹಂತರೂಯೆಂದುದಳವಾಯಿಕೃಷ್ಣಪನಾಯಕ . . ಸಿದಂಥಾ
ಧರ್ಮ್ಮಶಾಸನಕೆಮಂಗಳಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ತಗಾನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಶೇಷಪ್ಪನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1'9"

[1]ಶ್ರೀಮಹರಜನಾ · ಬಾನಪ
[2]ವತಾರಾಧ್ಯರವಾನ್ಯದಗ
[3]ದ್ದಿಯಿಾಧರ್ಮಕ್ಕೆಱಿರುತಪಿದ
[4]ಡೆತ್ತಂಮತಾಯಿಗೆತಪಿದ
[5]ವರೂ ॥ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೆನ್ನಮೇಡಿಗಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4'6" × 2'8"

[1]ಶುಭವಸ್ತುಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

[2]ಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ಗರ್ಭ ಅನೆಟ್ಟಿ
[3]ಪಿಂಗಳಸಂವತ್ಸರಂಪಾಲ್ಗುಣಬ ಱ ಬುಸ್ತ್ರೀಸಿದ್ಧಿವಿನಾಯ
[4]ಕುನಿಪ್ರತಿಪ್ಪಾ ಪುಣ್ಯಕಾಲಮಂದುಶ್ರೀಮಂತದಾ್ರಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವದೇವಮ
[6]ಹಾರಾಯಲೂ ವಿದ್ಯಾನಗರಮಂದುರತ್ನ ಸಿಂಹಾಸನಾರೂ
[7]ಢುಡ್ಯೆವುರ್ವ್ವೀನಿಾಂಬಾ್ರಜ್ಯಂಚ್ಯೆಯುಚುಳುಂಡಂಗಾನುಸೆನು
[8]ಗೊಂಡರಾಜ್ಯಂಲೋನಿಕಂನಮೇಟಿಕಿಪ್ರತಿನಾಮಮ್ಮೈನಹರಿಹರ
[9]ರಾಯಸಮುದ್ರಂಅನೆಟಿಸರ್ವ್ವಮಾನ್ಯಂಅಗ್ರಹಾರಮಂಡ . .
[10]ಟಿಎಲ್ಲಂಬಟ್ಟೆಪ್ರತು್ರಲುನಾರಸಿಂಹಭಟ್ಲು ಶಿಲಾಗುಡಿಕಟಿಂ
[11]ಚಿಶ್ರೀಸಿಧಿವಿನಾಯುಕುನಿಪ್ರತಿಷ್ಟಚೆಯುಚುಂನುಳುಂಡಗಾನು
[12]ಅಪ್ರತಿಷ್ಟಕಾಲಮಂದುಅತ್ರಿಗೋತ್ರಂಅಶ್ವಾಲಾಯನಸೂತ್ರಂರು
[13]ಕುಶಾಖಾಧ್ಯಾಯುಲೈನವಿಪ್ರವಿನೋದಿಮಂತ್ರಮೂರ್ತ್ತಿವೀರಮರಾಜ
[14]ಕುಮಾರುಡುಪೆದಬಸವಯನುಗೋವಿಂದಯಕುಮಾರುಡುಗೋವಿಂ
[15]ದಯ್యానుచాగలమఱుకేశవయకుమారుడుకేశవయాను
[16]వలభయకువల్లభయానుప్రయాగవాధವయానుజ ಱ ರುಂನು
[17]యేకహస್తుల్వೈವಿಘ್నేశ್వರానికియిలకంನಮೇಟಿಅಗ್ರಹಾರಮಂ
[18]ದುತಮುಮುప್ಪೈರಂಡುಗೊಡಗುಲವಾರಿಕಿಯಿಚ್ಚಿವರ್ತನಯಿಾಗಣಾ
[19]ಧಿಪತಿಕಿಕಾರ್ತ್ತಿಕಮಾಸಮಂದಲಿನೈವೇದ್ಯದೀಪಾರಾಧನಪ್ರೂಜೆಕು
[20]ಗಾನುಗ ಂ . . ಮುಪ್ಪೈರಂಡುಗೊಡಗುಲವಾರಿಕಿಪುಂಣ್ಯಾಮುಗಾನುದಾ .
[21]ಜ್ಞೇಸಿಯಿಜಿನಧರ್ಮ್ಮಶಾಸನಮುಯಿಂದುಕು , ಡುಂಟಿ . . . . .
[22] . . . ನಡೆಸೆಯಿಾಧರ್ಮ್ಮಶಾಸನಾನಕು . . ವಿಪ್ರವಿನೋದುಲ . . .
[23]ವರುತಪ್ಪಿನಾನುತಮತಲ್ಲಿತಂಡು್ರಡುಲನುವಾರಣಾಸಿಲೋನುವಧಿಂಚಿನ
[24]ಪಾಪಾನಪ್ರೋದುರುಗೋಬಾ್ರಹ್ಮಣಾಲವಧಿಂಚಿನಪಾಪಾನಪ್ರೋದುದು .
[25] . . ಸಿನಧರ್ಮ್ಮಶಿಲಾಶಾಸನಮುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇಂದಾನಾಫ್ರೇ
[26]ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವ
[27]ಪತ್ತಾ್(ಂ)ದ್ವಿಗುಣಾಂಪುಂಣ್ಯಾಂಪರದತಾ್ತನುಪಾಲನಂಪರದತಾ್ತಪಹಾರೇ
[28]ಣಸ್ವದತಾ್ತನಿಷ್ಫಲಂಭವೇತು ! ಯಿಾಧರ್ಮ್ಮಶಾಸನಂವೆಯಿಂಚಿನವಿಪ್ರವಿನೋ
[29]ದುಲವೊಪ್ಪಿತಾಲೂ ! ಮಂತ್ರಮೂರ್ತ್ತಿಬಸವಯ . . . . . .
[30] . . . . . ವಿಪ್ರವಿನೋಪಲ . . . !
[31] ... ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಂ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 6"

(ಮೇಲುಭಾಗಹೋಗಿದೆ)

[1] . . . . ಲು . ದಕೆಬಾ
[2]ಹ . . . . . ಗೆತಾನಡೆಪಹೇಳಿಕೊಂಡು
[3] . . ಗಾ್ರಮದಲಿವರುಷವರುಷಕೆಗ ಂ
[4]ವರಹಾನುಸಲಿಸಿಕೊಂಡುಇಹದು
[5]ಯಾವನೊಬಲಿಂಗದವೀರ . . . .
[6] . ಪ್ರಿಥಿವೀಗೆತಪಿದವನು

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ಅದೇ ಹೋಬಳಿ ನಲಗಾನಹಳ್ಳೀ ವೊರವುಂದೆ ಕರೀಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

[1]ದುಂದುಭಿಸಂವಛರದವಾಷ
[2]ಶುಧ ೧೦ ಲುಚಿಮಲಕದರಯನು
[3]ಮಗಚಿಕಕದುರಯನುಕೆಱೆಯ
[4]ದೊಡದುಕಟಸುವಕೆನಂಮತಿಂ
[5]ಮಂಣನಕಯಲುಭೋಗ್ಯಾದೆಯೂ
[6]ಗಿವಾಗಿ . . . . . ನುಗ ೧೨೦ ಗೆ ಗದ್ದಿ
[7]ಕೆತಿಱಿಟಿಮರದಸ್ತಳದಲುಖ ೧೫೦ ಎಡಭಾಗ
[8]ಯಿದನುಆರು
[9]ತಪಿದವ
[10]ರುತಂಮ
[11]ತಂದೆತಾ
[12]ಯಿಗಳುತ
[13]ಪಿದವರು

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ಮುಗುದಾಳುಬೆಟ್ಟದ ಹೋಬಳಿ ಗುಜ್ಜನೊಡು ಗಾ೨ುದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೭೬ ನೆಯಪ್ರಭವಸಂ
[3]ವತ್ಸರದಅಶ್ವಯಿಜಬ ೩ ಲು ಶ್ರಿಮನ್ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀವೀ
[4]ರಅಚ್ಯುತದೇವಮಹಾರಾಯರುಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಗೆಯುತ್ತಿ
[5]ರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . ವಿಠಲೈಯದೇವಮ
[6]ಹಾಅರಸುಗಳೂ . . . ಮಹಾಮಂಡಲೇಶ್ವರಗುಜನಡುವಿನ
[7]ರಾಜಲಿಡಕವಮಹಾಅರಸುಗಳಿಗೆಉಂಬಳಿಯಾಗಿಕೊಟಗುಜನ
[8]ಡು . . . . . ಶ್ರೀಮದಕೆಱೆ . . . . ಗುಜನಡುವಿನೊಳಗ
[9]ಣ . . . . ಪಾನಕಸೆಟ್ಟ . . . . . .
. . . . . .
[16] . . . . . ನಡವಗುಜನಡುಬಲು
[17]ಡೇಶ್ವರಿದೇವರಿಗೆ . . . . ಕಟಲೆಯ . . . . ಉಕೊಟಮಾ
[18]ನ್ಯ . . . . . ದವಿಠಲೆರಾ
[19]ಜಯ . . . . . .
[20] . . . . . ಅರಸುಗಳಿಗೆಬಿಟ
[21]ಗ್ರಾಮ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ವೊರಬಾಗಲಬಳಿ ೧ ನೇ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೯೬ ಕ್ರೋಧಿ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಒಂ ನೀಕಲ್ಲು

[1]ಶ್ರೀಕುಜುಗೋಡಿನ್ದ
[2]ಬಜುಸಣ್ಣಿದೆ
[3]ಜೂಲೊಗೆಕಂತೆ
[4]ಪಿಪಾಪೊಲ
[5] . ಇಥೊ .

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ಬಂಡೆಯಲ್ಲಿ ಪೊಣ್ಣೇಬಳಿ

[1]ಶ್ರೀರಾ
[2]ಮತೀರ್ಥ್ಥ
[3]ವನಗೈಹೊಡಸಿದ
[4]ಖರಸಂವತ್ಸರದೆ
[5]ಜೇಷ್ಟಬ ೧ ಸ
[6] . . ಹಟಗೆನಡ
[7]ವರಾಮತೀರ್ಥವಪ್ರತಿ
[8]ಪೆಟ್ಟ . ಸ್ತಳ . . . . .
[9] ... ...
[10]ರಾಯಕಂಮನು

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ಅದೇ ಗ್ರಾಮದ ಕೋಳೀಗುಟ್ಟೆಗೆ ಉತ್ತರ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3' × 6'6"

[1]ಶ್ರೀಶುಭಮುಸ್ತು
[2]ಶ್ತಸ್ತಿಜಯಾಭ್ಯುದಯ ... ...
[3]ಸಂವತ್ಸರದಶಾವಣಶು ೧೫ ... ...
[4] ..... ಪನಾಯಕರಿಗೆಕೊಡ ... ...
[5]ಬಾಲದಿಯಬಣಯರಾಮರಾಜ ... ... ಜಿಕಂಣ .....
[6]ಕೊಟ ... ಕಟುಕೊಡಗೆಯೆಗದೆಯು ... ... ಕೆಜುಹಳ್ಳಿಖಿಲವಾಗ
[7]ಲಾಗಿಕೆಷಿಯುಕಟುವದಕೆನಿಂಮಕಾಯ್ಯ್ ... ... ಬಿಟ .
[8]ಕೊಡಗಿತೆಂಕಣಹಬಿನಹೊಪರು ... ... ರದಖಂ । ಂಟಿನುಮು
[9] . ಣವೊಳಗಾಗಿಯೇನಾಳುಳಂತಾ ... ... ಕಟುಕೊಡಗೆಚರಾದಾಯುಮಾನ್ಯವಾಗಿ ...
[10] ... ... ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡವಂ
[11]ತಾಗಿಕೊಟಕೊಡಗಿಮಾನ್ಯ ... ... ವರೂತಂಮತಂದೆತಾಯಿಗಳನ್ನು ವಾರಣಾಸಿಯಲಿ
... ...

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ಅವೇ ಹೊಬಳಿ ದೇವರಬೆಟ್ಟದ ರಂಗನಾಥದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3' × 3'

[1]ಜಯಸಂವತ್ಸದಫಾಲ್ಗುಣ । [2]ಬ ಖಂ ಲುಪೆನುಗೊಂಡೆಕಾಸಿ

[2]ವಾಸಿಯುವಕೊಮ್ಮರಕಾತ
[4]ಸಿನಾಗ್ಯೆಯಶ್ರೀರಂಗನಾಥ
[5]ನ್ವಾವಿಜಚರಣಾರವಿಂದಕೆನಮ

[6] ... ...
[7] ... ... ಗುಂಡಹಳಿಶಾನಭೋಗ
[8] ... ... ಕೊಟಿದೆ

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ಅದೇ ಹೋಬಳಿ ಆರೇರಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಆರೇರಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದ | [2]ಶ್ರೀರಾಮಚಂದಸರ್ವಮಾನ್ಯದಪುರ .

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ಅದೇ ಹೋಬಳಿ ದಪೆಳಬೆಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ತೋಳಿನ ಬಂಡೆಯ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 2' 3"

[1]ಕಂನಮೇಳಿಗೆ
[3]ಪ್ರತಿನಾಮವಾದ
[3]ಹರಿಹರರಾಯ
[4]ಸಮುದ್ರಕೆಜಲುವ
[5]ಕೀಲಾರದಹಳಿಹೊಲಮೇರಿ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತೂರು ಗ್ರಾಮದ ದೊಡ್ಡನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 2'6"

[1] . . . . . ರಶ್ರೀಮನುಪರದೇಶಿಅ
[2]ಗಾಧ್ಯರಮಾನ್ಯದಹೊಲಆಗುಳಯಿ
[3] . ಯಿಾಧರ್ಮವಳಿರುನಡಿಸಿದ
[4] . . . ಯಿನ್ತ್ರೀಶಿವಗೋದಾನಮಾಡಿದಫಲ
[5]ಯಿಾಧರ್ಮಕೆಳಿರುಅಳುಪಿದರೆವಾರಣಾಶಿ
[6]ಲಿತಂದೆತಾಯಿಕೊಂದಪಾಪಕೆಹೋಹ
[7]ರುಯಿದಕೆಳಿರುತಪಲಾಗದೂ | ಮುಂ
[8]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹರಿಹರೇಶ್ವರನ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 6' × 2'

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[3]ವಾಹನಶಕವರುಷಂಗಳು ೧೪೬೦
[4]ಹೇಮಳಂಬಿಸಂವತ್ಸರಶಾ೯ವ
[5]ಣಬಹುಳ ೬ ಷಷ್ಟ್ಯಗುರುವಾರದಲು
[6]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[7]ಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರ . . . ಹ
[8]ರಿಹರೇಶ್ವರನಸ್ವಾಮಿ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅವೇ ಹೋಬಳಿ ಕೋಣನಕುರಕೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೋಡೀಬಂಡೆಯ ಮೇಲೆ

ಪ್ರಮಾಣ — 6 ' × 3 '

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ... ...
[2]ಸುವ ಗಂ ಲುಶ್ರೀರಾಮ . . . ... ಜನಡುವಿನವಾಣರಾಸಿ ... ...
[3] ... ಅಪ್ಪಗಳುರಾಮಡಾಜಯದೇವಮಹಾಅರಸುಗಳುಗಾಜನಡ ... ...
[4]ನುಸೆಟಿವುಗ ... ಸೆಟ · ಬೊಂಮಿಸೆಟಿವುಗತಂಮಿಸೆಟ ... ...
[5]ಶಾಸನಪಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲೇಶ್ವರದೇವಮಹಾ . . . .
[6]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪೇಪ್ಪತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯಮಹಾರಾಯ . . . . .
[7]ಬೀಕೆಂದುಕೋಣನಕುಟ್ಟುಕೆಗೆಪ್ರತಿನಾಮವಾದವಿಠಲಾಪುರದತಿಗುವೆಂಗಳನಾಥದೇವ ... ...
[8]ದಕೊಟಕೋಣನಕುಟ್ಟುಕೆಗಾ ಗ್ರಾಮದತೆಂಕಣದಿಕ್ಕಿನಮುತಪಮರದಹಳದಕಡೆಯುಂನು . . . . .
[9]ಗೊಡಗಿಯಾಗಿಕೊಟು . . . . ಡಿಸಿದವುತ್ತುಗದಮರದಹಳದಕೆಱೆಯುಹಿಂದೆತೆಂಕಣಸ್ಥಳ . . .
[10]ವೊಳಗೆಸೆಳೆಯುಅಳತೆಯುಲಿಕಟುಗೊಡಗಿಯಾಗಿಕೊಟಗದೆಖ ೧ ಅಕ್ಷರದಲುಗಳೆಅಳತೆಯಿಂದಖಂಡುಗಗದೆ . .
[11]ಖಾಕಟುಗೊಡಗಿಯುಂನುನಾಱುನಿವುಗೆನಿಂನುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿನಿವುಗೆಖ . ಡು . . . . .
[12]ಡಗಿಯಾಗಿಕೊಟೆಱುನೀಱುಖಂಡುಗಗದೆಕಟಗೊಡಗಿಯುಂನುನೀಱುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಂ
[13]ಡುಯಿಾಧರ್ಮಕೆಱೆಯುಕಟುವದಕೆಕೊಟುಕಟುಗೊಡಗೆಗೇರುತಪಿಪವರುತಂವುತಂದೆತಾಯಿಯನ್ನು ವಾರಣಾಸಿಯಲಿ
ಕೊಂದ
[14]ಪಾಪವಲಿಹೋಹರುವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾತಕದಲಿಹೋಹರು . . . ಡಹಡದರಮಳಿಸಿದಪಾಪದಲಿ
ಹೋಹರು
[15] ... ...

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ಅದೇ ಹೋಬಳಿ ಅರಸೀಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 3 ' × 1 ' 3 "

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರನೊಱ್
[2]ಯೂರಪುರವರಾಧೀಶ್ವರದ್ಯುಮಣಿಕುಳತಿಳಕಸಮದತಿಪ್ರಕಾ .
[3]ಶಿತನಾಳ್ವಳಕಕಾಶ್ಯಪಗೋತ್ರಕಪನತ್ರಿಣೇತ್ರನಿಜಗೋತ್ರಸತಪತ್ರಮಿತ್ರ
[4]ಕ್ಷತ್ರಿಯಪವಿತ್ರಶ್ರೀಪರಿಜನಪುರಜನಾಖಿಳವನ್ದಿಜನಕಲ್ಪಭೂ
[5]ಜರೂಪಮನೋಜಖಿತಿಚತುರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂ
[6]ಸಭೂಪಾಳೋತ್ತಂಸರೊದ್ದಿದಗೋವಖಿಳ್ಗಿಸಹದೇವನಿಗಳಂಕಮಲ್ಲಂ
[7]ಭೀತರಂಕೊಲಅಜುವತ್ತುನಾಲ್ವರಂಮಣ್ಡಳಿಕರತಲೆಗೊ
[8]ಣ್ಡಗಣ್ಡಗಂಡಭೆರುಣ್ಡಬಂಟರಬಾವಮುಅವೊಗೆಕಾವಹರಪದಾ
[9]ರಾಧಕಂಪರಬಲಸಾಧಕಂನಾಮಾದಿನಿಜಾನ್ವಯನಿಜಭು
[10]ಜಾಜ್ರ್ಜಿತಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತುಶ್ರೀಮನ್ಮಹಮಂಡ
[11]ಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾ

[12]ಜ . . ಹೆಂಜಱುವರದನೆಲೆವೀಡಿನೊಳಾಸುಖಸಂಕಥಾ
[13]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕನಿ ಪವ
[14]ರ್ಷಂಗಳು ೧೦೦ ನೆಯಸರ್ವ್ವಜಿತಸಂವತ್ಸರದ
[15]ಕ್ಷಯತದಿಗೆಯುವಾವಾಸೆಯೂದಿವಾರದಂದು ಸೂ
[16]ರ್ಯ್ಯಗ್ರಹಣಕಾಲ . . ॥ ಸ್ವಸಿಯನವರತಪರಮಕ
[17]ಲ್ಯಾಣಾಭ್ಯುದಯಶತನಹಸ್ರಸಳಭೋಗಭಾಗಿಣೀದ್ವಿತೀಯ
[18]ಲಕ್ಷ್ಮೀಸಮಾನೆಯರಪ್ಪಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟ
[19]ಮಹಾದೇವಿಲಕ್ಮಾದೇವಿಯರುಶ್ರೀಮತುಳರಸಿಯಕೆ
[20]ಱಿಯುಲುಶ್ರೀಮಲ್ಲಿಕಾಜ್ಜು ನದೇವರಿಗಂಮಂಗೇಶ್ವರದೇವರಿ
[21]ಗುಪಭೋಗಕಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂಗದ್ದೆಖ ೀ ಎರಡಾರಕೆಯಿ
[22]ತೋಟವೊಂದುಗಾಣಾವೊಂದುಮಂಸಂಕರಜೀಯರಿಗೆಪಜ
[23]ಪ್ರಧಾನಮುಂಲಿಯೂರಪ್ರಭುಗಂತೆಹೆಗ್ಗಡೆಯುಂಸ
[24]ಹಿತವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯಿದನಾವ
[25]ನಾನಿಯೊಬ್ಬನುಂಕಿಡಿಸಿದನಾತಂಗೆತಂನಸ್ವಹಸ್ತದಿಂಶ್ರೀ
[26]ವಾರಣಾಸಿಯಲುನಾಯಿರಕನಿಲೆಯುಂನಾಸಿಬ್ಬರುವೇದಪಾ
[27]ರಗರಪ್ಪವುಹಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪದಲುಪೆ . . ।
[28] ಸ್ವದತ್ತಾಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿ
[29]ವರಿಷಸಹಶಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕೃಮಿ ।

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

[1]ನಾದದ
[2]ಣಸಂವ
[3]ಛರದಕಾರ್ತಿ
[4]ಕಶು ೧ ಲ್ಲುಶ್ರೀಮತ್ತು
[5]ವಿಠಲರಾಜಱ
[6]ಯನವರಕಾರ್ಯಕೆ
[7]ಕರ್ತರಿವಾದ : ರುಜೆ
[8]ಂನರಾಜ . ರು . .
... ...

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ಅದೇ ಗ್ರಾಮದ ಹಂಪೈಯನ ದುರ್ಗದ ಕೆಳಕ್ಕಿಂದೆ ರುದ್ರಪ್ಪನ ಜವಿಾನಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೪ ನೆಯುರಕಾ್ತಪ್ತಿ
[3]ಸಂವತ್ಸರಪಕಾರ್ತಿಕಶು ೧ ಶ್ರೀಮನ್ಮಹಾ
[4]ನಾಯಂಕಾಚಾರ್ಯಱಸೆಗೆತಪುವನಾಯಂ
[5]ಕರಗಂಡವರೆಹೊಕರಕಾವನಿಡುಗಲ . .
[6]ಣನಾಯಂಕಱಯ್ಯನವರ . . ವರದ . .
[7]ಲು . ಕಾರಿಕೆ . ನ್ವಾಮಿಗಳಿಗೆಕೊಟ್ಟಭೂದಾ
[8]ನಶಾಸನಹೊಲ . ಮರದಸ . . . ಹೊ . .
[9]ಯಕಾಲುವೆಸಹಾಶೆಟ್ಟಗೌಡನವಶಕ್ಕೆ
[10]ಸರ್ವಮಾನ್ಯದಧರ್ಮಶಾಸನ ಮಂಗಳ
[11]ಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಬಾಳಂಣನ ತೋಟದ ಬದುವಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6" × 2'

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಖವರುಶಂಗಳುಸಾ
[3]ವಿರದನಾನೂಱುಎಂಭತ್ತುವಂದನೆಯರ
[4]ಉವಿ್ರನಾಮಸಂವತ್ಸರದಮಾರ್ಘಶಿರಶು ೧ ಲು
[5]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತ
[6]ಪುವನಾಯಕರಗಂಡಮಱೆಯಹೊಕರಿಕಾ
[7]ವನಿಡುಗಲತಿಂಮಣನಾಯಕರುಆರಸಿ
[8]ಕೆಱೆಯಸೆಟಿಗೊಂಡಗಉಡಗೆಆ .
[9]ಸಿಕೆಱೆಯಗಉಡಕೆಯು(ಗಉಡಕೆಯು)
[10]ನುಕೊಟ್ಟುಕೆಱೆಯಕೆಳಗೆನಾಗಳ ೪
[11]ಗದೆಯನುವಾನ್ಯವನುಕೊಟೆಉಯಿಾ
[12]ಮಾನ್ಯವನುನೀನುಕಾಣಾಂಜಿಯಾಗಿಆ
[13]ನುಭವಿಸಲುಳವನುಯಿದಕೆಆರು
[14]ತಪಿದರುತ್ಕ್ರಂತಾಯಿತಂದೆಯನುವಾರಣಾ
[15]ಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹಗೂಯಿದು
[16]ಆವಿನವರಗಉಡಿಕೆ

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ಅದೇ ಹೋಬಳಿ ತೂಬಿನಕುಂಟೆ ಗ್ರಾಮದ ಆಂಜನೆಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 1'

ಪಶ್ಚಿಮದಿಕ್ಕು
[1] . . . . . ಯುಕಚೆರಿ
[2]ಯಬಸೆಗೆತಪುವನಯಕರಗಂಡಮ
[3]ಱೆಹೊಕರೆಕವಮರತರೆಕೊಲನಿಡುಗಲ
[4]ಕೊಮರತಿಂಮಣನಯಕವುತಾಮುಕೋಟಿ
[5]ಯಗವಂಟಿಕೆಯಯರಧವ್ರ್ಗೊಡಗಉ
[6]ಡಗೆಕೊಟಗಉತಿಕೆಗಉಡಸೇನಬೋವ
[7] . . . ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[8]ಭ್ಯುದಶಾಲಿವಾಹನಶಕವರ್ಷ
[9]ಶಂಬುಲು ೧೪೭೬ ಅನಂವ
[10]ಸಂವಛರದವಯಿಶ
[11]ಕಶುದ ೭ ಯಲುಶ್ರೀಮ
[12]ಂಮಹಾಮಂಡಲೇಶ್ವ
[13]ರರಾಜಧಿರಾಜರಾಜ
[14]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[15]ಪಶ್ರೀಸದಾಸಿವದೇವ
[16]ಮಹಾರಾಯರುವ
[17] . ಸಿಂಹಾಸನರೂಡ

ದಕ್ಷಿಣದಿಕ್ಕು
[18]ನಾಗಿಪೃಥುವೀರಾಜ್ಯಂಗೆ
[19]ಯಿವ್ರುವಂಯಿರಲುಶ್ರೀಮ
[20]ನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
[21]ರಾಜವಿಶಲಯದೇವಮಹಾ
[22]ಅರಸುಗಳುವತಿಕೊಂಡಕು
[23]ಪ್ಪಯದೇವಮಹಾಅರಸು
[24]ಗಳಿಗೆಆಮರವಾಗಣಿಗೆ
[25]ಪಾಲಿಸಿದನಿಡುಗಲನಾಡೊ
[26]ಳಿಗಣತಯಿಲಗೆರೆಯ
[27]ಸ್ಥಳದಱುಮುಕುಂಟೆಗ್ರಾಮ
[28]ಸಿತಿಲವಾಗಿಯಿರಲಾಗಿತಿಂ
[29]ಮನಬೋವಂನಮಗಯ
[30]ಅಧರ್ಮಗೊಡಗಹುಡ
[31]ನುಆಗಾ್ರಮವನುಕೋಂಟಿ

ಪೂರ್ವದಿಕ್ಕು
[32]ಕಟಿಕಾಲುವೆಗಳಆಗಶಿ
[33]ಗಾ್ರಮವನುರೂಪುಮಾಡ .
[34]ಗಿಆಯರದಂಮಾಗ . . .
[35]ಗೆಕುದುರೆಸತಿಗೆಯನು . ಕಿಸ
[36]ತಿಗೆಮಾನ್ಯಕೆಉಂಬುಳಿಹೊಲಾ
[37]ಇಮರಡಕಾಲುವೆಯನುಳಾ

[38]ಂಹಿಂದಣಹೊಲನುನಿಂನವು
[39]ತ್ರಪಉತ್ರಪಾರಂಪರೆಯ
[40]ವುಲಚಂದ್ರರ್ಕನ್ಥಾಯದಲಿ
[41]ನಿಡುಗಲಕೊಮರಬೊ . .
[42] . . ಡಂನಯಕರಗಂಡವು
[43]ರೆಹೊಕರಕವಮುರಂತರಕೊ
[44]ಲ್ಲತಿಮಣನಯಕರೂತ್ಯೆಲಗೆ
[45]ರೆಪುಲಾವುಗೊಂಡಸೇನಬೋವ
[46]ನಗಪಸಿಗಲಿಹಳಿಯಜೆನ
[47]ಗೌಡಸಿವರದನಗೆಗೊಡ
[48]ತಯಿಗೆತಪಿದಪಾಪಕೆಹೋಗು
[49]ವರುತಂದೆತಯಕೊಂದಂವ
[50]ಣರಸಿಗೆಹೋದಪಪಕೆಹೋಗು
[51]ವರು . . ಬ್ರಮಣನಕೊಂಪ
[52]ಪಪಕೆಹೋಗುವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 1 ' 6 "

[1]ಶುಭಮಸ್ತು । ನವುಸ್ತುಂಗಸಿರ
[2]ಚ್ಯುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
[3]ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[4]ಯಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[5]ಯಶಾಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೮೭೪
[6]ನೆಯನಳಸಂವತ್ಸರದಪ್ರವ್ಯಕ್ಕು ೪ ಲುಕ
[7]ಉವ್ಯವಾಸರದಲುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸಕಲ
[8]ಲೋಕೈಕನಾಥಚತುರ್ದಶಭುವನಾಧೀಶ್ವರಆ .
[9]ಧಿನಾಥಆದಿನಾರಾಯಣವಯಿಕುಂಟನಿ
[10]ವಾಸಆಖಿಲಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಂಡನಾಯಕ
[11]ಶ್ರೀಪ್ರರಾಣಪುರುಷೋತ್ತಮಶ್ರೀ .. ತಬಂಡೆಯತಿರು
[12]ವೆಂಗಳನಾಥನದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಶ್ರೀಮದಾ
[13]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[14]ಸದಾಶಿವರಾಯಮಹಾರಾಯರುಗಳುರತ್ನ ಸಿಂಹಾ
[15]ಸನಾರೂಢರಾಗಿಸಪ್ರಥ್ವೀರಾಜ್ಯಂಗೈಯುತಂಯಿರ
[16]ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾ
[17]ಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುರ
[18]ನಿರೂಪದಿಂದಲುಶ್ರೀಮಂನ್ಮಹಾನಾಯಕ ...
[19]ನಿಡುಗಲತಿಂಮಣನಾಯ್ಕರುನಿಡುಗಲಸಮಸ್ತಪ್ರ
[20]ಜೆಗಳುತ್ತೆಲಗೆರೆಯರಾಮಗೌಂಡಸೇನಬೋವ
[21]ನಾಗಪಸಿವರದನಾಗಗೌಂಡಚಿಕಸಿವರದಬನ
[22]ವಿಗೌಂಡಶಂಕರಿಗೊಂಡಸೇನಬೋವ
[23]ಪುಲ್ಲವನುಸಿಗಲಹಳಿಚೆಂನಗೌಂಡಸೇನಬೋವ
[24]ಯರಮರಸರುಗುಣಿಯಮುರುವಾಗಿಲರಾಮ ...

[35]ಗೌಡಸೇನಬೋವಲಿಂಗಪನವರಪುರುವಾಗಿಲಶಿ ,
[36]ಗೌಂಡ . . . ರಜಿಕಣಸೇನಬೋವಬುಸಪ
[37]ಗುಡುಬಂಡಿಪ . ಗೌಂಡನಾಗಗೌಂಡಸೇನ
[38]ಬೋವಸಿಧಪ್ಪಬರಗುರಜಿಕೆಗೌಂಡೆಸೇನಬೋವ
[39]ನಾರಾಯ್ಣಯಿವರುಪುಂತಾವಗಳುಡುಪ ಜಿಗಳು
[40]ಬೆಟ್ಟಪಟ್ಟಣಸ್ವಾಮಿಗಳುಸಹವಾಗಿನಿಡುಗಲ್ಲು
[41]ರಾಜ್ಯದೊಳಗಣತುಮುಕುಂಟಿಗಾ್ರಮವಮಗು
[42]ತಿತಿರುಮಲರಾಜಯ್ಯನಮುದ್ರೆಮನುಶ್ಯರುಕೆಂ
[43]ಚಪನಾಯ್ಕರಮುಂದಿಟ್ಟುಕೊಂಡುಸ್ವಾಮಿಪಾದಾ
[44]ರ್ಚನೆನಿತ್ಯಪೂಜೆಮಾಸಪೂಜೆನೈವೇದ್ಯಪಂಚ
[45]ಪರ್ವನಂದಾದೀಪಅಂಗರಂಗವೈಭವರಥೋತ್ಸ
[46]ಹಸಹವಾಗಿಯಿಪ್ಪುನಡೆಬೇಕೆಂದು
[47]ಪುಶ್ಯಶು ೧೧ ಪುಣ್ಯಕಾಲದಸಹಿರಣ್ಯೋದಕ
[48]ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆನೆರದುಸಮ
[49]ರ್ಪಿಸಿದೆವಾಗಿಆಗಾ್ರಮಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲ
[50]ಪಾಶಾಣಆಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ
[51]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ಸಹವಾಗಿಗುತ್ತಿತಿಂಮರಾಜ
[52]ಯದೇವಮಹಾಅರಸುಗಳಿಗೆಪುಂಣ್ಯವಾಗ
[53]ಬೇಕೆಂದುಧಾರೆನೆರದುಸಮರ್ಪಿಸಿದೆಳು

ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಪಾ್ರಣದೇವರ ತಾಮ್ರದ ಕವಚದ ಮೇಲೆ

ಶ್ರೀಕಾಮ
[1]ತೂಮುಕುಂಟ್ಟಿ
[2]ಶ್ರೀಆಂಜನೇ[ಯ]ಸ್ವಾ
[3]ಮಿಪಾದಾರವಿಂದಕ್ಕೆ
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[5]ಭ್ಯುದಯಶಾಲಿ
[6]ವಾಹನಶಕವರ್ಷಾ
[7]ಗಳು ೧೭೮೪ ಕ್ಕೆಸರಿ
[8]ಯಾದದುಂದುಭಿಸಂ ॥
[9]ಶಾ್ರವಣಶುದ ೧೫ ಶನಿವಾ
[10]ರದಿವಾ್ಸತೂಮುಕುಂಟಿ
[11]ದ್ಯಾಮಂಣನಮಗನಾದ
[12]ದೊಡಸಮಾಧಿಗೌಡನ್ನು
[13]ಶೀಯ್ರ್ಯದಸೊಪ್ಪಿನಹಟ್ಟ್ಟಿ
[14]ಲಿಂಗಂಣನಮಗಶಿದ್ದ
[15]ರಾಮಪ್ಪನಪುತ್ರನಾದಂ
[16]ತ್ತನರಸಂಣನಸಂಗ
[17]ಡವಾಡ್ಸಿವಪ್ಪಿಕಿ
[18]ದತಾಮರದಕ
[19]ಒಡದಸ್ಥೆವೆ

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ನಿಡುಗಲ್ಲು ಹೋಬಳಿ ನಿಡುಗಲ್ಲುಬೆಟ್ಟ್ಟದ ಶಿಖರದ ಬನವೇಶ್ವರನ ಮಂಟಪದ ಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 2' × 3' 2"

[1]ಶ್ರೀಶುಭವಸ್ತು ॥
[2]ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮುಯಭೂಪತಿಯಬ್ಬಭೂಪಗಂವರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತ
ಗಂಹಿರಿಯೊಡೆ

[1]ಯರ್ಗೆಜಿಕ್ಕನು ಪ್ರಪನಾತಗೆಹೊಟ್ಟೆನು ಪ್ರಪಾಲತಕ್ಷ್ಮತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟೆನು ಪ್ರಖಾತ್ಮ ಜತಿಂಮಭೂವರಂ ॥ ೧॥
ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟ್ಟೇಂ

[2]ದ್ರನಾತನಂಗನೆನಾಕ್ಷಾ[ತ್]ಶ್ರೀರಮಣಿಜಿಂನಮಾಂಬಿಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟೆನು ಪ್ರನುದಯಿಸಿದು ॥೨॥ ತಪ್ಪದೆಸುಪುಂ
ಣ್ಯಾಲೋಕಗಳಪ್ಪಂತಿರೆತಾಯಿ

[3]ತಂದೆಗಾಹೊಟ್ಟೆನು ಪ್ರಪೊಪ್ಪುವ ೧೫೭೮ ನೆಯಶಾಲಿವಾಹನಶಕದೊಳ್ ।೩ । ಶ್ರೀರಂಗರಾಯರಾಳಿಕೆಯೋರಂತಿರೆವಿಜ
ಯವರುಶಕಾರ್ತಿಕದೊಳಂದಾರೆಯ

[4]ತ್ರಯೋದಸಿಯಶಶಿವಾರದೊಳ್ । ವೇದವತಿಗೆಮೂಡಣದೆಸೆಯೊಳ್ ।೪। ವರಕಾಳಾಂಜನಗಿರಿಯೊಳ್ಏರಚಿಸಿದಂಗುಡಿ
ಯೆಬಸವದೇವಂಗೊಲವಿಂ

[7]ವರಕುಲಕನುತಸುಕು ಪ್ರತಂದೊರಕೊಂಬೋಲುವೀರಹೊಟ್ಟೆಧರಣೀಪಾಲಂ । ೫ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
ಶನಕವರುಶಂಗಳ್

[8] । ೧೫೭೮ । ನೆಯವಿಜಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೩ ಯುಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಾ
ಸೆಗೆ

[9]ತಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯಿ[ವ]ನೂರಾಂತವರಕೊಲ್ವಕಠಾರಿಚೆಲ್ಲರಗಂಡಕಸ್ಪೂರಿಕೋಲಾಹಲಪರಸೇ
ನಭಯಿರವಮೆಜಿಮೆ

[10]ಚರವರಗಂಡಮೆಸನಕಿರಃಖಂಡನಳುಭಯದಳಪೂಜ್ಯಲಿಂಗವಡಯದಳವಿಭಾಡಬಾದುರಮಲುಕಸಪಾತ್ರಂಗಹರಣಾಯೆನು
ಮಲಮುಂದ

[11]ಪಾರ್ಥಿಕಮಲ್ಲಹರತಿಯವೀರಹೊಟಿಂಣನಾಯಕರುತಂಮತಂದೆತಾಯಿಗಳಿಗೆಲಿಕ್ಷಯುಪುಣ್ಯಾಲೋಕಪಾ ಪ್ತಯಾಗಬೇ
ಕೆಂದುವಾ

[12]ಡಿಸಿದಂಧಾಶಾಸನ । ಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆನಿತ್ಯನೈನೇದ್ಯ ಅಮ್ರುತಪಡಿಗೆರಂಗಸಮುದ್ರದಕೆರೆಯಕೆಳಗೆನೂನ್ಯವಾಗಿ
ಕೊಟ್ಟಗದೆಮಿಲ್ ೧ ವಕುಳ

[13]ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಂಪರದತಾ್ತಪಹಾರೇಣಾಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ೧ ॥ ಮುಂಗಳಮು
ಹಾಶ್ರೀ ಶ್ರೀ
[14]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಹೊಕ್ಕರಣೇಬಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಸವಿಾಪದಲ್ಲಿ

[1]ಓಂನಮಃಶಿವಾಯಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಸ
[3]ಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ
[4]ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಲು
[5]ಕ್ಯಾಭರಣಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವ
[6]ರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
[7]ಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಲು
[8]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದ
[2]ಪದುಪೋಪಜೀವಿಗಲು ॥ ಗೋವಿಂದರಸಂಗಂಮಹದೇವಿಕಾನ್ತೆಗವಿ
[10]ಳಾತಲಿಂಪೊಗಳ್ವಿನೆಗಂಕೇವಲಿಮೆಪುಟ್ಟಿದಂಧಾತ್ರೀವಲ್ಲಭನೆನಿಸಿನೆಗಳ್ವಿರುಂ
[11]ಗೋಬಿನಿಪ ॥ ಅತನತನೆಯಂವಿದಿತಖ್ಯಾತಂಜಗದೇಕಮಲ್ಲಮಲ್ಲ

[12]ನ್ರಿಪಾಟಿಭೂತಲುಪತಿಗಳೊಳಾರಿಂದೀತಂವಿಗಿಲೆನಿಸಿನೆಗಲ್ದಿನುಬ್ಬಿರ್ದೀತಳಿ
[13]ದೊಲು ‖ ಸ್ವಸ್ತಿ ಸಮುಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡ್ಳೀ
[14]ಶ್ವರಂಜಗನೇಕಮಲ್ಲಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜರುಕೆಂಜ
[15]ಅನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[16]ತ್ತ ಮಿರೆತತಾವ್ದಪದೋಪಜೀವಿಗಳು ‖ ಸುರರಾಜಪುರಕ
[17]ವಟಿಕಾಪುರಕಂಧರಣೇಂದ್ರಪುರಕವೀತೆಱದಿಂದಂಪರಿಪಡೆಕಾರ್ತ್ತಕೇ
[18]ಯನಪುರವಧಿಕಂಕೊಟ್ಟತೊಣೆಸಮಸ್ತಾವನಿಯೊಲು ‖ ಆಕೊ
[19]ಟ್ಟತೊಣೆಗೆನೆಗಲ್ದಿಂಲೋಕಸ್ತುತನೆನಿಪಕಾರ್ತ್ತಕೇಯನಬ್ರಿತ್ಯಂಶ್ರೀ
[20]ಕಾನ್ತನಯ್ಯಪಯ್ಯಂಪಾ್ರಕಟಮೆಂನಲೆಬಿಮಯ್ಯನಾತನತ
[21]ನೆಯ ‖ ಜನನುತನೇಬಿಮಯ್ಯವಿಭುತಂದೆಪ್ರತಿಬ್ರತೆಮುಟ್ಟಿಕಬ್ಬೆತಾ
[22]ಯಿಮನುಚರಿತಂಪೊಗಳ್ತಿಯನೆಗಳ್ತಿಯರೂಡಿಯಮಲ್ಲಿದೇವ
[23]ಭೂಪನೆತನೆಗಾಲ್ದಿನೀಶ್ವರನೆನಂಬಿದದೆಯ್ವೆನಿಪ್ಪರಾವನೋ[. .]ವರಮಂತ್ರಿ
[24]ಬಮ್ಮಣನನಾತೆಣನನೆ್ಕವೊಲಿನ್ತುನೋನ್ತವರು ‖ ನಿಮ್ರ್ಮಿಸಿದಂಕದಾಶಿವ
[25]ಪದಾಂಬುಜದೊಱಿಮನಮಂವಿರೋಧಿಯುಂನೆಮ್ಮಿಪನನ್ತಕಾನನಮನೇತೆಱಿ
[26]ದಿಂಪತಿಗೊಲ್ವಿನಾಜ್ಞಿರ್ಪಂನಿಮ್ಮರ್ಱಿನಾರೊಲಿಂನುಡಿದುದಂಹುಸಿಯುಂಶುಚಿಧಮ್ರ್ಮ
[27]ಬುದ್ಧಿಯೊಱಿಧಮ್ರ್ಮಜನೆಂದುಬಣ್ಣಿಪುದುಹೆಗ್ರ್ಗಡೆಱಿಂಮಣಿಸಂಧರಾತ
[28]ಱಿ ‖ ಆತನನುಜಂನೆಗಳ್ತಿಯಸೀತಾದೇವಿಯನೆಕಂಡುಮುದ್ರಿಕೆಯುಂ
[29]ಕೊಟ್ಟಾತ್ತತಂಪತಿಹಿತಪಲುಕಿನೆಭೂತಲದೊಱಿತಂತ್ರಪಾಲಿನಾಮಂನೆಗಲ್ದಿ ‖
[30]ಮನುಜಮನೋಜನೆಂಬುದಬಳಾಜನಕನ್ತಕನೆಂಬುದಾನ್ತರಂಮುಳಿದುಕಡಂಗಿಕೊ
[31]ಲ್ವಡೆಗೆಭಾನುಜನೆಂಬುದುಬೇಲ್ಪಿವಗ್ರ್ಗಹಾವನಿಪರನಾರಿಗೆಂಬುದುಧರಿತ್ರಿನೆಗೆಳ್ತಿಯತಂ
[32]ತ್ರಪಾಟಿನಾಮನನುದುವಿತ್ತರಾತಿಗಜಭೀಮನನುದ್ಧತದೈತರಾಮನ ‖
[33]ಈನಿಡುಗಲ್ಲಂಕಾವಡೆನೀನಲ್ಲದನಾವನೆಂದಿರುಂಗೋಱಿಧರಿತ್ರೀನಾಥನಿತ್ತನೀಯಲುತಾನಿ
[34]ಟ್ಟಂತಂತ್ರಪಾಟಿನಾಮಂಸುಖದಿ ‖ ಅಂತಿಲ್ದಿಗಿಬ್ದುಗಿರಿಜಾಕಾನ್ತಂಗಿರಲಿದುವೆಸೇಬ್ಯಮೆನು
[35]ತಂಮನದೊಱಿಸಂತೋಷಮಾಗಿಮಾಡಿಸಿದಂತಾಂವಿಭುನಾಮಣಿಂಶಿವಾಲಯಮೆ
[36]ಸೆಯೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸೇನಾಧಿಪತಿಹಿರಿಯತಂತ್ರಪಾಟಿನಾಮ
[37]ಣಂನಿಡುಗಲ್ಲಶ್ರೀನಾಗೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗವಂಗಭೋಗಕ್ಕಂಪಾತ್ರ
[38]ಪಾವುಳಕ್ಕಂಮಾಟಕೂಟಕಂಬಾ್ರಹ್ಮಣರತಪೋಧನರಾಹಾರದಾನಕಂಚೈತ್ರ
[39]ಪವಿತ್ರಕ್ಕವುತ್ತೆರಾಯಣಸಂಕ್ರಮಣನಿಮಿತ್ತವಾಗಿಮುತ್ತುಕೂರಿಂಮೂ
[40]ಡಣನಾಗಸಮುದ್ರಸುಂಕಂನ್ನಗೆಱಿಯಂಕಟ್ಟಿಸಿಚೆಂದಾ್ರಭರಣಪಂಡಿತರಕಾಲಂಕ
[41]ಚ್ರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ‖ ಮತ್ತಂನಿಡುಗಲ್ಲುಕೋಟೆಯ
[42]ಲುತಿಪ್ಪೀಸುಂಕಗಾಣ್ಮವಲಿಹೋಱಿಂಗೆಲೆ ೧೦೦ ಅಡಕೆಹೋಱಿಂಗೆ ೫೦ ಮೆಟಿಸುಹೋ
[43]ಱಿಂಗೆವೂನ ೩ ಅರಿಸಿನಹೋಱಿಂಗೆಫಲ ೨ ಸೀರೆಯಮಟಿವೆಗೆವೀಳ • ಬಂಡಿಯಲಿಭತ್ತ
[44]ಕೊಟಿಗ ೧ ಹೋಱಿಂಗೆಭತ್ತಬಳ್ಳ ೧ ಈಧಮ್ರ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವಗ್ರ್ಗೆಕೋಟಿಕವಿಲೆಯ
[45]ಭಾರಣಾಸಿಯಲುಬಾ್ರಹ್ಮಣಗ್ರ್ಗೆದಾನಮಾಡಿದಫಲ ‖ ಈಧಮ್ರ್ಮವಕೆಡಿಸಿದ
[46]ವಗ್ರ್ಗೆವಾರಣಾಸಿಯಲುಕೋಟಿಕವಿಲೆಯವಧೆಮಾಡಿದದೋಷವಕ್ಕು ‖ ಸ್ವದ
[47]ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಸಪ್ತ್ಯರ್ವ್ವಸಹಸಾಣಿವಿ
[48]ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಹಿರಿಯತಂತ್ರಪಾಟಿನಾಮಣ
[49]ವೀರ ‖

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ಅದೇ ದೇವಸ್ಥಾನದ ಸವಿೂಪದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜ್ಜಿಯ
[2]ಶಾಬ್ಜಭ್ಯುದೆಯಶ್ಚ
[3]ಸಕವರ್ಷಂ
[4] ೧೦೪೭ನೆಯಾ
[5]ನನ್ದಸಂವತ್ಸರ
[6]ದಚೈತ್ರಶು
[7]ದ್ದ ೫ ಆದಿವಾರ
[8]ದಂದುಮಾಡಿ
[9]ದಶಾ ಸನವುಂ
[10]ಗಲಿವುಹಾ
[11]ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಕಾಳಿಹಸ್ತೀಶ್ವರ ದೇವನಾ್ಥನದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 0 ' 9 "

[1]ಸ್ವಸ್ತ್ಯನೇಕನಾಣಿಗಣಾಳಂಕಿ್ರತವಿರಾಜವಾನಾನೇಕಭೂಪೇನ್ದ್ರವನ್ದಿತಕಳಜ್ಕರಹಿತ
[2]ಪಲ್ಲವಾನ್ವಯಶ್ರೀ . ಬಿದಿಜೋರರಸರದೇವಾಲಯುಂಮಾಹೇನ್ದ್ರವಿಪ್ರತುವೀರಾ
[3]ಜ್ಯಂಗೆಯೈ್ಯವಾಡಿಸಿದೋರ್ಜಕ್ಕಿಯೋವೈಜ್ಜರಮಗಡನ್ದ್ರಸೇಕರಮಡಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 ' 9 "

[1]ಓನಮಶಿವಾಯುಂನಮಃನಮಃಕಸ್ತುಂಗಶಿರೋಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ್ರಲೋಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂ
ಭಾಯಶಂಭವೇ
[2]ಯೇತತ್ಬ್ರುಂಹ್ಮಾದಿದೇವಾನಾಂ । ಮೌಳಿವಾಣಿಕ್ಯಶೋಭಿತಂ । ಶಾಸನಂಪ್ರಯಃಭಕಾ್ತನಾಂ । ಪ್ರಯಹಿತಂಶಿವಮು
ಖಾ
[3]ಕ್ಯತಿ । ೂ ॥ ಹರತಿಯುತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂವರಸುತಬೊಂಮಭೂವಿಪತಿತತ್ಸುತನಾದಿಸು
ರೇಂದ್ರನಾತ
[4]ಗಂಹಿರಿಯೊಡೆಯಗ್ಗೆೈಚಿಕ್ಕನು್ರಪನಾತಗೆಹೊಟ್ಟಿನು್ರಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟಿನು್ರಪಾತ್ಮಜತಿಂ
ಮಭೂವರಂ
[5] ॥ ೩ । ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟೀಂದ್ರನಾತನಂಗನೆನಾಕ್ಷಾತ್ಶ್ರೀರಮಣಿಜಿಂನವೂಂಬೆಗೆಕಾರಣಿಕಂವೀರ
[6]ಹೊಟ್ಟೈ
[6]ನು್ರಪನುದಯಿಸಿದಂ ॥ ೪ ॥ಧರೆಯೊಳಗಾವೀರಹೊಟ್ಟೈಯವರನು್ರಪಗಂಚಿಕ್ಕವೂಂಬೆಯಿಾರ್ವರಿನಿಂದಂ । ಸ್ತಿರದಿಂಜ
[7]ನಿಸಿದಶುಭದಿಂಕರುಣಾನಿಧಿವೀರತಿಂಮನು್ರಪನೆಸದಿರ್ದಂ ॥ ೫ ॥ ಧರೆಯೊಳಗಧಿಕಕಳವಾಂಜನಗಿರಿಯನುತಲಿಬಂದುಸಿಖರ
ದೆಡೆಯೊ
[8]ಳುನೆಲಸಿದವರಕಾಳಹಸ್ತಿಲಿಂಗನುಪರತಿಯತಿಂಮೇಂದ್ರಗೊಲಿದುಮತಿಯುಂಪಾಲಿಸೆ ॥ ೬ ॥ ನಳಿನಾಕ್ಷರಾಮಭದ್ರನುವಲಿ
ದುಂ
[9]ಪ್ರತಿಪ್ಪೈ್ಯದಲಿಂಗದಗುಡಿತಾಂ । ಹಳದಾಯಿತೆಂದುವುನ್ದಲಿತಿಳಿದಾಕ್ಷಣಆಪ್ತರೊಡನೆಯೋಚಿಸಿಬೀ್ಗದಿ ॥ ೭ ॥ ಕರಸಿಸಿ
ಲ್ಪಿಗಳ

[10]ನ್ಯೈವರ । ಬರಿಸಿದಜಿತ್ರ್ಯಗಳಬರವವಾಸ್ತು ಗ್ಞಾರಿಗುಂ । ತರಿಸಿಉಡುಗರೆಯವೀಳ್ಯಮಹರತಿಯತಿಂಮೇಂದ್ರನಿತ್ತುಸೀಘ್ರ
ದಿ
[11]ರಜಿಸೆನೆ ॥ ೪ ॥ ವಿರಜಿಸಿದರಂತರಾಳವ ! ಕರವೊಪ್ಪುವರಂಗಮಂಟಪವನತಿರಂಮ್ಯದಿ । ಸಿರಿವೆತ್ತಜೆಂದ್ರಶಾಲೆಯನರ
[12]ಪತಿತಿಂಮೇಂದ್ರಪೇಳ್ದನೇ ಮದೊಳಾಗಂ ॥ ೯ । ಕಲ್ಲಕಂಭವನುವಿರಜಿಸಿ । ತಲ್ಲಕ್ಷಣದಿಂದಲಾಗಸಿಖರವನ್ನಾಪಿಸಿ ।
ಉ
[13]ಲ್ಲಾಸದಿಂದಶಾಸನ । ದಲ್ಲಿಯೆಬರಸಿದನುತಂನುವಂಶಾವಳಿಯನೂ ॥ ೧೦ ॥ ಮದುವೇಮುಂಜಿಗಳದೆನುವ । ಮುದ
ದಿಂಭೂಮಿ
[14]ಯನುಪಸ್ತ್ರಾಧನಧಾನ್ಯಂಗಳು । ಮೊದಲಾದಶ್ರೇಷ್ಠದಾನವ । ಬುಧರಿಗೆಭೋಜನಉರಹಿತದಣಿಸಿದತಿಂಮಂ ॥೧೧ ॥
ಶಂಭು
[15]ಸ್ತಿರವಾಗಿನೆಲಸಿಹ । ಯಿಂಬಿನೊಳ್ಪಿತನಿರಲಿಯೆಂದುತಿಂಮವಜೀರಂ । ಬೆಂಬಳಿನಿವಿರದ್ಯೈನೂ । ತ್ರೊಂಭತೆರಡನೆ
ಯ
[16]ಶಾಲಿವಾಹನಶಖದೊಳ್ ॥ ೧೨ ॥ ಗುಣನಿಧಿಶ್ರೀರಂಗರಾಯಂ । ಯೆಣಿಕಿಲ್ಲದಕ್ಷಿತಿಯನಾಳೆವತ್ಸರಸಾಧಾ । ರಣಜೀ
[17]ಷ್ಟಶುಧದ್ವಾದಸಿ । ಗಣನೆಗೆಸ್ತಿರವಾರತಿಂಮರಜಿಸಿದಮುದದಿಂ ॥ ೧೩ ॥ ಕುಲಕೋಟಿಗೆಸುಕ್ರುತವಾಗಲಿ । ಫಲಿಲನೆ
ಸಂತಾ
[18]ನಪೆಚ್ಚಿರ್ಪೈಶ್ವರಿತನಗಂ । ನೆಲೆಯಾಗಿರಲೆಂದುಯಿಾಶನ । ಸಲೆಭಜಿಸುತಲಿರ್ದತಿಂಮಭುವಿಸಧರ್ಮಾ ॥ ೧೪ ॥ ವೃ
[19]ಚಂದನಕುಂಪಕುಂದುಕಪುರಂಧರಸ್ಯೆಂಧವಮುದಶೂಕರಾಡಿಂದುಧರೇಂದುಸಮಾನಕೀರ್ತಿಸುಂಧರಿ । ನಂದಿತವೀರ
[20]ಹೊಟ್ಟಿನುಪನಂದನಮಂದರ್ಧೈರ್ಯವ್ಯೆರಿರಾಟ್ಪಂದಿತವೀರತಿಂಮನುಪಭೂವಿಪಪಾಲಿಸುಧರ್ಮಚಿತ್ತದಿಂ ॥ ೧೫ ॥
[21]ವರಭಾರೀನಿಗಳಾಂಕವೀರಜಡೆಯಿಂದೊಪ್ಪೀಹರತ್ನಂಗಳಿಂ । ನಿರುತಂಭಾಸಿಗಕಂಠಮಾಲದೊಲವಿಂರಾಜಿಪ್ಪಮೌ
[22]ಕ್ತಂಗಳೊಳ್ಬಿರುದುಂಬಾಳುಲಿಬೊಂಬೆಪಾದಯುಗದಿಂದೆಸದಿಪ್ಪರ್ಶೌರ್ಯಂಗಳಿಂ । ಅರಿರಾಯುಂಗಿರಿ
[23]ವಜ್ರತಿಂಮನುಪತೇಮತ್ತೇಭಕಂಠೀರವಾ ॥ ೧೬ ॥ ಶ್ರೀಕನಕಾಂಗೀರಮಣಿದಯಾಕಲಿತಕಟಾಕ್ಷವೀಕ್ಷಣಾಮುತಧಾ
[24]ರಾ । ಸೀಕರಸಂಪಾದಿತಲ । ಪ್ರಿಸ್ಕೀಕರಭವನಾಂತರಾಳತಿಂಮನುಪಾಲಾ ॥ ೧೭ ॥ಆಡಿದವಾಕ್ಯಸಿಲಾಕ್ಷರಬೇ
[25]ಡಿದರಿಲ್ಲೆಂಬಬಿನುಗುಲೋಭಿನುಪಾಲರ । ಮೂಡುವವಿಾಸೆಗೆಗಂಡನು । ರೂಢಿಗೆಸತ್ಕೀರ್ತಿವಂತತಿಂಮಜಯುಂ
[26]ತಾ ॥ ೧೪ ॥ ಮೃಗರಾಜನಂತೆಭಾರಿಯು ! ನಿಗಳನಪಾದದಲಿಯಳವಮುಂನೆಯನಾರೆ । ನಗೆವೊಗದರಸಿಕರೆಂನದ
[27]ಸೊಗಸಿನಸವಿಗಾರವೀರತಿಂಮವಜೀರಾ ॥ ೧೯ ॥ ನಂಬುಗೆಯಕೊಟ್ಟತಪ್ಪುವ । ಡೊಂಬಿಯನಾಯಕರಗಂಡಧುರಕ್ಕಿದಿ
[28]ರಾಗದಾ । ಹೆಂಬೆಡಿನುಪರನಿಂಡನು । ಶಂಬರಜಯರೂಪತಿಂಮಕಲಿಯುಗದವರ್ಮಾ ॥ ೨೦ ॥ ಸುರರಾಜ
[29]ನಂತೆಭಾಗ್ಯದಿ ! ವರರೂಪಿಲಿಮದನನಂತೆರಾಜಿಸುತಿಪ್ಪಾ । ಸರಸವಿದ್ಯದಲಿಭೋಜಗೆ । ನೆರೆವಿುಗಿಲೆನಿಸಿದೆಯೊವೀರತಿಂ
[30]ಮವಜೀರಾ ॥೨೧॥ ರೂಪುಗುಣಪರೆಯಚತುರತೆ । ಚಾಪದವಿದ್ಯದಲಿನರಗೆವಿುಗಿಲೆನಿಸಿದೆಬಹು ! ಭೂಪರೊಳುಕೀರ್ತಿವ
[31]ಡದೆಯೊಭಾಪುರೆರಣಧೀರವೀರತಿಂಮವಜೀಗಾ ॥ ೨೨ ॥ ಮದವೆದ್ದಶತ್ರುತಿಮಿರವ । ಕದುಬುವಮಾರ್ತಾಂಡನಂತೆ
ರಾಜಿ
[32]ಸಿದಿಳೆಯೊಳ್ । ಮುದದಿಸ್ತಿರಬಾಳುಸತ್ಯವ । ಹದಗಾರನುವೀರತಿಂಮರಾಯನವಜೀರಾ ॥ ೨೩ ॥ ಶ್ರೀಶ್ರೀ ಶ್ರೀ
[33]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಸಾ ೧೫೯೯ನೆಯುಸಾಧಾರಣಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶು
[34]ದಶು ೧೨ ನಿರುದಕೆಶ್ರೀಮದಾರ್ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಾಯ
[35]ದೇವಮಹಾರಾಯರ್ಕೆಯನವರುಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣುತ್ತರಚತುಸಮುದಾರ್ಧಿಪತಿಗಳಾಗಿರತ್ನಸಿಂಹ್ವಾಸನಾ
[36]ರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬಾರ್ಜ್ಯಂಗೈಯುತಿಪ್ಪರ್ಕಾಲದಲ್ಲೂಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತ
[37]ಪ್ಪುವನಾಕಯರಗಂಡಮರೆಹೊಕ್ಕರಕಾಯಿವಮಾರಾಂತರಗೆಲ್ವಕಠಾರಿಚಲ್ವರಗಂಡಕಸೂ್ತರಿಕೋಲಾಪಲ
[38]ಪರಸೇನಭೈರವಪೆಚ್ಚಿವೆಚ್ಚದವರಗಂಡಮೆಸನಶಿರಃಖಂಡನಉಭಯದಳಪೂಜ್ಯಲಿಂಗವಡ್ಡೆಯ
[39]ದಳವಿಭಾಡಬಾಚುರಮಲುಕಸಪಾತ್ರಂಗಹರಣಯನುಮಲಮಂದಪಾರ್ಥಿಕಮಲ್ಲಅರಿರಾಯವೇಶ್ಯಾಭುಜಂ
[40]ಗಶಂಖಚಕ್ರವಿತುದಾಂಕಿತಭಾರಿನಿಗಳಾಂಕಹರತ್ರಿಯತಿಂಮಂಣನಾಯಕರುತಂಮಪಿತಾರ್ದಿಶಮಸ್ತಪಿತ್ರು

41ಗಳಿಗೆಅಕ್ಷಯಾಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯೆಂದುಮಾಡಿಸಿದಂಥಾಧರ್ಮಸಿಲಾಶಾಸನಾ ॥ ಶ್ರೀ
42ಯಿಾಕಾಳಹಸ್ತೀಶ್ವರನ್ವಾಮಿಯನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನ್ಯಾಯದಗುಂಟೆಯುಹೊಲಬಿನಲ್ಲುಬುಗು
43ಡಿವುರದಕಾಲುವೆಸುಕ್ಷೇತ್ರದಲುಲಿಂಗಮುದ್ರಿನಾತ್ಪ್ಯವಮಾಡಿಸಿಕೊಟ್ಟಗದೇಲ್ ೧ ವಕುಳಆರೂಢಮು
44ಲ್ಲೇಶ್ವರನಕೆರೇಹಿಂದಳಕರೆಕಲಕಟ್ಟುವಬಳಿಯಲೂಹೊಲಮು ೧ ವಂದುಮಡಿಕೆಹೊಲಕ್ಕೆಲಿಂಗಮುದ್ರಿನಾತ್ಪ
45ಪ್ಯವಮಾಡಿಸಿಶಾಸ್ವತವಾಗಿಕೊಟ್ಟೆಱು ॥ ಸ್ವದತಾತ್ದ್ವಿಗುಣಂಪುಂಣ್ಯಂ । ಪರದತಾತ್ನುಪಾಲನಂ ॥ ಪಗಡ
46ತಾತ್ಪಹಾರೇಣ ! ಸ್ವದತಂನಿ(ಂ)ಪ್ಫಲಂಭವೇತ್ ॥ ಶ್ರೀ ॥ ವಿಕ್ರಮಸಂವತ್ಸರದಈತಿರ್ತಿಕಬು · ಲ್ಲೂಶ್ರೀಮದಾರಾಜಾ
47ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರ್ಯಯ್ಯನವರುಹರತಿವೀರ
48ಹೊಟ್ಟಂಣನಾಯಕರಿಗೆಪಾಲಿಸಿದಂಥಾರಾಯಸ್ತದನಿರೂಪದಪಟ್ಟಿಪ್ರತಿಪೂರ್ವನಿಮಗೆಸಲುವಂಥಾಸೀಮೆ
49ದೊಡೇರಿಸೀರೆಹತಾವರೆಗೆರೆಹಿರಿಯೂರುಅಯಿಮಂಗಲನಿಡುಗಲ್ಲುದುರ್ಗಯಿದಕೆಸಲುವಂಥಾಸೀಮೆಸಹ
50ನಿಂವುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಅಉಚಿಚಂದಾರ್ಕವಾಗಿಅನುಭವಿಸುವದುಯಂದುಬರಸಿಕೊಟ್ಟೆರಾ
51ಯುವವಪಟ್ಟೀಪ್ರತಿ ॥ದೊಡ್ಡೇರಿಸೀಮೆಗೆಹೊಲಮೇರೆಪೂರ್ವದಿಕ್ಕಿಗೆಜಾಜೂರುಕಾವಸಮುದ್ರಕೆಹಗಲಂಬಲಿ
52ವೊಳೆಯೆಮೇರೆಪಶ್ಚಿಮಕ್ಕೆಗೋನೂರುಮೇರೆಉತ್ತರಕ್ಕೆಬುಸುವನಹಳಿಭಯಿರವನತಿಪೆಹೊಲಮೇರೆಯೇಮೇರೆ ।
53ದಕ್ಷಿಣಕೆಕಣಜದಹಳಿವಂಮಳದಹೊಲಮೇರೆಯೇಮೇರೆ । ನಿಡುಗಲ್ಲಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಪಲ್ಲವಳಲು
54ಪಾಗೆಗೊಂಡೆಪಶ್ಚಿಮಕ್ಕೆಗೆಪಲ್ಲನಕುಂಟಿಕೇತಗೊಂಡನಹಳಿಉತ್ತರಕೆಪೆಂನೆಂಬನಹಳಿಬಳಿಯಣಮುಂ
55ಡುಬಂಡೆದಕ್ಷಿಣಕೆಹುರಳಿಗೆರೆಯೇಮೇರೆ ॥ಶ್ರೀ॥ ಯಿಾಸ್ವಾಮಿಯನಿಜಭಕ್ತರುಹರತಿವೀರಹೊಟ್ಟಂಣ
56ನಾಯಕರೂಯಿಾತನಪಟ್ಟದಸ್ತ್ರೀಚಿಕಂವನಾಗತಿ ॥ ಯಿಾಯಿಾವರ್ರಗರ್ಭಾಬ್ಧಿಚಂದ್ರಮನಾದಂಥಾವೀ
57ರತಿಂವುಂಣನಾಯಕರೂ ॥ ಯಿಾತನಪುಂಣ್ಯಸ್ತ್ರೀಯರೂಪಟ್ಟದಚಂನಂವುನಾಗತಿ ! ನೀಡಂವುನಾಗತಿ । ವೋ
58ಬಿಂವುನಾಗತಿ । ಜಿಂನುಂವುನಾಗತಿ । ಮಲ್ಲಂವುನಾಗತಿ । ದೊಡಮಲಂವುನಾಗತಿ । ಯಲ್ಲವನಾಗತಿ । ಜಿ
59ಗಚಂನಂವುನಾಗತಿ । ಮುದುವೀರಂವುನಾಗತಿ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
60ಯಿವರಿಗೆವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥
61ಶ್ರೀವರಶಂಕರಅಜನಂ ! ಸೇವೆಯುಮನವುಟ್ಟುವಾಡಿನಿತ್ಯೋತ್ಸಾಹದಿ । ಯಿಾವಸುಧೆಯೂಳುತಿರ್ಪನು । ಭಾ
62ವಜಸವುರೂಪವೀರತಿಂವುನುಪಾಲಾ ॥ ಆಪ್ಯಾವಧಾನಅರ್ಥಿಗೆ । ಯಿಪ್ಪಾರ್ಥವನೀಉತಿರ್ಪಯಿಾಗಿನದಿನ
63ದೊಳ್ ! ವುಷ್ಟಿಯುಳಂತಬಾಹನುದುಷ್ಟರಿಗಳವುದವಿವುರ್ದತಿಂವುಪ್ರಸಿಧಾ ॥ ೨ ॥ ಕಡುಚಲ್ವಕಾವು
64ಸಂನಿಭ । ನುಡಿಚತುರನುನೂತನೋಕ್ತವಿದ್ಯಾರಕ್ಷಂಕೊಡುಗ್ಯೆಯನುಳಕೋವಿದಜಡರಾಜರಗಂ
65ಡತಿಂವುಕೀರ್ತಿಕರಂಡಾ ॥ ೩ ॥ ಸುರನಾಗಯಕ್ಷಅವನಿಯಧೊರೆಗಳುಕವಿಗಾನಪ್ರಜೆಯುಪಂ
66ಡಿತರುಗಳಂ । ಬಿರಿದಾಂಕನೆಂಬಿರಿತನ । ಹರತೀಶ್ವರವೀರತಿಂವುಹರುಪಾರ್ನವನಾ ॥ ೪ ॥ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇವೀರ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಪಾರ್ತ್ತಿವೋಸಂವತ್ಸರದಚೈತ್ರಸು ೧೦ ವಡ್ಡವಾ
2ರದಂವುಶ್ರೀವುನುವುಹಾವುಂಡಳೇಶ್ವರಂತ್ರಿಭುವನವುಲ್ಲಭುಜಬಳಭೀವು
3ಬಂಟರಬಾವನಿಸ್ಸಂಕಪ್ರತಾಪವಯಿರಿವುಂಡಳಿಕದಾನವವುರಾರಿಪೆರು
4ವೂಳೆದೇವಚೆೋಳವುಹಾರಾಜರುಹುಳುಗಲಕಲಿಂಗಸಿಡಿಲಬೊಂ
5ವುರ್ಸನವುೇಲೆಎತ್ತಿನಡದಲಿಶ್ರೀವುನ್ಮಹಾಪ್ರ
6ದಾನಂಬಲುವರನಂಟಬಲಿದರಗಂಡಭಾಸೆಗೆತಪ್ಪುವಬಂಟರ
7ಗಂಡಕಸವಸರಾವುಯ್ಯನುಳಿದಳಕ್ಕೆಇದಿರಾಗಿಹೊಇದೋ

[3]ಡಿಸ್ವರ್ಗ್ಗವಸೂಳ್ಗೆಗೊಂಡುಕವಿಳಾಸಕೆಸಂದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 2 ನೇ ಕಲ್ಲು

[1]ಆರಿಯುರದಳವಯೆಕುಚರಸನುಎತ್ತಿಟಂದುಏಣಿಕಲನುಯಿಱಿದು
[2]ಸೆಱೆಸುಳ್ಗೆಗೊಂಡ್ಡುಹೋಹಳಿಲ್ಲಿಹಡಪದಮಲಯೆನುಬದೆಗಿಸಳಕು
[3]ದುರೆಸಿಂದಸಳುಗವೆಹಿಡುವಲ್ಲಿಕಂಟಾದಸೆಟ್ಟಿಯಮಗಕಟ್ಟಿಪ್ಪನುಳಿದ
[4]ಳಕೆಎದ್ದಿರಗ್ಗಿಹೊದ್ದುಹೋಗಿಕೊಂದುಬಿದ್ದುಸ್ವರ್ಗ್ಗವಸುಳ್ಗೆಗೊಂಡುಕವ್ಗಿಳಾ
[5]ಸಕೆಸಂದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 3 ನೇ ವೀರ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1] . . . ಮುದೇವಯಮಗ
[2]ಲದ್ದಿಯನಗಯಬೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಗಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′4″

[1]ಓಂನಮಃಶಿವಾಯ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿವಿಜಿಯಾಭ್ಯುದಯಸಕವ
[3]ರ್ಷ ೧೧೭೧ನೆಯಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಮಾಸದಶುಕ್ಲ . . .
[4] . . ಗುರುವಾರದಂದುಮಾಡಿಸಿದಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ
[5]ಸಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡರುಮಳಂಕೃತೋರ್ದ್ದಂಡರುಮತಿಬಹುಳನಾ
[6]ಮಾಜ್ಯರುಮಖಿಳನರಪಾಳಪೂಜ್ಯರುವಾದಿತ್ಯಕುಲಭೂಷಣರುಮಭಿಸಂಪಾತಭೀಷಣರುಮೊಳ್
[7]ಯೂಪ್ಪರವಗಾಧೀಶರುಮೆನಿಪ್ಪಚೋಳಾವನೀಶರೊಳ್ ॥ವೃತ್ತ॥ ಜನತಾಸ್ತುತ್ಯಜಟಾಖ್ಯಚಾ
[8] . ನತನೂಜಂಬ್ರಹ್ಮಭೋಗೀಂದ್ರನಾತನಪುತ್ರಂಕಲಿಮಂಗಿಯಾತನಸುತಂಶ್ರೀಬೀಚಿತನ್ನಂದನ
[9] . ನಗೋವಿಂದಮಹೀಪನಾತನಸುಪುತ್ರಂತಾನಿರುಂಗೊಳನಾತನಸೂನುಪ್ರಿಯಭೋಗನಾತನಮಗಂಬ್ರ
[10]ಹಾ . ಭೂಪಾಳಕಂ ॥ ಅನ್ವುಸೆಸವೆ=ತ್ತ್ರವರೊಳ್ ॥ ಕಡುಗಲಿಬಂಮನೃಪತಿಗಂ . ಡುಗಿಭಾರತಿಯೆಬಾಚಲೆ
[11]ನಿನಗಂ । ಜಾಣ್ನಾಡಿಯೋಜೆಗೀಚಾಗಚಲಮಂಬಡಿದೊಡನುದಯಿಸಿದನೊಲ್ದಿರುಂಗೊಳನೃಪ .
[12]ಗಂಶಸ್ತ್ರಂಸುಶಾಸ್ತ್ರಂಗಳನುರುತರದಿಂಪುಟ್ಟಿಸಲೆಬ್ರಹ್ಮನೀತಂರಾಗಂಬೆತ್ತೀವಕಾವಪ್ರಕೃತಿಯಿಬಲ
[13]ಹಪಾಳಿಸಲೆವಿಷ್ಣುವೀತಂ । ಮೇಗಾಟ್ಟೆಯೆದ್ದಿತ್ತಿಬಪ್ಪಾರಿಪುಬಲಮನೆಸಂಹಾರಿಸಲ್ರುವನೀತಂ . .
[14] . . ಬೆತ್ತಿರುಂಗೊಳನಗುಣಮಾನಿದಂಬಣ್ಣಿಸಲ್ಬಲ್ಲನಾವಂ । ಜಗದೀಶನಿರುಂಗೊಳಂಸೊಗಯಿಸಿ
[15]ತಾನಿಪ್ಪಪುಗ್ಗ್ಗಟ್ಟಂಕಿತವದುವೆಂ । ನೆಗೆದುಗಿರಿಶಿಖರದುಚ್ಚಂಮುಗಿಲಂಮುಟ್ಟಿದೊಡೆಪೊಡವಿನಿಡುಗಲೆಂಗುಂ
[16] . . ರಸವೆನಿಪಜಲದಿಂಪ್ರಕ್ಷಾಳಿತವಸ್ತ್ರದಿಂಸುಪುಜೊಪ್ಪೀತ್ಕರದಿಂ । ಲಕ್ಷಗುಣಿಯೆನಿಪನಿಡುಗಲ್ಲೀ

17ಶ್ರಿಸೆಪೊಗಳ್ವವನಮನಕೆನಾಲಗೆಗಧಿಕಂ ॥ವಚನ ॥ ಅನ್ತಲ್ಲಿನೆಗಳ್ದನಿಗಳಂಕಮಲ್ಲಂತ್ರಿ ಭುವನಮುಲ್ಲಂಬಂಟೆ
18ರಬಾವಂರೊದ್ದದಗೋವಂಮಱೆವುಗೆಕಾವಂಖಳ ಸಹದೇವನಱುವತ್ತ್ನಾಲ್ಕುಮಂಡಳಿಕರತಲೆಗೊಂ
19ಡಗಂಡಂಜತುರಕಾಮಿನೀಕುಸುಮಕೋದಂಡ ಂಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರಂಕದನತ್ರಿಣೇತ್ರಂ
20ಗಂಡಮಾತ್ತ್ರಂಡಂಜಗದೊಬ್ಬಗಂಡಂಪರನಾರೀಸಹೋದರಂಪರಮಮಾಹೇಶ್ವರಂಶ್ರೀಸದಾಶಿವದೇ
21ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕಂಶಸ್ತ್ರಶಾಸ್ತ್ರವಂಬಲ್ಲರಾಯುರಗಂಡಂವೈರಿ
23ಮಂಡಳಿಕದಾನವಮುರಾರಿಯಿರುಂಗೊಳದೇವಚೋಳಮಹಾರಾಜಂನಿಡುಗಲ್ಲನೆಲವೀಡಿನೊಳುಸುಖಸಂ
23ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿಗೆತತ್ತಾದಪದ್ಮೋಪಜೀವಿಗಳು ॥ ವೃತ್ತ ॥ ವಿನಯವಿಭೂ
24ಷಣಪ್ರತಿಹಿತಾಚರಣಬ್ಬಹುಕಾಯ್ಯಕಾರಣಕ್ಕನಕಗಿರೀಂದ್ರಧೈಯ್ಯರನುಳೇಂಗಿ
45ತವಯ್ಯರುದಾರಚೆಯ್ಯರಾಮನಸಿಜಮೂರ್ತ್ತಿಗಳ್ವಿನುತಕೀರ್ತ್ತಿಗಳುತ್ತಮದೇಶವರ್ತ್ತಿಗಳ್ಖನವಸವಾ
25ನರೆಯ್ದಸವಿಶೇಷ್ಯರುವೀನಿಡುಗಲ್ಲವೈಶ್ಯರುಂ ॥ ಮನುಮುನಿವಾಗ್ಗರ್ಕರೆಂದುಸುಜನಾಶ್ರಯರೆಂದುವು
27ನೋನುರಾಗರೆಂದನುಪಮರೆಂದುಧರ್ಮ್ಮಗುಣರೆಂದುಸಮಸ್ತಸುಗಂಧವಸ್ತುವಾ[ಹ]ನಕನಕಾ
28ದಿಲಕ್ಷಣವಿಚಕ್ಷಣರೆಂದುಮಹಾನುಭಾವರೆಂದನುದಿನಮಬ್ಜಿಯಿಂಪೊಗಳ್ವುದಿದಾರಯೆನಿಡು
29ಗಲ್ಲವೈಶ್ಯರಂ ॥ ಧರಣಿಗೆಮೇರೆಗರಿತ್ವತಿಶರಧಿಗೆಪೆಸೆಪೆಸೆಗೆದಿಗ್ಗಜಂತಾನಾಖ್ಯಾಧರೆಗೆಶರನಿಧಿಗೀ
30ದಸೆದಿಕ್ಕರಿಗಂವಿಖ್ಯಾದುದುವೈಶ್ಯಜನದೊಂದುಜಸಂ ॥ ವಾರಿಧಿಗಂಭೀರಂನಾವಾರಸುರೂ
31ಪರನನಂತಲಕ್ಷ್ಮೀಶ್ವರಂ । ಚಾರುನಿಡುಗಲ್ಲವೈಶ್ಯರನೊರದಡೆಬೀಡುವಂದಿಕಲ್ಪದ್ರುಮರಂ ॥ ವಚನಂ
32ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನೋತ್ಪತ್ತಿನಿಮಿತ್ತಕ . . ಕಾರಣಮಹಾಸಂಭೂತವೇದವೇದಾಂಗಸ
33 . ತಸರಸಿಜನಾಭಿನಾಭಜನೋತ್ಪನ್ನವಶತವಿ . . . ತ್ತರವೈಶ್ಯಕುಲಕಮಳದಿವಾಕರರುಂವೈಶ್ಯಕು
34ಲವಾರ್ದ್ಧವರ್ದ್ಧನಸುಧಾಕರರುಂವೈಶ್ಯಕುಲೋದ್ಧರಣರುಂವೈಶ್ಯಕುಲೋದ್ಧರಣರುಂಯಮನಿಯಮ
35ವಿಶಿಷ್ಟರುಂಶಿಷ್ಟಜನೇಷ್ಟರುಂಗೋತ್ರಪವಿತ್ರರುಂಚಾರುಚಾರಿತ್ರರುಂಆಶ್ರಿತಜನಕಲ್ಪವ್ಯಕ್ಷರುಂಸು
36ಜನ್ಯೈಕದಕ್ಷರುಂಅಂನದಾನನಿನೋದಿಗಳುಂಕಾಲತ್ರಯವೇದಿಗಳುಂಸುವರ್ನ್ನದಾನಶೂರರುಂದಯಾ
37ಬ್ಧಿತೀರರುಂಬಂಧುಜನಚಿಂತಾಮಣಿಗಳುಂಸುಜನಜನಾಗ್ರಣಿಗಳುಂಸು . . . .
38ವಿವೇಕರುಂಸಕಳಬ್ಯವಹಾರಾನಿಕರುಂಸತ್ಯರಾಧೇಯರುಂಶೌಚಗಾಂಗೇಯರುಂಸಹ .
39 . ಗಮದಾವೋದರರುಂವಿಪ್ರಪ್ರಸಾವರುಂದೇವದ್ವಿಜಗುರುಭಕ್ತರುಂದಾನಗುಣಶಕ್ತರುಂವ್ಯದ್ಧಾ
40ಚಾರನಿಯುತವಾಗ್ಗರುಂಪ್ರಣೀತಬಂಧುವಗ್ಗರುಂಶ್ರೀಯುಮ್ಮತಲಿಂಗನಕರೇಶ್ವರದೇವರ
41ದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂಪುಣ್ಯಾನಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾ
42ರಿವೈಶ್ಯಾಶೇಷನಕರಂಗಳುಂಉಭಯನಾನಾದೇಶೀಮುಖ್ಯಸಮಸ್ತನಕರಮುಂಮುರಿದಂಡಂಗಳುಂ
43ನಿಡುಗಲ್ಲಕೋಟೆಯಶ್ರೀನಕರೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀನಿಗೆಗವಂಗಭೋಗಕ್ಕಂಪಾಷ್ಪ
44ಪಾವ್ರಡಕ್ಕಂವಾಟಕೂಟಕ್ಕಂಬಾಹ್ಮಣರತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕವ್ರತ್ತ
45ರಾಯಣಸಂಕ್ರಮಾಣನಿಮಿತ್ತವಾಗಿ ॥ ಶ್ರೀಮುಚ್ಚಗುಬಿಕೆಯಕೆಱೆಯವೊದಲೇರಿಯಲ್ಲಿ
46ಪಿರುಂಗೊಳದೇವರಸರಿಂಪಲರುಮಾಱಿಕೊಂಡುಬಿಟ್ಟವಾನ್ಯವಾಗಿಹಡೆದಗದ್ದೆಖ ಂ
47 . ಗುಡ ೧ರಗ್ರಹಾರದಲ್ಲಿಜಿಕ್ಕಮಹದೇವಸೆಟ್ಟಿದೇವರಿಗೆಕೊಟ್ಟವೃತ್ತಿ ೧ ಛತ್ರಕ್ಕೆಕೊಟ್ಟ
48ವೃತ್ತಿ ೬ ನಾಯಿದಗೂಡಿಯಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಕೆಱೆಯನುಕ್ರೇಸವ
49ಸೆಟ್ಟಿಯಮಗಸಿರಿಯಸಿಸೆಟ್ಟಿತಾನುಬಿಟ್ಟವೃತ್ತಿ ೪ ಆಎಂಟಱೊಳಗೆದೇವರಿಗೆಕೊಟ್ಟನೃತ್ತಿ ೧
50ಸಿಡುಗಲ್ಲಕೋಟೆಯಸಿರೆಯಮುದ್ರೆಯಲಿಹಿರಿಯಲಕುಮಾದೇವಿದೇವರನಂ
51ದಾದೀನಿಗೆಗೆಕೊಟ್ಟವನಿತ್ಯಾನಿಕತಾ ೧ ಮತ್ತೆಂಗಾಣಕ್ಕೆಣ್ಣಗಿದ್ದನ ೧ ಅವರೆಹಾಲುವಳ್ಳಿವೊದಲಾ
52ದಧಾನ್ಯಂಗಳಿಗೆಹೊಂಗೆಮಾನ ೧ ಉದ್ದುಗೋಧಿವೊದಲಾದವಿದಳಧಾನ್ಯಂಗಳಿಗೆಹೊಂಗೆಸೊಲ್ಲಗೆ
53 . . ಹೊಂಗೆಸೊಲ್ಲಗೆ ೭ ಸಖ್ಖರೆಹೊಂಗೆಕಾಣಿ ೭ ಮೆಣಸುಹೊಂಗೆಕಾ ೭ ಅಡಿಕೆಹೊಂಗೆ ೧೦
45ಎಲೆಹೋಹೊಂಗೆ ೫೦ ಮಳಿಗೆಯಲ್ಲಿಸುಂಕಮಾಡುವದಕೆಲಕ್ಕಕ್ಕೆ ೭೦ ಮತ್ತೆಂಬವನಾಸವೆಮೆಂಢೆ

[55]ಯಜೀರಗೆಸಬ್ಬಸಗೆಕೊತ್ತುಂಬರಿಅರಿಸಿನಉಳ್ಳಿವೊದಲಾದಸಂಭರಧಾನ್ಯಂಗಳಿಗೆಹೇಱುಂಗೆವಾ
[56]ನ ೧ ಕಂಮಟದಲಿಬಟ್ಟುವಭಂಗಾರದಿಂಹೊಂಗೆಕಾ ೧ ಗದ್ಯಾಣವೊಂಪಱುಬೆಳ್ಳಿಗೆಹೊಂ
[57]ಗೆಕಾಣಿ ೧ ಮತ್ತಂನಾಲ್ಕುಚರಣಾಯನಖರಂಗಳವೊಸಗೆಱುತಾನ್ಸಹಂಗಳಾದಲ್ಲಿದೇವರಿಗೆಕೊ
[58]ಟ್ಟುವಹವಾನಮದುವೆಯೊಡಂಬಡಿಕೆಯಹೊಂನಿನೆಲೆಳಗೆಗಂಡಿನಲ್ಲಿಹೊಂಗೆಹಾಗ ೧
[59]ಹೆಣ್ಣಿನಲ್ಲಿಹೊಂಗೆಹಾಗ ೧ ಕನ್ಯಾದಾನವಮದುವೆಗೆಯಿತ್ತಂಡದಲ್ಲಿಗದ್ಯಾಣ ೧ ಮತ್ತಂವು
[60]ಯಿನೆಱೆಯೆಗೆವುಡಗೆಯಾಗೆವುತೊ್ರೀತಾನ್ಸಹನಾಮಕರಣವೋದಲಿಡುಮಯಾದಲಿ · ರಪಣ ೧
[61]ಪ್ರತಿ್ರಯುತಾನ್ಸಹಕ್ಕೆಹಾಗ ೨ ತಿಪ್ಪೆಸುಂಕವೊದಲಾಗಿಯಿೂಸಮುಸಾ್ಯಯವನುಈನಕೆರೇಶ್ವರದೇವ
[62]ರಿಗೆಬಿಟ್ಟನತ್ತಿಮತ್ತಂನಾನಾದೇಶಿಮಲೆಯಾಳರುಬಿಟ್ಟದಕುದುರಿಗೆಹಾಗ ೧ ಸೇರಿಯವು
[63]ಳವೆಗೆವೀಸ ೩ ಉಪ್ಪಿನಹೇಱಿಗೆಸೊಲಗೆ ೨ ಹೆಡಗೆಗೆಸೊಲಗೆ ೧ ತುಪ್ಪದಹೇಱಿಗೆಅದ್ದನ ೧ ಕಬ್ಬುತೆಂಗು
[64] . · ಬಾಳೆವೊದಲಾದಹುಂಣುಪಲನೂಱಿಕೆ ೧ ಅಲ್ಲಹೇಱಿಗೆಪಲ ೧ ಎಲೆವಾದ್ರಕಾಯಿಗೆಹೆ ·
[65] . . ದಲ್ಲಿಹೊಂಗೆ ೨ ಇಂತೀಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಕೋಟಿಕವಿಲೆಯುಂವಾರಣಾಸಿಯ
[66]ಲಿ ... ... ಕಿಡಿಸುವೆವೆಂಬುವರು
[67] ... ... ಕೊಂದ ... ...
[68] ... ... ವಸುಂಧರಾಷಪ್ಟಿವ್ರ್ವಸ್ಯ ಸಫಸಾ್ರಣಿ
[69]ವಿಪಾ್ಯಯೂಂಜಾಯತೇಕಿ್ರಮಿಃ ॥ ... ...
[70] ... ... ದಾನಾಚ್ಛೆ ್ರಯೋನುಪಾ
[71]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ನವಿಷೆಂನಿಷಮಿತ್ಯಾಹು
[72]ರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ।
[73] ... .. ಯಕ್ರಮ ... ... ವೈಶ್ಯ ... ... ಕ್ರಮುಮಂ ॥ · ಪೊ . ·
... ...

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಸ್ತೀ ದೇವಸ್ಥಾನದೊಳಗೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯೆಾಭ್ಯುದಯ
[2]ಮಪ್ಪಿನಂಶಕವರ್ಷ ೧೧೫೩ರ
[3]ನೆಯುನಂದನಸಂವತ್ಸರದ
[4]ಆಷಾಢಶುದ್ಧಾಷ್ಟಮ್ಯಾದಿವಾ
[5]ರದಂದುನೇಮಿಪಂಡಿತ
[6]ರಮಕ್ಕಳೀಬಿಸದಿಯವೃತ್ತಿ
[7]ಯುಂಧಾರಾಪೂರ್ವ್ವಕಂ
[8]ಪಡೆದರುಮಂಗಳಮ
[9]ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

[10]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋಘಲಾಞ್ಛನಂ ।
[11]ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
[12]ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡ
[13]ರುಮಧಃಕೃತೋರ್ದ್ದಂಡರುಂಮಾರ್ತ್ತಂಡಕುಳಭೂಷಣರು
[14]ಮಭಿಸಂಪಾತಭೀಷಣರುವೊಱೆಯೂಪ್ಪರವರಾಧೀಶ
[15]ರುಮೆನಿಪ್ಪಚೋಳಾವನೀಶರೊಳ್ ॥ ಮಂಗಿವೃಪಸೂನುಬ
[16]ಬ್ಬಿನೃಪಂಗೋವಿಂಪರಸನವನಿರುಂಗೋಳನನಾತಂಗು

17ದ್ಭವಿಸಿದಭೋಗನೃಪಂಗೌರವಮೇರುಬರ್ಮ್ಮನೃಪನಂ
18ಪಡೆದಂ ॥ ಕಲಿಬರ್ಮ್ಮನೃಪತಿಗಂಬಾಜಲದೇವಿಗವ್ರುದಿ
19ತಭಪ್ರಲಕ್ಷಣವಕ್ಷಃಸ್ಥಳಕನಿರುಂಗೋಳಧರಾತಿಲಕಂ
20ನಳನಹುಷಭರತಚರಿತಂನೆಗಳ್ದಂ ॥ ಹರಿಗೋವ
21ರ್ದ್ಧನಗೋತ್ರಮಂದಕಮುಖಂರುದಾತ್ರಿಯುಂರಾ
22ಮಕಿಂಕರರುಗಾತ್ರಚಳಕೋಟಿಯುಂರವಿಸುತಂ
23ತೇಗರ್ಗ್ಗಲಿಯುಂಪೂಣ್ದುದುರ್ದ್ಧರಸಂರಂಭದಿನನ್ದು
24ಮೆಟ್ಟಿಕಿಳೆನೊಂದಾಯಾಸವಿಂದಾಱಿತುರ್ವ್ವ
25ಕಿಗೀದಕ್ಷಿಣಬಾಹುಸಂಗದಿನಿರುಂಗೋಳಕ್ಷ
26ಮಾಪಾಳನ ॥ ಕುಳಿಕನಲವಲವಿಕೆಲಯಾನಳನು ·
27ವಣಿಸಿದಿಲಸಡಗರಂವಿಟ್ಟುವಿನಗ್ಗಳಿಕೆಜವನುಜ್ಜ್ವಗಂ
28ಮಾಪ್ಪೊರ್ವೆಳೆವ್ರುದಿರುಂಗೊಳನಾಜಿಗೆತ್ತಿದಬಾಳೊಳ್ ॥
29ಅಂತುನೆಗಳ್ದನಿಗಳಂಕಮಲ್ಲಂಪರನಾರೀಸಹೋದರನಟು
30ವತ್ತನಾಲ್ವಮ್ಮರ್ಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡವುದ್ದಂಡಮುಂಡ
31ಳಿಕದಾನವಮುರಾಂತಕಂರೆಾದ್ದದಗೋವಂಬಂಟ
32ರಬಾವಂಬಳ್ಗಸಹದೇವದೇವದೇವಸದಾಕಿವಪದಾಬ್ಜಸೇ
33ವಾಸಮುನ್ಮಿಷತ್ಪ್ರಭಾವನಿರುಂಗೊಳದೇವಂರಾಜ್ಯಂ
34ಗೆಯ್ಯುತ್ತುವಿಕೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿಯುಪ್ಪಗಂ
35ಗೆಯನಾಯಕಂಗಂಚಾವೂಂಗನೆಗವುದ್ಭವಿಸಿಗಂ
36ಗೆಯನವಾರೆಯಂಶ್ರೀಮೂಲಸಂಘವದೇಶಿಯ
37ಗಣದಕೊಂಡಕುಂದಾನ್ವಯದವುಸ್ತಕಗಚ್ಛದವಾಣದಬ
38ಳಿಯಶ್ರೀವೀರನಂದಿಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳಶಿಷ್ಯ
39ರಾದವೇದಿನೀಸಿದ್ಧರಪದ್ಮಪ್ರಭಮಲಧಾರಿದೇವರಚ
40ರಣಪರಿಚಯ್ಯೆರ್ಯಿಂಪಯ್ಯೆರ್ಪ್ಪಕಾವಿತರಾದ
41ನೇವಿಪಂಡಿತರಿನಂಗೀಕೃತವ್ರತನಾದಂ ॥ ಆಗಿ ॥
42ಕಾಳಾಂಜನವೆಂಬುದಿರುಂಗೋಳನಗಿರಿದುರ್ಗ್ಗವಂತದಭ್ರಂ
43ಕಷತಾಭೀಳತರಚೂಳವದಱುತ್ತಾಳತೆಯೆನೆನೋ
44ಡಿಧಾತ್ರಿನಿಡುಗಲ್ಲೆಂಗುಂ ॥ ಆಕುತ್ಕೀಳದಬದರತಟಾಕ
45ದದಕ್ಷಿಣಶಿಳಾಗ್ರದೊಳಾರ್ಷ್ವಜಿನವ್ಯಾಕೋಶಿವಸ
46ತಿಯುಂಪ್ರಿಯಲೋಕಂಗಂಗೆಯನವಾ
47ರನಿದನೆತ್ತಿಸಿದಂ ॥ ಇದುಜೋಗವಟ್ಟಗೆಯಬಸದಿದಲಾ
48ಚಂದಾರ್ಕ್ಕವಿಂಸನಾತನವಿಂಸಲ್ವುದುಪಂಚ
49ಮಹಾಶಬ್ದವದಿದಕ್ಕೆರ್ಪಾಳಿಸುವರಿಂನಸಂ
50ಖ್ಯಾತರ್ಕ್ಕಳ್ ॥ ಸ್ವಸ್ತಿನಿರಸ್ತತಮಕಮತಾನೇಕ
51ವೈಕುರ್ವ್ವಾಣನಪ್ಪಪಾರ್ಶ್ವಜಿನೇಶ್ವರನದೈನಂದಿನಸಪ
52ರ್ಯ್ಯಾಕಾರ್ಯ್ಯಕ್ಕಂಮಹಾಭಿಷೇಕಕ್ಕಂಚಾತು
53ರ್ವ್ವರ್ಣ್ಣದಾನಕ್ಕಂಗಂಗೆಯನವಾರೆಯನುಂನಾರಿ

[54]ಬಾಚಿಲೆಯುವಾಜೆಂದ್ರತಾರವಿನಿತ್ತೈನೆಸಲಪುದೆಂ
[55]ದೊಡಿರುಂಗೊಳದೇವಂಧಾರಾಪೂರ್ವ್ವಕವಿತ್ತದತ್ತಿತ್ತೈಲ್ಲಂಗೆಳೆಯು
[56]ಕೆಳೆಯುವೊದಲೇರಿಯಗದ್ದೆಕಂಡುಗವೆರಡುಗಂಗೆಯು
[57]ಮಾರೆಯನಹಳ್ಳಿಯುಲ್ಲಿಕಂಡುಗದಕೆಯೊಳಲಹಲರು
[58]ಕೂಡಿಕೊಟ್ಟುದುಸಟ್ಟುಗವತ್ತಹಸರದಲಿಯೊಂದಡ
[59]ಕೆಎರಡೆಲೆಹೇಳುಂಗರವನಬತ್ತಹೇಂಳುಂಗೆಹತ್ತಡಕೆ
[60]ಹೇಳುಂಗಯ್ವತ್ತಲೆಪ್ಪಳಿಯಲ್ಲಿಹಲರುಕೂಡಿಕೊಟ್ಟುದು
[61]ಗುಡಿವಣಗಾಣದಲ್ಲಿಧಾಕೆಯಣ್ಣೆ ಈಧರ್ಮ್ಮವನಾವಂ
[62]ನಡಸಿದಡವನೇಕದಾನಂಗಳಂಮಾಡಿದಫಲವನುಣ್ಬ
[63]ನಿದನಾವಂಕೆಡಿಸಿದೊಡವೇಳನೆಯನರಕಫಲವನುಂಬ
[64] . ಣು ॥ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತವಸುಂ
[65]ಧರಾಂ । ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[66]ಯತೇಕ್ಷ್ವಿಃ । ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀಮತೇನಮಃಸುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಶಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಲೀಲಾಲೋಳಿತವಾರಿರಾ
[3]ಶಿಜಠರಾಣ್ಣಪಾತಾಳಪರ್ಯ್ಯಂತತೋದಂಷ್ಟ್ರದಂಡದುರ್ಧಾಗ್ರಘಾತಘಟಿತಾಂಕ್ಷೋಣೀಂಕ್ಷಣಾ
[4]ದುದ್ಧರಾನ್ । ಸದಾರುಂನ್ಮತ್ತರತ್ನಮುತ್ಕರುಚಂಲೋಕಪ್ರತಿಷ್ಠಾಗುರುಃಕ್ರೀಡನ್ಕೊಡವ
[5]ಪುಃಸದ್ಮೈಯ್ವಭವತಾಂಪುಷ್ಣಾತುವಿಷ್ಣುಶ್ರಿಯಂ ॥ ಲಕ್ಷ್ಮೀಜಾನಿಸದಕ್ಷಿಸರ್ವ್ವಜಗತೀಸದ್ಮೈಕದೀ
[6]ಪಾಂಕುರಃಶುರೋರಾಜತಿರಾಜವಂಶಜನುಷೇಜಾಗ್ರತ್ಕರೀರಾಗ್ರಣೀಃ । ತಚ್ಚಾನುಮ್ಮನುರಾದಿಮಃಕ್ಷಿತಿ
[7]ಭುಜಾಂತಸಾಮ್ರದಭೂವಮನ್ಹೋಪಾಂಜಸ್ತೇಪ್ರಥಮಾನಪುಣ್ಯಯಶಸೋಧನ್ಯಾದಿಳೀಪಾದಯಃ ! ಅ
[8]ದ್ಯಾಪಿಮನುಸಂತಾನಸಂತಾನಾನೋಕಹಾವಳಿಃಪೃಥಿಬ್ಯಾಂಪ್ರಥಮಾನ್ಯೈಪಾನಂದನಂತನುತೇತ
[9]ರಾಂತತೈವ್ಯಭೂಪಃಕರಿಕಾಲಜೋಳಃದ್ವಿಷತ್ಕರಿಧ್ವಂಸನಕಾಲಲೀಲಃತದ್ವಂಶಮುಕ್ತಾಮಯನಾಯ [ಮಂ
[10]ಕಶ್ರೀಃಜ್ಜಗತ್ರಯಾಲಂಕೃತಿರಾಧಿರಾಶೀತ್ ॥ ತತ್ಸಂತತೌವೀರರಸಸ್ರವಂತ್ಯಾಂಮಂಗಿಕ್ಷಿತೀಶೋಭವದೂರ್ಮ್ಮಿ
[11]ಕ್ಷುಃ । ಉಚ್ಚಾವಚಾರಾತಿಹತಿಂಶತಂನ್ವನುಮಾತಂಗಭಂಕ್ತ್ರತ್ಯಯಶೋಪ್ಯಸೋಷ್ಟ ॥ ಬಬ್ಬೆದೇವಸ್ತತೋಜಜ್ಞೇಸ
ಚಾ
[12]ರಿತ್ರವನಿತ್ರತಃಯಕ್ಕೀರ್ತಿನತ್ತಕೀನುತ್ಯೈತಿಲೋಕೀಮಂಜಪಾಯತೇ ॥ ಯತ್ತೈಲಯ್ಯೂರ್ಜ್ವಲದನಳೇಸ್ವಕಂಶ
[13]ರೀರಂಹುತ್ವಾಹೋಸಗರಮಶ್ವೀರಿಪುಪ್ರವೀರಃಸ್ವರ್ಗ್ಗೇಚ್ಚಂಜೀರಮಭಜಂನುತತೋಪ್ರಸಿದ್ಧೋಗೋವಿಂದಕ್ಷಿತಿಪತಿರು
[14]ದ್ಭವಭೂವಭೂಮೌ ॥ ಈಯ್ಯೂರ್ಮಾಣಗುಣಶ್ರೇಣಿಸ್ಫೂರಿಜಯೈರ್ಯರನಾರತಂಇರುಂಗುಣಇತಿಖ್ಯಾತಃ
[15]ತತೋಜನಿಜನಾಧಿಪಃ ॥ ಯತ್ಪ್ರತಾಪತಪನೋವ್ಯಜೀಜನನ್ಮಂಜುಳಾಂಜಗತಿಕೀರ್ತ್ತಿಕೌಮುದೀಂವಲ್ಲಿಕಾವಿ
[16]ವ[ಮ]ತಲ್ಲಿಕಾವುಭೂವ್ಮಲ್ಲಿದೇವನುಪತಿಃಸ್ತತೋತ್ರಯಃಗೋತ್ರಾಯಾನಿಖಿಳಧುರಂಜಿರೇಣಬಿಭ್ರತುಭೋಗೀಂದ್ರ
ಬ್ರತಮವ
[17]ಹತುಯದೀಯನಾಹುಃಲೋಕೇಸ್ಮಿನ್ಸ್ಯೈತರಃಗತೋವ್ಯೋಗಿನಾಂವ್ಮಾತದಾತಾನುಪತಿರಪೀಪಲದ್ಧರಿತ್ರೀಂಜಗಜ್ಜಿತಾ
ಬ್ರಹ್ಮನೃಪಾಲಕೇ
[18]ಸಭುಜಾನಿನಾಭಾವಿಸುಸೂನುನಾ · । ಯಸ್ಯಪ್ರತಾಪಪ್ರಯಾಮಭಾವಹ್ನಿತ್ವಿಷಧ್ವರಪಾಣಿಸವಿೂರಣೋದ್ಧ ॥ ತತ್ಪು
ತೋವ್ರತ್ರಶು

[19]ಸ್ತ್ರಜಿಶ್ರೀಮುಷಮಯಾವಾನ್ಯಮಾನೋಮನಶ್ವೀಇರುಂಗೋಳಕ್ಷಿತೀಶೋಜಗದಿದ · ಭನಕುಶಸ್ತ್ರಶಾಸ್ತ್ರಪ
ಜುಂ

[20]ಜುಂತಾನ್ಯಸ್ಯಸಕರಜ · । ಪ್ರತಿನುಪತಿಪ್ತವಿದ್ಧಾರೂಭುತಿರತಾನಿತುಂ · ತತುವಾಹಿನೀಶಾನಸತು

[21]ದವಭಿಬನುವಾಡಬಪೌಧಿತಾಂಚ ॥ ಶನ್ಮಾದ್ವಿಕ್ಮಯಕಾರಿ[· ·]ಭರಿತಃಶ್ರೀವೀರಬೊಂಮಾಭಿವಪುಥ್ವೀಜಾನಿರಜಾಯ

[22]ತಾದಿಸಜಯಿನಾದಿಗುಜ್ಯೆತ್ರಯಾತೊದ್ಯತಃ । ಯಸ್ಮಿಕಖಡ್ಗಕರೇಕರಂವಿತರತಿಪ್ರತಾರ್ಥಿನಿಂದಂಕ್ಷಣಾತ್ಯ

[23]ದಾನೋಂಬುವಕಸುಷ್ಟಿವ್ಯಹಂಣ್ಯನಿಟಪಿಶ್ರೀಯೋಭಿರಾಶೀತ್ವಲೇತತೋವೀರಬ್ರಹ್ಮಕ್ಷಿತಿಪತಿವರಾಲೋಕಸುಕು

[24]ತ್ಯನಗರ್ಣ್ಯಶೋಜಾತೆಯಂಜಗತಿಜಯತಾದಾಕ್ಕಹಿಮಗುಲಶ್ವದ್ದಂಯದಾಭ್ಯಂಭುಜಗ್ತಿರಿಷ್ಟ

[25]ಪದದಾನುಹೀಧೌರೇಯತ್ವಸಚಿವನಿಹಬಾಬೆ . ಪದ . ವೀರಬ್ರಹ್ಮನುಪಾಳಪಾಲ್ಯಪ್ರತನಾಕೂಪಾರರಾಕಾ

[26]ಶಶೀಶ್ರೀಮದ್ಬಯಿಜಜಮೂಪತಿವ್ವಿಜಯತೇಭೂಲೋಕಭೂಪಾಮಣಿಃ । ಶೂರತ್ವಂರಿಪುಸುಕ್ಷವಾಶ್ರಿತಜನೇಭಕ್ತಿ

[27]ನ್ನಿಜನ್ಯಾನಿನಿತ್ಯಾಗೋಯಸ್ಯವನೀಪಕೇಷುಸತತಂನಿರ್ವ್ಯಂದ್ವಮುಜ್ಜೃಂಭತೇ । ಯುದ್ಧೋಸಂನದ್ಧಯೋಧಪ್ರತಿ
ಹತಿಪಟಿನು

[28]ಪೌಧಿಮಾಢೌಕಮಾನಸೂಜ್ಜ್ವಿದ · ನಿಜಾಗ್ರತುಜಲದಶಿವಿಳಸತುಧೀರಧಾರಾಜಳೋಪ್ಯಶತುಶ್ರೇಣೀಪ್ರತಾಪಜ್ವಲಪ
ನಳತಶ್ಚೇಮ್ಮಾರ್ಹುಣ

[29]ತಾಪಕೋಯುಂಪೃತ್ವೀಮಾಕ್ರೂನತಾರಂಜಗದವತಳೋಬ್ಯೆಜಮುಂತಿಶ್ರೀಭುಷಕ್ಕು ! ಪ್ರತಿಜ್ಞಾಯನ್ಯಾಸೇತುರಘುವ
ರಶರಾಣಾಂ

[30]ಪ್ರತಿನಿದ್ದಿಪ್ರಭಾಭಕ್ತಿಷ್ಟೀಕಾನಿಲಸತಿತರಾಂಮಾರುತಿಕ್ರುತ್ತೇಯುದೀಯಾಪಿಖ್ಯಾತಿಜ್ಞನಕತನಯೋವಾ

[31]ನ್ಯನಿಮುಖೀಕವೈರಿ . . ಕಲ್ಪಂಕಲಯತುಕುತೀಬ್ಯೆಜೆಸಚಿವಃ । ಶಕವರುಷ ೧೨೧೪ ನೆಯುಖರಸಂ

[32]ವತ್ಸರದವಾಷಶುದ್ಧಪಷ್ಟಿಶನಿವಾರದದಿನಲಿಬ್ಯೆಜೆಯುಸಂಣ್ಣಾಯಕರುನಿಡುಗಲ್ಲಕೊಂಡು

[33]ಲಿನಿಡುಗಲ್ಲಸೋಮನಾಥದೇವರಿಗೆಅಮಱಿಯುರನುಅಷ್ಟಭೋಗಕ್ಕೆಜನಿನ್ಯಾಂನ್ಯಿನಿದ್ದಿನಿಕ್ಷೇಪಲ

[34]ಕ್ಷೀಣಿಲಿಗಾವಿಜಲಪಾಷಾಣನ್ಯಾವರಜಂಗಮಸಹಿತವ್ಯಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರವೀರಗಣೇಶ್ವರ

[35]ದೇವಚೋಳವುಹಾರಾಜರುಆಸೋಮನಾಥದೇವರನಿವೇದ್ಯಕೆನಂದಾದೀವಿಗೆಗೆಅಂಗಭೋಗಕೆಪಾತ್ರವಾವು

[36]ಳಿಕೆಬ್ರಾಹ್ಮಣರತಪೋಧನರಭೋಜನಕೆಜೈತ್ರಪ್ಪೆತ್ರಕೆನಿಡುಗಲ್ಲತೆಂಕಣಆಮಱಿಯುರಸರ್ವ್ವನಮ

[37]ಶ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಆಸೋಮನಾಥದೇವರಿಗೆಕೊಟದತಿಮತಂನಿಡುಗಲ್ಲಕೋಟೆಯತಿಪೆಸುಂ

[38]ಕಗಾಣಪೆಂಣೆಹೋಱಿಂಗೆಎಕೆ ೧೦೦ ಅಡಕೆಹೋಱಿಂಗೆ ೫೦ ವೆಣಸುಹೋಱಿಂಗೆಮಾನ ೧ ಆರಿನಹೋಱಿಂಗೆಪಲ ೨ ಸೀರೆಯ

[39]ಮಳವೆಗೆವೀಸ ೧ ಭಂಡಿಯಭತ್ತಕೊಳಗ ೧ ಹೋಱಿಂಗೆಭತ್ತಬಳ ೧ ಯಿಾಧಮ್ಮರ್ವಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಕೋ

[40]ಟಿಕವಿಲೆಯವಾರಣಾಸಿಯಲುಬ್ರಾಹ್ಮಣರಿಗೆದಾನಮಾಡಿದಫಲಯಿಾಧಮ್ಮರ್ವಕೆಡಿಸಿದವರಿಗೆವಾರ

[41]ಣಾಸಿಯಲುಕೋಟಿಕವಿಲೆಯವಧಿಸಿದದೋಸವಕ್ಕು । ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ

[42]ರಾ । ಷಷ್ಠಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿನಾಭ್ಯಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ನ್ಯಾನಿಕತನಪತಿಹಿರಿಯ

[43]ಚಕ್ಕನಮಜಿಯ್ಯಾಹಿರಿಯ್ಯಾಬೊಮ್ಮಜಿಯ್ಯಾಚಿಕ್ಕಬೊಮಜಿಯ್ಯ

[44]ನಗಜಿಯ್ಯಮುಮರಿಗೆವುವೊಂದುಬಾಗಲಯಿಬರಿಗೆವುವೊಂದುಬಗೆ

[45]ಯುಮಲಿಯರುಯುಸುಕದಿಂಬಳುವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬಿಟ್ಟದಮೇಲೆ ಮಾಟನೂರ ಬಾಗಿಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

[1]ಓಂನಮಃಶಿವಾಯ । ನಮುತ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

[2]ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೯ ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಶಾವಣಶು ೧೩
[4]ಗುರುವಾರದಲೂಮಾಡಿದಶಾಸನಂ । ಶುಭಮಸ್ತು । ಶ್ರೀಮದ್ವೈಭವನಬ್ಬನಾಯಕಮಹಾ
[5]ಲೀಲಾಸ್ಪುರದ್ವೀಕ್ಷಣೋದ್ದಾಮಂಜೋತಿಮಹೀಶನಾತನಸುಪ್ರತಾಪಾಲಭೂಪಾಲಭೂವಿಶಾ
[6]ತ್ಮಜಬೊಂಮೆನಾಯಕವರಂತಂನಂದನಂಶೌರ್ಯ್ಯನಿಸ್ನೇಮಂತಾನೆಬಿಬಾಜಿನಾಯಕನತಿಪ್ರಖ್ಯಾತನಾ
[7]ಗಿಪ್ಪಿನಂ । ಅನುಪಮನೆಱಿಬಾಪಜನಪಾಲಕಗಂವರರಾಣಿವಾಸವಾದಿನುತಪತಿವ್ರತಾಗು
[8]ಣಾಸುಲಕ್ಷಣದಿಂಮೆಱಿವಂನೆಱಿವ ಮವಾಂಬಿಕಾವನಿತೆಯಗರ್ಭವಾರಿನಿಧಿವರ್ದ್ಧನಪೂರ್ಣಶಶಾಂಕ
[9]ನೆಂದೆನಲುಜನಿಸಿನನತ್ಯುದಾರನುರುವೀರನವಂಚಿಕತಿಪ್ಪಭೂಭುಜಂ । ಶ್ರೀವರನೆಂದುಬಂಧುಜನ
[10]ಮರ್ದ್ದಿಜನಂಖಚರೇಂದ್ರನೆಂದುಸದ್ಭಾವಜನೆಂದುಕಾಮಿನಿಜನಂರಿಪ್ಪಗಳುಜವನೆಂದುಬಲ್ಲವರ್ಕೋವಿ
[11]ದನೆಂದುಪಾವನಿಪರಾಂಗನೆಗೆಂದುಜಗಂಪೊಗಳ್ವುದೀಭೂವರನೆರ್ಬಾಪಯವರಾತ್ಮಜನಂಭೂ
[12]ವರತಿಪ್ಪದೇವನಂ ! ಚಲುವರಗಂಡನೆಂಬರೆಳೆಜವ್ವನೆಯರುಪರಸೇನೆಭ್ಯೈರವಂಮಲದ ·
[13] · ಂಬರಾನತನ್ನುಪಮರ್ಮಱೊಕ್ಕರೆಕಾವನೆಂಬನಾಕಲಿಬಿಲರೈದೆಭಾಷೆಗುಱಿತಪ್ಪುವ
[14]ಭೂಪರಗಂಡನೆಂಬರೀಬಲುಭುಜನೆರ್ಬಾಪಯವರಾತ್ಮಜನಂಚಿಕತಿಪ್ಪಧೀರನಂ ॥
[15]ದುರ್ಘಟವೀಕನರ್ನಾಟಕದುರ್ಗಂಗಳಿಗಧಿಕವೆನಿಪನಿಡುಗಲ್ಲೆಂಬೀದುರ್ಗವನೊಲಿದಾಳುತಬಹುದು
[16]ರ್ಗಕಧಿಪನೆಂಬಾಬಾಳಚಿಕತಿಪ್ಪನೃಪಂ ॥ ಕಾದಿಪ್ಪರಷ್ಟದುರ್ಗಿಯರಾದೆಸೆಗಳೊಳಷ್ಟಭೈರವರ್ಗಣಪತಿಗ
[17]ಳುಮೂದೇವರೆನಲುನಿಡುಗಲ್ಸಾದಿಸಲಳೆವಲ್ಲವಶ್ವಪತಿಗಜಪತಿಗಂ । ಯಿಂತುಮನೋಹರಮಾ
[18]ದನಿಡುಗಲ್ಲೊಳುಚಿಕತಿಪ್ಪರಾಜೇಂದ್ರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರ್ದುಸಕಲಸಾಂಬಾಜ್ಯಂ
[19]ಸೆಯಿಉತ್ತಮಿರ್ದನದೆಂತೆಂದಡೆ ॥ ನೀತಿಯಲಿಧರ್ಮದಲಿಸವಿವಾತಿಲಿವುಹಿಮಾನಿಕೆಯು
[20]ಲಿವಿತರಣದಲಿವಿಖ್ಯಾತಿಯಲಿವೀರರಸದಲಿಭೂತಳಕಪ್ರತಿಮನೆನಿಪಚಿಕತಿಪ್ಪನೃಪಂ ॥
[21]ಆಚಿಕತಿಪ್ಪಭೂಪಾಲನಬಿರಿದಾವಳಿ । ಚೆಲುವರಗಂಡಂಕಠಾರಿರಾಯಂಪರಸೇನೆಭ್ಯೈರವಂ
[22]ಮೆಚ್ಚಿಮೆಚ್ಚದರಗಂಡಂ । ಮೆಸನೆತಲೆಗುಂಡುಗಂಡಂ ! ಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಂ
[23]ಮಱೊವೊಕ್ಕರೆಕಾವಂ । ಉಭಯಡಳಪೂಜಲಿಂಗಂ । ಭಾದ್ಯಮುಲುಕಸಪತ್ತಾಂಗ
[24]ಹರಣಂ । ಹೊಯಿಸಣದಳವಿಭಾಡಂಹೊಳೆಕಲ್ಲಬೊಂಮನಶಿರತ್ನೋದನಂ । ಸಂಮಟೆನಾ
[25]ರಾಯಣಂ । ಹರಿಭಕ್ತಿಪರಾಯಣಂ । ಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ
[26]ಂವಿದಿತಂಶ್ರೀತಿರುವೆಂಕಟೇಶನವರಶ್ರೀಪಾದಪದ್ಮಾರ್ಚಕಂಮುದದಿಂದಂಚಿಕತಿಪ್ಪಭೂವರ
[27]ಸಚಿತಾತ್ತನಂದಸಂಜಾತದಿಂಸುದತೀರತ್ನವೆನಿಪ್ಪತಂನರಸಿಲಕ್ಷ್ಮಾದೇವಿಯೆಂದೆಂಬನಾಮ
[28]ದಿತಾಂಮಾಡಿಸಿದಂಶಿವಾಲಯಮನಾ · ಶ್ರೀಲಕ್ಷ್ಮಣೇಶಾಖ್ಯೆಯಿಂ ॥ ಯಿಂತಿಪ್ಪಚಿಕತಿಪ್ಪ
[29]ಭೂವರನರಾಣಿಯಾದಲಕ್ಷ್ಮಾದೇವಿವಾಡುವಪತಿಭಕ್ತಿಗೆಸರ್ವೇಶ್ವರಂಮೆಚ್ಚಿವೈಕುಂಠಪದ
[30]ವನಿತ್ತಲ್ಲಿಆಕೆಯಹೆಸರಲಿಚಿಕತಿಪ್ಪಭೂವರಂಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಗುಡಿಯಂಕಟ್ಟಿಸಿ
[31]ನಿಡುಗಲ್ಲಿಗೆತೆಂಕದೆಸೆಯಸೀಗಲಗುಡ್ಡದಲಿಲಕ್ಷ್ಮಾದೇವಿಯಹೆಸರಲಿಕೆಱೆಯನುಕಟ್ಟಿಸಿಅದಂ
[32]ಬ್ರಾಹ್ಮರಿಗೆಧಾರೆಯನೆಱೆದುಅಗ್ರಹಾರವಂಮಾಡಿದರು । ಯಿಾಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
[33]ವರಿಗೆಕೋಟಿಕಪಿಲೆಯುಂವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮರಿಗೆದಾನವವಾಡಿದಫಲಯಿಾಧರ್ಮ್ಮವಂಕೆಡಿ
[34]ಸಿದವರ್ಗಕೋಟಿಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂವಾರಣಾಸಿಯಲಿಕೊಂದದೋಷಮಕ್ಕುಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
[35]ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಾಂದ್ವಿ
[36]ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಳೇಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೪೦೯ ನೆಯಪ್ಲವಂಗಸಂವ

[3]ತ್ಸ್ನರದಶಾ್ರವಣಶುದ್ಧ ೧೩ ಗುರುವಾರದಲಿಮಾಡಿದ
[4]ಶಾಸನಂ । ಶುಭಮಸ್ತು । ಯೆಱುಬಾಪನಾಯಕರಿ
[5]ಗೆಱುಱಿಂವೊನಾಕಿತಿಯರಿಗಂಜನಿಸಿದಸುಪು
[6]ತ್ರಂಶಿ್ರತಿರುವೆಂಗಳನಾಥದೇವರದಿಬ್ಯಶಿ್ರಪಾದ
[7]ಪದ್ಮಾರಾಧಕನಾದಚಿಕತಿಪ್ಪರಾಜೇಂದ್ರಂನಿಡುಗಲ್ಲ
[8]ದುರ್ಗವನಾಳುತಿರ್ದುತಂನಅರಸಿಲಕ್ಷ್ಮಾದೇವಿವೈ
[9]ಕುಂಠವನೆಯಿದಲಾಗಿಱಿಕೆಯಪಾ್ರಣೇಸ್ವರಂಚಿಕ
[10]ತಿಪ್ಪಭೂವರನುಱಿಕೆಯಹೆಸರಲಿಲಕ್ಷ್ಮಿದೇವಿ
[11]ಯಕೆಱೆಯಕಟ್ಟಸಿಅಗ್ರಹಾರನಾಗಿಬಾ್ರ
[12]ಹ್ಮಣರಿಗೆಧಾರೆಯನೆಱಿದುಕೊಟ್ಟರು ॥ ಯೀಧರ್ಮವ
[13]ಕೆಸಹಾಯವಾದವರಿಗೆಕೋಟಿಕಸಿಲೆಯಂವಾರಣಾ
[14]ಸಿಯಲಿಬಾ್ರಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಂ । ಯೀಧರ್ಮವ
[15]ಕೆಡಸಿದವರಿಗೆಕೋಟಿಕವಿಲೆಯಂವಾರಣಾಸಿಯಲಿ
[16]ಕೊಂದದೋಷಮಕ್ಕು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಷರೇ
[17]ತವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸಾ್ರಣಿವಿ
[18]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಮಂಗಳಮಹಾಶಿ್ರ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ — 2′ × 1′

[1]ಶಿ್ರಮೂಲಸಂಗದವೃಷಭನೇನಭಟಾರಿಕದೇ
[2]ವರಗುಡ್ಡವೈಸರರಾಮಿಸೆಟ್ಟಿಯರಪು
[3]ಗಬೀಮಿಸೆಟ್ಟಿಯುಹೆಂಡತಿಚಂದ
[4]ವೆಯನಿಪಿಧಿ ॥

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ಅದೇ ಗಾ್ರಮದ ರಾಮದೇವರ ಗುಡಿಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಓಂನಮಃಶಿವಾಯಃ
[2]ಸ್ವಸ್ತಿಶಿ್ರವಿಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[4] ಗಟಿಂ ನೇವಿಕ್ರಮಸಂವ
[5]ತ್ಸರದಮಾರ್ಗಶಿರಬ ೬ ಗು
[6]ರುವಾರದಲುಶಿ್ರಮದಾರೂಡಆ
[7]ಷ್ಟಾಂಗಯೋಗಾನಿರುತರಾದಂ
[8]ಥಾರಂಗಯೋಗಿಗಳವರಪ್ರಿಯಃ
[9]ಭಕ್ತರಾದಂಥಾಶಿ್ರಮಂ ·
[10]ಹಾ ... ...
... ...

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಮೇಲುಛಾವಣಿಯಲ್ಲಿ

[1]ನಿಡುಗಂಟಿಕ
[2]ರಣಂವು
[3]ಟರಸುಕೊ
[4]ಡುಕುಯೆಲ್ಲ
[5]ಪ್ಪಸೇವೆಮಾ
[6]ಗುಟಿಯಾ್ಯಲ

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ಅದೇ ಗ್ರಾಮದ ಸೂರ್ವಾಡೇಶ್ವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ

[1]ಓಂನಮಃ

[2]ಶಿವಾಯ

[3]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ ! ಮೂಲ
[4]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂವರ
[5]ಸುತಬೊಂಮಭೂವಿಪತಿತತ್ಪುತನಾದಿಸುರೇಂದ್ರನಾತಗಂಹಿರಿಯೊಡೆಯರ್ಗೆಜಿಕ್ಕನೃ
[6]ಪನಾತಗೆಹೊಟ್ಟಿನೃಪಾಲತತ್ಪುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟಿನು ಪಾತ್ಮಜತಿಂ
[7]ಮಭೂವರಂ । ೧ । ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟೇಂದ್ರನಾತನಂಗನೆನಾಕ್ಷ್ರಾ
[8]ಸಿತ್ರೀರಮಣಿಚಿಂನ್ನ ಮಾಂಬಿಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟಿನು ಪನುದಯಿಸಿದಂ । ೨ । ಹರನಾರವಾ
[9]ಡಧೀಶನುಸ್ಥಿರಭಕ್ತನಾವೀರಹೊಟ್ಟಿನರನಾಯಕಗಂವರನಾಂಬಾ ಜ್ಯವಪಾಲಿಸಿಸ್ಪುರಮತಿಯುಂ
[10]ಕರುಣದಿಂದನಿರುಪಿಸಲಾತಂ । ೩ । ಗುರುಕರದಿತತ್ಪನಿಮಾಪದಪರನಾದವತರಿಸಿಮನದಪರ
[11]ಮಾನುಂದದಿವರಹೊಟ್ಟೀಶ್ವರನಾಮದಿಧರೆಯೊಳುಪ್ರಖ್ಯಾತಮಾಗಿಚಿರಮಿರಲೆಂದುಂ
[12]೪ । ತುಂಬಿರ್ದಪುಣ್ಯಾಲೆ ೀಕವಯಿಂಬಿನೊಳಿರಲೆಂದುಪಿತರಿಗಾಹೊಟ್ಟಿನು ಪಂಬೆಂಬಳಿನಾ
[13]ವಿರದೈನೂರೆಂಭತೆರಡನೆಯಶಾಲಿವಾಹನಶಖದೊಳ್ । ೫ । ಶ್ರೀರಂಗರಾಯದಿನದೊ
[14]ಳ್ಸಾರ್ವರಿಸಂವತ್ಸರದಮಾಘಶಿತಯೇಕಾದಸಿವಾರವಾಸುಸೌಂಮ್ಯಸುಲಗ್ನದಿಧಾರುಣಿಪತಿಹೊ
[15]ಟ್ಟಿಭೂಪವಿರಚಿತಲಿಂಗಂ ॥ ೬ ॥ ವರಕಾಳಾಂಜನಗಿರಿಗಾಪುರಭಾಗದಿರಚಿಸಿದಂಥಸು
[16]ರವನವುಧ್ಯದಿವಿರಚಿಸಿಗುಡಿಯುಂಪ್ರೀಮದಿಕರುಣಾನಿಧಿವೀರಹೊಟ್ಟಿಧರಣೀಪಾಲಂ ॥ ೭ ॥
[17]ನಿಜಕುಲಕನಂತಸುಕ್ಕುತಂಭಜನರ್ಗಿಪಾರ್ಥಫಲವ್ರಯಜಸರ್ಗ್ಗಿಲ್ಲಂ । ನಿಜಪದಧೊರವೊಲು
[18]ಸೀಪ್ರದಿಸ್ರಜಿಸಿದವೇದಾಗವೋಕ್ತದ್ವಿಜಸಂಕುಲದಿಂ । ೮ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹೆ
[19]ನಶಕವರ್ಷಂಗಳು ೧೫೪೮ನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೧ ಬುಧವಾರದಲುಶ್ರೀಮ
[20]ನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯ್ವುಮಾರಾಂತ್ತ
[21]ರಕೊಲ್ವಕಠಾರಿಚಲುವರಗಂಡಕಸೂ್ತರಿಕೋಲಾಹಲಪರಸೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚದವರಗಂ
[22]ಡಮೆಸನಶಿರಃಖಂಡನವ್ರಭಯದಳಪೂಜ್ಯಲಿಂಗವೋಡೆದಳವಿಬಾಡಬಾದುರಮಲುಕ
[23]ಸಪಾ್ತಂಗಹರಣಾಯನುಮುಲಮಂದಪಾರ್ಥಿಕಮಲ್ಲಹರತಿವೀರಹೊಟ್ಟಣನಾಯಕರುತಂಮ್ಮ
[24]ಪಿತಾ್ರದಿಸಮಸ್ತಪಿತ್ರುಗಳಿಗೆಅಕ್ಷಯಾಪುಣ್ಯಾಲೋಕಪಾ್ರಪ್ತಿಆಗಬೇಕೂಯಂದುಮಾಡಿಸಿದಶಾ
[25]ಸನಾ । ಹೊಟ್ಟೀಶ್ವರದೇವರನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆರಂಗಸಮುದ್ರದಕೆರೆಕೆಳಗಣಾಸುಕ್ಷೇತ್ರದಲ್ಲುಕೊಟ್ಟಗ
[26]ದ್ದಿಖಿಲ್ ೧ ವಕ್ಕುಳಆಕ್ಷಹಳಿಹೊಲಬಿನಲು ೧ ಮಡಿಕೆಹೊಲ । ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾ್ತನು
[27]ಪಾಲನಂ । ಪರದತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಯಾನ್ನಾವಿಯಭಕ್ತರುವೀರಹೊಟ್ಟಣನಾ
[28]ಯಕಇತನಪುಣ್ಯಾಸ್ತ್ರೀಯ್ಯರುಜಿಕ್ಕಮ್ಮನಾಗತಿಬಸವೌವ್ವನಲೌಲ್ಲವ್ವತೊಪ್ಪವ್ವಯಲ್ಲವ್ವನವರುಶ್ರೀ
[29]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೊಬಳೀ ಕೊಡಿಗೇಹಳ್ಳಿ ಪಟೇಲ ಮುದ್ದರಂಗೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ರಾಮ

[1]ರವ್ರುದ್ರಿಸಂಸದಕಾರ್ತಿಕಬ ೫ ಯಲುಹವತಿನಿಡು
[2]ಗಲುಮುಂಮಡಿಹೊಂಟೆಂಣಾಯಕರ

[3]ಯನವರುಕೊಡಿಗೆಹಳಿಕೊಡಿಗೆಗವ್ರುಡನಮು
[4]ಗದೊಡಗಿರ್ರಿಯಗೆಬರಸಿಕೊಟನಿರೂಪದ
[5]ಕ್ರಮವೆಂತೆಂದರೆನೀನುಕೊಡಿಗೆಹಳಿ

[6]ಕೋಟೆಹಾಕಿಸುವನಿಮಿತ್ಯನಿನಿಗೆಮಾಂನ್ಯಕೊ
[7]ಟದುವೂರುಮುಂದಣಚವುಳುಭೂಮಿಕ
[8]ಪುಲೆಭೂಮಿದು । ೮೧ ವಕಳಪ್ರಕುವೂ
[9]ರುಹಿಂದಣಹೊಲಾಕೊಟುಯಿದಬಗೆಯಿ
[10]ದೊಡಗಿರ್ಯನುಮಡಿಕೆಹೊಲಾನಾಲದು
[11]ಯುಂದುಅಂನಲಾಗಿನಾ ೧ ಕೆಮಗ್ಗಹ
[12]ಸಿಕೆಕೂಡಹಾಕಿಕೊಟುಯಿದಕೆಸ
[13]ಲುವಮಾಂನ್ಯಗಾಣಿಕೆಯಿಾಹೊಲ
[14]ಗದೆಗೆಸಹಾಗ ೩೯೦ · ಹಾಮು
[15] · ಯಿಾಹಣಕೆಪಟಿಕಾರಣವಿಲಯ
[16]ಂದುಬರಸಿಅಪಣಿಕೊಟುಯಿಂನು
[17]ಕೋಟೇನುಹಾಕಿಸಿವಮಾಂನ್ಯನುಅಿನು
[18]ಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲು
[19]ಯಿಾಹದುಯುಂದುಬರ್ಸಿಕೊಟ್ಟ
[20]ನಿರೂಪಾ
[21]ಯಿದಕೆಪಾರ್ಥಿವನಾಮಸಂ ॥ ದಲಿಪಾ
[22]ಢಸುಲು ೫ ಲುಕೊಡಿಗೆಹಳಿಯಲುಗಿರಿಯ
[23]ಪಾನಪಾಕುರವುದಿ್ರಸಂ ॥ ದಲುಬರದುಕೊಟ .
[24]ಜದನಿರೂಪನಕುಲಾಗಿಹೋಗುತಾತ್ತಯಿರ
[25]ಲಾಗಿರಾ ॥ರಾ॥ ವೀರದಿಂಮುಂಣನಾಯಕ
[26]ರಯನವರಅಪಣೆಯಲುರಾ । ನಾಯು
[27]ಕಕಸ್ತುರಿತಿಂಮುಪಅಶವಣೆವೆಂಕ
[28]ಟರಮಣಪಕಂದಾಚಾರದನಾರಾಸಿ
[29]ದೇವರುನಾಯಬಕುಂಟಿಗವು
[30]ಡಶಾನಬಗರುವೋಗ

ಹಿಂಭಾಗ

[31]ಬೆಟೆದಗುರ್ಕಾರದೇವಲಯ
[32]ಮಂಗಳವಾಢವೋಬಯುಯಿವ
[33]ರುಮುಂತಾದಗುರ್ಕುರುಸಹಾ
[34]ತಾಂಬಾ್ರದಶಾಸನದವಳಗೆಪಾ್ರ
[35]ಕುನಿರೂಪದಪ್ರತಿಬರಸಿಕೊಟರು
[36]ಯಿದರಮೇಲೆಯಿವರಅಂಣತಂ
[37]ಯಿಂದರುಬಂದರೆಪಾ್ರಕುರವುದಿ್ರ
[38]ಸಂ ॥ ದಲುಕೋಟಿಗೆಮುಟಿದಹಣ
[39]ಕೆಪಾಲು ಂ ಟರಗುಪಯಪಾಲುನ ೧
[40]ದೊಡಗಿರಿಯನಾಪಾಲುನ ೧ ವು
[41]ಭಯಪಾಲು ಂ ಕೆಗ ೧೧ ಲ್ಂ
[42]ಯಿೂಬರುಹತುವರಹನು
[43]ಬಂದವನುಪಾಲುವಂತಿಗೆಬಂದ
[44]ಹಣಕೊಟುಪಾಲುಅನುಬವಿ
[45]ಸಿಕೊಂಬದು

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ಅದೇ ಹೋಬಳಿ ನ್ಯಾಯೆದಕುಂಟಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕುರುಬರಪಾಳ್ಯಕ್ಕೆ ಸಮೀಪ ಆತುಮುಲ್ಲಪ್ಪನ

ದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2' × '1 9"

[1]ಓನಮಃಶಿವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿ । ಚುಂಪ್ರಚಾಮರಚಾರವೇಶ್ರೈಲೋಕ್ಯನಗರಾರಂ
[2]ಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥ ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮವಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂ । ವ
[3]ರಸುತಬೊಂಮಭೂವಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತಗಂಹಿರಿಯೊಡೆಯರ್ಗೆಜಿಕ್ಕನು್ರಪನಾತಗೆಹೊಟ್ಟಿ
[4]ನು್ರಪಾಲತತ್ಸುತಂ । ನರನುತನಂದಿಭೂಪನುತಹೊಟ್ಟಿನು್ರಪಾತ್ಮಜತಿಂವಭೂವರಂ ॥ ೨ ॥ ಧೀರನಾತಿಂಮಭೂಪಕು
[5]ಮಾರಂಹೊಟ್ಟೇಂದ್ರನಾತನಂಗನೆನಾಕ್ಷಾ । ಶ್ರೀರಮಣಿಜಿಂನವಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟಿನು್ರಪನುದಯಿಸಿವಂ ॥
[6] । ೩ ॥ ಧರೆಯೊಳಗಾವೀರಹೊಟ್ಟಿಯು । ವರನು್ರಪಗಂಜಿಕ್ಕಮಾಂಬೆಯಿಾವರಿನಿಂವಂ । ಸ್ಥಿರದಿಂಜನಿಸಿದಶುಭದಿಂ । ಕ
ರುಣಾನಿ
[7]ಧಿವೀರತಿಂಮನು್ರಪನೆಸದಿದ್ದಂ ॥ ೪ ॥ ಕರುಣಾನಿಧಿಲಿರೂಢೇ । ಶ್ವರನಪದಾಂಭೋಜಮತ್ತಮಧುಕರನೆನಿಸುವ । ಧೊ
ರೆವೀರತಿಂಮ

[9]ನ್ನುಪತಿಗೆ । ಸ್ಫುರಮತಿಯಂಕರುಣದಿಂದನಿರುಪಿಸಲಾತಂ ॥ ೫ ॥ ಪರಮಸಂತತಸದ್ಬುಧರಂಕರಯಿಸಿಕಲ್ವಾಗವೋ
ಕ್ತಪ್ರ [ಗಾ !
[10]ಕ್ರುತಿಗಳಿಂದಲಿ । ಧರೆಯೊಳಗಾರೂಢೇಶ್ವರ । ಸ್ಥಿರಮೆನೆತಿಂಮೇಂದ್ರಭೂಪವಿರಚಿತಲಿಂಗಂ ॥೬॥ ವರಕಾಳಾಂಜನಗಿರಿ
[11]ಪುರದಕ್ಷಿಣಭಾಗದಲ್ಲಿಕೆರೆವನಸರಸಿಯು । ವಿರಚಿಸಿಗುಡಿಯಂಪ್ರೇಮದಿ । ಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಾಗಿಜಿರಮಿರಲೆಂ
[12]ದುಂ ॥ ೭ ॥ ರಂಭೆಯುರಮಣಿನಗದ್ದುಗೆ । ಯಂಬದುಪಿತಗಾಗಲೆಂದುತಿಂಮನ್ನುಪಾಲಂ । ಬೆಂಬಳಿನಾವಿರದೈನೂ । ರೆಂಭ
ತ್ತೈದನೆ
[13]ಯಶಾಲಿವಾಹನಶಕದೊಳೂ ॥ ೮ ॥ ಕ್ಷಿತಿಯುತ್ರಿರಂಗರಾಯರು । ಪ್ರತಿಪಾಲಿಪದಿವಸದಲ್ಲಿವತ್ಸರಶೋಭ ! ಕ್ರುತುವಾ
ರ್ಗಶಿರದದ್ವಾದ
[14]ಶ । ಸಿತವಾರವೌಮ್ಯತಿಂಮನಿರಜಿತಲಿಂಗಂ ॥ ೯ ॥ ಪುಲಗಲ್ಲಿಂನುಕ್ರುತಂನಿ । ಚ್ಚೆಲುಪೂಜಿಸುವವರಿಗಿಷ್ಟಸಂಪದವ
ಹುದುಂ । ಅಲ
[15]ಸದೆಸ್ಮರಿಸುವನುನುಜರ । ಖಲಾಪಹರಂಬೊಪನೊಲುಮಿತ್ರಪ್ಪಜಪೋಪಾ ॥ ೧೦ ॥ ವರಕಂನ್ಯಧೇನುಧನಮುಂ । ಧರೆಹ
ಯಕರಿವಸ್ತ್ರಾಂನಬ್ರಾಂ
[16]ಮ್ಮನಾಢ್ಯಂ । ತರಣಿಶೆಮೀನೋಪರಾಗದಿ ! ನಿರೆದಾನನಫಪ್ರಫಲಪ್ರದೊನಪ್ಪುನುಸಿಧಂ ॥ ೧೧ ॥ ಶ್ರೀಕಾಂತಂಕಮ
ಲಾಂಬಕಂಶಿವಸಖಂಶ್ರೀವಿ
[17]ಮ್ಮನಾಢ್ಯಂಬಂತೆನ್ನೊಲ್ ! ಪೊಸಪ್ಪಲಂಸೆತುರಾನಸಂನಿರುತಭೂ ॥ ಶೋರಾಮನಂಪ್ರಾಂಮ್ಮನೊಲ್ ॥ ಶ್ರೀಕಂತಂವಿಬುಧ
ಪ್ರಿಯಂಶಿವನವೊಲ್ಶ್ರೀ
[18]ವೀರಹೊಟ್ಟೀಂದ್ರಧಾ ! ತ್ರೀರಾಂತಾತ್ಮಜವೀರತಿಂಮಜನಪಂದೀನೌಕೆಲ್ವದುಮಂ ॥ ೧೨ ॥ ಮುಗರಾಜನಂತೆಭಾ
ರಿಯು । ನಿಗಳವಪೊದದಲಿ
[19]ಯುಳಿವಮುಂನೆಯುನಾಳ । ನಸಿಪೊಗದರಸಿಕರಂನಮು ! ಸೊಗಸಿನಸವಿಗಾರವೀರತಿಂಮುಜಯೋ ॥ ೧೩ ॥ ಆಡಿದವಾ
ಕ್ಯಾಸಿಲಾಕ್ಷರ । ಬೀಡಿದರಿಲ್ಲಿಂಬ
[20]ಬಿನುಗುಲೋಭಿಮುಪ್ರಜಾಲರ । ಮೂಡುಪವಿಾಸೆಗೆಗಂದೆಮುರೂಢಿಗೆಸತ್ಕೀರ್ತಿವಂತತಿಂಮುಜಯಂತಾ ॥೧೪॥ ಸ್ವಸ್ತಿಶ್ರೀ
ಜಯಾಭ್ಯುದಯ
[21]ಶಾಲಿವಾಪಸಶಕವರುಷಂಗಳು ಂಗಿಂಗಿ ನೆಯುಶೋಭಕ್ರುಮುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೦ ಬುಧವಾರದಲೂಶ್ರೀ
ಮನ್ಮೆ
[22]ಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯ್ವಿಮಾರಾಂತರಕೊಲ್ವಕಠಾರಿಚಲುವರ
ಗಂಡ
[23]ಕಸೂತ್ರಿಕೋಲಾಹಲಪರಶೇನಭೈರವಮೆಜ್ಜಿಮೆಚ್ಚದವರಗಂಡಮೆಸನಶಿರೋಖಂಡನವುಭಯುದಳಪೂಜ್ಯಲಿಂಗವಡ್ಡೆಯ
ದಳ
[24]ವಿಭಾಡಬಾದುರವುಲುಕಸಪೊತ್ತಂಗಹರಣಎನುಮುಲಮಂದಪಾರ್ಥಿಕಮಲ್ಲಹರತಿಯವೀರತಿಂಮಂಣನಾಯಕರುತಂ
[25]ಮಪಿತಾದಿಸಮಸ್ತಪಿತ್ರುಗಳಿಗೆಅಕ್ಷಯಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯುಂದುಮಾಡಿಸಿದಧರ್ಮಶಿಲಾಶಾಸನ
[26]ಆರೂಢೇಶ್ವರದೇವರನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನ್ಯಾಯದಗುಂಟಿಯಬುಗುಡಿಮರದಕಾಲುವೆಸುಕ್ಷೇತ್ರದಲ್ಲುಲಿಂಗ
ಮುದ್ರೀಸಾಧ್ಯವ
[27]ಮಾಡಿಸಿಕೊಟ್ಟಿಗದ್ದಲ್ ೧ ವಕ್ಕುಳಯಿಾಕ್ಷೇತ್ರದಲ್ಲುಲಿಂಗಮುದ್ರೀಸಾಧ್ಯವಮಾಡಿಸಿಕೊಟ್ಟದುಮ ೧ ವಂದುಮಡಿಕೆ
ಹೊಲವನುಶಾಶ್ವ
[28]ತವಾಗಿಕೊಟ್ಟೆವೊ ॥ ಸ್ವದತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂ ! ಪರದತ್ತಾನುಪಾಲನು । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿ
ಷ್ಫಲಂಭವೇತ್ ॥
[29]ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಬ · ಲಾಶ್ರೀಮದಾರಾಜಾಧಿರಾಜಗಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿ

29ರಾಯಮೈಯ್ಯನವರುವೀರಹೊಟ್ಟಿಂಣನಾಯಕರವರಿಗೆಪಾಲಿಸಿದಂಥಾರಾಯಸಸಿರೂಪದಪಟ್ಟೀಪ್ರತಿಪೂರ್ವನಿಮಗೆಸಲು
ವಂಥಾದೊಡ್ಡೀ
30ರಿಸೀರೆಹತಾವರಗೆರಿಹಿರಿಯೂರುಅಮಿಮಂಗಲನಿಡುಗಲ್ಲದುರ್ಗಯಿದಕ್ಕೆಸಲುವಂಥಾಸೀಮೆಸಹಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ
ಯಾಗಿಅನುಭವಿ
31ಸಿಕೊಂಡುಯಿಾಹದುಯೆಂದುಅಿಪಣೆಪಾಲಿಸಿದಂಥಾದೊಡ್ಡೀರಿಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಜಾಜೂರುಕಾಮಸಮುದ್ರಕೆಹಗಲಂ
ಬಲಿವೊಳೆಮೇರೆಪಶ್ಚಿ
32ಮಕ್ಕೆಗೋನಾಲುಮೇರೆವುತ್ತರಕ್ಕೆಬುಸುವನಹಳಿಭಯಿರವನತಿಪೆಹೊಲಮೇರೆಯಮೇರೆದಕ್ಷಿಣಕ್ಕೆಕಣಜದಹಳಿದಂಮಳದ
ಹೊಲಮೇರೆಯೆಮೇರೆ
33ನಿಡುಗಲ್ಲಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಪಲವಳಬಾಗೊಂಡೆಪಶ್ಚಿಮಕ್ಕೆಕೇತಗೊಂಡನಹಳ್ಳಿಗೊಲ್ಲನಕುಂಟೆವುತ್ತರಕ್ಕೆಪೇನೋ
ಬನಹಳಿಬಳಿಯಣಮುಂ
34ಡುಬಂಡೆದಕ್ಷಿಣಕ್ಕೆಹುರಳಿಗೆರೆಮೇರೆ ॥ ಯಿಾನಾವ್ಯಾವಿಯಭಕ್ತರುವೀರರತಿಂಮಂಣನಾಯಕರುಯಿೂತನವುಂಣ್ಯಾಸ್ತ್ರೀಯರು
ಪಟ್ಟೆದರಸಿಚಂನಂಮನಾ
35ಗತಿನೀಡಪನಾಗತಿವೋಬವನಾಗತಿಚಿಂನವನಾಗತಿಮಲ್ಲವನಾಗತಿದೊಡವುಲ್ಲವನಾಗತಿಯಲ್ಲವನಾಗತಿ ॥ ಚಿಗಚಂನವ ...
36ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೊರಲ್‌ಕುಂಟೆ ಕೆರೇಆಂಗಳದಲ್ಲಿ

ಪ್ರಮಾಣ — 5 ' 6 " × 0 ' 9 "

1ಶ್ರೀನವುಸ್ತುಂಗಸಿರಶ್ಚಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ
2ರಾರಂಭಂಮೂಲಸ್ತಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಶಾಲಿವಾ
3ಹನಶಕವರುಷ ೧೮೩೩ ಯಿನಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
4ಲುಶ್ರೀಮನ್ಮಹಾಪರಮಭಟಾರಕಂಪರಮವಯಿಷ್ಣವಪ
5ರಮಮಹೇಶ್ವರರೂಪನಾರಾಯಣನಿರಂತರಬಿದ್ಯಾಅಭಿನವ
6ಪರುಶರಾಮಾವತಾರಸಮರನಿಶಂಖರಣರಂಗ • ವೀರಮುಂ
7ಡಲೇಶ್ವರನವಕಂದರ್ಪಾವತಾರಮಹಾಭಾವಶ್ರೀವೀರಭ್ಯುದಜಕ
8ನಾಯಂಕರುನಿಡುಗಲ್ಲವೀರಭದ್ರದೇವರಿಗೆಪೊಡವಟ್ಟುಕೊಟಭವರ್ಷನಾ
9ಸನವಕ್ರಮವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕೆಸಲುವನಿಡುಗಲ್ಲುಸೀ
10ಮೆವೊಳಗಣಗೊಲ್ಲನಕುಂಟೆಗ್ರಮಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪುರವಾ
11ದಗ್ರಮಕೆಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಸಹವಾದಜತುಸ್ನೀ
12ಮೆವೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧನಾ
13ಧ್ಯಗಳೆಂಬಆಪ್ಟಭೋಗತೇಜನ್ವಾವ್ಯಾವನುನಿಡಗಲ್ಲುವೀರೇಶ್ವರ .
14ನವರನಯಿವೇದ್ಯದೀಪಾರಾಧನೆಆಂಗರಂಗವಯಿಭೋಗಕ್ಕೆಕೊ
15ಟಿ । ಯಿಧರ್ಮವನುಆಕೊಬರುಆಳುಪಿದರೆವಾರಣಾ . ಸಿ
16ಯಲುಗೋವಕೊಂದಪಾಪಕೆಹೋಹರುಯಿಧರ್ಮಕ್ಕೆಆರೊಬ
17ರುಸಹಾಯವಾದರೆಕಾಸೀಲುಬ್ರಾಹ್ಮಣಗೆಸಪ
18 . . ನವಕೊಟಫಲವೆಂದುಕೊಟಧರ್ಮ
19ಶಾಸನಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟೇಬೊಮ್ಮನಹಳ್ಳಿಯ ಎಲ್ಲಮ್ಮನ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ರುಧಿರೋದಿಗಾರಿಸಂವಛರ
[2]ದಚಯಿತ್ರಶು । ಶ್ರೀಮನುಮಹಾನಾಯಂಕಾಚಾ
[3]ರ್ಯ್ಯಬಾಸೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರಿಹೊಕರೆ
[4]ಕಾವನಿಡುಗಲ್ಲತಿಂಮನಾಯಕಳಿಯ್ಯಮಪೆದಪಗೆತಿಂಮಿಂ
[5] • ಕಾಲುವೆನುಸವ=ವಾನ್ಯವಾಗಿಕೊಟ್ಟಿಉಮಿಾವಾನ್ಯವೆ
[6]ನುಆರುಅಳುಪಿದಡೆಂತಂವುತಂದೆತಾಯನುವಾರಣಾ
[7]ಸಿಯಲಿಕೊಂಬೆ ಪಾಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿಗೆ ಉತ್ತರ ಕೋಡೀ ಈರಪ್ಪನ ಗುಡಿಯ ಅಂಗಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 4 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾ • • • ಮಯ್ಯ .
[2]ಆಳ್ವನತೊಡೆಪೆಗೆನೆನ್ನಾಧಪುಲಿಯ • ಟುಕೊನ್ನುವುಮಣ್ಣಿ
[3]ದು . ಪೆರೆರೆಮು • ಕೊಲ್ಲಸತ್ತರ್
[4]ಎಟ್ಟಿಗ । [5]ನಾರ । [6]ದುಗ್ಗಬಡ್ಡಗಿ । [7]ಯಬೆಕ

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ಪನ್ನಸಮುದ್ರದ ಹೋಬಳಿ ದಾಸೆರವ್ಮನಹಳ್ಳಿಯ ಆಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ ಬಯಲಲ್ಲಿ

ಪ್ರಮಾಣ — 3 ' 6 " × 2 ' 3 "

[1]ವಿಜಯಸಂವತ್ಸರಕಾರ್ತಿಕಬ ೪ ಅ
[2]ಶ್ರೀಮತು . • • ಲಬಂಡಾರ
[3] . . . ಅಪ್ಪರಾಯ್ಯವಾರಿಕಿ
[4]ನಿತಿಂವುಪಯ್ಯಗಾರಿಕಿಂನಿಪುಂಣ್ಯ
[5]ಮುಗಾನುಬಂಡಾರವುತಿಂವುಪ್ಪಯ
[6]ವಾರುಂನುಬಂಡಾರವುಕೊಂಡಪ್ಪ
[7]ಯ್ಯವಾರುಂನುನಲ್ಲಗೊಂಡಲತಿರು
[8]ವೆಂಗಳನಾತದೇವರಅಮುತಪ
[9]ಡಿಕುಅರನಿಂವುಲಕಂನಾದಾಸನಪ
[10]ಳ್ಳಿಗಾಮುಂದಾರಪ್ಪೋಸಿಸಮಪ್ರಿಂಚಿವಿ
[11]ಯಃಕತನಪಳ್ಳಿಗಾಮನಕುಯವರು
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗಾಮಕ್ಕೆ ಉತ್ತರ ಗೋವಿಂದಪ್ಪನ ಹೊಲದ ಬಳಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ

[1]ನಲ್ಲಗೊಂಡತಿರುವುಲದೇವರಪುರ • • •

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ಅದೇ ಹೋಬಳಿ ಎರವ್ಮನಹಳ್ಳಿಯ ಜನಪನಗುಟ್ಟದ ಸವಿಾಪದ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 18 " × 2 ' 6 "

[1]ನವುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾವುರ

[1]ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನ

[3]ಶಖವರುಷಸ ೧೫೯೨ನೆಯವಿಕ್ರುತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

[5]ರಾಜಪರಮೇಶ್ವರಅಜಿತಮಹಾರಾಯರುಅಯಪದಣಾಯಕರುಚತುಸ್ಸಮುದ್ರಜ . . ಲ್ಲಭಾಧೀಶ್ವರರುಶ್ರೀಮನ್ಮಹಾ

[6]ಮಂಡಳೇಶ್ವರವಳಿಲೆತಿಂಮಿನಾಯಕರಗಭೋರ್ಜೀಪದಾನಾಪೂರಪದ್ಮಕುಲೋದ್ಭವನಲಮಲ್ಲಿನಾಯಕರೂಗುಜನೊಡುಹಿನಪ
ರ್ವತಾರಾಧ್ಯಜಂಗಮಾತ್ಮರೂ

[7]ಲೋಕಾರಾಧ್ಯರಿಗವಿತಳಿಕುಂಟಿಜಲಪಲಗುಂಡಿನಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲಿಂಗಮುದ್ರೆಯಭೂಮಿಯೊಳುಅಯಗಾಮಿ
ನಿಜಲಪಾಶಾಣನಿಧಿನಿಧಾನಸಲಸಾವರ

[9]ಸಕಲಸ್ವಾಮ್ಯಸರ್ವಸಮುಂಧಾರಾಪೂರ್ವಕವಾಗಿಸವುಪ್ಪಿಸಿಕೊಟ್ಟಪುರವರ್ಗಂಯಿದಕೆಅವರಾದಡೆಯಿಲ್ಲ್ಲಎಂದುತಾವೀ
ನೆಱೆಯಗಉಡಸೇನಬೋವಗಳುಬಲಗಯ್ಯ

[9]ನಂಬುಗೆಯಕೊಟರುಯಿಾಧರ್ಮವನಳಿರುನಪಸಿದಡೆವಾರಣಾಶಿಯಲಿಶತಗೋದಾನವಮಾಡಿದಫಲಯಿಾಧರ್ಮಕೆಅಿರುಅಳುಪ
ದಡೆವಾರಣಾಶಿಯಲಿತಂವುತಂದೆತಾಯಕೊಂದಪಾಪಕೆಹೋ

[10]ಹರುಕಾಗೆಯುಮಾ ಷನಾಯಕಪಿಲಲದಲಿಪುರೆಯುಕೊಂಡವರುಯಿಾಧರ್ಮಕೆಅಿರುಅಳಿಪೆದಡೀಕತೆಯು . . ಪತಿಯುಲಿಂದಪ
ರುಯಿಾಧರ್ಮಕ್ಕೆಅಿರುತಪ್ಪಲಾಗದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಡೇ ಗ್ರಾಮದ ಜಂಗಾಲಕುಂಟೆಯ ಕಟ್ಟೇ ಮೇಲೆ ನಟ್ಟ ಬಿನೆವನೆ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1'9" × 1'

[1]ಗುಜುನೊಡುಹಿನಪರ್ವ
[2]ತಾರಾಧ್ಯರವುರಯಿಾಜಲ
[4]ಪಲಗುಂಡಿನಗ್ರಾಮಅ
[4]ಜುತಮಹಾರಾಯರಕಾ
[5]ಲದಲಾಡಪುರವರ್ಗಂ !

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ಹೊಸಕೋಟೆ ಹೋಬಳಿ ಈಸಬೆಯೆಲ್ಲಿರುವ ರಾಮೇಶ್ವರಶಾಸ್ತ್ರಿಗಳ ಮುಬ್ರಹ್ಮಣ್ಯಶಾಸ್ತ್ರಿಗಳಲ್ಲಿರುವ

ತಾಮ್ರಶಾಸನ

ನಾಗರಲಿಪಿ — ೩ ಹಲಿಗೆ — ವರಾಹಮುದ್ರೆ

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಃಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪ್ರೋತಿಶ್ರೀಸರಸಾಮುದ್ವಹ
[3]ನ್ಪ್ರಸಾಂ । ಪಿಯಾಗಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ಯೇದೋದಯಾವಿವ । ರಿಂಗನ್ನುತ್ಪಂಗರಂಗೇ
[4]ನಿಜರದನದೀಪಾತ್ಪಂಕರನ್ಯೈತ್ಕಮಾಗಾದಾಕರುಷಾನ್ನಿಂದುಲೇಖಾಂಪಿತ
[5]ರಿಗತರದಸ್ತ್ರೀಯುಮಾರೋಷಯಂಶ್ಚ್ಯಮಾತುಪೊಶ್ರೀತ್ಸಾಹಯತ್ಯಾತಿಸುಜಿವದನ
[6]ವೀಕ್ಷವಾಣಾಸಾಸಂಬಾಲೋವಾತ್ಪಲ್ಯಭೂಮಿಕಲಯತುಮುದಿತೋಮಂಗ
[7]ಲಾನೇಕದಂತಃ । ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಖ್ಯಾಮಯಸೂತಿಸಂಭವನ್ಮ
[8]ಹಿವಾತ್ಅನತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂಶಕೃತ
[9]ತಾಸೀತ್ಪಂಗವೋನಾಮಭೂಮಿಪಾಲೋಗುಣತ್ತರ(ರ)ಯೇನಕರ್ಣಾಟದೇಶಶ್ರೀ

[10]ಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂಃ ! ತಸ್ಮಾಚ್ಚಜಾಯತನಿಜಾಯತಖಡ್ಗಧಾರಾ
[11]ಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೇವಿಶೇಷಕೈಲಾಸಕರೈರ್ಯ
[13]ಶೋಭಿಃಸುಶೋಭಿತಕ್ಷಿತಿತಳಃಕಿಲಬುಕ್ಕರಾಯಃಆಸೀದಸೀಮಭೂವಿಖಾ
[18]ಸಮೌಳಿಮಾಲಿತಶಾಸನಃರಾಜಾಹರಿಹರಃತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರ
[14]ಮಾಃ । ಆಸೀದಸೀಮಮಹಿಮಾಹಿಮೆಧಾಮಕೀರ್ತೇರ್ಸ್ನಿಗ್ಧಶ್ರಿಯೋಹರಿಹರಾಂ
[15]ನೃಪತೇರುದಾರಃಉದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿ
[16]ರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತಇವೇಂದುರುದಾರಕೀರ್ತಿರ್ಜಾತಃ
[17]ಕಲಾವಲಿನಿಲಾಸನಿವಾಸಭೂವಿಃಜೈವಾತೃ[ಕಾ]ಕಲಿತಕೀರ್ತಿಕಲಾಪಚಂ
[18]ಚಚ್ಚಂದಾತಪೋವಿಜಯರಾಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
[19]ಯಇವಾಪರಃ । ಸುಮನಃಸವಿತೋರ್ಜಿಷ್ಣುದೇವಗಾಯೋಧರಾಧಿಪಃ । ಧ
[20]ನಂಜಯಧನುರ್ನಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃಕೃತಹಸ್ತೋಪಿವಿ
[21]ಖ್ಯಾತಸ್ತೂಲಲಕ್ಷ್ಮೋಮಹೀತಲೇ । ಧೃಷ್ಯನ್ಮತ್ತದ್ವಿರದಕರದ
[22]ಶ್ಚ್ಯೋತದುದ್ದಾಮದಾನಸ್ನಾಯತ್ಪಿನ್ನೀತಪ್ರಸೃಮರಕರೀಜಾಲಜಂ
[23]ಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಪಾಂಶುವಂಸಾಂದಹಂತೀ
ಂ ನೇ ಪತ್ರವಮುಂಭಾಗ
[24]ತಸ್ಮಿನ್ಯಸ್ತಂದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿರ್ಃತೇಜೋನಿಧೇರಜ
[25]ನಿಭೂಮಿಪತೇರಮುಷ್ಮಾ[ತ್]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌ
[26]ರ್ಯಾದಿಭಿಃಗುಣಗಣೈರಧಿಕಂಚತಾತಾಚ್ಚಂಸಂತಿಯಂನೃಪತಿವಿ
[27]ಮ್ಮಡಿದೇವರಾಯಂ ॥ ಸವೀರೋರಾಜಶಾರ್ದೂಲಃಸರ್ವಧರ್ಮಕೃತಾರ್ಥ
[28]ಧೀಃತೋಯೈಃನಾರ್ಥಾಹೃತೈಃಪುಣ್ಯೈಃಸುನ್ನಾತಃಶುಚಿಮಾನಸಃಧಾರಿತ
[29]ಕ್ಷೌಮಯುಗಳೋಧವಲಾಕ್ಷತಮಾಲ್ಯಧೃಕ್ಧರ್ಮಸ್ನಾತಗತ್ರೈಃ
[30]ಸದ್ಭಿಃಸುಯುತೋಧರಣೀಸುರೈಃ ॥ ಶಾಲಿವಾಹನನಿರ್ಣೀತಶಕ
[31]ವರ್ಷಕ್ರಮಾಗತೇನನರ್ತುಗುಣಭೂಯುಕ್ತೇಶಕೇಪ್ರಭವವತ್ಸರೇಮಾ
[32]ಸೇಮಾರ್ಗಶಿರಾಖ್ಯಾತೇಶುಕ್ಲದ್ವಾದಶಿಸಂಜ್ಞಿತೇಗೋದ್ವಾದಶೀಸ
[33]ಮಾಖ್ಯಾತಪುಣ್ಯಕಾಲೇವಿಶೇಷತಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
[34]ಯೋರಾಜಪರಮೇಶ್ವರಃಮಲ್ಲಿಕಾರ್ಜುನಭೂಪಾಲಸ್ತುಂಗಭದ್ರಾ
[35]ಸರಿತ್ತಟೀ । ಕ್ಷೇತ್ರೇಜಭಾಸ್ಕರಖ್ಯಾತೇಹೇಮಕೂಟಗಿರೇಸ್ತಟೀ
[36]ಭಾರದ್ವಾಜಾಖ್ಯಗೋತ್ರಾಯಬಂಹ್ವೃಚಾಯಮಹಾತ್ಮನೇವಿರೂಪಾ
[37]ಕ್ಷಾರ್ಯಪುತ್ರಾರ್ಹದಾದಿತ್ಯಾರ್ಯಾಯಧೀಮತೇಭಾಸ್ಯಭೂಷಾ
[38]ಕರಾಯಾಥನಾಂಖ್ಯಾವಿಖಾಮಾಂಸವೇದಿನೇಷಡ್ದರ್ಶನವಿದೇ
[39]ತದ್ವತ್ಷಟ್ಕರ್ಮನಿರತಾಯಜ । ನೀತಿಶಾಸ್ತ್ರವಿ
ಂ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[40]ದೇತದ್ವತ್ಸಕಲಾಗಮವೇದಿನೇಮಂತ್ರಶಾಸ್ತ್ರಪ್ರವೀ
[41]ಣಾಯಪುರಾಣಾಗಮವೇದಿನೇಸರ್ವಶಾಸ್ತ್ರವಿದೇನಿ
[42]ತ್ಯಸರ್ವಜ್ಞಾಯಾಥಭೂಪತಿಃ । ಸರ್ವೈರ್ಃಪರಿಷ್ಕೃತೋವಿದ್ವಾ
[43]ನ್ಸಕಲಾಸುಕಲಾಸ್ವಪಿನೈಪುಣ್ಯಂಪ್ರಾಪ್ಯಸಂತುಷ್ಟವಿ
ಂ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[44]ದ್ವದ್ಭಿಃಸಹಸಂಸ್ಥಿತಂ । ತಸ್ಮೈಲಬ್ಧ್ವಿಜಾಯಭೂಪಾಲಆದಿತ್ಯಾ
[45]ರ್ಯಾಯಧೀಮತೇ । ರಾಯದುರ್ಗಾಹ್ವಯೇರಾಜ್ಯೇರಮ್ಯೇಸಸ್ಯಸಮಾ

ಕುಲೇಭಾಯಪಾಖ್ಯಸ್ಯಹೋಬಲ್ಯಾಃಪ್ರಪ್ತಂನಲ್ಲಂಜಿನಾಮ
ಕಂಶತದ್ವಯಯುತಾರೇಖಾವರಾಹಾಣಾಂತಥಾಪ್ರನಃ
ಅಘಾಹರಾಖ್ಯನದ್ಯಾಶ್ಚ ಪಾಶ್ಚಾಂತೀರೇಸುವಿಸ್ತೃತೇನ
ಲ್ಲಂಜಿನಾಮಕಂಗಾಮಂಸ್ವನಾವಾಚೈವಭೂಪತಿಃ ।
ಪ್ರತಿನಾಮವಿಧಾಯೈವದೇವರಾಯಪುರಂತಥಾ
ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣವಿಶ್ರಿತಂ
ಅಶ್ವಿಣ್ಯಾಗಾವಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿ
ತಂಅಷ್ಟಭೋಗೈಶ್ಚ ಸಂಯುಕ್ತಂಅಷ್ಟಸೀಮಾಸಮನ್ವಿ
ತಂ। ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌಚವಿ
ಶೇಷತಃ। ಭೋಕ್ತುಂದಾತುಂದ್ವಿಜೇಭ್ಯಶ್ಚ ಪಾದಾದಾ
ಚಂದ್ರತಾರಕಂಸೋಪಿದ್ವಿಜಶ್ಚ ಸಂತುಷ್ಟಸಂ
ಯುತಃಪರಯಾಮುದಾಅಕರೋದಾಶಿಷಂರಾ
ಜೀ್ಞೋಚಿರಂಜೀವೀಭವತ್ವಿತಿ । ತೈಸ್ತೈಃಸಮು
ನ್ವಿತಾಶ್ಚಿಹ್ನೈರ್ದಿಕ್ಷುಪಾಚ್ಯಾದಿಷುಕ್ರಮಾ[ತ್]ಸೀಮಾ
ನೋನ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇದೇಸಭಾಷಯಾ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪
೪೪ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಲುಭಾರದ್ವಾಜಗೋ
ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖಾಧ್ಯಾಯರಾದರಾಯದುರ್ಗ
ದಆದಿತ್ಯದೇವಗಳಮುಮ್ಮಕ್ಕಳುದೇಮಯ್ಯಒದಪವೋಬಯ
ರವರುಮುಂತಾದವರುತಂವೊಳಗೆತಾವ್ರಏಕಸ್ತರಾಗಿಮಾಡಿದವಿ
ವರನಮಮೂತೆಯಹಿರಿಯಆದಿತ್ಯದೇವಗಳುನಲಂಜಿಗಾಮ
ವನುಇಂಮಡಿದೇವಮಹಾರಾಯರಕೈಯಲುಪ್ರತಿಗ್ರಹಿಸಿಶಾಸ
ನಸ್ತವಾದಆಗ್ರಹಾರಖಿಲವಾಗಿಇರಲಿಕಾಗಿಕೃಷ್ಣರಾ
ಯಮಹಾರಾಯರಕಾಲದಲಿಚಿನಮಹಾದೇನೀರಕೈಯಲಿಹೇ
ಳಿಶಿರ್ವಮಾನ್ಯವಾಗಿನಲಂಜಿಗಾಮವನುಬಿಡಿಸಿಕೊಂ
ಡುನಾವುಮಾಡಿದಗಣಸಂಖ್ಯಾವ್ರಿತ್ತಿ ೭೦ ಈಯಪ್ಪತ್ತುವ್ರಿತ್ತಿವೊ
ಳಗೆನಮಗೆಮೂಲಸ್ವಾಮಿಗಳಿಗೆವ್ರಿತ್ತಿ ೩೦ ಶಿರಂಗಸ
ಮುದ್ರದಶಿರಂಗದೇವರಿಗೆಅಮೃತಪಡಿವೈವೇದ್ಯಮಹೋತ್ಸ
ವಕೆವ್ರಿತ್ತಿ ೩೦ । ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜು
ಶಾಖೆಯಬಸವಾಭಟ್ಟರಮಕ್ಕಳುಕೇಶವಸೋಮಯಾಜಿ
ಗಳಿಗೆವ್ರಿತ್ತಿ ೩೦ ಈಮರಿಯಾದೇಲಿಅನುಭವಿಸಲುಳವರು
ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕನಾ್ಟಇಗಳಾಗಿಆ
ನುಭವಿಸಲುಳವರು .

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

ನಲ್ಲಂಜಿಯುಂಬಗಾ್ರಮಕ್ಕೆಪ್ರತಿನಾಮವಾದಇಮ್ಮಡಿದೇ
ವರಾಯಪುರದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಚತುಸೀಮಾವಿ
ವರ

82ರಾಮಕೃಷ್ಣತನೂಜನ್ಮಾಶ್ರೀವತ್ಸೋನ್ವಬಂಹ್ವೃಜಃಸುಧೀಃವಿತಲೋರಾ
83ಯಸನ್ವಾವಿಸಾವೃತ್ತಿದ್ವಯವಿಹಾಶ್ನತೇತ್ವಪ್ಟಾಶ್ರೀವೀರಣಾಚಾ
84ರ್ಯಸೂನುಃಶಾಸ[ನ]ಲೇಖ[ಕಃ]ಮಲ್ಲಣಃಸುಗುಣೋಧೀವಾಕ್
85ವೃತ್ತಿದ್ವಯವಿಹಾಶ್ನತೇಆತೆಶ್ರೀಯೋಯಾಜುಪೋಧೀರ್ಮಾಕಮಾಯ
86ವಾರಾಧ್ಯನಂದನಃಶಾಸನಗ್ರಂಥಕೃದ್ವಿದ್ವಾಕದುಗಯಶ್ಚಿ ಲಕವ್ಯತ್ತಿಭಾಕ್
87ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ[ನಾ]ಸ್ವರ್ಗಮವಾ
88ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
89ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾರ್ಕ
90ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಕ್ಷಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದೊಡ್ಡಲಿಂಗನ ಜವಿಾನಿನ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ 6″ × 3′ 6″

1ಶಾಲಿವಾಹನಶಕ ೧೬೦೧ ನೇ
2ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದ
3ಜಯಿಶ್ರಶು ೧೦ ಲುಶ್ರೀ
4ರ್ಮಮಹಾನಾಯಕಾಚಾರ್ಯಕುಂ
5ದುರ್ಪಿಯಲ್ಲಪನಾಯಕರಕೊವಾರ
6ಬಡತಿಂಮಂಣಿನಾಯಕಯನವರುಆ
7ಜಾತಿಯಬನಚನವೀರದೇವರಸಿಪ್ಯಾಜಂನಪ
8ನಕೊವಾರಬಂಡ್ರೆಯಗೆಕೊಟಭೂಸ್ವಸ್ತಿಹೊ
9ಸಕೋಟಿವ್ರೊರಮುಂದಣಹೊಲವನುನಿಮಗೆಕೊಟಂ
10ಥಾಭೂವಿಾಲಿಂಗಮುದ್ರೆಸಿಲಾನಸನನಿಂಮಪುತ್ರಪಾ
11ರಂಪರ್ಯವ್ರುತಿಚಂದಾರ್ಕಸ್ಥಯಿಗಳಾಗಿಸುಖದಲುಅನುಭ
12ವಿಸುವದುಯಿಾಸಸನಬರದಾತಅನುಲಪುರಿಕಿಶಾನಬೋಗ
13ಸಿರಿನರಸಯನಮರಿಮಗರಾಯತಿಂಮಪನಮುಗಾಮರ್ನುಬರದ

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ಅದೇ ಗ್ರಾಮದ ಬಿಟ್ಟದಮೇಲೆ ಚಿನ್ನರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕಟ್ಟೇಕಲ್ಲಿನಲ್ಲಿ

ದಕ್ಷಿಣದಿಕ್ಕು	2ಕ್ಕನಾಲೆಕೆಂಚಯನುಮಾ
1ನಾಗಲಮಡಿಕೆಯಅ	3ಡಿದಕಂಬ

* ಕನ್ನಡ ಅಕ್ಷರದಲ್ಲಿ

ಉತ್ತರದಿಕ್ಕು
[1]ನಂಪನಸಂವಛರವ ಕಾರ್ತಿಕಸುಧ
[2]ಪಾಡ್ಯದಲುನಾದರಿಯುಜೆನಗೌ

[6]ಡನುಪಾವುಲಬಂಡೆಯಜೆಂನ
[7]ಕೇಶ್ವರದೇವರಿಗೆದೀಪಾರಾಧನೆಗೆವಾ
[8]ಡಿಸಿದಕಂಬ ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗೆಲವುಟದ ಪಟೇಲ್ ಮುಲ್ಲಯನು ಹಾಜರ್ಮಾಡಿದತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀರಸ್ತು ಶ್ರೀಪಟಕೆಪ್ರನಾದಸ್ತು ಸಸ್ತಂಭಾಪನವಂಶನರಭೂಪತ್ತಿವೀರವಜ್ರಾವತಾರ್ಕಕಿ್ರವಾಹ। ಸಮಸ್ತರಾ
ಜರಾಜಜಗದೇಕವೀರಹರಿಹರಕರಿ್ರಪ್ರನಾದಭವ್ರಕಾಳೀಘಟವಿಧೇಯನಾರ್ವಭೌಮ। ಶ್ರೀಮತ್ತುಬುಕ್ಕಭೂಪತ್ತಿನಾ
ಯ್ಕಕರುಣಾಕಟಾಕ್ಷನೀಕ್ಷಣಸುಧಾರಸಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ। ವಿಕ್ರಮಾರ್ಕಶಕವರುಷಂಬುಲು ೧೦೧೨ ಅ
ಗುನನೆಟಿನಾಧಾರಣಸಂ। ಜೈತ್ರಶು ೫ ಬುಧವಾರಂ ಶ್ರೀಮತ್ತು ವಿಜಯನಗರಂಬುಕ್ಕಭೂಪತ್ತಿರಾಯಲವಾರುಬು
ಟಲಿರಾಯಲವಾರು ದೇವರಾಯಲವಾರು ಶಾಲ್ಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೦೦೫ ಅಗುನನೆಟಿಭಾವನಾಮಸಂತ್ಸ
ಮಾರ್ಗಶರ್ರಶು ೫ ಬುಧವಾರಂನೆರಕಲ್ಲಿಪುಟ್ಟಿನಯಿಂನ್ನಿದಿನಾಲ್ಕುಪಂಣ್ಯಾಯಿಶಾಸನಂಬಾವಂದ್ದು ಆವ್ರುಲಕುರುಬ
ರಾಯಿನಿದಿಶಾಸನಂವಾನಿಕೊಡುಕುಲ್ಲು ಒ ಯೇಡುಅಂದ್ರುಲಾಲ್ಲುಯುಕ್ಕನವಾರು ವಾರಿಪೇರ್ಲುತ್ತಿರುಮಲಗೌಡು
ಅಂಕ್ಕನಗೌಡುಬಂಡಬಾಬಡುನಾಗನಗವುಡುಬೀರನಗೌಡುಮಲ್ಲನಗೌಡುತೂ · ಮೇಡುಮಾಳ್ಲುಚಿಕ್ಕೇಗೌಡುಆವು
ಲಕುರೆುಬವಾಡುಹತ್ತಿಕಂಕ್ಕ . ಂಸರೂರುವಾನಿಬಳಗು ೧೦೦೧ ಯೇಡುಗೂಳ್ಲು ಆವ್ರುಲುಯೇಡುಕದುಪುಲ್ಲಗೊ
ರ್ಲುಆರುಬಂಡ್ಲುವಿಾದಬೊಪ್ಪಿ ೧ ಭಂಡಿವಿಾದಧನಂತೀಸುಕೋನಿವಿಜಯನಗರಂಪಟ್ಣಾನ್ಕುಪೋಯಿಕೊಂಚಮೈ
ನಧನಂಚೆಂಪ್ಪಯೆಡುಕಾವಳ್ಲು ಪಾಲುರಾಯಲವಾರಿಕಿಪಂಪಿಂಚ್ಚಿವ್ರುದಾರಣಿಜೇಶೇವ್ಯಾಳಕು। ರಾಯಲವಾರುಮೆ
ಚ್ಚಿಯಿಚ್ಚಿನಭೌಮಾನಂಯೇಮಂಟೆನುಅಡ್ಡ ಅಂದಲಮುಭೂಚಕ್ರಗೊಡುಗುನಗಾರು ನವ್ವಬತ್ತುಮುರಡಿಸರಪಣಿ
ಮಕರತೋರಣವುವ್ರುಡಾಸುಪಾವ್ರುಡಯಿವಿಬಹುವಾನಂಯಿಚ್ಚಿ ಸಂತೊಷಂಜೇಶಿ ..... ಚಿಕ್ಕೇಗೌಡುತ್ತಿರ
ಮುಲಗೌಡುಶಾನಭಾಗಡುಬಡಗಲನಾಟಿರಾಮುಪ್ಪಪಂಚಾಂಗಂಸುಬ್ಬಾಬಟ್ಲುಯಿಯನಗೋತ್ರಂಕಾಶಿಪಗೋತ್ರಂ
ತಳವಾರಿ ಚಿನವಾಗಿಲ್ಲಿಕರೊದ್ವಲನಾಗಡುಗುಜ್ಜುಲಪಾಳಡುತಳವಾರಿ ಕಂಮ್ಮರಕಾಳಪ್ಪಬಡಗಿನಾಗಪ್ಪಕುಂಬರ ಚ
ಚನಮಲ್ಲುಗಾಡುಮಂಗಳವೀರಭಧ್ಯಡುಚಾಕಲವೋಬಳಿಗಾಡುಚಲವಾದಿನಡಿಪ್ಪಿನಾಗುಡುಮಾದಿಗಿಯರ್ರಪಾದಡು
ಮಂದವೆಂಟವಚ್ಚಿನವಾರುವೀರಿದಿರಾಯಲವಾರ ಆಪ್ಪಣೆಅಯಿನದಿಆರಂಡಅಡವಿಕಿಪ್ಪೊಂಮ್ಮ ನಿಖಲವುಯಿಚ್ಚರಿ
ಆಡನುಂಚಿಪಂಪ್ಪೆವಿರೂಪಾಕ್ಷುನಿಗುಡಿಲೋಶಾಸನುಕಂಚಿಕಾಳಿಕಾದೇವಿಪೀಠಲೋಶಾಸನಂಗುತ್ತಿಕುರಂಜಿವಾ
ಕಿಟಿಲೋಶಾಸನಂಪೆನಗಿರಿಶಿಂಹಾಸನಮುಲೋಬಂಗಾರುಗುಂಡ್ಕುತೂ ಪುರ್ನಬಂಡವಿಾದಶಾಸನಂವೆಯಿಂಚ್ಚಿ
ದೇವರಾಯಲಚಾತ್ತಆಪ್ಪಣೆತೀಸುಕೋನಿವಡೆಪನುಮನಭೋಯಿಡುಗಂಗನಭೋಯಿಡುವಾರಿಯಿಂಡ್ಲು ೬೦ ವಾ
ರಿನಿಪಿಲುಪಿಂಚ್ಚಿಮುಲಗುಟಿಶಾಂತ್ತಿಜೇಶಿವುಗ್ಗಿಬೋಶಿಮೂಡುರೋಪ್ಪಾಲುವೇಶಿ ೧೪ ಅರುಲತೋಟಂ ೧ ಪಂಡೆಂ
ಡುಆರುಲತೋಟಂ ೧ ಯೆನಿನಿಮಿದಿಆರುಲತೋಟಂ ೧ ಚೆರುವು ೧ ತೋಟಮೂಡೋತ್ತರಾನ್ಕಿವೇಶ್ನಿ ಶಾಸ
ನಂರಾಳ್ಲು ೧೪ ಚೆರುವುತ್ತರಾನ್ಕಿವೇಶ್ನಿ ಶಾಸನುರಾಳ್ಲು ೪ ಹೋಮುಗುಂಡುಂದಕ್ಷಣಂದಿಕ್ಕನಗುಟ್ಟದರಿ್ರಲೊ
ಗುಂಡುಕುಶಾಸನಂದಾನ್ಕಿತ್ತೂರ್ಪುರ್ನಯೇಡುಅಡುಗುಲಲೋನಯೇಡುಕಡಾಯಿಲ್ಲು ಧನುವ್ರುಂನ್ನದಿಹನುಮಂತ್ತ
ರಾಯಿಗುಡಿ ೧ ಲಕ್ಷ್ಮೀದೇವರ್ರ ೧ ಲಕ್ಕಪ್ಪಗುಡಿ ೧ ಬೀರೆ್ರದೇವರಗುಡಿ ೧ ತ್ತಿರುಮಲದೇವರ್ರ ೧ ಕೊಂಡ
ವಿಾದರಾಮನಾವ್ವಮಿ ೧ ಚಾಲತ್ತಿಪ್ಪಪೊತ್ತಪ್ಪಗುಡಿ ೧ ಬಂಡ್ರಬಾಜುನಿಗುಂಡುದಾನಿಕಿನಿಂಡವಂಡಮಟಜಾಲ್ಲಿತ್ತಿ
ಪ್ಪಲೋನಿಪೊತ್ತಪ್ಪಕಂಚುಗಾರುನುವ್ರುಂನದಿದೀನಿಕಿಯಿಂತ್ಕುಮುಟ್ಟಿವರಹಾಲುರಾವುಟಂಕೀಲು ೧೧೫೦ ಲಕ್ಷ್ಮೀ
ಪತ್ತಿವರಹಾಲ್ಲು ೧೧೬೦ಪುಥಳಿಕಾನ್ನುಲ್ಲು ೩೧೫೦ ವರಹಾಲುಖರ್ಚುಚೇಶಿನಾಲ್ಲು ದೇಶಾಲರಾಯಲವಾರಿನಿಪಿಲು
ಪಿಂಚುಕೋನಿವಚ್ಚಿನ ೭ ಸಂನ್ಥಾನಮುಲರಾಯಲನುಪಿಲುಪಿಂಚ್ಚಿಥಪಂನ್ನಾರ್ರುದೇಶಾಲಗೌಡಶಾನಭಾಗಪಂಡೆಂ
ಡುಆಯಗಾಂಡ್ಲು ಸಹಿತಂಗಾಪಿಲುಪಿಂಚಿತ್ತಿರುಮಲಗೌಡುಚಿಕ್ಕನಗೌಣಿಕುಲಗುರುವ್ರುಮುರುಗಾಲಮುತ್ತಪ್ಪನು
ಪಿಲುಪಿಂಚಿಪೆನಗಿರಿಶಿಂಹಾಸನಾನ್ಕುಪ್ಪೆಯಿತ್ತಿರುಮಲಾಚಾರ್ಯಲನುಪಿಲುಪಿಂಚುಕೋನಿವಚಿಕರ್ನಾಟಕಲಗ್ನ ಮಂ
ದುಗಾವ್ರಮಾಲ್ಕುಪೇರ್ಲುಪೆಟ್ಟದಿನಲಾ ರುಪಟ್ಣಂಮಾಸಿನಾಯಿನಿಬಂಡ್ಲುನಾಗಪುರಿಪಟ್ಣಂಪ್ರತ್ತಿನಾಮಂನಾಗಲಾಪುರಂ

ದಾನಿ ಕತೂಪು=ನಪುಲಗಾಗಟಬಂಡವಿೂಧಶಾಸನಂಆಡನುಂಚಿಗಾ ೂವಾಲಕುಶಾಂತಿಚೇಸಿವ್ರುಗ್ಗಿ ಬೋಸಿಬೋನಪು
ಕಡವತಿ ತ್ರುವುಲಗೌನಿದಿಬಲಿಚಲ್ಲಿಪಲ್ಲಯಿಚ್ಚೆನವಾಡುಶಾನುಂತಿಕುರುಬನಾಗನಗೌಡುಬಲಿಚಲ್ಲಿನವಾಡುವೂದಿಗೆಯು
ರ್ರಪಾಪಡುಬಲಿಚಲವ್ರುಗ್ಗಿ ಬೋಶಿಶಾಂತಿಚೇಶಿತಿರು ೂವುಲಚಾರ್ಯುಲವಾರಿಕಿನಾಡುಉಡಗರ ೂಪಾದಕಾಣಿಕ್ಕೆ ೩೫ ವರ
ಹಾಲ್ಲುಯಿಚ್ಚಿ ತಿರುವುಲಗೌಡುಚಿಕ್ಕನಗೌಡುತವುಕುಲಗುರು ೂವ್ರುಲಕುವ್ರುಡಗರ ಯಿಚಿಚ್ಚಪೋಲಿಮೆರ ೂವ್ರೂರಿಕಿತ ೂ
ಪು=ನಯೆರ ೂಗೊಂಡಗುಂಡುವಿೂವಶಾಸನಂದಕ್ಷಿಣದಿಕ್ಕುನಬೊಂವು ನಕುಂಡಗುಂಡ್ಲು ಕಾಡುವ್ರುನಿನಪರ ೂವುಟಪೈ
ಯುಲಬಂಡ ಕಶಾಸನಂವ್ರುತ ್ರದಿಕ್ಕುನನಲ್ಲಬಂಡವಿೂವಶಾಸನಂಚಕ್ಕುಲಕ್ಕುವೇಶ್ನಿರಾಳ್ಲು ೧೨ ಆಯುಗಾಂಡ್ಲುಕು
ವ್ರುಡಗರಲುಯಿಚ್ಚಿವುಂಕಲುಗುಂಡ್ಲುಕೊಂಡನಿಲಚಿನಕಿಂದಭೂನ್ಮಿನಿರ್ಯಚೇಶಿಯಿವಿಬ್ರಂಹ್ಮವಾನ್ಯಾಲುದೇವವಾ
ನ್ಯಾಲ್ಲುಭಟವೃತ್ತಿವಾನ್ಯಾಲ್ಲುಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲುಕುವಾನ್ಯಾಲ್ಲುಕಟಕಿಂದವಾನ್ಯಾಲ್ಲುದಿಂನ್ನ ವಿೂವವಾನ್ಯಾಲು
ಲೋನಶಾಸನಂರಾಯಿನೀರಾವರ್ರಿವಾನ್ಯಾಂಲೋನಯಿೂವಾನ್ಯಾಲ್ಲುಅನುಭವಿಂಚುವುನಿಯಿಚ್ಚಿರಿ ದೀನಿಕಿನಾಕ್ಷುಲ್ಲು
ಜಲ್ಲಿವಾರಿ ಪಾಳ್ಯಂಕೊಂಡವುನಾಯುಡು ೧ ಭೂಪತ್ತಿರಾಯಿಣಿಪಟ್ಣಂಚಂನ್ನಾರದಿನಾರಾಯುಣೀಶ್ವರಂತಿಂವ್ಮನ
ಗೌಡುವೀರಲಸಂಪುತ್ತಿನದೇವರಾಯುಲವಾರು ತ್ತಿರು ೂವುಲಗೌನ್ಕಿಚಿಕ್ಕೆಗೌನ್ಕಿಶಾನಭಾಗರಾವುಪ್ಪಕ್ಕುಯಿಚ್ಚಿ
ನಭೂದಾನತಾ ಂವು ೂಶಾಸನಂಹರಿಹರಾದುಲುನಾಕ್ಷಿಗಾನುಪುತ ೂಪೌತ ೂಪಾರಂಪರ್ಯಂತ್ತರಅನುಭನಿಂಚುವುನಿ
ಯಿಚ್ಚಿರಿದೀನಿಕಿಯವ್ವರುತಪ್ಪಿನಕಾಶಿಲೋಗೋಹತ್ಯಬ್ರಂಹ್ಮಹತ್ಯಶಿ ೂಹತ್ಮಶಿಶುವ್ರುಹತ್ಯಚೇಶಿ ನಪಾಪಾನಬೋದು
ಮುಚಿಕ್ಕಭೂಪತ್ತಿರಾಯುಲವಾರಿ ೂಅಪ್ಪಣಚಾತಯಿಾಶಾಸನಂಚಕ್ಕಿನವಾಡುಕಂವ್ಮುಲವೀರಾಚಾರಿ ೂಗೌಡುಶಾನ
ಭಾಗರಾಯುಣಿಅಪ್ಪಣಿಚಾತ್ತು ಅಂದಲಗುರಿ ೂಪಾಪಲ್ಲಂಅಂಕ್ಕೆಕೊಂಡವುನಾಯುಕುನಿಚೇತ . ಪಾಹನುವುಂತ್ತರಾಯು
ನಗುಡಿಲೋಯಿಚ್ಚಿನುಯಿತಾಂಬ್ರಶಾಸನಂದೇಶಮುಖಿದೇಶಪಾಂಡಿಲವೊಪ್ಪಿತಮು

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದಾಪುರಕ್ಕೆ ಉತ್ತರ ಸರ್ವೆನಂ ॥ ೧೬ ನೇಜವಿಾನಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀತಾಳಟಿಕೊ
[2]ಲಬುಂನಕೊಟ್ಟವುರಾಜುಕೊಡುಕು
[3]ವಾರಸಿಜ್ಞಯುರಾಜುಕೊಡುಕುಸವಡಿರಾಜುಕೊಡುಕು
[4]ಪೋಜೆಯುರಾಜು । ನೆಗುಡಿಕೊಲಬುಂನಕುಪ್ಪಣಗಾವುಣ್ಡು
[5]ಕೊಡುಕುಗೊಣಪಗಾವುಣ್ಡುಕೊಡುಕುಬದಿಗಾವುಣ್ಡು
[6]ಕೊಡುಕುವುರವಾಗಾವುಣ್ಡು । ನಲುಗುವ್ರುದುವೆಳಬನ್ನು
[7]ಒದಫೊಳವುನ । ಪರಿವುರುವ್ರುವುಡಿವನ್ದಬು
[8]ಪರಿವುರುವ್ರುಬಡಗವೆಟುವ್ರುನಕೊಡಗಂಕಣ್ಣುಗು
[9]ತೆಂಕಣಜೆಟುವ್ರುನಕೊಡಗಾಂಖಣ್ಣುಗು . .
[10]ಬಾದಿಗವ್ರುಣ್ಡು . . . . . .

ಅದೇ ಹೋಬಳಿ ಪ್ರೋತಗಾನಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಪ್ರೋತಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿಶಾಹನಶಕವರ್ಷಂಬುಲು ೧೩೭೭ ಅಗುನನೆಟಿಜಯಸಂವ್ವತ್ಸ
[2]ರವೈಶಾಖಬ ೧೦ ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಬುಕ್ಕರಾಯುದೇವವು
[3]ಹರಾಯುಲಯ್ಯನಾರುವಿದ್ಯಾನಗರಮುಂದುರತ್ನಸಿಂಹ್ವಸನಾರೂಢುಡೈಪೃಥ್ವೀಸಾಮಾ್ರ
[4]ಜ್ಯಂಶೆಯುಚುಂಡಿಕುುದುರಿಪಿರಾಜ್ಯಂಕನ್ಯಲಕುರಿಕಿಲೊಚೆಲ್ಲೆಅಚ್ಚುತಭವ್ರಂಷಲ್ಲೆಕು

5ಗಾವುಗೌಡಿರಿಕಂಕುಂಚಕಾಪುಲಿಂಗನಗೌನಿಕಿಯಿಂದುಲೊನಡಿಚೆಸೊಲಂಲೋಗೊ
6ಲ್ಲಪೋತನಗೌನಿಪಲ್ಲೆ ಸಹಗಾವುನ್ನಿಂಚಿನಾರಂಕ್ಷೇತ್ರವಿವರಂವ್ರಾಕ್ಕತೂರ್ವುವಂಕಚೆನುಗ ೧
7ವ್ರುತ್ತರಂಕಂಬದೂರಿಪೊಲಿವೇರಚೆನುಗ ೧ ದಕ್ಷಣಂಪೋತಗಾನಿಪಲ್ಲೆ ಅಂಚುನನಲ್ಲರಾತಿಚೆ
8ನುಗ ೧ ಪಶ್ಚಮುಂವಂಕಅಂಚುಚವ್ರುಪೊರಚೆನುಗ ೧ ತಟಾಕಂಕಿಂದಮಡಿಖ ೧ ಅಂತ
9ರಗಂಗಕಾಲುವನುಮಡಿಖ ೧ ಪೋತಗಾನಿಪಲ್ಲೆ ಅಂಚುಯಾತಂ ೧ ತೂರ್ವುಚೆ
10ರುವ್ರುಲೊದಟ್ಟ್ರಯಾತಂ ೧ ಫಲವ್ರಿಕ್ಷಾಲು ೫ ಗಣಿಕುಡುರಾಮುನಕುಚೆನು
11ತೂರ್ವುವಂಕನುಚೆನುಗ ೧॥ ದಕ್ಷಣಂಯರ್ರಾತಿವಡ್ಡುಚೆನುಗ ೧॥ ವ್ರುತ್ತರಂನೆಲಬಂ
12ಡಚೆನುಗ ೧॥ ಮಡಿಖ ೧ ವಂಕಅಂಚುಯಾತಂ ೧ ಫಲವ್ರಿಕ್ಷಾಲು ೫ ಪೋತನಗೌನಿಕಿ
13ಪಲೆಗಟ್ಟ್ರವಾನ್ಯಂವ್ರೊರಿವುಂದರಚೆನುಗ ॥ ಮಡಿಖ । ಯಾತಂ ೧ ದೇವದಾಯಂ
14ಪೆರುವಾಳ್ಲಕುಚೆನುಗ ॥ ಮಡಿಖ । ಯಿಶ್ವರುನಿಕಿಚೆನುಗ ॥ ಮಡಿಖ । ಪೌರೋಹಿತುಡುತಿ
15ಮ್ಮಯಕುಚೆನುಗ ॥ ಮಡೀ ೬ ನಿಶ್ವಕರ್ಮುಲುಕಮ್ಮರಕನ್ಯಕುರಿಕಿರಾಮುನಿಕಿಚೆನುವ್ರುತ್ತರ
16ಂವಂಕಚೆನುಗ ॥ ವಡ್ಲಜಿಲರಾಮುನಿಕಿಚೆನುಗ ॥ ಅಗಸಾಲಪುಲ್ಲುನಿಕಿಚೆನುಲ್ ೩ ಕಿರಾತುಡುದೇವ
17ಗಾಟಿವಾರಿಚೆನುಗ ೧ರಜುಕುಡುಮಾನೊಲುಪಾಟಿವೀರನ್ಕಿಚೆನುಗ ॥ ಅಂಬಷ್ಟುಡುಕಮ್ಮ
16ತಾಲಪಲೆತಿಮ್ಮನಿಕಿಚೆನುಗ ॥ ಕುಂಬುಡುಬಾಲನ್ಕಿಚೆನುಗ ॥ ಚಕಾರುಡುಗರಕಲೋಟಿ
19ಬೀಜನ್ಕಿಚೆನುಗ ೧ ಫೊಂಗಾನಿಲಿಜಿನಪೊಲಂಗ ೯೦ ತಟಾಕಂಕಾಲುವಲು ಸಹಗಾಖ ೨೯
20ಪುಟ್ಲುಯಿಂದ್ಕುಶಿಲಾನಿರ್ಮಯುಂಅಚ್ಚುತಭದ್ರಂಪಲ್ಲೆಕುತೂರ್ವುಮಾನೊಲಿಕಿ
21ವಂಕಅಂಚುಚವ್ರುಟಪೊರನುಪಾತುರಾತಶಾಸನಂಲಿಗ್ನೋಯುಂಕಮತಾಲಪಲ್ಲೆ
22ಕುಭದ್ರಂಪಲ್ಲೆಕುಕೊಯ್ಯಕೊಂಡಅಂಚುಗುಂಟಶಾಸನಂದಕ್ಷಣಂಸೂರಿನಾಯಿನಿ
23ಪಲ್ಲೆಕುಭದ್ರಂಪಲ್ಲೆಲೊಚೆಲ್ಲೆಪೋತಗಾನಿಪಲ್ಲೆಕುದಕ್ಷಣಂಗಾಡಿದಿಪೊನಕುದಗ್ಗೆ
ಹಿಂಭಾಗ
24ರಕನಮುವೊಗಪಲನೆಲಬಂಡಶಾಸನಂಪೋತಗಾನಿಪಲೆಕುನ್ಯೆರುತ್ಯಂಗರಕಲೋಟಿಕಿಶ್ರವ
25ಣಂಕೊಂಡಅಂಚುಸ್ವೇತಶಿಲನುಶಾಸನಂಪಶ್ಚಮುಂಕನ್ಯಲಕುರಿಕಿಕಿಭದ್ರಂಪಲ್ಲೆಕುವಂ
26ಕಅಂಚುಪಾತುರಾಯಿವಾಯುವ್ಯಂಬಾವಿಅಂಚುಪಾತುರಾಯಿವ್ರುತ್ತರಂಯ
27ರ್ರದಿನ್ನೆನುಪಾತುರಾಯಿಕಂಬದೂರಿಕಿಅಚ್ಚುತಭದ್ರಂಪಲ್ಲೆಕುಗುಂಟಿಕಿಪೂರಿ
28ತಂಗಾಮೇರಲುವರ್ತನಲುಮನ್ನಿಂಚಿನಾರಮುಪುತ್ರಪೌತ್ರಪಾರಂಗಾಆಚಂದ್ರಾರ್ಕಂ
29ಗಾಪೆನುಗೊಂಡಸೋಮೇಶ್ವರುನಿದೇವಾಲಯಮುಮಂಪವುನ್ನಿಂಚಿನಾರಮುಯಿಂದ್ಕುಯ
30ವ್ವರುಆಕ್ಷೇಪಿಂಚಿನಾಕಾಶಿಲೊಗೋವುವಧಶೆಯುವಾರು । ಶ್ರೀ

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಪಟೇಲ್ ಪೋತ್ಯೆಯ್ಯನಿಂದ ಬಂದದ್ದು

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಗಶಿರಶ್ಚಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ ! ಹೇ
4ಮಾದ್ರಿಕಲಯಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯುಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾ
5ಮಪ್ರತ್ಯೂಷತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋಂದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ।

[6]ಅಸ್ತಿ ಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇ[ಃ] । ನವನೀತವಿವೋದ್ಭೂತಮಪ
[7]ನೀತತವೋಮಹ[ಃ] । ತನ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪ್ರ
[8]ಣ್ಯೈರಸ್ಯಪುರೂರವಾಬುಜಬಲೈರಾಯುರ್ವ್ಯಪಾನಿಷ್ಟತಾ । ತನ್ಯಾಯುರ್ನಹುಷೋಸ್ಯ
[9]ತಸ್ಯಾಪುರುಷೋಯುದ್ಧೀಯಯಾತಿಕ್ಷಿತೌ । ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇ
[10]ವಾಯಾನೀಪತೇ(ಃ) । ತವ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮಭೂಪತಿ । ಯಶಸ್ವೀ
[11]ತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣ ಇವಾನ್ವಯೇ । ತತೋಬೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿ
[12]ಪಾಲಕಃ । ಆತಾಮ್ರಸಮಗುಣಭ್ರಂಶಂಮೌಲರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರನಾದುವಭೂ
[13]ತ್ತನ್ಮಾನ್ನರನಾವನಿಪಾಲಕಃ ! ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾ
[14]ದಿವ ! ವಿವಿಧಸುಕೃತೋದ್ಭಾವೋರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯ
[15]ನ್ಥಾನೇನ್ಥಾನೇವ್ಯಧತ್ತ । ಯಥಾವಿಧಿಬುಧಪರಿವೃತೋನಾನಾದಾನಾನ್ಯಥೋ
[16]ಭುವಿಷೋಡಶತಿ ಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತ್ಯರ್ಕಕಾ
[17]ವೇರೀಮಾಶುಬಧ್ವಾ ವಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತರ್ಕ । ಜೀವಗ್ರಾಹಂ
[18]ಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಜರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗ
[19]ಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯ
[20]ತ್ರಿಭುವನಭವನಸ್ಯೂತ್ಯಮಾನಾಪದಾನಃ । ಜೇರಂಜೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿ
[21]ಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃ
[22]ಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾಕ್ಷ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರ
[23]ಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂ । ಖ್ಯಾತಕ್ಷ್ಮೋಣೀಪತೀನಾಂಸ್ರಜವಿವಶಿರ
[24]ನಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾ
[25]ಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರೇತನ್ಮಾತ್ಮಜ್ಯೇಷ್ಠತಥಾದಿವ । ವೀ
[26]ರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
[27]ಕೃಷ್ಣರಾಯಮಹೀಪತಿ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೀರತ್ನ
[28]ಸಿಂಹಾಸನಸ್ಥಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿಗಸ್ಯಾನ್ಯಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾ
[29]ಮಥಾನ್ಯಾಕ್ಷ । ಆಸೇತೋರಾಸುಮೇರೋರೋರವನಿಸುರ (ನ್ಯರ) ನುತಾಸ್ವೈರಮಾಜೋ
[30]ದಯಾದ್ರೇ । ರಾಪಶ್ಚಾತ್ತಾಶ್ಚಲಾಂತಾದಶಕಲದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಶಾಸಾ ।
[31]ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಶಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

ಒ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[32]ನ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚ
[33]ಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
[34]ಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂ
[35]ದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯ
[36]ಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರ
[37]ವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋದಿಮಗ್ನಾಕ್ಷ್ಮಾ
[38]ಭೃತ್ಪಕ್ಷಛಿದೋ[ದ್ಯ]ತ್ಕರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿ
[39]ಶ್ವಚಕ್ರಂಘಟಯಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂ । ಸಪಾತ್ಯಂಭೋಧಿಂಚಕಲ್ಪಾಶ್ರಿತಿರು
[40]ಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಃ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮುಪಿತುಲಾ
[41]ಪೂರುಷಂಗೋಸಹಸ್ರಂ । ಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯ
[42]ತಾನೀತ್ । ರಾಜ್ಯಂಶಶಾಸನಿರ್ವಿಘ್ನಂರಾಜ್ಯೇಬ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನ

43ವಿಖ್ಯಾತೇಕ್ಷ್ವಾಕುತೇರಿಂದ್ರೋದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ
44ಬಭರ್ತ್ತಿ ಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯ ಸಮಂತತಪ್ರಸ್ಯತ
45ಯಾವಿಶ್ವಂರುಜ್ಜೈಕ್ಯಂವ್ರಜೇ । ದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿತಭವದ್ಬಾಲೇಕ್ಷಣಃಪಾಯುಶ
46ಃ । ಪದ್ಮಕ್ಷೋಪಿಜತುರ್ಭುಜೋಜನಿಜತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂತ್ । ಕಾಳೀಖಡ್ಗಮದಾದ್ರ
47ಮಾಜೆಕಮುಲಾವೀಣಾಂಚವಾಣೀಕರೇ । ಶಣ್ರಾಣಾಂವಾಸಮೇತ್ತೇದದತಇತಿರುಷಾಕಿಂ
48ನುಸಪಾತ್ಯಂಬುರಾಶೇಂ । ನಾ[ನಾ]ಸೇನಾತುರಂಗಾತ್ಯಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾ
49ಭಿ । ಸಂಷೋಸ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ । ಬ್ರಂಹ್ಮಾಂಡಸ್ವ
50ರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾತ್ಮಮರ್ಥಿನಾರ್ಥಾಶಿ
51ಯಮಿಹಸುಚಿರಂಭುಂಜತಾವಿತ್ಯವೇತ್ಯ । ಪಾರ್ಯಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇ
52ರಾಲಯಂದೇವತಾನಾಂ । ತಚ್ಚದ್ದಿಗ್ಜೈತ್ರನುದ್ಯಾಪಿಜಬಿರುದಪದೈರಂಕಿತಾ
53ಸ್ತ[ತ್ರ]ತತ್ರಸ್ತಂಭಾಕ್ಷಜಾತಪ್ರತಿಷ್ಟಾನತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗಾರ್ಕ ।
54ಕಾಂಜೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇ । ನ್ಧಾನೇಷ್ವಾ
55ವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವ
56ಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯೈರಪಿಸಮಮ
57ಖಿಲೈರಾಗವೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರ
58ಕ್ಷಣಶೌ[ಂಡ]ಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿ
59ರಾಜಇತ್ಯಕೀರ್ತ್ತಯೋರಾಜಪರಮೇಶ್ವರ । ಮೂರುರಾಯರಗಂಡಶ್ಚ ಪರರಾಯಭಯಂಕ
60ರ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈ
61ರುಚಿತೈರ್ಯುತ । ಆಲೋಕ[ಯ]ಮಹೀಪಾಲಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂ
62ಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇತುಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನ
63ಸಿಂಹಾಸನಸ್ಥಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಃಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನೃ
64ಗಾದೀಕ್ಷ । ಆಪೂರ್ವಾದ್ರೇರಧನಾತ್ಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋ
ಒ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
65ರರ್ಥಿನಾರ್ಥ್ಯೈಶ್ರಿಯವಿಜಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾ
66ಸವಿಂಧೇ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜ
67ನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಪ್ರಕಟಮವನಿಲೋಕಂಶಾಂಸಮತ್ಯಾರಿಜೇತಾ
68ವಿಲಸತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷ್ಮಾಮಾ
69ಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಜಃ । ತನೋತಿಜಕ್ರಸ್ಯಮಿದಂಸವಿಂಧೇದಿವಾಜನಾ
70ಯಂಕುಮುದೇರ್ವಿರಂಧೇ । ಮನಸಿವಾರುತಂಶಿಥಿಲವೇತ್ಯಮೇಯೈರಯೈರ್ಯದಶ್ವಪಟಲೀಖುರೈಕ್ಷಿತಿರಜೋ
71ಭಿರುತ್ಥಾಪಿತೈಃ । ಅಜೀಜನದನೇಕಧಾಕಿಮುವಿಶೇಷಯತ್ಯಂಬುಧಿಂಜಲಪ್ರಮಥನಸ್ಯನೋರಯ
72ವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃತೇಕಸಿವಿರೋಧಿಭೂಪದಾರಾವಳೀಕರವಿಚಾರಿತಚಾಮರಸ್ಯ
73ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರಸ್ಯವೀರಾನಿತಾನಿವಿವಿಧಾನಿಬಹೂನಿಯಸ್ಯ ! ಗೋಕರ್ಣ
74ಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಸಂಶಃಕೃಷ್ಣಾದ್ರಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಃ । ಶ್ರೀಕಾಳಹಸ್ತಿ
75ನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ ! ಅಂಬೋಧೇನನಿಪೀಯಮಾನಸ
76ಲಿಲಾಗಸ್ತ್ಯೇನಪೀತೋರ್ಧ್ವಿತಾ . . . . . ಸಂತಪ್ತಮಾನಃಸದಾ । ಅಂತಸ್ಸೈರ್ಬಡ
77ಬಾನಲಸ್ಯಚಶಿಖಾಜಾಲೈರಿಶಿಷ್ಯೋಥವಾಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂಬುಧಿರಹೋಪೂರ್ಣ
78ಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಲಿಂಗೇನವಂಗೇನಚಪರೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಯ . ನಿ
79ಸಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥವಿಜಯನಗರವಾಶೀಕೀರ್ತಿಸ್ತೂ

[80]ತ್ರ್ಯಾಭಿಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀನೀತಯುಂರಾಜ್ಯನಿತ್ಯಂನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯ ·
[81] . ಚ್ಯುತಸ್ಯ । ಶಕಾಬ್ದಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಪಂಚತ್ಸಮಾಯುಕ್ತೈ
[82]ಪಾ · ತೇಗಣಿತಕಾಮಾತ್ತ್ । ವತ್ಸರೇವಿಜಯಾಭಿಖ್ಯೇಮಾಸಿಕಾರ್ತಿಕಕಂಜಿಣ್ಣಕೇ । ಉಥಾನದ್ವಾದ
[83]ಶೇತಿಥ್ಯಾಂಪುಣ್ಯಕಾಲೇವಿಶೇಷತಃ । ತುಂಗಭದಾನದೀತೀರೇನಿಕಲೇಶ್ವರಸನ್ನಿಧೌ । ಭಾರದ್ವಾಜ
[84]ಕುಲೋದ್ಭವತಆಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ರುಕ್ಮಾಖಾಧ್ಯಾಇನೇವೇದವೇದಾಂತಾಗಮವದಿನೇ । ಮ
[85]ಲಣಾರ್ಯಸ್ಯನಿಮುಷ[ಃ]ಪುತಾಯಾವಿತ್ರತೇಜಸೇ । ಸಕಲಾಗಮಧರ್ಮಜ್ಞಾಲಖಣಾರ್ಯಮಹಾತ್ಮನೇ
[86]ನಿಡುಗಲ್ಲುಮಹಾರಾಜ್ಯೇಕಂಭವೂರೇತಿಚಕ್ಷಲೇ । ಕುಡುಸೇತಿಚವಿಖ್ಯಾತೇಸೀಮ್ನಿಸರ್ವಪ್ರತಿ
[87]ಷ್ಠಿತೇ । ಗಕ್ಷಲೋಪಿಚತಃಪೂರ್ವಂಕಂಭದೂರೋಶ್ಚದಕ್ಷಿಣಂ । ನನ್ನಿವಲೇತಿವಿಖ್ಯಾತಾತ್ಪಶ್ಚಿಮೇದಿ
[88]ಶಿಸಂಸ್ಥಿತಂ ! ತನಕಲ್ಲೀತಿಚಗಾಮಾದುತ್ತರೇದಿಶಿಸಂಸ್ಥಿತಂ । ಪೋತಗೊಂಡನಹಳ್ಯಾಖ್ಯಂ
[89]ಗ್ರಾಮಾನಂಭುವಿವಿಶ್ರುತಂ । ಅಚ್ಯುತೇಂದ್ರಪುರಂರಮ್ಯಂಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇ
[90]ಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಸಂಯುತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿ
[91]ತಂ । ಯೇಕಭೋಗವಿದಂಸರ್ವಮಾನ್ಯಮಾಚಂದ್ರತಾರಕಂ । ವಾಪೀಕೂಪತಟಾಕಾದಿಕಳ್ಪೇನಾಪಿ
[92]ಚಕಂಯುತಂ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೋತಪಥಿಕೈರಧಿಕೈಃಗಿರಾ ! ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯ
[93]ಮಾನನೀಯೋಮನಸ್ವಿನಾಂ ! ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಯಶಸ್ವೀ
[94]ಯಜಮಾನೋಸಾನಿಮುಂಗಾನುಂಭಿಭ್ಯಚ ! ವಿತ್ತಿಚ್ಛತ್ವರಿಸಂಖ್ಯಾಕಂಕಲ್ಪಇತ್ವಾಸಮಾಹಿತ । ವಿಶ
[95]ದನಿಗಾತ್ಮಾಥರ್ಂಶೇಷಾಂಬ್ರಾಹ್ಮಣಕಲ್ಪಿತಃ । ತತೋವೃತ್ತಿರ್ಗ್ರಹೀತ್ಯಾಣಾಂನಾಮಗೋತ್ರಾದಿಲಿಖ್ಯತೇ ॥
[96]ಸೋಮೇಶ್ವರಾಯದೇವಾಯವೃತ್ತಿರೇಕಾಪ್ರಕಲ್ಪಿತಾ । ತಥಾಶ್ರೀನರಸಿಂಹಾಯವೃತ್ತಿರೇಕಾಸಮರ್ಪಿತಾ ।
[97]ವೋನಭೋರ್ಗವಗೋತ್ರೌಸೌನಾರಸಿಹ್ಮಾತ್ಮಜಸುಧೀಃ । ಬಹ್ವೃಚೋಬಿಭಳಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿ
[98]ಹಾಶ್ನತೇ । ಗೌತಮಾನ್ವಯಸಂಭೂತಬಹ್ವೃಚೋತಿಮ್ಮಣಾಭಿಧಃ । ಸೂನುಃಕೊಂಡಯನಾಮಾಸ್ಯವೃತ್ತಿಮೇ
[99]ಕಾಮಿಹಾಶ್ನತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತನಾಗಣಾರ್ಯತನೂಭವಪುರುಷೋತ್ತಮನಾಮಾನೌಬಹ್ವೃಚೋ
[100]ತ್ರೈಕವೃತ್ತಿಕಃ ! ಶಾಂಡಲ್ಯಗೋತ್ರಸಂಭೂತಯಾಜುಣಾತಿಮ್ಮಣಾತ್ಮಜ । ಲಿಂಗಂಭಟ್ಟಾಯವಿದುಷೇ
[101]ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಅಪ್ಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗುಂಮಣಾಖ್ಯೋ
[102]ಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಯಾಜುಷೋಗಂಗಣಾಭಿ

೩ ನೇ ಪಶ್ರ ಮುಂಭಾಗ

[103]ಧಃ । ಸೂನುರ್ಭಾನಪನಾಮಾಸೌವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಕಾ
[104]ಶ್ಯಪಾನ್ವಯಸಂಭೂತಃಶ್ರೀಪತೇಂಽತ್ಮಜಃಸುಧೀಃ । ಅನಂತಾ
[105]ರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಭೂತೋಮ
[106]ಲ್ಲಣಾರ್ಯತನೂದ್ಭವಃ । ಗಣೇಶಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ ।
[107]ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಃಪಂಡಯಾರ್ಯತನೂದ್ಭವಃ । ಬಹ್ವೃಚಃಕೋನಪಾಭಿಖ್ಯೋವೃತ್ತಿ
[108]ಮೇಕಾಮಿಹಾಶ್ನತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋಜಾತಃಶ್ರೌಡಣಾರ್ಯತನೂದ್ಭವಃ ! ತಿಮ್ಮ
[109]ಣಾರ್ಯೋಬಹ್ವೃಚೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಮಲ್ಲ
[110]ಣಾರ್ಯತನೂದ್ಭವ[ಃ] । ಅಪ್ಪಣಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ಭಾರದ್ವಾ
[111]ಜಾನ್ವಯೋಜಾತೋಮಾದಣಾರ್ಯತನೂದ್ಭವಃ । ಯೆಲ್ಲಣಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂ
[112]ಸಮಶ್ನತೇ ॥ ಹರಿತಾನ್ವಯಸಂಭೂತಶ್ರೌಡಿಭಟ್ಟಾತ್ಮಜಸುಧೀ ! ನಾಗಣಾರ್ಯೋಬಹ್ವೃಚೋ
[113]ತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತಃಪುಟ್ಟಣಾರ್ಯತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಣಾ
[114]ಖ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಗಮಶ್ನತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೇಜಾತೋಪೋಜಿಭಟ್ಟಾತ್ಮಜ · ಸು
[115]ಧೀಃ । ಯಾಜುಷೋಕೇಶವಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಕುತ್ಸಗೋತ್ರೋಯಜುರ್ವೇದೀಬ್ರಹ್ಮಭಟ್ಟಾ
[116]ತ್ಮಜ[ಃ]ಸುಧೀಃ । ಚುಂಡಭಟ್ಟೋಗುಣಯುತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋರಾಮಣಾ

117ರ್ಯತನೂಬ್ಬನಃ । ಬಸವಾಖ್ಯಃಶುಕ್ಲಯಜುರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ ।
118ಯೈಸ್ತೈಸ್ತಸ್ಸಮುಂತತಃಶ್ಚಿಹ್ನೈರಂದಿಷ್ಟಾಪಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ಸೀಮಾನಸಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷೆ
ಯಾ । . .
119ಪುಲವತನಕುಂಟೆಯುಕಟ್ಟೆಪಡವಲುದಾರಿಮೇರೆ । ಕೊಯ್ಯುಬೆಟ್ಟದನಡುಮಧ್ಯ । ಅಗ್ನೇಯಕ್ಕೆಗಾದಿದಿಡೊ
120ಣೆಯುಕಲ್ಲ · ಮರದಲ್ಲಿಗುಂಡುಮೇರೆ । ತೆಂಕಲುಪೊನ್ನಸಮುದ್ರದತಾಳಿಯುಕಣುವೇಮೇಲೆನಿಲುಗಲು ।
121ಅಲ್ಲಿಂದಬಡಗಲುದಾರಿಮೇರೆಅಡಿಕಿಲಿಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲುಅಲ್ಲಿಂದಬಡಗಲುನಡದುಪ
122ಡುವಣದಿಕಿಲಿಗರಿಕಲೆ ಱಟಿಯುಪೊಡಕಕುಂಟೆಯುಮೂಡಲುಕರಿಯಕಲ್ಲಕಟ್ಟುವೆ । ಮುತ್ತಂಕಟ್ಟಿ
123ವೆಮೇಲೆಬಡಗಲುಗುರಕಲೆಱೋಟಿಯುಅನ್ನಕುಂಟೆಯುಮೂಡಲುಪೊಡಕಕುಂಟೆಕಟ್ಟೆಮೇರೆಯಾಗಿದಾರೀ
124ಬಳಿಯನೆಟ್ಟಕಲ್ಲು ! ಅಲ್ಲಿಂದಬಡಗಲುಗರಿಕಲೆಱೋಟಿಯುಹಳಿದಬಳಿಯಕಲ್ಲುಗುಡಿಯುಮೂಡ್ಲ
125ಲುಗುಡಿಯುಬಾಗಿಲಮುಂದೆನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗಲುಪಬೇಮರದಕಾಲುವೆಗೆಬಡಗಲುನೀ
126ಲಾನ ಲೀಬಾವೀಬಳಿಯುಅದಕೆಮೂಡಲುಬಾವೀಗಡ್ಡನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಹೊಸಕೋಟೆಯ
127ಕಬಿನತೋಟದಪೊಡಗಟ್ಟೆಯತೆಂಕಣಕಡಿಲಿನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಕಟ್ಟೆಮೇರೆಯಾಗಿಬಡಗಲು
128ಹೊಸಕೋಟೆಯಪಾಮುಲಬಂಡಮೂಡಲುವಾದೇವುರಿಗೆಮೂಡಲುಕುಂಟೀಕೋಡಿಲಿನೆಟ್ಟಕಲು । ಅಲಿಂದಬ
129ಡಗಲುಕದರಿದೇವರಬಂಡೆಗೆಪಡುವಲುದಾರೀಮೇರೆನೆಟ್ಟಕಲುಅಲಿಂದಬಡಗಲುದಾರೀಮೇರೆಹೊಸ
130ಕೋಟೆಯುಮುರುಟುಲಕುಂಟೀಕೆಳಗೆಕಲಗುಂಡಿಗೆಮೂಡಲುನೆಟ್ಟಕಲುಅಲಿಂದಬಡಗಲುಹುಣಿಸೇಮ
131ರದಹಳಿದನುಗಡಬೆರಿದಹಳಿದಲಿನೆಟ್ಟಕಲು । ಅಲಿಂದಬಡಗಲುಲಿಂಗಮುದ್ರೆಕಲಬಳಿಯನಟ್ಟಕ
132ಲು । ಅಲಿಂದಬಡಗಲುದೋರಿಗುಂತಿಗೆಮೂಡಲುಕರಿಯಕಟ್ಟವೆವೊಳಗಣಲಿಂಗಮುದ್ರೆ . ಕಲ
133ಬಳಿಯುಹುಟ್ಟಗಲು । ಅಲಿಂದಮೂಡಲುಹೊಸಹಳಿತೆಂಕಣತಪಸೀವರದಪಡುವಣಲಿಂಗಮುದ್ರೆ
134ಕಲ್ಲುಬಳಿಯನೆಟ್ಟಕಲು । ಅಲಿಂದಮೂಡಲುಕಂಭವೂರದಾರಿಯುಅನುಪುಗಲ್ಲತೆಂಕಣವಾಯಾವ್ಯ
135ಮೂಲೆಗೆಹರಿವ · ಕರಿನತುಗಿಲವುರದಲಿನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಮೂಡಲುಬಿಳಿಯುಗುಂಡಿನಹೆ
136ತ್ತಿಗೆಗಿಡವಿನಬೆಂನತೆವರಮೇಲೆಸೂರ್ಯಚಂದ್ರಬರದಹಟ್ಟಿಗುಂಡಿನಬಳಿಯುಹುಟ್ಟಗಲು । ಅಲಿಂ
137ದಮೂಡಲುಬಯೆರ್ಬ್ರಬಂಡೇಮೇರೆಅದಕೆಮೂಡಕಂಭವೂರದಾರಿಮೂಡನಂನಿವಳಲಿಗೆಪಡುವಲುಕರಿ
138ಯುಕಟ್ಟವೆಬಳಿಹುಟ್ಟಗಲು॥ಅಚ್ಯುತೇಂದ್ರವುಕಾರಾಯಶಾಸನೇನಶಭಾಪತಿಅಬಾಣಿವ್ಯದುಸಂದಭ್ರ
139ತದಿವಂತಾಂಬ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರವುಹಾರಾಯಶಾಸನಂಮಲ್ಲಣಾತ್ಮಜತ್ವಪ್ರಾಪ್ತಶ್ರೀ
140ಪ್ರಾಣ ಚಾರ್ಯಅಲಖಿತಾತ್ಮಾಂಬ್ರಶ ಸನಂ ।ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಳ್ಚ್ರೇಯೋನುಪಾಲನಂ ।
141ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

* ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅಥೇ ಹೋಬಳಿ ಬೇಚರಾಕು ರಾಜವೂರನಹಳ್ಳಿ ಬೆಟ್ಟದ ಕೆಳಭಾಗದ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

1ಸ್ವಸ್ತಿಶ್ರೀಸಕ ನಿಂ ನೆಯಬಹು
2ಧಾನ್ಯಸಂವತ್ಸರದಭಾಪ್ರಪದ
3ಸು ಶ್ರೀಮತುವಿಜಯಮಹಾಲಕ್ಷ್ಮು
4ನಿಯತರುವಕ್ಕಳಹಿರಿಯದೂಳಪ್ಪನು
5ರಾಚೆ · ವೂರನಹಳಿಯತೆಂಕಣವಿರು
6ಪಮಹೆಸರಕುಂಟೆಯನುಪರ್ವತಮ
7ಲಿಕಾರ್ಜುನದೇವರಿಗೆಬಂದುಭಾಗೆವರ
8ದರಾಜದೇವಗೆನಂಬಿನಾರಣದಾಸಿಗೆ
9 . ಕ್ಕಡಭಾಗೆತಿರುಮಲೆತಾತಯ್ಯಗಳಿಗೆ
10ಒಂದುಭಾಗೆಗಜೇಂದ್ರಸಿಂಗಮಯ್ಯಜಿನ
11ಯಂಗಳಿಗೆಅರಭಾಗಗಜೇಂದ್ರಅಳಬಳ
12ನಾಥಯ್ಯಂಗಳಿಗೆಅರಭಾಗಅಂತುಅಯಿ
13ತ್ತಿಯಲಿಕೊಟ್ಟಿಅನರಹರಿದೇವಗುಬಕುಳಗದೆವಿ
14ತ್ತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಕನ್ನಡಕ್ಷರಪಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಯ್ಯನ ದುರ್ಗಗ್ರಾಮದಲ್ಲಿ ೧೯ ನೇಸರ್ವೇ ನಂಬರ ಜವಿಾನಿನಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 6 " × 6 ' 6 "

[1]ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀಕದುರೀಶಾ
[2]ದುಮರ್ತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕದಶು ೧೨ ಲು
[3]ಪುಣ್ಯಕಾಲದಲುವಿರುಪಳನಾಯಕಅಯ್ಯನವರಿಗೆ
[4]ಪುಣ್ಯವಾಗಬೇಕುಯೆಂದುಗೊಲ್ಲಹಳಿಯತನುಗಳು
[5]ಡಗೆಮೂಡದಿಕ್ಕಿನದೇವಾದಿಗಳಗುಡಿಯಹತ್ತರಣನೆಲು .
[6]ಮರದಕಾಲುವೆಯಮ · ನಗೆವಾನ್ಯವಾಗಿವಿರುಪಳನಾಯ
[7]ಕರಸೇನಬೋವಚೆಂನಪ್ಪನುತಂಮಅಂಣತಿಂಮರಸಯ್ಯನ
[8]ಹೆಸರಹೇಳಿಕೊಟ್ಟನುನಿಂನಾಮಕ್ಕಳುಮಕ್ಕಳತರದಲುಸು
[9]ಖದಲ್ಲಿಅನುಭವಿಸಲುಳ್ಳವರುಯಂದುಕೊಟ್ಟ್ವಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಕುಣಿಹಳ್ಳಿಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಕಂಭದ

ಜಗಲೀ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2 ' 6 " × 2 ' 3 "

[1]ಶುಭಮಸ್ತುಯುವಸಂವತ್ಸರ
[2]ದಕಾರ್ತ್ತಿಕಬ ಸೋ · ರದಲಿಅಂಕ · · · ·
[3]ಕುಂದುರುಕಿಯುಳಿಪನಾಯಕರಯ್ಯನವರಮಗ
[4]ಗುಣಿಹಳಿಗ್ರಾಮದತಿರುಮಲ · · · ನಾಳುಯಿ
[5] · ರುಗ · ಮುಖ್ಯವಾಗಿದೇವರಗುಡಿ · ಮಾಡಿಕಲುಕ ...
[6] · · ಮಾಡಿಸಿಶಾಸನ ... ಯಾಗುಡಿಮುಂದಣಗರು
[7]ಡಗಂಭಸಿಲಿಸಿ ... ...
[8] ... ... ಯವರತಂಮ
[9] · · ವಾಗಬೇಕೆಂದು · · · · · ·

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ರಾಚಲ್ಲ್ಲ ಹೋಬಳಿ ರಾಚಲ್ಲ್ಲ ಗ್ರಾಮದ ಪುಲ್ಲಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ ಈಶ್ವರದೇವಾಯದ ಬಳಿ

ಪ್ರಮಾಣ — 8 ' × 2 ' 3 "

[1]ಶ್ರೀನಮಃಓಂನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ

[2]ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ! ಸ್ವಸ್ತಿ ಸ
[4]ಮಸ್ತಾನ್ವಯಾಗತಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ ಶ್ರೀಮನ್
[5]ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಮುಲ್ಲಿದೇವಚೋ
[6]ಳಮಹಾರಾಜರುಹೆಂಜಱಿಬೀಡಿನಲುಸುಖಸಂಖ
[7]ತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸಖವರ್ಷ
[8] ೧೦೯೪ ದುರ್ಮುಖಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಪುಂನ
[9]ಮೆಬುಧವಾರದಂದುಸೋಮಗ್ರಹಣನಿಮಿತ್ಯವಾಗಿ
[10]ಅರಸರನುವೊದದಿಂಶ್ರೀಮನುಮಹಾಪ್ರಭುಮಲ್ಲಯ್ಯ
[11]ಗಂಡಯರುಚಂದ್ರಾರ್ಕತಾರಂಬರಂರಾಜಿಪುವಿನಶ್ರೀಮ
[12]ಲಿಖಾರ್ಜುನದೇವರಿಗೆಅಂಗರಂಗಕಂಜೀರ್ನೋದ್ಧಾರಕಂನಿತ್ಯನಿವೇದ್ಯ
[13]ಕಂಅಕ್ಷತೆಗಂಪು ೧ ಕೊ ೫ ನ್ಯಾನಿಕನಗ್ರಾಸಕಂಪು ೧
[14]ಕೊ ೫ . . . . ಧಿಮಯಂಗಂಗದಿಕೊ ೫ ಕೆಯಿಕೊ ೧೦
[15] . . ವಡು . . . . ಯ . . ಗದಿಕೊ ೫ ಕೆಯಿಕೊ ೧೦ ನಂ
[16]ದಾದೀವಿಗೆಗೆ . . . . . ಇಂತಿದ
[17]ತ್ತಿಯಲು . . . . . ಶ್ರೀಗಂಗಾದೇವಿಯತ
[18]ಡಿಯಲು . . ೫ . . . . . ದವರುಸ್ವದತ್ತಾಂಪರ
[19]ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿ
[20]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಸಮುದ್ರದ ಶ್ಯಾನಭೋಗ ವೆಂಕಟರಮಣಪ್ಪನ ೭ ನೇ ನಂಬರುಜಮೀನಿನಲ್ಲಿರುವ

ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಬೀರನೊಲಿವ್ಯಪ್ಪಿಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯೆಪೊಂಗಸೆದೇವೊನ್ನಮಗಪೊನ್ನಯ್ಯ . .
[2]ಕೆಡೆತೊ . ಲಾ . ಲು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಭೋದಿಪಾಟಿ ಸೋಮಯ್ಯನ ವಶದಲ್ಲಿದ್ದತಾಮ್ರಶಾಸನ

[1]ಧನಚಕ್ರ ದಾನಚಕ್ರವರ್ತ್ತಿ
[2]ಶ್ರೀವಧುರೂಪನಾರಸುಂಗಸಂಭೂಪನ
[3]ವಂಶನರಭೂಪತಿವರವಜ್ರಾವತಾರಕರಿ
[4]ವಾಹನಸಮಸ್ತರಾಜತ್ರಾಜಿಜಗದೇಕವೀರ
[5]ಹರಿಹರವರಪ್ರಸಾದಶ್ರೀಭದ್ರಕಾಳಿಪೂ
[6]ಜಾವಿಧೇಯ । ಸಾರ್ವಭೌಮ । ಶ್ರೀಮತು
[7]ಭೂಪತಿರಾಯ ಧನಚಕ್ರವರ್ತ್ತಿಹನಚ
[8]ಕ್ರವರ್ತ್ತಿಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾ
[9]ರಸಾಗಮಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಕಲ್ಯಾ
[10]ಣಪಟಣಮಂದುವಿಕ್ರಮಾರ್ಕನಿಶಕವ
[11]ರ್ಷನಂಲು ೧೦೫೫ ಅಗುನಟಿಭವ
[12]ನಾಲುಸಂವತ್ಸರಮುಚಯಿತ್ರಶು ೫ ಬುಧ
[13]ವಾರ್ಮುಶ್ರೀಮತ್ಧನಚಕ್ರರಾಜುಲು
[14]ದಾನಚಕುರಾಜುಲು । ವಾರಿಕುಡುಕುಲು

15ಬಾಗಚಕ್ರವರ್ತಿದಾಶೆಲುದನಕರಾಜುಲುರ್ರ
16ಧಾಸವ್ರಜಿಣಿರಾಜಯಡು । ರಾಯುಲಕುಭ
17ಟನರ್ನಾಡ್ಲು । . . . . .
18ಪಟುಪ್ರಭುವರ್ಲುವ್ರತ್ತರಗೇಶಾಸಮುಪೊತ್ತು
19ಗಾರು ರಾವಿಕಿಹವ್ರುಲುಚಯುಂಜಿನಟು .
20ಯಿ . ನಂದನಭೂಮಿಮನಸ್ವಾಧೀನಮು
21ಟವ್ರುತ್ತುವೊನಶ್ಶೆಪೆನಿರಾಂಮಲಕುಚಪ್ಪ
22ನಡ ! ರಾಯಿಲುರಸ್ತಗಾಗಿಚವಿವೊ
23ಮುದರಿಮವಿವೆರುಯಕುಲುನಲುಗುರ್ರುನಾ
24ಲುಗುಪೊರಲಾಲುಂದುಕಿನವಾರ್ರುಸೋ
25ಮರಡಿಭೀಮರಡ್ಡಿತ್ತಂದೆಲ್ಲತಂಮರಕ್ಲ
26ವಳತಾವರಶ್ಮಿಗೆ । ತಾತ್ತಮರರೆನುಮು । ಲುಗು
27ತಾತ್ತಮು । ವಾರಿನಿಸಲುಬಿಂಚ್ಲಯಂದುನಿವು
28ಪ್ಪಕುಪೊತ್ತುನಾನ್ತುಕಿನಿಂದುಹಗಾವಾರ
29ಮು । ರಾವಿಗಿದಾರಣಲೆಕ । ಬಿಂನವಾಂಡ್ಲುವಿ
30ಂನಾರ್ರುಜಂದುರ್ಲುಮುರೂವ ಸನಿ
31ವ್ವೆಜಿನಾಮು । ಅನಿಶಪ್ಪಗಾವಾಜುಲುಕರ್ಲ
32ಗುರಾವ್ರುಕುಲ್ಲೆದುರ್ರುವ್ರುಲನುಬಲುಂವಿ . ವಿ
33ಂಗಧಾರಣಂಜುಯಿಂಚ್ಚಿಯಿಶಿನರಿರಿಟ್ಟಕಿ
34ಂದಲಾರಡ್ಲುತ್ತುಡಿಲುಅಿಂದಲಂಭೂಚಕ್ರ
35ಗುರುಗುನಗಾರುನವ್ರುಲತ್ತುಗಸಯಿ
36ಬ್ನರು ! ತ್ತುನುಪೊಕಗಜನರರಾಮಕಟುಡ
37ರುಕಪುಹೊಲುಯಿಚ್ಚಿಪಂಟ್ಟಣಕರುವಗು
38ರ್ರುವ್ರುತ್ತುವರ್ನನಧನ ಂ ರರುಕಲು ಱಂಂ
39ಗವಸ್ತಕಣ ೧ ತ್ತುಂಚುಲಂರಡ್ಲುಕುವರ್ತ
40ನವನಳಂರುಕಲು ೩೦ ವಿಂತುಮು ೫ ತ್ತ
41ಪ್ಪುನಪ್ಪುರಕುಮಣಬಾವಾರುಲುಂನಿ
42ಸಜನಕುಬಂಯುವತ್ತುಸುಟೊಕ್ಕಗೋತ್ರಮ
43ವಾಂಡ್ಲುಚಪ್ಪಗಾ । ರಡ್ಲುಯನವಮನಕುಲ
44ುಲೋನಪಂಡ್ಲುಯಿತ್ತವೊಸಾನುಪಕಮ
45ಸ । ವಂಕಬಿಂಣಬಿತ್ತಬಂತ್ಲಪಟುಕ್ರವಿಕ್ಕಲ
46ಸಮಂಚ್ಚಿ । ಹುಜವಿಮುದುಗಿರಲುರಕ್ತಮು
47ಲು । ಯಿಾಪ್ರಕಾರಮುಸರುವುಲುಂನ್ನು
48ರಡ್ಲುಂನುರಾಜಲುಂನ್ನು ನುಲಮುಂನ್ನು
49ಯಿಂದ ಗಾಜುಲುಗಿದನಿಲವಿತ್ಲಮುಮತ್ತು
50ಪಲವಬಣಮು । ರಡ್ಲುನಪಕಮು । ನುಮೆ
51ಬಗೋತ್ರಮುವಾಂಡ್ಲುಮುತ್ತಮುಯಿ
ಹಿಂಬಾಗ
52ಯಿನುಲಮುಲೋನತ್ತಪುಸೆಪ್ಪುಲಕ್ಕು
53ನುರ್ನು ಬಾವಂದುಲುಅನಿನ್ರುಯಿ
54ಂಜಿಯಿಜಿನತಾಂಬ್ರುಶಾಸನಲು । ಯಿ
55ಂದುಕುನಾಕ್ಷುಲುವರಿರ್ರುಡುಯಿಂ । ನ
56ಲಸಂಮತ್ತನರಾಯುಲಅಿಪ್ಪಣಪ್ರ
57ಕರಮು । ಶಾಸನಂನಿಲಿಪಿನವಾಡು । ನಾ
58ನಾದೇಶಮುವೀರಾಚಾರಿ । ಯಿಂದು
59ತಬತೆಕಾಶಿಲೋಗೆಹುಹತ್ಯ ಶಿಶು
60ಹತ್ಯೆಬ್ರಂಹತ್ಯೆಜೇಶಿನಪಾಪಾನಬು
61ದುರ್ರುಹಗಹರ್ರುಪಾಪಾನಬುದು
62ರು ॥=॥ *

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ಅದೇ ಜೋದಿಪಾಟ ಸೋಮೈಯ್ಯ ನಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

ರಯುಲವಪಿತ್ತಮು
1ಶ್ರೀವಟಕೂಪನಾದಸ್ತಂಗಸಂಭುಪೈನವಂಶನರಭೂಪತಿವರವಜಾವತಾ
2ರ್ರಕರಿವಾಹನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರವರಪ್ರಸಾದಕ
3ಶ್ರೀಭದ್ರಕಾಳೀಪೂಜಾವಿಧೇಯನಾರ್ಯಭವುಮಶ್ರೀಮತ್ತುಭೂಪತ್ತಿರಾ
4ಯಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾರಸಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5ಭ್ಯುದಯವ್ರಜಣಿಮಹಂಕಾಳಿಪಟಣಮಂದುವಿಕ್ರಮಾರ್ಕನಿಶಕವ
6ರುಷಂಬುಲು ೧೧೧೫ ಅಗುನೆಟಿಭಾವನಾಮಸಂವತ್ಸರಮುಚಯಿ

* ಈ ಶಾಸನ ಬಹಳತಪ್ಪಾಗಿದೆ

[7]త్రిశు ೫ బుధవారముశ్రిమత్తు నిజయనగరమురామరా
[8]యలుగోపాకృష్ణరాయలువారికుడుకులుబుకభూ
[9]పత్తిరాయలుబుజలిరాయలువారుదేవరాయెలువారు
[10]దళవాయిబసప్పశాలివాహనశకవరుషంబులు ೧೧೫೭ అ
[11]గునటిభావనామసంవత్సరముశయిత్రిశు ೫ బుధవారం
[12]మునరకళపుటినయింనిదినాలుకుప్రటనదియిూశ
[13]నంముఖావందుబోఁదిపటనాగిరిడివోఁబిరడివారికుడుకులునలు
[14]గురుసోమురడిభీమురడిత్తంగెళతంమురడికారళకామిరడివారి
[15]కుడుకులునలుగురుభోఁభిరడినాగిరడిసోమిరడివీరారడికుల
[16]ముసజనకులంగోత్రముపెనుబోలుగోత్రముచందగిరిలింగారడి
[17]కొడుకులు ೩ హనుమంత్రరడితింమిరడిశిదంరడికులంసజనకుల
[18]ంగోత్రముపెనుబోలుగోత్రముయుడుగురున్నయడుఅంద
[19]ళాలుయకినవారుఅందుడిళిసులతానుబిడనుఅడిగివేళకుమేళ
[20]ముసజనవాండ్లమిూరుతురుకవాండ్లమిూకువూకుబంధుత్వముటేళ
[21]దుఅనిరేపురంమునిజపిరిగన్కుఆరాత్రిసజనకులంనొటుకకులంవా
[22]ండ్లయళుటదండుయోడుఅవుదాయెనుగులురాతోరాత్రినడి
[23]మిదడభూమునివచ్చిచిత్తలాపురిపట్నానుకుపోయివారికపెండ్లిండ్లు
[24]లేదుగన్కుచింత్రరాపురినుంచ్చిసుదిక్కిసునునిఅింతేకుండెమనాయరు ।ప్రర
[25]గత్తలావిబొంమునదాఁచిగాడుపెనగిరిసింహాసనానకుపోయిరామ
[26]రాయలుకుబుకరాయకుమనవిజేసుకొనదినడిమగడసజనర్రడ్లు
[27]నాదెపిమలకుస్పోయిరిఅనిజప్పగారాయలుదండుమూబ్లముతీసకొ
[28]నివ్రుచ్చిరాయులతోకుడావొచ్చివినికునడివుగడభూమిలొనపభురడ్లుఅమివు
[29]ుడవారినింనిపరాంబరించ్చిబాదిపెటుచందగిరికెడ్లునుయిూరయుమగురురడు
[30]కురాయలుమూకులంలోనపెడ్లిండ్లులేకవ్రుండకారణమేవిఅనికటుదాడుకొ
[31]కటుగొలుయిచ్చిగురువ్రుతాతాచార్యులనుతోడుకొనివొచ్చిసజనకులందరో
[32]బస్తునిపిగురువ్రులముందరయిచ్చినదిఅడఅంధలంభూచక్రగొడుగుమకర్ర
[33]తోరాణమువ్రుడాసుపావ్రుడపంచకల్యాణిగురమునగారునవ్రుబత్తుకులంకటలు
[34]రడ్లుఅనిమూకుతాతాచార్యులువిూరువ్రుజెపినటుమేమునడువగరవారముఅనికుల
[35]ముదరోబస్తునూటొకగోత్రముసజనకులంప్రభు
[36]జినంకొండికాడునావమాలవాడుప్రస్తాలుఅయిన
[37]గురువ్రుకువగరూకకొండికాణెకపాత్రికిపఘుడడుకు
[38]పాగుపడడముఅయిదునిడియంబులుకులంత
[39]ప్పునపొలకుగురువ్రులకుఅయిదుమూడలుకటె
[40]లురడ్లుకుఅయిదుమూడలుయిదిరాయలు
[41]మకతాత్పుత్రపవ్రుత్రపారంఅరియంత్రరమునడపించ్చి
[42]యిస్తునామముఅనిసజనకులంనూటొకగోత్రము
[43]వరున్నకులండేవరఅయితే ఈటిల్లురడ్లుకుపా
[44]గుపడడముఅకడరాయలుమలకొటించిపెండెళ్ళు

[45]ಪೆಟಿಂಚ್ಚಿಯಿನುಟಿಒಕಗೋತ್ರಮುರಡ್ಲುಕುಪೆಂಡ್ಲಿಂಡ್ಲುಕು
[46]ರಾಯಲುಮುಟುವಳಿರಾಮುಟಂಕಿವರಹಾಲು ೧೫೦ ಪ
[47]ಚಿ ೪ ತಾಗುಲು ೬೦೦ ಯಿಚಿತಾಮನುಲತಾಳಿಚಾರುಲು
ಹಿಂಭಾಗ
[48]ಪಿಲುಚುಕೊನಿವೊಚಿಪೆಂಡ್ಲಿಂಡ್ಲು ಜೆಯಿಂಚಿನಂದ್ಮು
[49]ಆವ್ಮೂರಿಪೇರ್ರುಪೆಂಡ್ಲಿ ಜೀವಿಅನೆನಾಮನುನಿರ್ನಿಂಚಿವರ್ತ
[50]ನಸರ್ತನತೀಸುಕೊನಿಪೋಯಿನಂದ್ಮುರಾಯಲುಮಗ
[51]ತಾಶಾಸನುಮುಕೊತ್ತಿಂಚ್ಚಿಪೆಂಡ್ಲಿ ಜಿಪೇರುಲುಧರಾನತ್ತಾ
[52]ಪಿಸಿವುಂಡೆಶಾಸನಂರಾಯಿ ೧ ಯೀಜತುರ್ದಿಕುಲಕು
[53]ನಡುವುವುಂಡೆಸಜನಕುಲಂನಾರ್ರುಯಿಂರೆಂಡುಕಟಿಂ
[54]ಡ್ಲಕುವರ್ತನನಡುಕೊವಲನುಬೋದಿಪೆಟಕಟಿಂಟೆರೆ
[55]ಡ್ಲುಕುಚಂದ್ರಗಿರಿಕಟಿಂಟೆರಡ್ಲುಕುಯಿಂಸಜನಕು
[56]ಲಮುನೂಟೊಕಗೋತ್ರಮುವಾರುಂನುತಪುನಪು
[57]ಲಕುಪೆಂಡ್ಲಿನೋಮುಲಕುನಡುಸ್ತುವ್ಮುನಾಮುಅನಿಜೆ
[58]ಪರಿಯಿಂದುಹರಿಹರಾದುಲುನಾಕ್ಷಿವರಲಸಂ
[59]ಮತ್ತಿನರಾಯಲುಅಪ್ಪಣಪ್ರಕಾರಮುಶಾಸೆನಂಕೆತ್ತಿ
[60]ನವಾಡುಜಿಂತ್ತಲಾವುರಿಶಿಂಗಣಾಚಾರಿಯಿಂದು
[61]ತಪಿತೆಕಾಶಿಲೋಗೋಹತ್ಯಾಶಿಶುವುಹತ್ಯಬ್ರಂಹತ್ಯಾಜ್ಞೇ
[62]ಶಿನಪಾಪಾನಬೋದುರುಯೀಶಾಸನಂಪುತ್ರಪವು
[63]ತ್ರಪಾರಂಪರಿಯಂತ್ತರಮುಅನುಭವಿಂಚುಕೊನಿವುಂ
[64]ಡುಮನಿರಾಯಲುಬೋದಿಪಾಟರಡ್ಲುಕುಯಿಚಿನದಿ ‖
[65]ಯೀಶಾಸ[ನ]ಮು ‖=‖

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ಅದೇ ಬೋದಿಪಾಟೆ ಹನುಮಪ್ಪನ ಸರ್ವೇನಂ‖ ೮೦ ನೇಜವೀಾನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 3′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ . .
[2]ಳುಕ್ಯಗಾಲದ . .
[3]ಲ್ಲಿದೇವರಸನರಾ . .
[4]ದಸರ್ವ್ವಜಿತುಸಂವ್ವ
[5]ಚ್ಛರದವೈಶಾಖಮಾ
[6]ಸದಸುದ್ಧಚತುರ್ದ್ದಸೋ
[7]ಮವಾರದಂದುಸೋಮೋ
[8]ಜನಧರ್ಮ್ಮಬಾವಿಹೂ
[9]ಏನತೋಟಂಚಂದಾ್ರದಿ
[10]ತ್ಯರುಳ್ಳಂನಬರ

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ಅದೇ ಗಾ್ರಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೋದಿಪಾಟಿ ಹನುಮಯ್ಯನ ಕಂದಾಯದ ಜವೀಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವಗುಂಡಿನಮೋಚಿ

ಪ್ರಮಾಣ — 13′ × 2′ 6″

[1]ಕೇಶಿಗೊಂಡನಕೆಯ
[2]ಕೊಡಪ್ಪವೆಕರಯತಿರುಪಯ
[3]ನುಚಿಲಗೌಡಚನವರಾಡಿಗೆವುಣ
[4]ದಹೊಲಗ ೧ಲ್ . ನಾಗೌಡನ
[5]ಮಗ . . . ಮಲಯನು

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ಅದೇ ಹೋಬಳಿ ತಿರುವುಣಿ ಗಾ ೂವುದ ಆಂಜನೇಯು ದೇವಾಲಯೆದವುಂದೆ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5 ' 6 " × 0 ' 9 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ
[2]ಕವರುಷಂಗಳು ೧೩೨೦ನೇಶಾರ್ವರಿ
[3]ಸಂವತ್ಸರದಭಾದ್ರಪಶು . ಲುಶ್ರೀಮದಾ ೂಜಾಧಿ
[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕ
[5]ಟಪತಿ . . . . . .
[6]ರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಥುವೀಸಾಂಬಾ ೂಜ್ಯಂಗೇಲ್ಗುತ
[7]ಯಿರವ . . . . . ನಾಡೊಳಗಣಸೀ
. . . . . .

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದವುಂದೆ ಇರುವಕಲ್ಲು

ಪ್ರಮಾಣ— 2 ' × 2 "

[1]ಭರಣಿಧಾಸ .
[2]ಪ್ರಭವಸಂವತ್ಸರವೈಶಾಖಶು ೫ ಲು
[3]ತಿರುಮಣಿತಿಪ್ಪಯ್ಯಕೊಮಾ
[4]ರುಡುಕರಿಯಂಣ . . . . .
[5]. . . . . .
[6]ಗಾರುಶ್ರೀಬೀರೇಶ್ವರನಾವಲು
[7]ದೇವನಾನಮುಕಟಿಂಜಿನಾಗು
[8] . . . ಕುಡಗಿರಿವ .
[9]ರೆ . ಯುಗ ೫ಂ
[10] . ರ ೮ಂ

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ಅದೇ ಹೋಬಳಿ ವಳ್ಳೂರುಗ್ರಾಮದ ಗಾ ೂಮನಿವೇಕನದಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1'6 "×1 ' 0 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2][ಯ]ಶಾಲಿವಾಹನಶಕವರು
[3]ಷಂಬುಲು ೧೪೯೦ ಅಗುನೆ
[4]ಟಿಕಾಳ(ಯು)ಕ್ಕಿಸಂವತ್ಸರಂಶಾ ೂ
[5]ಷಣಶುಧ ೨ ಲುಶ್ರೀಮಣ್ಣ
[6]ಹಾಮಂಡಲೇಶ್ವರಮೂ .
[7]ರಾಜವಿಟಲರಾಜಯ್ಯ
[8]ದೇವಮಹಾರಾಜಲುಗಾ
[9]ರುಪೆನುಗುಂಡಧ್ವಜಂ
[10]ಪ್ರಥಮೈಕಾದಸೀವಿಥಲ
[11]ದಾಸನಿಕಿವಲ್ಲೂರು
[12]ಗ್ರಾಮಾನಧಾರಬೋ
[13] . ನರ . . . . ಥವಿ
[14]ತಚೆನು . . . ಥರ .
[15] . ನು . . . . ಟ
[16]ದಿ . ಗ ೧ಂ ಪದಿ
[17] . . ಹಲು . . .
[18] . . . ನಧರ್ಮ
[19] . . . ಶ್ರೀ

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ಅದೇ ಗಾ೦ವುದ ವೂಮುಳ್ಳ ರಾಮುಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಬಲೂ
[2]೧೧೦೯ಯೆಂಡುಅಗುನನೆಟಿಜಯನಾಮುಸಂ । ರ । ಆಸ್ವೀಜಶು ೧೦ ಲು
[3]ಶ್ರೀ[ಮ]ದಾ೦ಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪವಿಜಯಬುಕ್ಕರಾಯಲು
[4]ಪೃಥ್ವೀನಾಂಬಾ೦ಜ್ಯಮೇಲುಚುಂಡುಗಾ । ನಗಗಶೀಮಲೋನುಂಜಿಬಂಡ್ಲತೋವ
[5]ಜ್ಜಿನಕುರುಬಮಲ್ಲೀದೇವಜಿಕೊವಾಳ್ಳುದೇವಗೌಂಡಡುಕರಗೌಂಡಡುಬುಳ
[6]ಗೌಂಡಡುಕೇತಗೌಂಡಡುತಮ್ಮಗೌಡಡುಯಿ ೫ ಗುರುವಗತಳಿಕೊವಾಳ್ಳು
[7]ಬಂಡ್ಲವೆಂಬಡಿವಜ್ಜಿನವೋಟಿಕಾಪಲುಸಗುನುಳ್ಳಗೋತ್ರಂವೋಬಳಿರೆಡಿ
[8]ಕೊವಾರ್ಲುತಿಂವಾರಡ್ಡಿಶಿಂಗವುರಡ್ಡಿನಲಕೊಂಡಿರಡಿ । ಇವಜ್ಜಿನಬಂಡ್ಲ
[9]ಕುಪೆದಗವ್ರಡುಬಂಡಿಯಲ್ಲನಗವ್ರುನಿಕಿಇಜಿನದಾನಪತ್ರಂನಗರನಡು
[10]ರಾಜ್ಯಂನುಂಜಿವಜ್ಜಿ ರೇಗುಲವಾಗುಗಡನರೊಪ್ಪಾಲುವೇಸುಕೊನಿವ್ರುಂಡಗಾ ।
[11]ಅಕ್ಕಬಂಡಿಯಲ್ಲನಗೌಡುತನಪೇರುಬೆಟಿತಟಾಕಂಕಟಿಂಜಿಗ ·
[12]ನಾಕಿಬೊಂಮಳನಾಯನಿಕೊವಾರ್ಲು ಕೇಶನಾಯಡುಮುದಪ್ಪನಾಯಡು
[13]ನಸನಕೋಟಿಧೊರತನಂಜೇಸ್ತುವ್ರುಂಡಗಾ! ಯೆಂವಿುಗೆನೂರುಕುಪ್ರತಿನಾವುಂ
[14]ವೊಲ್ಲೂರುಳಿನೆಗಾ೦ವುಂಪೇರುಬೆಟಿಕಟಿಂಜ್ಜಿನವಾಡುಬೊಂಮಳ್ಳನಾಯ
[15]ಡು । ಯೊಗಾ೦ವುಲುಕುಯೆಕಿನಳೆಯುಗಾಳ್ಳವಿವರಂ । ರಡಿ · · ಕುವೂವಿುಳ್ಳ
[16]ವೋಬಿಳಿರಡ್ಡಿಗಾರುಕರ್ಣಿಕಾನಕುಬಡೆಗನಾಡುತಿಪರಳಯ್ಯಕೊವಾರು
[17]ಡುರಾವುರಸುಪುರೋಹಿತಡುಶಂಕರಭಟ್ಲುಕವುರತನಾನುಕುನಗರನಾಡುಭೋ
[18]ಳಬಸವ್ರೋಜುಕುವೂರುಡುಶಿದೋಜುವಡ್ಲಂಗಿತನಾನುಕುವುಕುಂದುದೊ
[19]ಡೋಜಕೊವಾರುಡುಭರಣಪ್ಪ । ಸರಾಬುತನಾನುಕುನಗರಸೀಮನಂಗೋ
[20]ಜುಕ್ರೊವಾರುಡುಲಿಂಗೋಜು ॥ ತಲಾರಿತನಾನುಕುಯನವುಲಗೋತ್ರಂಕಾವಿನಾಯ
[21]ನಿಕೊವಾರುಡುವೀರಜಂನಡುಕುಂವುರತನಾನುಕುಶಾಲಿವಾಹನಲಿಂಗಂಚಟ್ಟ
[22]ಕೊವುರುಡುಬದ್ರಿಚಟಿ । ನಾಕಿತನಾನುಕುನಗರನಾಡುವುದಡುವುಂಗತನಾ
[23]ನುಕುಲಿಂಗವಂತಂವುದನಿಕೊವಾರುಡುರೇವಂಣ । ಚಕಾರಿತನಾನುಕುಬಂಡ್ಲಯೆಂ
[24]ಬಡಿವಚಿನಯನವುಲಗೋತ್ರಂಜಗಿಲಿಗಾನಿಕೊವಾರುಡುವೀರಜಂನಡು
[25]ಯಿಂದುಕುವಾನ್ಯಸ್ವಾಸ್ತುಲುಮೇರವುರಿಯಾಪಲವಿವರಂ । ರಡಿವಾನ್ಯಂಗಾ೦ವ್ರ
[26]ವನಕುಪರಟವ್ಯೆಲುನಪಂವುಜೇನುಲ್ ೧ ಪರವುಕ್ಕಸ್ರೊಲಿಮೇರಜೇನುಲ್ ॥
[27]ದಸವಂದಂವುಡಿಖಂ ! ಂಗಾ೦ವುವಾನ್ಯಂಲ್ ೧ ॥ ಕರಣಿಕವಾನ್ಯಂಲುತ್ತ್ರರಾನ
[28]ವರವಂಕಜೇನುಲ್ ೧ ತೂಪ್ರರೇಗಡಜೇನುಬೆಂಜೇನುಲ್ ॥ ಕಟಾಕಂಕಿಂದ
[29]ವುಡಿಲ್ ೧ ॥ ಪುರೋಹಿತುನಕುಪರವುಟಲಿರಿವಾನಿಜೇನುಲ್ ! ತಟಾಕಂಕಿಂ
[30]ದವುಡಿಲ್ । ದೇವದಾಯಂಸೆರುವಾಳಕುಪರವುಟವಂಕಜೇನುಲ್ । ಯಾಶ್ವ
[31]ರುಣಿಕಿತೂಪ್ರ್ನಜಂಬಿವಾನಿಜೇನುಲ್ । ಜನ್ನಕೇಶವನ್ಯಾವಿುಕಿತೂಪ್ರ್
[32]ಅಡವಾರ್ಗಜೇನುಲ್ । ವೀರಿಕಿಸವುುದಾಯಂತಟಾಕಂಕಿಂದಕಾನವುಡಿಸ್ಥಳ
[33]ಲ್ ೧ ಕಂವುರತನಾನುಕುಪರವುಟಗುಂಟಜೇನುಲ್ । ತಟಾಕಂಕಿಂದವುಡಿಲ್ ।
[34]ವಡ್ಲಂಗಿತನಾನುಕುವ್ರುತರಂಚೌಟಜೇನುಲ್ ! ತಟಾಕಂಕಿಂವುಡಿಲ್ ! ಸರಾಫ

35ತನಾನುಕುವುತ್ತ್ರರಾನಚಗುರುಜೇನುಲ್ । ತಟಾಕಂಕಿಂದಕಾನಮುಡಿಲ್ ೧ ತಲಾರಿ
36ತನಾನಕುಪರಮಾರ್ಗಜೇನು ಲ್ । ತಟಾಕಂಕಿಂದಮುಡಿಲ್ ೧ ಕಂಮರತನಾನಕು
37ಪರಮುಟಪಲವರವಾನಿಸ್ತ್ರಳಂಜೇನುಲ್ । ಕಾನನುಡಿಲ್ । ಚಾಕಲತನಾನಕು

ಹಿಂಭಾಗ

38ವುತ್ತ್ರರಂಪೊಲಿಮೇರಜೇನುಲ್ । ತಟಾಕಂಕಿಂದನುಡಿಲ್ । ಮುಂಗಳತನಾನಕುಪರ
39ಮುಟಗುಂಟಜೇನುಲ್ । ತಟಾಕಂಮುಡಿಲ್ । ಚಾಕಲಿತನಾನಕುಪರಮುಟಮಾರ್ಗಂ
40ಜೇನುಲ್ । ತಟಾಕಂಕಿಂದಮುಡಿಲ್ ೧ ದೇವದಾಯುಂಬ್ರಂಹ್ಮದಾಯಂ . ಪ್ರಗಾನಿಲ್ಬಿ
41ನಕಮ್ಯಮುಲ್ಕಿಯಿಭರಾವರಹಾಲುಗ ಇ೯೫ ನೀರುವರಿಹೆ . ಲಂಸ . . . .
42ಹಗಾನುಖ ೬೦ ಕಿಚೆಟ್ಟುಗುಟ್ಟಪಕಟ್ಟವತ್ರೀಕಿವೇಕಿನಿರ್ದೇಶಂಜೇಕಿನಪೊಲಂಖ
43೫೬ |೦| ಯಿಂದುಕುಕಿಲಾನಿರ್ನಯಂಪರಮಟಕುರಕುಲಪಲ್ಲೆತಿಂಮಾಪುರಾನಕು
44ಯಿಾಗಾಗ್ರಾಮಾನುಕುಬೊಮ್ಮಿನಾಯನಿಕುಂಟನಲ್ಲನಾಗಡನಕೃಷ್ಣಶಿಲಕುಮುಗಡ್ಡು
45ಶಾಸನಂ । ದಾನಿಕಿದಕ್ಷಿಣಂಪಸುಲೋನಿಬೆಂಚನವಾತುರಾಯಿದಾನಿಕಿಅಗ್ನೇ
46ಯಾನಬೊದ್ದುನೇಕಿನಮೇರಮುನವಾತುರಾಯಿ ! ದಾನಿಕಿತೂರ್ಪುನವರವಂಕನವಾ
47ತುರಾಯಿದಾನಿಕಿತೂರ್ಪುನನೆಲಜಂಡಕುಮುದ್ರಿಕೆ । ದಾನಿಕಿತೂರ್ಪುನಕಂಚಿ.
48ಕುಂಟಕುರಾಚೆರ್ಲಕುಯಿಾಗಾಗ್ರಾಮನಕುಮುಗಡುವಾತುರಾಯಿ । ದಾನಿಕಿವು
49ತ್ತ್ರರಾನರೇಗುವಂಕನವಾತುರಾಯಿದಾನಿಕಿವುತ್ತ್ರರಾನಲಿಡಮಾರ್ಗನವಾತು
50ರಾಯಿದಾನಿಕಿವುತರಂರೇಗಟಿಬೆಂಚವಾತುರಾಯಿದಾನಿಕಿವುತರಂ
51ಪಸನಕೊಂಟಕುಯಿಾಗಾಗ್ರಾಮಾನಕುನೆಲ್ಲಜೆಂಡಸ್ಲನಲ್ಲಗಟ್ಟನಕಿಕೃಷ್ಣಶಿಲಕು
52ಮುದ್ರಿಕೆ ! ದಾನಿಕಿಪರಮಟನಲ್ಲನಾಗಡನಕಿಕೃಷ್ಣಶಿಲಕುಮುದ್ರಿಕೆ । ದಾ
53ನಿಕಿದಕ್ಷಿಣಂಚವುಟಿಭೂಮಿಲೋಗಾವಾತುರಾತಕಿಮುದ್ರಿಕೆ । ದಾನಿಕಿ
54ಪರಮಟಮಾರ್ಗಂವಲಮಟವಾತುರಾಯಿ ! ದಾನಿಕಿಪರಮಟಕೊಂಡಾ
55ಪುರಾನಕುಕೇತಗಾನಿಚೆರ್ಲಕುಯಿಾಗಾಗ್ರಾಮನುಕುಯೇಗುದಿನ್ನನಮುಗ್ಗಡುನೇಡು
56ಂಟಕಮುದ್ರಿಕೆ । ದಾನಿಕಿದಕ್ಷಿಣಾನಶ್ವೇತಶಿಲಕುಮುದ್ರಿಕೆ । ದಾನಿಕಿದಕ್ಷಿ
57ಣಂನಾಲುರಾಯಿಅನಾಲುನಾಅುಬಂವಿನಾಯನಿಕುಂಟಮುಗ್ಗಡುನಲ್ಲ
58ನಾಗಡಕೃಷ್ಣಶಿಲಕುನಡುಜೇನು । ಯಿಾಮಯರ್ಾದುನಬಂಡಿಯಟ್ಟನಗವು
59ಡುನಗುಹಳಗೆ ೀತ್ರಂವ್ರೋಬಳಿರಡಿಕೊಮಾರ್ಲುತಿಂಮಾರಡಿಶಿಂಗಪರ
60ದಿನಲಕೊಂಡರಡಿಗಾರಿಕಿಕೊಮಾರುಡುಯಿಜ್ಜಿಕಿಡಿ . . ಮುಂನಿಂಜಿ
61ಯಿಜ್ಜಿನಾವುನಿಧೊರಲಸಂಮತಿನಲಿಯಗಾಡ್ಲಸಂಮತಿನತಾಳೆಂಪ್ರಮಾಣ
62ಪಧತಿನಶ್ರೀವಿರೂಪಾಕ್ಷೇಶ್ವರುಣಿಪ್ರಮಾಲಯುಮುಂದುಶಿಲಿನಿಾಪಶಾ
63ಸನಂವೇಯಿಂಜಿವಾಮಿಲ್ಲವ್ರೋಭಿರಡಿಗಾರಿಕಿವುತ್ರಪೌತ್ರಪಾರಂಪರಿಯು
64ತಂರಂಅಚಂದಾರ್ಕರ್ನಾರ್ಥಯಿಗಾಅನುಗಿವಿಂಜುಕವುಂದನೀವಾಯಿಂಜಿವ
65ನದಾನಪತ್ರಂ । ಯಿಂದುಯವ್ವಗುಅಕ್ಷೇಪಣಜೇಸಿನಕಾಶಿಲೋ
66ಗಿೂಹತ್ಯಂಜೇಸಿನಪಾಪವಾನಬೋದ್ರು । ಗಂಕರೆರಯ್ಯರಾಸಿನದಾನ
67ಪತ್ರಂ ।

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ಅದೇ ಹೋಬಳಿ ಬೆಂಡಿಗಜೀವಿಗಾ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕೆಲ್ಲು

ಪೂರ್ವ

1 . . . ತಪಿದರಿವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದ
2 . . . . . ನುಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕೆ
3ಹೋಹನುಯಿದಕೆತಪಿ . . . . .

ಉತ್ತರ

4 . . . . . ನಮಗಸೊ . . . .
5 . . . . . ಗೆಪುಂಖ್ಯವಾಗಬೇಕೆಂದು . . . .
6 . . . . . ನಾಥಮೀರೇಶ್ವರದೇವರಿಗೆ .
7 . . ದಾರೆಯನೆರದುಕೊಟನು . . . .

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ನಾಗಲಮಡಿಕೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ಕಾಲುವೆಯುವೇಲಿ ಹಾಕಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'3"

1ಕೀಲಕಸಂವತ್ಸರದಆಸಾಡಶು
2ಧ ೧೩ ಸೋದಲು ।ಶ್ರೀಯಲ
3 . . ಬಕನವೊನಲಸೆಟಿಶಿ
4ವಂನಂಬಿದೇವಸಂನರಸನಕೆ
5ಕೊಟಬೀಮಯಣಅಯವ
6ರಗಾಳವಕೆ ೪ ನಿರಸವಂಯಾಚಾ
7ರೆ . . . . . ಆ . .
8 . ಮುಂತಾದಸೆಟಿವರ್ತಣಿನಾವಿರ . .
9ಆದಿಯರು . ಕಕೆಸಳುವನಾಗಲಮಡಿಕೆಯು
10ಅಗ್ರಹಾರದಮಹಾಜನಂಗಲಾತಿಂನದೇ
11ವೀರಪ್ಪರಅನೆಗೊಂಡಿಯಕೊವ
12ಯುರಪ್ಪಕಾಳುಗೌಡವೀರಣಾದಂ
13ನದವೀರಮ್ಮು . ಯಗಾಣಾ . . . .
14ಖಾನಾಗಲಮಡಿಕೆಯಅಗ್ರಹಾರ . .
15ಬರುವ . . . . ಸಹಾ

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ಅದೇ ದೇವಾಲಯದ ಛಾವಣಿಗೆ ಹಾಕಿ-ಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 3'

1ರಕಾತ್ತಪ್ಪಿಸಂ । ಮಾಫೆ
2 . . ಸೆಲುನಾಗಲಮಡಿಕೆಸ್ಥಳದಶಾಂಡಿಲ್ಯ
3ಶ್ಯಾನುಭೋಗಸುಬ್ಬಯ್ಯಬಾಗೊಂ
4ಡೆಮನಪಾರ್ತಿದಾನಂಣಿಸಹಧೆರ್ಮ
5ರ್ಥವಾಗಿಳಿಂಜನೇಯಸ್ವಾಮಿಗೆಕಟಿದಗ್ರಾ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದೊಡ್ಡಲಿಂಗನ ಜವಿಾನಿನೆ ಹುಟ್ಟಗುಂದಿನ ವೇಲೆ

ಪ್ರಮಾಣ — 3'6" × 6'6"

1ಸ್ವಸ್ತಿಶ್ರೀಳಕವರುಷ
2 ೧೩೦ ನೆಯನಳಸಂ

[3]ವತ್ಸರದವಾಗಶು ೧ ಬು
[4]ಲೂಶ್ರೀತಿರಿಬುಕ್ಕರಾಯನಮಹಾ
[5]ಪ್ರಧಾನಚಿಕೆಂಡೆಯುಅನಂತರ
[6]ಸರಾಳುವಪೆನುಗೊಂಡೆಯಪ್ರ
[7]ಧಾನಚೋಳಪ್ಪಗಳುಮಾಡಿ
[8]ಸಿದಅವನಂತಸೇತುವಿ
[9]ನಕೊಟ್ಟಕಾಲುವೆಗೆವುಂಗ
[10]ಳಮಹಾಶ್ರೀ । ಅಟ್ಟ
[11]ಕಗಂಗರಸ · ನಾ
ಕಲ್ಲಿನಮೇಲ್ಭಾಗದಲ್ಲಿ
[12]ಬಿವುಕನಪ
[13]ಬಿಲಿಕೆಳವಾಗಿಮು
[14]ದಯನವಂಗೆಮೂ
[15]ಡಣಗೊಂಡಮಯು
[16]ರ್ಬೆಸಗೊಂಡಸ
[17]ಲ್ಲಗವತಿವದತ್ತು

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ಗುವ್ಮಕ್ಕೆ ಗೆಟ್ಟ ಹೋಬಳಿ ವೆಂಕಟಾಪುರ ಗ್ರಾಮದ ಹಳ್ಳದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 2′ 3″

[1]ಶ್ರೀವಿರುಪಾಕ್ಷ
[2]ಕೀಲಕಸಂವತ್ಸರದಭಾದ್ರ
[3]ಪದಶು ೧೫ ಲುಹಜರತ[4]ನಾಹೇ
[4]ಬ[4]ಅಬ್ದುಲ್ಲಾಹುಸೇನುನಾಹೇಬರೈಯ್ಯನವ
[5]ರುಪೆನುಗೊಂಡಸಿಂಹಾಸನವನುಆ
[6]ಳುತಾಗವೆಂಕಟರಾಯಪುರದಲು
[7]ಸುಬಧರಮು · ಆಹಾರಪದೇವ
[8]ರಿಗೆವಿನಾಮಿಕೆಕೆಂಟ್ಟದುಹಿರೇಕೆರೇಕೆ
[9]ಳಗೆಗದೆಮಿ । ಅಯಿಗುಳಗ
[10]ದೆಹೊಲಯರಡುಮಾನಕೆಹೊ
[11]ಲಮಟನುಕಟಿಕೊಂಡುಶಾ
[12]ಶ್ವಿತವಾಗಿಅನುಭವಿಸಿಕೊಂ
[13]ಡುಬಹೊದುಯಿಧರ್ಮ್ಮಕೆಯಾ
[14]ರುಅಿನ್ಯಾಯವುಮಾಡಿದಂಥಾವ
[15]ರುಗಳುನರಕದಲಿ · · ರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂಜಾರಪ್ಪನ ಹಾಳುಕುಂಟೇ ಸವಿಾಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

* ಶುಭಮಸ್ತು
[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ದ್ಭುದಯಶಾಲಿವಹನಶಕವರು
[3]ಷಂಗಳು ೧೫೩೭ ಆನಂದಸಂವ್ಸರಆ
[4]ಸ್ವೀಜಬ ೩ ಲುಶ್ರೀಮದಾ್ರಾಜಾಧಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವಂಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂ
[6]ಗದೇವಮಹಾರಾಯರುಪೃತ್ವೀನಾಂಬಾ್ರಜ್ಯಗೈತಿ
[7]ರಲುಪೆನುಗೊಂಡದುರ್ಗದಹಡಪಕೊ
[8]ಮಾರರಾಯರುದೀವಿಟಚಿಂನಪಗೆಕೊಟ್ಟಹೊ
[9]ಲಗದೆಯಮಾಂನ್ಯದಶಾಸನಂಮಚಳುಳಪುರ
[10]ದಗಾ್ರಮದಾಲುನಿನಗೆವಾ್ರಕುಹವಳಿಬೈರೆಗ[ವು]
[11]ಡನವರುಕೊಬ್ಬವಾನ್ಯಹೊಲವನುಅತಿಮರದಸ್ತಳ
[12]ಮೇಲುಗದೆದ · ಗದೆಹಣಉಲ[5] ೩ ಯಿಕಾಳಗದನಂನಿ
[13]ನಗೆಮಹಾಜನಂಗಳುಗೌಡಸೇನಬೋಗರಸಂವಾ
[14]ತಿಯಿಂದಕೊಟೆವಾದಕರಣನೀನುಪುತ್ರ
[15]ಪಾರಂಪರ್ಯ್ಯವಾಗಿಅಚಂದ್ರಅರ್ಕ್ಕ
[16]ಸ್ಥಯಿಆಗಿಅನುಭನಿಸಲುಳ
[17]ವನುಯಂದುಕೊಟಹೊಲಗ
[13]ದೆವಾಂನ್ಯಾಶಸನ

* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬೀಚರಾಜ್ ಕೆಡತಟ್ಲಹಲ್ಲಿ ಗ್ರಾಮದ ಪಾಳುನಿವೇಶನದಲ್ಲಿ ಹುಟ್ಟಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 2'×8'

*[1]ಬೆನಕೆಕುರಚಿ | ನಜೇನುಮಾನಮು

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ಅದೇ ಹೋಬಳಿ ವಿರುಪಸಮುದ್ರದ ರಾಮುಲಿಂಗೇ ಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ಶ್ರೀರಾಮಾ

ತಾಂಬ್ರಶಾಸನಂ ರಾಯಲರುಜವೊ

ಧೊರಲರುಜುವೊ

[1]ಮನ್ಯನುಜೇನಿಲೋದೇವುಮುಲಲೋಭವಿಗಂಡನಗುರುತರಯಿ
[2]ಶ್ರೀಪಟಕೊಪ್ರನಾವಸ್ತುಂಗಸಂಭುವನವಂಶನರಭೂಪತಿವೀರವಜಾ
[3]ವತಾರ । ಕರಿವಾಹನಸಮಸ್ತರಾಜಜಗದೇಕವೀರ । ಹರಿಹರಪ್ರನಾ
[4]ದಶ್ರೀಭದ್ರಕಾಳೀಪೂಜಾವಿಧೇಯನಿರ್ವಭೌಮ । ಶ್ರೀಮತು । ಭೂ
[5]ಪತಿರಾಯಚಿಕವಡೇರರಾಜಕರುಣಾಕಟಕ್ಷವೀಕ್ಷಣಸುಧಾರ[ಸ]
[6]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ । ವುಜ್ಜಣಿವುಹಂಕಾಳಿಪಟ್ಟಣದ
[7]ಲ್ಲಿವಿಕ್ರಮಾರ್ಕಶಕವರುಷಂಬುಲು ೧೧೭೩ ಅಗುನನೆಟಿಭಾವ
[8]ನಾಮಸಂ । ಜ್ಯೈತ್ರಶು ೫ ಭುದವಾರಂಶ್ರೀಮತುವಿಜಯನಗರಂಬುಕ್ಕ
[9]ಭೂಪತಿರಾಯುಲವಾರುಚಿಕವಡೇರುರಾಯುಲುವಾರುದೇವರಾಯುಲವಾರು
[10]ಬಿಜ್ಜಲರಾಯುಲವಾರು ! ದಳವಾಯಿಬಸಪ್ಪಶಾಲಿವಾಹನಶಕವರು
[11]ಷಂಬುಲು ೧೧೭೩ ಅಗುನನೆಟಿನರಕಳಿಬುಟ್ಟಿನಯಿಂಯಿಂನಿದಿನಾಲ
[12]ಕುಅಸಾದಿಕೊಲ್ಲಾಲರಾಯುಡು ! ಯಿಯನಕುಮಾರಡುಗೋಪಾ
[13]ಲಕ್ರಿಷ್ಣಗವುಡುಯುದವವಂಶಮು ॥ ಸಾದುಕುವ್ರುಲವಂಗಲಗೋತ್ರಂವಾ
[14]ರುರಾಯನಿಕೊವಾಳ್ಳಮುಗುರುಅಪ್ಪನಗೌಡುವಾಳಿಗವುಡುಅರಿಗಿನ
[15]ಗವುಡು । ಲಿಂಗದಾರಿವೀರಿಯಿಂಟಿಗುರುವ್ರುಮುದುಲೋಟಿನಾರಾಯಣಸ್ವಾ
[16]ಮುಲವಾರು । ಯಿಂರಿಬಳಗಂವಂಡೆಂಡುವೇಲುಅವ್ರುಗೂಳ್ಲ ೭ ಬಂಡ್ಲು ೬
[17]ವಿಾಡಬೊಪ್ಪ । ಧನಂಬಂಡಿ ೧ ಯಿಂಟಿಗುರಾ ್ರಲು ೧೦೦ ಗೋಪಾಲಕಿ ್ರ
[18]ಪ್ಪಗವುಡು । ಅರಿಗಿನಗವುಡು । ವೀರಿಕರಣಂಬಡಗಲನಾಟಿಶೇಷಪ್ಪ
[19]ಪಂಚಾಂಗಂರಾಮಪ್ಪ । ತಾಲಾರಿಅಂಬುಸನಾಗಡುಬಡಿಗಿಕಂಮರ
[20]ಮದ್ದಪ್ಪ । ಅಕ್ಕನಾಲಮುರಾರಿಮಂಗಲನಿಂಗಡು । ಕುಂಮರಬಸವಡುಮ
[21]ಡಿವಾಳಿವಯ್ಯಾಲಿಗಾಡು । ಅಂಕ್ಕೆಕೊಂಡಮನಾಯಡುಭಟ್ಟುಕಲ್ಲು
[22]ದುರ್ಗಂ । ಅಯುಪರಾಜು । ಗೌತಂಪಾಬಡು । ಮಾದಿಗಿಕದಿರಿ
[23]ಗಾಡುಮದ್ದಡು । ಚಲವಾದಿಮುರಿಗಾಡು । ಪಿಂಜುಕುಂಟ್ಟಿ

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* ನಾಗರಾಕ್ಷರ

[24]ಮಲ್ಲಗಾಡು । ಯಿಾಕ್ಕೈವಾಡಮುವಾರು ದುಂದವೆಂಬಡಿನವಚ್ಚಿ
[25]ನವಾರು । ವಿಜಯನಗರಾನಕುಪೋಯಿರಾಯಲಭೇಟಚೇಸುನಿ । ಯಿಾಧನಂ
[26]ಯಿಾಬೊಪ್ಪರಾಯುಲಕುಯಿಚ್ಚಿ । ರಾಯುಲುಯಿಚಿನಬಹುಮಾನಂ
[27]ಯಿಾರೆಂಡುಫಣಾಲಗವುಳ್ಳ ಕುಯಿಚ್ಚಿನದಿ । ಅಂದಲಂಪಾಲಿಕಿಗುರ
[28]ಮುಮಕರತೋರಣಂಭೂಚಕ್ರಕೊಡ । ನಗಾರುನವಬತ್ತುನಂದನಗೂ
[29]ಡಾರುಯಿವಿತೀಸುಕೊನಿವಚಿಮುಲನಾಧಿಂಚ್ಚಿದೊಡ್ಡವೇಶಿ
[30]ಯಿಾಅಯುಗಾಂಡ್ಲು ಸಹಿತಂಗಾಗನಗಿರಿಕಿಪೋಯಿದೇವರಾಜತೋಅ
[31]ಪಣತೀಸುಕೊನಿ ! ಕಲುದುರ್ಗಂಬಾಲಪ್ಪನಾಯುಡುತಿಂಮಪ್ಪನಾಯು
[32]ಡುವೀರಿದಳವಾಯಿನಲ್ಲಪ್ಪಕರಮಲ್ಲಗೋತ್ರಂಯಿಾಗವುಳ್ಳಯಿಾ
[33]ದೊರಲುಸಹಿತಂಗಾ ದೇವರಾಯುಲವಾರಿಚಾತಅಿಪ್ಪಣತೀಸುಕುನಿ
[34]ವಡ್ಡಗಂಗನಬೋಯಿಡು । ರಾಮನಬೋಯಿಡು । ವರಿವಡ್ಡ ೧೦೦ ಸಹಿ
[35]ತಂಗಾತೋಡುಕವಂಚ್ಚಿಕಂಟಿಂಚಿನಯುಸಿವಿದಿಅಿರ[ಲ]ಕೋಟ । ಶಿ
[36]ವಾಲಯುಂವ ೧ ಲಕ್ಷ್ಮಿಾದೇವಿಗುಡಿವ ೧ ಶಿವಾಲಯುಂಪಗಿರಭಾವಿ
[37]ವ ೧ ಹೋವುಗುಂಡಂವ ೧ ತೊವ್ಮಿದಿಅಿರಲಕೋಟವ ೧ ಪದ್ನಾಲು
[38]ಗುಅಿರಲಕೋಟವ ೧ ನಾಲುಗುದೇಶಾಲರಾಯುಲುಚಂಪಂನವಾರು
[39]ದೇಶಾಲಗೌಡಶಾನುಬಗುಲುಅಿಯಿಗಾಡ್ಲು ಸಹಿತಂಮುಖ್ಯಪಾ)ಣ
[40]ಗುಡಿ ೧ ಅಂದುಲೋಚಂನರಾಯನಾವಿ । ಗರುಡವಾಹನಂ
[41]ಪಡಸಲಂಮಗುಡಿ ೧ ಮೂಡುವೊಳ್ಳುಕೋಟುತರಾನುಕುವೇಶಿನಶಾಸನಪು
[42]ರಾಳ್ಳು । ಜೆರುವುಕಟ್ಟುಕುವುವೇಶಿನಶಾಸನಂರಾಯಿ ೧ । ತಿರಮಾಳಿಗೆಕುಪೋ
[43]ಯಿತಿರಮುಲತಾತಾಚಾರ್ಲುನುತೋಡಕೊನಿವಚ್ಚಿ ಕರ್ಕಟಲಗ್ನಮಂದುವೂ
[44]ರಿಪೇರಕುಕೊರಸಪುರಿಪಟ್ಣಂದೀನಿಕಿಪ)ತಿನಾವುಂಬನಾಪುರಿಪಟ್ಣಂದೀನಿಕಿಪ)
[45]ತಿನಾವುಂಗೊಲ್ಲಪುರಿಪಟ್ಣಂದೀನಿಕಿಪ)ತಿನಾವುಂಯಿರುಪಸಮುದ)ಂಯಿಾಕಲ್ಲು
[46]ದುರ್ಗಂಧೊರಲಕುದೇವರಯಿಲ್ಲುಅನಿಗೋಪಾಲಸ್ವಾಮಿತಾತಾಚಾರ್ಲುಕುನಿಡು
[47]ವ್ರುಡಗರಯಿಚ್ಚಿ । ಯಾದವಕುಲಂಗೋಪಾಲಗೌಡುನಾದರಕುಲಂಅಿರಿಗೆಗೌಡುಯಿಯಿದ್ದರು
[48]ನುಂಚಿಸವುಭಾಗಂಕೋಟಿಕಟಿಂದ್ಕುರಾವುಟಂಕಿಲುಸ ೧೫೦ ಲಕ್ಷ್ಮೀಪತಿವರ[ಹಾ]
[49]ಲುಗ ೧೦೦೫ ಪುತ್ತಲಿಕಾಸಲುನುಗ ೧೦೫ ಧಾನ್ಯಂಖಿ ೩ ಯಿಯಿಪ್ಪರು
[50]ಗವುಳ್ಳಖರ್ಚುಚೇಸಿನದಿವೊರಿಕಿಕೋಟಲುಕಟಿನಂದಕುಕೊಟ
[51]ವಾನ್ಯಂದೇವರಾಯಹಳಿತಂಖಿ ೧ ಗಂಪದಿಂಪಲವಾನ್ಯಂಖಿ ೦।೦ ಕ
[52]ಟಕಿಂದನೀರಾವರಿಗೌನಿವಾನ್ಯಂದೇವರಾಯಿಲ್ ೨ ಶಾನಬಾಗುನಕುಲ್ ೧ ಪಂ
[53]ಚಾಂಗಾನಿಕಿಲ್ ೧ ತಾಲಾರಿವಾನಿಕಿಲ್ ೧ ಬಡಿಗಿಕಮರ್ದುಲ್ ೧ ಚಾಕಲಕವಾನ್ಕಿಲ್ ॥ ಕು .
[54]ಬರವನ್ಕಿಲ್ ॥ ಮಂಗಲವನ್ಕಿಲ್ ॥ ಅಂಕಿವಾನಿಕಿಲ್ ೧ ಭಟರಾಜಕುಲ್ ೧ ತಾತಾಚಾರು
[55]ಲ್ಕುಲ್ ೧ ವುರುಕುಂಬರಗೂಡುಪೋಸಿನದಿಬಾನಂಕಡವಲ್ ೨ ಬಲಿಪಿಂಲ್ಲಲುಯಿಚ್ಚಿ
[56]ನಕುರುಬನಾಗನಗೌಡುಕುವಾನ್ಯಂಲ್ ೧ ಬಲಿಚೆಲ್ಲಿನವುದ್ದಡುಕದಿರಿಗಾಡು
[57]ವೀರಿಕಿವಾನ್ಯಂಲ್ ೧ ಚಲವಾದಿವಾನ್ಯಂಲ್ । ಯಿಂದ್ಕುಪೊಲಿಮೇರವಿ
[58]ವರಂತಪೂರ್ಬಾಂ । ಪುಲ್ಲಚಡುಲೋಶಾಸನಮುಂಯಿ ೧ ದಕ್ಷಿಣಾಂ
[59]ನಲ್ಲನೆಲಲೋಶಾಸನಂರಾಯಿ ೧ ಪಡವುಡವುಟಯೇಣುವಿಾದಶಾಸನಂ
[60]ರಾಯಿ ೧ ವ್ರುತ್ತರಂಯೇಣುವಿದಯುರ)ನೆಲಲೋಶಾಸನಂರಾಯಿ ೧
[61]ಚೆಕುಲಕುಯೇಶಿನರಾಳ್ಳು ೪ ಪಂ[ಡಂ]ಡುಅಿಯಿಗಾಡುದಿಂನವಾನ್ಯಲು

[63]ನೀರಾವರಿಸಹಿತಂಗಾಬಹುವಾನಾಲುಅಂದಿನವಾರುಯಿಾಶಾ
[64]ಖನಾನಕುಯವ್ವರುತಪ್ಪಿನಕಾಶಿಲೊಗೊೀಹತ್ತಿ ಬ್ರಂಹ್ಮತ್ಯ ಜೇ
[65]ಶಿನಪಾಪಾನಫೋೀದರುಹರಿಹರಾದಲುನಾಕ್ಷಿಯಿಾಶಸನಂ
[66]ಜೆಕ್ಕಿನವಾರುವೀರಭದಾ್ರಚಾರಿ । ಅಂಕೆಕೊಂಡನಾಯುನಿಜೆಕ್ಕಿ
[67]ಯಿಾಶ್ವರುನಿಗಿತಿಲೊಯಿಚ್ಚಿನಶಸನಂಪಂಡೆಂದುಆ[ಯು]ಗಾಡು
[67]ವೊಪ್ಪಿತಮು
[68]ಬುಕಭೂ
[69]ಪತಿರಾಯ
[70]ಲವಾರಿದಿಕಖ
[71]ರಾವಮಾದೇ
[72]ವರುವೆಪಿತ್ತ್ರಿ

* [73]ಯಿಲ್ಲೆಂಪುದೇವು
[74]ಡು । ಶೌಡಂವು
[75]ಯಿಲ್ಲೆಂಪುದೇವುಸದಕುಲಂ
[76]ದಿ ॥

* ಇದು ಹಿಂಭಾಗದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

SUPPLEMENT

NANJANGUD TALUQ

ನಂಜನಗೂಡು ತಾಲೂಕು

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ಗಟ್ಟವಾಡಿ ತಾಮ್ರಶಾಸನ

(1 ನೇ ಪತ್ರ ಹೋಗಿದೆ)

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[1] . . . ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀವಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಸ್ತ್ರಿಯುವ್ಚ

[2]ಕಚರಣಾವೆ . . ಭ್ಯೀರುಹರಜಚ್ಛಿವಿತ್ರೀಕೃತೋತ್ತಮಾಜ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕಲಿಯು

[3]ಗಬಲಸಂಕಾವಸ್ಸನ್ನದ್ಧವ್ಮರ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀವಾನ್ಮಾಧ[ವ]ಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ಕೆ
ನಮ್ಬಕುಲ

[4]ಗಗನಸಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾ

[5]ನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌಯ್ರ್ಯೋವಿಪ್ರತ್ಯುನ್ನಪ್ರಥಮಗಣ್ಯಃಶ್ರೀವಾನ್ಕೊಜ್ಗಣಿಮಹಾರಾಜಃಅವಿನೀತನಾ
ಮಾತತ್ಪು

[6]ತ್ರೋವಿಪ್ಲವಮ್ಬವಾಣಕಕ್ಷಿತ್ರಯಃಅನ್ಧರಿಯಾಲತೂತ್ಪೊರ್ವರುಳಟ್ಟುಪೆನ್ನಗಠಾಪ್ಯನೇಕಸಮರಮುಖಮುಖಹು
ತಪ್ರಹ

[7]ತ್ರಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನಾತ್ಮಾಗ್ನಿಮುಖಃಕಿರಾತಾಜ್ರ್ಜನೀಯಷಣ್ಣ್ಮದಸಕ್ಷಗ್ಗಟೇಕಾ
ಕಾರೋ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[8]ದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮ್ಲಾದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪು
ಞ್ಜಾಪಿಞ್ಜರೀಕೃಯ

[9]ಮಾಣಚರಣಯುಗಳನಲಿನೋಮುಷ್ಕರನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಚತುರ್ದ್ದಸವಿದ್ಯಾಸ್ಥಾನಾದಿಗತವಿಮಲಮತಿಃ
ವಿಶೇಷ

[10]ತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಃಭಾಸ್ಕರಃ
ಶ್ರೀವಿಕ್ರ

[11]ಮಪ್ರತಿಥನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಅನೇಕಸಮರಸಮ್ಪಾದಿತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿನಾಭಿ

[12]ಘಾತಃವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಾಲಕ್ಷ್ಮೀಕೃತವಿಶಾಲವಕ್ಷ್ಸ್ಥಲಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತ

[13]ತ್ವಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃಅಪಿ

[14] . . . . . ಪ್ರನಿಘಟಿತಭಟೌಘಕವಾಟೋತ್ಪಾಟಿತಾಸೃಗ್ಧಾರಾನ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಾಕ್ಷೋದಸ
ಮ್ಮರ್ದ್ದಭೀಮೋ

(3 ನೇ ಪತ್ರ ಹೋಗಿದೆ.)

೪ ನೇ ಪತ್ರದಮುಂಭಾಗ

[15] . . ತಚರಣಾರವಿನ್ದಯುಗಳೋನಿಜಭುಜನಿರಾಜಿತನಿಶಿತಖಳ್ಗಪಟ್ಟಸಮಾಕೃಷ್ಟನಿಪ್ಪ್ರಥರಾವಾಲವಲ್ಲಭಜಯ

[16] . . ಸಮಾಲಿಂಗಿತಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿಷ್ಪೋದನೋಚ್ಚಲಿತೋರಸ್ತಟಾ
ಪಾಟೌಲಿ

17 . . ಜಭುಜಸ್ತಮ್ಭಃಲಿಕಣ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಜಕ್ರನಿನಿರ್ಮ್ಮುಕ್ತೋನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾರಾತಿಮು
ಣ್ಡಲೋಬ

18 . . ಮರಸವಾಜ್ಜಿರ್ತಜಯಪತಾಕಾಸತಶಬಲಿತನಭಸ್ತಲಃಅಪಿಚ । ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿಕೋಪವಶಂ

19ಮಹೀಶೇಯಾನ್ಕಿಕ್ಷಣಾದಹಿತಭೂವಿಭುಜೋರಣಾಗ್ರೇಅನಾ್ರವಲೀವಲಯಭೀಷಣಮನ್ತ್ರಕಸ್ಯವ

20ಕಾ್ರನ್ತರಂಕ್ಷತಜಕರ್ವ್ವಮದುನ್ನಿರೀಕ್ಷ್ಯಂಶತುಶಿಶಿರಕರನಿಕರಸಿನ್ಧ್ವಲನಿಜಯಶೋರಾಶಿವಿಶದೀಕೃತದಶಾಶಾಜಕ್ರ

21 . . . . . ಲಕ್ಷಿತೋನಿರಪೇಕ್ಷಪರೋಪಕಾರಸಮಾ್ಯದನೈಕವ್ಯಸನಃಪ್ರ . .
ತನ್ಯಾಯಬಾ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

22 . . . . . , . . . ತೋನಿಪುಣಃ । ಅಪಿಚ । ಸತುವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭ
ಸ್ಥಲಗಭಕ್ತಿವಸಾ

23 . . . ಮಹಾರಾಜಾಧಿರಾಜಪ[ರ]ಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃಸಯೊ್ಗಟಾ್ಟಪರನಾಮಕನೀಯಾ . ಜ . .
ವಿನ್ಯಸ್ತ

24 . . . ಜ್ಜಿರ್ಯಾಂಗನಾಸಂಶ್ಲಿಷ್ಟವಕ್ಷಸ್ಸಂಶ್ಲಿಷ್ಟಕಾಲೇಯಚರಿತೋಬಲತ್ । ಭರತಇವಕಳತ್ರಂವೋದಿನೀ
ಮಗ್ರ

25 . . ಪ್ರಯತಮತಿರಗವ್ಯಾಮ್ಮನ್ಯತೇನಾ್ತವಗಹ್ರ್ಯಾಸತುಸಕಳಧರಾಯಾನ್ಸಾರಿಣೋನಾಥವಂಶತ್ಪ್ರಥಿತವಿಜಯ

26 . . ಪಿಪ್ರೋನುವಾನ್ಸಮ್ಗಣೋಘೈಃತತ್ಪ್ರತಿಶಶಧರಕರನಿಕರವಿಶದನಿಜಯಶೋರಾಶಿವಿಶದೀಕೃತವಿಶ್ವವಿಶ್ವಮ್ಭ
ರಾಚ

27 . ವಾಳಃಸಮುಧಿಗತಸಕಳರಾಜ್ಯಲಕ್ಷ್ಮ್ಯೋಸಮಾಲಿಂಗಿತೋತ್ತುಙ್ಗವಕ್ಷಾಃಅಪಿಚ । ದಾನೇಕಾನೀನಮುನ್ಮ್ಯೋಭವಭರ

28ಣಾವಿಧೌಸೇಷಮಾಜೌಚಪಾತರ್ಥಂಗಾವಿಖ್ಯಾಯೆರ್ಯೋವಾಹಿನೀಶಂಕಲಿಯುಗಚರಿತೋನನ್ವತಃಶೋಷಣೋಚದಕ್ಷಂಸ
ದ್ಯಾಡ

29ವಾಗ್ನಿಂಶರಣಮುಪಗತನ್ಯಾವನೇವಜ್ರಬದ್ಧಂಪ್ರಾಕಾರಮ್ಪಾ್ರಣಿಭಾಜಾಂಸ್ಥಿ[ತಿ]ಕರಣವಿಧೌಯಂವನ್ತೋಪ್ರ
ಜೇಶಂ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30ಸತುಸತ್ಯವಾಕ್ಯಕೊಜ್ಜಣಿನವರ್ಮ್ಮಧವರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜರಾಜಮಲ್ಲಪ್ರಥಿದುನಾಮಧೇಯಃತತ್ಪುತ್ರೋನಿಜ

31ಭುಜೋದ್ದಣ್ಡಮನ್ದರಾಚಲಪ್ರಮಥಿತವಿಶ್ವವಿದ್ವಿಡ್ಬಲಾರ್ಣ್ಣವೋದ್ಧೃತರಾಜಲಕ್ಷ್ಮ್ಯೋಸಮಾಶ್ಲಿಷ್ಟಸಮಭಿರೂಢವ
ಕ್ಷಾಃಅ

32ಪಿಚ । ಚೇಷೊ್ಟನ್ಮುಕ್ತಸ್ಫುರೋತ್ಕರಾಗ್ರಪೃಪಿತೇಚಣಾ್ಟಸಿವಿದ್ಯುತ್ಕತೌಕೋಪೋದ್ದಾಮಗಜೇನ್ದ್ರನೀಲಜಲದೇವ
ಕ್ತಪ್ರ

33 . . ಸವೋಭೀಮೇಯುದ್ಧಘನಾಗಮೇಹಯಮಹಾವಾತೇರಿಪೂನೂರ್ಜ್ಜಿತಾನಾ್ರಜಾಖಾಮಡಿನಾಮ್ನಿಯಸ್ಸ

34 . . . ದಾ್ರಜಾಗ್ರಣೋಲ್ಲಿರೀಲಯಾ । ಪಲ್ಲವರಾಷ್ಟ್ರಕೂಟಕುಗುಮಾಗಧಮಾಳವವಾಚೋಳಲಾಳಸನ್ಮಚಳುಖ್ಯ

35 . . ಜಮಹಾನೃಪತಿಪ್ರಮುಖ್ಯೈರಧಿಷ್ಟಿತಂವಲ್ಲಭಸೈನ್ಯಮುನ್ನತೆಮತ್ತಂಗಜವಾಜಿಭಟಾಕುಲಞ್ಚಯಸ್ತಲ್ಲ

36ಲನಾಕ್ಷ್ಮಿವಾರಿನಿವಹೇನಸಮಂಚಮರೇನ್ಯಪಾತಯೂತ್।ಸತುನೀತಿವಾಗ್ಗ್ಯಕೊಜ್ಜಣಿನವರ್ಮ್ಮಧವರ್ಮ್ಮಮಹಾರಾಜಾಧಿ

೫ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

37ರಾಜೋಭಗವದರ್ಹಟ್ಟಾರಕಚರಣಾ[ರ]ವಿನ್ದಮಧುಪಾಯಮಾನವಾನಸೋಎಱಯುಮಂಗದೇವಃತತ್ಪುತ್ರಃಸಮ

38ಸ್ತನಾನುನ್ತಮೌಲಿವಾಲಾತುಕಾನ್ದರಜಶ್ಚಬಲಿತಚರಣಾರವಿನ್ದಯುಗಳಸುಖಾಭಿಗತಸಮಸ್ತವಿದ್ಯಾವಿಖ್ಯಾ

39 . . . ರಾತ್ಮಾಅಪಿಚ । ಯಃಸ್ಫೋರ್ಯ್ಯತ್ಕಲಿಕಾಲವೃತ್ತಿವಿಮುಖಃಕಾಮಾಂಗುಣಾನಾಂಗಣೈರ್ಮ್ಮಾನ್ಧಾತೃಪ್ರ
ಮುಖಾಧಿರಾಜ

40 . . ತೈ ಸ್ಸಂಭೂಪಿತ ಸ್ಸನ್ವ್ಯ್ಥಾ | ಕೋಪೋತ್ಖಾತಕೃಪಾಣಖಣ್ಡತರಿವುಕ್ಷ್ಮಾಪಃಕುಲಪ್ಯೋತಕಿನ್ಮಾರಾ
ಕಾರತ

41ಯಾಮಸನ್ನಿವಿಚರನ್ಕಾನಾ ಜನಾನಾಮ್ಬುವಿಜಮೇಮಂಗಾಃಪೌಣ್ಡ್ರಮಗಧನರಪಾಃಕೋಶಳನೃಪಾಃಆವಿಸಾ
ಕಾಳಿಜ್ಞೀನಾನ್ಧ್ರಾದ್ರ

42ವಿಷನರನಾಥಸ್ತ್ವಸುಹೃದಃವಿಶೀರ್ಣಾರ್ಣಶ್ಯಸೌಶ್ರಫೈನ್ನರಪತಿವಿಮುಕ್ತೈರಿತಿಜನಃಪ್ರಶಂಸಾಯಸಗ್ಯಾಲಂನಿಜಘುರ
ನಿಜರೇ

43ವಿಾಯರಣೇಸತುರತ್ಯವಾಕ್ಯಕೊಜ್ಞಿಣಿವಮ್ಮ್ರ್ಥವಮ್ಮ್ರ್ಮಹಾಗರಾಜಾಧಿರಾಜೋರಾಜಮಲ್ಲಪ್ರಥಮನಾಮಃತ
ನ್ಯಾನುಜೋ

ಈ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

44ವಿಜಿತಮಜ್ಜಯರಾಜಯಾಜೋಲಕ್ಷ್ಮೀಪತಿಮ್ಮ್ರ್ರವಿನವಪ್ರಥಿತಂಹರಿವ್ರ್ದ್ವಿಷ್ಟಂನ್ಮಹೇದ್ರಮಜಯದ್ಧಿರಿಯೂರಿ
ಸೂಟಿಯ್ಯರ್

45ನ್ಯಶ್ರನಾವಿಯರಣೇಪ್ಯಥಬೂತುಗೇನ್ದ್ರಃಅಪಿಚ | ಕೋಸೇಯಜ್ಞಿಳಯಾನಳಸ್ಸುರಕುಜನಾತ್ಯಗೇಸಥೀಷ್ವಜ್ಞಿಜಃ
ಸರ್ವ್ರಜ್ಞಿಾ

46ಸ್ಸಕಳಾಗಮೇಗಜಮಹಾಶಾಸೆತ್ರೀಕರೇಣಾತ್ಮಜಃಕೊಜ್ಞಿನ್ಯಾವರಣಬನ್ಧವಾರಣಕರಾಣ್ಟಿತ್ವಾರಣೇಪಣ್ಟಿಪಾಯುರ್ರ್
ಕ್ತಪಾಕ್ತನಯೋಗತಾನ್ಯ

47ರಿಗಣಾ . . ಗ್ರಹೀಮದ್ದಗ್ರಹೇ | ತಸ್ಯಸುದೂರೋತ್ಸಾರಿತಸಕಳಕಾಳೇಯಕಳಜ್ಞಿಕ್ಯನಾಮಶ್ರವಣಮಾತ್ರೇಣೈ

48 . . . ತಗರ್ವ್ರಗಳಗ್ರಹಗ್ರಹಗೃಹೀತವಿಗ್ರಹಿಭೂಭೃನ್ಮಣ್ಡಳಸ್ಯ | ಸಮಸ್ತಶಾನಾತ್ರ್ರಾರ್ಥ್ಯನುಗಾಮಿ
ಸತ್ಯ

49 . . . ತ್ಥರ್ಸ್ಯ | ಪರಮಜೈನಸ್ಯಗುಣಮತ್ತರಜ್ಞಿಪರನಾಮಧೇಯಸ್ಯ | ಸ್ವಸ್ತ್ರ್ಯಮೋಷವರ್ಸಶ್ರೀಪೃಥಿ
ವೀವಲ್ಲಭ

50ಸು . . ಶುಭಲಕ್ಷಣನಿಖಿಳಾವಯವಶೋಭಿತಾಯಾಮು | ಅಪಿಚ | ಅಶೀರ್ವ್ರಾದಪರಮ್ಪರಾಪರಿಣತೌಕಲಾ ್ಯಣ
ಕುಲೆಾ್ಯ

51ದಿತೌಶ್ರೀಸ್ರೀಕೀರ್ತಿರ್ವಿಶಿಷ್ಟಶೀಲಸವಿತೌನೃತತ್ತಾದಿವಿದ್ಯಾತತೌಶಕೌತ್ತಿಸದ್ಭ್ಯುದಯಾಯದಂಜಲತತೌಜನೆಾ್ರಬ್ಬೆ
ಲಬಾ್ಬಪೃಥು

ಈ ನೇ ಪತ್ರದ ಹಿಂಬಾಗ

52ಶ್ರೀವಘ್ವಾನೆಾಜ್ಞಿಭೂತಲಪತಿಜಾರ್ಜಿತಸ್ಸುತೋವಾನಿಧಿಃಸಚುಪ್ರತಿಪತ್ಕಳಾಧರಇವಪ್ರತಿದಿನಮುಳ್ಬಳೋದಳಯಾ
ಪ್ರ

53ಣನ್ಧರ್ವಾನಕಳಾಭಿರಪಿವರ್ಧ್ವಾನಸ್ಸ್ವಪಿತೃವ್ಯೋಣರಾಜನುಲ್ಲದೇವೇನಶ್ರೀವಜೆಾಯಪಾ್ಪಪಟ್ಟಬದ್ಧಃಅಪಿಚಯು
ದ್ಧೋನೃ

54 . . . . ತ್ರ್ರಿತಯಮನುಗತಾಶೇಷರಕ್ಷಣ್ಪಿಶಾಚಾಯಧೈ್ಯರ್ಧೈರ್ಯನ್ಪ್ರಹಾರಾತ್ಪತಿತಗಜತತೇರ್ವ್ರ್ತರ
ಕ್ತಪ್ರಸಿ

55 . . . ರಕ್ತವ್ಯಪೆೆ್ಟೋಚಿರಮಿವಭವತಪ್ರಾಪನಾಶೇಸ್ವಸದ್ಯೋದ್ಯಾಗಜ್ರ್ದಭೃತವಗೆ್ರ್ರೀಹರಿಕುಲಿಕಹತಾಪೂಬ್ಬ

56ಭೃತಃ . ರತೋವಾ | ಸ್ವೇನಾಯುದ್ಧಸ್ಯನ್ಮಹೇನ್ದ್ರಂಮ್ಬಲವಿವಬಲಭಿದೊ್ಯೋಜಘಾನಾಯ್ರ್ವಾಯ್ರ್ಂಭೃ
ತ್ಯಾಜನ್ಞಾ

57ತಾತ್ಮಯುದ್ಧಮ್ಮುಕರಿಪುಬಲನಿಕಾನ್ತಿಸುಕೃತತ್ತಭಾವಃಮುಗಾರ್ಂಸಿತ್ತಪೆ್ಪೀಯುಸೂಜಿೂರ್ಗನಗತಲಕತ್ಪೆಾಜಞಾನ
ಪ್ರಧ್ಯ

58ಷ್ಯಾಂನ್ನಿಗಾಕಾ್ಯಾಂನಗ್ರಹೀದ್ಯೋಂಝುಡಿತಿಪರಿಗಳಂದ್ದುರ್ಗ್ಗವದ್ಗಸ್ರ್ವ್ರಜಾಳಂತೇನಶರತ್ಸಮಯ ಸಮುದಿತವಿಕಡಹರಶಿ
ಕಿರಕಿ

[63]ರಣ(ಕಿರಣ)ನಿಕರನಿಕಾರಕಾರಣಪವಿತ್ರತರಯಷಟ್ಪಿಯಟ್ಪಿಯೋನಿಧಿನಿಮಜ್ಜನೋನ್ಮಜ್ಜನೂಳೀಕೃತಸಕಲಕಳಿ
ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[64]ಮಳೇನಗೇಯವಾದ್ಯನೃತ್ತವಿದ್ಯೋಪವಿದ್ಯಾಭರತೇನಮಹಾಪ್ರಯತ್ನಕರಣಪ್ರಮಾಣಕೇನಸ್ವಸ್ತಿನಾಮನಾತ್ಯಭಿಗಾ
ಮಿಕವಿಜೀಗೀಯುಗು

[65]ಣಮಣಿವಿಭೂಷಣಭ್ರಾಜಮಾನಶ್ರೀಮನ್ನೀತಿಮಾರ್ಗೇಣಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗ್ಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿ
ರಾಜರಾಜಮಲ್ಲದೇವಾ

[66]ನುಜ್ಞಾಯಾ ॥ ಅಹಿಚ್ಛತ್ರಾತ್[67]ಪದ್ಮೋದ್ಭವನಿಳಯಮಾಸೀದ್ಯತಿಯುತಾಪವರ್ಗ್ಗೇಶಮ್[68]ಫ್ಫುಶಮ್[69]ವೃಜಿನರಹಿತಂಪು
ಣ್ಯೈಬಹುಲಂ

[70]ಪ್ರಕರ್ತುಮಂಪ್ರಾರಭ್ಯಾಗತಇವಸಮಾಜಃಕೃತಧಿಯಾಮ್[71]ಸಮಾಪದ್ವಿಪ್ರಾಣಾಮ್[72]ಮಹಿತಪವನವಾಸಾಖ್ಯವಿ
[73]ಷಯಂ ॥ ತತಾಧ್ಯಕ್ಷ್ಯಂಮಹಾಗ್ರಾಮನಾತ್ಮಗುನ್ಪೂರುಸುಂಜ್ಞಾತಂಸಸಭಃಜಃಸಮಗೊ್ರಪಿಬಹುಪದ್ಮಸನಾಸ್ಪ
ದಂಯ

[74]ದ್ವಿಪಾಧ್ಯಯಷಾಧ್ವನಪ್ರಹಸಿತಃಪಾಪಃಕಲಿದ್ಧ್ವಂಸಿತೋಯಸ್ಮಿನ್ನಧ್ವರಧೂಮಧೂಮ್ನವಪುಷೋಗಾ್ರವೋಪಕ
ಣ್ಠೋದ್ಭವೋಯಶಾ್ಚ

[75]ನುಷ್ಣಣವಾತ್ಮಶಾಸ್ತ್ರಜಲಧೇಃಪಾರಂನ್ವಿವೃತ್ಸುನ್ಯತಪಾಖ್ಯಾನಾಪ್ಯರ್ವೈಮ್ಮಹಾಣ್ಣವವಂಜ್ಞಾತ್ವಾಸ್ಥಿತ
ಸ್ಯನನ್ತತಃನಿಯತಾಃಕಳಾಮ್ಯಾ

[76]ಧೂವಾನೈವಿುತ್ತಿಕಸುಂಜ್ಞಾತಾಃಕ್ರಿಯಾಸ್ವೇತಾಃಯದ್ವಿಪ್ರೇಚಾಟಭ್ರಪಾಟಪ್ರತ್ಯಾದಿಪಾಟೋಪ್ರದೃಶ್ಯನ್ತೇತದ್ಗ್ರಾಮ
ತಿಲಕಭೂ

ಒ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[77]ತಃಕೌಶಿಕಗೋತ್ರಮಪ್ರಭವಪೃಥುವಾಮಃಎಳ್ಳಣಕುಲಾವರಪ್ರತತಿಮಂನೃಪಮಹಿತಂಸಮುಭವತ್ಪೂತಂಪಿಶಾವಿ
ತಾ್ರಷ್ಟ

[78]ಮರ್ಪಣಪ್ರವರಸ್ಯತ್ರಸತ್ಕ್ರಿಯಃತೈತ್ತರೀಯಾಖ್ಯಶಾಖಾತ್ತಚರಿತಃಪೋಜಿತಸ್ಯತಾಮ್[79]ಕಣ್ವೋಬೋಧಾಯನಾ
ಖ್ಯಾನಿರತನಿಜಮ

[80]ತಿಃಕಾಮುಕಃಕಾಮಿತಾನಾಮತಾರ್ಥ್ಯನಾಮ್[81]ನಿತ್ಯದಾತ್ಯಃಸಕಳಜ್ಞನನುತಸ್ಸನ್ಮಹಿತಃಪಾರ್ತ್ಥಿವಾನಾಂತ್ರಯ್ಯಾಸ್ಸೋಪಾ
ತ್ಥಗನಾತ್ಸಿತಪದಖುವ

[81]ಸಂವೀತವಕ್ತ್ರಮುಜ್ಜಿಶೋಭೂತ್[82]ಧೀವಾವೋಶ್ರೀಧರಾಖ್ಯಃಶಿಕರಿವರಇವಶ್ರೀಧರಸ್ಸೋವ್ಯವೃತ್ತಃಕೇಕೋಸ್ಯತನ
ಯಃಕತ

[82]ಯಾಶಃಕಾಶವಾತ್ಮಜನವಾನಸಂದಿಪಾಶಿವಾಮವಿಲಸನ್ನಿಗಮಾರ್[83]ತ್ಥಂರಾಶಿರವ್ಯವಹಿತಂಯಜನ್ನಭಾತ್[84]ತಪ್ಪುತ್ರಶ್ಸ

[83]ವ್ಯಾತೋದ್ಗಾಮಳನಿಜಚರಿತಃಪಾಪಹೀನಾತ್ಮಚಿತ್ತಃಸೂಜ್ಯಃಪೂರ್ಣಾರ್ತ್ತಿರಾರ್ಗ್ಗಸ್ಸ್ರದಶಗುರುನಯಾನ್ಯಾದ್ವಿ
ನೀತ್ಯಾನೃಪಾಸ್ಯಃ

[84]ಗಜಾನ್ವಾಂರಾಜ್ಯಯಾನಪ್ರಣಯನಚತುರಃಕರ್ಣ್ಣಧಾರಃಕಲೇಸ್ತುಕಾಲೇಪ್ಯವ್ಯಾನಧೈರ್ಯ್ಯಃಸಮಜನಿಜನತಾಧಾ
ರವಿಶ್ರೀ

[85]ಶಿವಾಯ್ಯಃಕೃತಯುಗವಿಹಿತ್ರಗುಣಾನಾಂನಿವಹಸ್ಸಂಭೂತಕಳಿಯುಗೇಯಸ್ಮಿನ್[86]ವಿಶಾ್ರನ್ತಸ್ಫೂರಿತವರ್ಣಾಂವಾ್ರ
ತಇವಾಬೌ್ಧನು

[87]ಹಾಸತ್ವಃ॥ಸತುಕಾಣ್ವೋಮಹದೇವೋಪುಲಿಮಗಾ್ರಸಾರ್ತ್ಥಮಹಾರಣ್ಯಮಜ್ಗಳಿಯಬಿದಿರಿನಮ್[88]ಸ್ಫೂಳಿವಳ್ಳಿಪಸ್ಮಾವಮ
ಮ್ಮನಿತಿಕ್ಷು

ಳ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[89]ದ್ರನದೀತ್ರಯಪರಿಷ್ಕೃತ್ಯವಾಪೀಮಹಾಸಮುಪ್ರಪರಿಹಾಸಿಮಹಾತಟಾಕಂಕಾರಿತವಾನ್[90]ತತ್ತಟಾಕ

[91]ನಾಥಸ್ಯಸಮನ್ತತಃಪ್ರದೇಶಸ್ಯಶಿವಲಿಯ್ಯಮಜ್ಗತಿಲವಿನಾಮಸಂಖ್ಯಾತಮ್[92]ಸಚಗಾ್ರಮಃ

[19]ತ್ಕೇನರಾಜ್ಞಾಎಱೆಗಬ್ಗನಾಮ್ನಾಸರ್ವಾರ್ತ್ಥಜನಮನಃಪ್ರೀಣನದಾನನಿರತವೃತ್ತಿತ್ವಾದಭಿಷ್ಟುತಕಾಮದನಾಮಧೇ
ಯೇ

[20]ನನಿರಂತರಸಂಗ್ರಾಮನಿಜಭುಜಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಕೃತಸಮಾವೃತದಿಗಂತ್ರರಾಳತ್ವಾತ್ಸಮ

[21]ಸ್ಥಲೋಕೋಪಲಾಲಿತಜಯದಂಕಕಾಱಿನಾಮ್ನಾನಿಜಪ್ರಜ್ಞಾತಾಧಿಕ್ಯಯುಧಾನಾಥನಿಯೋಜಿತಸಾಮಾದ್ಯೈ

[22]ಪಾಯೈಶ್ಚನಮಧಿಕಫಲಪ್ರಾಪಣಪಟಿಷ್ಟೈರತ್ತಿನಿಪುಣಮನೇಕಧಾನೀತಾಭಿರಭಿನುತತನ್ತ್ರಾವಾಪಸಿದ್ಧಿಭಿರಾತ್ಮೀಯೇ

[23]ಷುಜನೇಷ್ವನವರತಮಭಿಪ್ರಸೃತೋದಯತ್ವಾದಧಿಗತಜನೋದಯಾಖ್ಯೇನಕಲಿಕಾಲಮಲಿನೀಕೃತಾವ್ಯಪಿತ್ರ್ಭುವ
ನಾನಿ

V ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[24]ಶ್ವಕೀಯಗುಣನಿಭೂಷಣವಿಭೂಷಿತನಿರತಿಶಯಶೋಭಾಮಂಪ್ರಾಪಿತಾನೀತಿಖ್ಯಾತತ್ರಿಭುವನಾಭರಣಾಭಿಧಾ

[25]ನೇನಕಾಲೇಯಮಹಾದುಷ್ಟನೃಪಕುವಾರಮಲಿನನೃತ್ತೋತರನಿಜಶುಭತರಬುಧಜನಮನೋಹರಚರಿತಪ್ರಬೋ

[26]ಧನಪ್ರಕಟಿತಸೌನ್ದರ್ಯಾತಿಶಯತ್ವಾದಭಿನುತಕುಮಾರಬಿಡೆಜ್ಗನಾಮ್ನಾಕದರೆವಾಲ್ಲಾರವಿನಿವೇಶಿತವಿಜಯಸ್ಮನಾ
ವಾ

[27]ರೇಣಷಡ್ವಿಂಶತ್ಯುತ್ತರಾಷ್ಟಶತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುವಾರ್ಗ್ಗಶೀರ್ಷವಾಸೇಪೌರ್ಣ್ಣವಾಸ್ಯಾಮಂಮಲಗಿರ
ಸಿನಕ್ಷತೇಽ

[28]ಸೂರ್ಯ್ಯವಾರೇಗ್ರಹಣವೇಲಾಯಾಮಂತಸ್ಮೈಶಿವಾಯಾರ್ಯ್ಯಯಸ್ವಪಿತಾಮಹಾವಿಶೇಷಗೌರವಮಂಸ್ವರಾಜ್ಯಯಾನ
ಪಾತ್ರಕ

[29]ರ್ಣ್ಣಧಾರತ್ವಮಂಕುಭತರವೃಷ್ಟತ್ವಾಜ್ಜಿತಸ್ಯಾಸ್ಯೇಕ್ಷ್ಯಸೋದಕನ್ದತ್ತಂತಜ್ಜಾಗ್ರಾಮಂಸಶಿವಾಯರ್ಯ್ಯಾವಿಂಶತ್ಯುತ್ತರ
ಶತವಿಭಾಗಂಕೃತ್ವಾ

[30]ತತ್ರಾಷಷ್ಟಿಭಾಗಾರ್ಹಯುಕ್ತಾಚಾರೇಭ್ಯೋಮಹಾಬ್ರಾಹ್ಮಣೇಭ್ಯೋದಾತಂಶೇಷಾನ್ಭಾಗಾನ್ಸ್ವಯುತ್ರಪೌತ್ರಭೋ
ಗ್ಯಾನಕರೋತ್

[31]ಗಾವುಣ್ಣಗಳೆಸೀಮೆದೋಱಿದಕ್ರಮತೊಳಂಜೆಯದಪೆಗ್ಗೆರೆಯ್ಯಾಡಿಯಸೂಱುಳ್ಳದಸೆಂಬಿದಿರಿನಮೆಮ್ಬತೊ .

V ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[32]ತೊಳಂಜೆಯದಸೀಮೆಯೊಳ್ತಾಗಿಆರಸಿಯುಕಟ್ಟಸಿದಗಳಕ್ಕೆಱೆಯಂಆಕೆಱೆಯನೊತ್ತೋಪಿನಿಂಧರದುತಡಿಯೊಳಪ್ಪೊ
ನ್ದೊನ್ದುತಡಿ

[33]ಯೊಳೋರಂಬೆಸೋರಂಬೆಸೆನ್ತಗಲದೊಳ್ತೋಣ್ಟವಮ್ಮಾಡುವನಾತ್ರಿಗಕೊಟ್ಟತ್ತುತ್ತಗಳಕ್ಕೆಱೆಯತೆಬ್ಬಣಕಡೆಗೋ
ಡೋಡಂನಿಱಿಸಿದಕ

[34]ಲ್ಲಿನ್ದಮನ್ತೆಪಾಯೆಕೆನ್ನಲ್ಲಿಯದಕಗ್ಗೆಱೆಯಸೀಮೆಯೆಸೀಮೆಯಾಗೆಮೂಱುನಿಱುಗಲ್ಲನ್ನಿಱಿಸಿಕಲ್ಲೊಳ್ಳಬ್ಬಯನಾತ್ತ
ಗೆಕಿಸುಕಾಡನೆ

[35]ತುಂಕೊಟ್ಟತ್ತುಮತ್ತಂಗಳಕ್ಕೆಱೆಯಬಡಗಣಕಡೆಗೋದಿನ್ನೆದಿರಂಬೆಸನ್ತರದೊಳ್ಬನ್ದಕಲ್ಲನ್ನಿಱಿಸಿಆನ್ತುಮೂಱು
ನಿಱುಗಲೊಳ್ಳಳವಸೆ

[36]ಯೊಳ್ಮೂಡಪರಿಯೆತೊಳಂಜೆಯದಸೀಮೆಯೊಳ್ .. ಕೊಟ್ಟತ್ತು . ಕಗ್ಗೆಱೆಯಸೆಗ್ಗೆರೆಯ್ಯಾಡಿಯಕವಿಲನ್ದೆಯ
ಮುತ್ತೆಯಬೆಳ್ಳಂ

[37]ವ್ಯಾಡಿಯಗೊಟ್ಟವಾಡಿಯಇನ್ತಿನಿತುಮೂರಜ್ಕಲ್ಗ್ಗನಾಪ್ಪಾಗ್ಗಮುಣ್ಡಿಗಳ್ಗಂತಂಭುಲಶಾಸನಗೆಯ್ದುಒಡಂಭಡಿ
ಸಿಕೊಣ್ಡುದು

[38]ಬಹುಭಿರ್ಬ್ಬಸುಧಾಭುಕ್ತಾರಾಜಭಿರ್ಯ್ಯಸ್ಯಸ[ಯಸ್ಯ]ಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂಪ್ರಮ್ಮಸ್ವನ್ತು
ವಿಷಂಘೋರಂನವಿಷಂವಿ

[39]ಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿವಪ್ರಮ್ಮಸ್ವಂಪುತ್ರಾಪೌತ್ರಿಕಂ । ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಃ
ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ

[100]ಮಚೇವಂ । ನಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋದ್ಭವದ್ಭಿಃ । ವಿಶ್ವಕವರ್ಮ್ಮಾದ್
ಭುತಾಯೈರ್ಯ್ಯೇದಂಶಾಸನಂಲಿಖಿತಂ

COORG

ಕೊಡಗು ಶೀಮೆ

24

ಕಗ್ಗಟ್ಟ್ಟನಾಡು ತಾಲೂಕು ಬೆಟ್ಟ್ಟಯತ್‌ನಾಡ (ಜಂಗಲೀಯೆಲ್ಲಿ) ಗಣಗೂರು
ಗ್ರಾಮದ ಹಳೀಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ಇರುವಕಲ್ಲು.

1 . . . . ಸ್ವಸ್ತಿಶ್ರೀ
2[ವಿಜಯಾಭ್ಯು] ದಯಶಾಲಿವಾಹ
3[ನಶಕವರು] ಷ ೧೫೯೯ ನೆಯಹೇವಿಳಂ
4[ಬಿಸಂವತ್ಸರ] ದಆಶ್ವಯುಜಸು ೫ ಭಾನುವಾರ
5 . . [ಗೋ]ತ್ರದಆ[ಶ್ವಲಾ]ಯನಸೂತ್ರದರು[ಕು]ಶಾಖೆ
6[ನಂಜರಾಯ]ಪಟಣದಶ್ರೀಕಂಠರಾಜಯ
7[ನಪುತ್ರನಾದ]ರುದ್ರಗಣಂಗಳುನಕುಹಂಚಿ
8 . . . ರವರಿಗೆಗಣಗೂರುಗವುಹಂ
9 . . . ಂಗಳುತಮ್ಮತಂದೆತಾಯಿಯಿ
10 . . . ದೂವಾಪಿತೃಗಳಿಗೆಕೈಲಾಸ
11 [ಪದವಿಆಗ]ಲಿಯಂದುಕೊಟ್ಟಭೂಮಿದಾ
12[ನ]ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆಆವನ
13 . . . ..ಅಲಿಪಿದರೆತಂದೆತಾಯಿ
14 . . . ಜದವನಲ್ಲಿನಂಜರಾಯ
15 . . . ನಾದವುಜಮಗೆಯಆವುನ್ದ
16 . . ಲಿತಯಿನಾಶಿಕೆಯಆನತುರೂ
17 . . ಶ್ರೀ

25

ಮಡಕೆರಿಯಲ್ಲಿ ಕಮಿಷನರ ಕಚೇರಿಯಗೋಡೆಯಲ್ಲಿ ಕಟ್ಟ್ಟಯಿರುವದು

ವಿ

MAHARAJA VEER RAJENDER WADEER

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೪೩ನೇಇಪ್ಪುಸಂವತ್ಸರಪಪಾಲ್ಗುಣಶುದ್ಧ ೧೧ ಯುಭಾನು
ವಾರ

2ಕ್ಕೆಕಲಿದಿನ ೧೭೮೧೯೯ನೇಈಶುಭದಿವಸದಲ್ಲಿಯಿಂದುವಂಕಕ್ಷೀರಪಾರಾವಾರಪಾರಿಜಾತಾಯವೂನರಾದ।

3ಭರದ್ವಾಜಗೋತ್ರಸಂಜಾತರಾದ । ಆಶ್ವಲಾಯನಸೂತ್ರ . ಕ್‌ಶಾಖಿಗಳಾದ। ವೀರಕ್ಷತ್ರಿಯಮತಧುರೀಣಪ್ರವೀಣ
ರಾದ।

[4]ಶ್ರೀಮತ್ಕೊಡಗುಸಂಸ್ಥಾನಸಂಸ್ಥಿತಾನವದ್ಯಶ್ರೀರನಗರಮಧ್ಯಪ್ರಭಾಜಮಾನಮಣಿಗಣಖಚಿತಚಾರುಸಿಂಹಾಸ
[5]ನಾರೂಢರಾವ । ಅಪ್ರತಿಮಪ್ರತಾಪಪ್ರಕಾಶಪ್ರಹಸಿತಮಾರ್ತಾಂಡಮಂಡಲರಾದ । ಆಖಂಡಲಾಖಂಡವೈಭವಸಮೇ
ತರಾದ ।
[6]ಸಕಲದಿಗಂತರಾಳಪರ್ಯ್ಯೇತಮಾನಕೀರ್ತಿಪ್ರಖ್ಯಾತರಾದ । ಸಮಸ್ತಪ್ರಕಸ್ತರಾಜಧರ್ಮಾವಧಾರಣಾಯುಧಿಷ್ಠಿರರಾದ।
ಮಹಾರಾಜಲಿಂಗರಾ
[7]ಜೇಂದ್ರವಡೆಯರತಪೌತ್ರರಾದ । ಲಿಂಗರಾಜೇಂದ್ರವಡೆಯರಪರಪುತ್ರರಾದ । ಶ್ರೀವೀರರಾಜೇಂದ್ರವಡೆಯರವರು ।ಸ
ಧರ್ಮಸುಶೀಲಸುಚ
[8]ರ್ಯದಿಂದಪೃಥ್ವೀಸಾಂವಾರ್ಜ್ಯಂಗೈಯುತ್ತಮನುಗಾಲದಲ್ಲಿಮಹಾದೇವಧ್ಯಾನಪರರಾಗಿಇರುತಿರುವತದನಂತರಸ್ವ
ದೇಶದಲ್ಲುವಾರಣಾಗಳು
[9]ವಿತವಿಹಾರಿವಾನವರುತ್ತಮಉಪರಪೋಷಣಾರ್ಥವಾಗಿರಜಿಸಿಗುವಂಥಫಲಪೈರುಗಳನ್ನುಕರಡುವಾಡಿದ್ದರಿಂದಲು
ಪಾಂಥಜನರನ್ನು
[10]ಹಿಂಸೆಗೈದ್ದರಿಂದಲುಭವನೋಪದ್ರಗೊಳಿಸಿದ್ದರಿಂದಸಹಇಂತಪ್ಪಬಾಧೆಗಳಿಂದನಿಸ್ತರಿಸಲಾರೆವೆಂದುಪ್ರಜೆಗಳುಬಿಂ
ನ್ನೈಸಲಾಗಿದುಷ್ಟ
[11]ನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲನೆಯೆಸಗುವಂಥಾದ್ದುರಾಜಧರ್ಮವೆಂದುಚಿತ್ತದಲ್ಲುಅವಧರಿಸಿಯಿದನ್ನುಪರಿಹರಿಸತಕ್ಕನಾಮ
ಧ್ಯರವನ್ನುಕರುಣಿ
[12]ಸಬೀಕೆಂತಗೌರೀಧವನಿಗೆಪಾರ್ಥಿಸಲಾಗಿತತ್ಸಾಂಬಶಂಕರನಪರಮಕೃಪಾನುಗ್ರಹಸಹಾಯವಾದಕಾರಣತದ್ದಿನದಾರ
ಭ್ಯತಾರಣಸಂವತ್ಸರದ
[13]ಚೈತ್ರಬ ೧೫ ಯುಚಂದ್ರವಾರಪರ್ಯ್ಯಂತವರುಷ ೨ ತಿಂಗಳು ೧ ದಿನ ೨೫ ಕ್ಕೆ ಕಲಿದಿನ ೧೭೯೯೧೩ ವಿತಾವೃಶ
ದಿವಸದವಳಗೆಅರಣ್ಯಮಧ್ಯ
[14]ದಲ್ಲಿಐತರುವಮತ್ತಗಜಗಳಸಮೂಹಕ್ಕೆತದ್ವಾಹನಾಲಂಕಾರಯುಕ್ತದಿಂಚಿತ್ರೋತ್ಪಲಸಿಕಂಠೀರವನವೋಲ್ಪಡಿಪಟ್ಟಗಜ
ಗಳೆಂಬಉಚ್ಚರಣೆಗೆ
[15]ನಾಣ್ಮುಡಿಕಾಣಿಪಂತೆಅಜಸಪ್ಯಶಂಗೈದುಸ್ವನಾಮಶೌರ್ಯದಭುಜಬಲಪರಾಕ್ರಮದಿಂದನಿಧವಿಧದಲ್ಲುವಿರಾಮಗೈದಕುಂಜ
ರಗಳುಅಪ್ಪಣೆಪ್ರ
[16]ಕಾರಪಟುಭಟರುಸಜೀವದಿಂದಕೈಸೆರೆಹಿಡಿದದಂತಿಗಳುಸಹಗಣನೆಯೆಪ್ಪಂದರೆಚಿತ್ರಭಾನುಸಂವತ್ಸರದಆಷಾಢಬಗಂಳ್ಳು
ನಂಜಾಯ
[17]ಪಟ್ಟಣತಾಲೋಕಿನಲಿಲಯವಾದಆನೆ ೬ ಕ್ಕೆಸೆರೆಹಿಡಿದಿದಆನೆ ೯ ಶಾವಣ ಬ ೭ ಳ್ಳು ಸದ್ರಿತಾಲೋಕಿನಲ್ಲಿಲಯವಾದ
ಆನೆ ೪೦ ಕ್ಕೆಸೆರೆಹಿಡಿದ
[18]ಆನೆ ೬೦ ಅಧಿಕಆಶ್ವಯುಜಶ್ಯ ೫ ಳ್ಳು ಸದ್ರಿತಾಲೋಕಿನಲ್ಲಿಉಲುಗುಲಿಮೂಡಗೇರಿನಾಡಿನಲ್ಲಿಸಹಲಯವಾದಆನೇ
೮೭ ಕ್ಕೆಸೆರೆಹಿಡಿದಆನೆ ೧೫
[19]ಈಶ್ವ ೧೧ ಳ್ಳು ನುಜಾಯಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಹೊರೂರುನೂರೊಕ್ಕಲುನಾಡಿನಲ್ಲಿಉಲುಗುಲಿಮೂಡಿಗೇರಿನಾಡಿ
ನಲ್ಲಿಸಹಲಯವಾದಆನೆ
[20]೩೪ ಕ್ಕೆಸೆರೆಹಿಡಿದಆನೆ ೬ ನಿಜಆಶ್ವಯುಜಶ್ಯ ೧೧ ಳ್ಳುನುಜಾಯಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಲಯವಾದಆನೆ ೨೨ ಕ್ಕೆಸೆರೆ
ಹಿಡಿದಆನೆ ೬ ಸ್ವಭಾನುಸಂವ
[21]ತ್ಸರದನಿಜಚೈತ್ರಶ್ಯ ೫ ಳ್ಳು ಕೊಡಗುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಲಯವಾದಆನೆ ೪ ಕ್ಕೆಸೆರೆಹಿಡಿದಆನೆ ೧೪ ವೈಶಾಕಶ್ಯ
೩ಳ್ಳುಬೆಟ್ಟೆಯತ್ತನಾ
[22]ಡಿನಲ್ಲಿಚೆಂನನಕೋಟೆಯಳ್ಳುಸಹಲಯವಾದಆನೆ ೭೧ ಕ್ಕೆಸೆರೆಹಿಡಿದಆನೆ ೪೧ ತಾರಣಸಂವತ್ಸರದಚೈತ್ರ ಬ ೧೦ ಳ್ಳು
ಕಿಗ್ಗಟ್ಟನಾಡಿ

23ನಲ್ಲಿಲಯವಾದಳಿನೆ ೧೦ ಕ್ಕೈಸೆರೆಹಿಡಿದಳಿನೆ ೪೦ ಯಿತರತ್ರಿಂಶದ್ದಿನದಲ್ಲುಲಯವಾದಳಿನೆ ೪೯ಕ್ಕೈಸೆರೆಹಿಡಿಳಿನೆ ೨೪ ಅಂ
ತುಳಿಪ್ಪಾಂತ್ರಿ

24ಶದ್ದಿವಸಕ್ಕೆಸ್ವಹಕ್ತದಿಂವಲಯವಾಡಳಿನೆ ೨೩೩ ಪಟುಭಟರುಳಿಪ್ಪಣಿಪ ್ರಕಾರಪಾ್ರಣಯುಕ್ತಪಾಗಿಪಾಣಿಗ್ರಹಣ
ವೆಸಗಿದಳಿನೆ ೧೪೧ ಲು

25ಭಯುಂಗಜ ಕಂಗಳ ಯಿತೇದಲ್ಲುಸಕಲಮನೋರಥಪ ್ರಪವಾಗಲಾಗಿವಿಸ್ಮಯುಬಟ್ಟದ್ದುಹ್ಯಾಗೆಯೆಂದರೆವಿಪಿನಗಳಲ್ಲುಅ
ದ್ರಿಸಮಾನ್ವಿತವಾಪಕರಿ

26ಸಮೋಹವ್ರುದಿನಕರನನು ್ನಮೇಘಜಾಲಮುತು ್ತವತೆರಪಂತೆಭೋರ್ಗರ್ದಿಸುತಾಗಮಿಸಲಾಗಿಕಿಡಿಲನೋಪಾದಿಯಿರು
ವಂಥಸಪಾ್ತ

27ಚಿರ್ತತಾಸ್ತ ್ರಆಯುದ್ಧಗಳಿಂಸತತುಕ್ಷಣದಲ್ಲುನಿಗ ್ರಹಿಸಿವಂಥಾದು ದಸೂ ್ತಲೋಂನತವಾಗಿರುವಂಥಮದಗಜಗಳನ್ನು
ಮೂಶಿಕನಂತೆ

28ಭಾವಿಸಿಮನುಜರುಪಾ್ರಣಸಮೇತವಾಗಿಪರಿಗ ್ರಹಿಸಿದುವಂಥಅತ್ರಾಶ್ಚರ್ಯ

INSCRIPTIONS IN GRANTHA AND TAMIL.

TUMKUR TALUQ.

18

[1]ஹஹி ஸ்ரீ

[2]மஹுமஹா

[3]வ்யாநி மண்

[4]டலிக எமரா

[5]ஜநிற்ஹயந

[6]ராயன் மூவர

[7]ராயர கண்ட

[8]ன் சாத்த

[9]னுடைய

[10]ர்கம்பய

[11]தெண்ட

[12]நாயக்க

[13]ர் செய்வி

[14]த்த திருவ

[15]ராயல் ॥

19

[1]வஹிஸ்ரீ .....

[2] . ஹவநஹ.....

[3]கொங்கு நங்கலி கொ .... உச்சங்கி வந

[4]வசி பாநங்கல் ெ.....

[5]வீரகங்க பொயிசழ.....தி....

[6]த்மாரிஹம்வது ப..க.....ரம் பொ..

[7]னுடுக்கியான தி....ரமங்கலத்து எம்ெ

[8]பருமான் ஸ்ரீவிமா.....ஹஹ்ஹகூஷ்ண

[9]ஹழவஹமாக எம்பெருமா....கும் பிராட்டிக்குக் கும்ப

[10] . செய்வித்தான் . வீஹரஹஹையக்கன் இக்கோவில்

[11]அவந்நுடய ஹ்ஹ்ஹ் . . ॥—. . . வேஸ்ரிதஹரோஜ

[12]விஸ்ரஹநேத்ரா ஹ . . . தஹவஹஹிஹயிதா

[13]ஹதாத்தா நாத்தா ந கேவஹஹ—ைவெதி ஹஹாநஹாவம ர

[14]தாகரோண விஹவாஹவி ஹிந்—ரோஹெளளம்॥—

36

[1]ஸ்ரீஹது மோவிநாயநு

[2]ஹஹஹஸ்நாஹஜவ

[3]கே காமியாயநு ஸெ

[4]ணைஹஹெ

GUBBI TALUQ.

19

[1] . க . வியலம்வசுலாத்துக் காத்திகைமாஸத்து சுவாவகஷ.....

[2]கிழமை நாட் நிர்குந்திநாட்டுக் கடம்பநான ஸ்ரீஉஸாயஸா.....

[3]ஸுஷ்டஹாஜனங்களும் ஸ்ரீவைஷ்ணவர்களு முன்னுக திருமேநிகோயில்.....

[4]கிணுளவற்றலூர் ஸ்ரீமத்தப்பிரிவிநம்பி அனுசந்தானத்தில் இட்ட்டு.....

[5]க்கெண்ணைக்கும் தனிசுவரிக்கும் பொன்னுக்கு வட்டி ஏற்றி.....

[6]ான திருவிடையாட்டம் சிலவான நிலங்கள் விருத்திகூடி.....

[7]முதவனம் இத்திருவிடையாட்டம் குரவை.....

[8].....

20

[1]....கஸ்ம்வற்ஸாத்து சித்.....

[2]ராமச்சதுவேர்திமங்கலத்து ஸ்ரீ....

[3]மெழுந்த . ளுகைக்கு அமுதுபடி.....

[4] . ள்ளபுரப் படைவீட்டிலிருந்து.....

[5]நிலையாக ஸாராபூவர்கமாக இ....

[6]வுதானன் இவ்வூரதிகா.....

[7]விட்டது ॥.....

21

(a) [1]....வ . ம் இங்நாட்டு இதுக்கு நிலக்குவ.....

[2]ங்காட்டு.....த.....

[3] . ஹ.....நட.....

[4]நாமமம.....காண....ாறின.....

[5] . ராகையற்றிருந்தான் அ . ரும.....

(b) [1]....கி . குழி உலக்கு ம....உலருக்கு.....

[2]வாழவந்தபிள்ளை கு க க்கு உஉ.....கிழ.....

[3]நிசதெம் ஆக குழி இக்குழி வரியி.....

[4] . ெ..க்கு

(c) [1]த்தேவப்பிள்ளை கெ.....

[2] . வி ரு.....கெ.....

[3] . ெ..மா..ா..கெ.....

22

[1]வாஹிஸ்ரீ உஸாயஸாஉச்சதுப்பே

[2]திமங்கலத்து ஸ்ரீகயிலாஸமுடை

[3]டயாற்கு திருநஸாவிளக்குக்கு அய்

[4]யஹட்டன் இட்ட பொன் நாலு இப்பொ

[5]ன் நாலும் திருப்பணியிலே இடுதலால் இ

[6]ப்பொ.....வஸ வட்டியாலே ஸ்ரீ

[7]ஸண்டாரத்திலே செலு

[8]த்தகடவிது

23

[1]ஷஷ்டி ஸ்ரீ உஸராமச்சது

[2]ப்பேதிமங்கலது ஸ்ரீகயி

[3]ராஸமுடையாற்கு ஸோஜீவ

[4]ஸ ஹட்டன் திருநகாவிளக்கு ெ....

[5].....தலால் பொலி

[6]சையாலே ஸ்ரீ ஹண்டாரத்திலே

[7]செல்லக்கடவதாக விட்ட.....

[8].....

24

[1]ஷஷ்டி ஸ்ரீ.....ராஜச்சதுபபேதி

[2]ஙகலத்து ஸ்ரீகயிலாஸஜெடையா

[3]ர்கு திருநகாவிளக்கு செல்லக்கட

[4]வதாக பெருசாள்செட்டி இட்ட பொன் நாலு இ

[5]ப்பொன் நாலால் வக வட்டியாலே நகாவிளக்கு செல்

[6]லக்கடவதாக ஸ்ரீ ஹ.....ாரதிலே.....

[7].....நாலு.....க்கட

[8]வது

24 a

[1]....வற்..த்து சுவாவெகூத்து திதி.....

[2].....ஸ்ரீஉஸாதாஜவுதுவேஷிமங்கலத்து வுயா

[3].....கட்டுவித்த உருணிக்குக் கிழக்கு..விட்ட ஸ்ரீ.....

KUNIGAL TALUQ.

2

[1]வீரபாண்டியந் தலையு
[2]ம் சாலையு இலங்கையும் த
[3]ண்டாற்கொண்ட கோவிராஜ
[4]கேசரிவர்மாந உடையார் ஸ்ரீ
[5]ராஜாதிராஜதேவர்க்கு யாண்டு கூக
[6]ழுவது விக்கிரமசோழமண்டலத்து
[7]க் குணுங்கில்நாட்டுக் குணுங்கிலாந ராஜே
[8]ஜ சோழபுரத்து நகரத்தோம் ராஜே ஜ
[9]சோழஈஸ்வரமுடைய ராஜாதிராஜவிடங்க
[10]ர்க்குத் திருநாள்த் திருவிழாப்புறம் ராஜே
[11]ஜ சோழப்பேரோரிகீழ் கட்டாணை
[12]காலுக்கும் பள்ளத்துக்கும் தெற்க்கு ஆ
[13]ற்றுக்கும் தோட்டக்கழநிக்கும் வடக்கு நடு
[14]வு கல்நாட்டு நாற்ப்பாலலைக்கும் உள்ப்ப
[15]ட்ட நீர்நிலம் முப்பதிங்குளகமும் மேற்ப
[16]டிதேவர்க்கு நாங்குதிசையாயிரத்துஐஞ்ஞூ
[17].....ரோம் வைத்த நுஞாவிளக்கு ஒந்றுக்கு..
[18].....ண்ணையாக.....

14

[1]ஸ்வஸ்தி ஸ்ரீ ஸகவர்ஷகளஅ கூவத்திகள் ஸ்ரீபோசள வீராமஞுததேவற்கு யாண்டு கூகஅ வது நந்தன
ஸம்வத்ஸரத்து ஸ்ரவணஸஹாமுதல்
[2]யாஅஸி ஸோஅவாரத்திநாள் குணுங்கில்நாட்டில் வெப்பூரான ஸ்ரீ.....தி.....
[3].....

15

[1].....
[2]நோக்கிந மர
[3]மும் கீழ் நோக்கி
[4]ந கிணறும் மற்று
[5]மெபேப்பர்ப்பட்ட
[6]நவும் உள்ப்பட .
[7]கொண்டு.....
[8]சொ.....க்கு
[9] . விற்று பொருள
[10]ற கைகொண்டு
[11]விற்று விலைபோ
[12]ணம்பண்ணிக் கு
[13]டுத்தோம் வெர
[14]நா.....ம..
[15]தாகில் பெரியேரி
[16]நாட்டு....த்து
[17]விலைபோணம்
[18]பண்ணிக் குடு
[19]த்தோம் உடை
[20]யார் காலிங்கரா

21யற்கு வெப்பூரா
22ன ஸ்ரீவி.....தூ
23ச்சதுவேஷ்டிஅம்மன

24த்து ச. .....
25.....

Right Side.

25க்கொள்
27ளகட
28வர்களா

29கவும் இ
30ப்படிக்கு எனெ
31ழுத்து

16

1ஸ்ரீ ஸ்ரீ ஸ்ரீவஸ்துஸ்ரீமச்சக்கரவத்திகள்
2....ாசள வீரராமனாதேவற்க்கு யாண்டு மூ
3ப்பத்தெட்டாவுதான நந்தனஸம்வத்ஸ.....
4.....பஹூ தியோஷஸி ஸோமவா.....
5....குணுங்கிநல்நாட்டில் வெப்பூ.....
6.....துலேஷ்திமங்கலத்து.....
7.....மண்டலத்து.....
8.....ன பெரி.....
9.....லவுஷாண.....
10.....ாங்கள் ஊர்முன் தி.....
11.....நஞ்சை புஞ்சை.....
12.....ெ . ல்லை.....
13..த்தா..ணிக்கு மேற்கும்.....
14வுதானம்....ள்ளை..ய.....
15.....க்கு.....கெல்லை ஊர்நத்தத்து
16த்து.....க்கி போகி.....
17ெ.....கெல்லை ெ.....
18 . யெ.....ல்லை.....
19.....ம்மேல்.....
20.....

16 *a*

1.....
2.....சவெ
3ப்பருமாளு

4க்கு திரு....
5.....

MADDAGIRI TALUQ.

76

Front.

[1].....
[2]..டல் தந்த புவ..
[3].. . புரந் . ரன..
[4]திகிரி அகந....
[5]த்தி . நிலமகள்....
[6]ருமலர்மகளையு
[7]ம் புணர்ந்தருளி மாக்க .
[8]கயிநங்குணம்புணர் .
[9]ரிசிலேக்குந்தலர் கு . புரவ
[10]ஞ்சியம் புதுமலர்மலை .
[11]ஞ்சிக்குக்க..யும் நொக்கி .
[12]பூண்டியும் வெளிக்கிராம
[13]மும்....ரி பரப்பி விட்டி..
[14]நிலவிடாது சென்று நெட .
[15]டையிற் கொல்லாபுரத்து .
[16]ல்லாண சிதைப்ப அப்பதி .
[17].....மெ

Back.

[18] . ந....ன . ழ.....
[19].....ந்தாநும்
[20]த்தி . த.....ஹவமல்ல
[21]....ய அவன் வெ.....
[22].....ற்றின விசிமிசை மின
[23].....அங்குச.....
[24]..வெஞ்சரமாறி தன் குஞ்சரக்குவட்டிலும்
[25].....புயத்தினுந் தடவரைமார்வி
[26].....பொன்றுடக்குருங்.....
[27].....க முந்நி . யில்.....
[28]ற்றூறு ஆதியாகி அரசப . ட....
[29]ங்கிட..யப . நுமன..மாமன் .
[30]ண்டலிகசோகன்முதலரைசரைப் பா
[31] . ரைத்தரைப்பட நூறி ஆஹவமல்லநு .
[32] . மேல்கடல் பாயச் சத்துருபயங்கரன் க
[33]ரபத்திரமுதல் பத்திராஜாதி பகட்டினம்
[34]எழுபதும் ஐஞ்சும் ஒட்டகங்களும் அ
[35]வன்தேவியர் குழாமும் பறந்துயக் கவர்ந்
[36]து மாப்பெரும்புகழ் வளர்த்தருளிய கோ
[37]ப்பரகேசரிவர்மரான உடையார் ஸ்ரீ
[38]ராஜேந்ரதேவர்கு யாண்டு பத் .
[39]வது ஸேநாபதி மங் . டையான..வரொந .
[40]ராஜேந்ரசோழ.....ராஜன் விஜ
[41]யராஜே.....நாடான ராஜேந்ர
[42]சோழ.....

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CORRIGENDA.

Translations.

page	89	*line*	26	*For*	ankâkâṛa	*read*	ankakâṛa
	91		22	,,	900	,,	?878
			38	,,	1040	,,	1130
	92		18	,,	he	,,	his
	93		3	,,	1135	,,	?1195
	94		22	,,	1040	,,	?1190
	95		27	,,	1040	,,	1160
	108		27	,,	950	,,	943
			30	,,	950	,,	943
	109		4	,,	Kolavanhaḷḷi	,,	Holavanhaḷḷi
	114		14	,,	900	,,	850
			15	*Read*	A bee at the beloved lotus feet of Pallava, entitled to etc.		
			16	*Omit*	a bee etc.		
			17	*For*	royal wrestler	*red*	Râjamalla
	116		4	,,	whose	,,	whoso
	123		35	,,	1285	,,	1225
	127		22	,,	1683	,,	1563

Kannada Text— included in Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Âdalûr ..	Si	82	Bûdihâḷu ..	Ck	5-10
Âdinâykanahaḷḷi ..	Tp	115	Bûdikâṭanahaḷḷi ..	Si	83
Akkâjipaili ..	Mi	45	Bukkapaṭṇa ..	Si	1-2
Âladagere ..	Gb	12	Buraḍegaṭṭa ..	Tp	51
Aḷalagaṭṭa ..	Gb	59	Byâḍanakaṭṭe ..	Gb	49
Âlbûru ..	Tp	42-48	Byâḍanûr ..	Pg	6-7
Amarâpura ..	Si	32-34	Byâḍarahaḷḷi ..	Tp	114
Amṛitûr ..	Kg	40-42	Byâlya ..	Mi	61
Añchêhaḷḷi ..	Mi	34	Byâṭarâyanapâḷya ..	Tm	53
Âpanahaḷḷi ..	Mi	12	Chanapanahaḷḷi ..	Tp	90
Arakere .	Gb	44-45	Channaráyadurga ..	Mi	23-24
Araḷaguppe ..	Tp	55-57	Channavîra ..	Mi	77
Araḷikuṇṭe ..	Pg	5	Chauḍârahaḷḷi ..	Kg	26
Arasîkere ..	Pg	35-38	Chauḍênahaḷḷi .	Tp	137-138
Arehaḷḷi ..	Si	80	Chêḷûru ..	Gb	46-47
Arêrahaḷḷi ..	Pg	30	Chikka Bâṇagere ..	Si	10-11
Baḍakanahaḷḷi ..	Si	90	Chikka Mâlûr ..	Mi	68-70
Bairasandra ..	Tm	33-34	Chikkanakôṭe ..	Si	89
Bajagûr ..	Tp	52-53	Chikka Nâravaṅgaḷa ..	Tm	69
Baḷḷasamudra ..	Pg	80	Chikka Neṭṭakuṇṭe .	Gb	1
Baḷuvanêraḷu ..	Tp	136	Chikkaṇṇanapâḷya ..	Mi	36
Bâṇigere ..	Kg	4	Chîlagoṇḍanahaḷḷi .	Mi	37
Baragûr ..	Si	38-42 & 112	Chiṇṇanahaḷḷi ..	Tm	60
			Chîranahaḷḷi ..	Gb	39
Baraka ..	Mi	28-29	Chittagânahaḷḷi ..	Pg	20
Barakanahâḷu ..	Ck	41	Dabbêkaṭṭe .	Mi	11
Bastihaḷḷi ..	Tp	49	Danḍinas'ivara .	Gb	40-42
Bêḍakûr ..	Mi	102	Dâsarahaḷḷi ..	Si	47
Bêgûr ..	Kg	13-17	Dâsarammanahaḷḷi ..	Pg	65-66
Beḷachiṇṇahaḷḷi ..	Tm	32	Dâsênahaḷḷı .	Mi	7-8
Beḷagere ..	Tp	104-105	Davaḷabeṭṭa .	Pg	31
Beḷavâḍi ..	Ck	45	Dêvâmbudhikere ..	Kg	28
Belladamaḍuvu ..	Mi	13	Dêvarabeṭṭa ..	Pg	29
Benachigere ..	Gb	13-14	Dêvarâyadurga ..	Tm	39-48
Benakanahaḷḷi ..	Mi	103	Dhûḷanahaḷḷi ..	Gb	3
Benakanakere .	Tp	139	Ḍiṅkanahaḷḷi ..	Ck	30
Beṅkikere ..	Tp	14-16	Doḍḍa Bâṇagere ..	Si	7-9
Bennâykanahaḷḷi ..	Tp	99-100	Doḍḍa Bidare ..	Ck	40
Bhairâpura ..	Tp	110-111	Doḍḍa Chikkanahaḷḷi ..	Si	107-108
Bhîmasâgara ..	Tm	61	Doḍḍa Mâlûr ..	Mi	64-67
Bichanahaḷḷi ..	Kg	31	Doḍḍa Nâravaṅgaḷa ..	Tm	70
Bidare .	Gb	56-57	Doḍḍa Têkalavaṭṭi ..	Ck	14-15
Bijjavara ..	Mi	22	Duṇḍa ..	Tp	107
Bîrasandra ..	Tp	106	Eḷanâḍu ...	Ck	28
Bôrasandra ..	Si	77 & 99	Eleyûr ...	Kg	22
Brahmasandra ..	Tm	63	Erammanahaḷḷi ...	Pg	67-68
			Gâḷihaḷḷi ...	Mi	109
			Gâṇadahuṇase ...	Si	3

Name.	Taluq.	Inscription No.
Gaṇagûru ...	Cg	24 (supplement)
Gaṇṭakônahaḷḷi ...	Kg	24
Garaga ...	Ck	19
Gaṭṭavâḍi ...	Nj	269 (supplement)
Ghaṭakanakere ...	Tp	123-123 bis
Gollahaḷḷi ...	Mi	10
Goralkuṇṭe ...	Pg	62
Goṭṇakere ...	Tp	12
Gujjanoḍu ...	Pg	24-28
Guṇḍârahaḷḷi ...	Pg	8-10
Guṇḍigallu ...	Mi	80
Guṇḍlahaḷḷi ...	Pg	11-15
Gurugadahaḷḷi ...	Tp	65
Hâgalavâḍi ...	Gb	58
Hâlagere ...	Kg	37-38
Hâlkurke ...	Tp	112-113
Handarâḷu ...	Mi	57-60
Handikuṇṭe ...	Si	49
Harachanahaḷḷi ...	Tp	124-125
Haraḷûru ...	Tm	28-29
Hariharapura ...	Pg	33
Hârôgere ...	Si	50
Haṭṭaṇa ...	Tp	101-102
Hebbûru ...	Tm	23-26
Heggere ...	Tm, Ck	8 & 21-27
Hêmâvatî ...	Si	23-31
Hîchanûr ...	Tp	58-59
Honnavaḷḷi ...	Tp	126-135
Honnuḍike ...	Tm	16-22
Hosahaḷḷi ...	Tp	29
Hosakere ...	Gb, Mi	60-60 a & 106-108
Hosakôṭe ...	Pg	69-71
Hosûr ...	Si, Kg	60-62 & 23
Hoṭṭêbommanahaḷḷi ...	Pg	63
Huḷênahaḷḷi ...	Tm	11
Huḷkallu ...	Tp	35
Hulikuṇṭe ...	Mi	35
Huḷiyâr ...	Ck	35-37
Huñjinâḷ ...	Si	101-102
Hutridurga ...	Kg	20
Iḍagûr ...	Gb	34-38
Iḍigadâsarahaḷḷi ...	Si	91-93
Inakanahaḷḷi ...	Si	46
Iṇḍimâranahaḷḷi ...	Tp	36-37
Irankâval ...	Tp	95
Irapasandra ...	Tm	15
Iṭigadibbanahaḷḷi ...	Mi	81-82
Jaḍiya ...	Tp	28
Jâlaguṇi ...	Gb	50
Jindagere ...	Gb	51
Jinnâgara ...	Kg	34-35
Jôgîhaḷḷi ...	Ck	1
Kaḍaba ...	Gb	18-26&61
Kaḍagattûr ...	Mi	79 & 110
Kaḍasûr ...	Tp	21-25
Kaḍataṭlapalli ...	Pg	95
Kaḍavagere ...	Si	104
Kaggaladu ...	Si	53
Kaggere ...	Kg	46-48
Kaidâḷa ...	Tm	9 & 12-13
Kaidâḷu ...	Tp	50
Kaṇaḍu ...	Ck	13
Kaladêvapura ...	Mi	71-72
Kâḷâpura ...	Si	103
Kaḷavarahaḷḷi ...	Si	63
Kaḷisetṭihaḷḷi ...	Si	100
Kallaṇe ...	Gb	43
Kallukôṭe ...	Si	94
Kâmagoṇḍanahaḷḷi ...	Si	21-22
Kâmalâpura ...	Ck	4
Kâmanahaḷḷi ...	Kg	3
Kammanakôṭe ...	Mi	20
Kandikere ..	Ck	44
Kannamêḍi .	Pg	21-22
Karaḍâḷu ..	Tp	91-94
Karaḍi ..	Tp	78-85
Karênahaḷḷi .	Si	5
Karikere .	Tm	64-66
Kâṭagânahaḷḷi ..	Mi	6
Keregôḍi ..	Tp	68-73
Kêsênahaḷḷi ..	Mi	9
Kibbanahaḷḷi ..	Tp	103
Kichchâvâḍi ..	Kg	32
Kittagaḷi ..	Mi	2
Koḍagêhaḷḷi .	Tm, Tp	35 & 108
Koḍigêhaḷḷi ..	Pg	60
Koḍigênahaḷḷi ..	Mi	62-63
Kôḍîhaḷḷi ..	Tp	60
Koḍîpâḷya ..	Gb	27-28
Koḍlahaḷḷi ..	Mi	46-47
Kôḍlâpura ..	Mi	50-54
Kôḷâla ..	Tm	50-52
Kônanakurake ..	Pg	34
Koṇḍavâḍi .	Mi	55
Koṇḍighaṭṭa ..	Tp	98
Koṇḍôṭi ..	Mi	83
Kôra ..	Tm	62
Kôragere ..	Ck	29
Koraṭagere ..	Mi	30-32
Kôṭenâyakanahaḷḷi ..	Tp	86-89
Koṭṇahaḷḷi ..	Tm	71
Kottagere ..	Kg	1-2

Name.	Taluq.	Inscription No.
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Kuṇigal ..	Kg	7-11
Kuṇihaḷḷi .	Pg	78
Kuramkôṭe ..	Mi	25-26
Kvâryâ ..	Si	37
Kyâdiguṇṭe ..	Si	19-20
Kyâtanacharlu ..	Pg	81-84
Lakkaśeṭṭipura .	Kg	27
Liṅgadahaḷḷi .	Pg	64
Liṅgammanahaḷḷi ..	Gb	33
Mâchigaṭṭa ..	Tp	54
Maḍakaśirâ .	Si	35-36
Maḍakere ..	Cg	25 (supplement
Madalûr ..	Si	43-44
Mâdâpura ..	Gb	52
Maddagiri ..	Mi	14-19
Maddakkanahaḷḷi ..	Si	54
Mâdihaḷḷi	Tp	10-11
Madikêhaḷḷi ..	Kg	5
Maidâḷa ..	Tm	36-37
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